

ONE HUNDRED AND SIXTY SIXTH

Annual Report

OF THE

Town Officers

LAKEVILLE



2018

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TELEPHONE NUMBERS

POLICE	Emergency		911
	Business Line	508	947-4422
FIRE	Emergency	508	946-4425
	Business Line	508	947-4121

TOWN WEBSITE ADDRESS

www.lakevillema.org

TOWN DEPARTMENTS

Animal Shelter	508 947-3891
Board of Assessors	508 947-4428
Board of Health	508 946-8805
Board of Selectmen	508 946-8803
Building Commissioner	508 946-8804
Civil Defense	508 947-4121
Conservation Commission	508 946-8823
Health Agent	508 946-3473
Highway Department	508 947-9521
Planning Board	508 946-8803
Public Library	508 947-9028
Senior Center	508 947-7224
Town Accountant	508 946-8817
Town Administrator	508 946-8813
Town Clerk	508 946-8800
Treasurer/Collector	508 946-8801
Veterans Services	508 946-8824
Superintendent of Schools	508 923-2000
Apponequet Regional High School	508 947-2660
Freetown/Lakeville Middle School	508 923-3518
George R. Austin Intermediate School	508 923-3506
Assawompset School	508 947-1403

TRANSFER STATION HOURS

Closed Sunday & Monday; Tuesday – Noon to 8:00 PM
Wednesday through Saturday – 7:00 AM to 3:30 PM

BITS AND PIECES

Incorporated	1853
Square Miles of Area	36.16
Miles of Accepted Town Ways	78.85
Miles of State Highway	28.33
Private Ways	25.45
Population (2010 Federal Census)	10,602

U.S. Congressman – 4th District

Joseph P. Kennedy

Attleboro Office

Phone (508) 431-1110

Newton Office

Phone (617) 332-3333

434 Cannon House Office Bldg

Washington, D.C. 20515-2104

Phone (202) 225-5931

U.S. Senators

Edward J. Markey

975 JFK Federal Building

15 New Sudbury Street

Boston, MA 02203

(617) 565-8519

255 Diirksen Senate Office
Building

Washington, D.C. 20510

(202) 224-2742

Elizabeth Warren

2400 JFK Federal Building

15 New Sudbury Street

Boston, MA 02203

(617) 565-3170

309 Hart Senate Office Bldg

Washington, D.C. 20510

(202) 224-4543

1st Bristol and Plymouth Senatorial District

Senator Michael Rodrigues

State House, Room 109D

Boston, MA 02133

(617) 722-1114

Michael.Rodrigues@masenate.gov

12th Bristol Representative District (Precincts 1, 2 & 3)

Representative Norman Orrall

State House, Room 540

Boston, MA 02133

(617) 722-2090

Norman.Orrall@mahouse.gov

**TOWN OFFICERS
(ELECTED)
AS OF DECEMBER 31, 2018**

Name	Term Expires
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Board of Selectmen

Aaron Burke	2019
Miriam Hollenbeck	2020
John Powderly	2021

Board of Assessors

Jonathan Pink	2019
M. John Olivieri	2020
Evagelia Fabian	2021

Board of Health

Robert Poillucci	2019
Christopher Spratt	2020
Derek Maxim	2021

Cemetery Commission

Joan Morton	2019
Frederick Beal	2020
Kenneth Upham	2021

Finance Committee

Daniel Holland	2019
Ryan Trahan (resigned 8/18/18)	2019
Jennifer Sipiora	2019
Katherine Desrosiers	2020
George Vlahopoulos	2021
Cassandra Hudson	2021

Freetown-Lakeville Regional School District Committee

Laura Ramsden	2019
Stephen Silvia	2019
Carolyn Gomes (resigned 1/1/18)	2020
Sherrill Barron	2021
Stephen Owen	2021

Moderator

Norman Orrall	2019
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Park Commission

Kenneth Lalli	2019
Kenneth Olivieri	2019
Justin Bradley	2020
Scott Holmes	2020
Michael Nolan	2021

Planning Board

Janice Swanson	2019
Brian Hoeg	2020
Sylvester Zienkiewicz	2021
Barbara Mancovsky	2022
Peter Conroy	2021

Town Clerk

Lillian Drane

Treasurer/Tax Collector

Debra Kenney

Trustees of Public Library

Nancy A. LaFave	2019
Ruth Gross	2020
Richard LaCamera	2021

Name	Term Expires
ADA Coordinator	
Aaron Burke	2019

Paul Hunt	2019
Tracie Treleavan	2019
Henry Vanlaarhoven	2019
Cindy Barber	2020
David Thomas	2020
Jared Darling	2021
Joan Morton	2021

David Frates

Darcy Lee Jennifer Nash

Nancy Yeatts 2019

John Olivieri, Jr.	2019
Janice Swanson	2019
David Curtis	2020
Donald A. Foster	2020
Chris Carmichael, Associate	2019
Daniel Gillis, Associate	2019
Joseph Urbanski, Associate	2019

Kevin Bernardo

Board of Registrars

Yvonne Capella	2019
Waltraud Kling	2019
Barbara Rose	2021
Lillian Drane	2021

Building Commissioner

Nathan Darling

Alternate Inspector of Buildings

Robert Whalen

Cable TV Advisory Committee

Frederick Beal	2019
Ian Lewis	2019
Walter Healey, Jr.	2019
Robert Marshall	2019
Thomas Cirignano	2019

Conservation Agent

Lenore White, Interim

Conservation Commission

Joseph A. Chamberlain, II	2019
Richard Hagerman	2019
Mark Knox	2021
John Leblanc	2021
Robert J. Bouchard	2021
Joshua Faherty, Associate Member	2019

Constables

Ian Daley	Matthew Pauliks
Kenneth W. Upham	Herve W. Vandal, Jr.
Richard Coletti	

Council on Aging

James Gouveia	2019
Robert Brady	2019
Margaret Gross	2019
Charlene Montleon	2019
Bruce Baptiste	2019
Patricia Bessette	2020
Rita Gouveia	2020
Alan Edwards	2020
Robert Staples	2021
Josephine Bowes	2021
Catherine Dube	2019
Angela Bourassa, Alternate	2019

Economic Development Committee (all expire 2019)

Aaron Burke	Robert Chestnut
Laurie Driscoll	Timothy Fletcher
John Olivieri, Jr.	Joan Moran, Associate

Emergency Planning Committee (all expire 2019)

Frank Alvilhiera, Jr.	Kelly Howley
Nathan Darling	Rita Garbitt
Jose Invencio	Richard Medeiros
Franklin Moniz	Michael O'Brien
Thomas Parenteau	John Powderly
Robert Souza	

Emergency Response Coordinator

Michael O'Brien

Fire Chief

Michael O'Brien

Deputy Fire Chief

Vacant

Energy Advisory Committee (all expire 2019)

Joseph Chamberlain, II	Nathan Darling
Donald Foster	James Kenney
John Powderly	Richard Velez

Gas & Plumbing Inspector

Jon Catalano

GATRA Advisory Board

James Gouveia	2019
Robert Brady, Alternate	2019

Hazardous Waste Coordinator

Michael O'Brien

Historical Commission

Brian H. Reynolds	2019
Geraldine Taylor	2019
Nancy A. LaFave	2020
Joan Gladu Morton	2020
Janet Tracy	2021
Kathleen Barrack, Associate	2019
Felicia Carter, Associate	2019

Inspector of Animals

Jared Darling
Lisa Podielsky, Assistant

Inspector of Wires

C. Robert Canessa
Mellio Gazza, Assistant

Joint Transportation Planning Group

Franklin Moniz	2019
Rita A. Garbitt, Alternate Delegate	2019

Keeper of the Lockup

Frank Alvilhiera, Jr.

Labor Counsel

Albert Mason, Esquire	2019
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Lakeville Arts Council

Robin Fielding	2019
Richard Tripp	2019
Joanne Corrieri-Upham	2020
David Kraemer	2020
Jacqueline Kennedy	2020
Gail Fish	2020
Diane Faria	2020
Michelle Darling	2020

Lakeville Emergency Management Agency

Daniel Hopkins, Director	2019
Michael O'Brien, Deputy Director	2019

Master Plan Implementation Committee (all expire 2019)

Frederick Beal	Rodney Dixon
Rita Garbitt	Patrick Marshall
James F. Rogers, II	Sylvester Zienkiewicz

Middleborough/Lakeville Herring Fisheries Commission

David Cavanaugh, Warden	2020
William Orphan, Warden	2020
Thomas Barron, Warden	2021
Brad Day, Warden	2021
Ronald Burgess, Warden	2021
Allin Frawley, Volunteer Observer	2019
Cynthia Gendron, Volunteer Observer	2019
Sargent Johnson, Volunteer Observer	2019
Janet MacCausland, Volunteer Observer	2019
Louise Dery-Wells, Volunteer Observer	2019

Milk Inspector

Kevin Bernardo

Municipal Coordinator for “Right to Know” Law

Michael O’Brien

Municipal Hearings Officer

Frank Alvilhiera, Jr.

NIMS Coordinator

Michael O’Brien

Old Colony Elderly Services Board

Kelly Howley	2019
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Old Colony Planning Council Area Agency on Aging Advisory Committee

James Gouveia, Delegate	2019
Robert Brady, Alternate Delegate	2019

**Old Colony Regional Vocational Technical
High School District Committee**

Robert Marshall	2019
Gary Mansfield	2020
Donald Foster	2021

Open Space Committee (all expire 2019)

Jesse Medford	Patrick Marshall
Elizabeth Nash	Brian Reynolds
Martha Schroeder	

Parking Clerk

Aaron Burke

Plymouth County Advisory Board

John Powderly

Police Chief

Frank Alvilhiera, Jr.

Police Station Building Committee (all expire 2019)

Frank Alvilhiera, Jr.	Pauline Ashley
Michael Bois	Aaron Burke
Nathan Darling	Michael Forth
Richard LaCamera	Timothy LaChapelle
Thomas Robinson	

Rent Control Board

Maureen Candito	2019
Miriam Hollenbeck	2019

Sealers of Weights and Measures

David Enos

Smart Growth Reporting Officer

Rita Garbitt

SE Mass Commuter Rail Task Force

Linda Grubb

**Southeastern Regional Planning and
Economic Development District Delegates**

Rita Garbitt 2019

Barbara Mancovsky 2019

SRPEDD Regional Open Space

Linda Grubb

Stormwater Management Coordinator

Franklin Moniz

Superintendent of Streets

Franklin Moniz

**Surveyors of Wood, Bark and Lumber,
Fence Viewers and Field Drivers**

James Bowles 2019

Steve Leanues 2019

Town Administrator

Rita Garbitt

Town Counsel

KP Law

Town Forest Committee

Linda Grubb	2019
Nathan Darling	2020
John Powderly	2021

Tree Warden

Franklin Moniz

Veterans Services Director

John Powderly

Veterans Agent and Veterans Graves Officer

Wilford Corey

Zoning By-law Review Advisory Committee (all expire 2019)

Aaron Burke
Nathan Darling
Robert Mather
Robert Poillucci

Peter Conroy
John Leblanc
John Olivieri, Jr.

BOARD OF SELECTMEN

The Board of Selectmen faced many challenges this past year and worked together to put forward solid leadership, satisfying the needs of our residents and continuing to improve the quality of the delivery of services to our community.

The Town Hall Redesign Project will bring about a facelift to the Town Hall building. In an effort to make the Town Hall more resident friendly and accessible, we are working on relocating the Assessor's Office, Treasurer/Collector's Office and Town Clerk's office to the main floor of the building. Under the supervision of Nate Darling, Director of Inspectional Services, the project will give a fresh look and more convenient access to the Town Offices.

Through the continued efforts of Selectman John Powderly, Mr. Darling and the Energy Advisory Committee, they once again, secured more grants from the Commonwealth in order to make Lakeville more energy efficient. Under Mr. Darling's supervision, we completed a large-scale energy conservation project this year at the Assawompset Elementary School under the Green Communities Program. The project consisted of lighting upgrades, lighting controls, heating upgrades including a full building management system, additional pipe insulation in the boiler room, refrigeration controls and building envelope improvements (air sealing/weather stripping). Lakeville received \$247,500 from a Department of Energy Resources Green Community Division Grant, and an \$8,000 Middleboro Gas and Electric utility incentive to help fund the project. The projected oil and electricity savings are in excess of \$48,000 per year. Additionally, Mr. Darling has teamed up with the School District to assist in their efforts to acquire Green Communities grant funding for energy improvements at GRAIS, FLMS and Apponequet High School, where even greater savings will surely be realized.

Under the financial guidance of Selectman Mitzi Hollenbeck, the Board of Selectmen continued implementing responsible fiscal and capital acquisition policies. Selectman Hollenbeck's policies are designed to create a sustainable future for Lakeville by allocating money to offset future liabilities such as OPEB (retirees' health insurance costs being the most expensive). She also worked with the School District in an effort to implement similar policies to ensure the financial needs of the District are met in a responsible and sustainable manner.

The Police Station Building Committee (PSBC) is overseeing the construction of our new Police Station. The building is projected to be completed on time and under budget. Additionally, the new Police Station offers a community room for Town use and will host meetings for various Town boards. Thank you to the residents of Lakeville for committing to improving our Town by funding and allowing this much-needed building to be constructed. And thank you to the members of the PSBC for their time in creating the vision for the building and guiding the process through to completion. The building will stand as a monument to the hard work and professionalism of our Police Officers. It also will provide years of dutiful service to the community. I am grateful to have had the opportunity to be involved in the process of bringing this wonderful asset to our Town.

The Board of Selectmen appointed a new Fire Chief. Michael O'Brien joined Lakeville, replacing the retiring Chief Daniel Hopkins after his thirty-six years of service. The Board also started the search for a new Town Administrator and at this time (deadline for this report) has not completed the process.

The Board of Selectmen brought forward an Adult Use Cannabis Bylaw to the Annual Town Meeting that was adopted by the voters. This bylaw provides the framework for the Town to receive additional revenue on the basis of taxes and mitigation money paid by cannabis businesses located in town. A subsequent citizen's petition at the Fall Special Town Meeting to ban the sale of adult use cannabis failed, cementing this potentially enormous economic development opportunity for the town.

I have had the pleasure of serving two terms as a Lakeville Selectman. I served for the majority of the time with two wonderful public servants. John Powderly and Mitzi Hollenbeck dedicate countless hours to the myriad of issues facing our community. Each relies on their own strengths and insights to put forward thoughtful ideas to help render meaningful solutions, and provide policy guidance and direction for the entire Town. Their hard work, dedication and commitment to public service exemplifies what it means to make a difference in a community. I am thankful that they do so for us. They have left an immeasurably positive impact on the fabric of our Town. Lakeville is a better place because John and Mitzi care. I am humbled to have had the opportunity to serve with such talented and dedicated cohorts. It is often said that serving on a Town Board, especially a Board of Selectmen, is a thankless job. I know this first-hand. As such, I would be remiss if I didn't extend a sincere "thank you" to both of them for their time, energy and leadership.

I also had the pleasure of working with Rita Garbitt. Town Administrator Rita Garbitt is an amazing asset to the Board of Selectmen, and to the Town. She has dedicated so much of her time to the needs of the community, going above and beyond expectations. She is a pleasure to work with, and I thank her for

her service to our community, to the Board of Selectmen and for helping me (and the Board) understand various aspects of Town government.

Your Board of Selectmen,

Aaron Burke, Chairman

Mitzi Hollenbeck

John Powderly

TOWN OF LAKEVILLE

COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUP June 30, 2018

UMAS Version

	Governmental Fund Types			Proprietary Fund Types		Fiduciary Fund Types		Account Group
	General	Special Revenue	Capital Projects	Park	Landfill	Trust and Agency	General Long-Term Obligations	TOTAL (Memo Only)
Assets and Other Debits								
Cash and cash equivalents	2,708,486.02	1,930,701.29	3,144,633.90	301,720.82	237,772.55	3,716,719.71		12,040,044.29
Receivables:								
Property taxes	270,231.76							270,231.76
Tax Liens	1,094,951.61							1,094,951.61
Excise taxes	178,346.25							178,346.25
Intergovernmental	311,710.48	7,569.06	-					319,279.54
Charges for services and other	918,136.80	232,801.81		23,078.13		41,933.00		1,215,949.74
Total receivables	2,773,376.90	240,370.87	-	23,078.13	-	41,933.00	-	3,078,758.90
Due from other funds								-
Prepaid expenses								-
Other assets	56,882.99							56,882.99
Amounts to be provided for the retirement of general long-term obligations	-						21,158,743.88	21,158,743.88
Total assets	5,538,755.91	2,171,072.16	3,144,633.90	324,798.95	237,772.55	3,758,652.71	21,158,743.88	36,334,430.06
Liabilities, Equity and Other Credits								
Warrants and accounts payable	313,952.02	69,542.83	434,630.75	18,511.56	11,843.47	6,913.40		855,394.03
Accrued liabilities:								
Landfill closure payable							140,000.00	140,000.00
Landfill restoration payable							124,498.00	124,498.00
Compensated absences payable						139,628.28	19,662,145.00	19,808,971.57
Other postemployment benefits	7,198.29							-
Due to other funds			3,075,000.00				1,232,102.88	4,307,102.88
General obligation bonds and notes payable	1,723,314.61	232,801.81				41,933.00	1,998,049.42	1,998,049.42
Deferred revenue	779,003.68							779,003.68
Provision for abatements and exemptions								-
Obligation under capital lease								-
Total liabilities	2,823,468.60	302,344.64	3,509,630.75	18,511.56	11,843.47	188,474.68	21,156,743.88	28,013,017.58
Retained earnings				175,186.46	204,570.97			379,757.43
Fund balances:								
Reserved for:								
Encumbrances and continuing appropriations	494,526.80	-		52,850.93	21,358.11			568,735.84
Unreserved:								
Designated for special purposes		235,575.00					145,875.62	145,875.62
Designated for subsequent year expenditures	100.00			78,250.00			647,439.00	961,264.00
Designated for petty cash							100.00	100.00
Designated - snow deficit	2,220,680.51	1,633,152.52	(364,996.85)					6,265,670.59
Undesignated	2,170,287.31	1,868,727.52	(364,996.85)	306,287.39	225,929.08	2,778,863.41		8,321,412.48
Total equity and other credits	5,538,755.91	2,171,072.16	3,144,633.90	324,798.95	237,772.55	3,758,652.71	21,158,743.88	36,334,430.06
Contingencies								
Total liabilities, equity and other credits								

TOWN OF LAKEVILLE

UMAS Version

COMBINED STATEMENT OF REVENUES, EXPENDITURES & CHANGES IN FUND BALANCES All Fund Types & Expendable Trusts Year Ended June 30, 2018

	Governmental Fund Types			Proprietary Fund Types		Fiduciary Fund Types	
	General	Special Revenue	Capital Projects	Park	Landfill	Trusts	TOTAL (Memo Only)
Revenues:							
Real and personal property taxes	22,423,866.99						22,423,866.99
Excise taxes	2,052,457.29						2,052,457.29
Payments in lieu of taxes	23,084.24						23,084.24
Licenses, permits & fees	1,401,298.34	23,184.70		192,397.50	295,617.45		1,912,497.99
Investment income	6,859.89	25.76		2,612.62	2,499.63	88,019.05	100,016.95
Intergovernmental	1,356,733.59	178,892.54	447,337.16		3,850.00		1,986,813.29
Change in market value of investments							-
Other revenue	75,012.55	428,977.73	-	41,284.26	-	4,000.00	549,274.54
Total revenues	27,339,312.89	631,080.73	447,337.16	236,294.38	301,967.08	92,019.05	29,048,011.29
Expenditures:							
Current:							
General government	1,624,704.20	157,683.14	45,317.81			-	1,827,705.15
Public safety	3,422,371.77	93,075.48	2,082,971.52			-	5,598,418.77
Education	15,688,112.94	-				-	15,688,112.94
Public works	1,069,070.44	-	560,265.74		318,120.24	-	1,947,456.42
Human services	418,508.97	99,390.38				-	517,899.35
Culture and recreation	344,684.91	26,624.95	-	219,007.23		2,098.96	592,416.05
State and county assessments	181,700.73						181,700.73
Employee benefits & insurance	3,077,747.05	-					3,077,747.05
Debt service	325,164.86	-					340,464.86
Total expenditures	26,152,065.87	376,773.95	2,688,555.07	219,007.23	333,420.24	2,098.96	29,771,921.32
Excess (deficiency) of revenues over exp.	1,187,247.02	254,306.78	(2,241,217.91)	17,287.15	(31,453.16)	89,920.09	(723,910.03)
Other financing sources (uses):							
Bond proceeds	-	-	-	-		-	-
Operating transfers in	323,664.00	-	1,425,500.00	-	107,393.00	1,094,161.00	2,950,718.00
Operating transfers(out)	(2,407,054.00)	(180,415.00)	(23,310.00)	(1,429.00)	(18,700.00)	(319,810.00)	(2,950,718.00)
Total other financing sources (uses), net	(2,083,390.00)	(180,415.00)	1,402,190.00	(1,429.00)	88,693.00	774,351.00	-
Excess (deficiency) of revenues and other financing sources over expenditures and other financing uses	(896,142.98)	73,891.78	(839,027.91)	15,858.15	57,239.84	864,271.09	(723,910.03)
Fund balance (deficit), beginning of year	3,611,430.29	1,794,835.74	474,031.06	290,429.24	168,689.24	2,705,906.94	9,045,322.51
Fund equity, end of year	2,715,287.31	1,868,727.52	(364,996.85)	306,287.39	225,929.08	3,570,178.03	8,321,412.48

TOWN OF LAKEVILLE

STATEMENT OF REVENUES AND EXPENDITURES BUDGETARY BASIS Year Ended June 30, 2018

	Original Budget	Final Budget	General Fund	Actual	Variance Fav(Unfav)	Original Budget	Final Budget	Parks Enterprise	Actual	Variance Fav(Unfav)	Original Budget	Final Budget	Landfill Enterprise	Actual	Variance Fav(Unfav)
Revenues:															
Real and personal property taxes	22,141,932.00	22,141,932.00	22,157,731.67	15,799.67	-										
Intergovernmental	1,238,060.00	1,238,060.00	1,356,733.59	118,673.59	-										
Excise taxes	1,607,000.00	1,607,000.00	2,052,457.29	445,457.29	-										
Licenses, permits & fees	1,150,982.00	1,150,982.00	1,401,298.34	250,316.34	-										
Payments in lieu of taxes	20,500.00	20,500.00	23,084.24	2,584.24	-										
Investment income	2,500.00	2,500.00	6,859.89	4,359.89	-										
Park revenue	-	-	-	-	-	800.00	800.00	2,612.62	1,812.62	-	1,000.00	1,000.00	2,499.63	-	1,499.63
Landfill revenue	-	-	-	-	-	246,200.00	246,200.00	233,881.76	(12,518.24)	-	263,000.00	263,000.00	299,467.45	-	36,467.45
Other revenue	15,000.00	15,000.00	75,012.55	60,012.55	-	246,200.00	246,200.00	233,881.76	(12,518.24)	-	263,000.00	263,000.00	299,467.45	-	36,467.45
Total Revenues	26,175,974.00	26,175,974.00	27,073,177.57	897,203.57	-	247,000.00	247,000.00	236,294.38	(10,705.62)	-	264,000.00	264,000.00	301,967.08	-	37,967.08
Expenditures:															
Current:															
General Government	1,920,951.00	1,781,297.00	1,699,719.26	81,577.74	-										
Public Safety	3,626,065.00	3,569,085.00	3,424,239.77	144,808.23	-										
Education	15,721,722.00	15,756,372.00	15,756,359.00	13.00	-										
Public Works	651,995.00	1,094,397.00	1,013,594.51	51,422.49	-						394,393.00	394,393.00	366,342.86	-	28,050.14
Human Services	489,163.00	451,046.00	419,332.94	31,695.06	-										
Culture and Recreation	362,530.00	362,530.00	348,420.77	14,109.23	-										
State and County Assessments	181,701.00	181,701.00	181,700.73	0.27	-	347,000.00	347,000.00	269,176.67	77,823.33	-					
Employee Benefits & Insurance	3,083,382.00	3,086,862.00	3,076,850.07	10,011.93	-										
Debt Service	1,087,097.00	1,080,297.00	1,080,184.86	132.14	-										
Total Expenditures	27,334,162.00	27,334,162.00	27,000,391.91	333,770.09	-	347,000.00	347,000.00	269,176.67	77,823.33	-	394,393.00	394,393.00	366,342.86	-	28,050.14
Excess (deficiency) of revenues over (under) expenditures	(1,158,188.00)	(1,158,188.00)	72,785.66	1,230,973.66	-	(100,000.00)	(100,000.00)	(32,882.29)	67,117.71	-	(130,393.00)	(130,393.00)	(64,375.78)	-	66,017.22
Other financing sources:															
Bond proceeds	-	-	-	-	-										
Operating transfers in	303,535.00	303,535.00	323,684.00	20,129.00	-	-	-	-	-	-	107,393.00	107,393.00	107,393.00	-	-
Operating transfers (out)	(1,652,054.00)	(1,652,054.00)	(1,652,054.00)	-	-	-	-	-	-	-	-	-	-	-	-
Total Other Financing Sources:	(1,348,519.00)	(1,348,519.00)	(1,328,369.00)	20,129.00	-	-	-	-	-	-	107,393.00	107,393.00	107,393.00	-	-
Excess (deficiency) of revenues and other financing sources over (under) expenditures and other financing uses	(2,506,707.00)	(2,506,707.00)	(1,255,604.34)	1,251,102.66	-	(100,000.00)	(100,000.00)	(32,882.29)	67,117.71	-	(23,000.00)	(23,000.00)	43,017.22	-	66,017.22
Other budget items:															
"Free Cash" Appropriations	2,506,707.00	2,506,707.00	-	-	-										
"Overlay Surplus" Appropriations	-	-	-	-	-										
Prior year deficits raised	-	-	-	-	-										
Retained Earnings	-	-	-	-	-										
Total Other Budget Items	2,506,707.00	2,506,707.00	-	-	-	100,000.00	100,000.00				23,000.00	23,000.00			
Net Budget	-	-	-	-	-	100,000.00	100,000.00				23,000.00	23,000.00			

TOWN OF LAKEVILLE

	General Fund										Encumbrance/ Continued Appropr	Continued Approval/ Encumbrance	Closed to Fund Balance	%
	ATM 6/12/2017	STM 11/13/2017	Tax Rate Recapitulation	ORIGINAL BUDGET	STM 4/30/2018	STM 6/4/2018	Reserve Fund Transfers	Departmental Transfers	FINAL BUDGET	6/30/2018 Expenditures				
GENERAL GOVERNMENT:														
122 SELECTMEN/ADMINISTRATION														
Salaries	301,942.00	6,975.00		308,917.00					308,917.00	296,548.73		328.89	12,367.27	96.00%
Expenses	17,000.00			17,162.00				5,000.00	22,162.00	20,893.03		60,000.00	940.08	100.00%
Update Master Plan (Art 8)	60,000.00			60,000.00					60,000.00	500.00			-	100.00%
Prior Year Bills (STM Art 3)		500.00		500.00					500.00				-	100.00%
131 FINANCE COMMITTEE														
Expenses	900.00			900.00					900.00	180.00			720.00	20.00%
Reserve Fund	200,000.00			200,000.00		(192,500.00)	(7,500.00)		-	-			-	#DIV/0!
135 ACCOUNTANT														
Salaries	48,808.00	2,385.00		51,193.00					51,193.00	49,214.33			1,978.67	96.13%
Expenses	120,305.00			141,305.00					141,305.00	99,006.95		23,000.00	19,286.05	86.34%
141 ASSESSORS														
Salaries	74,831.00	1,633.00		76,464.00					76,464.00	73,850.90			2,613.10	96.56%
Expenses	105,750.00			105,750.00					105,750.00	92,062.06		5,984.50	7,723.44	92.70%
Recertification of Values - #11 ATM 6/10/13									2,251.85	-		2,251.85	-	100.00%
Assessor Recertification (15-12ATM)	5,000.00			5,000.00					5,000.00	-		17,000.00	-	100.00%
Assessor Recertification (17-19ATM)	17,000.00			17,000.00					17,000.00	-		17,000.00	-	100.00%
Assessor Recertification (17-19ATM)	17,000.00			17,000.00					17,000.00	-		17,000.00	-	100.00%
Assessor Recertification (18-06ATM)	17,000.00			17,000.00					17,000.00	-		17,000.00	-	100.00%
145 TREASURER/COLLECTOR														
Salaries	209,781.00	3,496.00		209,781.00		(10,000.00)		(5,000.00)	194,781.00	190,813.18			3,967.82	97.96%
Expenses	52,001.00	14,125.00		52,001.00				5,000.00	57,001.00	56,958.46			42.54	99.93%
Prior Year Bills (STM Art 3)	14,125.00			14,125.00					14,125.00	14,124.32			0.68	100.00%
151 LEGAL SERVICES														
Expenses	40,000.00			40,000.00		31,500.00		6,700.00	76,200.00	78,186.12			10.88	99.99%
152 PERSONNEL BOARD														
Expenses	800.00			800.00					800.00	786.99			13.01	98.37%
Contractual Obligations	79,363.00	(78,885.00)		-					-	-			-	#DIV/0!
155 INFORMATION TECHNOLOGY														
Salaries	50,000.00			50,000.00				(23,525.00)	26,475.00	26,475.00			-	100.00%
Expenses	150,000.00			150,000.00	30,000.00			23,525.00	203,525.00	194,296.04		9,228.96	-	100.00%
161 TOWN CLERK														
Salaries	114,446.00	2,813.00		117,259.00					117,259.00	117,259.35			(0.35)	100.00%
Expenses	4,850.00			4,850.00					4,850.00	4,413.26			436.74	91.00%
162 ELECTIONS														
Expenses	18,650.00			18,650.00					18,650.00	8,107.36			10,542.64	43.47%
163 BOARD OF REGISTRARS														
Expenses	12,700.00			12,700.00					12,700.00	9,554.13			3,145.87	75.23%
171 CONSERVATION COMMISSION														
Salaries	35,327.00	618.00		35,945.00		(10,654.00)			25,291.00	22,486.09			2,804.91	88.91%
Expenses	3,100.00			3,100.00					3,100.00	1,413.24			1,686.76	45.59%
175 PLANNING BOARD														
Expenses	150.00			150.00					150.00	109.35			40.65	72.90%
176 APPEALS BOARD														
Expenses	300.00			300.00					300.00	-			300.00	0.00%
191 HISTORIC TOWN HOUSE														
Expenses	2,680.00			7,190.00					7,190.00	3,353.44			3,836.56	46.64%
192 TOWN OFFICE/FIRE STATION														
Expenses	9,519.22	469.00		136,019.22				(16,700.00)	119,319.22	113,454.91		945.00	4,919.31	95.86%
Prior Year Bills (STM Art 3)				469.00					469.00	2.20			-	99.53%
193 TOWN FACILITIES														
Salaries	54,026.00	1,164.00		55,190.00					55,190.00	53,490.80			1,699.20	96.52%
Expenses	52,000.00			73,509.40				12,000.00	85,509.40	70,415.55		13,486.04	1,607.81	98.12%
195 TOWN REPORTS														
Expenses	600.00			600.00					600.00	-			600.00	0.00%
198 CABLE TV ADVISORY COMMITTEE														
Expenses	380.00			5,360.00		3,500.00			8,880.00	8,530.00			350.00	96.06%
199 OTHER GENERAL GOVERNMENT														
Expenses	9,002.00			9,002.00				9,000.00	18,002.00	17,749.81			252.19	98.60%
TOTAL GENERAL GOVERNMENT	96,612.47	1,865,658.00	(44,707.00)	-	2,017,463.47	30,000.00	(178,154.00)	(7,500.00)	16,000.00	1,624,704.20	171,205.24	171,205.24	81,900.03	95.64%

	Encumbrance/ Continual Appropr	ATM 6/1/2017	STM 11/1/2017	Tax Rate Recapitalization	ORIGINAL BUDGET	STM 4/30/2018	STM 6/2/2018	Reserve Fund Transfers	Departmental Transfers	FINAL BUDGET	4/30/2018 Expenditures	Continued Appropr Encumbrances	Closed to Fund Balance	% Exp
PUBLIC SAFETY:														
210 PUBLIC SAFETY	160.21	1,691,699.00	6,224.00		1,698,083.21		(25,000.00)			1,673,083.21	1,634,616.92	1,211.79	37,254.50	97.77%
Salaries	2,803.42	175,749.00			178,652.42					178,652.42	156,937.25	1,369.04	20,346.13	86.61% #DIV/0!
Capital Outlay														
220 FIRE & AMBULANCE														
Salaries	237.75	1,175,610.00	23,741.00		1,203,585.75		(55,000.00)			1,148,585.75	1,104,511.35	453.76	43,623.64	96.20%
Expenses	11,169.55	1,175,610.00			1,186,779.55		30,000.00			1,216,779.55	1,186,779.55	21,361.14	16,947.50	95.85%
Capital Outlay	11,693.55	30,000.00			41,693.55					41,693.55	40,850.05		843.50	97.98%
241 BUILDING INSPECTION														
Salaries		218,141.00	3,002.00		221,143.00		(7,000.00)			214,143.00	192,089.56		22,053.44	89.70%
Expenses		5,100.00			5,100.00					5,100.00	2,861.38		2,438.62	52.18%
Salaries											8,520.00		2,480.00	77.45%
242 GAS INSPECTION														
Salaries		11,000.00			11,000.00					11,000.00				
243 PLUMBING INSPECTION														
Salaries		16,500.00			16,500.00			(2,000.00)		14,500.00	11,240.00		3,260.00	77.52%
244 WEIGHTS & MEASURES											2,000.00		-	100.00%
Salaries		2,000.00			2,000.00					2,000.00				
245 ELECTRICAL INSPECTION														
Salaries		25,000.00			25,000.00			5,000.00		30,000.00	29,110.00		890.00	97.03%
246 ANIMAL INSPECTOR											6,300.00		-	100.00%
Salaries		6,300.00			6,300.00					6,300.00				
247 HEALTH INSPECTOR														
Salaries		3,000.00			3,000.00			(3,000.00)		-			-	#DIV/0!
251 EMERGENCY MANAGEMENT														
Expenses		5,000.00			5,000.00					5,000.00	4,169.97		830.03	83.40%
252 ANIMAL CONTROL														
Salaries	320.89	85,631.00	1,491.00		87,122.00					87,122.00	83,949.55	1,092.95	3,172.45	96.36%
Expenses		19,150.00			19,470.89					19,470.89	17,871.95		506.09	97.40%
TOTAL PUBLIC SAFETY	26,906.25	3,591,610.00	34,458.00	-	3,652,974.25	-	(57,000.00)	-	-	3,595,974.25	3,422,371.77	25,708.58	147,893.90	95.85%
EDUCATION:														
300 Pleasantville Elementary Repairs (A41 7)	78,472.32	100,000.00			178,472.32					178,472.32	31,753.94		-	100.00%
320 FREETOWN LAKEVILLE REGIONAL														
Highway Garage Repairs		13,626,694.00			13,626,694.00					13,626,694.00	13,626,694.00		-	100.00%
350 OLD COLONY REGIONAL VOC-TECH (A41 13)														
Highway Garage Repairs		1,778,251.00			1,778,251.00					1,778,251.00	1,778,251.00		-	100.00%
360 BRISTOL AGRICULTURAL (A41 16)														
Highway Garage Repairs		216,337.00			216,337.00		32,000.00	3,100.00		251,437.00	251,424.00		13.00	99.99%
TOTAL EDUCATION	78,472.32	15,721,272.00	-	-	15,799,744.32	-	32,000.00	3,100.00		15,834,844.32	15,688,112.94	146,718.38	13.00	100.00%
PUBLIC WORKS:														
420 HIGHWAY														
Salaries	86.52	520,504.00	14,194.00		534,778.52					534,778.52	502,289.99	88.00	32,400.53	93.94%
Expenses	95,642.50	227,700.00			323,342.50					323,342.50	316,947.15	57,877.48	16,547.15	98.44%
Highway Garage Repairs	20,643.29				20,643.29					20,643.29	20,643.29		-	100.00%
Stormwater Permit (A41 21)	41,000.00				41,000.00					41,000.00	11,380.50	29,619.50	-	100.00%
423 SNOW & ICE														
Salaries		16,600.00			16,600.00					16,600.00	44,454.25		(0.25)	100.00%
Expenses		37,000.00			37,000.00			1,035.00		222,134.72	222,134.72		252.22	100.00%
424 STREET LIGHTING														
Expenses		23,000.00			23,000.00					23,000.00	22,723.78		27.22	98.90%
491 CEMETERY														
Expenses	1,745.00	13,000.00			14,745.00					14,745.00	8,297.27	5,570.43	877.30	94.06%
TOTAL PUBLIC WORKS	149,340.08	837,804.00	14,194.00	-	1,001,338.08	-	211,954.00	-	1,036.00	1,214,327.08	1,069,070.44	93,179.41	92,077.23	95.71%

	Encumbrances/ Continued Appropr	ATM 6/1/2017	STM 11/1/2017	Tax Rate Recapitalization	ORIGINAL BUDGET	STM 4/30/2018	Reserve Fund Transfers	Departmental Transfers	FINAL BUDGET	6/30/2018 Expenditures	Continued Appropr/ Encumbrances	Closed to Fund Balance	% Exp
HUMAN SERVICES:													
510 BOARD OF HEALTH													
Salaries		103,224.00	310.00		103,534.00				96,534.00	91,513.84		5,020.16	94.45%
Expenses		9,950.00			9,950.00		(7,000.00)		9,950.00	7,040.14		2,909.86	70.76%
522 VNA Services		2,000.00			2,000.00				2,000.00	1,577.15		422.87	78.60%
541 COUNCIL ON AGING													
Salaries	57.79	134,451.00	2,593.00		137,044.00				137,044.00	130,241.54	874.84	6,802.46	95.04%
Expenses		26,500.00			26,557.79				26,557.79	24,946.10		733.85	97.24%
543 VETERANS													
Salaries		15,887.00	278.00		16,165.00			(11,135.00)	16,165.00	16,107.00		58.00	99.64%
Expenses		203,990.00			203,990.00	(30,000.00)			162,855.00	147,080.22		15,774.78	90.31%
TOTAL HUMAN SERVICES	57.79	496,002.00	3,181.00	-	499,240.79	(30,000.00)	-	(11,135.00)	451,105.79	418,508.97	874.84	31,721.98	92.97%
CULTURE & RECREATION:													
610 LIBRARY													
Salaries		241,755	6,575.00		248,330.00				248,330.00	236,743.03		11,586.97	95.33%
Expenses	997.55	106,700			110,697.55				110,697.55	105,193.78	4,733.41	770.36	99.30%
660 HISTORIC LIBRARY													
Expenses		4,000.00			4,000.00				4,000.00	2,317.26		1,682.74	57.85%
691 HISTORICAL COMMISSION													
Expenses		500.00			500.00				500.00	430.84		69.16	86.17%
TOTAL CULTURE & RECREATION	997.55	355,955.00	6,575.00	-	363,927.55	-	-	-	363,527.95	344,684.91	4,733.41	14,109.23	96.12%
DEBT SERVICE:													
710 DEBT SERVICE													
Principal		552,918.00	480,000.00		1,032,918.00				1,032,918.00	1,032,917.36		0.64	100.00%
Interest		30,945.00			30,945.00				30,945.00	30,840.01		104.99	100.00%
S-T Interest		20,244.90	2,990.00		23,234.00	(6,800.00)			16,434.00	16,407.49		26.51	100.00%
TOTAL DEBT SERVICE	-	604,107.00	482,990.00	-	1,087,097.00	(6,800.00)	-	-	1,080,297.00	1,080,164.86	-	132.14	99.99%
INTERGOVERNMENTAL:													
820 STATE													
Mosquito Control Projects				59,989.00	59,989.00				59,989.00	59,989.00		-	100.00%
Air Pollution Districts				3,449.00	3,449.00				3,449.00	3,449.00		-	100.00%
RMV Non-renewal Surcharge				9,080.00	9,080.00				9,080.00	9,080.00		-	100.00%
MBTA				24,411.00	24,411.00				24,411.00	24,411.00		-	100.00%
Regional Transit				49,748.00	49,748.00				49,748.00	49,748.00		-	100.00%
830 COUNTY													
Plymouth County Tax		500.00		32,653.00	32,653.00				32,653.00	32,653.50	(0.50)		100.00%
Plymouth County Co-op Ext					500.00				500.00	500.00			100.00%
850 REGIONAL													
Regional Planning		1,891.00			1,891.00				1,891.00	1,890.23		0.77	99.96%
TOTAL INTERGOVERNMENTAL	-	2,391.00	-	179,310.00	181,701.00	-	-	-	181,701.00	181,700.73	-	0.27	100.00%
EMPLOYEE BENEFITS & INSURANCE:													
911 PLYMOUTH COUNTY RETIREMENT													
Contractual Retirement Obligations (A45)	53,497.51	976,802.00	20,000.00		73,497.51				976,802.00	976,802.00		-	100.00%
913 UNEMPLOYMENT COMPENSATION		1,000.00			1,000.00				1,000.00	488.00		512.00	48.80%
914 GROUP INSURANCE/BENEFITS		1,892,560.00			1,892,560.00		5,000.00	(9,000.00)	1,883,560.00	1,881,696.03		6,863.97	99.64%
945 GENERAL INSURANCE		185,000.00	8,000.00		193,000.00		7,500.00		200,500.00	196,864.04	1,000.00	2,635.96	98.69%
TOTAL BENEFITS & INSURANCE	53,497.51	3,075,362.00	8,000.00	-	3,136,859.51	-	5,000.00	(9,000.00)	3,140,359.51	3,077,747.05	52,600.53	10,011.93	99.68%
TOTAL, All Budgets	405,783.97	26,650,161.00	504,691.00	179,310.00	27,739,845.97	-	-	-	27,739,845.97	26,907,065.87	495,020.39	337,859.71	98.76%
FB Res-Encumbrances (003) -->													
FB Res-Continued Appropr (Fund 002) -->													
	170,922.00												
	234,861.97												
	405,783.97												

TOWN OF LAKEVILLE - PROPRIETARY FUNDS

Park Enterprise
GAAP Basis - Fiscal Year 2018

PARK: BUDGET - Expenses Capital Outlay Indirect Costs	Encumbrances/ Continued Appropriations	ATM 6/12/2017	STM 11/13/2017	Tax Rate Reconciliation	ORIGINAL BUDGET	STM 4/30/2018	STM 6/4/2018	Reserve Fund Transfers	Departmental Transfers	FINAL BUDGET	6/30/2018 Expenditures	Continued Appropriations/ Encumbrances	Closed to Fund Balance	%
		160,414.00			160,414.00					160,414.00	101,260.72		69,153.28	63.12%
	5,285.26	86,586.00			91,875.26					91,875.26	84,346.42	7,450.93	75.91	99.92%
		50,000.00	50,000.00		100,000.00					100,000.00	34,827.09	45,400.00	19,772.91	80.23%
														#N/D!
TOTAL RECREATION	5,285.26	297,000.00	50,000.00	-	352,285.26	-	-	-	-	352,285.26	220,436.23	52,850.93	79,002.10	77.57%

Landfill/Transfer Station Enterprise
GAAP Basis - Fiscal Year 2018

SOLID WASTE: BUDGET - Expenses Capital Expense Debt Service Indirect Costs DEP Grant	Encumbrances/ Continued Appropriations	ATM 6/12/2017	STM 11/13/2017	Tax Rate Reconciliation	ORIGINAL BUDGET	STM 4/30/2018	STM 6/4/2018	Reserve Fund Transfers	Departmental Transfers	FINAL BUDGET	6/30/2018 Expenditures	Continued Appropriations/ Encumbrances	Closed to Fund Balance	%
		167,650.00	1,393.00		169,043.00					169,043.00	162,877.66		6,165.34	96.35%
	15,365.49	188,050.00			203,415.49					203,415.49	169,947.58	20,608.11	12,859.80	93.69%
		14,000.00			14,000.00					14,000.00	3,965.00	750.00	9,255.00	33.89%
		15,300.00			15,300.00					15,300.00	15,300.00		-	100.00%
														#N/D!
														#N/D!
TOTAL SOLID WASTE	15,365.49	385,000.00	1,393.00	-	401,758.49	-	-	-	-	401,758.49	352,120.24	21,358.11	28,280.14	92.96%

ANIMAL CONTROL

David Frates, Animal Control Officer

The year 2018 saw a decrease in Lakeville stray dogs, but an increase in surrendered dogs coming into the shelter. However, the number of dogs taken in from the Town's that board with the shelter decreased. The residents of the boarder Towns are being more pro-active about letting their dogs run off leash, knowing that they have to pay a boarding fee when picking up their dog.

