

AGENDA
Selectmen and Wage and Personnel Board, as applicable
Lakeville Police Station Meeting Room – 323 Bedford Street
November 25, 2019 – 5:00 PM

PLEASE ASK IF ANYONE IS RECORDING THE MEETING
AND ANNOUNCE CABLE TAPING (IF PRESENT)

1. 5:00 PM Tax Rate Classification Hearing
2. 5:30 PM Meet with Mark Walters to discuss the 2020 Patriot Half Triathlon and 2020 Cranberry Trifest
3. 5:45 PM Meet with William Goldsmith to discuss closing a section of Howland Road for PMC Kids Ride on June 14, 2020
4. 6:00 PM Meet with Deputy Fire Chief regarding appointment of Reid Anderson as Call Firefighter
5. 6:15 PM Meet with Superintendent of Streets regarding the following:
 - a. Sanding of Private Roads
 - b. Discuss new Job Description for Seasonal Repair and Maintenance Laborer
 - c. Discuss reclassifying Emergency Highway Operator Position
 - d. Review bid for two (2) three (3) sided metal buildings – Highway Department
6. Board of Selectmen Announcements
7. Town Administrator's Report
8. Public Input Session
9. Discuss new Board of Selectmen Agenda formats
10. Discuss scheduling Selectmen Office Hours at Senior Center
11. Revisit December Board of Selectmen Meeting Dates
12. Review and vote on contract renewals for Towns boarding with the Animal Shelter
13. Vote to accept resignation of Kevin Bernardo and receive update on Health Agent position
14. Review and vote on Holiday Schedule for 2020
15. Request for Taunton Water Connections – Portion of 39 Cross Street and 5 Harding Street
16. Vote on extended closing hours – Christmas Eve and New Year's Eve for Package Stores
17. Discuss extending closing hours for New Year's Eve for Restaurants

18. Request from Open Space Committee to appoint Donna Wabrek as a Member of Open Space Committee
19. Request for renewal of Temporary Storage Permit – 19 Stetson Street
20. Review and vote to approve Selectmen Meeting Minutes of October 7, 2019 and November 12, 2019
21. New Business
22. Old Business
23. Any other business that may properly come before the Board of Selectmen
24. Possible Executive Session Possible pursuant to M.G.L. c.30A, §21a (3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares.

Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the Board of Selectmen arise after the posting of this agenda, they may be addressed at this meeting.

OTHER ITEMS
NOVEMBER 25, 2019

1. Letter from Open Space Committee regarding the Site Plan for 296 Bedford Street
2. Invitation from Old Colony Regional Vocational Technical High School to attend dinner on December 5, 2019 to discuss enrollment
3. Notice from Comcast regarding price changes