



## TOWN OF LAKEVILLE

*Town Office Building*

*346 Bedford Street*

*Lakeville, MA 02347*

### CONSERVATION COMMISSION

TELEPHONE (508) 946-8823

FAX (508) 946-0112

March 30, 2011

To Whom It May Concern:

The following are requirements for submittals to the Lakeville Conservation Commission.

1. **Ten** copies of all filings, including plan of record, must be submitted at least two weeks prior to the hearing date. The 2011 schedule is enclosed.
2. All plans must have a locus that clearly identifies the location of the property. The 100' buffer zone, the 25' buffer zone and all water and septic lines must be clearly defined and the legend must be correct. The plans must show topography, direction of hydrology flow and annual mean water. Plans must be submitted to the Commission in conjunction with abutter notification.
3. All areas depicted on the plans at the time of submission including wells and proposed dwellings must be flagged and/or staked out in the field for review by the Commission.
4. It is the responsibility of the applicant to contact the Conservation Commission office (508-946-8823) for posting deadlines and verification of the time and date of the hearing.
5. All newspaper notices will be published in the New Bedford Standard Times and will be submitted by the Commission. The applicant is responsible for payment.
6. If an applicant wishes to withdraw a filing the request must be made in writing. Any requests for a continuance must be made, in writing, at least 48 hours in advance. The Commission may issue a denial if this requirement is not met.
7. For any property that abuts Long Pond, Assawompsett Pond, Elders Pond or their tributaries a complete copy of the filing must be sent to:

Taunton Water Department  
91 Precinct Street  
Lakeville, MA 02347

New Bedford Water Department  
1 Negus Way  
East Freetown, MA 02717

8. **Please refer to the attached fee schedule for all submittals, effective August 10, 2009.**
9. Listed below are the 2011 meeting dates for the Lakeville Conservation Commission. The first date is the primary meeting date and the second date is listed if the need arises. Meeting time is 7:00 p.m.

January 11  
May 10, 24  
September 13, 27

February 8  
June 14, 28  
October 11, 25

March 8  
July 12, 26  
November 8, 22

April 12, 26  
August 9, 23  
December 13, 27

If there are any questions or concerns please do not hesitate to contact the office at 508-946-8823 or Tara Martin, Conservation Agent at 774-766-7431.