The Shelter received \$10,525 in donations during 2017 and \$7,135 in vet care gift funds. We would like to thank the individuals, businesses and organizations that held fundraisers for the Shelter during the year.

The Town has continued with its contracts with the Towns of Acushnet, Berkley, Bridgewater, Carver, East Bridgewater, Freetown, Halifax, Raynham, Rochester and Wareham for boarding stray and lost dogs. These Towns pay a fee for daily boarding of their dogs. The Animal Shelter accepts dogs that are surrendered by their owners from these Towns, and the owners pay a drop off fee to Lakeville. Dogs that are considered adoptable are placed into Lakeville's adoption program, and the adoption fees collected are kept by Lakeville. Fees collected from the boarding program and adoptions from the out-of-town dogs helps fund the Assistant Animal Control Officers so that the Town has 24/7 coverage. We are glad that we can be of assistance to our neighboring Towns and hope to continue to offer them this service.

During 2018, the Shelter took in 125 dogs from Lakeville. Of those, 64 dogs were picked up by owners, 55 were adopted out and 6 were euthanized due to behavior or health issues. The Shelter took in 107

dogs from the Towns that board with us. 52 of those dogs were picked up by their owners and 45 were adopted, with 10 being euthanized due to behavior or health issues. 2018 saw 47 deer and 3 dogs being hit by cars.

The Animal Control Department has become very proactive in the effort to ensure that all Lakeville dogs have current rabies vaccinations. The spread of rabies has become epidemic in certain areas of Massachusetts, making it imperative that residents comply with M.G.L., which requires any dog in Massachusetts to have a valid rabies shot. Dr. Wolfthal of the Lakeville Animal Hospital, Dr. Breen of Woodland Animal Clinic and Dighton Animal Hospital have been instrumental in helping the Town by providing rabies shots and doing spay/neuters for any dogs adopted from the shelter, and we thank them for their assistance. This is a program that we feel is of vital importance, and hopefully we will be able to continue it. Also, we have continued requiring that all dogs that are adopted from the shelter be spayed or neutered. The Town has started a Spay/Neuter Fund to help pay for this program.

One of the largest expenses at the shelter is the cost of feeding our guests. Pet Food Shoppe in Lakeville and Oliveira Landscape Supply in East Freetown, MA have been extremely generous with their donations of dog food throughout the year. Our animals are well fed, and we can use leftover funds to purchase items for the shelter that we might not be otherwise able to do.

We cannot stress enough the importance of licensing your dog so you can be reunited if your dog is lost. The Town has invested in a new computer software program, which every registered dog is listed in. Soon

the Animal Control Officers will have the ability to get vital electronic information about all licensed dogs to better assist residents with lost dogs and dog complaints. Please take the time to license your dog; it is the law.

If you are a Lakeville resident, we will accept your dog if you can no longer continue to care for it. We cannot say this enough: please do not abandon your animal at the shelter. By doing so, you deprive us of the ability to get crucial information about your pet for a prospective adopter. Leave a message at the shelter, and we can make arrangements for your animal to be surrendered. Abandoning your pet is unfair to your pet, and it is a criminal offense.

I would like to thank my Assistant Animal Control Officers: Darcy Lee, Harold Marshall and Jennifer Nash for all their assistance during the year. We urge anyone who is considering adding a pet to their lives to come and visit the shelter. Most of these animals are at the shelter through no fault of their own. Save a life and adopt a Shelter Animal!

BOARD OF ASSESSORS

M. John Olivieri, Chair
Evagelia Fabian, Member
Jonathan Pink, Member

The Board of Assessors has oversight of the Assessing Office, and is responsible for assessing all real estate and personal property within the Town of Lakeville. The office is also charged with administering motor vehicle and boat excise taxes.

In carrying out its statutory mandate, the office conducts annual property revaluations to account for changes in the real estate market. Valuations are reviewed for their correlation to market value as represented by sales transactions that transpired during the 12 month calendar year preceding the fiscal year of taxation. Updated assessments and other tax related information are submitted annually to the DOR for review before being granted tax rate approval.

The Town contracts with Regional Resource Group, Inc. of Leominster, Massachusetts to provide the Assessors' Office with professional assessment services. Assigned to Lakeville are Regional Assessor Harald Scheid and Administrative Assistant, Paula Burdick. Long-term employee, Norman Taylor serves the office as Assessment Specialist and Linda Pendergrace serves the office as Assessors Clerk, assisting taxpayers with excise billings, elderly and veteran's exemptions, and a host of other administrative responsibilities.

Fiscal 2019 Assessments and Revenues by Major Property Class

<u>Property Class</u>	<u>Percent</u>	<u>Valuation</u>	<u>Rate</u>	<u>Tax Levy</u>
Residential	86.7698%	1,518,172,380	13.30	20,191,693
Open Space	0.0000%	-0-	00.00	-0-
Commercial	7.2661%	127,131,690	13.30	1,690,851
Industrial	4.8113%	84,181,600	13.30	1,119,615
Personal Property	1.1528%	20,170,285	13.30	268,265
TOTALS	100.0000%	1,749,655,955	13.30	23,270,424

Valuation and Tax History

<u>Fiscal</u>	<u>Tax Rate</u>	<u>Total Valuation</u>	<u>Accounts</u>	<u>Tax Levy</u>	<u>Change (%)</u>
2018	13.59	1,646,324,309	5,001	22,373,547.36	3.22%
2017	13.86	1,563,969,257	5,160	21,676,613.90	3.70%

2016	14.13	1,479,232,984	5,346	20,901,562.07	3.98%
2015	14.25	1,410,558,934	5,347	20,100,464.82	3.22%
2014	14.20	1,371,420,471	5,353	19,474,170.68	10.53%
2013	12.52	1,407,249,325	5,360	17,618,761.55	3.80%
2012	11.85	1,432,512,255	5,336	16,975,270.23	3.01%
2011	11.20	1,471,384,215	5,331	16,479,503.20	4.05%

Fiscal Year 2019 Abstract of Assessments

<u>Property Class Code/Description</u>	<u>Accts</u>	<u>Class Valuation</u>	<u>Avg.Value</u>
012 – 043 Mixed Use Properties	29	17,920,680	618,000
101 Residential Single Family	3846	1,392,843,400	362,200
102 Condominiums	110	29,476,600	268,000
104 Two Family Residences	10	3,346,500	334,700
105 Three Family Residences	2	836,500	418,300
Miscellaneous Residential	42	19,720,500	469,500
111-125 Apartments	11	29,683,000	2,698,500
130-132 Residential Vacant Land	625	34,975,300	56,000
300-393 Commercial Properties	98	114,742,920	1,170,800
400-442 Industrial Properties	41	83,769,400	2,043,200
501-508 Personal Property	167	20,170,280	120,800
600-821 Chapter 61, 61A, 61B	85	2,170,870	25,500
TOTALS	5,110	1,749,655,950	

Assessor's Overlay Account for Exemptions and Abatements

Description

Assessor's Overlay	779,003.68
Overlay Deficits	-0-
Charges to 6/30/2018	168,436.08
<u>Overlay Balance</u>	<u>610,567.60</u>

New Growth Revenue

<u>Fiscal Year</u>	<u>Added Valuation</u>	<u>Tax Rate</u>	<u>New Revenues</u>	<u>Change (%)</u>
2019	24,014,640	13.59	326,359	3.27%
2018	22,800,750	13.86	316,018	-7.60%
2017	23,861,450	14.25	340,026	93.58%
2016	12,369,549	14.20	175,647	-33.49%
2015	21,094,800	12.52	264,107	7.68%

BOARD OF HEALTH

Derek Maxim, Chairman
Christopher Spratt
Robert J. Poillucci

The primary goal of the Board of Health is to protect public health through permitting and enforcement of State Regulations and local Board of Health Regulations created to enhance the State Regulations.

The number and types of applications, licenses and permits issued and/or processed for the Calendar Year 2018 are as follows:

Septic Plan Review	87
Septic Permit (New Construction)	24
Septic Permit (Repairs & Upgrades)	82
Well Permit	26
Trench Permit	135
Percolation Test (New Construction)	14
Percolation Test (Repairs & Upgrades)	61
Title V Inspection/Review	132
Housing Inspection and/or Enforcement	30
Food Establishment License	50
Milk & Cream License	28
Semi-Public Pool License	5
Sun Tanning Booths License	2
Tobacco Vendor Permit	14
Hog Farms (Piggery License)	2

Transport garbage relative to Hog Farm	1
Septage Pumper License	9
Portable Toilet Pumper License	2
Commercial Trash Hauler License	10
Residential Trash Hauler License	8
Disposal Works Construction Installer	66
Dumpster Permit	460
Stable Permit (Personal Use)	61
Stable Permit (Boarding)	6
Notices of Non-Compliance (relative to Septic Systems & Wells)	20
Body Art Practitioner Permit	1
Body Art Establishment Permit	1
Recreational Camp License	0
Mobile Home Park License	1

Bi-annual and follow-up food establishment inspections are performed by the Health Agent to ensure that all food establishments are meeting the Federal, State and Local minimum standards.

The Board of Health reviews plans for new construction, remodels, additions, stables, and swimming pools with respect to septic systems, wells, point sources of contamination and all associated setbacks and established requirements. The Board of Health also performs inspections and site visits to make sure that the minimum requirements are met for housing, subsurface sewage disposal, temporary storage of solid waste, air quality, water quality and the protection of the environment.

A Rabies Clinic was held on March 24, 2018 at the Highway Department Garage on Montgomery Street to vaccinate dogs and cats for Rabies. A total of 61 animals were vaccinated: 51 dogs and 10 cats. The Health Department also received 16 dog bite and 4 cat bite reports, which were logged and investigated by the Inspector of Animals.

The Board of Health is currently a member of the Bristol County Public Health Coalition, which meets monthly to address regional public health issues related to emergency management and preparedness. Our Public Health Nurse, Lori Desmarais, RN BSN performs infectious disease surveillance and investigations for reportable communicable & other diseases to the Department of Public Health through MAVEN, the Massachusetts Virtual Epidemiologic Network.

Numerous complaints are received by this office and are assessed and addressed when substantiated to determine if they pose a health hazard and/or action taken when necessary. These often require site visits, inspections, reports, fines and/or other legal action if necessary.

In 2018, the Board of Health performed over 655 inspections and site visits related to septic systems, food establishments and complaints.

Public Health is a dynamic field that challenges public health officials to constantly prioritize & adapt as necessary to assess existing and emerging public health threats. Local regulations are modified when necessary by the Board to proactively address the community's needs and concerns as well as to meet new risks. The Board of Health has consistently been delegated more enforcement and responsibility by the State with no associated funding.

BOARD OF REGISTRARS

Lillian M. Drane, CMC/CMMC Town Clerk
Barbara E. Rose, Chair
Waltraud Kling

The Board of Registrars had a busy year in 2018, overseeing the following:

2018 ELECTIONS & TOWN MEETINGS

Annual Town Election	April 2, 2018
Special Town Meeting	April 30, 2018
Special Town Meeting	June 4, 2018
Annual Town Meeting	June 4, 2018
State Primary Election	September 4, 2018
State General Election	November 6, 2018
Special Town Meeting	November 13, 2018

Prior to each of the above, the Board of Registrars held a voter registration session at the Town Clerk's Office from 4:30 PM to 8:00 PM to accommodate registrants.

In addition, the Board of Registrars is responsible for checking in voters at Town Meetings and, on voting days, for being on duty at the Town Clerk's Office before and after regular office hours and until the polls are closed.

Other duties of the Board of Registrars, through the Town Clerk's Office, include conducting recounts whenever necessary, certification of signatures on all petitions and nomination papers, and electronically scanning all activity into each individual's voter history via the Central Voter Registry system.

As of December 31 2018, the Lakeville active voter enrollment was **7,949** with a party breakdown as follows:

PARTY:	Prec 1	Prec 2	Prec 3	Total
Conservative (<i>A-Designation</i>)	2	3	2	7
Pizza Party (<i>AA-Designation</i>)	1	0	0	1
United Independent Party (<i>CC-Designation</i>)	19	24	22	65
Democrat (D-Official Party)	411	389	441	1,241
Green Rainbow (<i>J-Designation</i>)	1	1	1	3
Libertarian (<i>L-Designation</i>)	21	14	12	47
MA Independent Party (<i>O-Designation</i>)	1	3	2	6
American Independent (<i>Q-Designation</i>)	0	3	2	5
Republican (R-Official Party)	430	437	431	1,298
Interdependent Third Party (<i>T-Designation</i>)	1	1	2	4
Unenrolled (U-Official Party)	1631	1749	1891	5,271
American First Party (<i>V-Designation</i>)	1	0	0	1
TOTAL	2,519	2,624	2,806	7,949

In addition to the official parties and political designations listed above, there are 17 others in which no Lakeville resident is currently enrolled. They include the Natural Law Party, the New World Council, the Reform Party, the Rainbow Coalition, the Green Party USA, We the People, Constitution Party, the Timesizing Not Downsizing Party, the New Alliance Party, the Prohibition Party, the Socialist, the Veterans Party America, the Pirate Party, the World Citizens Party, the Working Families Party, the American Term Limits Party and the Twelve Visions Party.

The population of Lakeville has grown to approximately **10,854** as of December 31, 2018. The following are Population figures reported over the last five (5) years:

YEAR	POPULATION
2014	10,722
2015	10,654
2016	10,948
2017	10,812
2018	10,854

BUILDING DEPARTMENT

Nathan P. Darling, Building Commissioner
Zoning Enforcement Officer

The primary goal of the Building Department remains to ensure the safety of the public through proper permitting and construction practices. I hereby submit my annual report for the Building Department for the calendar year 2018. The number and types of permits are as follows:

Permits Issued in 2018

New Homes	44	Residential Addition/Alterations	245
Duplex Units	20		
Townhouses	5		
Garages / carports	12	Town Permit (police station)	1
Shed/Barn Permits	33	Home Occupation	1
Solid Fuel Appliances	20	Water Treatment (Clark Shores)	1
Demo/Removals	11	Commercial Addition/Alterations	6
Swimming Pools	20	Misc. Permits (chimney, signs etc)	14
Decks	14	Solar Permits	7
Mechanical Permits	63	Foundations	28
Trench	1	Antenna (cell towers & additions)	1
		Occupancy Permits	30
		Certificates of Inspection	30
Total Building Permits and Certificates			607
Total Electric, Plumbing & Gas Permits			922

The Building Department continues to focus on servicing our community in a quick and efficient manner, overseeing construction to ensure proper Massachusetts State Building Code and Town By-law adherence. These codes and regulations are in place to safeguard the well-being of our residents.

In 2018 the number of permits issued increased for all areas in building. We are reporting increase for new construction, which includes new single family homes, duplexes and townhouses. Some of this growth can be contributed to the ongoing 40B & 40R projects in Town.

The Building Department is located in the Town Office Building at 346 Bedford Street. Our staff is available to assist you in the processing of applications, and answering any questions you may have concerning building and zoning. Appointments can be made by calling 508-946-8804. Applications and information can also be found on the Town of Lakeville website: www.lakevillema.org.

INSPECTORS' REPORT

GAS INSPECTOR

Jon B. Catalano, Inspector

A total of 248 gas permits were issued in the year 2018, which is an increase from 2017.

PLUMBING INSPECTOR

Jon B. Catalano, Inspector

A total of 232 plumbing permits were issued in the year 2018, which is an increase from 2017.

INSPECTOR OF WIRES

C. Robert Canessa, Inspector

A total of 442 wiring permits were issued in the year 2018, which is an increase from 2017.

CEMETERY COMMISSION

Kenneth W. Upham, Chairman
Joan Morton
Frederick Beal

The numerous accomplishments for the year 2018 were a direct result of each member working together to find solutions.

We would like to recognize the Town's Highway Department without whose help many of our accomplishments would not have been achieved. They completed tasks given to them in a very professional and timely manner. With their able staff, they maintained all of the Town's Cemeteries, fulfilling our duty and responsibility to respect our dearly departed citizens.

The Commission would like to report that 4 grave spaces were sold at Precinct Cemetery; 3 grave spaces were sold at the Veterans Cemetery; 1 grave space was sold at Strobridge Cemetery; and 2 monuments were installed at Precinct Cemetery. Commission members all attended 5 funerals.

Improvements to our cemeteries were as follows:

- 1 . Placed a donated water tank at Thompson Hill Cemetery for visitors to water plants;
2. Installed No Littering signs at Thompson Hill and Precinct Cemeteries;
3. Replaced pedestrian gate, granite post and rails at Ward Cemetery;

4. Installed 12 recovered original granite post and rails at Precinct Cemetery; and
5. Storm damage repair to McCully Cemetery of fallen trees and branches and damaged post rails were completed.

The Commission would like to thank everyone for their continued support of our efforts.

CONSERVATION COMMISSION

Robert Bouchard, Chairman
Joseph Chamberlain, II
John LeBlanc
Mark Knox
Caitlin Canedy

Lenore White, Agent
Katherine Robinson
Keith Jensen
Joshua Faherty, Associate

The Lakeville Conservation Commission is a seven member board of Town residents appointed by the Board of Selectmen. The Commission is charged with the protection of the values and functions of wetlands and derives its authority from the Massachusetts Wetlands Protection Act (M.G.L. Ch.131 § 40). Under this law, the Commission processes numerous applications for permits to work in and near wetlands, floodplains, banks, riverfront areas, and surface waters. The Conservation Commission is assisted by a Conservation Agent and Clerk (both part time). The goal of the Conservation Commission is to preserve and protect our Town's extraordinary natural resources and at the same time assist homeowners in proceeding with their projects in a timely fashion. To this end, a Simplified Permit is now available for small projects in the Buffer Zone to a Bordering Vegetated Wetland.

Our new members this year include Keith Jensen, Katherine Robinson, Caitlin Canedy and Richard Hagerman.

Our office is open three days a week, Monday, Wednesday, and Friday from 9:00 AM to 2:00 PM. The agent is available other days by appointment only. Please feel free to contact the office at any time for assistance with the filing process or guidance pertaining to any

conservation issues. Our contact information is available on the Town website. Hearings are held on the second Tuesday of every month and on the fourth Tuesday as needed. Meetings are held at the Lakeville Senior Center, 1 Dear Crossing at 7:00 PM.

COUNCIL ON AGING

Kelly Howley, Director

This year was a vibrant year at the COA packed with a cross pollination of fun activities and educational programs for our seniors. The programing we offer continues to be popular, and the number of seniors attending our COA continues to grow.

The Lakeville COA is a very busy center packed with new programs and events as well as old favorites. We have a great COA team that I would like to thank including, Lori Fahey & Paula Burdick for all that they do, they add so much to our amazing COA! Also, a big thank you to our van drivers Chris, Betty & Peter and to our part time outreach worker, Lucille Dallaire. Thank you also to Ted Dellarocco and Blake Gorman, who help keep the COA looking beautiful and clean. The Center would not be all that it is without the teamwork displayed by these individuals. The COA Board of Directors consists of Chairman Jim Gouveia, Vice Chairman Robert Brady, Secretaries Charlene Montleon & Joanne Bowes, Treasurer Pat Bessette, Louise Dube, Peg Gross, Rita Gouveia, Bruce Baptiste, Al Edwards, Robert Staples, Kelly Howley, Alternate Member, Angela Bourassa and Honorary Member John Powderly. Longtime Board Members Arlene Bowles and Vivian Lee resigned in 2018. Wilfred Corey is our Lakeville Veterans' Agent, and his office is located at the COA. Wil is available to assist veterans, their spouses, and their families from during his office hours on Fridays.

Our small COA Food Pantry continues to help many seniors in our community in need with the help from generous local donations. The Lakeville Police Department also recently held a "Fill a Cruiser with Food" event where all of the food was given to our COA Food Pantry. We also have wonderful volunteers that help us organize and check dates on all food donations. Thank you to everyone involved in helping to serve our community in this way.

The COA Café continues to be a popular weekly social time. We offer coffee and breakfast treats that are available from 8:30 AM to Noon on Friday with an average of 30-60 seniors coming and going throughout the morning. We would like to extend a big thank you to Hannaford's Supermarket for all the generous weekly donations. We also have thoughtful volunteers that bring in goodies to share. The Kanakis Fruit Truck visits the center once a week; they offer us discounted produce and fruit for our weekly café, as well as, discounted produce & veggies for our seniors. We continue to offer our monthly Bingo and Lunch and Movie and Muffins, events which are both well attended.

Many programs highlighting Elder issues were held at the COA such as; "Elder Law Program", "Nutrition Programs/Cooking Classes", "Diabetic Management", "Organizing for Downsizing", "Maximizing for Retirement", "Who is your Agent Health Care Proxy", "Falls Prevention", "Cap Tel Phones", "Lakeville Police Breakfast and Cookout", "Lakeville Fire Department Senior Cookout", "RMV Shifting Gears Program", "Flu Clinic", "Senior Citizens Police Academy", and many more. We also, hosted students from Apponequet Student Council who came during their school vacation to play board and card games with the seniors. Freetown/Lakeville Middle School students visited for Bingo, and the Assawompset Elementary School hosted our seniors for breakfast. Also, for the second year in a row, we hosted an Intergenerational Program with students from GRAIS and our seniors. They collaborated for storytelling sharing stories from their youth. During 2018, Old Colony High School students came quarterly to our COA offering free manicures and arm massage services at the center.

This year the COA was the lucky recipient of Gage Ramsen's Eagle Scout Project. Gage created beautiful and sturdy new raised beds for the COA; these beds are higher and wheelchair accessible. This will allow us to grow and distribute free vegetables to our seniors throughout the summer months with help from anyone interested in doing so, making access to these beds effortless. Thank you Gage and nice job!

The Friends of the Lakeville Senior Center have been very active fundraising throughout the year. This year they put on their second annual Spaghetti dinner at the COA the night before the Lakeville Police 5K, as well as, a Spring Fling event and many other public event appearances. These were popular events, and the Friends Group continues to be an active and valuable part of our center. The Friends recently made a large donation to the COA towards a new shed. We combined those funds with a donation from Muckeys and the Lakeville Police Department's 5K donation and purchased a much needed beautiful new shed for the center.

Our new S.A.L.T Council is going strong and has offered many great programs and events for the town of Lakeville through this group. A SALT Council stands for seniors and law enforcement together. This council is made up of representatives from the Lakeville Police Department, Fire Department, COA Director, Plymouth County Sheriff's Department, Plymouth County District Attorney's Office and seniors from our community. This council addresses issues important to our senior's safety in the community and offer programs related these topics.

Our Lakeville Police Department Elderly Affairs Liaison, Officer Emiliann Melo, continues to be a great asset to our COA. Officer Melo works regularly with our Outreach Worker Lucille Dallaire; together they have helped many Lakeville seniors in a variety of ways. Officer Melo stays very involved at the COA stopping in to see our seniors and attending many of our events on a regular basis.

Attorney Robert Youngberg visited the center every other month for free 20 minute consultations. Representative Keiko Orrall held office hours on the second Monday of each month. Senator Rodrigues held monthly office hours on the fourth Thursday of each month. Monthly Blood Pressure Checks were offered by Diane of Care Tenders and our amazing Volunteer Carol D'Errice. Hearing Screenings were offered by Kristy Lamoureux. Pedicare Services are offered by Pedicare Services

LLC. We also now offer a quarterly six week long Bereavement Support Group that is sponsored by Beacon Hospice directed by Terri Henshaw.

The Center once again held a "Coat Drive" sponsored by "One Warm Coat/Community Care Services" in November that brought in a total of 81 Coats that were dispersed in Southeastern Massachusetts.

For the third year in a row we opened our doors to The American Red Cross and sponsored two Blood Drives. One Blood Drive was coordinated by Fiona Conway, a student at Apponequet and the other was coordinated by the Lakeville Police Department in honor of National First Responders Day. They were both successful and helped the Red Cross during critical times of need.

Various exercise programs continue to be offered including "Healthy Hearts", "Tai-Chi", "Chair Yoga", "Line Dancing" and "Ballroom Dancing". These classes continue to be popular and well attended each week.

Many fun events were held throughout the year and were enjoyed by our seniors, such as a "Valentine's Day Party", "Saint Patrick's Day Party featuring Daniel Clark - The Singing Trooper" (funded by a grant from the Lakeville Arts Council), "Karaoke with Rick Ferreira", "Roaring 20's Party", "Summer Movie Matinee Month", "Freaky Friday Halloween Party @ the Café", "Thanksgiving Luncheon catered by, Boston Tavern", "Representatives Christmas Party", and the "Annual COA Christmas Party" that was held at Loon Pond Lodge with the Apponequet Choir and Band performing for our seniors.

There were more than thirty day and overnight trips offered during the year, as well as, our Monthly Foxwoods Day Trips. This year we also filled busses for the following trips; "Block Island", "New Hampshire Turkey Train", and "New York City" to name a few. We also sent smaller groups on various excursions throughout the region. This year we sponsored a trip to the Big E in Springfield Massachusetts and a trip to

Fenway for a Boston Red Sox Game. It is very exciting seeing our trip program being enjoyed by so many seniors.

Daily activities continued as normal such as Whist, Garbage, Creative Writing, Coins & Stamps Group, Paint Group, Mah-Jongg, Knitting & Crocheting, Hand & Foot, Dominoes, Betty's Art Class, as well as other painting groups and billiards enthusiasts.

Our Volunteer Luncheon was held in April to honor all our amazing volunteers. We have many volunteers that help us accomplish what needs to be done, whether it's to help out with food related activities, out of town medical appointments, delivery of meals, organizing books and movies, working in the garden or kitchen, watering plants, organizing our food pantry or other areas of the center, sometimes answering phones, helping out with newsletters, even playing the Piano, and so much more. We would be lost without all of them. Thank you to all of our wonderful kitchen helpers, bakers and errand runners. Over 5,000 hours were contributed by all our COA Volunteers! Thank you to all who donate their precious time.

As a note, 10,574 meals were delivered this year with a total of 11,910 miles and 816 hours (Our Volunteer Meals on Wheels Drivers were Robert Brady, Alan Douillette, Sandra & Peter Fuller, James & Mary Kenney, Paul Upham, JoAnne Simoneau, Joanne Corr, Christopher Chausse, Susan Lynch, Pamela Blais, Kathy Burgess, Tracy Gadjewski and Kate Sweeney.) There were 194 trips made for Out of Town Medical Appointments with a total of 14,328 miles and 745 hours (Our Volunteer Out of Town Medical Drivers were, Ted Lang, Clara Harrison, Doris Forand, Michael Lee, John Sutherland, Richard Martin, Carolyn Gravelin, Sue Johnson, James Kenney, Kathy McKenna, JoAnne Simoneau and Joann Corr.) The GATRA van made 3,153 trips in the Towns of Lakeville and Middleboro, with a total of 20,741 miles. Our newsletter volunteers labeled and folded 15,519 newsletters that were mailed out during 2018. We processed over 40 Fuel Assistance Applications and

SNAP Applications for the year. There were also 15 packs of Farmer's Market Coupons distributed donated by OCES.

We are so thankful for all of the wonderful donations that we received during the year in the form of food items, fresh vegetables, coats, miscellaneous items (coffee, napkins, plates, etc.) craft items, medical equipment, items for drawings, gift cards to be handed out to those in need, donations in memory of loved ones lost by their families and the list goes on and on. I especially would like to mention the wonderful bags that are donated every Christmas by the Town Employees. Thank you to "Home Instead Senior Care" for their "Be a Santa to a Senior" program that provides gifts to be handed out to those in need at Christmas. Thank you to "Lots of Love Trust" who donated lap blankets and robes to be handed out to over ninety seniors. Thank You to the Berkley Congregational & Myricks United Methodist Church for supplying a generous amount of meals for Easter, Thanksgiving & Christmas Dinners and the volunteer drivers that delivered them all. Thank you to Carol Magner for her donation of special homemade surprises each holiday for our Meals on Wheels Clients.

Thanks to all of you who contribute to what we do. Hopefully we all help make the lives of the seniors in our community better and more enjoyable!

Think of Us as a Retirement Center
Our doors and hearts are always open
We hope someday you'll Join Us!

FIRE DEPARTMENT

Michael P. O'Brien, Fire Chief

The most appropriate term to describe the last year for the Lakeville Fire Department is transformation. With the departure of longstanding leadership and an influx of fresh faces, the Fire Department carries on; determined to improve our mission capabilities and serve our community with distinction. The Lakeville Fire Department honors our history, but we also proudly push ahead to a bright future.

The Lakeville Fire Department set new records for emergency responses over the last year, with 2,071 emergencies handled. Firefighters responded to 41 fires of various types; including 8 structure fires. The ambulances responded to 1,049 medical emergencies and more than 100 motor vehicle accidents. This year's call volume represented nearly a 10% increase over the prior year.

As is the case with most area fire departments and like years past, the Lakeville Fire Department experienced a fair amount of turnover this past year. Whatever the reason for their departure, we wish all our former members continued success and we are grateful for their service to the community. The leadership of the Lakeville Fire Department is dedicated to developing formalized recruitment and retention programs to increase stability in the workforce.

The most notable departure was Chief Dan Hopkins, who entered retirement this past July after 38 years of distinguished service to the Town of Lakeville. Chief Hopkins leaves behind a Department and a Town that is better off because of his service. It would be difficult to quantify the value Chief Hopkins has provided to the residents of Lakeville over the entirety of his career.

Deputy Chief David Goodfellow also departed after a long and successful career. The Deputy Chief served the Department in nearly

every capacity and provided sound leadership during his tenure. The members are grateful for his service.

With each departure comes a new arrival. The Department moves on and our people continue to answer each call for assistance. In addition to adding a new Fire Chief, the Lakeville Fire Department is currently adding several new Call and Full Time Firefighters to the Department. Each new responder brings new talents, new abilities and knowledge to the community.

Chief O'Brien took over the Department on October 15th of 2018. What followed was a run of major incidents that have not been seen in Lakeville for some time. Within the first few months of the Chief's tenure, the Department responded to 4 separate multiple alarm fires, 3 other smaller fires, 2 school bus accidents, and lost an ambulance to a major vehicle crash. Undaunted, Chief O'Brien has set out to utilize his talented group of firefighters to improve all aspects of the Department's mission. According to Chief O'Brien, the job of the Lakeville Fire Chief is the provision of maximum value back to the Lakeville community through facilitating maximum performance from the Department's responders.

In addition to the influx of new talent to the Lakeville Fire Department, there has been advancement among the existing group of responders as well. Firefighter Greg Bradstreet was promoted to Lieutenant and took over one of the Department's platoons. The Department will be looking to fill the Deputy Fire Chief position in the coming year.

The repair, maintenance, and reliability of the Lakeville fire apparatus and the related expense continues to be an issue for the Department. As the demand for emergency services increases, an increased burden has been placed on the apparatus. This increased burden has had a predictable effect on the rate of apparatus failures and the corresponding repair expenses.

The addition of the brand-new Engine 1 last year to the Lakeville Fire Department fleet could not have come a better time. The 2018 Spartan / Smeal Sirius Pumper replaced a failing 1998 fire engine. The new fire engine has proven to be a reliable piece of apparatus for the Department. The Lakeville Fire Department currently operates Engine 2 (2003 Pierce) and Engine 3 (1991 Pierce), in addition to the new Engine 1.

Coming from an outside agency, Chief O'Brien has been applying his 26 years of experience and his involvement with multiple fire departments to evaluate the Lakeville Fire Department. While there are many opportunities for improvement, the Town of Lakeville should be glad to know that the Lakeville Fire Department is built on a strong foundation. That foundation is the level of dedication among all the Department's firefighters, a level of dedication the Fire Chief has never experienced in any other fire department. Our Lakeville responders are dedicated to serving, often off duty and without fanfare. Ultimately, this commitment to community is what makes the Lakeville Fire Department special and why we all should be optimistic about the Department's future.

HIGHWAY DEPARTMENT/TRANSFER STATION

Franklin Moniz, Superintendent of Streets

In 2018, the Highway Department went through some personnel changes. A new Superintendent of Streets was hired, Franklin Moniz on March 5, 2018. Jim Lucas was promoted to the position of Highway Foreman on September 10, 2018. Also, Brian Reed was hired as a Heavy Motor Equipment Operator/Laborer on November 5, 2018.

The winter of 2018 saw low to average snowfall amounts, which helped ease the strain on Department resources. As of March 5th we have had an estimated total of 24 inches of snow.

In addition to snow removal, the Highway Department continued to provide numerous services to the Town outside of maintaining the Town's roadways. It is our responsibility to maintain Ted Williams Camp and John Paun Park, Clear Pond Park, Tamarack Park, the old and new Library lawns, Town House lawn and several other public open spaces. The Department maintains 32 cemeteries that are located within the Town. This maintenance includes mowing, trimming, and removal of downed tree limbs. The Town also plows approximately 3-4 miles of sidewalks on Route 105 and then continuing to the commuter rail station.

The Superintendent of Streets oversees the operation of the Transfer Station. The Transfer Station has continued to be a beneficial facility to the Town of Lakeville's residents. The facility provides a place for the Town's residents to dispose of trash, yard debris, metal, televisions, computers, tires, and most importantly, materials for recycling. The Transfer Station held a Household Hazardous Waste Day on November 10, 2018. The event was free to residents and proved to be very successful as approximately 100 loads of hazardous waste were disposed of.

The new Environmental Protection Agency's MS4 Storm Water Permit went into effect on July 1, 2018. In accordance with State and Federal laws for Storm Water Management, the Highway Department, with the help of the Town Administrator and Environmental Partners, submitted

our Notice of Intent to DEP on September 26, 2018. This permit will significantly increase the storm water management required by the Town of Lakeville, as well as, many other communities around the Commonwealth. These requirements are unfunded mandates, which mean that all communities are trying to deal with the significant costs of the new permit.

In April of 2015, the Town entered into a contract with BETA Group, Inc. to redesign Route 79 from the Taunton City Line to Clear Pond Road. The length of the project is approximately three miles, and will cost approximately \$9.8 million in construction costs. As of December of 2018, BETA is working to add all utility easements to the 25% design for final submittal. The project is on track to begin in summer of 2020.

During 2018, the Town worked with Environmental Partners to provide a drainage study for the intersection of Freetown St. and County Rd. The purpose of the study was to determine the best possible way of alleviating the public safety issues that arise at that intersection, due to ice and flooding. This is in the final stages of design. The project will be put out for bid prior to Summer 2019 construction season.

During 2018, the Town worked with Environmental Partners to submit an amendment of the Beneficial Use Determination (BUD) permit to MassDEP. This permit directs particular uses for catch basin cleanings on the existing site or indicates which material needs to be disposed of off-site.

Also during the year, the Town worked with BETA to update the Pavement Management Report. BETA is also assisting in the development of a Road Bond Proposal. The Road Bond would include all main roads throughout town which are in poor shape and continuously deteriorating. This proposal should be ready to be submitted in the Annual Town Meeting in Spring 2019.

The Town received approximately \$375,000 in Chapter 90 funds for roadway improvements, engineering designs, and gas spill cleanup at the Highway Garage. Due to the transition of management there was minimal road work done in the 2018 construction season. The total public roadway mileage is 78.85 miles.

HISTORICAL COMMISSION

Janet Tracy

Nancy LaFave

Joan Gladu Morton

Brian Reynolds

Geri Taylor

Kathleen Barrack, Associate

The Commission continues to organize the Memorial and Veterans' Day Observances. Scouts and Veterans laid wreaths on the six memorials. The Selectmen, the Veterans Agent, and Representative Orrall participated in the events. Bricks were ordered for the Veterans Walkway under the direction of P.O.L.L.

At the Historic Town House, thanks goes to the Lakeville Lions Club and Friends for work done on the islands and the gardens. Wreaths were hung for the holidays. Repairs were completed on the Steam Roller Barn.

Local history reference books and circulating copies were purchased for the Lakeville Public Library. We participated in "Winterfest" and "The Lakeville Arts & Music Festival"

We created an exhibit, "Cookbooks & Aprons, etc.", for the August Great Ponds Gallery at the Library. It featured the history of cookbooks, aprons, and many more items. We thank the residents who trusted us with their precious belongings.

Gage Ramsden received the 150th Anniversary Scholarship to help support his work on the Council-on-Aging raised garden beds.

We accept materials on behalf of the Town, work on adding to our State inventory and long range plans, locate and disperse information to the public, support the Local History Room of the Lakeville Public Library and work on the framework for Lakeville's 175th Anniversary in 2028.

INSPECTOR OF ANIMALS

Jared Darling, Inspector of Animals

Lisa Podielsky, Assistant Inspector of Animals

There are 61 stables located in Town, of which 6 are accessible to the public. There were 20 bites reported, which included 16 dogs and 4 cats. There were 18 animals reported for possible exposure to rabies. There was 1 cat and 2 bats that were tested for rabies, which were negative and 1 raccoon, which tested positive.

The following list gives a breakdown of the kinds and number of farm animals surveyed:

Horses/Ponies	207	Sheep	13
Swine	602	Beef Cattle	18
Llamas/Alpacas	5	Dairy Cows	0
Goats	40	Chickens	200
Turkeys	6	Rabbits	11
Waterfowl	15	Game birds	16

LAKEVILLE PUBLIC LIBRARY

Jayme Viveiros, Library Director

The mission of the Lakeville Public Library is to act as a community center, offering free educational, informational, cultural, and recreational Library services to all individuals in the community. The continued success and growth of the Lakeville Library is due to the hard work of everyone involved, including the Trustees and the Friends, but above all, the Library staff. The staff works very diligently to provide the public with the best service possible. Teresa Mirra, Youth Services Librarian, Diane Brennan, Carol Magner, Pamie Tan and Lisa Sargent, Library Assistants and Clerks, are key elements to the success of the Library. The library also welcomed a new staff member, Brian Raynor, in May.

Services

The Library offers books, videos, audio books, newspapers, magazines, music CDs, Internet access, on-line databases, and personal assistance using technology at no cost. Printing, copy machines and a fax machine are available to the public for a small fee. Meeting rooms are available to municipal boards, community groups and other organizations that need a place to gather. Study rooms are available to small groups and students working on school projects.

The Great Ponds Art Gallery continued to offer space for artists to exhibit their works on a bi-monthly basis. Artists apply to the Gallery Committee, a sub-committee of the Board of Trustees, to have their material shown. They can showcase their work for 1 – 2 months, and hold an opening reception for the public and invited guests to view their work.

The Library began opening at 10:00 AM on Monday mornings in 2018. This change has been well received by the patrons. In addition, a new app was released by the SAILS Library Network that allows our patrons to search the online catalog, place holds and manage their accounts using their mobile devices.

Network Membership & Certification

The Library is a full voting member of the SAILS Library Network. Through SAILS, Library patrons have access to the collections of over 60 libraries. In addition to the automated system, SAILS provides professional cataloging services, technical support, and continuing education. The SAILS system allows users with an internet connection (including mobile devices) to search the catalog, reserve materials, check on holds, items out, and even renew from home.

The Library maintained State certification in 2018, which required a Director with a Master's Degree in Library Studies from an accredited institution and certification by the MBLC; a minimum of 40 hours open per week; a minimum of 16% of the total budget expended on materials; and a municipal appropriation that increases by 2.5% each year over a 3 year average. Certification entitles Lakeville residents to borrow materials from other Massachusetts Libraries and qualifies the Town to apply for State Aid and State Grants to Libraries. These elements allow the Library to provide residents with a wider variety of materials and also assist the Library in providing additional services.

Programs

Free children's programs support emerging literacy. Story Time uses books, songs, crafts, and finger plays to teach listening skills, develop attention span, exercise fine motor skills, and foster a love of books. Summer Reading encourages children to read during the summer, reinforcing the skills gained during the school year.

We are grateful to the Lakeville Cultural Council for awarding the Library grants for our school vacation week and summer reading programs. This year we hosted Animal World Experience, Tommy James Magic and the Toe Jam Puppet Band. Through the generous support received from the "Savas Fund", the Library was able to offer additional STEM themed programs for youth this year, including Mad Science,

Science Tellers, Smart Robots (RI Computer Museum) and “Coding with Dash & Dot”. Other programs for youth included Lego Labs, Dungeons and Dragons, Bookworms (a monthly Book Club for 1st and 2nd graders), Teen Craft Nights, WiggleBots and Movie Matinees.

The Library also holds programs for adults, including monthly Book Clubs, quarterly Local Author talks and book signings and weekly programs - Knitting Club, MahJong, Cribbage & Genealogy Research. Our “Writers’ Group” meets monthly to read and critique each other’s work, and encourage each other to submit finished works. The group also provided informal networking and a chance to meet other local talents with similar interests. All are welcome to join these groups.

The Library held a number of one-time programs for adults, including Reducing Inflammation Through Nutrition, The Garden Tourist, New England General Stores, Once Upon a Generation (intergenerational storytelling program), Timmy Brown (musician), Medicare 101, Haunted Objects (lecture), Essential Oils (workshop), Family Law, Paying for Assisted Living and Great American Baking Show (lecture and tasting). We also held seasonal craft nights for members of the community.

Most programming and all special events are made possible by the generous donation of money and time from the Friends of the Lakeville Library. This group helps the Library by continuously raising funds for programs, materials and other items not funded through the Town budget. The Friends pay for our museum passes and sponsor our special annual events including Gingerbread House Making and Noon Year’s Eve. We are grateful to them for their hard work and dedication towards the Library.

The Board of Trustees thanks the citizens of Lakeville, Town Officers, and other Town Departments for their support throughout the year.

Library Statistics

	<u>2018</u>
Active Borrowers	7,847
Youth Programs Held	180
Attendance, Youth Programs	4,636
Adult Programs Held	222
Attendance, Adult Programs	2,081
Materials Holdings (Number of items)	
Books, Periodicals, DVDs, Audio, Museum Passes	50,344
Youth eBooks/Downloadable Audiobooks	5,133
Adult eBooks/Downloadable Audiobooks	23,045
Total Holdings	78,522
Circulation (Times Borrowed/Accessed)	
Books, Periodicals, DVDs, Audio, Museum Passes	87,788
Youth & Adult eBooks/ Downloadable Audiobooks	11,417
Other Electronic Collections (Music/Video/Magazines, etc.)	11,782
Total Circulation	110,987
Other Services	
Meeting Room Use	279
Computer Use	3,489

MIDDLEBOROUGH/LAKEVILLE HERRING FISHERY COMMISSION

William Orphan, Chairman

2018 thankfully saw a return to more traditional herring numbers after last year's record low. An estimate of 635,234 herring passed through the Wareham Street fish ladder. The first adult fish of the 2018 herring run were spotted at Oliver Mill Park in late February. They again disappeared throughout March, but ran strong through April. Water levels were more normal this year, and actually a bit on the high side. The highest ten minute count was 893 on April 26, which is a bit lower than traditional high counts of about 1,000 in ten minutes. We had a large number of new volunteer counters this year, who helped immensely with the counts and we thank them for their willingness to help out.

Invasive weeds, mostly variable Milfoil, continue to flourish in the river. For the first time in our history, we sought line item funding from both Middleborough and Lakeville Town Meeting to eradicate some of the weeds, and the Towns stepped up with \$5,000 each. The City of New Bedford water department also provided a generous contribution of \$5,000 toward the effort. This funding allowed us to study the problem and apply for required permits. We plan to hire a machine known as an EcoHarvester, which pulls weeds by their roots, for several days in 2019. Hopefully this will alleviate some of the weed problem in the area downstream from Vaughn Street. If this pilot is successful, we can hopefully continue the effort.

The Commission hosted a regional Invasive Weeds Workshop in March, in partnership with the River Herring Network; bringing together various ecological experts to address the invasive weed problem. The workshop was well attended by academic experts, Local and State Officials, and private watershed groups throughout the region. Hats off to Louise Dery-Wells, Janet MacCausland and Ron Burgess for putting it all together. We hope this leads to a regional solution to address this widespread problem.

Additionally, we participated in the annual Herring Run Festival, sponsored by the Middleborough Tourism Committee and provided attendees with information about our popular visitors. We continue to meet regularly with the Assawompset Dam Management team and the Assawompset Pond Complex Management Group to ensure herring protection is represented. We continued our association with the River Herring Network, a regional group of herring professionals and volunteers. The Commission again provided 2,000 adult herring to Rhode Island, to help restock other runs within the Narragansett Bay watershed. We monitored water levels in the fish ladders, counted herring several times daily throughout the season and talked with many “herring watchers” at the Wareham Street fish ladder and at Oliver Mill Park.

Eagle Scout candidates repaired and upgraded our two informational kiosks using the \$1,500 grant received from the Taunton River Stewardship Council and their own volunteer labor and donations. Hats off to Eric Faith and Thomas Devine. Job well done!

We would like to thank the Middleborough DPW, Police and Water Departments for their help throughout the year. The New Bedford and Taunton Water Departments have been good neighbors and very responsive to our needs. We were sorry to see the resignation of Louise Dery-Wells as a warden and wish her well.

The Nemasket River herring run is protected by seven volunteer Fish Wardens from Middleborough and Lakeville and a handful of dedicated Volunteer Observers. We are not tax supported. Operating money comes solely from the sale of herring permits (which has not been allowed since the 2006 catching ban). Visitors are always welcome to view the herring at Oliver Mill Park and the Wareham Street ladder at Thomas Memorial Park. If you see one of the wardens or observers, say “Hi” and ask any herring questions. We enjoy talking with people. See you at the river!

OPEN SPACE COMMITTEE

Jesse Medford
Patrick Marshall, Chairman
Martha Schroeder

Elizabeth Nash
Brian Reynolds

To the residents of Lakeville. The Town of Lakeville retains an Open Space Committee to oversee and periodically update the Town's Open Space and Recreation Plan. This Committee consists of seven members appointed by the Board of Selectmen, each for a one-year term. The Open Space Committee works with the Planning Board and other Town committees, Town residents, State and Federal agencies and land conservation organizations to further the preservation of Lakeville's open space, recreational land, water resources, scenic vistas and historical sites. Special attention is given to prioritizing the Town's unprotected open space parcels, both Town and privately owned, to determine their value to both the Town and the region as retained open space.

This year saw big changes to the committee as longtime members Linda Grubb and Joan Morton opted not to renew their appointments to the Open Space Committee. Their knowledge and commitment to protecting and preserving Lakeville's open space is impressive. The members thank them for the years of tireless service that they both have given to the community with regards to this committee.

The Committee welcomed new member Elizabeth Nash to its ranks in September, but continues to struggle to reach a full membership slate of seven individuals. We encourage residents interested in the preservation and conservation of open space in town to apply to be a member. Letters of interest should be sent to the Lakeville Board of Selectmen.

The Open Space Committee meets monthly on the first Wednesday of the month at 7:00 PM. Its meetings are open to all and we encourage residents to join us.

PARK COMMISSION

Scott Holmes, Chairman
Kenneth Lalli
Kenneth Olivieri

Michael Nolan
Justin Bradley

The Lakeville Park Commission is a commission of five volunteer residents elected for a three year term dedicated to managing and maintaining the park system in Lakeville. This park system is comprised of Dickran Diran Park, Shaw Park, Clear Pond Park, John Paun Park and Ted Williams Camp, which is also home to the Loon Pond Lodge.

In April 2018, the Town's Election welcomed back Mike Nolan, a previous Commissioner who left in 2016, filling the vacancy left by Darryl Bernier. Mr. Bernier was part of the Park Commission for many years and was a major contributor to many of the projects at the parks. The Park Commission thanks Mr. Bernier for all his work over the years.

Clear Pond Park, Lakeville's summer season park, opened 10 weeks this summer. The Park Commission was happy to hire Doug Berry, who was returning as Director for Clear Pond Park after many years away. Mr. Berry was instrumental in making the 2018 year very successful. Resident pass rates were reduced for the first time and many activities were brought back, such as an Ice Cream Social and Sand Castle building contest. Music was enjoyed at Clear Pond on various days from some local Lakeville DJs. A new lifeguard tower was constructed for Clear Pond and dedicated to a former Clear Pond employee, Jim Bowlby.

John Paun Park is home to the Lakeville Girls' softball and Women's Blooper Ball programs, including the Looney Legacy Foundation's Blooper Ball Tournament Fundraiser. Plans are continuing for the installation of permanent restrooms.

Dickran Diran Park hosted ceremonies honoring our country and our veterans. Shaw Park was enjoyed by many for picnicking, bird watching and launching of canoes and kayaks.

Ted Williams Camp provides residents of Lakeville with sports facilities including tennis, basketball, horseshoes, volleyball, skateboarding, fitness trails, baseball, soccer, and more. In 2018, two new tournaments were held at the park, Cornhole and Basketball. Both were the first of its kind at Ted Williams Camp and raised funds for different charities. The baseball fields were in constant use during the season with leagues ranging from T-Ball, Little League, Babe Ruth, and Men's Softball, as well as, AAU. Soccer was in full swing providing lessons and clinics for children of all ages. The Freetown Lakeville Women's league was also seen utilizing the fields. Volleyball was in use throughout the season with both our usual teams returning. Ted Williams Camp is also home to the Loon Pond Horseshoe Club and the Lakeville Martial Arts School. Annual events such as the Wendy's company outing, Labor Union Local #385 outing, the Cranberry Tri-Fest Triathlon, O'Ryans Leprechaun Ball and the Travis Albert Motorcycle Poker Run also occurred during the year. In October, the annual Lakeville Haunted House ran for three consecutive Friday and Saturday evenings.

The expansion project of the two new multi-purpose fields on Route 18 (Bedford St) is ongoing. The Park Commission continues to seek out funding through grants or donations to complete this substantial project.

Last November, the Lakeville Park Commission entered into an agreement with Southeast Event Management to supervise events at the Loon Pond Lodge, 2018 was the company's first full year. Southeast Event Management (SEM) was very busy at the Loon Pond Lodge with over 100 events including weddings, birthday parties, fundraisers, showers, sports banquets, baptisms, business meetings, graduation celebrations, and other social gatherings. In addition, the Loon Pond Lodge was happy to have the Lakeville Art Council's All That Glitters holiday shopping event with local artisans, and continues to provide space for resident voting. SEM further increased the Lodge's social media presence and created a stunning website for anyone looking to rent. The 2019 season is already booking up to be another successful year. The Loon Pond Lodge is comprised of 3 function rooms within the

building: the Splendid Splinter Lounge, the Diamond Room and the Cassidy Warburton Room. The Ted Williams Camp Gazebo is located behind the Lodge on Loon Pond and is a popular photo spot.

PLANNING BOARD

Brian Hoeg, Chair

Peter Conroy

Sylvester Zienkiewicz, Vice-Chair

Janice Swanson

Barbara Mancovsky

The Planning Board is a five (5) member Board with terms staggered so that each year one (1) member is elected at the Annual Town Election for a term of five (5) years. The Board is governed by the statutes of the Massachusetts General Laws, primarily but not limited to Chapter 41. They have authority for the following items within the Town:

Planning in General (Chapter 41, §81A-81J)

Master Plan (Chapter 41, §81D)

Official Land Use Map (Chapter 41, §81E-81H)

Public Ways (Chapter 41, §81I-81D)

Definitive Subdivision Plans or Form C Plans (Chapter 41, §81O)

Approval of Plans not subject to control law (ANR) or Form A Plans (Chapter 41, §81P)

Subdivision Control and the Rules and Regulations that govern the subdivision of land (Chapter 41, §81Q)

Preliminary Subdivision Plans or Form B Plans
(Chapter 41, §81S)

Special Permits (Chapter 40A)

Zoning By-laws (Chapter 40A)

Smart Growth Zoning & Housing Production (Chapter 40R)

Street Names (Chapter 85, §3, 3A, and 3B)

In addition, the Planning Board reviews conceptual plans, Site Plans, and Zoning Board of Appeals applications.

2018 was a demanding year for the Planning Board. They processed nine (9) Form A Plans, one (1) Form C Plan, and reviewed nine (9) Site Plans. They also approved two (2) 40R developments bordering the Nemasket River and adjacent to the MBTA commuter rail. The Board held hearings on Zoning Amendments to Section 2.0, Definitions; Section 4.1.2, Business Uses; Section 4.1.3, Industrial Uses; Section 5.1.2, Front Yard Circle; Section 6.5.3.3, Parking Space Schedule; Section 6.5.3.5, Aisle and Entrance Dimensions; Section 7.3, Planned Special Purpose District Regulations; Section 7.4.6, Specific Uses by Special Permit; and Section 7.7, Smart Growth Overlay Districts.

In 2018, hearings were also held for three amendments to the Zoning Map. The Planning Board was instrumental in authorizing the printing of the Town's update Zoning Map. This map can be accessed at the Town Hall or on the Town's website.

Planning Board meetings are usually held on the second and fourth Thursday of every month at the Lakeville Senior Center. These meetings are open to the public and residents are encouraged to attend. In closing, the Planning Board takes this opportunity to thank the Townspeople and the other Boards of the Town of Lakeville for their continued support during the past year.

PLYMOUTH COUNTY COOPERATIVE EXTENSION

The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work on behalf of Plymouth County residents, in concert with UMass Amherst faculty and Extension staff, and the United States Department of Agriculture, to provide valuable information in the program areas of 'Agriculture and Landscape' and '4-H Youth and Family Development'. The Extension System is supported by County, State and Federal funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: 4-H Science and Technology workshops in the areas of embryology and plant science; accredited overnight 4-H summer camps; 4-H animal science summer day-workshops; 4-H Life Skills Training, 4-H Community Service Projects, 4-H Public Speaking Training, 4-H Babysitting Program and 4-H partnerships with local farms and agricultural enterprises including the Marshfield Agricultural Society, Plymouth County Farm Bureau and Plymouth County Grange. New research findings are translated into practical applications and shared with residents and communities through workshops, lectures, conferences, office visits, phone calls, field demonstrations, radio, television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through UMass-Amherst Center for Agriculture and Extension web access www.ag.umass.edu

Members of the Plymouth County Extension Staff:

Molly Vollmer, Director Plymouth County Extension/ Extension Educator
Valerie Schell, Extension Educator, 4-H Youth and Family Development Program

Evelyn Golden, Program Assistant, 4-H Youth and Family Development Program

Blake Dinius, Entomologist, Tick and Insect Education Program (hired Aug '17)

Cathy Acampora, Administrative Assistant

Board of Trustees:

John Burnett Jr. –Whitman

Meghan C. Riley –Chairman, Whitman

Jeff Chandler – Duxbury

John Illingworth- Abington

John Hornstra, Norwell

Victoria Morris, Bridgewater

Aylene Calnan- Hingham

Janice Strojny, Middleboro

Daniel Pallotta, Plymouth County Commissioner - Hanover

The Plymouth County Extension office is located at 44 Obery Street, Plymouth, MA 02360 (781-293-3541; fax: 774-773-3184)

PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

Stephen Gillett, Superintendent

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2018.

The Project is a special District created by the State Legislature in 1957, and is now composed of all Plymouth County Towns, the City of Brockton, and the Town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2018 efforts were directed at larval mosquitoes starting with the spring brood. The Project ground and aerial larvicided 15,600 acres and this was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 4th, 2018 and ended on September 7th, 2018. The Project responded to 16,758 requests for spraying and larval checks from residents covering all of the towns within the District.

The Massachusetts Department of Public Health has developed an "Arbovirus Surveillance and Response Plan" for the State. The Plan creates a system, which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile using several factors including the number of infected mosquitoes. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project were at the "Low Level Risk" for Eastern Equine Encephalitis. We are pleased to report that in 2018 there were no human or horse EEE cases in the District. There was one detection of EEEV in the mosquito population.

West Nile Virus activity was widespread throughout the State and the District. In 2018, Massachusetts saw record number human cases for the disease. Statewide there were 44 human cases, and 2 cases were in the District. Virus was found in mosquitoes 33 times in the District from the following towns: Abington, Bridgewater, Brockton, Carver, Cohasset, Halifax, Kingston, Lakeville, Middleborough, Rockland, West Bridgewater,

and Whitman. On August 21st 2018, Massachusetts DPH took the unusual step of raising the risk level for the whole state to moderate risk. The Project responded to the increased risk by conducting additional adulticiding in areas we identified as being at higher risk for human infections. As part of our West Nile Virus control strategy, a total of 51,959 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

In conjunction with the MDPH we have been monitoring *Aedes albopictus* expansion in the state. *Ae. albopictus* is an introduced mosquito that has the potential to become a serious pest and a vector of disease. The mosquito has been present in the Massachusetts since 2009. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. We expanded our surveillance for *Ae. albopictus* to 13 sites. This year we did not detect the mosquito. The Project began a tire recycling program in October 2017. During the 2018 season we recycled 3,320 tires bringing us to a total of 6,690 tires for the program.

The figures specific to the Town of Lakeville are given below. While mosquitoes do not respect town lines, the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Lakeville residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Lakeville, 110 larval sites were checked.

During the summer, 1,193 catch basins were treated in Lakeville to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 7,250 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

Water Management: During 2018 crews removed blockages, brush and other obstructions from 775 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the District were generally *Coquillettidia peturbans* and *Oc. canadensis*. In the Town of Lakeville, the three most common mosquitoes were *An. walkeri*, *Oc. aurifer* and *Cs. melanura*.

Education and Outreach: We continue to reach out to residents in a variety of ways. This year we updated our web site. The website includes web pages for meetings and the annual budget. It also includes educational handouts to provide more information and better describe all the Project's services.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Commissioners:

John Kenney, Chairman

Michael F. Valenti, Vice-Chairman

Cathleen Drinan

John Sharland-Secretary

POLICE DEPARTMENT

Frank B. Alvilhiera, Police Chief

Mission Statement:

The mission of the Lakeville Police Department is to serve the community with sense of courage, dedication, compassion, and integrity. We will deliver professional police services efficiently and effectively. We as a Department will work to make a difference everyday through positive interaction with the community.

Police Department Roster:

Matthew Perkins, Lieutenant
Sean Joyce, Lieutenant
Steven Leanues, Sergeant
Michael Dwyer, Sergeant
Ryan Maltais, Sergeant
Richard Pacheco, Sergeant
Erik McNeice, Sergeant
James Bowles, Police Officer
Antonio Amaral, Police Officer
Valerie Bartholomew, Police Officer
Emili Melo, Police Officer
Andrew Sederquist, Police Officer
Thomas Norcross, Police Officer
Adam Swift, Police Officer
Robert Schiffer, Police Officer
Anthony Grasso, Police Officer
Joseph Cowing, Police Officer
Nicholas Wade, Reserve Officer
Anthony Keaney, Reserve Officer
Harold Marshall, Reserve Officer
Raymond Meleski, Reserve Officer
Jonathan Fillmore, Reserve Officer

The Lakeville Police Department continued to be very busy in 2018 as in the previous years. Calls for service and self-initiated patrol logged 24,195 incidents in 2018. In addition the Department made 430 arrests. This was a 15% increase in arrest activity from the previous year. While

we like to refer to our community as a bedroom community, we are not immune to issues facing other communities. We continue to be part of Project Outreach. We will continue to combat and address opioid addiction issues. As a Department, we continue to see increases in mental health issues. The Department regularly responds to individuals in mental health crisis. Ongoing training for officers is needed to better help officers understand when it is a mental health issue and how to utilize the correct resources for the individual.

In 2018, the Police Department secured several grants that were of great benefit to the Department. We received a grant for \$39,503 from State 911 Department for support and incentive. This grant allows us to better staff our dispatch center. We received an increase this year as we are now taking wireless calls direct. Previously, all wireless calls went to the State Police, and now we receive these calls directly, eliminating any additional transfer of calls. This helps in better response time and gathering information directly. The Department also received a traffic enforcement grant for \$10,000 from Massachusetts Highway Division. This grant allows us to mobilize patrols for certain traffic violations. The Department was successful in combating distracted driving. The grant also afforded us some much needed equipment purchases of two (2) new radars. Lastly, the Department received a Car Seat grant for \$2,625 from the Massachusetts Highway Division. This grant allows the Department to purchase child passenger safety seats for those who cannot afford them. Currently, our Department has three (3) certified technicians. They installed 62 child passenger safety seats during 2018.

The Department held several community outreach events in 2018. The Department was able to hold its first ever Senior Police Academy at the Lakeville Council on Aging. It was our first time conducting an academy strictly for the senior population. It was well received, and we hope to conduct another in 2019. We also held our 19th Citizens Police Academy. We held Coffee with a Cop at different locations. This event has been popular and allows officers to speak with citizens in a relaxed

environment. The Department also conducted another High Five Friday. Officers deployed at all our schools greeting students with a high five. It's an event that allows our officers to interact with students going into the school. Lastly, we were fortunate enough to hold a breakfast for our senior population again at the Council on Aging. Officers cooked and served breakfast for our seniors. We also were able to do the same thing in a cookout for the seniors during the summer. It's been a great time for the officers to interact, and we hope to continue that every year. Also, I want to mention that our School Resource Officer continues to hold a Police Intern program at Apponequet High School. This has been a success and allows students who may seek a career in law enforcement to learn more about what we do.

I want to thank all of our residents again this year for your support. 2018 will be our last year in our current facility. We look forward to the future in our new building. The Lakeville Police Department is grateful for a community that has shown support for its law enforcement, and we strive to continue to make the citizens of Lakeville proud of its Police Department. As always I urge our residents to contact us with any issues. We all are involved in this community and share the common goal of making Lakeville the best place to live. To quote Sir Robert Peel known by many as the father of modern day policing, "The Police are the public and the public are the Police".

	<u>2017 Statistics</u>	<u>2018 Statistics</u>
Homicides	0	0
Rapes/Indecent A&B	15	11
Sex offenses		
Robberies	1	2
Assaults	26	36
B&E	65	59
Larcenies	66	60
Vandalism	34	25
Arson/Bomb Threats	1	0
Medicals	801	800
Missing Persons/Runaway	9	9
Suspicious Activity	1,262	1,188
Animal Complaints	463	330
Alarms	561	627
Disturbances	147	191
Fraud	25	33
Identity Theft	14	6
Total Incidents Reported	25,751	24,195
Persons Arrested	372	430
Criminal Summons Cases	293	307
Protective Custody	15	21
Drug Arrests	37	41
Alcohol Related Arrests	68	53
Motor Vehicle Accidents	301	298
Fatal Accidents	1	0

SCHOOL REPORTS

Freetown-Lakeville Regional School District Committee

Freetown Members

Robert W. Clark 2020
Jean Fox (Vice Chair)
Derek Gracia 2020
Will Sienkewicz 2021

Lakeville Members

Steve Owen (Vice-Chair)
Sherri Barron 2021
Laura Ramsden 2018
Stephen Sylvia 2021

Meetings – First & Third Wednesday of Each Month (Sept. – June)

SUPERINTENDENT OF SCHOOLS

Mr. Richard W. Medeiros

Director of Curriculum

Dr. Marlene Correia

DIRECTOR OF FINANCE

Ashley Lopes

DIRECTOR OF STUDENT SERVICES

Elizabeth Kurlan

CENTRAL OFFICE STAFF

Denise Martin

Margaret C. Robinson

Renee Rodrigues

JoAnn M. Cournoyer

Jennifer L. Seaberg

Kathleen D. Cincotta

Central Office

98 Howland Road, Lakeville, MA 02347

Telephone: 508-923-2000

Assawompset Elementary School

232 Main Street

Lakeville, MA 02347

Tel: 508-947-1403

Bethany Pineault, Principal

Freetown Elementary School

43 Bullock Road

E. Freetown, MA 02717

Tel: 508-763-5121

Michael Ward, Principal

Freetown-Lakeville Middle School

96 Howland Road

Lakeville, MA 02347

Tel: 508-923-3518

David Patota, Principal

George R. Austin

Intermediate School

112 Howland Road

Lakeville, MA 02347

Tel: 508-923-3506

Dr. Elizabeth Sullivan,
Principal

Apponequet Regional High School

100 Howland Road

Lakeville, MA 02347

Tel: 508-947-2660

Dr. Barbara Starkie, Principal

SUPERINTENDENT OF SCHOOLS

Richard W. Medeiros, Superintendent of Schools

To the Honorable Board of Selectmen and Citizens of Freetown and Lakeville:

As the Superintendent of Schools for the Freetown-Lakeville Regional School District, it gives me great pleasure to submit the District's Annual Report for the 2018-19 school year. In my fifth year as the educational leader of both Towns, we made several significant leadership changes to continue to "raise the bar" for our students. Several key decisions included the hiring of two new central office administrators and most importantly maintaining and retaining our current solid leadership team. This home-grown talent and experience continue to provide the continuity necessary for continued success for the District.

The strength of our highly successful organization remains our dedicated and talented teaching staff. Combined with experienced support staff and personnel, we continue to focus on teaching and learning for all students. With over 400 employees in five schools at all three sites, our mission and strategic goals keep our students as the top priority in decision-making at all levels.

As we enter the fifth year of our "raise the bar" initiative, we are committed to providing all the necessary resources for long-term success. I invite you to read the reports of the school principals where they note the academic, extra-curricular, and athletic accomplishments of our staff and students. Our commitment to excellence for all students is clear as we strive for continued success for all children. Our strategic plan and annual school improvements plans are roadmaps to future gains in both towns. To that end, the educators in the Freetown-Lakeville Regional School District will continue the goal of meeting the needs of all our children and truly raise the bar in each Town.

APPONEQUET REGIONAL HIGH SCHOOL

Dr. Barbara Starkie, Principal

ARHS was only 1 of 7 schools to receive a Commendation from Massachusetts for its progress on MCAS. A school-wide celebration was held and a delegation attended a ceremony at the State House.

Enrollment as of June 2018 was Grade 9 - 206 students, Grade 10 - 184 students, Grade 11 – 185 students, Grade 12 - 187 students for a total of seven hundred and sixty two (762) students enrolled at Apponequet Regional High School. The **Class of 2018** graduated on Friday, June 1, 2018, on Griffith Field at 6:00 pm. The graduates, consisting of one hundred and eighty one (181) students, who attained one hundred and ten (110) credits and met MA competency via MCAS, were led by Class Valedictorian, Leanne Kendall, Class Salutatorian, Hannah Darling, and Class President, Caitlin Sardelis. Postgraduation one hundred and twelve (112) students headed off to four year colleges and fifty four (54) to two year colleges and technical schools. Five (5) members of the class intended to proudly serve in the military, two (2) entered apprenticeship programs, and eight (8) entered the workforce.

Previous to commencement, on May 29, 2018, ARHS held its annual **Senior Awards Night**. Local scholarships were awarded to 97 members of the Class of 2018. The Scholarship Committee thanks all of our local organizations and alumni for donating over \$120,000 to the Class of 2018. One hundred and forty (140) Class of 2018 members took the **SATs**. Mean scores were: Evidence Based Reading and Writing, 570; and Math, 580. In May of 2018, three hundred fifty four (354) **Advanced Placement** (AP) exams were administered in sixteen (16) different subject areas. Seventy five percent (75%) of test takers achieved a score of 3 or higher, placing our students well above both state and global percentages. The **Core Values and Beliefs Committee** oversaw the implementation of Learning Expectations and accompanying School-wide Rubrics. The Learning Expectations were as follows: Write effectively, Read effectively, Collaborate effectively, and Problem solve using higher order thinking.

The **Guidance Department** hosted several parent/guardian events such as Grade 8 Parent Night, an Introduction to the Naviance College and Career Program prior to Parent/Teacher Conference night, a “High School Planning for College and Career Success” program, and, in

partnership with the Massachusetts Education Financing Authority (MEFA), offered a Financial Aid information session for grade 12 parents and a College Admissions Planning seminar for parents of students in grade 11. The Lifelines Suicide Prevention Program, in its fourth year of implementation, was presented to all grade 9 students via their Wellness classes. College Fairs occurred throughout the month of October and the Department organized a successful Career Day for students in grades 10, 11 and 12 in January. Many local professionals and graduates volunteered to speak to our students about the importance of high school decision making and future plans. College visit field trips to BCC and the Colleges of the Fenway, BCC “On the Spot Acceptance” in-school admissions days, as well as a Career and Technical School Fair, assisted seniors in making all important college and postsecondary school decisions. In partnership with the Lakeville Police Department and Sergeant Ryan Maltais and Officer Valerie Bartholomew, our SRO, the second year of our popular criminal justice internship program continued. An internship with the local cable company, LakeCAM, entered its third year, while new internships were developed with a local realtor, ARHS Library Media program, ARHS Life Skills Program, Teen Artist Internship Program (TAIP) at the New Bedford Art Museum/Artworks! and Mattapoisett Childrens Art Lab. The “Laker Leaders” assisted with the grade 8 visit to Apponequet in December of 2017. They were also instrumental in the success of our Freshman Orientation Program designed to assist in the transition from grade 8 to grade 9. Held one week before the start of school in August of 2017, students engaged in outdoor group activities, received copies of their school schedules and explored the building to find their classrooms, and enjoyed a pizza party.

The **English Department** (ELA) consisted of nine (9) teachers. In addition to meeting the needs of the four (4) year ELA requirement, semester electives in Creative Writing, Horror Fiction, Public Speaking, and Journalism and Theater were offered. The ELA MCAS was administered in March 2018. Ninety-eight point five percent (98.5%) of students received a score designated as Advanced or Proficient. There were no failures. One percent (1%) was labeled Needs Improvement and point five percent (0.5%) were labeled as Failing. AP Language and Composition and AP Literature and Composition continued to be popular choices for students seeking the challenge of college coursework and the potential for college credit. The Summer Reading “One Book” Program consisted of *A Long Way Home* by Saroo Brierley.

The **World Language Department** consisted of six (6) teachers. All students have the opportunity to take Spanish or French each of their 4 years at Apponequet and AP Spanish and French are offered during their senior year. The graduating class of 2019 will be the 1st class required to take 2 years of a language in high school to graduate. The Department continued to work on the creation of common assignments and assessments. In addition, the Department continued working on curriculum maps and UBD units in all courses. Mrs. Marie Hartley, French teacher, ran the American Field Services (AFS) group. ARHS hosted three exchange students from Finland, Japan and Thailand. In addition, ARHS students participated in the school's third short-term exchange with students and teachers from Lycée Hilaire de Chardonnet in Chalon-sur-Saône in the Burgundy region of France. ARHS families hosted 24 students in October and collaborated in organizing an American experience for our visitors during their 10 day stay. In addition, 19 Apponequet students traveled to France for 12 days in April, with teachers Mrs. Hartley and Mr. Rutledge. Students visited sites that commemorate our shared history starting in Normandy at the D-Day beaches and Memorial Museum. Students then spent time in Paris visiting museums, monuments, and places of interest experiencing French food and culture. Finally our students were welcomed into their French families to experience life as teens/students in a French home, school and community.

The **History and Social Studies Department** consisted of eight (8) teachers. Connor Cowley and Kyle Cote, two Apponequet graduates, joined the department this year. The Department organized numerous field trips to places such as the JFK Library, the State House, and the Bristol County Jail. The Department took part in annual traditions including Constitution Day and The Voice of Democracy Competition; the Social Studies Department has been partnering with the East Freetown VFW Post 6643 to host this competition for over twenty five (25) years. The Department continued to offer many electives including Government, Psychology, Sociology, Economics, Criminal Law, Leadership, Cold War US History, AP Psychology, AP European History, and AP United States History.

The **Mathematics Department** administered the MCAS Math test in May of 2018. The results of the 2018 MCAS were as follows: sixty-eight percent (68%) scored Advanced, eighteen percent (18%) scored Proficient, twelve percent (12%) scored Needs Improvement and two

percent (2%) scored as Failing. There were 8.4 members of the Department, including Jacob Deus - a math teacher hired for the 2017-2018 academic year who was previously employed at Normandin Middle School in New Bedford, MA.

The ARHS **Science Department** had a productive year. The June 2018 MCAS results for Biology were strong with ninety percent (90%) of students scoring Advanced or Proficient and ten percent (10%) scoring Needs Improvement. The Department worked on revising curriculum to meet the new Science State Standards and on gaining a deeper understanding of the Science and Engineering Practices. In May, 2018, the Science Department held its annual Science Awards Ceremony to recognize top science students in each course.

The **Visual Arts Department** experienced a year full of exciting opportunities and achievements. Austin Lopes, Class of 2019, earned an Honorable Mention for an original digital photograph he submitted to the Boston Globe Scholastics Art & Writing Awards. The following students in the Digital Art and Photography I class participated in an exhibit at the Freetown Historical Society Museum: Cameron Alves, Jillian Alvilhiera, Tayla Barbosa, Sean Beatty, Hanna Copley, Allison Cravinho, Tyler Dansereau, Tate DeTerra, Jonan Garate, Emily Goodwin, Addison Graham, Carly Jewell, Austin Lopes, Julianna Martin, Hannah Potter, Autumn Reilly, Hannah Rodenbush, Brianna Roper, Marisa Sarcia, Abigail Soares, and Kaylee Tavares. The A.P. Studio Art class participated in an exhibit at the Great Ponds Gallery in the Lakeville Library. Students who participated were: Jillian Alvilhiera, Allison Cravinho, Tate DeTerra, Allison Hodgson, Trevor Janic, Lily Jeswald, Sara Martins, Caitlin Sardelis, Julianna Sheridan, Hailee Simmons, and Fah Thongrakon. The Art, Share, Travel (AST) club, kicked off its first year as an after school club. AST members participated in an out of state weekend trip to Philadelphia to study large scale murals and street art. AST members designed a school mural themed around the Core Values. The mural is set to be complete by December of 2018. In April the Art Department held the 5th Annual Apponequet Regional High School Art Exhibit, in which students from the Art I, Art II, Art III & IV, AP Studio Art, Mixed Media and Digital Art and Photography classes exhibited work in a variety of media. An opening reception was held for community members to view the artwork.

The **Business/Technology Department's** personnel is currently at 1.0 FTE. Students competed in the Junior Achievement Titan Challenge at UMASS Dartmouth. Accounting students attended an Accounting conference at Bentley University. The **DECA** organization had 172 members who participated in various district, state and international competitions and conferences. The school store earned Gold Level Certification from DECA for having the highest standards for a school-based enterprise. Students earned awards/scholarships at the International conference. The School Store earned a top 10 finish as well as Robert Pacheco in the Personal Finance category. DECA students also participated at the "DECA Day on the Hill" where they received proclamations from our state legislators. DECA students also participated at the National DECA Power Trip in Philadelphia.

Performing ensembles in Apponequet's **Music Department** had another busy year. Members of the Band, Choir, Select Choir, and Jazz Ensemble represented our school in over 20 public appearances. In addition to our performing groups, there were a number of elective courses available to ARHS students. Thanks to the efforts of the Apponequet Music Boosters, the Music Department purchased several new instruments. The Music Boosters also presented scholarships to our graduating Band and Choir members.

The **Library** was an active place. It was, again, visited on approximately 20,000 occasions by students who worked on projects, researched, collaborated, and read. Mrs. O'Brien, ARHS's new Library Media Specialist, assisted students with research, taught lessons, collaborated with teachers, and displayed student artwork and projects in the gallery and along the shelves. The library also began the first ever Library Media Specialist Internship Program in which ARHS students had the opportunity to engage in learning about the career of a Library Media Specialist.

The **Wellness Department** consisted of five (5) teachers. Grade 9-12 curriculum addressed the following broad topics: Personal Wellness, Mental Health, Human Sexuality, CPR/First Aid, Tobacco and Alcohol, Relationship Violence, Violence Prevention, Lifelong Activities, Non-Traditional Sports, Traditional Sports, and Strength Training and Cardiovascular Health. The Department also included the popular

elective—The Art of Healthy Living. Students took one semester of Wellness each of their four (4) years.

The **ARHS on-line program** continued to be a successful in its fourth year. **Virtual High School**, an on-line learning opportunity that supplemented ARHS's curriculum, accommodated 24 students who took a total of 18 courses. **ARHS Summer School** ran for the third time during this school year. Approximately thirty-eight (38) students attended.

The **Athletic Department** remained a member of the South Coast Conference which, for the first time, included Somerset-Berkley Regional High School. The Athletic Dept. offered twenty-four (24) Varsity sports that consisted of forty-two (42) teams with the various Freshmen, J.V. and Varsity levels. Apponequet entered into a cooperative team with Middleboro high school and offered wrestling for the first time in school history. There were three distinct seasons, Fall, Winter and Spring. Congratulations to the following teams for winning the 2017-1018 South Coast Conference Championships: Boy's Basketball, Girls Indoor Track and Baseball. The Department boasted four hundred and fourteen (414) total athletic participants participating in multiple seasons. Apponequet entered its ninth year with an athletic user fee. Athletes were assessed the following annual user fee: First Sport - \$300.00, Second Sport - \$150.00, Third Sport - \$0.00, Family cap in an academic year - \$1,000.00. This Athletic Revolving account generated approximately \$190,000.00 that directly supplemented the Regional School budget. The athletic user fee did not pay all the operational costs accrued during the athletic seasons. In addition to athletic user fees, parents/guardians continued to support our students. The parent/guardian booster groups at Apponequet include the Music Boosters, the Athletic Boosters, and the Laker Hockey Club. The Athletic Department was very fortunate to receive private family donations in the form of a Transit van for transportation, stair masters and weight room equipment. Our Athletic Booster Club also donated much needed athletic equipment in the form of field hockey goals, updated gymnasium scoreboard, a volleyball pole and net system, and supplemented our end of the season awards recognition banquets. All these items would have been very difficult to purchase through our present user fee structure. We were very fortunate to receive nearly \$50,000.00 worth of donations supplementing the FLRSD operating budget.

In addition to participation in sports, a high volume of students participated in **clubs, activities, and school-sponsored events**. Some of the **Annual Events/Fundraisers** that took place were as follows: **Fundraisers:** Fall, Winter & Last-of-the-School-Year Coffeehouse, Agenda Book Sale, Cookie Dough Sale, English Class Blue Hills Hike, Class Tee-Shirts, Food Drive, Coat Drive, Can Drive, Conditioning Clinic, Otis Spunkmeyer, Popcorn & Little Caesar's sale, Christmas Tree & Easter Plant sale, Comedy Shows, Gift Card Fundraiser, and multiple car washes. **Events:** Band Camp, New Student Orientation, Homecoming Dance, Jr.-Sr. Prom, Ring Dance, Put-A-Cap on Name Calling Day, Diversity Banquet, several Math Team Meets, Taunton & Middleboro Christmas Parades, Winter & Spring Concerts, Fall Play & Spring Musical, Coffee with the Principal, Grade 8 Showcase Night, College Fairs, Laker Choice Awards, Gong Show, Two Parent/Teacher Nights, AFS Foreign Exchange Student Weekend, College Planning Seminar, Financial Aid Night, Annual Art Show, Science Awards, Jr. Parent Breakfast, sport teams end-of-year banquets, Sr. Brunch, Sr. Award Night, Sr. Banquet and Graduation.

ARHS was pleased to host motivational speaker Ed Gerety. During his visit, Gerety, whose presentation was funded by the ARHS Student Council, addressed the student body. He encouraged everyone to develop strong character. Gerety's visit was part of "Dude. Be Nice Week III." His presentation also included a whole-school surprise "thank you" to the ARHS World Language Curriculum Leader Mrs. Amanda Nardi.

FREETOWN-LAKEVILLE MIDDLE SCHOOL

Vanessa Harvey, Vice Principal

The Honorable Board of Selectmen and Citizens of Lakeville:

Enrollment

The total enrollment at Freetown-Lakeville Middle School was 748.

Personnel

The following staff members retired in June after many years in the district: Timothy Barry (35 years) and Jean Tavares (13 years)

MCAS

The summary of the results of our Massachusetts Comprehensive Assessment System (MCAS) indicated that in English Language Arts, 68% of our 6th grade students scored at the Meeting Expectations or higher and had a student growth percentile of 62. In 7th grade, 46% of students scored at the Meeting Expectations level or higher and had a student growth percentile of 38. In 8th grade, 50% of students scored at the Meeting Expectations level or higher and had a student growth percentile of 40. In Mathematics, 60% of our 6th grade students scored at the Meeting Expectations level or higher and had a student growth percentile of 52. In 7th grade, 52% of our students scored at the Meeting Expectations level or higher and had a student growth percentile of 32. In 8th grade, 60% of our students scored at the Meeting Expectations level or higher and had a student growth percentile of 68, and an achievement percentile score of 77. On the 8th grade science assessment, 40% of the students scored in the proficient or higher range.

Charitable Work

Freetown-Lakeville Middle School continued its annual support of the Leukemia and Lymphoma Society. This year the students sold carnations and raised \$1,936 for the society. In sixth grade, students were learning about world hunger and had "The Sixth Grade Food Drive" in conjunction

with Hunger Feast, which involved collecting canned and nonperishable items that benefitted local families and a local food bank. And in the spirit of giving, the staff provided 12 large food baskets to help with our needy families during the holiday season.

Friends of the Falcon (FOF)

FOF is a volunteer group of 120 students that help spread kindness and the importance of FLMS core values - respect, responsibility and resilience. The students visited the local senior centers (playing bingo, caroling, and helping with technology questions), helped with Transition Day for incoming 5th graders, led new student tours, collected food and toys for the Lakeville Animal Shelter, collected children's books for Boston Children's Hospital, and helped with many other school functions.

Teams and Clubs

The following are the clubs and teams offered at FLMS: Co-Ed Soccer Team, Co-Ed Cross Country Team, Girls Basketball Team, Boys Basketball Team, Rubik's Cube Team, Chess Club, Yearbook Club, Newspaper Club, Robotics Club, Student Council, Band and Choir, Art Club, Drama Club, Creative Writing Club, Majorettes, Friends of the Falcon, and National Junior Honor Society.

National Junior Honor Society (NJHS)

The NJHS had 27 members who maintained a high GPA while engaging in school and community service projects. Some of the NJHS projects were cleaning the school grounds, taking care of recycling, and collecting school supplies for students in need. Students took several trips to the Freetown and Lakeville Senior Centers where they hosted a bingo afternoon and supplied snacks. Students also made cards for the staff and did other helpful activities throughout the school year.

Project Contemporary Competitiveness

Project Contemporary Competitiveness is a 6 week summer enrichment program located at Stonehill College. FLMS had a total of 29 students attend.

The Fine Arts

Shrek, Jr. was performed by over 60 students in the Drama Club.

Library Media Services

The School Library has a total of 14,570 Library materials available to borrow. The annual total of library materials circulated was 6,269 and the total of student visits to the library was 19,848.

GEORGE R. AUSTIN INTERMEDIATE SCHOOL

Dr. Elizabeth Sullivan, Principal

Enrollment

For the 2017-2018 school year, the intermediate school's enrollment was: 219 for Grade 4 and 228 for Grade 5 for a total enrollment of 447 students.

Our Mission

All members of the learning community at GRAIS work interdependently to support students in a collaborative, cross-curricular environment to improve individual and collective results. Teaching and learning are based on universal grade-level outcomes driven by “essential questions” that advance the curriculum toward real life applications, so that the learning process becomes more relevant and meaningful. Collective data is used to guide research-based interventions so that all individuals in our learning community make progress towards national and state curriculum standards. Students are encouraged to become lifelong learners, problem-solvers, and productive members of society.

Personnel

In 2018, two employees retired in June after a long tenure in the District. Our school nurse, Linda Cass, said farewell after 21 years. Colleen Roy, who taught fourth grade math closed her classroom door for the final time after over 30 years. The staff celebrated both at a gathering in late June.

MCAS

GRAIS was heralded as one of very few schools in the Greater Fall River Area for meeting the State's accountability target. The summary of the results of our Massachusetts Comprehensive Assessment System (MCAS) indicated that in English Language Arts, 64% of our 4th grade students scored at the meeting or higher level and 59% of our 5th grade students scored at the meeting or higher level.

In mathematics, 70% of our 4th students scored at the meeting or higher level and 59% of our 5th grade students scored at the meeting or higher level.

School Community Events

With the support of our outstanding PTO, we held our 10th annual Turkey Trot on the day before Thanksgiving to encourage physical health and fitness. Our annual curriculum night was a fun-filled night of learning for students and their families as we explored our new science program, StemScopes. Sponsored by the PTO, our students attended two field trips each and had an in-school math assembly. The talent of our 4th and 5th graders was showcased at an art/music night along with the middle school students at Freetown-Lakeville Middle School. As always, we wrapped up our school year with Survivor Day, which is a fun, competitive, and engaging activity that involves the whole school in a wonderful day outdoors.

Special Subjects at GRAIS

All GRAIS students attend three special subject classes--art, music, and physical education/health in addition to their core academics. Our fifth graders participate in a swim portion of the physical education curriculum, utilizing our beautiful pool.

Library/Media Services

The School Library continues to be a wonderful resource for the students and staff with a many resources available. The resources are circulated and maintained by Mrs. Dean Saad, a paraprofessional who works two and one half days a week.

ASSAWOMPSET ELEMENTARY SCHOOL

Bethany Pineault, Principal

Mission: Achieve, Excel, Soar

At the Assawompset Elementary School we strive to establish and maintain a safe and nurturing which encourages responsible, respectful, accepting and supportive interaction. We facilitate ongoing communication and interaction with families and the community about school events and utilization of community resources to foster an active spirit of collaboration. We foster academic growth by differentiating instruction driven by data and incorporating the use of technology to prepare students for the future.

Enrollment:

Total enrollment for the 2017 - 2018 school year was 434 students (K - 3). Over the past year, the Assawompset Elementary School (AES) has undertaken some changes to create a professional learning community where the staff has worked tirelessly to align current curriculum to the Common Core State Standards and to create consistent delivery of instruction to all students. In addition to some academic changes teachers and school-based teams has continued its implementation of a Positive Behavioral Interventions and Supports (PBIS) program to ensure students are Safe, Respectful, and Responsible. The AES Community depends on this initiative to be the foundation for creating a learning environment that enables all students to be ready to learn.

PTO and School Council:

Both our PTO and School Council have been active and productive over the course of the school year. The PTO sponsored grade level field trips, various music assemblies, two school dances, a reading assembly that aligned to our curriculum, a staff welcome back lunch, Scholastic Book Fairs, field day, fun run day and much more. The field trips consisted of: **Kindergarten:** Fire Station and Barn Babies; **Grade 1:** Heritage Museum and a visit from the Boston Museum; **Grade 2:** Soule Farm Visit and Heritage Museum; and **Grade 3:** New Bedford Symphony and Zeiterion Theater.

The PTO also sponsored parent engagement nights to ensure parents had the opportunity to be engaged in their child’s education by participating in educational based programs to learn what it is like a be a student in today’s classroom. The parent engagement nights included a story teller for students and families and a math game night around the domain of Geometry.

The School Council has been working on a school attendance policy, parental involvement the school improvement plan and review of MCAS data.

Academic Report:

With the ever growing demands from the State and Federal government, we are constantly striving to improve instruction. MCAS results have been analyzed from the past years, and this data was used to plan instruction, drive instruction, and provide interventions to meet the diverse needs of students. Important to note...students in grade 3 participated in the “Next Generation” MCAS exam in which students completed the exam using a computer. The students participated in the Computer Based MCAS Exam in both English Language Arts and Mathematics. With the new “Next Generation” MCAS came new achievement levels. Below one will find the “Legacy MCAS” achievement levels outlined (Advanced, Proficient, Needs Improvement, Warning). The “Next Generation MCAS” achievements levels are Exceeding Expectations, Meeting Expectations, Partially Meeting Expectations, and Not Meeting Expectations.

Data indicates...
English Language Arts - “Legacy MCAS”

	2014	2015	2016
Advanced	6%	3%	6%
Proficient	43%	52%	50%
Needs Improvement	45%	38%	37%
Warning	6%	6%	7%

English Language Arts - "Next Generation MCAS"

	2017
Exceeding Expectations	6%
Meeting Expectations	61%
Partially Meeting Expectations	29%
Not Meeting Expectations	4%

Mathematics - "Legacy MCAS"

	2014	2015	2016
Advanced	22%	15%	36%
Proficient	36%	44%	33%
Needs Improvement	35%	22%	21%
Warning	8%	19%	10%

Mathematics - "Next Generation MCAS"

	2017
Exceeding Expectations	14%
Meeting Expectations	43%
Partially Meeting Expectations	37%
Not Meeting Expectations	5%

Through the use of data, a Building Based Educational Support Team (BBEST) was formed to analyze data, develop interventions, and train staff with interventions to meet student needs.

Student Portfolios:

Any student in need of intervention in the areas of math, ELA, and/or social/emotional needs were identified. A team of teachers and other school professionals worked together to create a child-study portfolio. These portfolios consisted of intervention goals, progress monitoring data graphs, and student work samples, if applicable.

Data Meetings:

Data Meetings were scheduled for six times this year school (3 ELA / 3 Math). The data meetings took place after each benchmark testing (fall, winter, and spring). The purpose of the data meetings is to analyze data, complete a data drill down of data, develop strengths and challenges, and to develop and monitor goals.

Common Planning:

Common Planning Times (CPT) are used for colleagues to meet and collaborate about teaching and student learning. CPT is done daily for 20 minutes and has been vital in supporting teachers to collaborate in areas such as developing lessons, examining student work, analyzing student performance, and planning appropriate intervention. In kindergarten and grade 1 much of the focus in common planning was wrapped around a new Benchmark Assessment System (BAS) to learn the direct and specific reading level of each child. In grades 2 and 3, there was a focus on math and the math workshop model strategies as teachers participated in a book study titled, "Math Workshop in Action" by Dr. Nicki Newton.

School Services:

School services have remained consistent over the past school year. At AES we have four specialists: art, physical education, music, and library. Our reading specialist provides direct and explicit intervention to our students who are in need of assistance with English Language Arts.

Health and Safety Team:

The Health and Safety Team ensured the safety of our students and staff remained our highest priority. As a school community we refined and practiced our Emergency Response Protocol. Together,

Assawompset Elementary School and the Lakeville Police and Fire Departments, work closely to ensure our students and staff are safe at school and work.

Community Involvement:

- Senior Breakfast
- Fire Safety Day with Lakeville Fire Department
- High Five Friday with Lakeville Police Department
- Kindergarten visit to the Fire Stations
- Kindergarten donated to the local Lakeville Animal Shelter
- Bingo with the Seniors

SOUTHEASTERN REGIONAL SERVICES GROUP

Moira Rouse, Regional Administrator

The Town of Lakeville receives procurement and other services from the Southeastern Regional Services Group (SERSG) and has since July 2014. SERSG membership increased by 2 towns during 2018 and now serves twenty-three members. These 21 towns and 2 cities are served by a Regional Administrator. Annual dues of \$4,100 support these services. Lakeville recovers this amount directly from savings in using these contracts and indirectly by devoting less administrative and management time to procurement. Other services include contract administration and annual trainings.

SERSG administered bids and created new contracts on behalf of the Town for DPW Supplies and DPW Services.

- SERSG administered bids for and created 3 DPW Supply contracts for 4 products. The estimated value of all products covered by these contracts is \$161,384.
- New DPW Services were bid in November and contracts will take effect on 2/1/19. In planning road work and other public works services, the Lakeville Highway Department requested contracts for 17 services. These were based on \$392,351 in estimated value. In addition, a few SERSG DPW Service contracts may be renewed for up to 3 contract years, and Lakeville requested \$565,773 in contract renewals as well.
- A bid for federally-required Drug and Alcohol Testing was administered in 2017 and Lakeville participated in this bid for the first time. A contract remains in effect for two more years and provides a contract for all necessary services at competitive prices.

Favorable pricing is the primary membership benefit. Additionally, every SERSG bid saves many hours of skilled staff time and hundreds of dollars in bid-advertising and other costs. SERSG contract pricing is

equal to or lower than state contract prices and requires less time and effort for departments to use.

Finally, monthly meetings continue monthly for municipal administration, public works, and quarterly for stormwater specialists.

SOUTHEASTERN REGIONAL PLANNING & ECONOMIC DEVELOPMENT DISTRICT

The Town of Lakeville is a member of the Southeastern Regional Planning and Economic Development District. Originally founded in 1956, SRPEDD (pronounced “sir-ped”), is one of 13 regional planning agencies (RPAs) across the State and one of approximately 550 across the country.

SRPEDD serves 4 cities and 23 towns in southeastern Massachusetts. Through our work, we address common issues facing the region, including economic development, growth and land use, safe and efficient transportation, environmental stewardship, municipal partnerships, and general planning. A Commission of local mayors, selectmen, planning board members, and at-large members govern SRPEDD. Federal and State grants, local assessments, and local contracts fund our activities. In 2018, the Town of Lakeville paid \$1,890.23 to SRPEDD, based upon an assessment of 17.829 cents per capita, among the lowest rates in the state.

SRPEDD also functions as the region’s staff for the Southeastern Massachusetts Metropolitan Planning Organization (SMMPO) and the Regional Economic Development District (EDD) with the U.S. Economic Development Administration (EDA).

Please visit the SRPEDD’s website at www.srpedd.org to review Highlighted Projects (www.srpedd.org/highlights), including our Regional Data Center, Drone Program, and various municipal projects. Our website also includes departmental web pages, a calendar of events, and recent news.

Please do not hesitate to contact us with any questions, concerns, or project ideas.

Local citizens representing Lakeville in SRPEDD activities: Rita Garbitt and Barbara Mancovsky on the SPREDD Commission and Franklin Moniz and Rita Garbitt on the Joint Transportation Planning Group (JTPG).

In 2018, SRPEDD provided technical assistance to Lakeville in the following areas; please note that funding sources are indicated in parentheses:

- In partnership with the Planning Board, Board of Selectmen, and Master Plan Implementation Committee, SRPEDD provided direct technical assistance to create a current Master Plan (underway, DLTA and local contract). For more information, please see www.srpedd.org/Lakeville-Master-Plan.
- Staff provided assistance on revisions and expansion of the Town's Chapter 40R map (Municipal Assistance).
- SRPEDD staff assisted the Town Administrator and Selectmen on long-term strategy and actions to secure sewer, Brownfield remediation, and redevelopment at the Lakeville Hospital site (Municipal Assistance).

Highlights from SRPEDD's general 2018 Work Program include the following:

- SRPEDD updated the Comprehensive Economic Development Strategy (CEDS) for Southeastern Massachusetts, a regional document maintained by SRPEDD and certified by the U.S. Economic Development Administration (EDA). The CEDS maintains eligibility for the region's cities and towns to receive EDA funding.
- SRPEDD completed the Transportation Improvement Program (TIP), which sets regional priorities for federal transportation funds. The Southeastern Massachusetts Metropolitan Planning Organization (SMMPO) endorsed the FY 2019-2023 TIP.
- SRPEDD completed numerous local technical assistance projects through direct local contract, our Municipal Assistance (MA) program, and the District Local Technical Assistance (DLTA) program. Projects include, but are not limited to, Master Plans, Economic Development Plans and Guides, Housing Production Plans, Complete Streets and Green Communities Program Participation, interactive mapping, and assisting with Community Compact Cabinet (CCC) Best Practices.

- SRPEDD initiated a Drone Program.
- SRPEDD continues as the lead agency for the Resilient Taunton Watershed Network (RTWN). The RTWN is a collaborative of local, non-profit, regional, and state and federal government representatives interested in the future health and resilience of the Taunton River Watershed. The RTWN provides information, conducts outreach and educational efforts, resources and tools to protect existing natural resources, reduce flooding, promote restoration, and develop sustainability (EPA).
- SRPEDD provides fiduciary support services to the Southeast Regional Homeland Security Council (SRAC), comprised of 96 municipalities and the Wampanoag Nation.
- SRPEDD conducts a district-wide traffic-counting program and maintains a computer file of available traffic count data throughout the region. SRPEDD undertook 152 traffic counts at various locations this past year.
- SRPEDD continued to provide administrative and technical support to the Taunton River Stewardship Council (TRSC) through a Cooperative Agreement with the National Parks Service. The Council is a multi-community, multi-agency collaborative established through the designation of the Taunton River as a Federal Partnership Wild & Scenic River in 2009.
- In partnership with the TRSC, SRPEDD provides public education and stewardship opportunities to Taunton River Watershed communities, as well as access to local project funds through its Mini Grants Program.
- SRPEDD is a member of two National Estuary Programs (NEP) including the Narragansett Bay Management Committee and Buzzards Bay Steering Committee, created to protect the resources and promote the stewardship of their respective watersheds. The Buzzards Bay and Narragansett Bay Watersheds together encompass the entirety of the SRPEDD area. As a member of these oversight committees, SRPEDD participates in the development of their respective Management Plans for both programs.
- SRPEDD continues to operate the Pavement Management Program, evaluating pavement conditions on federal-aid eligible roadways in the region's cities and towns.
- SRPEDD maintains a comprehensive database of all 380 signalized intersections in the region. SRPEDD conducted 90 turning movement counts at various locations this past year.

- SRPEDD continue to assist communities under the Regional Bicycle Plan addressing infrastructure needs and recommendations on how to improve connectivity throughout the region.
- SRPEDD initiated the Regional Pedestrian Plan to examine existing conditions in the region's cities and towns and provide recommendations to improve pedestrian connectivity.
- SRPEDD provides technical planning to two regional transit authorities, SRTA and GATRA, including route evaluations, rider surveys, performance standards and federal reporting. SRPEDD completed a Regional Transit Plan for GATRA that will guide transit improvements in the near future.
- SRPEDD has initiated the Regional Bus Stop Capital Investment Plan following the completion of the Regional Bus Stop Inventory in 2016. The inventory of data collected for GATRA and SRTA bus stops is available to assist on proposed capital improvements.
- SRPEDD has been providing technical assistance to the South Coast Climate Change Coalition whose mission is to increase public awareness of the probable consequences of climate change, help communities incorporate resiliency planning, and take actions that help communities adapt to and minimize the consequences of climate change.
- SRPEDD is a member of the Board of Directors of Southeast Environmental Education Alliance (SEEAL). SEEAL is a non-profit organization whose mission is to help provide quality environmental education and stewardship opportunities to communities in southeastern Massachusetts. SEEAL runs a Mini-Grants Program to support local projects that address climate change, alternative energy, urban agriculture, and youth conservation education.
- SRPEDD maintains an extensive Geographic Information System (GIS) mapping program. The mapping program contains a number of data layers including, land-use, zoning, water resources, soils, habitats, transportation network, economic development, priority protection and priority development areas, and other data and information.
- SRPEDD operates the Southeastern Massachusetts Data Center, providing information to businesses, cities and towns, and individuals.

STATE ELECTION RESULTS NOVEMBER 6, 2018

The State General Election was held at the Ted Williams Camp, Loon Pond Lodge, 28 Precinct Street, on November 6, 2018 in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 7:00 AM and closed at 8:00 PM in accordance with the Warrant. There were **5,446 BALLOTS CAST**, which includes 101 Absentee ballots, 1,307-Early Voting Ballots, 8 UOCAVA (*Uniformed and Overseas Citizens Absentee Voting Act*) Ballots and 3 Provisional Ballots. **Precinct One** had 1,727 ballots, **Precinct Two** had 1,765 ballots and **Precinct Three** had 1,954 ballots. Preliminary totals were announced in the foyer, then all ballots were checked for write-ins and there were 35 ballots that had to be hand counted.

It was around 12:15 AM when I made the final call to Associated Press.

	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
TOTAL VOTES CAST	<u>1,727</u>	<u>1,765</u>	<u>1,954</u>	<u>5,446</u>
SENATOR IN CONGRESS				
Elizabeth A. Warren	640	629	750	2,019
Geoff Diehl	1,000	1,047	1,131	3,178
Shiva Ayyadurai	51	56	48	155
Write-Ins/ All others	1	0	2	3
Blanks	35	33	23	91
TOTAL:	<u>1,727</u>	<u>1,765</u>	<u>1,954</u>	<u>5,446</u>
GOVERNOR & LIEUTENANT GOVERNOR:				
Charles D. Baker/Karyn E. Polito	1,322	1,362	1,521	4,205
Jay Gonzalez/Quentin Palfrey	310	320	364	994
Write-Ins/ All others	11	0	6	17
Blanks	84	83	63	230
TOTAL:	<u>1,727</u>	<u>1,765</u>	<u>1,954</u>	<u>5,446</u>
ATTORNEY GENERAL:				
Maura Healey	838	818	978	2,634
James R. McMahon, III	842	895	920	2,657
Write-Ins/ All others	0	0	2	2
Blanks	47	52	54	153
TOTAL:	<u>1,727</u>	<u>1,765</u>	<u>1,954</u>	<u>5,446</u>

SECRETARY OF STATE:

William Francis Galvin	911	886	1,101	2,898
Anthony M. Amore	709	762	753	2,224
Juan G. Sanchez, Jr.	43	49	40	132
Write-Ins/ All others	1	0	1	2
Blanks	63	68	59	190
TOTAL:	1,727	1,765	1,954	5,446

TREASURER:

Deborah B. Goldberg	590	573	705	1,868
Keiko M. Orrall	1,075	1,123	1,171	3,369
Jamie M. Guerin	22	21	24	67
Write-Ins/ All others	2	0	1	3
Blanks	38	48	53	139
TOTAL:	1,727	1,765	1,954	5,446

AUDITOR:

Suzanne M. Bump	748	718	865	2,331
Helen Brady	781	851	902	2,534
Daniel Fishman	77	62	61	200
Edward J. Stamas	29	34	24	87
Write-Ins/ All others	1	0	1	2
Blanks	91	100	101	292
TOTAL:	1,727	1,765	1,954	5,446

REPRESENTATIVE IN CONGRESS:**Fourth District**

Joseph P. Kennedy, III	1,117	1,138	1,308	3,563
Write-Ins/ All others	30	0	61	91
Blanks	580	627	585	1,792
TOTAL:	1,727	1,765	1,954	5,446

COUNCILLOR:**First District**

Joseph C. Ferreira	787	758	904	2,449
Thomas F. Keyes	833	892	925	2,650
Write-Ins/ All others	2	0	1	3
Blanks	105	115	124	344
TOTAL:	1,727	1,765	1,954	5,446

SENATOR IN GENERAL COURT:**First Bristol & Plymouth District**

Michael J. Rodrigues	1,103	1,102	1,253	3,458
Write-Ins/ All others	16	0	44	60
Blanks	608	663	657	1,928
TOTAL:	1,727	1,765	1,954	5,446

REPRESENTATIVE IN GENERAL COURT:**Twelfth Bristol District**

Allin John Frawley	678	677	819	2,174
Norman J. Orrall	979	1,028	1,072	3,079
Write-Ins/ All others	6	0	2	8
Blanks	64	60	61	185
TOTAL:	1,727	1,765	1,954	5,446

DISTRICT ATTORNEY:**Plymouth District**

Timothy J. Cruz	1,066	1,102	1,182	3,350
John Bradley, Jr.	584	583	693	1,860
Write-Ins/ All others	2	0	2	4
Blanks	75	80	77	232
TOTAL:	1,727	1,765	1,954	5,446

CLERK OF COURTS:**Plymouth County**

Robert S. Creedon, Jr.	1,102	1,113	1,278	3,493
Write-Ins/ All others	16	0	37	53
Blanks	609	652	639	1,900
TOTAL:	1,727	1,765	1,954	5,446

REGISTRY OF DEEDS:**Plymouth District**

John R. Buckley, Jr.	1,130	1,138	1,295	3,563
Write-Ins/ All others	13	0	37	50
Blanks	584	627	622	1,833
TOTAL:	1,727	1,765	1,954	5,446

COUNTY COMMISSIONER:**Plymouth County**

Sandra M. Wright	1,324	1,277	1,425	4,026
Write-Ins/ All others	5	0	32	37
Blanks	398	488	497	1,383
TOTAL:	1,727	1,765	1,954	5,446

**QUESTION 1-
PATIENT SAFETY**

YES	448	440	500	1,388
NO	1,235	1,269	1,379	3,883
BLANKS	44	56	75	175
TOTAL	1,727	1,765	1,954	5,446

**QUESTION 2-
CITIZEN COMMISSION FOR
CONSTITUTIONAL AMENDMENT (LAW)**

YES	1,065	1,032	1,174	3,271
NO	621	670	716	2,007
BLANKS	41	63	64	168
TOTAL	1,727	1,765	1,954	5,446


**QUESTION 3-
TRANSGENDER ANTI-DISCRIMINATION**

YES	901	897	1,026	2,824
NO	800	821	879	2,500
BLANKS	26	47	49	122
TOTAL	1,727	1,765	1,954	5,446

	P-1	P-2	P-3	TOTAL
GRAND TOTAL:	1,727	1,765	1,954	5,446
VOTER REGISTRATION AS OF 10/17/2018 per Precinct:	2,497	2,600	2,782	7,879
PERCENTAGE TURNOUT:	69.16%	67.88%	70.23%	69.12%
WEATHER: Rainy and windy 50's				

The Board of Registrars did not meet at the Town Clerk's Office to open the Federal Write-In Ballots or Mail-In Overseas Ballots on November 16, 2018; due to the fact no Federal Write-in Ballots or Mail-In Overseas Ballots were received by 5:00pm.

A True Copy of the Record:

ATTEST: 
Lillian M. Drane, CMC/CMMC,
Town Clerk

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF LAKEVILLE
SPECIAL TOWN MEETING WARRANT**

To any of the Constables of the Town of Lakeville,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town affairs to meet in the

**APPONEQUET HIGH SCHOOL AUDITORIUM
100 HOWLAND ROAD, LAKEVILLE, MA**

On Tuesday, November 13, 2018 at 7:00 P.M., then and there to act on the following articles:

Article 1: To see if the Town will vote to raise and appropriate and/or transfer from available funds, certain sums of money in order to defray unanticipated costs for Fiscal Year 2019 for various accounts in the General Fund, or take any action relative thereto. Board of Selectmen
The List of Transfers is on Page 6.

Article 2: To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money as may be necessary to operate the Park Department for the fiscal period July 1, 2018 to June 30, 2019, inclusive, and make appropriation, or take any action relative thereto. Board of Selectmen

Article 3: To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide a sum of money for capital improvements and equipment and all costs incidental or related thereto as follows: One (1) new Boat and Equipment for the Police Department; One (1) new Fuel System and Equipment for the Highway Department; One (1) new Storage Building, Foundation, and all costs incidental to installation for the Highway Department; and Two (2) new Oil Tanks, Pumps, Piping, other Material and Equipment, and all costs incidental to installation for the Highway Department; and to authorize the Board of Selectmen and other appropriate Town Officials to take such

action as may be necessary to effectuate the purposes of this vote, or take any action relative thereto.
Board of Selectmen

Article 4: To see if the Town will vote to raise and appropriate, and/or transfer from available funds, a sum of money for the purpose of making repairs to the Assawompset Elementary School, as may be determined by the Board of Selectmen, or take any action relative thereto.
Board of Selectmen

Article 5: To see if the Town will vote to authorize the Board of Selectmen to enter into a payments-in-lieu-of-taxes ("PILOT") pursuant to M.G.L. Chapter 59, Section 38H (b), Chapter 164, Section 1, or any other enabling authority, for a term of years and upon such other terms and conditions as the Board shall deem in the best interest of the Town, for personal property associated with a solar photovoltaic facility on a parcel of privately-owned land (Map 26, Block 4 Lot 4) located at 129 Crooked Lane upon which such facility is located, and to take all actions necessary to implement such agreement; or take any other action relative thereto.
Board of Selectmen

Article 6: To see if the Town will vote to transfer the care, custody and control of a parcel of land with improvements located at 296 Bedford Street, Lakeville, Massachusetts, which land is identified on Assessors' Map 058 Block 001 Lot 014 and described in a deed filed with the Plymouth County Registry of Deeds in Book 5170, Page 204, from the officer, board or commission currently having custody and control of said parcel to the Board of Selectmen for general municipal purposes and for the purpose of conveyance, and further, to authorize the Board of Selectmen to convey said property on such terms and conditions and for such consideration as the Board of Selectmen deems in the best interests of the Town, and to authorize the Board of Selectmen to enter into all agreements and to execute all instruments as may be necessary or convenient on behalf of the Town to affect said conveyance, or take any action relative thereto.
Board of Selectmen

Article 7: To see if the Town will vote to transfer the care, custody and control of a parcel of land with improvements located at Cherry Street, Lakeville, Massachusetts, which land is identified on Assessors' Map 042 Block 012 Lot 015A and described in a deed filed with the Plymouth County Registry of Deeds in Book 28349, Page 188, from the officer, board or commission currently having custody and control of said

parcel, to the Board of Selectmen for general municipal purposes and for the purpose of conveyance, and further, to authorize the Board of Selectmen to convey said property on such terms and conditions and for such consideration as the Board of Selectmen deems in the best interests of the Town, and to authorize the Board of Selectmen to enter into all agreements and to execute all instruments as may be necessary or convenient on behalf of the Town to affect said conveyance, or take any action relative thereto.

Board of Selectmen

Article 8: To see if the Town will vote to amend the Zoning By-Law relative to Filling Station as follows:

Amend Section 4.1 “Table of Uses Regulations” Sub-Section 4.1.2 Business Uses to delete certain language, shown in strikethrough, and insert new language, shown **bold** and underlined as follows:

4.1.2 Business Uses	R	B	I	I-B
Filling station — <u>Station</u> allowed only in areas served by municipal water	N	SP	SP N	N

(Adopted 5/8/2006; approved by Attorney General 6/14/2006)

or take any action relative thereto.

Board of Selectmen

Article 9: To see if the Town will vote to amend the Zoning By-Law Section 7.0 “Special Regulations” Sub-Section 7.4.6 Specific Uses by Special Permit to delete certain language, shown in strikethrough, and insert new language, shown underlined and **bold** as follows:

7.4.6 Specific Uses by Special Permit

~~Filling or service Station or automotive repair garage~~
SPGA - Board of Appeals; **All Business Districts**

The petitioner shall demonstrate: ~~An automotive repair garage shall be subject to an annual license by the Board of Selectmen and shall be found to be compatible with nearby uses, and shall include provisions for parking and screening. A gasoline service station shall be subject to an annual license or permit by the Board of Selectmen and to the following conditions or finding. 1) Evidence of reasonable public need not~~

~~adequately met by existing service stations within 1 mile of the proposed location. 21) that the proposed service filling station will cause no traffic hazard, congestion or interference with the flow of traffic especially at and near intersections; 32) That adequate provisions will be made to minimize pollution due to oil, gasoline and other chemical spills, fumes and particulates; and 4) That the numbers of vehicles served will be limited to those specified in the permit. 53) That there will be no outdoor storage of materials except as provided by the Special Permit and no parking of unregistered or wrecked vehicles.~~

or take any action relative thereto. Board of Selectmen

Article 10: To see if the Town will vote to amend the zoning by-law for Adult Marijuana Retailer.

Lakeville Zoning Districts section 4.1.3 Industrial Uses.
Change Adult Use Marijuana Retailers from “SP” to “N”.
Section 7.4.6 Specific Uses by Special Permit.
Adult Marijuana Establishments and Marijuana Retailers.

DELETE ALL REFERENCES TO MARIJUANA RETAILERS IN SECTION A-G. Petition

Article 11: To see if the Town will vote to petition the General Court for Special Legislation.

Notwithstanding chapter 43B section 13 of the General Laws or any General or Special Law to the contrary

To request that the Town of Lakeville vote to increase its Board of Selectmen from three (3) members to five (5) members, with such increase to be implemented as follows:

At the 2019 Annual Town Election, the Town will elect three (3)* new selectmen to serve with the two (2) remaining members of the existing board. Of the new selectmen, one will be elected for a one (1) year term, one for a two (2) year term, and one (1) for a three (3) year term, so that the positions appropriately cycle in accordance to state law. Thereafter, as the term of each selectman ends, his/her successor will be elected for the regular term of three (3) years.

*In 2019, one position for selectmen will be up for election, and two new positions will be created. Petition

Article 12: To see if the Town will vote to petition the General Court for special legislation-Notwithstanding chapter 32B of the General Laws or any other general or special law to the contrary, part-time elected officials

in the Town of Lakeville who receive a stipend shall not be eligible for participation in the town's contributory health and life insurance benefit plan, but part time elected officials who receive a stipend and who pay the full monthly cost to the town, plus any administrative costs that may be assessed by the board of selectmen, shall be eligible to participate.

Petition

You are directed to serve this warrant by posting an attested copy hereof fourteen days at least before the day appointed for a Special Town Meeting and seven days at least before the day appointed for the Annual Town Meeting at the following places: Town Office Building, Baldies Pizzeria, Cisco's Pizza, the Clark Shores Association Bulletin Board, Apponequet Regional High School, Lakeville Senior Center, and Assawompset School.

Hereof fail not and make return of this warrant with your doings hereon at the time and place of said meeting.

Given under our hands this ____ day of October, 2018.

Aaron Burke, Chairman
Miriam Hollenbeck
John Powderly

LAKEVILLE BOARD OF SELECTMEN

SPECIAL TOWN MEETING RESULTS NOVEMBER 13, 2018

Pursuant to the Warrant issued by the Board of Selectmen, duly served and legally posted by a constable of the Town, Moderator Gordon Goodfellow called the meeting to order at **7:01 P.M.** at Apponequet Regional High School Auditorium when 100 registered voters had been checked in. Tellers had been appointed and sworn in by the Town Clerk, Lillian M. Drane. They included Lorraine Carboni, Sylvester Zienkiewicz and Kimberly Borge.

Mr. Goodfellow set his usual “ground rules” including identifying oneself, using a microphone when you speak, and putting your motions in writing. In lieu of the town’s by-law, the volume “*Town Meeting Time*” will be used for parliamentary procedures.

We began with the Pledge of Allegiance to the Flag of the United States of America. Then he entertained a motion to waive the reading of the warrant, seconded; unanimous. We then proceeded to Article #1.

ARTICLE 1:

It was voted that under Article 1 be **DIVIDED** by considering the appropriation for payment of bills from prior fiscal years separately from the remainder of the articles.

Finance Committee- Approved

The motion PASSED unanimously.

ARTICLE #1

SPECIAL TOWN MEETING TRANSFERS- November 13, 2018

SOURCE OF FUNDS (Transfer from):		USE OF FUNDS (Transfer to):	
GENERAL FUND			
Taxation	\$ 12,845.96	Prior Year Unpaid Bills: -Legal Tax Foreclosures	\$ 4,889.26
		-MG&E	\$ 1,468.00
		-Property & Liability Ins.	\$ 1,374.00
		-Maple Leaf Landscaping	\$ 4,000.00
		-Spillane Nursery	\$ 143.85
		-Mass RI Veterinary	\$ 171.85
		-Unemployment	\$ 600.00
		-Police	\$ 199.00
Landfill Enterprise Expenses	\$ 27.60	-Miller Recycling	\$ 27.60
Subtotal	\$ 12,873.56	Subtotal	\$ 12,873.56
Fire Chief Wages	\$ 2,500.00	Emergency Management Director	\$ 2,500.00
Taxation	\$ 20,000.00	IT Director Wages	\$ 20,000.00
Taxation	\$ 37,500.00	Town Administrator Wages	\$ 37,500.00
Taxation	\$ 10,000.00	Selectmen Contracted Services	\$ 10,000.00
Taxation	\$ 66,000.00	IT Expenses- Munis Modules	\$ 66,000.00
Taxation	\$ 69,862.00	Debt Service/interest New Police Station	\$ 69,862.00
Free Cash	\$ 291,500.00	Debt Service/Capital Projects Stabilization	\$ 291,500.00
Free Cash	\$ 400,000.00	OPEB Contribution	\$ 400,000.00
Free Cash	\$ 400,000.00	Highway Department Contracted Services	\$ 400,000.00
Free Cash	\$ 50,000.00	Reserve Fund	\$ 50,000.00
Subtotal	\$1,347,362.00	Subtotal	\$1,347,362.00
TOTALS :	\$1,360,235.56	TOTALS :	\$1,360,235.56

It was voted that the Town raise and appropriate the sum of \$12,845.96 and transfer the sum of \$27.60 from Landfill Enterprises, for a total appropriation of \$12,873.56, for the payment of bills from prior fiscal years, as set forth on the chart printed on Page 6 of the Warrant.

Finance Committee- Approved

The motion carried by 9/10ths requirement, PASSED Unanimously.

It was voted that the Town raise and appropriate the sum of \$203,362.00, transfer the sum of \$2,500.00 from Fire Chief Wages, and transfer from Free Cash the sum of \$1,141,500.00, for a total appropriation of \$1,347,362.00 to defray unanticipated costs for Fiscal Year 2019 for the various accounts in the General Fund as shown on the chart on Page 6 of the Warrant.

Finance Committee- Approved

The motion PASSED unanimously.

ARTICLE 2:

It was voted that the Town transfer and appropriate from the **Park Enterprise Fund Retained Earnings** the sum of Seventy Five Thousand Dollars (\$75,000.00) for the construction of new athletic fields on Town-owned land and all costs incidental and related thereto, and Two Thousand Five Hundred Dollars (\$2,500.00) for the purchase of a new Bunker Rake.

Finance Committee- Approved

The motion PASSED unanimously.

ARTICLE 3:

It was voted that the Town appropriate the sum of **\$119,910.00** to pay costs of **capital improvements**, and all costs incidental and related thereto, as follows:

<u>Police Department</u>	
One (1) new Boat and Equipment	\$ 40,500.00

Highway Department

One (1) new Fuel System and Equipment	\$ 26,000.00
One (1) new Storage Building, Foundation, and all cost incidental to installation	\$ 21,410.00
Two (2) new Oil Tanks, Pumps, Piping, other Material and Equipment, and all costs incidental to installation	<u>\$ 32,000.00</u>
TOTAL	\$119,910.00

and that to meet this appropriation (i) \$108,500.00 shall be transferred from Free Cash and (ii) \$11,410.00 shall be transferred from the unexpended balance of Article 5 Annual Town Meeting held on June 4, 2018 where all the projects set forth in said Article 5 have been completed and no further obligations remain outstanding; and to authorize the Board of Selectmen and other appropriate Town Officials to take such action as may be necessary to effectuate the purpose of this vote.

Finance Committee- Approved

The motion PASSED unanimously.

ARTICLE 4:

It was voted that the Town transfer and appropriate from the Freetown-Lakeville Regional School District Settlement Account the sum of \$68,025.00 for the purpose of making repairs to the **Assawompset Elementary School**, as may be determined by the Board of Selectmen.

Finance Committee- Approved

The motion PASSED unanimously.

ARTICLE 5:

It was voted that the Town authorize the Board of Selectmen to enter into a payment-in-lieu-of-taxes ("PILOT") pursuant to M.G.L. Chapter 59, Section 38H (b), Chapter 164, Section 1, or any other enabling authority, for a term of years and upon such other terms and conditions as the Board shall deem in the best interest of the Town, for the personal property associated with a **solar photovoltaic facility** on a parcel of privately-owned land (Map 26, Block 4, Lot 4) located at **129 Crooked**

Lane upon which such facility is located, and to take all actions necessary to implement such agreement.

Finance Committee- Approved

The motion PASSED unanimously.

ARTICLE 6:

It was voted that the Town transfer the care, custody and control of a parcel of land with improvements located at **296 Bedford Street, Lakeville, Massachusetts**, which land is identified on Assessors' Map 058 Block 001 Lot 014 and described in a deed filed with the Plymouth County Registry of Deeds in Book 5170, Page 204, from the officer, board or commission currently having custody and control of said parcel to the Board of Selectmen for general municipal purposes and for the purpose of conveyance, and further, to authorize the Board of Selectmen to convey said property on such terms and conditions and for such consideration as the Board of Selectmen deems in the best interests of the Town, and to authorize the Board of Selectmen to enter into all agreements and to execute all instruments as may be necessary or convenient on behalf of the Town to affect said conveyance.

Finance Committee- Approved

Carried by 2/3rds requirement (131 Yes to 2 No), motion PASSED Unanimously.

ARTICLE 7:

It was voted that the Town transfer the care, custody and control of a parcel of land with improvements located at **Cherry Street**, Lakeville, Massachusetts, which land is identified on Assessors' Map 042 Block 012 Lot 015A and described in a deed filed with the Plymouth County Registry of Deeds in Book 28349, page 188, from the officer, board or commission currently having custody and control of said parcel, to the Board of Selectmen for general municipal purposes and for the purpose of conveyance, and further, to authorize the Board of Selectmen to convey said property on such terms and conditions and for such consideration as the Board of Selectmen deems in the best interests of the Town, and to authorize the Board of Selectmen to enter into all agreements and to

execute all instruments as may be necessary or convenient on behalf of the Town to affect said conveyance.

Finance Committee- Approved

Carried by 2/3rds requirement (131 Yes to 2 No), motion PASSED Unanimously.

Planning Board chairman Brian Hoeg gave Planning Board reports on Articles 8 & 9 as presented in the warrant.

ARTICLE 8:

It was voted that the Town **amend** the **Zoning By-Law** relative to Filling Station as follows:

Amend Section 4.1 “Table of Uses Regulations” Sub-Section 4.1.2 Business Uses to delete certain language, shown in strikethrough, and insert new language, shown **bold** and underlined, as follows:

4.1.2	<u>Business Uses</u>	R	B	I	I-B
	Filling station <u>Station</u> Allowed only in areas served by municipal water. <i>(Adopted 5/8/2006; Approved by Attorney General 6/14/2006)</i>	N	SP	SP <u>N</u>	N

Finance Committee- Approved

Planning Board– Recommends approval

Carried by 2/3rds requirement (127 Yes to 4 No), motion PASSED Unanimously.

ARTICLE 9:

It was voted that the Town **amend** the **Zoning By-Law** Section 7.0 ‘Special Regulations” Sub-Section 7.4.6 Specific Uses by Special Permit to delete certain language, shown in strikethrough, and insert new language, shown underlined and **bold** as follows:

7.4.6 Specific Uses by Special Permit

Filling or service station or automotive repair garage

SPGA – Board of Appeals; All Business Districts

The petitioner shall demonstrate: ~~An automotive repair garage shall be subject to an annual license by the Board of Selectmen and shall be found to be compatible with nearby uses, and shall include provisions for parking and screening. A gasoline service station shall be subject to an annual license or permit by the Board of Selectmen and to the following conditions or findings. 1) Evidence of reasonable public need not adequately met by existing service stations within 1 mile of the proposed location. 2) 1) That the proposed service **filling** station will cause no traffic hazard, congestion or interference with the flow of traffic especially at and near intersections. 3) 2) That adequate provisions will be made to minimize pollution due to oil, gasoline and other chemical spills, fumes and particulates; **and** 4) That the numbers of vehicles served will be limited to those specified in the permit. 5) 3) That there will be no outdoor storage of materials except as provided by the Special Permit and no parking of unregistered or wrecked vehicles.~~

Finance Committee- Approved

Planning Board– Recommends approval

Carried by 2/3rds requirement (133 Yes to 0 No), motion PASSED Unanimously.

Article 10-brought the largest interest and concerns from the floor regarding Adult Marijuana Retailers in town. After much discussions and explanation from Town Counsel Corbo regarding the Massachusetts Cannabis Regulations, we then proceeded with the Article 10.

ARTICLE 10 (by Citizen Petition):

To see if the Town will vote to amend the Zoning By-Law for Adult Marijuana Retailer. Lakeville Zoning Districts section 4.1.3 Industrial Uses. Change Adult Use Marijuana Retailers from ‘Sp’ to ‘N’. Section 7.4.6 Specific Uses by Special Permit. Adult Marijuana Establishments and Marijuana Retailers.

DELETE ALL REFERENCES TO MARIJUANA RETAILERS IN SECTION A-G.

Finance Committee- **Do not** recommend approval

Planning Board held the required hearing on Thursday, November 8, 2018 and voted to recommend approval of the Petition. The vote was three (3) aye, one (1) nay, and one (1) abstention.

After a lengthy discussion and no amendments from the floor, we then proceeded with the motion.

Motion FAILED by 2/3rds requirement (54 Yes to 81 No).

ARTICLE 11 (by Citizen Petition):

To see if the Town will vote to petition the General Court for Special Legislation. Notwithstanding chapter 43B section 13 of the General Laws or any General or Special Law to the contrary. To request that the Town of Lakeville vote to increase its Board of Selectmen from three (3) members to five (5) members, with such increase to be implemented as follows: ***At the 2019 Annual Town Election**, the Town will elect three (3)* new selectmen, one will be elected for a one (1) year term, one for a two (2) year term, and one (1) for a three (3) year term, so that the positions appropriately cycle in accordance to state law. Thereafter, as the term of each selectman ends, his/her successor will be elected for the regular term of three (3) years. ***In 2019**, one position for selectmen will be up for election, and two new positions will be created.

Finance Committee- **Do not** recommend approval

MOTION TO AMEND:

After much discussion regarding the General Court for Special Legislation not having sufficient time to act on this petition, a motion to amend Article 11 by the Petitioner to change as follows: ***At the 2019 or 2020 Annual Town Election** and ***In 2020**, was made and seconded. After a lengthy discussion, the motion to amend Article 11 passed by majority.

Amended- Article 11:

To see if the Town will vote to petition the General Court for Special Legislation. Notwithstanding chapter 43B section 13 of the General Laws

or any General or Special Law to the contrary. To request that the Town of Lakeville vote to increase its Board of Selectmen from three (3) members to five (5) members, with such increase to be implemented as follows: ***At the 19 or 2020 Annual Town Election**, the Town will elect three (3)* new selectmen, one will be elected for a one (1) year term, one for a two (2) year term, and one (1) for a three (3) year term, so that the positions appropriately cycle in accordance to state law. Thereafter, as the term of each selectman ends, his/her successor will be elected for the regular term of three (3) years. ***In 2020**, one position for selectmen will be up for election, and two new positions will be created.

Motion FAILED by majority vote (53 Yes to 73 No).

Article 12 also brought the largest interest and concerns from the floor regarding health insurance benefits for town employees and part-time elected officials.

Article 12 (by Citizen Petition):

To see if the Town will vote to petition the General Court for special legislation notwithstanding chapter 32B of the General Laws or any other general or special law to the contrary, part-time elected officials in the Town of Lakeville who receive a stipend shall not be eligible for participation in the town's contributory health and life insurance benefit plan, but part time elected officials who receive a stipend and who pay the full monthly cost to the town, plus any administrative costs that may be assessed by the Board of Selectmen, shall be eligible to participate.

Finance Committee- **Do not** recommend approval

MOTION TO AMEND:

After much discussion regarding health insurance to part-time elected officials, a motion to amend Article 12 by the Petitioner to change as follows: ***To be in effect at the end of the Fiscal Year 2019, June 30, 2019**, was made and seconded. After a lengthy discussion, the motion to amend Article 12 passed by majority.

Amended –Article 12:

To see if the Town will vote to petition the General Court for special legislation notwithstanding chapter 32B of the General Laws or any other general or special law to the contrary, part-time elected officials in the

Town of Lakeville who receive a stipend shall not be eligible for participation in the town's contributory health and life insurance benefit plan, nut part time elected officials who receive a stipend and who pay the full monthly cost to the town, plus any administrative costs that may be assessed by the Board of Selectmen, shall be eligible to participate. **To be in effect at the end of the Fiscal Year June 30, 2019.**

Motion FAILED by majority vote.

All business on the Warrant having been acted upon, a motion to dissolve came at **10:03 PM.**


Check lists were used for the Special Town Meeting and **145 voters** including **9** Town Meeting Members were checked on the lists as being present as follows:

	P.1	P.2	P.3	Total
Voter Registration per Precinct as of 11/02/2018	2,508	2,608	2,787	7,903
Checked-In	38	68	39	145
% Turn-out on 11/13/18	1.51%	2.60%	1.40%	1.83%

****Articles 8 & 9 are Zoning By-Law amendments, pending approval by the Attorney General.**

A true copy of the record.

Attest:


**Lillian M. Drane, CMC/CMMC,
Town Clerk**

TOWN CLERK

Lillian M. Drane, CMC/CMMC, Town Clerk

What a year 2018 has been! This office was exceptionally busy with elections. Besides being a Governor Election year, beginning with the November 6th State Election, Massachusetts voters were able to cast their ballots before Election Day again.

During the October 22nd through November 2nd Early Voting period, more than half a million ballots were cast across the Commonwealth. More than 20% of ballots cast in the 2018 State Election were cast early. Massachusetts registered voters took advantage of early voting again! It appears that Early Voting was a great success in Lakeville- thanks to our hard work and dedication; we had more early voters than we expected! We processed 1,305 early voted ballots for a turnout of 24%. I would like to take this opportunity to congratulate my Election Workers Marilyn Hunt, Janet Tracy, Jim Gouveia, Joan Newcomb, Joanne Upham and my Assistant Town Clerk Jessie Berry for a job well done throughout the entirety of Early Voting and right through Election Day. The consensus is that our hard work has been noticed and appreciated by our constituents who continue to express their gratitude and overall approval of having numerous opportunities to exercise their all-important right to vote. As is the case with everything that is done for the first, second or third time, there is plenty of opportunity to make it even better for the next time. There will be plenty of time dedicated to finding ways to make Early Voting even more successful than it was this year, while at the same time finding ways to mitigate the tremendous administrative challenges that the current process demanded on all of us, as well as, finding a better location to hold Early Voting for 2020.

On another note, training and continuing education are essential to the success of a Town Clerk and one of my job requirements. This year, I attended the Massachusetts Town Clerk's Association Winter, Summer and Fall Conferences, the Tri-County Clerks Association meetings held in the Spring and Fall, and attended the 2018 International Institute of Municipal Clerks Annual Conference held in Norfolk, Virginia. Also, my Assistant attended several mentoring classes and workshops provided by the Massachusetts Town Clerk's Association as well.

2018 was relatively busy in the Town Clerk’s Office as we supervised voter registrations, ballot preparations, absentee balloting, prepared voting list and the set up for the following Elections and Town Meetings, reporting the results to the Secretary of State as follows:

2018 ELECTIONS & TOWN MEETINGS

Annual Town Election	April 2, 2018
Special Town Meeting	April 30, 2018
Special Town Meeting	June 4, 2018
Annual Town Meeting	June 4, 2018
State Primary Election	September 4, 2018
State General Election	November 6, 2018
Special Town Meeting	November 13, 2018

In addition, I recorded and certified all official actions with the Attorney General and Secretary of State, when necessary; and as keeper of the Town seal, signed all notes for borrowing. As noted above, I would like to extend my heartfelt thanks to all Election Officers, Board of Registrars, Police Department, Teddy Dellarocco and my Assistant Town Clerk Jessie Berry for all their hard work throughout the year in preparing for and conducting our elections and town meetings.

2018 VOTER REGISTRATION- recorded the following:

New Voters	619
Change of Registration	1,139
Deleted Voters	453

The response to the Annual 2018 census by mail was, again, very good and we were able to outsource the printing of our annual street list to Mass Mailers Plus, LLC. The Town of Lakeville’s population count was updated through the Annual Town Census and verified voter registration rolls. As dictated by Massachusetts General Law, this information was compiled and recorded by the Annual Town Census (*Annual Street Listing of Residents*), unofficially; we have a census count of **10,845** residents from the Annual Census as of December 31, 2018. From the completion of the Annual Census, the Jury List is made and sent to the Jury Commissioner. As noted,

we are still bound by law to use the Federal Census figure of 10,602 from the year of 2010.

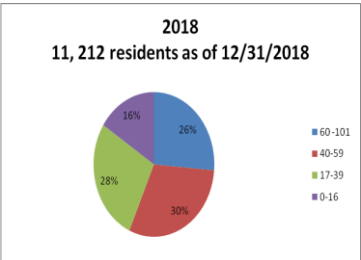
The following are POPULATION figures reported over the last five (5) years:

YEAR	POPULATION
2014	10,722
2015	10,654
2016	10,948
2017	10,812
2018	10,845

The following are GENERAL INFORMATION regarding the population of Lakeville by AGE as of December 31, 2018:

YEAR OF BIRTH	AGE	POPULATION #
2001-1989	17 - 29	1,839
1988-1979	30 - 39	1,245
1978-1969	40 - 49	1,444
1968-1959	50 - 59	1,961
1958-1949	60 - 69	1,652
1948-1939	70 - 79	921
1938-1929	80 - 89	307
1928-1919	90 - 99	68
1918-1917	100 - 101	1
	TOTAL	9438
2018-2002 (Children)	0 - 16	1,774
	TOTAL	11,212

<u>2018</u> <i>(11,212 residents as of 12/31/18)</i>		
60 -101	2,949	26.30%
40-59	3,405	30.37%
17-39	3,084	27.51%
0-16	1,774	15.82%



During 2018, this office issued 37 burial permits, 111 business certificates/renewals, and many permits for raffles, bazaars, storage tanks, junk dealers/collector and auctioneers. Again this year, even though we sold 2,314 dog licenses, there are still residents who owe for their 2015 - 2018 dog licenses that may be headed for court.

As the local registrar of vital statistics, I recorded the following statistics and issued certified copies of same:

2018 VITAL STATISTICS:

Births	66
Deaths	85
Marriages	44
Marriage Intentions	45

As public records officer, I administered the oath of office to all elected and appointed officials, supplying them with copies of the State's Open Meeting and Conflict of Interest Laws. As Commissioners to Qualify Public Officers, we administered the oath of office to 14 notaries. This service is offered for those citizens who do not want to go into the State offices to be sworn into duties for commission as noted. Once the oath is given, proof is sent into the Secretary of State's Office.

We were also responsible for posting meeting notices for all governmental bodies, as well as, accepting and recording resignations from same. Providing access to public records in compliance with State Record Laws, we performed innumerable search requests and conducted, or assisted, with genealogical research for members of the public. Also as a Public Records Officer, which consists of not only filing, storing, and recording all records in the Town Clerk's possession but all town offices; currently we are working with the Town Administrator on a records management program for said records.

My office turned in to the General Treasury of the Town the following monies: Town Clerk fees- \$14,635.15 and Dog Licenses fees- \$33,400.50 (\$25,612.00 Fees & \$7,724.00 Late Fees and \$64.50 Online Fees collected).

Continuing my goal of making Town government more accessible to the residents, please remember that our NEW website (www.lakevillema.org) is designed to answer many frequently asked questions and provide important information about what is going on in Town so you're always in the know! Our NEW website is more user friendly, and you will be able to register your email address for "Urgent Alerts". We want the town website to be your GO TO place for up-to-date town-wide information.

Finally, I would like to take this opportunity to thank Town officials, all Town employees, residents of Lakeville, my loving family and especially my Assistant Town Clerk Jessie Berry and Teddy Dellarocco for their continued support throughout the year. This job truly requires a team effort and would not be possible without the ongoing support of everyone.

As I enter my 19th year of service with the Town, I wish to thank the citizens of Lakeville for their support. It is my pleasure to continue to serve the general public and this office appreciates your continued support, and we stand ready to be of assistance to you in any way we can.

ANNUAL TOWN ELECTION APRIL 2, 2018

The Annual Election of the Town of Lakeville was held at the Ted Williams Camp, Loon Pond Lodge, 28 Precinct Street in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 12:00 PM and closed at 8:00 PM in accordance with the Warrant. There were **161 ballots cast**, including 6 absentees. Precinct One had 36 ballots, Precinct Two had 80 ballots and Precinct Three had 45 ballots. No Preliminary totals were announced, then all ballots were checked for write-ins and there were one (1) ballot that had to be hand counted. The final results are as follows:

MODERATOR for 1 yr	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
Write-Ins/Gordon Goodfellow	6	4	7	17
Write-Ins	1	6	3	10
Blanks	29	70	35	134
 SELECTMAN for 3 yrs				
John K. Powderly	24	51	31	106
Write-Ins	1	3	1	5
Blanks	11	26	13	50
 ASSESSOR for 3 yrs				
Evagelia Fabian	29	63	34	126
Write-Ins	0	0	0	0
Blanks	7	17	11	35
 BOARD OF HEALTH for 3 yrs				
Derek L. Maxim	29	58	34	121
Write-Ins	0	0	2	2
Blanks	7	22	9	38
 LIBRARY TRUSTEE for 3 yrs				
Richard F. LaCamera	27	59	38	124
Write-Ins	1	1	0	2
Blanks	8	20	7	35

PLANNING BOARD for 5 yrs

Peter M. Conroy	29	60	33	122
Write-Ins	0	1	1	2
Blanks	7	19	11	37

FINANCE COMMITTEE for 3 yrs**Vote for Two**

George P. Vlahopoulos	28	57	31	116
Cassandra E. Hundson	31	61	34	126
Write-Ins	0	1	0	1
Blanks	13	41	25	79

PARK COMMISSION for 3 yrs

Michael J. Nolan	33	65	37	135
Write-Ins	0	1	0	1
Blanks	3	14	8	25

CEMETERY COMMISSION for 3 yrs

Kenneth W. Upham, Sr.	31	62	40	133
Write-Ins	0	0	0	0
Blanks	5	18	5	28

FREETOWN LAKEVILLE REGIONAL**SCHOOL DISTRICT COMMITTEE****REGIONAL SCHOOL DISTRICT****COMMITTEE-FREETOWN for 3 yrs**

Write-Ins/Jean Fox	0	4	1	5
Write-Ins/ Dave Beard	0	1	2	3
Write-Ins/All others	0	3	0	3
Blanks	36	72	42	150

REGIONAL SCHOOL DISTRICT**COMMITTEE-LAKEVILLE for 3 yrs****Vote for Two**

Sherrill F. Barron	31	63	36	130
Stephen M. Owen	27	56	33	116
Write-Ins/All others	1	0	0	1
Blanks	13	41	21	75

**REGIONAL SCHOOL DISTRICT
COMMITTEE-LAKEVILLE for 1 yr
Unexpired Term**

Laura J. Ramsden	30	60	40	130
Write-Ins/All others	0	0	0	0
Blanks	6	20	5	31

	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
GRAND TOTAL	36	80	45	161
Voter Registration as of 3/14/2018 per Precinct	2,438	2,594	2,717	7,749
PERCENTAGE TURNOUT	1.47%	3.08%	1.65%	2.1%
Weather: Snowy and Cold				

A True Copy Attest:

Lillian M. Drane, CMC/CMMC
Town Clerk

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF LAKEVILLE
SPECIAL TOWN MEETING**

To any of the Constables of the Town of Lakeville,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town affairs to meet in the

APPONEQUET REGIONAL HIGH SCHOOL AUDITORIUM

On **Monday, April 30, 2018 at 7:00 P.M.**, then and there to act on the following articles:

ARTICLE 1: To see if the Town will vote to raise and appropriate and/or transfer from available funds, certain sums of money in order to defray unanticipated costs for Fiscal Year 2018 for various accounts in the General Fund, or take any action relative thereto. Board of Selectmen

THE LIST OF TRANSFERS IS ON PAGE 30.

ARTICLE 2: To see if the Town will vote to raise and appropriate, and/or transfer from available funds a sum of money for the purpose of designing and constructing renovations to the office space at the Town Office Building, and any costs incidental or related there to, including but not limited to professional services, such as design, planning, architecture, and engineering costs, moving and temporary relocation costs, construction costs, and furnishings, wiring and installation of equipment; or take any action relative thereto. Board of Selectmen

ARTICLE 3: To see if the Town will vote to raise and appropriate, and/or transfer from available funds a sum of money for the purpose of designing and constructing a water main extension on Bedford Street to the new Police Station, and any costs incidental or related there to, including but not limited to professional services, such as design, planning, and engineering costs, or take any action relative thereto.

Board of Selectmen

ARTICLE 4: To see if the Town will vote to authorize the Board of Selectmen to enter into a contract for a period in excess of three (3) years with ABC Disposal Services, Inc. for the purpose of collection and disposal of solid waste under such terms and conditions as the Board of Selectmen deem to be in the best interest of the Town, or take any action relativethereto.
Board of Selectmen

ARTICLE 5: To see if the Town will vote to accept a deed in lieu of foreclosure from Anthony Wade Corporation, or the then current owner(s), pursuant to the provisions of M.G.L. Chapter 60, Section 77C, to one (1) parcel of land containing 21.75 acres more or less, as shown on the plan entitled "Subdivision of Land in Lakeville to be conveyed to Anthony Wade Inc." dated May 15, 1992, revised June 24, 1992, recorded with the Plymouth County Registry in Plan Book 35 Pages 540-543, which parcel is subject to a tax taking held by the Treasurer/Collector for unpaid real estate taxes, said parcel to be under the care, custody, control, and management of the Conservation Commission under Chapter 40, Section 8C of the General Laws and held for conservation and passive recreation purposes in perpetuity, and to authorize the Board of Selectmen to record the deed, provided the Board of Selectmen determines that the deed and the acceptance will comply with the provisions of M.G.L. Chapter 60, Section 77C; or take any other other action thereto.
Board of Selectmen

SEE PAGE 31 FOR MAP OF SUBJECT PROPERTY

ARTICLE 6: To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for special legislation to change to position of Town Clerk from an elected position to a position appointed by the Board of Selectmen; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court which are within the scope of the general public objectives of the petition; or take any other action relative thereto.
Board of Selectmen

CURRENT DRAFT OF SPECIAL LEGISLATION IS ON PAGE 32.

ARTICLE 7: To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for special legislation to change

to position of Treasurer-Collector from an elected position to a position appointed by the Board of Selectmen; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court which are within the scope of the general public objectives of the petition; or take any other action relative thereto.

Board of Selectmen

CURRENT DRAFT OF SPECIAL LEGISLATION IS ON PAGE 33.

ARTICLE 8: To see if the Town will vote to amend the Zoning By-Law by deleting Section 7.7 Smart Growth Overlay District in its entirety and replacing it with a new Section 7.7 shown as follows:

Section 7.7 Smart Growth Overlay Districts (SGODs)

- 1. Purpose.** The purposes of this Section are:
- 1. To establish Smart Growth Overlay Districts (SGODs) to encourage smart growth in accordance with the purposes of G. L. Chapter 40R;
 - 2. To promote the public health, safety, and welfare by encouraging diversity of housing opportunities
 - 3. To increase and provide for a range of housing not presently available in the Town that would provide housing choices for households of all incomes, ages, and sizes in order to meet the goal of preserving municipal character and diversity;
 - 4. To promote the economic health and vitality of the Town by encouraging the revitalization preservation, reuse, renovation, and repurposing of underutilized historic structures, where applicable, to benefit the general health and welfare of our residents and the region;
 - 5. To maintain or increase the supply of affordable dwelling units;
 - 6. To encourage the creation of new multifamily and residential developments in appropriate locations at appropriate densities; and,
 - 7. To maintain a consistently high level of design quality; and
 - 8. Enable the Town to receive Zoning Incentive Payments and/or Density Bonus Payments in accordance with G.L. c.40R; 760 CMR 59.06.

- 2. Definitions.** For purposes of SGODs, the following definitions shall apply. All capitalized terms shall have the meaning set forth below, which are intended to be in accordance with the definitions established under the Governing Laws, or, as applicable, as otherwise set forth in the Zoning Bylaw, or as set forth in the Plan Approval Authority (PAA) Regulations. To the extent that there is any conflict between the definitions set forth in this Section or the PAA Regulations and the Governing Laws, the terms of the Governing Laws shall govern.

Administering Agent or Monitoring Agent: the local housing authority or other qualified housing entity designated by the PAA pursuant to this Section to review and implement the affordability requirements affecting Projects under this Section.

Affordable Homeownership Unit: an Affordable Housing unit required to be sold to an Eligible Household.

Affordable Housing: housing that is affordable to and occupied by Eligible Households.

Affordable Housing Restriction: a deed restriction for Affordable Housing meeting the statutory requirements in G.L. Chapter 184, Section 31 and the requirements of this Section.

Affordable Rental Unit: an Affordable Housing unit required to be rented to an Eligible Household and that meets the requirements of this Section.

Applicant: the individual or entity that submits a Project for Plan Approval.

As-of-right: a use allowed in a SGOD without recourse to a special permit, variance, zoning amendment, or other form of zoning relief. A Project that requires Plan Approval by the PAA pursuant to this Section shall be considered an as-of-right Project.

Commercial Uses: Non-residential. For purposes of this Section Commercial Uses are found in Mixed Use Developments and are uses that are accessory to the housing development, such as first floor retail or services.

Department or DHCD: the Massachusetts Department of Housing and Community Development, or any successor agency.

Developable Land: an area of land that does not include: 1) Substantially Developed Land, 2) Open Space, 3) Future Open Space; 4) rights-of-way of existing public streets, ways, and transit lines; 5) land currently in use for governmental functions (except to the extent that such land qualifies as Underutilized Land); or 6) areas exceeding one-half acre of contiguous land that are (a) protected wetland resources under federal, state, or local laws, (b) rare species habitat designated under federal or state law; (c) characterized by steep slopes with an average gradient of at least 15%, or (d) subject to any other local ordinance, by-law, or regulation that would prevent the development of residential or Mixed-Use Development Projects at the As-of-right residential densities set forth in the Smart Growth Zoning.

Eligible Household: an individual or household whose annual income is less than or equal to 80 percent of the area-wide median income as determined by the United States Department of Housing and Urban Development (HUD) or any successor agency, adjusted for household size, with income computed using HUD's rules for attribution of income to assets, if applicable.

Governing Laws: G.L. Chapter 40R, and 760 CMR 59.00, as they may be amended from time to time, or applicable successor regulation.

Future Open Space: those areas within a SGOD that the Town of Lakeville may designate or require to be identified and designated to be set aside in the future as dedicated perpetual Open Space through the use of a conservation restriction (as defined in M.G.L. c. 184 Section 31 or other effective means), consistent with the Town's Open Space Plan. Such Future Open Space shall not exceed ten percent (10%) of Developable Land area where such land in a SGOD is less than 50 acres or twenty percent (20%) where such land in a SGOD is 50 acres or more.

Mixed-Use Development Project: a Project containing a mix of residential uses and accessory(?) non-residential uses, as allowed

by this Section, and subject to all applicable provisions of this Section.

Multi-family residential use: A residential building in which there are four (4) or more residential dwelling units.

PAA Regulations: the rules and regulations of the PAA adopted pursuant to subsection 7.7.9.2.

Plan Approval: standards and procedures which Projects utilizing the provisions of a SGOD must meet, pursuant to subsections 7.7.9 through 7.7.12 and the Governing Laws.

Plan Approval Authority (PAA): The local approval authority authorized under subsection 7.7.9 to conduct the Plan Approval process for purposes of reviewing Project applications and issuing Plan Approval decisions within SGODs.

Project: a Residential or Mixed-Use Development undertaken within SGODs in accordance with the requirements of this Section.

Public Open Space: open space that is accessible to and available to the public on a regular basis, whether owned by the Town of Lakeville or other public or private entity.

Residential Project: a Project that consists solely of residential, parking, and accessory uses.

SGOD/SGODs: One or more Smart Growth Overlay Districts established under this Section pursuant to G. L. Chapter 40R.

Zoning Bylaw: the current effective Zoning Bylaw of the Town of Lakeville.

3. **Establishment and Location.** The SGODs are overlay districts consisting of the land, respectively shown on the Zoning Map as set forth on the map entitled “Town of Lakeville Smart Growth Zoning Overlay District(s) (C.40)” dated August 7, 2006 prepared by Southeastern Regional Planning and Economic Development District (SRPEDD) and map entitled “Town of Lakeville Smart Growth Zoning

Overlay District (A) (C.40R)", dated January 18, 2018, prepared by Southeastern Regional Planning and Economic Development District (SRPEDD), and on file with the Town Clerk, and further defined as follows:

3.1. Districts. The SGODs shall include the following District(s) and Sub-Districts therein:

A. The Lakeville Station – Nemasket River Smart Growth Overlay District:

An overlay district containing two Sub-Districts with the Residences at Lakeville Station Sub-District (f.k.a. The Residences at Lakeville Station Smart Growth Overlay District) having a land area of approximately 11 acres in size, being Assessor's Parcels 62-3-7A, 62-3-7B, 62-3-7G, 62-3-101, and 62-3-10J, that is superimposed over the underlying zoning district and is shown on the Zoning Map as set forth on the map entitled "Town of Lakeville Smart Growth Zoning Overlay District (C.40R)", dated August 7, 2006, prepared by Southeastern Regional Planning and Economic Development District (SRPEDD); and-the Nemasket River Sub-District having a land area of approximately 22 acres in size, being Assessor's Parcels 62 3-7F, 62 3-10A, 62 3-7H, 62 3-10E, 62 3-10K, 62 3-10D, 62 3-10B, and 62 3-10C, that is superimposed over the underlying zoning district and is shown on the Zoning Map as set forth on the map entitled "Town of Lakeville Smart Growth Zoning Overlay District (A) (C.40R)", dated January 18, 2018, prepared by Southeastern Regional Planning and Economic Development District (SRPEDD). These maps are hereby made a part of the Zoning By-law and is on file in the Office of the Town Clerk.

B. [any additional SGODs as may be approved from time to time by a future Town Meeting]

4. Applicability

4.1. The SGODs are overlay districts superimposed on all underlying zoning districts. The regulations for use, dimension, and all other provisions of the Zoning Bylaw governing the underlying zoning district(s) shall remain in full force, except for those Projects

undergoing development pursuant to this Section. Within the boundaries of a SGOD, a developer may elect either to develop a Project in accordance with the requirements of a SGOD, or to develop a project in accordance with the regulations for use, dimension, and all other provisions of the Zoning Bylaw governing the underlying zoning district(s) or other applicable overlay district(s). Where a Project proposed pursuant to this Section falls within a Flood Plain District or Water Quality Protection District as set forth in Sections 7.1 and 7.2 of the Zoning Bylaw, the Project shall comply with the applicable provisions of those Sections, including any special permit(s) as may be required.

- 4.2.** An Applicant seeking to develop a Project located within a SGOD must submit an application for Plan Approval in accordance with the provisions of the Governing Laws and this Section. Notwithstanding anything to the contrary in the Zoning Bylaw, such Project shall not be subject to any other provisions of the Zoning Bylaw, including limitations upon the issuance of building permits for residential uses related to a rate of development or phased growth limitation or to a local moratorium on the issuance of such permits, or to other building permit or dwelling unit limitations.

- 5. Permitted Uses.** The following uses are permitted As-of-right for Projects seeking Plan Approval per the provisions of SGODs. Any other use of land or buildings in connection with a Project in SGODs is prohibited.

5.1. The Residences at Lakeville Station Sub-District:

- A. Residential uses which may include:
 - (1) two-family, three-family, Multi-Family residential use(s);
 - (2) parking accessory to any of the above permitted uses, including surface, garage-under, and structured parking (e.g., parking garages); and
 - (3) accessory uses customarily incidental to any of the above permitted uses.
- B. Neighborhood businesses small-scale (a maximum of 20,000 square feet of gross floor area per building) retail, service, and office uses that are compatible with residential uses and are intended to serve commuters and local residential

populations within the SGOD. Examples include, but are not limited to: news stand, grocery or specialty food store, bakery, delicatessen, coffee shop, restaurant, bank, hairdresser, barber shop, launderette or dry cleaners (dry cleaning performed off-site), tailor, health club or exercise facility, shoe repair, drug store, florist, liquor store, gift shop or specialty retail, hardware store, home goods and furnishings, personal care items, medical/professional/ small business offices (up to ten (10) employees), and home occupations.

C. Future Open Space.

5.2. The Nemasket River Sub-District:

A. Residential uses which may include:

- (1) two-family, three-family, Multi-Family residential use(s);
- (2) parking accessory to any of the above permitted uses, including surface, garage-under, and structured parking (e.g., parking garages); and
- (3) accessory uses customarily incidental to any of the above permitted uses.

B. Neighborhood businesses small-scale (a maximum of 20,000 square feet of gross floor area per building) retail, service, and office uses that are compatible with residential uses and are intended to serve commuters and local residential populations within the SGOD. Examples include, but are not limited to: news stand, grocery or specialty food store, bakery, delicatessen, coffee shop, restaurant, bank, hairdresser, barber shop, launderette or dry cleaners (dry cleaning performed off-site), tailor, health club or exercise facility, shoe repair, drug store, florist, liquor store, gift shop or specialty retail, hardware store, home goods and furnishings, personal care items, medical/professional/ small business offices (up to ten (10) employees), and home occupations.

C. Future open space.

6. Affordable Housing. For all Projects, not less than twenty percent (20%) of housing units constructed shall be Affordable Housing. Twenty-five (25%) of rental dwelling units constructed in a rental Project or rental portion of a Project must be Affordable Rental Units.

For purposes of calculating the number of units of Affordable Housing required within a Project, any fractional unit shall be deemed to constitute a whole unit. A Project shall not be segmented to evade the affordability threshold set forth above.

Affordable Housing shall be subject to the following requirements:

6.1. Monitoring Agent. A Monitoring Agent, which may be the local housing authority or other qualified housing entity, shall be designated by the PAA in its plan approval. In a case where the Monitoring Agent cannot adequately carry out its administrative duties, upon certification of this fact by the PAA or by DHCD such duties shall devolve to and thereafter be administered by a qualified housing entity designated by the designating official/PAA or, in the absence of such timely designation, by an entity designated by the DHCD. In any event, such Monitoring Agent shall ensure the following, both prior to issuance of a Building Permit for a Project within a SGOD, and on a continuing basis thereafter, as the case may be:

- a. prices of Affordable Homeownership Units are properly computed; rental amounts of Affordable Rental Units are properly computed;
- b. income eligibility of households applying for Affordable Housing is properly and reliably determined;
- c. the housing marketing and resident selection plan conforms to all applicable requirements, has been approved by DHCD specifically with regard to conformance with M.G.L. c.40R and 760 CMR 59.00, and is properly administered;
- d. sales and rentals are made to Eligible Households chosen in accordance with the housing marketing and resident selection plan with appropriate unit size for each household being properly determined and proper preference being given; and
- e. Affordable Housing Restrictions meeting the requirements of this Section are approved by DHCD, specifically with regard to conformance with M.G.L. c.40R and 760 CMR 59.00, and recorded with the Plymouth County Registry of Deeds.

6.2 Submission Requirements. As part of an application for Plan Approval for a Project within a SGOD the Applicant must submit the following documents to the PAA and the Monitoring Agent:

- a. evidence that the Project complies with the cost and eligibility requirements of subsection 6.3;
- b. Project plans that demonstrate compliance with the requirements of subsection 6.4;
- c. a form of Affordable Housing Restriction that satisfies the requirements of subsection 6.5; and
- d. a narrative document and marketing plan that establishes that the proposed development of housing is appropriate for diverse populations, including households with children, other households, individuals, households including individuals with disabilities, and the elderly.

These documents in combination shall include details about construction related to the provision, within the development, of units that are accessible to the disabled.

6.3 Cost and Eligibility Requirements. Affordable Housing shall comply with the following requirements:

- a. Affordable Housing required to be offered for rent or sale shall be rented or sold to and occupied only by Eligible Households.
- b. For an Affordable Rental Unit, the monthly rent payment, including utilities and parking, shall not exceed 30 percent of the maximum monthly income permissible for an Eligible Household, assuming a family size equal to the number of bedrooms in the unit plus one, unless other affordable housing program rent limits approved by the DHCD shall apply.
- c. For an Affordable Homeownership Unit the monthly housing payment, including mortgage principal and interest, private mortgage insurance, property taxes, condominium and/or homeowners' association fees, insurance, and parking, shall not exceed 30 percent of the maximum monthly income permissible for an Eligible Household, assuming a family size equal to the number of bedrooms in the unit plus one.
- d. Prior to the granting of any Building Permit for a Project, the Applicant must demonstrate, to the satisfaction of the Monitoring Agent, that the method by which such affordable rents or affordable purchase prices are computed shall be

consistent with state or federal guidelines for affordability applicable to the Town of Lakeville.

- e. There shall be a local preference applied in the selection of residents for a Project to the extent allowable by applicable laws, regulations, and guidelines and to the extent it is approved by DHCD and any other applicable regulating authority(ies) for the Project.

6.4 Design and Construction. Units of Affordable Housing shall be finished housing units. Units of Affordable Housing shall be dispersed proportionately throughout the Project of which they are a part, across all unit types and be comparable in initial construction quality and exterior design to the other housing units in the Project. The bedroom-per-unit average for the Affordable Housing must be equal to or greater than the bedroom-per-unit average for the unrestricted/market-rate units.

6.5 Affordable Housing Restriction. Each Project shall be subject to an Affordable Housing Restriction which is recorded with the appropriate Registry of Deeds or registry district of the Land Court and which contains the following:

- a. specification of the term of the Affordable Housing Restriction, which shall be perpetual;
- b. the name and address of the Monitoring Agent, with a designation of its power to monitor and enforce the Affordable Housing Restriction;
- c. a description of the Affordable Homeownership Unit, if any, by address and number of bedrooms; and a description of the overall quantity and number of bedrooms and number of bedroom types of Affordable Rental Units in a Project or portion of a Project which are rental. Such restriction shall apply individually to the specifically identified Affordable Homeownership Unit and shall apply to a percentage of rental units of a rental Project or the rental portion of a Project with the initially designated Affordable Rental Units identified in, and able to float subject to approval by DHCD in accordance with, the corresponding Affirmative Fair Housing Marketing Plan (AFHMP) and DHCD's AFHMP guidelines.
- d. reference to a housing marketing and resident selection plan, to which the Affordable Housing is subject, and which includes

- an affirmative fair housing marketing program, including public notice and a fair resident selection process. The housing marketing and resident selection plan may provide for local preferences in resident selection to the extent consistent with applicable laws, regulations, and guidelines and to the extent it is approved by DHCD and any other applicable regulating authority(ies) for the Project. The plan shall designate the household size appropriate for a unit with respect to the number of bedrooms and provide that a preference for such Unit shall be given to a household of the appropriate size;
- e. a requirement that buyers or tenants will be selected at the initial sale or initial rental and upon all subsequent sales and rentals from a list of Eligible Households compiled in accordance with the housing marketing and resident selection plan;
 - f. reference to the formula pursuant to which the maximum rent of a rental unit or the maximum resale price of a homeownership unit will be set;
 - g. designation of the priority of the Affordable Housing Restriction over other mortgages and restrictions, provided that a first mortgage of a Homeownership Housing Unit to a commercial lender in an amount less than maximum resale price may have priority over the Affordable Housing Restriction if required by then current practice of commercial mortgage lenders as reasonably determined by DHCD;
 - h. a requirement that only an Eligible Household may reside in Affordable Housing and that notice of any lease of any Affordable Rental Unit shall be given to the Monitoring Agent;
 - i. provision for effective monitoring and enforcement of the terms and provisions of the Affordable Housing Restriction by the Monitoring Agent;
 - j. provision that the restriction on an Affordable Homeownership Unit shall run in favor of the Monitoring Agent and/or the Town, and/or a non-profit organization acceptable to both the Town and DHCD, in a form approved by Town Counsel, and shall limit initial sale and re-sale to and occupancy by an Eligible Household;
 - k. provision that the restriction on Affordable Rental Units in a rental Project or rental portion of a Project shall run with the rental Project or rental portion of a Project and shall run in favor of the Monitoring Agent and/or the Town, and/or a non-

profit organization acceptable to both the Town and DHCD, in a form approved by Town Counsel, and shall limit rental and occupancy to an Eligible Household;

- l. provision that the owner or manager of Affordable Rental Units shall file an annual report to the Monitoring Agent, in a form specified by that agent, certifying compliance with the affordability provisions of this Section and containing such other information as may be reasonably requested in order to ensure affordability; and
- m. a requirement that residents in Affordable Housing provide such information as the Monitoring Agent may reasonably request in order to ensure affordability.

6.6 Costs of Housing Marketing and Selection Plan. The housing marketing and selection plan may make provision for payment by the Project Applicant of reasonable costs to the Monitoring Agent to develop, advertise, and maintain the list of Eligible Households and to monitor and enforce compliance with affordability requirements. Such payment shall not exceed one-half percent (1/2%) of the amount of rents of Affordable Rental Units (payable annually) or one percent (1%) of the sale or resale prices of Affordable Homeownership Units (payable upon each such sale or resale), as applicable.

6.7 Age Restrictions. Nothing in this subsection 6 shall permit restrictions on age upon Projects unless proposed or agreed to voluntarily by the Applicant. However, the PAA may, in its review of an application for Plan Approval, allow a specific Project within a SGOD designated exclusively for the elderly, persons with disabilities, or for assisted living, provided that any such Project shall be in compliance with all applicable federal, state and local fair housing laws and regulations and not less than twenty-five percent (25%) of the housing units in such a restricted Project shall be restricted as Affordable units. Any Project which includes age-restricted residential units shall comply with applicable federal, state and local fair housing laws and regulations.

6.8 Twenty Percent Requirement. Not less than twenty percent (20%) of all residential units constructed within a SGOD Project shall be reserved as Affordable Housing Units, and the

PAA may require as a condition to approval of the Project for such housing development that recordable instruments be prepared and recorded to ensure that the total number of Affordable Housing Units constructed in the District equals not less than twenty percent (20%) of the total number of all units constructed as part of Projects within the SGOD.

6.9 Segmentation. The PAA may require that certificates of occupancy be withheld for any housing units if it believes that the development of housing Projects is being segmented to evade the size threshold for affordability.

6.10 Phasing. For any Project that is approved and developed in phases, the percentage of Affordable units in each phase shall be at least equal to the minimum percentage of Affordable Housing required under subsection 6. Where the percentage of Affordable Housing is not uniform across all phases, the unit dispersal and bedroom proportionality requirements under subsection 6 shall be applied proportionately to the Affordable Housing provided for in each respective phase.

6.11 No Waiver. Notwithstanding anything to the contrary herein, the affordability provisions in a SGOD shall not be waived without the express written approval of DHCD.

7. Density and Dimensional Requirements: Notwithstanding anything to the contrary in this Zoning Bylaw, the dimensional requirements applicable in the SGODs are as follows:

7.1. The Residences at Lakeville Station Smart Growth Overlay District:

A. Densities:

- (1) For single-family residential: at least 8 dwelling units per acre of Developable Land;
- (2) For two-family and/or three-family residential: at least 12 dwelling units per acre of Developable Land;
- (3) For multi-family residential: at least 20 units per acre of Developable Land.

Where a Project involves an entire block or multiple contiguous blocks, minimum densities shall be calculated on the development of the area as a whole.

B. Dimensional Requirements:

Minimum Lot Area	
Single Family Residential	5,000 square feet
Tow/Three Family Residential	7,000 square feet
Multi-Family Residential	40,000 square feet
Neighborhood Business	40,000 square feet
Minimum Lot Frontage	
Single Family Residential	50 feet
Tow/Three Family Residential	50 feet
Multi-Family Residential	100 feet
Neighborhood Business	100 feet
Building Height	
All Uses – Minimum	1.5 stories (18 feet)
All Uses - Maximum	3 stories (55 feet)
Minimum Setbacks	
All Residential Uses – Front Yard	20 feet
Neighborhood Business Uses – Front Yard	None
All Residential Uses – Side Yard	20 feet

Neighborhood Business Uses – Side Yard	None
All Uses – Rear Yard	20 feet
Maximum Setbacks	
All Uses – Front Yard	40 feet
Maximum Lot Coverage	
Single Family Residential	30%
Tow/Three Family Residential	40%
Multi-Family Residential	50%
Neighborhood Business	75%

The PAA may waive these dimensional requirements in accordance with this Section where the PAA deems it appropriate to the Project and the neighborhood.

For the purposes of this subsection, frontage and front yard setbacks shall be determined with respect to public and private streets, as well as to private ways providing similar access.

Access: Individual buildings or parcels within a Project site shall have coordinated street access.

7.2. Nemasket River Smart Growth Overlay District:

A. Densities:

- (1) For single-family residential: up to 8 dwelling units per acre of Developable Land;
- (2) For two-family and/or three-family residential: up to 12 dwelling units per acre of Developable Land;
- (3) For multi-family residential: up to 25 units per acre of Developable Land.

Where a Project involves an entire block or multiple contiguous blocks, minimum densities shall be calculated on the development of the area as a whole.

B. Dimensional Requirements:

Minimum Lot Area	
Single Family Residential	5,000 square feet
Tow/Three Family Residential	7,000 square feet
Multi-Family Residential	40,000 square feet
Neighborhood Business	40,000 square feet
Minimum Lot Frontage	
Single Family Residential	50 feet
Tow/Three Family Residential	50 feet
Multi-Family Residential	100 feet
Neighborhood Business	100 feet
Building Height	
All Uses – Minimum	1.5 stories (18 feet)
All Uses - Maximum	4 stories (55 feet)
Minimum Setbacks	
All Residential Uses – Front Yard	10 feet
Neighborhood Business Uses – Front Yard	None
All Residential Uses – Side Yard	10 feet

Residential Detached	5 feet
Neighborhood Business Uses – Side Yard	None
All Uses – Rear Yard	20 feet

Maximum Setbacks	
All Uses – Front Yard	100 feet
Maximum Lot Coverage	
Single Family Residential	30%
Tow/Three Family Residential	40%
Multi-Family Residential	50%
Neighborhood Business	75%

The PAA may waive these dimensional requirements in accordance with this Section where the PAA deems it appropriate to the Project and the neighborhood.

For the purposes of this subsection, frontage and front yard setbacks shall be determined with respect to public and private streets, as well as to private ways providing similar access.

Access: Individual buildings or parcels within a Project site shall have coordinated street access.

7.3. Notes for Dimensional Requirements for all SGODs (unless otherwise noted):

- A. Building Height: Height shall be measured from average

grade to the cornice line of the roof. Accessory Rooftop Elements shall not be included in the calculation of height, but shall be restricted as to their location on the roof and may need to be screened so as to limit their visual impact. Accessory structures in side or rear yards, are permitted to be only one (1) story in height.

- B. Front Yard Setbacks: Front yard setbacks shall be measured from the street frontage line to the primary façade, excluding front steps or stoops, porches, bay windows, enclosed main entrances, or other projecting elements. (Note, however, that no projecting element on any building may extend over a property line to intrude onto a public sidewalk.) Where a Neighborhood Business building is located at an intersection and may be considered to have more than one primary façade, then each primary facade may utilize a front yard setback.
- C. Side Yard Setbacks: The 5-foot minimum side yard setback may only be applied to detached residential buildings with three (3) or fewer units, and is intended to encourage the off-center siting of a house within its lot, resulting in substantial outdoor space where a porch and/or landscaped yard may be provided (in addition to a driveway); and also resulting in a visually varied streetscape.
- D. Accessory Uses: Uses accessory to a permitted principal use are permitted on the same premises, provided that no accessory building may be located in a required front, side, or rear yard setback area.
 - (1) Front, side, or rear yards of Neighborhood Business buildings may be used as seasonal outdoor seating areas for businesses, provided that such areas are regularly cleaned and maintained, with trash removed on a daily basis. Seasonal outdoor seating areas may be installed during warm weather months. All related temporary furnishings and fixtures, including but not limited to tables, chairs, umbrellas, light fixtures, freestanding signs and menu boards, etc., shall be stored indoors off season; however any fencing, bollards, planters, or other means of delineating the boundaries of such outdoor seating areas

may remain in place permanently.

- (2) All accessory buildings, including storage sheds, studios, greenhouses, workshops, etc., shall be located at the side or rear of a building, preferably out of view from the street.
- (3) In the Residences at Lakeville Station Smart Growth Overlay District, front yards may not be used for parking, regardless of the principal use of the building.

8. Parking and Loading Requirements: The following requirements are applicable for Projects within a SGOD.

8.1. Parking spaces. Unless otherwise approved by the PAA, the following minimum numbers of off-street parking spaces shall be provided by use, either in surface parking, within garages or other structures, or on-street. The following minimum requirements shall apply:

- A. Residential project: One to two parking spaces per residential unit.
- B. Non-Residential Uses: A 20% reduction in required spaces may be permitted when the applicant submits information on peak times by use, confirming that uses are compatible relative to parking demand. On street parking in front of a building may be utilized to help fulfill this requirement.
- C. Barrier-Free Access: For multi-family residential and non-residential uses, provide a minimum of one handicapped accessible parking space per establishment and/or use, up to a maximum of ten percent (10%), inclusive, of total parking required. Handicapped accessible spaces may be located on-street or off-street, and in any case shall be located no further than 50 feet from any accessible entrance and be clearly marked, with a safe and accessible means of access/egress.
- D. On-Street Parking: On-street parking is not generally available in the SGOD.
- E. Off-Street Parking: Off-street parking as an accessory use shall only be provided at the sides or the rear of a building. Residential parking should be clearly marked or separated from non-residential parking. Surface parking lots and/or private garages may be provided for all uses.

For multi-family and non-residential uses, pedestrian connections shall be provided from all side or rear parking facilities to the front of the building. Where a parking facility is located behind and serves multiple adjacent buildings, pedestrian connections to the street shall be provided at regular (maximum 400 foot) intervals between buildings. The PAA may allow for additional visitor parking spaces beyond the two (2) maximum spaces per unit if deemed appropriate given the design, layout and density of the proposed residential or other development. The PAA may allow for a decrease in the required parking as provided in this Section.

8.2 Shared Parking. Notwithstanding anything to the contrary herein, the use of shared parking to fulfill parking demands noted above that occur at different times of day is strongly encouraged. Minimum parking requirements above may be reduced by the PAA through the Plan Approval process if the applicant can demonstrate that shared spaces will meet demands by using accepted methodologies (e.g. the Urban Land Institute Shared Parking Report, ITE Shared Parking Guidelines, or other approved studies identified in the PAA Regulations or the Governing Laws).

8.3 Reduction in Parking Requirements. Notwithstanding anything to the contrary herein, any minimum required amount of parking or loading may be reduced by the PAA through the Plan Approval process if the applicant can demonstrate that the lesser amount of parking or loading will not cause excessive congestion, endanger public safety, or that a lesser amount of parking will provide positive environmental or other benefits, taking into consideration:

- a. the availability of surplus off street parking in the vicinity of the use being served and/or the proximity of a bus stop or transit station;
- b. the availability of public or commercial parking or loading facilities in the vicinity of the use being served;
- c. shared use of off street parking or loading spaces serving other uses having peak user demands at different times;
- d. age or other occupancy restrictions which are likely to result in a lower level of auto usage;
- e. impact of the parking or loading requirement on the physical

environment of the affected area of the Project or adjacent areas or lots including reduction in green space, destruction of significant existing trees and other vegetation, destruction of existing dwelling units, or loss of pedestrian amenities along public ways; and

- f. such other factors as may be considered by the PAA.

8.4 Location of Parking. Any surface parking lot shall, to the maximum extent feasible, be located at the rear or side of a building, relative to any principal street, public open space, or pedestrian way.

9. Plan Approval of Projects: General Provisions

9.1. Plan Approval. All Applicants for Projects proposed to be developed in accordance with this Section shall submit an application for Plan Approval to the PAA to be reviewed for consistency with the purpose and intent of the applicable SGOD. Such Plan Approval process shall be construed as an as-of-right review and approval process as required by and in accordance with the Governing Laws.

9.2 Plan Approval Authority (PAA). The Planning Board, consistent with G.L. Chapter 40R and 760 CMR 59.00, shall be the Plan Approval Authority (the “PAA”), and it is authorized to conduct the Plan Approval process for purposes of reviewing Project applications and issuing Plan Approval decisions within SGODs.

9.3 PAA Regulations. The Plan Approval Authority may adopt administrative rules and regulations relative to Plan Approval. Such rules and regulations must be approved by the Department of Housing and Community Development.

9.4 Project Phasing. An Applicant may propose, in a Plan Approval submission, that a Project be developed in phases, provided that the submission shows the full buildout of the Project and all associated impacts as of the completion of the final phase, and subject to the approval of the PAA. Any phased project shall comply with the provisions of subsection 6.10.

10. Plan Approval Procedures

10.1 Pre-application. Prior to the submittal of a Plan Approval submission, a “Concept Plan” may be submitted to help guide the development of the definitive submission for Project buildout and individual elements thereof. Such Concept Plan should reflect the following: areas of developable and undevelopable land; overall building envelope areas; open space and natural resource areas; general site improvements, groupings of buildings, proposed land uses; and conceptual designs of any new construction, if available. The Concept Plan is intended to be used as a tool for both the Applicant and the PAA to ensure that the proposed Project design will be consistent with the Design Standards and other requirements of the applicable SGOD.

10.2 Required Submittals. An application for Plan Approval shall be submitted to the PAA on the form provided by the PAA and accompanied by an application fee if required, which shall be as set forth in the PAA Regulations. The application shall be accompanied by such plans and documents as may be required and set forth in the PAA Regulations. For any Project that is subject to the affordability requirements of subsection 6.0, the application shall be accompanied by all materials required under subsection 6.0. All site plans shall be prepared by a certified architect, landscape architect, and/or a civil engineer registered in the Commonwealth of Massachusetts. All landscape plans shall be prepared by a certified landscape architect registered in the Commonwealth of Massachusetts. All building elevations shall be prepared by a certified architect registered in the Commonwealth of Massachusetts. All plans shall be signed and stamped, and drawings prepared at a scale of one inch equals forty feet (1"=40') or larger, or at a scale as approved in advance by the PAA and must show the following:

- a) The perimeter dimensions of the lot(s) comprising the site locus; Assessors Map, lot and block numbers.
- b) All existing and proposed buildings, structures, building setbacks, parking spaces, driveway openings, distance between buildings, plan view exterior measurements of

individual buildings, driveways, service areas and open areas.

- c) Internal roads, sidewalks and parking areas (width dimensions of paving and indication of number of parking spaces).
- d) All facilities for sewage, refuse and other waste disposal and for surface water drainage.
- e) All proposed landscaping features, such as fences, walls, planting areas and walks on the lot and tract.
- f) Existing major natural features, including streams, wetlands and all trees six inches (6") or larger in caliper (caliper is girth of the tree at approximately chest height).
- g) Scale and North arrow (minimum scale of one inch equals 40 feet (1" = 40')).
- h) Total site area in square footage and acres and area to be set aside as public open space, if appropriate.
- i) Percentage of lot coverage (including the percentage of the lot covered by buildings) and percentage of open space, if appropriate.
- j) The proposed residential density in terms of dwelling units per acre and types of proposed commercial uses in terms of the respective floor area, and recreation areas, and number of units proposed by type (number of one (1) bedroom units, two (2) bedroom units, etc.).
- k) Location sketch map (indicate surrounding streets and properties and any additional abutting lands owned by the Applicant).
- l) Representative elevation sketches of buildings (indicate height of building and construction material of the exterior facade).
- m) Typical unit floor plan for residential uses. (Floor plan should be indicated for each type of unit proposed. The area in square feet of each typical unit should be indicated.
- n) Developer's (or his representatives') name, address and phone number.

- o) Any other information which may include traffic, school, tax, or utility impacts in order to adequately evaluate the scope and potential impacts of the proposed project.

10.3 Filing. An Applicant for Plan Approval shall file the required number of copies of the application form and the other required submittals as set forth in the PAA Regulations with the Town Clerk, and a copy of the application including the date of filing certified by the Town Clerk shall be filed forthwith with the PAA.

10.4 Circulation to Other Boards. Upon receipt of the Application, the PAA shall immediately provide a copy of the application materials to the Board of Selectmen, Board of Appeals, Building Commissioner, Board of Health, Conservation Commission, Fire Department, Police Department, Highway Department, the Monitoring Agent (for any Project subject to the affordability requirements of subsection 6.0), and other municipal officers, agencies or boards for comment, and any such board, agency or officer shall provide any written comments within 60 days of its receipt of a copy of the plan and application for approval.

10.5 Hearing. The PAA shall hold a public hearing for which notice has been given as provided in Section 11 of G.L. Chapter 40A. The decision of the PAA shall be made, and a written notice of the decision filed with the Town Clerk, within 120 days of the receipt of the application by the Town Clerk. The required time limits for such action may be extended by written agreement between the Applicant and the PAA, with a copy of such agreement being filed in the office of the Town Clerk. Failure of the PAA to take action within said 120 days or extended time, if applicable, shall be deemed to be an approval of the Plan Approval application.

10.6 Peer Review. The Applicant shall be required to pay for reasonable consulting fees to provide peer review of the Plan Approval application, pursuant to G.L. Chapter 40R, Section 11(a). Such fees shall be held by the Town in a separate account and used only for expenses associated with the review of the application by outside consultants, including, but not limited to, attorneys, engineers, urban designers, housing

consultants, planners, and others. Any surplus remaining after the completion of such review, including any interest accrued, shall be returned to the Applicant forthwith.

11. Plan Approval Decisions

11.1. Plan Approval. Plan Approval shall be granted where the PAA finds that:

1. the Applicant has submitted the required fees and information as set forth in the PAA Regulations; and
2. the Project as described in the application meets all of the requirements and standards, including affordability requirements, and the PAA Regulations, or a waiver has been granted therefrom; and
3. any extraordinary adverse potential impacts of the Project on nearby properties have been adequately mitigated.

For a Project subject to the affordability requirements of subsection 6.0, compliance with condition (2) above shall include written confirmation by the Monitoring Agent that all requirements of that subsection have been satisfied. The PAA may attach conditions to the Plan Approval decision that are necessary to ensure substantial compliance with this Section and the PAA's approval, or to mitigate any extraordinary adverse potential impacts of the Project on nearby properties.

11.2. Plan Disapproval. A Plan Approval application may be disapproved only where the PAA finds that:

1. the Applicant has not submitted the required fees and information as set forth in the PAA Regulations; or
2. the Project as described in the application does not meet all of the requirements and standards set forth in this Section and the PAA Regulations, or that a requested waiver therefrom has not been granted; or
3. it is not possible to mitigate adequately significant adverse project impacts on nearby properties by means of suitable conditions.

11.3. Waivers. Upon the request of the Applicant, the Plan Approval Authority may waive dimensional and other requirements of this Section, subject to compliance with M.G.L. c. 40R and 760 CMR

59.00, in the interests of design flexibility and overall project quality, and upon a finding of consistency of such variation with the overall purpose and objectives of the applicable SGOD, or if it finds that such waiver will allow the Project to achieve the density, affordability, mix of uses, and/or physical character allowable under this Section. Waivers may not be granted for a reduction in allowable density and affordability requirements

11.4. Project Phasing. The PAA, as a condition of any Plan Approval, may allow a Project to be phased at the request of the Applicant, or it may require a Project to be phased for the purpose of coordinating its development with the construction of Planned Infrastructure Improvements (as that term is defined under 760 CMR 59.00), or to mitigate any extraordinary adverse Project impacts on nearby properties. For Projects that are approved and developed in phases, the proportion of Affordable to market rate units shall be consistent across all phases where the Project contains the minimum percentage of affordable units applicable under Section 6. Where the percentage of affordable units in a phased Project exceeds the minimum required under Section 6, each phase must at least contain the minimum percentage of affordable units proportionately applicable to that phase under Section 6.

11.5. Form of Decision. The PAA shall issue to the Applicant a copy of its decision containing the name and address of the owner, identifying the land affected, and the plans that were the subject of the decision, and certifying that a copy of the decision has been filed with the Town Clerk and that all plans referred to in the decision are on file with the PAA. If twenty (20) days have elapsed after the decision has been filed in the office of the Town Clerk without an appeal having been filed or if such appeal, having been filed, is dismissed or denied, the Town Clerk shall so certify on a copy of the decision. If an application is approved by reason of the failure of the PAA to timely act, the Town Clerk shall make such certification on a copy of the application. A copy of the decision or application bearing such certification shall be recorded in the Registry of Deeds for the county and district in which the land is located and indexed in the grantor index under the name of the owner of record or recorded and noted on the owner's certificate of title. The fee for

recording or registering shall be paid by the Applicant.

11.6. Validity of Decision. A Plan Approval shall remain valid and shall run with the land indefinitely, provided that construction has commenced within two (2) years after the decision is issued, which time shall be extended by the time required to adjudicate any appeal from such approval and which time shall also be extended if the Project proponent is actively pursuing other required permits for the Project or there is other good cause for the failure to commence construction, or as may be provided in a Plan Approval for a multi-phase Project.

12. Changes in Plans after Approval by PAA

12.1. Minor Change. After Plan Approval, an Applicant may apply to make minor changes in a Project involving minor utility or building orientation adjustments, or minor adjustments to parking or other site details that do not affect the overall buildout or building envelope of the site, or provision of open space, number of housing units, or housing need or affordability features. Such minor changes must be submitted to the PAA on redlined prints of the approved plan, reflecting the proposed change, and on application forms provided by the PAA. The PAA may authorize such changes at any regularly scheduled meeting, without the need to hold a public hearing. The PAA shall set forth any decision to approve or deny such minor change by motion and written decision, and provide a copy to the Applicant for filing with the Town Clerk.

12.2. Major Change. Those changes deemed by the PAA to constitute a major change in a Project because of the nature of the change in relation to the prior approved plan, or because such change cannot be appropriately characterized as a minor change as described above, shall be processed by the PAA as a new application for Plan Approval pursuant to subsections 7.7.9 through 7.7.12.

12.3. As-Built Plans. Prior to the issuance of any occupancy permits, the Applicant shall submit “as built” plans to the PAA, the PAA’s consulting engineer and the Lakeville Building Commissioner to

confirm that the Project has been constructed in substantial conformity with the prior approved plan and that the Applicant has complied with the conditions stated in this Section and in the Plan Approval.

- 13. Administration, Enforcement, and Appeals.** The provisions of this Section shall be administered by the Building Commissioner, except as otherwise provided herein. Any legal appeal arising out of a Plan Approval decision by the PAA under this Section shall be governed by the applicable provisions of G. L. Chapter 40R. Any other request for enforcement or appeal arising under this Section shall be governed by the applicable provisions of G. L. Chapter 40A.
- 14. Severability** If any provision of this Section is found to be invalid by a court of competent jurisdiction, the remainder of the Section shall not be affected but shall remain in full force. The invalidity of any provision of this Section shall not affect the validity of the remainder of the Town of Lakeville Zoning Bylaw.

or take any other action relative thereto. Board of Selectmen

SEE PAGE 34 FOR MAP OF SUBJECT PROPERTIES

ARTICLE 9: To see if the Town will vote to amend the Zoning By-Law relative to **Drive-Through Facility** as follows:

- A. Amend Section 4.1 “Table of Uses Regulations” Sub-Section 4.1.2 Business Uses to delete certain language, shown in strikethrough, and insert new language, shown underlined, as follows:

4.1.2	<u>Business Uses</u>	R	B	I	I-B
	Drive-Through Facility	N	SP	N <u>SP</u>	N

- B. Amend Section 7.4 “Special Permits” Sub-Section 7.4.6 to delete certain language, shown in strikethrough, and insert new language, shown underlined as follows:

Drive-Through Facility

SPGA – Board of Appeals; Business, Industrial Districts

~~A Drive through facility shall be subject to site plan Approval by the Planning Board as a condition of Approval from the Zoning Board of Appeals.~~

The petitioner shall demonstrate ~~the need for the following conditions or findings:~~

- ~~1) Evidence of reasonable public need not adequately met by existing facilities within 1.5 miles of the proposed location.~~
- ~~2) T~~ that the proposed facility will cause no traffic hazard, congestion, or interference with the flow of traffic especially at and near intersections and that the proposed facility will have no detrimental effects on neighboring businesses or residences, as determined by the SPGA.
- ~~3) That the number of vehicles served will be limited to those specified in the permit as governed by the rules and regulations of the Board of Appeals and the Planning Board as may be adopted regulating such facilities.~~

or take any other action relative thereto.

Planning Board

ARTICLE 10: To see if the Town will vote to amend the Zoning By-Law relative to **Fast Food Restaurant** as follows:

- A. Amend Section 2.0 “Definitions” to delete certain language, shown in strikethrough as follows:

~~Fast Food Restaurant: Any restaurant serving the majority of its food in disposable containers, packages or other similar wrapping, for consumption on or off the premises. (Adopted June 11, 2007; approved by Attorney General September 12, 2007)~~

- B. Amend Section 4.1 “Table of Uses Regulations” Sub-Section 4.1.2 Business Uses to delete certain language, shown in strikethrough as follows:

4.1.2	<u>Business Uses</u>	R	B	I	I-B
	Fast food restaurant	N	SP	N	N
	(Allowed only in areas served by municipal water)				
	(Adopted 6/11/2007; approved by Attorney General 9/12/2007)				

- C. Amend Section 6.0 “General Regulations” Sub-Section 6.5.3.3 Parking Space Schedule to delete certain language, shown in strikethrough, and insert new language, shown underlined as follows:

Parking Space Schedule:

<u>Restaurant</u>	<u>One (1) per each two (2) occupants based on the designed occupant load, plus one (1) for each employee.</u>
Restaurant, Stadium, Gymnasium, Arena, Auditorium	One <u>(1)</u> per each three <u>(3)</u> seats of total seating capacity, plus one <u>(1)</u> for each employee.

- D. Amend Section 7.0 “Special Regulations” Sub-Section 7.4.6 Specific Uses by Special Permit to delete certain language, shown in strikethrough as follows:

<u>Fast Food Restaurant</u>
SPGA – Board of Appeals; Business District
A Fast Food Restaurant shall be subject to Site Plan Approval by the Planning Board as a condition of Approval from the Zoning Board of Appeals.

~~The petitioner shall meet the following conditions and findings:~~

- ~~1) Fast Food Restaurants shall only be allowed in areas served by a municipal water supply.~~
- ~~2) Evidence of reasonable public need not adequately met by existing facilities within 1.5 miles of the proposed location.~~
- ~~3) That the proposed facility will cause no traffic hazard, congestion or interference with the flow of traffic especially at and near intersections.~~
- ~~4) That the number of vehicles served will be limited to those specified in the permit as governed by the rules and regulations as may be adopted regulating such facilities.~~
- ~~5) A detailed traffic impact analysis shall be submitted, done by a registered professional engineer qualified in traffic engineering.~~

~~(Adopted at ATM June 11, 2007; approved by Attorney General September 12, 2007)~~

or take any other action relative thereto.

Planning Board

ARTICLE 11: To see if the Town will vote to amend the Zoning By-Law relative to **Filling Station and Auto or Boat Sales, Rental or Service**, as follows:

- A. Amend Section 2.0 "Definitions" to delete certain language, shown in strikethrough, and insert new language, shown underlined as follows:

Filling Station: **An establishment involving on-site distribution of fuel to be sold retail and primarily used to power vehicles for transportation purposes.** ~~A filling, service or gasoline station shall mean a place where motor fuels, lubricating materials and other automotive accessories and supplies are sold at retail and where motor vehicles are serviced and installation of batteries, tires and minor repairs of like nature are undertaken, but not including a body or paint shop, garage for major automotive repairs or a car wash.~~

Auto or boat sales, rental or service: An establishment involving auto or boat sales, rentals or service including but not limited to; a body or paint shop, auto or boat dealership, and repair/service garage.

- B. Amend Section 4.1 “Table of Uses Regulations” Sub-Section 4.1.2 Business Uses to delete certain language, shown in strikethrough, and insert new language, shown underlined as follows:

4.1.2 <u>Business Uses</u>	R	B	I	I-B
Auto or boat sales, rentals or service <i>*(Adopted 6/16/1997; approved by Attorney General 8/11/1997)</i>	N	Y <u>SP</u>	SP* <u>N</u>	N

- C. Amend Section 4.1 “Table of Uses Regulations” Sub-Section 4.1.3 Industrial Uses to delete certain language, shown in strikethrough, and insert new language, shown underlined as follows:

4.1.3 <u>Industrial Uses</u>	R	B	I	I-B
Fuel establishment involving storage and distribution to be sold wholesale to suppliers, allowed only in areas served by municipal water <i>(Adopted 5/8/2006; approved by Attorney General 6/14/2006)</i>	N	N	SP	SP

- D. Amend Section 6.0 “General Regulations” Sub-Section 6.5.3.3 Parking Space Schedule to delete certain language, shown in strikethrough, and insert new language, shown underlined as follows:

Parking Space Schedule:

Commercial
Establishments serving
the general public
~~(except automotive
service retail
establishments)~~

One (1) per each 300 square feet of
gross floor area or fraction thereof, plus
one (1) for each employee.

**Automotive Retail and
Service
Establishments**

~~One per each 1,000 square feet of
gross floor area or fraction thereof,
plus one for each employee.~~

or take any other action relative thereto.

Planning Board

ARTICLE 12: To see if the Town will vote to amend the Zoning By-Law
relative to **Upland Circle** as follows:

Amend Section 5.0 "Intensity Regulations" Sub-Section 5.1.2
Upland Circle to delete certain language, shown in strikethrough,
and insert new language, shown underlined as follows:

5.1.2 **Upland Front Yard** Circle

No dwelling, building or structure having permitted use in any
district shall be erected on a lot unless the lot has an area within
its bounds which encompasses an **upland front yard** circle with a
minimum diameter of 160 feet and within which the frontage, or
frontage at the required set back must pass. ~~This by-law shall
not apply to any buildable lot legally established and existing
prior to May 11, 1998. (Adopted June 14, 2004; approved by
Attorney General September 16, 2004)~~

or take any other action relative thereto.

Planning Board

ARTICLE 13: To see if the Town will vote to amend the Zoning Map, as
identified in Section 3.2.1 of the Zoning By-Law, as follows:

1. By changing the zoning from Industrial B district to
Residential district of the following parcels identified
below by Assessors Map and Parcel number,
comprising of approximately 174.584 acres of land; as

shown as lots numbered 1-33 on a map showing the affected parcels:

1. 117 Kingman Street Map 005-001-006	2. 119 Kingman Street Map 005-001-007	3. 121 Kingman Street Map 005-001-008
4. 123 Kingman Street Map 005-001-009	5. 125 Kingman Street Map 005-001-010	6. 53 Myricks Street Map 005-001-011
7. 55 Myricks Street Map 005-001-012	8. 57 Myricks Street Map 005-001-013	9. 59 Myricks Street Map 005-001-014
10. 61 Myricks Street Map 005-001-015	11. 63 Myricks Street Map 005-001-016	12. 65 Myricks Street Map 005-001-017
13. 67 Myricks Street Map 005-001-018	14. 69 Myricks Street Map 005-001-019	15. 47 Myricks Street Map 005-001-020
16. 49 Myricks Street Map 005-001-020A	17. Myricks Street Map 006-004-001	18. 1 Annie's Path Map 006-004-002
19. 2 Annie's Path Map 006-004-002-0	20. Annie's Path Map 006-004-002-0	21. 10 Reed Farm Road Map 006-004-002A
22. 14 Reed Farm Road Map 006-004-002B	23. 16 Reed Farm Road Map 006-004-002C	24. 18 Reed Farm Road Map 006-004-002D
25. 20 Reed Farm Road Map 006-004-002E	26. 6 Reed Farm Road Map 016-001-001	27. 4 Reed Farm Road Map 016-001-002
28. 83 Kingman Street Map 016-001-003	29. 1 Emmy's Way Map 016-001-004	30. 85 Kingman Street Map 016-001-004A
31. 89 Kingman Street Map	32. 91 Kingman Street Map	33. 87 Kingman Street

017-001-001	017-001-002	Map 017-001-010
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2. By changing the zoning from Industrial B district to Business district of the following parcels identified below by Assessors Map and Parcel number, comprising of approximately 66.094 acres of land; as shown as lots numbered 34-42 on a map showing the affected parcels:

34. 95 Kingman Street Map 005-001-001	35. 109 Kingman Street Map 005-001-002	36. 111 Kingman Street Map 005-001-003
37. 115 Kingman Street Map 005-001-005	38. 97 Kingman Street Map 017-001-004	39. 101 Kingman Street Map 017-001-005
40. 103 Kingman Street Map 017-001-006	41. 105 Kingman Street Map 017-001-007	42. 107 Kingman Street Map 017-001-008

or take any other action relative thereto.

Planning Board

SEE PAGE 35 FOR MAP OF SUBJECT PROPERTIES

ARTICLE 14: To see if the Town will vote to amend the Town Zoning Map, as identified in Section 3.2.1 of the Zoning By-Law, by changing the zoning from Business ("B") to Industrial ("I") for the following parcel identified below by Assessors Map and Parcel number, comprising of approximately 31.637 acres of land; as shown on a map showing the affected parcel:

5 Harding Street

Map 022-002-009

or take any other action relative thereto. Planning Board

SEE PAGE 36 FOR MAP OF SUBJECT PROPERTY

ARTICLE 15: To see if the Town will vote to accept Cedar Pond Road as a Town Way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by gift, purchase or eminent domain, an easement

or fee simple in the way and any related easements as shown on the road layout plan drawn by Sitec, Inc. on file with the Town Clerk as shown on Sheets 2, 3 and 4 of the plan entitled "Subdivision As-Built Plan, Cedar Pond Preserve in Lakeville, MA dated June 5, 2017", or take any other action relative thereto.

Planning Board

ARTICLE 16: To see if the Town will vote to accept Quequechan Circle as a Town Way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by gift, purchase or eminent domain, an easement or fee simple in the way and any related easements as shown on the road layout plan drawn by Sitec, Inc. on file with the Town Clerk as shown on Sheet 5 of the plan entitled "Subdivision As-Built Plan, Cedar Pond Preserve in Lakeville, MA dated June 5, 2017", or take any other action relative thereto.

Planning Board

ARTICLE 17: To see if the Town will vote to accept Ron Circle as a Town Way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by gift, purchase or eminent domain, an easement or fee simple in the way and any related easements as shown on the road layout plan drawn by Sitec, Inc. on file with the Town Clerk as shown on Sheet 3 of the plan entitled "Subdivision As-Built Plan, Cedar Pond Preserve in Lakeville, MA dated June 5, 2017", or take any other action relative thereto.

Planning Board

You are directed to serve this warrant by posting an attested copy hereof fourteen days at least before the day appointed for a Special Town Meeting and seven days at least before the day appointed for the Annual Town Meeting at the following places: Town Office Building, Baldies Pizzeria, Cisco's Pizza, the Clark Shores Association Bulletin Board, Apponequet Regional High School, Lakeville Senior Center, and Assawompset School.

Hereof fail not and make return of this warrant with your doings hereon at the time and place of said meeting.

Given under our hands this ____ day of April 2018.

Aaron Burke, Chairman
John Powderly
Miriam Hollenbeck
LAKEVILLE BOARD OF SELECTMEN

SPECIAL TOWN MEETING RESULTS APRIL 30, 2018

Pursuant to the Warrant issued by the Board of Selectmen, duly served and legally posted by a constable of the Town, Moderator Gordon Goodfellow called the meeting to order at **7:03 P.M.** at Apponequet Regional High School Auditorium when 100 registered voters had been checked in. Tellers had been appointed and sworn in by the Town Clerk, Lillian M. Drane. They included Lorraine Carboni, David Goodfellow, Evagelia Fabian and Richard Nichols.

Mr. Goodfellow set his usual “ground rules” including identifying oneself, using a microphone when you speak, and putting your motions in writing. In lieu of the town’s by-law, the volume “*Town Meeting Time*” will be used for parliamentary procedures.

We began with the Pledge of Allegiance to the Flag of the United States of America. Then he entertained a motion to waive the reading of the warrant, seconded; unanimous. We then proceeded to Article #1.

ARTICLE 1:

It was voted that the Town transfer from available funds, certain sums of money in order to defray unanticipated costs for Fiscal Year 2018 for various accounts in the General Fund as set forth on page 30 of the Warrant.

ARTICLE #1 SPECIAL TOWN MEETING TRANSFERS- April 30, 2018

SOURCE OF FUNDS (Transfer from):		USE OF FUNDS (Transfer to):	
GENERAL FUND			
Veterans Expenses	\$30,000.00	Information Technology Expenses	\$30,000.00
TOTALS :	\$30,000.00	TOTALS :	\$30,000.00

Finance Committee-Approved

The motion PASSED unanimously.

ARTICLE 2:

It was voted that the Town transfer the sum of \$50,000.00 from the Sale of Real Estate Account for the purpose of **designing and constructing renovations to the office space at the Town Office Building**, and any costs incidental or related there to, including but not limited to professional services, such as design, planning, architecture, and engineering costs, moving and temporary relocation costs, and furnishings, wiring and installation of equipment.

Finance Committee-Approved

The motion PASSED unanimously.

ARTICLE 3:

It was voted that the Town transfer the sum of \$170,000.00 from the Water Infrastructure Stabilization Fund for the purpose of designing and constructing a **water main extension on Bedford Street to the new Police Station**, and any costs incidental or related there to, including but not limited to professional services, such as design, planning, and engineering costs.

Finance Committee-Approved

The motion carried by 2/3rds requirement (151 Yes to 1 No), motion PASSED unanimously.

ARTICLE 4:

It was voted that the Town authorize the Board of Selectmen to enter into a contract for a period in excess of three (3) years with **ABC Disposal Services, Inc.** for the purpose of collection and disposal of solid waste under such terms and conditions as the Board of Selectmen deem to be in the best interest of the Town.

Finance Committee-Approved

The motion PASSED unanimously.

ARTICLE 5:

It was voted that the Town accept a deed **in lieu of foreclosure** from **Anthony Wade Corporation**, or the then current owner(s), pursuant to the provisions of M.G.L. Chapter 60, Section 77C, to one (1) parcel of land containing 21.75 acres more or less, as shown on the plan entitled "Subdivision of Land in Lakeville to be conveyed to Anthony Wade Inc." dated May 15, 1992, revised June 24, 1992, recorded with the Plymouth County Registry in Plan Book 35 Pages 540-543, which parcel is subject to a tax taking held by the Treasurer/Collector for unpaid real estate taxes, said parcel to be under the care, custody, control, and management of the Conservation Commission under Chapter 40, Section 8C of the General Laws and held for conservation and passive recreation purposes in perpetuity, and to authorize the Board of Selectmen to record the deed, provided the Board of Selectmen determines that the deed and the acceptance will comply with the provisions of M.G.L. Chapter 60, Section 77C.

Finance Committee-Approved

The motion PASSED unanimously.

Articles #6 & #7 brought the largest interest and concerns regarding the position of the Town Clerk & Treasurer/Collector from an elected position to a position appointed.

ARTICLE 6:

To see if the Town will vote to authorize the Board of Selectmen to **petition the General Court** for special legislation to change to position of **Town Clerk** from an **elected position to a position appointed** by the Board of Selectmen; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court which are within the scope of the general public objectives of the petition; or take any other action relative thereto

Finance Committee-**Do not** recommend approval

After a lengthy discussion and no amendments from the floor, we then proceeded with the motion.

The motion unanimously DEFEATED.

ARTICLE 7:

To see if the Town will vote to authorize the Board of Selectmen to **petition the General Court** for special legislation to change to position of **Treasurer-Collector** from an **elected position to a position appointed** by the Board of Selectmen; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court which are within the scope of the general public objectives of the petition; or take any other action relative thereto.

Finance Committee-Approved

A motion was made to amend Article 7 as follows:

MOTIONS TO AMEND:

Motion 1

A motion was made by the Finance Committee to see if the town vote to authorize the Board of Selectmen to petition the General Court for Special legislation, as set forth on page 33 of the Warrant from an elected position to a position appointed by the Board of Selectmen, upon the retirement of the current Treasurer/Collector. After much discussion, a vote was taken, seconded - **motion died** after a lengthy debate.

After much discussion and explanation from Town Counsel Corbo regarding Motion 1, he then suggested a friendly amendment to add a clause to the Special Act.

Again there was much discussion on the motion and an amendment to change Motion 1. We went back to discussion and a “call the question,” it was seconded and the motion passed, we then proceeded to amended Motion 1.

Motion 2

I moved to amend the proposed Special Act by deleting Section 2 and replacing it with the following: Section 2: Notwithstanding the provisions of Section 1, the incumbent holding the office of Treasurer/Collector on the effective date of this Act shall continue to hold office and perform the duties thereof until the expiration of the term for which he was elected,

unless be sooner vacates office. After the term of the incumbent holding such office has expired or the office is sooner vacated, the Board of Selectmen shall appoint a Treasurer/Collector in the manner set forth in Section 1. **The motion FAILED**

After a lengthy discussion, we then proceeded with Article 7 (main motion) - Unanimously **DEFEATED**.

ARTICLE 8:

It was voted that the Town **amend** the **Zoning By-Law** by deleting Section **7.7 Smart Growth Overlay District** in its entirety and replacing it with a new Section 7.7 as provided for in the Planning Board Handout (Section 7.7, Smart Growth Overlay Districts (SGODs)). And further, to amend the **Town of Lakeville Zoning Map** to create a new **40R sub-district overlay** as shown map entitled “Town of Lakeville Smart Growth Zoning Overlay District (A) (C.40R)”, dated January 18, 2018, prepared by Southeastern Regional Planning and Economic Development District (SRPEDD) as shown on page 34 of the Warrant.

This handout is the final Planning Board recommended language of Article 8. Following its public hearing, the Planning Board recommends changes in the published Warrant Article 8 and recommends Article 8 as written below. Additions are shown in **bold-underlined** and deletions are shown in ~~striketrough~~ font.

Section 7.7 Smart Growth Overlay Districts (SGODs)

- 1. Purpose.** The purposes of this Section are:
1. To establish Smart Growth Overlay Districts(SGODs) to encourage smart growth in accordance with the purposes of G. L. Chapter 40R;
 2. To promote the public health, safety, and welfare by encouraging diversity of housing opportunities
 3. To increase and provide for a range of housing not presently available in the Town that would provide housing choices for households of all incomes, ages, and sizes in order to meet the goal of preserving municipal character and diversity;
 4. To promote the economic health and vitality of the Town by

encouraging the revitalization preservation, reuse, renovation, and repurposing of underutilized historic structures, where applicable, to benefit the general health and welfare of our residents and the region;

5. To maintain or increase the supply of affordable dwelling units;
6. To encourage the creation of new multifamily and residential developments in appropriate locations at appropriate densities; and,
7. To maintain a consistently high level of design quality; and
8. Enable the Town to receive Zoning Incentive Payments and/or Density Bonus Payments in accordance with G.L. c.40R; 760 CMR 59.06.

- 2. Definitions.** For purposes of SGODs, the following definitions shall apply. All capitalized terms shall have the meaning set forth below, which are intended to be in accordance with the definitions established under the Governing Laws, or, as applicable, as otherwise set forth in the Zoning Bylaw, or as set forth in the Plan Approval Authority (PAA) Regulations. To the extent that there is any conflict between the definitions set forth in this Section or the PAA Regulations and the Governing Laws, the terms of the Governing Laws shall govern.

Accessory Rooftop Elements: building elements that would ordinarily be located on a rooftop including but not limited to railings, roof access hatches, mechanical equipment and elevator head houses.

Administering Agent or Monitoring Agent: the local housing authority or other qualified housing entity designated by the PAA pursuant to this Section to review and implement the affordability requirements affecting Projects under this Section.

Affordable Homeownership Unit: an Affordable Housing unit required to be sold to an Eligible Household.

Affordable Housing: housing that is affordable to and occupied by Eligible Households.

Affordable Housing Restriction: a deed restriction for Affordable Housing meeting the statutory requirements in G.L. Chapter 184, Section 31 and the requirements of this Section.

Affordable Rental Unit: an Affordable Housing unit required to be rented to an Eligible Household and that meets the requirements of this Section.

Applicant: the individual or entity that submits a Project for Plan Approval.

As-of-right: a use allowed in a SGOD without recourse to a special permit, variance, zoning amendment, or other form of zoning relief. A Project that requires Plan Approval by the PAA pursuant to this Section shall be considered an as-of-right Project.

Commercial Uses: Non-residential. For purposes of this Section Commercial Uses are found in Mixed Use Developments and are uses that are accessory to the housing development, such as first floor retail or services.

Department or DHCD: the Massachusetts Department of Housing and Community Development, or any successor agency.

Developable Land: an area of land that does not include: 1) Substantially Developed Land, 2) Open Space, 3) Future Open Space; 4) rights-of-way of existing public streets, ways, and transit lines; 5) land currently in use for governmental functions (except to the extent that such land qualifies as Underutilized Land); or 6) areas exceeding one-half acre of contiguous land that are (a) protected wetland resources under federal, state, or local laws, (b) rare species habitat designated under federal or state law; (c) characterized by steep slopes with an average gradient of at least 15%, or (d) subject to any other local ordinance, by-law, or regulation that would prevent the development of residential or Mixed-Use Development Projects at the As- of-right residential densities set forth in the Smart Growth Zoning.

Eligible Household: an individual or household whose annual income is less than or equal to 80 percent of the area-wide median income as determined by the United States Department of Housing and Urban Development (HUD) or any successor agency, adjusted for household size, with income computed using HUD's rules for attribution of income to assets, if applicable.

~~**Governing Laws:** G.L. Chapter 40R, and 760 CMR 59.00, as they may be amended from time to time, or applicable successor regulation.~~

Future Open Space: those areas within a SGOD that the Town of Lakeville may designate or require to be identified and designated to be set aside in the future as dedicated perpetual Open Space through the use of a conservation restriction (as defined in M.G.L. c. 184 Section 31 or other effective means), consistent with the Town's Open Space Plan. Such Future Open Space shall not exceed ten percent (10%) of Developable Land area where such land in a SGOD is less than 50 acres or twenty percent (20%) where such land in a SGOD is 50 acres or more.

Governing Laws: G.L. Chapter 40R, and 760 CMR 59.00, as they may be amended from time to time, or applicable successor regulation.

Mixed-Use Development Project: a Project containing a mix of residential uses and accessory(?) non-residential uses, as allowed by this Section, and subject to all applicable provisions of this Section.

Multi-family residential use: A residential building in which there are four (4) or more residential dwelling units.

PAA Regulations: the rules and regulations of the PAA adopted pursuant to subsection 7.7.9.2.

Plan Approval: standards and procedures which Projects utilizing the provisions of a SGOD must meet, pursuant to subsections 7.7.9 through 7.7.12 and the Governing Laws.

Plan Approval Authority (PAA): The local approval authority authorized under subsection 7.7.9 to conduct the Plan Approval process for purposes of reviewing Project applications and issuing Plan Approval decisions within SGODs.

Project: a Residential or Mixed-Use Development undertaken within SGODs in accordance with the requirements of this Section.

Public Open Space: open space that is accessible to and available to the public on a regular basis, whether owned by the Town of Lakeville or other public or private entity.

Residential Project: a Project that consists solely of residential, parking, and accessory uses.

SGOD/SGODs: One or more Smart Growth Overlay Districts established under this Section pursuant to G. L. Chapter 40R.

Zoning Bylaw: the current effective Zoning Bylaw of the Town of Lakeville.

3. Establishment and Location. The SGODs are overlay districts consisting of the land, respectively shown on the Zoning Map as set forth on the map entitled “Town of Lakeville Smart Growth Zoning Overlay District(s) (C.40)” dated August 7, 2006 prepared by Southeastern Regional Planning and Economic Development District (SRPEDD) and map entitled “Town of Lakeville Smart Growth Zoning Overlay District (A) (C.40R)”, dated January 18, 2018, prepared by Southeastern Regional Planning and Economic Development District (SRPEDD), and on file with the Town Clerk, and further defined as follows:

3.1. Districts. The SGODs shall include the following District(s) and Sub-Districts therein:

A. The Lakeville Station – Nemasket River Smart Growth Overlay District:

An overlay district containing two Sub-Districts with the Residences at Lakeville Station Sub-District (f.k.a. The Residences at Lakeville Station Smart Growth Overlay District) having a land area of approximately 11 acres in size, being Assessor's Parcels 62-3-7A, 62-3-7B, 62-3-7G, 62-3-101, and 62-3-10J, that is superimposed over the underlying zoning district and is shown on the Zoning Map as set forth on the map entitled "Town of Lakeville Smart Growth Zoning Overlay District (C.40R)", dated August 7, 2006, prepared by Southeastern Regional Planning and Economic Development District (SRPEDD); and the Nemasket River Sub-District having a land area of approximately 22 acres in size, being Assessor's Parcels 62 3-7F, 62 3-10A, 62 3-7H, 62 3-10E, 62 3-10K, 62 3-10D, 62 3-10B, and 62 3-10C, that is superimposed over the underlying zoning district and is shown on the Zoning Map as set forth on the map entitled "Town of Lakeville Smart Growth Zoning Overlay District (A) (C.40R)", dated January 18, 2018, prepared by Southeastern Regional Planning and Economic Development District (SRPEDD). These maps are hereby made a part of the Zoning By-law and is on file in the Office of the Town Clerk.

- B. [any additional SGODs as may be approved from time to time by a future Town Meeting]

4. Applicability

- 4.1.** The SGODs are overlay districts superimposed on all underlying zoning districts. The regulations for use, dimension, and all other provisions of the Zoning Bylaw governing the underlying zoning district(s) shall remain in full force, except for those Projects undergoing development pursuant to this Section. Within the boundaries of a SGOD, a developer may elect either to develop a Project in accordance with the requirements of a SGOD, or to develop a project in accordance with the regulations for use, dimension, and all other provisions of the Zoning Bylaw governing the underlying zoning district(s) or other applicable overlay district(s). Where a Project proposed pursuant to this Section falls within a Flood Plain District or Water Quality Protection District as set forth in Sections 7.1 and 7.2 of the Zoning Bylaw, the Project shall comply with the applicable provisions of those Sections, including any special permit(s) as

may be required.

4.2. An Applicant seeking to develop a Project located within a SGOD must submit an application for Plan Approval in accordance with the provisions of the Governing Laws and this Section. Notwithstanding anything to the contrary in the Zoning Bylaw, such Project shall not be subject to any other provisions of the Zoning Bylaw, including limitations upon the issuance of building permits for residential uses related to a rate of development or phased growth limitation or to a local moratorium on the issuance of such permits, or to other building permit or dwelling unit limitations.

5. Permitted Uses. The following uses are permitted: As-of-right for Projects seeking Plan Approval per the provisions of SGODs. Any other use of land or buildings in connection with a Project in SGODs is prohibited.

5.1. The Residences at Lakeville Station Sub-District:

- A. Residential uses which may include:
 - (1) two-family, three-family, Multi-Family residential use(s);
 - (2) parking accessory to any of the above permitted uses, including surface, garage-under, and structured parking (e.g., parking garages); and
 - (3) accessory uses customarily incidental to any of the above permitted uses.
- B. Neighborhood businesses small-scale (a maximum of 20,000 square feet of gross floor area per building) retail, service, and office uses that **part of a Mixed-Use Development Project and** compatible with residential uses and are intended to serve commuters and local residential populations within the SGOD. Examples include, but are not limited to: news stand, grocery or specialty food store, bakery, delicatessen, coffee shop, restaurant, bank, hairdresser, barber shop, launderette or dry cleaners (dry cleaning performed off-site), tailor, health club or exercise facility, shoe repair, drug store, florist, liquor store, gift shop or specialty retail, hardware store, home goods and furnishings, personal care items, medical/professional/ small

business offices (up to ten (10) employees), and home occupations.

C. Future Open Space.

5.2. The Nemasket River Sub-District:

A. Residential uses which may include:

- (1) two-family, three-family, Multi-Family residential use(s);
- (2) parking accessory to any of the above permitted uses, including surface, garage-under, and structured parking (e.g., parking garages); and
- (3) accessory uses customarily incidental to any of the above permitted uses.

B. Neighborhood businesses small-scale (a maximum of 20,000 square feet of gross floor area per building) retail, service, and office uses that **part of a Mixed-Use Development Project and** are compatible with residential uses and are intended to serve commuters and local residential populations within the SGOD. Examples include, but are not limited to: news stand, grocery or specialty food store, bakery, delicatessen, coffee shop, restaurant, bank, hairdresser, barber shop, launderette or dry cleaners (dry cleaning performed off-site), tailor, health club or exercise facility, shoe repair, drug store, florist, liquor store, gift shop or specialty retail, hardware store, home goods and furnishings, personal care items, medical/professional/ small business offices (up to ten (10) employees), and home occupations.

C. Future open space.

6. Affordable Housing. For all Projects, not less than twenty percent (20%) of housing units constructed shall be Affordable Housing. Twenty-five (25%) of rental dwelling units constructed in a rental Project or rental portion of a Project must be Affordable Rental Units. For purposes of calculating the number of units of Affordable Housing required within a Project, any fractional unit shall be deemed to constitute a whole unit. A Project shall not be segmented to evade the affordability threshold set forth above.

Affordable Housing shall be subject to the following requirements:

6.1. Monitoring Agent. A Monitoring Agent, which may be the local housing authority or other qualified housing entity, shall be designated by the PAA in its plan approval. In a case where the Monitoring Agent cannot adequately carry out its administrative duties, upon certification of this fact by the PAA or by DHCD such duties shall devolve to and thereafter be administered by a qualified housing entity designated by the designating official/PAA or, in the absence of such timely designation, by an entity designated by the DHCD. In any event, such Monitoring Agent shall ensure the following, both prior to issuance of a Building Permit for a Project within a SGOD, and on a continuing basis thereafter, as the case may be:

- a. prices of Affordable Homeownership Units are properly computed; rental amounts of Affordable Rental Units are properly computed;
- b. income eligibility of households applying for Affordable Housing is properly and reliably determined;
- c. the housing marketing and resident selection plan conforms to all applicable requirements, has been approved by DHCD specifically with regard to conformance with M.G.L. c.40R and 760 CMR 59.00, and is properly administered;
- d. sales and rentals are made to Eligible Households chosen in accordance with the housing marketing and resident selection plan with appropriate unit size for each household being properly determined and proper preference being given; and
- e. Affordable Housing Restrictions meeting the requirements of this Section are approved by DHCD, specifically with regard to conformance with M.G.L. c.40R and 760 CMR 59.00, and recorded with the Plymouth County Registry of Deeds.

6.2 Submission Requirements. As part of an application for Plan Approval for a Project within a SGOD the Applicant must submit the following documents to the PAA and the Monitoring Agent:

- a. evidence that the Project complies with the cost and eligibility requirements of subsection 6.3;
- b. Project plans that demonstrate compliance with the

requirements of subsection 6.4;

- c. a form of Affordable Housing Restriction that satisfies the requirements of subsection 6.5; and
- d. a narrative document and marketing plan that establishes that the proposed development of housing is appropriate for diverse populations, including households with children, other households, individuals, households including individuals with disabilities, and the elderly.

These documents in combination shall include details about construction related to the provision, within the development, of units that are accessible to the disabled.

6.3 Cost and Eligibility Requirements. Affordable Housing shall comply with the following requirements:

- a. Affordable Housing required to be offered for rent or sale shall be rented or sold to and occupied only by Eligible Households.
- b. For an Affordable Rental Unit, the monthly rent payment, including utilities and parking, shall not exceed 30 percent of the maximum monthly income permissible for an Eligible Household, assuming a family size equal to the number of bedrooms in the unit plus one, unless other affordable housing program rent limits approved by the DHCD shall apply.
- c. For an Affordable Homeownership Unit the monthly housing payment, including mortgage principal and interest, private mortgage insurance, property taxes, condominium and/or homeowners' association fees, insurance, and parking, shall not exceed 30 percent of the maximum monthly income permissible for an Eligible Household, assuming a family size equal to the number of bedrooms in the unit plus one.
- d. Prior to the granting of any Building Permit for a Project, the Applicant must demonstrate, to the satisfaction of the Monitoring Agent, that the method by which such affordable rents or affordable purchase prices are computed shall be consistent with state or federal guidelines for affordability applicable to the Town of Lakeville.
- e. There shall be a local preference applied in the selection of residents for a Project to the extent allowable by applicable laws, regulations, and guidelines and to the extent it is

approved by DHCD and any other applicable regulating authority(ies) for the Project.

6.4 Design and Construction. Units of Affordable Housing shall be finished housing units. Units of Affordable Housing shall be dispersed proportionately throughout the Project of which they are a part, across all unit types and be comparable in initial construction quality and exterior design to the other housing units in the Project. The bedroom-per-unit average for the Affordable Housing must be equal to or greater than the bedroom-per-unit average for the unrestricted/market-rate units.

6.5 Affordable Housing Restriction. Each Project shall be subject to an Affordable Housing Restriction which is recorded with the appropriate Registry of Deeds or registry district of the Land Court and which contains the following:

- a. specification of the term of the Affordable Housing Restriction, which shall be perpetual;
- b. the name and address of the Monitoring Agent, with a designation of its power to monitor and enforce the Affordable Housing Restriction;
- c. a description of the Affordable Homeownership Unit, if any, by address and number of bedrooms; and a description of the overall quantity and number of bedrooms and number of bedroom types of Affordable Rental Units in a Project or portion of a Project which are rental. Such restriction shall apply individually to the specifically identified Affordable Homeownership Unit and shall apply to a percentage of rental units of a rental Project or the rental portion of a Project with the initially designated Affordable Rental Units identified in, and able to float subject to approval by DHCD in accordance with, the corresponding Affirmative Fair Housing Marketing Plan (AFHMP) and DHCD's AFHMP guidelines.
- d. reference to a housing marketing and resident selection plan, to which the Affordable Housing is subject, and which includes an affirmative fair housing marketing program, including public notice and a fair resident selection process. The housing marketing and resident selection plan may provide for local

- preferences in resident selection to the extent consistent with applicable laws, regulations, and guidelines and to the extent it is approved by DHCD and any other applicable regulating authority(ies) for the Project. The plan shall designate the household size appropriate for a unit with respect to the number of bedrooms and provide that a preference for such Unit shall be given to a household of the appropriate size;
- e. a requirement that buyers or tenants will be selected at the initial sale or initial rental and upon all subsequent sales and rentals from a list of Eligible Households compiled in accordance with the housing marketing and resident selection plan;
 - f. reference to the formula pursuant to which the maximum rent of a rental unit or the maximum resale price of a homeownership unit will be set;
 - g. designation of the priority of the Affordable Housing Restriction over other mortgages and restrictions, provided that a first mortgage of an Affordable Homeownership Housing Unit to a commercial lender in an amount less than maximum resale price may have priority over the Affordable Housing Restriction if required by then current practice of commercial mortgage lenders as reasonably determined by DHCD;
 - h. a requirement that only an Eligible Household may reside in Affordable Housing and that notice of any lease of any Affordable Rental Unit shall be given to the Monitoring Agent;
 - i. provision for effective monitoring and enforcement of the terms and provisions of the Affordable Housing Restriction by the Monitoring Agent;
 - j. provision that the restriction on an Affordable Homeownership Unit shall run in favor of the Monitoring Agent and/or the Town, and/or a non-profit organization acceptable to both the Town and DHCD, in a form approved by Town Counsel, and shall limit initial sale and re-sale to and occupancy by an Eligible Household;
 - k. provision that the restriction on Affordable Rental Units in a rental Project or rental portion of a Project shall run with the rental Project or rental portion of a Project and shall run in favor of the Monitoring Agent and/or the Town, and/or a non-profit organization acceptable to both the Town and DHCD, in

- a form approved by Town Counsel, and shall limit rental and occupancy to an Eligible Household;
- l. provision that the owner or manager of Affordable Rental Units shall file an annual report to the Monitoring Agent, in a form specified by that agent, certifying compliance with the affordability provisions of this Section and containing such other information as may be reasonably requested in order to ensure affordability; and
 - m. a requirement that residents in Affordable Housing provide such information as the Monitoring Agent may reasonably request in order to ensure affordability.

6.6 Costs of Housing Marketing and Selection Plan. The housing marketing and selection plan may make provision for payment by the Project Applicant of reasonable costs to the Monitoring Agent to develop, advertise, and maintain the list of Eligible Households and to monitor and enforce compliance with affordability requirements. Such payment shall not exceed one-half percent (1/2%) of the amount of rents of Affordable Rental Units (payable annually) or one percent (1%) of the sale or resale prices of Affordable Homeownership Units (payable upon each such sale or resale), as applicable.

6.7 Age Restrictions. Nothing in this subsection⁶ shall permit restrictions on age upon Projects unless proposed or agreed to voluntarily by the Applicant. However, the PAA may, in its review of an application for Plan Approval, allow a specific Project within a SGOD designated exclusively for the elderly, persons with disabilities, or for assisted living, provided that any such Project shall be in compliance with all applicable federal, state and local fair housing laws and regulations and not less than twenty-five percent (25%) of the housing units in such a restricted Project shall be restricted as Affordable units. Any Project which includes age-restricted residential units shall comply with applicable federal, state and local fair housing laws and regulations.

6.8 Twenty Percent Requirement. Not less than twenty percent (20%) of all residential units constructed within a SGOD Project shall be reserved as Affordable Housing Units, and the PAA may

require as a condition to approval of the Project for such housing development that recordable instruments be prepared and recorded to ensure that the total number of Affordable Housing Units constructed in the District equals not less than twenty percent (20%) of the total number of all units constructed as part of Projects within the SGOD.

6.9 Segmentation. The PAA may require that certificates of occupancy be withheld for any housing units if it believes that the development of housing Projects is being segmented to evade the size threshold for affordability.

6.10 Phasing. For any Project that is approved and developed in phases, the percentage of Affordable units in each phase shall be at least equal to the minimum percentage of Affordable Housing required for such Project under subsection 6. Where the percentage of Affordable Housing is not uniform across all phases, the unit dispersal and bedroom proportionality requirements under subsection 6 shall be applied proportionately to the Affordable Housing provided for in each respective phase.

6.11 No Waiver. Notwithstanding anything to the contrary herein, the affordability provisions in a SGOD shall not be waived without the express written approval of DHCD.

7. Density and Dimensional Requirements: Notwithstanding anything to the contrary in this Zoning Bylaw, the dimensional requirements applicable in the SGODs are as follows:

7.1. The Residences at Lakeville Station ~~Smart Growth~~ Overlay ~~Sub-District~~:

A. **Minimum** Densities:

- (1) For single-family residential: at least 8 dwelling units per acre of Developable Land;
- (2) For two-family and/or three-family residential: at least 12 dwelling units per acre of Developable Land;
- (3) For multi-family residential: at least 20 units per acre of Developable Land.

Where a Project involves an entire block or multiple contiguous blocks, minimum densities shall be calculated on the development of the area as a whole.

B. Dimensional Requirements:

Minimum Lot Area	
Single Family Residential	5,000 square feet
Two/Three Family Residential	7,000 square feet
Multi-Family Residential	40,000 square feet
Neighborhood Business	40,000 square feet
Minimum Lot Frontage	
Single Family Residential	50 feet
Two/Three Family Residential	50 feet
Multi-Family Residential	100 feet
Neighborhood Business	100 feet
Building Height	
All Uses – Minimum	1.5 stories (18 feet)
All Uses – Maximum	3 stories (55 feet)
Minimum Setbacks	
All Residential Uses – Front Yard	20 feet
Neighborhood Business Uses – Front Yard	None
All Residential Uses – Side Yard	20 feet
Neighborhood Business Uses – Side Yard	None
All Uses – Rear Yard	20 feet
Maximum Setbacks	
All Uses – Front Yard	40 feet
Maximum Lot Coverage	
Single Family Residential	30%
Two/Three Family Residential	40%
Multi-Family Residential	50%
Neighborhood Business	75%

The PAA may waive these dimensional requirements in accordance with this Section where the PAA deems it appropriate to the Project and the neighborhood.

For the purposes of this subsection, frontage and front yard setbacks shall be determined with respect to public and private streets, as well as to private ways providing similar access.

Access: Individual buildings or parcels within a Project site shall have coordinated street access.

In the Residences at Lakeville Station Sub-District, front yards may not be used for parking, regardless of the principal use of the building.

7.2. Nemasket River Smart Growth Overlay Sub-District:

- A. **Maximum** Densities:
- (1) For single-family residential: up to 8 dwelling units per acre of Developable Land;
 - (2) For two-family and/or three-family residential: up to 12 dwelling units per acre of Developable Land;
 - (3) For multi-family residential: up to 25 units per acre of Developable Land.

Where a Project involves an entire block or multiple contiguous blocks, **maximum** ~~minimum~~ densities shall be calculated on the development of the area as a whole.

B. Dimensional Requirements:

Minimum Lot Area	
Single Family Residential	5,000 square feet
Two/Three Family Residential	7,000 square feet
Multi-Family Residential	40,000 square feet
Neighborhood Business	40,000 square feet
Minimum Lot Frontage	
Single Family Residential	50 feet

Two/Three Family Residential	50 feet
Multi-Family Residential	100 feet
Neighborhood Business	100 feet
Building Height	
All Uses – Minimum	1.5 stories (18 feet)
All Uses - Maximum	4 stories (55 feet)
Minimum Setbacks	
All Residential Uses – Front Yard	10 feet
Neighborhood Business Uses – Front Yard	None
All Residential Uses – Side Yard	10 feet
Residential Detached	5 feet
Neighborhood Business Uses – Side Yard	None
All Uses – Rear Yard	20 feet
Maximum Setbacks	
All Uses – Front Yard	100 feet
Maximum Lot Coverage	
Single Family Residential	30%
Two/Three Family Residential	40%
Multi-Family Residential	50%
Neighborhood Business	75%

The PAA may waive these dimensional requirements in accordance with this Section where the PAA deems it appropriate to the Project and the neighborhood.

For the purposes of this subsection, frontage and front yard setbacks shall be determined with respect to public and private streets, as well as to private ways providing similar access.

Access: Individual buildings or parcels within a Project site shall have coordinated street access.

7.3. Notes for Dimensional Requirements for all SGODs (unless otherwise noted):

A. Building Height: Height shall be measured from average

grade to the cornice line of the roof. Accessory Rooftop Elements shall not be included in the calculation of height, but shall be restricted as to their location on the roof and may need to be screened so as to limit their visual impact. Accessory structures in side or rear yards, are permitted to be only one (1) story in height.

- B. **Front Yard Setbacks:** Front yard setbacks shall be measured from the street frontage line to the primary façade, excluding front steps or stoops, porches, bay windows, enclosed main entrances, or other projecting elements. (Note, however, that no projecting element on any building may extend over a property line to intrude onto a public sidewalk.) Where a Neighborhood Business building is located at an intersection and may be considered to have more than one primary façade, then each primary facade may utilize a front yard setback.
- C. **Side Yard Setbacks:** The 5-foot minimum side yard setback may only be applied to detached residential buildings with three (3) or fewer units, and is intended to encourage the off-center siting of a house within its lot, resulting in substantial outdoor space where a porch and/or landscaped yard may be provided (in addition to a driveway); and also resulting in a visually varied streetscape.
- D. **Accessory Uses:** Uses accessory to a permitted principal use are permitted on the same premises, provided that no accessory building may be located in a required front, side, or rear yard setback area.
 - (1) Front, side, or rear yards of Neighborhood Business buildings may be used as seasonal outdoor seating areas for businesses, provided that such areas are regularly cleaned and maintained, with trash removed on a daily basis. Seasonal outdoor seating areas may be installed during warm weather months. All related temporary furnishings and fixtures, including but not limited to tables, chairs, umbrellas, light fixtures, freestanding signs and menu boards, etc., shall be stored indoors off season;

however any fencing, bollards, planters, or other means of delineating the boundaries of such outdoor seating areas may remain in place permanently.

- (2) All accessory buildings, including storage sheds, studios, greenhouses, workshops, etc., shall be located at the side or rear of a building, preferably out of view from the street.
- (3) ~~In the Residences at Lakeville Station Smart Growth Overlay District, front yards may not be used for parking, regardless of the principal use of the building.~~

8. Parking and Loading Requirements: The following requirements are applicable for Projects within a SGOD.

8.1. Parking spaces. Unless otherwise approved by the PAA, the following ~~minimum~~ numbers of off-street parking spaces shall be **both the minimum and maximum** provided by use, either in surface parking, within garages or other structures, or, **as may be permitted below**, on-street. The following ~~minimum~~ requirements shall apply:

- A. Residential project: ~~One to~~ Two parking spaces per residential unit.
- B. Non-Residential Uses: A 20% reduction in required spaces may be permitted when the applicant submits information on peak times by use, confirming that uses are compatible relative to parking demand. On street parking in front of a building may be utilized to help fulfill this requirement.
- C. Barrier-Free Access: For multi-family residential and non-residential uses, provide a minimum of one handicapped accessible parking space per establishment and/or use, up to a maximum of ten percent (10%), inclusive, of total parking required. Handicapped accessible spaces may be located on-street or off-street, and in any case shall be located no further than 50 feet from any accessible entrance and be clearly marked, with a safe and accessible means of access/egress.
- D. On-Street Parking: On-street parking is not generally available in the SGOD.

E. Off-Street Parking: Off-street parking as an accessory use shall only be provided at the sides or the rear of a building. Residential parking should be clearly marked or separated from non-residential parking. Surface parking lots and/or private garages may be provided for all uses. For multi-family and non-residential uses, pedestrian connections shall be provided from all side or rear parking facilities to the front of the building. Where a parking facility is located behind and serves multiple adjacent buildings, pedestrian connections to the street shall be provided at regular (maximum 400 foot) intervals between buildings. The PAA may allow for additional visitor parking spaces beyond the two (2) ~~maximum~~ **minimum** spaces per unit if deemed appropriate given the design, layout and density of the proposed residential or other development. The PAA may allow for a decrease in the required parking as provided in this Section.

8.2 Shared Parking. Notwithstanding anything to the contrary herein, the use of shared parking to fulfill parking demands noted above that occur at different times of day is strongly encouraged. **The** ~~Minimum~~ parking requirements above may be reduced by the PAA through the Plan Approval process if the applicant can demonstrate that shared spaces will meet demands by using accepted methodologies (e.g. the Urban Land Institute Shared Parking Report, ITE Shared Parking Guidelines, or other approved studies identified in the PAA Regulations or the Governing Laws).

8.3 Reduction in Parking Requirements. Notwithstanding anything to the contrary herein, **the** ~~any minimum~~ required amount of parking or loading may be reduced by the PAA through the Plan Approval process if the applicant can demonstrate that the lesser amount of parking or loading will not cause excessive congestion, endanger public safety, or that a lesser amount of parking will provide positive environmental or other benefits, taking into consideration:

- a. the availability of surplus off street parking in the vicinity of the use being served and/or the proximity of a bus stop or transit

- station;
- b. the availability of public or commercial parking or loading facilities in the vicinity of the use being served;
- c. shared use of off street parking or loading spaces serving other uses having peak user demands at different times;
- d. age or other occupancy restrictions which are likely to result in a lower level of auto usage;
- e. impact of the parking or loading requirement on the physical environment of the affected area of the Project or adjacent areas or lots including reduction in green space, destruction of significant existing trees and other vegetation, destruction of existing dwelling units, or loss of pedestrian amenities along public ways; and
- f. such other factors as may be considered by the PAA.

8.4 Location of Parking. Any surface parking lot shall, to the maximum extent feasible, be located at the rear or side of a building, relative to any principal street, public open space, or pedestrian way.

9. Plan Approval of Projects: General Provisions

9.1. Plan Approval. All Applicants for Projects proposed to be developed in accordance with this Section shall submit an application for Plan Approval to the PAA to be reviewed for consistency with the purpose and intent of the applicable SGOD. Such Plan Approval process shall be construed as an as-of-right review and approval process as required by and in accordance with the Governing Laws.

9.2 Plan Approval Authority (PAA). The Planning Board, consistent with G.L. Chapter 40R and 760 CMR 59.00, shall be the Plan Approval Authority (the “PAA”), and it is authorized to conduct the Plan Approval process for purposes of reviewing Project applications and issuing Plan Approval decisions within SGODs.

9.3 PAA Regulations. The Plan Approval Authority may adopt administrative rules and regulations relative to Plan Approval. Such rules and regulations must be approved by the Department

of Housing and Community Development.

9.4 Project Phasing. An Applicant may propose, in a Plan Approval submission, that a Project be developed in phases, provided that the submission shows the full buildout of the Project and all associated impacts as of the completion of the final phase, and subject to the approval of the PAA. Any phased project shall comply with the provisions of subsection 6.10.

10. Plan Approval Procedures

10.1 Pre-application. Prior to the submittal of a Plan Approval submission, a “Concept Plan” may be submitted to help guide the development of the definitive submission for Project buildout and individual elements thereof. Such Concept Plan should reflect the following: areas of developable and undevelopable land; overall building envelope areas; open space and natural resource areas; general site improvements, groupings of buildings, proposed land uses; and conceptual designs of any new construction, if available. The Concept Plan is intended to be used as a tool for both the Applicant and the PAA to ensure that the proposed Project design will be consistent with the Design Standards and other requirements of the applicable SGOD.

10.2 Required Submittals. An application for Plan Approval shall be submitted to the PAA on the form provided by the PAA and accompanied by an application fee if required, which shall be as set forth in the PAA Regulations. The application shall be accompanied by such plans and documents as may be required and set forth in the PAA Regulations. For any Project that is subject to the affordability requirements of subsection 6.0, the application shall be accompanied by all materials required under subsection 6.0. All site plans shall be prepared by a certified architect, landscape architect, and/or a civil engineer registered in the Commonwealth of Massachusetts. All landscape plans shall be prepared by a certified landscape architect registered in the Commonwealth of Massachusetts. All building elevations shall be prepared by a certified architect registered in the

Commonwealth of Massachusetts. All plans shall be signed and stamped, and drawings prepared at a scale of one inch equals forty feet (1"=40') or larger, or at a scale as approved in advance by the PAA and must show the following:

- a) The perimeter dimensions of the lot(s) comprising the site locus; Assessors Map, lot and block numbers.
- b) All existing and proposed buildings, structures, building setbacks, parking spaces, driveway openings, distance between buildings, plan view exterior measurements of individual buildings, driveways, service areas and open areas.
- c) Internal roads, sidewalks and parking areas (width dimensions of paving and indication of number of parking spaces).
- d) All facilities for sewage, refuse and other waste disposal and for surface water drainage.
- e) All proposed landscaping features, such as fences, walls, planting areas and walks on the lot and tract.
- f) Existing major natural features, including streams, wetlands and all trees six inches (6") or larger in caliper (caliper is girth of the tree at approximately chest height).
- g) Scale and North arrow (minimum scale of one inch equals 40 feet (1" = 40')).
- h) Total site area in square footage and acres and area to be set aside as public open space, if appropriate.
- i) Percentage of lot coverage (including the percentage of the lot covered by buildings) and percentage of open space, if appropriate.
- j) The proposed residential density in terms of dwelling units per acre and types of proposed commercial uses in terms of the respective floor area, and recreation areas, and number of units proposed by type (number of one (1) bedroom units, two (2) bedroom units, etc.).

- k) Location sketch map (indicate surrounding streets and properties and any additional abutting lands owned by the Applicant).
- l) Representative elevation sketches of buildings (indicate height of building and construction material of the exterior facade).
- m) Typical unit floor plan for residential uses. (Floor plan should be indicated for each type of unit proposed. The area in square feet of each typical unit should be indicated.
- n) Developer's (or authorized ~~his~~-representatives') name, address and phone number.
- o) Any other information which may include traffic, school, tax, or utility impacts in order to adequately evaluate the scope and potential impacts of the proposed project.

10.3 Filing. An Applicant for Plan Approval shall file the required number of copies of the application form and the other required submittals as set forth in the PAA Regulations with the Town Clerk, and a copy of the application including the date of filing certified by the Town Clerk shall be filed forthwith with the PAA.

10.4 Circulation to Other Boards. Upon receipt of the Application, the PAA shall immediately provide a copy of the application materials to the Board of Selectmen, Board of Appeals, Building Commissioner, Board of Health, Conservation Commission, Fire Department, Police Department, Highway Department, the Monitoring Agent (for any Project subject to the affordability requirements of subsection 6.0), and other municipal officers, agencies or boards for comment, and any such board, agency or officer shall provide any written comments within 60 days of its receipt of a copy of the plan and application for approval.

10.5 Hearing. The PAA shall hold a public hearing for which notice has been given as provided in Section 11 of G.L. Chapter 40A. The decision of the PAA shall be made, and a written notice of the decision filed with the Town Clerk, within 120 days of the receipt of the application by the Town Clerk. The required time

limits for such action may be extended by written agreement between the Applicant and the PAA, with a copy of such agreement being filed in the office of the Town Clerk. Failure of the PAA to take action within said 120 days or extended time, if applicable, shall be deemed to be an approval of the Plan Approval application.

10.6 Peer Review. The Applicant shall be required to pay for reasonable consulting fees to provide peer review of the Plan Approval application, pursuant to G.L. Chapter 40R, Section 11(a). Such fees shall be held by the Town in a separate account and used only for expenses associated with the review of the application by outside consultants, including, but not limited to, attorneys, engineers, urban designers, housing consultants, planners, and others. Any surplus remaining after the completion of such review, including any interest accrued, shall be returned to the Applicant forthwith.

11. Plan Approval Decisions

11.1. Plan Approval. Plan Approval shall be granted where the PAA finds that:

1. the Applicant has submitted the required fees and information as set forth in the PAA Regulations; and
2. the Project as described in the application meets all of the requirements and standards, including affordability requirements, and the PAA Regulations, or a waiver has been granted therefrom; and
3. any extraordinary adverse potential impacts of the Project on nearby properties have been adequately mitigated.

For a Project subject to the affordability requirements of subsection 6.0, compliance with condition (2) above shall include written confirmation by the Monitoring Agent that all requirements of that subsection have been satisfied. The PAA may attach conditions to the Plan Approval decision that are necessary to ensure substantial compliance with this Section and the PAA's approval, or to mitigate any extraordinary adverse potential impacts of the Project on nearby properties.

11.2. Plan Disapproval. A Plan Approval application may be disapproved only where the PAA finds that:

1. the Applicant has not submitted the required fees and information as set forth in the PAA Regulations; or
2. the Project as described in the application does not meet all of the requirements and standards set forth in this Section and the PAA Regulations, or that a requested waiver therefrom has not been granted; or
3. it is not possible to mitigate adequately significant adverse project impacts on nearby properties by means of suitable conditions.

11.3. Waivers. Upon the request of the Applicant, the Plan Approval Authority may waive dimensional and other requirements of this Section, subject to compliance with M.G.L. c. 40R and 760 CMR 59.00, in the interests of design flexibility and overall project quality, and upon a finding of consistency of such variation with the overall purpose and objectives of the applicable SGOD, or if it finds that such waiver will allow the Project to achieve the density, affordability, mix of uses, and/or physical character allowable under this Section. Waivers may not be granted for a reduction in allowable density and affordability requirements.

11.4. Project Phasing. The PAA, as a condition of any Plan Approval, may allow a Project to be phased at the request of the Applicant, or it may require a Project to be phased for the purpose of coordinating its development with the construction of Planned Infrastructure Improvements (as that term is defined under 760 CMR 59.00), or to mitigate any extraordinary adverse Project impacts on nearby properties. For Projects that are approved and developed in phases, the proportion of Affordable to market rate units shall be consistent across all phases where the Project contains the minimum percentage of affordable units applicable under Section 6. Where the percentage of affordable units in a phased Project exceeds the minimum required under Section 6, each phase must at least contain the minimum percentage of affordable units proportionately applicable to that phase under Section 6.

11.5. Form of Decision. The PAA shall issue to the Applicant a copy of its decision containing the name and address of the owner, identifying the land affected, and the plans that were the subject of the decision, and certifying that a copy of the decision has been filed with the Town Clerk and that all plans referred to in the decision are on file with the PAA. If twenty (20) days have elapsed after the decision has been filed in the office of the Town Clerk without an appeal having been filed or if such appeal, having been filed, is dismissed or denied, the Town Clerk shall so certify on a copy of the decision. If an application is approved by reason of the failure of the PAA to timely act, the Town Clerk shall make such certification on a copy of the application. A copy of the decision or application bearing such certification shall be recorded in the Registry of Deeds for the county and district in which the land is located and indexed in the grantor index under the name of the owner of record or recorded and noted on the owner's certificate of title. The fee for recording or registering shall be paid by the Applicant.

11.6. Validity of Decision. A Plan Approval shall remain valid and shall run with the land indefinitely, provided that construction has commenced within two (2) years after the decision is issued, which time shall be extended by the time required to adjudicate any appeal from such approval and which time shall also be extended if the Project proponent is actively pursuing other required permits for the Project or there is other good cause for the failure to commence construction, or as may be provided in a Plan Approval for a multi-phase Project.

12. Changes in Plans after Approval by PAA

12.1. Minor Change. After Plan Approval, an Applicant may apply to make minor changes in a Project involving minor utility or building orientation adjustments, or minor adjustments to parking or other site details that do not affect the overall buildout or building envelope of the site, or provision of open space, number of housing units, or housing need or affordability features. Such minor changes must be submitted to the PAA on redlined prints of the approved plan, reflecting the proposed change, and on application forms provided by the PAA. The PAA may authorize

such changes at any regularly scheduled meeting, without the need to hold a public hearing. The PAA shall set forth any decision to approve or deny such minor change by motion and written decision, and provide a copy to the Applicant for filing with the Town Clerk.

12.2. Major Change. Those changes deemed by the PAA to constitute a major change in a Project because of the nature of the change in relation to the prior approved plan, or because such change cannot be appropriately characterized as a minor change as described above, shall be processed by the PAA as a new application for Plan Approval pursuant to subsections 7.7.9 through 7.7.12.

12.3. As-Built Plans. Prior to the issuance of any occupancy permits, the Applicant shall submit “as built” plans to the PAA, the PAA’s consulting engineer and the Lakeville Building Commissioner to confirm that the Project has been constructed in substantial conformity with the prior approved plan and that the Applicant has complied with the conditions stated in this Section and in the Plan Approval.

13. Administration, Enforcement, and Appeals. The provisions of this Section shall be administered by the Building Commissioner, except as otherwise provided herein. Any legal appeal arising out of a Plan Approval decision by the PAA under this Section shall be governed by the applicable provisions of G. L. Chapter 40R. Any other request for enforcement or appeal arising under this Section shall be governed by the applicable provisions of G. L. Chapter 40A.

14. Severability If any provision of this Section is found to be invalid by a court of competent jurisdiction, the remainder of the Section shall not be affected but shall remain in full force. The invalidity of any provision of this Section shall not affect the validity of the remainder of the Town of Lakeville Zoning Bylaw.

Finance Committee-Approved

Carried by 2/3rds requirement (161 Yes to 0 No), motion PASSED Unanimously.

Planning Board members Sylvester Zienkiewicz, Barbara Mancovsky and Peter Conroy, gave Planning Board reports on Articles 9-17 as presented in the warrant.

ARTICLE 9:

It was voted that the Town **amend** the **Zoning By-Law** relative to **Drive-Through Facility** as follows:

- A. Amend Section 4.1 “Table of Uses Regulations” Sub-Section 4.1.2 Business Uses to delete certain language, shown in strikethrough, and insert new language, shown underlined, as follows:

4.1.2	<u>Business Uses</u>	R	B	I	I-B
	Drive-Through Facility	N	SP	N <u>SP</u>	N

- B. Amend Section 7.4 “Special Permits” Sub-Section 7.4.6 to delete certain language, shown in strikethrough, and insert new language, shown underlined as follows:

Drive-Through Facility

SPGA – Board of Appeals; Business, Industrial Districts

~~A Drive through facility shall be subject to site plan Approval by the Planning Board as a condition of Approval from the Zoning Board of Appeals.~~

The petitioner shall demonstrate ~~the need for the following conditions or findings:~~

- ~~1) Evidence of reasonable public need not adequately met by existing facilities within 1.5 miles of the proposed location.~~
- ~~2) T~~ that the proposed facility will cause no traffic hazard, congestion, or interference with the flow of traffic especially at and near intersections and that the proposed facility

will have no detrimental effects on neighboring businesses or residences, as determined by the SPGA.

- 3) ~~That the number of vehicles served will be limited to those specified in the permit as governed by the rules and regulations of the Board of Appeals and the Planning Board as may be adopted regulating such facilities.~~

or take any other action relative thereto.

Finance Committee- Approved

Planning Board– Recommends approval

Carried by 2/3rds requirement (127 Yes to 8 No), motion PASSED by requirement.

ARTICLE 10:

It was voted that the Town **amend** the **Zoning By-Law** relative to **Fast Food Restaurant** as follows:

- A. Amend Section 2.0 “Definitions” to delete certain language, shown in strikethrough as follows:

~~Fast Food Restaurant: Any restaurant serving the majority of its food in disposable containers, packages or other similar wrapping, for consumption on or off the premises. (Adopted June 11, 2007; approved by Attorney General September 12, 2007)~~

- B. Amend Section 4.1 “Table of Uses Regulations” Sub-Section 4.1.2 Business Uses to delete certain language, shown in strikethrough as follows:

4.1.2	<u>Business Uses</u>	R	B	I	I-B
	Fast food restaurant (Allowed only in areas served by	N	SP	N	N

	municipal water) (Adopted 6/11/2007; approved by Attorney General 9/12/2007)				
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- C. Amend Section 6.0 “General Regulations” Sub-Section 6.5.3.3 Parking Space Schedule to delete certain language, shown in strikethrough, and insert new language, shown underlined as follows:

Parking Space Schedule:

<u>Restaurant</u>	<u>One (1) per each two (2) occupants based on the designed occupant load, plus one (1) for each employee.</u>
Restaurant, Stadium, Gymnasium, Arena, Auditorium	One <u>(1)</u> per each three <u>(3)</u> seats of total seating capacity, plus one <u>(1)</u> for each employee.

- D. Amend Section 7.0 “Special Regulations” Sub-Section 7.4.6 Specific Uses by Special Permit to delete certain language, shown in strikethrough as follows:

Fast Food Restaurant

SPGA – Board of Appeals; Business District

A Fast Food Restaurant shall be subject to Site Plan Approval by the Planning Board as a condition of Approval from the Zoning Board of Appeals.

The petitioner shall meet the following conditions and findings:

- 1) Fast Food Restaurants shall only be allowed in areas served by a municipal water supply.**
- 2) Evidence of reasonable public need not adequately met by existing facilities within 1.5 miles of the proposed location.**
- 3) That the proposed facility will cause no traffic hazard, congestion or interference with the flow of traffic especially at and near intersections.**

~~4) That the number of vehicles served will be limited to those specified in the permit as governed by the rules and regulations as may be adopted regulating such facilities.~~

~~5) A detailed traffic impact analysis shall be submitted, done by a registered professional engineer qualified in traffic engineering.~~

~~(Adopted at ATM June 11, 2007; approved by Attorney General September 12, 2007)~~

Finance Committee- Approved

Planning Board- Recommends approval

Carried by 2/3rds requirement (112 Yes to 4 No), motion PASSED by requirement.

ARTICLE 11:

It was voted that the Town **amend the Zoning By-Law** relative to **Filling Station and Auto or Boat Sales, Rental or Service**, as follows:

- A. Amend Section 2.0 "Definitions" to delete certain language, shown in strikethrough, and insert new language, shown underlined as follows:

Filling Station: **An establishment involving on-site distribution of fuel to be sold retail and primarily used to power vehicles for transportation purposes.** ~~A filling, service or gasoline station shall mean a place where motor fuels, lubricating materials and other automotive accessories and supplies are sold at retail and where motor vehicles are serviced and installation of batteries, tires and minor repairs of like nature are undertaken, but not including a body or paint shop, garage for major automotive repairs or a car wash.~~

Auto or boat sales, rental or service: An establishment involving auto or boat sales, rentals or service including but

not limited to; a body or paint shop, auto or boat dealership, and repair/service garage.

- B. Amend Section 4.1 “Table of Uses Regulations” Sub-Section 4.1.2 Business Uses to delete certain language, shown in strikethrough, and insert new language, shown underlined as follows:

4.1.2	<u>Business Uses</u>	R	B	I	I-B
	Auto or boat sales, rentals or service <i>*(Adopted 6/16/1997; approved by Attorney General 8/11/1997)</i>	N	Y <u>SP</u>	SP* <u>N</u>	N

- C. Amend Section 4.1 “Table of Uses Regulations” Sub-Section 4.1.3 Industrial Uses to delete certain language, shown in strikethrough, and insert new language, shown underlined as follows:

4.1.3	<u>Industrial Uses</u>	R	B	I	I-B
	Fuel establishment involving storage and distribution to be sold wholesale to suppliers, allowed only in areas served by municipal water <i>(Adopted 5/8/2006; approved by Attorney General 6/14/2006)</i>	N	N	SP	SP

- D. Amend Section 6.0 “General Regulations” Sub-Section 6.5.3.3 Parking Space Schedule to delete certain language, shown in strikethrough, and insert new language, shown underlined as follows:

Parking Space Schedule:

Commercial Establishments serving the general public <u>(except automotive service retail establishments)</u>	One (1) per each 300 square feet of gross floor area or fraction thereof, plus one (1) for each employee.
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Automotive Retail and Service Establishments	One per each 1,000 square feet of gross floor area or fraction thereof, plus one for each employee.
---	--

Finance Committee- Approved

Planning Board- Recommends approval

Carried by 2/3rds requirement (115 Yes to 2 No), motion Passed by requirement.

Article 12:

It was voted that the Town **amend** the **Zoning By-Law** relative to **Upland Circle** as follows:

Amend Section 5.0 “Intensity Regulations” Sub-Section 5.1.2 **Upland Circle** to delete certain language, shown in strikethrough, and insert new language, shown underlined as follows:

5.1.2 Upland Front Yard Circle

No dwelling, building or structure having permitted use in any district shall be erected on a lot unless the lot has an area within its bounds which encompasses an upland front yard circle with a minimum diameter of 160 feet and within which the frontage, or frontage at the required set back must pass. ~~This by-law shall not apply to any buildable lot legally established and existing prior to May 11, 1998. (Adopted June 14, 2004; approved by Attorney General September 16, 2004)~~

Finance Committee-Approved

Planning Board- Recommends approval

Carried by 2/3rds requirement (105 Yes to 12 No), motion Passed by requirement.

Article 13:

To see if the Town will vote to **amend** the **Zoning Map**, as identified in Section 3.2.1 of the Zoning By-Law, as follows:

1. By changing the zoning from Industrial B district to Residential district of the following parcels identified below by Assessors Map and Parcel number, comprising of approximately 174.584 acres of land; as shown as lots numbered 1-33 on a map showing the affected parcels:

1. 117 Kingman Street Map 005-001-006	2. 119 Kingman Street Map 005-001-007	3. 121 Kingman Street Map 005-001-008
4. 123 Kingman Street Map 005-001-009	5. 125 Kingman Street Map 005-001-010	6. 53 Myricks Street Map 005-001-011
7. 55 Myricks Street Map 005-001-012	8. 57 Myricks Street Map 005-001-013	9. 59 Myricks Street Map 005-001-014
10. 61 Myricks Street Map 005-001-015	11. 63 Myricks Street Map 005-001-016	12. 65 Myricks Street Map 005-001-017
13. 67 Myricks Street Map 005-001-018	14. 69 Myricks Street Map 005-001-019	15. 47 Myricks Street Map 005-001-020
16. 49 Myricks Street Map 005-001-020A	17. Myricks Street Map 006-004-001	18. 1 Annie's Path Map 006-004-002
19. 2 Annie's Path Map 006-004-002-0	20. Annie's Path Map 006-004-002-0	21. 10 Reed Farm Road Map 006-004-002A
22. 14 Reed Farm Road Map 006-004-002B	23. 16 Reed Farm Road Map 006-004-002C	24. 18 Reed Farm Road Map 006-004-002D
25. 20 Reed Farm Road Map 006-004-002E	26. 6 Reed Farm Road Map 016-001-001	27. 4 Reed Farm Road Map 016-001-002
28. 83 Kingman Street Map 016-001-003	29. 1 Emmy's Way Map 016-001-004	30. 85 Kingman Street Map 016-001-004A
31. 89 Kingman Street Map 017-001-001	32. 91 Kingman Street Map 017-001-002	33. 87 Kingman Street Map 017-001-010

2. By changing the zoning from Industrial B district to Business district of the following parcels identified below by Assessors Map and Parcel number, comprising of approximately 66.094 acres of land; as shown as lots numbered 34-42 on a map showing the affected parcels:

34. 95 Kingman Street Map 005-001-001	35. 109 Kingman Street Map 005-001-002	36. 111 Kingman Street Map 005-001-003
37. 115 Kingman Street Map 005-001-005	38. 97 Kingman Street Map 017-001-004	39. 101 Kingman Street Map 017-001-005
40. 103 Kingman Street Map 017-001-006	41. 105 Kingman Street Map 017-001-007	42. 107 Kingman Street Map 017-001-008

Finance Committee- **Do not** recommend approval.

Planning Board- **Do not** recommend approval.

The motion unanimously DEFEATED

Article 14:

To see if the Town will vote to **amend** the **Town Zoning Map**, as identified in Section 3.2.1 of the Zoning By-Law, by changing the zoning from Business ("B") to Industrial ("I") for the following parcel identified below by Assessors Map and Parcel number, comprising of approximately 31.637 acres of land; as shown on a map showing the affected parcel:

5 Harding Street Map 022-002-009

or take any other action relative thereto.

Finance Committee- No comment

Planning Board- Approved

A motion was made to postpone this matter indefinitely, it was seconded, and the motion passed unanimously.

Article 15:

It was voted that the Town **accept Cedar Pond Road** as a Town Way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by gift, purchase or eminent domain, an easement or fee simple in the way and any related easements as shown on the road layout plan drawn by Sitec, Inc. on file with the Town Clerk as shown on Sheets 2, 3

and 4 of the plan entitled “Subdivision As-Built Plan, Cedar Pond Preserve in Lakeville, MA dated June 5, 2017”.
Finance Committee-Approved

The motion PASSED unanimously.

Article 16:

It was voted that the Town **accept Quequechan Circle** as a Town Way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by gift, purchase or eminent domain, an easement or fee simple in the way and any related easements as shown on the road layout plan drawn by Sitec, Inc. on file with the Town Clerk as shown on Sheet 5 of the plan entitled “Subdivision As-Built Plan, Cedar Pond Preserve in Lakeville, MA dated June 5, 2017”.

Finance Committee-Approved

The motion PASSED unanimously.

Article 17:

It was voted that the Town **accept Ron Circle** as a Town Way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by gift, purchase or eminent domain, an easement or fee simple in the way and any related easements as shown on the road layout plan drawn by Sitec, Inc. on file with the Town Clerk as shown on Sheet 3 of the plan entitled “Subdivision As-Built Plan, Cedar Pond Preserve in Lakeville, MA dated June 5, 2017”.

Finance Committee-Approved

The motion PASSED unanimously.

All business on the Warrant having been acted upon, a motion to dissolve came at **8:32 PM.**

Check lists were used for the Special Town Meeting and **176 voters** including **10** Town Meeting Members were checked on the lists as being present as follows:

	P.1	P.2	P.3	Total
Voter Registration per Precinct as of 4/20/2018	2,431	2,591	2,725	7,747
Checked-In	49	87	40	176
% Turn-out on 4/30/18	2.01%	3.35%	1.46%	2.27%

**Articles 9 through 12 are Zoning By-Law amendments, pending approval by the Attorney General.

*** Articles 15 through 17 are Street Acceptances.

A true copy of the record.

Attest:

**Lillian M. Drane, CMC/CMMC,
Town Clerk**

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF LAKEVILLE
SPECIAL TOWN MEETING**

To any of the Constables of the Town of Lakeville,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town affairs to meet in the

**APPONEQUET REGIONAL HIGH SCHOOL AUDITORIUM
100 HOWLAND ROAD, LAKEVILLE, MA**

On Monday, June 4, 2018, at 6:30 PM, then and there to act on the following articles:

ARTICLE 1: To see if the Town will vote to transfer from available funds, a sum of money to defray unanticipated costs for Fiscal Year 2018 for various accounts in the General Fund, including but not limited to, the Park Enterprise and the Landfill Enterprise, or take any action relative thereto.
Board of Selectmen

The List of Transfers is on Page 3.

ARTICLE 2: To see if the Town will vote to amend the Zoning Map, as identified in Section 3.2.1 of the Zoning By-Laws, by changing the zoning from Residential ("R") district to Business ("B") district of the following parcel identified below by Assessors Map and Parcel number, comprising of approximately 9.697 acres of land:

9 Harding Street

Map 022-002-014

or take any other action relative thereto.

Planning Board

SEE PAGE 4 FOR ASSESSORS MAP OF SUBJECT PROPERTY

You are directed to serve this warrant by posting an attested copy hereof fourteen days at least before the day appointed for a Special Town Meeting and seven days at least before the day appointed for the Annual Town Meeting at the following places: Town Office Building, Baldie's Pizzeria, Cisco's Pizza, the Clark Shores Association Bulletin Board, Apponequet Regional High School, Lakeville Senior Center, and Assawompset School.

Hereof fail not and make return of this warrant with your doings hereon at the time and place of said meeting.

Given under our hands this _____ day of May, 2018.

Aaron Burke, Chairman
Miriam Hollenbeck
John Powderly
LAKEVILLE BOARD OF SELECTMEN

A true copy, Attest:

Constable
Lakeville, May 2018

SPECIAL TOWN MEETING RESULTS

JUNE 4, 2018

Pursuant to the Warrant issued by the Board of Selectmen, duly served and legally posted by a constable of the Town, Moderator Gordon Goodfellow called the meeting to order at **6:44 P.M.** at Apponequet Regional High School Auditorium when 100 registered voters had been checked in. Tellers had been appointed and sworn in by the Town Clerk, Lillian M. Drane. They included Lorraine Carboni, David Goodfellow, Evagelia (Lia) Fabian and Leo Bisio.

Mr. Goodfellow set his usual “ground rules” including identifying oneself, using a microphone when you speak, and putting your motions in writing. In lieu of the town’s by-law, the volume “*Town Meeting Time*” will be used for parliamentary procedures.

We began with the Pledge of Allegiance to the Flag of the United States of America. Then he entertained a motion to waive the reading of the warrant, seconded; unanimous. We then proceeded to Article #1.

ARTICLE 1:

It was voted that the Town transfer from available funds, certain sums of money in order to defray unanticipated costs for Fiscal Year 2018 for various accounts in the General Fund as set forth on page 3 of the Warrant.

**ARTICLE #1
SPECIAL TOWN MEETING TRANSFERS
June 4, 2018**

SOURCE OF FUNDS (Transfer from):		USE OF FUNDS (Transfer to):	
GENERAL FUND			
Reserve Fund	\$ 192,500.00	Snow & Ice Salaries	\$ 27,854.00
		Snow & Ice Expenses	\$ 184,100.00
Debt Services	\$ 6,800.00	Out of District Tuitions Bristol Aggie	\$ 32,000.00
Conservation Commission Wages	\$ 10,654.00	Legal Fees	\$ 31,500.00
Board of Health Wages	\$ 7,000.00	Cable Advisory Legal Fees	\$ 3,500.00
Treasurer/Collector Wages	\$ 10,000.00	Employee Benefits Health Insurance	\$ 5,000.00
Inspectional Services Wages	\$ 7,000.00		
Police Wages	\$ 25,000.00		
Fire Wages	\$ 55,000.00	Fires Expenses	\$ 30,000.00
TOTALS :	\$313,954.00	TOTALS :	\$313,954.00

Finance Committee-Approved

The motion PASSED unanimously.

Planning Board Chairman Brian Hoeg gave Planning Board report on Article #2 as presented in the warrant.

ARTICLE 2:

It was voted that the Town amend the Zoning Map, as identified in Section 3.2.1 of the Zoning By-Laws, by changing the zoning from Residential (“R”) district to Business (“B”) district of the following parcel identified below by Assessors Map and Parcel number, comprising of approximately 9.697 acres of land:

9 Harding Street Map 022-002-014

Finance Committee-Approved

Planning Board- Recommends approval

Carried by 2/3rds requirement- Unanimous.

All business on the Warrant having been acted upon, a motion to dissolve came at 6:56 PM.

*Articles 2 Zoning ByLaw amendment, pending approval by the Attorney General.

A true copy of the record.

Attest:

**Lillian M. Drane, CMC/CMMC,
Town Clerk**

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF LAKEVILLE
ANNUAL TOWN MEETING WARRANT**

To any of the Constables of the Town of Lakeville,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town affairs to meet in the

**APPONEQUET REGIONAL HIGH SCHOOL AUDITORIUM
100 HOWLAND ROAD, LAKEVILLE, MA**

On Monday, June 4, 2018, at 7:00 PM, then and there to act on the following articles:

ARTICLE 1: To see if the Town will vote to determine the salaries of all elected officers and to raise and appropriate and/or transfer from available funds such sums of money as may be necessary to defray Town expenses for the fiscal period July 1, 2018 to June 30, 2019, inclusive, said sums to be allocated in accordance with the budget document to be presented at Town Meeting, and to make appropriation, or take any action relative thereto. Board of Selectmen

ARTICLE 2: To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money as may be necessary to operate the Park Department for the fiscal period July 1, 2018 to June 30, 2019, inclusive, and make appropriation, or take any action relative thereto. Board of Selectmen

ARTICLE 3: To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money as may be necessary to operate the Landfill/Transfer Station for the fiscal period July 1, 2018 to June 30, 2019, inclusive, and to make appropriation, or take any action relative thereto. Board of Selectmen

ARTICLE 4: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Twenty Thousand Dollars (\$20,000.00) to cover the cost of contractual obligations upon retirement of Town Employees, or to take any action relative thereto.

Board of Selectmen

ARTICLE 5: To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide a sum of money for capital improvements and equipment and all costs incidental or related thereto as follows: Two (2) New Police Cruisers with equipment (less trade-ins); Turn-Out Gear for the Fire Department; 18 Self-Contained Breathing Apparatus for the Fire Department; One (1) Lucas Chest Compression System for the Fire Department; Three (3) used Cabs and Chassis and Two (2) Used Sanders for the Highway Department with equipment; One (1) new 34 Ton Oil Jacketed Diesel Fired Premix Heater and Trailer for the Highway Department with equipment; Crack Sealing, Sealcoating and Line Painting the Parking Lot at the Senior Center; One (1) new Generator for the Senior Center; Equipment Replacements for the Information Technology Department; and to authorize the Board of Selectmen and other appropriate Town Officials to take such action as may be necessary to effectuate the purposes of this vote, or take any action relative thereto.

Board of Selectmen

ARTICLE 6: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for Lakeville's share of a used Dump Truck and Plow for the School Department, or take any action relative thereto.

Regional School Committee

ARTICLE 7: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of financing the following water pollution abatement facility projects: repair, replacement and/or upgrade of septic systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the M.G.L.; that project and financing costs shall be repaid by the property owners, in accordance with those agreements, as well as, take any other action necessary to carry out the projects, or take any action relative thereto.

Board of Health

ARTICLE 8: To see if the Town will vote to raise and appropriate and/or transfer from available Funds the sum of Five Thousand Dollars (\$5,000.00) for the Middleborough-Lakeville Herring Fishery Commission for pilot projects to protect the passage of river herring to include an Ecoharvester-pilot demonstration, a benthic mat test, or other mechanical, chemical or biological intervention, or take any action relative thereto.

Board of Selectmen

ARTICLE 9: To see if the Town will vote to amend the Zoning By-Law to allow Adult Use Marijuana Retailers within the Industrial Zoning District by amending Zoning By-Law **Section 2.0 Definitions** and **Section 4.1.3 Table of Use Regulations** as set forth below:

Amend **Section 2.0 Definitions** to insert the following new definition:

Adult Use Marijuana Retailer: an entity licensed to purchase and transport cannabis or marijuana product from an Adult Use Marijuana Establishment and to sell or otherwise transfer this product to Adult Use Marijuana Establishments and to consumers.

Amend the **Table of Use Regulations, Section 4.1.3** to insert “Adult Use Marijuana Retailers” as a use allowed by Special Permit in the Industrial Zoning District as follows:

4.1.3 Industrial Uses	R	B	I	I-B
Adult Use Marijuana Retailers	N	N	SP	N

or take any other action relative thereto.

Board of Selectmen

ARTICLE 10: To see if the Town will vote to amend the Zoning By-Law to allow Adult Use Marijuana Establishments, with the exception of Marijuana Retailers, in the Industrial Zoning District by amending Zoning By-Law **Section 2.0 Definitions** and **Section 4.1.3 Table of Use Regulation**, as set forth below.

Amend the Zoning By-Law, **Section 2.0 Definitions** to insert the following new definition:

Adult Use Marijuana Establishment: a Marijuana Cultivator, Craft Marijuana Cooperative, Marijuana Product Manufacturer,

Independent Testing Laboratory, Marijuana Research Facility, Marijuana Transporter, or any other type of licensed marijuana-related business, as such uses are or may be defined in 935 CMR 500.02. For purposes of this By-Law, Adult Use Marijuana Establishment shall not include a Marijuana Retailer or a Registered Marijuana Dispensary.

Amend the **Table of Use Regulations, Section 4.1.3** to insert “Adult Use Marijuana Establishment (not including Marijuana Retailers)” as a use allowed by Special Permit in the Industrial Zoning District as follows:

4.1.3 Industrial Uses	R	B	I	I-B
Adult-Use Marijuana Establishment (not including Marijuana Retailers)	N	N	SP	N

or take any other action relative thereto. Board of Selectmen

ARTICLE 11: To see if the Town will vote to Amend **Section 7.4.6 Specific Uses by Special Permit** by inserting the following language immediately following the Section regulating “**Adult Bookstore/Adult Motion Picture Theater**”:

Adult Use Marijuana Establishments and Marijuana Retailers
 SPGA – Planning Board; Industrial District

- A. Adult Use Marijuana Establishments and Marijuana Retailers shall require a Special Permit and Site Plan Approval from the Planning Board.
- B. Adult Use Marijuana Establishment and Marijuana Retailers shall not be located within 500 feet of a public or private school providing education in kindergarten or grades 1 through 12. The distance under this Section shall be measured in a straight line from the nearest point of the property line in question to the nearest point of the property line where the Marijuana Establishment or Marijuana Retailer is or will be located.
- C. Cultivation and Manufacturing Establishments shall be separated from adjacent uses by a 50-foot buffer strip, unless the Applicant

can demonstrate, and the Planning Board finds, that adequate buffering can be provided in a narrower buffer strip.

- D. Adult Use Marijuana Establishments and Marijuana Retailers shall be located only in a permanent building and not within any mobile facility, with the exception of the transporting of marijuana and marijuana products under a Marijuana Transporter license.
- E. The Application for an Adult Use Marijuana Establishment or Marijuana Retailer Special Permit shall include the following:
 - 1. A detailed floor plan of the proposed Adult Use Marijuana Establishment or Marijuana Retailer that identifies the square footage available and describes the functional areas of the facility;
 - 2. Detailed Site Plans that include the following information:
 - a. Compliance with the requirements for parking and loading spaces, for lot size, frontage, yards and heights and coverage of buildings, signage and all other provisions of this By-Law;
 - b. Convenience and safety of vehicular and pedestrian movement on the site to provide secure and safe access and egress to and from the site;
 - c. Convenience and safety of vehicular and pedestrian movement off the site, if vehicular and pedestrian traffic off-site can reasonably be expected be substantially affected by on-site changes;
 - d. Adequacy as to the arrangement and the number of parking and loading spaces in relation to the proposed use of the premises;
 - e. Site design such that it provides convenient, secure and safe access and egress for clients and employees arriving to and from the site.
 - f. Design and appearance of proposed buildings, structures, freestanding signs, screening and landscaping; and

- g. Adequacy of water supply, surface and subsurface drainage and light.
 - 3. A copy of the Written Operating Procedures as required by 935.500.105, which shall include, at a minimum, the following:
 - a. Security measures in compliance with 935 CMR 500.110, to the extent such information may be made publicly available;
 - b. Employee security policies;
 - c. Proposed hours of operation and after-hours contact information;
 - d. Proposal for storage of marijuana;
 - e. Emergency procedures, including a disaster plan in case of fire or other emergencies;
 - f. Policies and procedures for preventing the diversion of marijuana to individuals younger than 21 years old;
 - g. Policies and procedures for energy efficiency and conservation in accordance with 935 CMR 500.105, and a plan for implementation of such policies;
 - 4. A copy of proposed waste disposal procedures; and
 - 5. A copy of the provisional license issued by the Cannabis Control Commission, and any additional materials submitted to the Cannabis Control Commission by the Applicant for purposes of obtaining a provisional license.
- F. The Planning Board may impose conditions reasonably appropriate to improve site design, traffic flow, public safety, protect water quality, air quality and odor control, and significant environmental resources, preserve the character of the surrounding area, and ensure the Adult Use Marijuana Establishment or Marijuana Retailer is operating under best management practices for energy use, waste disposal and environmental impact. In addition to any specific conditions applicable to the Applicant's Adult Use Marijuana Establishment or Marijuana Retailer imposed by the Planning Board, the following

conditions shall apply to any Special Permit granted under this By-Law, unless otherwise stated by the Planning Board:

1. The Planning Board may set the hours of operation, but if none are specifically specified in the special permit, hours of operation shall be limited to 8:00 AM – 6:00 PM.
2. The Adult Use Marijuana Establishment or Marijuana Retailer shall not generate outside odors from the cultivation, processing or manufacturing of marijuana or marijuana products.
3. The Security Plan and Emergency Procedures shall be approved by the Police Chief and Fire Chief prior to commencing operations. The Applicant shall be required to certify to Police Chief and Fire Chief on an annual basis that there are no changes to the Security Plan and Emergency Procedures for the Adult Use Marijuana Establishment or Marijuana Retailer.
4. The permit holder shall provide to the Zoning Enforcement Officer and Chief of the Police Department, the name, telephone number and electronic mail address of a contact person in the event that such person needs to be contacted after regular business hours to address an urgent issue. Such contact information shall be kept updated by the permit holder.
5. The Adult Use Marijuana Establishment or Marijuana Retailer may not operate, and the Special Permit will not take effect, until the Applicant has obtained all final license approvals from the Cannabis Control Commission.
6. Adult Use Marijuana Establishments or Marijuana Retailer may not operate, and the Special Permit will not be valid, unless the Applicant has entered into a Host Community Agreement with the Town relative to any Adult Use Marijuana Establishment or Marijuana Retailer permitted under this By-Law.
7. A Special Permit granted under this Section shall have a term limited to the duration of the Applicant's ownership and use of the premises as an Adult Use Marijuana Establishment or Marijuana Retailer. A Special Permit may be transferred only with the approval of the Planning Board in the form of an amendment to the Special Permit.

8. The Special Permit shall lapse upon the expiration or termination of the Applicant's license by the Cannabis Control Commission.

G. The permit holder shall notify the Zoning Enforcement Officer and SPGA in writing within 48 hours of the cessation of operation of the Adult Use Marijuana Establishment or Marijuana Retailer's expiration or termination of the permit holder's license with the Cannabis Control Commission

or take any other action relative thereto.

Board of Selectmen

ARTICLE 12: To see if the Town will vote to accept the provisions of M.G.L. c.64N, §3 to impose excise local sales tax on the sale or transfer of marijuana or marijuana products by a Marijuana Retailer operating within the Town to anyone other than a Marijuana Establishment at the rate of 3% of the total sales price received by the Marijuana Retailer as consideration for the sale of marijuana or marijuana products, or take any other action relative thereto.

Board of Selectmen

ARTICLE 13: To see if the Town will vote to accept the provisions of M.G.L., Chapter 41, Section 19K which thereby provide additional compensation for up to a maximum of \$1,000.00 to a Town Clerk who completes the necessary training and received certification as a Massachusetts Municipal Clerk, and to raise and appropriate, and/or transfer such sums of money as may be necessary to supplement the budgets, and/or take any action relative thereto.

Petition

You are directed to serve this warrant by posting an attested copy hereof fourteen days at least before the day appointed for a Special Town Meeting and seven days at least before the day appointed for the Annual Town Meeting at the following places: Town Office Building, Baldie's Pizzeria, Cisco's Pizza, the Clark Shores Association Bulletin Board, Apponequet Regional High School, the Lakeville Senior Center, and Assawompset School.

Hereof fail not and make return of this warrant with your doings hereon at the time and place of said meeting.

Given under our hands this _____ day of May, 2018.

Aaron Burke, Chairman
Miriam Hollenbeck
John Powderly

LAKEVILLE BOARD OF SELECTMEN

A true copy, Attest:

Constable

Lakeville, May 2018

ANNUAL TOWN MEETING RESULTS

JUNE 4, 2018

Pursuant to the Warrant issued by the Board of Selectmen, duly served and legally posted by a constable of the Town, Moderator Gordon Goodfellow called the meeting to order at 7:00 P.M. at Apponequet Regional High School Auditorium when 100 registered voters had checked in. Same tellers from the Special Town Meeting were appointed and sworn to the faithful performance of their duties by the Town Clerk, Lillian M. Drane. They included Lorraine Carboni, David Goodfellow, Evagelia (Lia) Fabian and Leo Bisio.

Mr. Goodfellow set his usual “ground rules” including identifying oneself, using a microphone when you speak, and putting your motions in writing. In lieu of the Town’s By-Law, the volume “Town Meeting Time” will be used for parliamentary procedures. A motion was then made to allow non-residents, John Brady, Nature’s Remedy to speak or to be heard- so moved, seconded and passed unanimously. Then he entertained a motion to waive the reading of the warrant, seconded; unanimous. We then proceeded to Article 1.

Prior to taking up Article 1, Mr. Goodfellow explained that he would be reading totals only from the warrant booklet and if someone had a question within that department, they should put a **“hold”** on it and we would return to all questions at the end of the reading.

ARTICLE 1:

It was voted that the Town determine the salaries of all elected officers and to raise and appropriate \$27,370,280.00; transfer \$5,415.00 from the Massachusetts Water Pollution Abatement Trust; and transfer \$25,000.00 from the Sale of Land Proceeds (613 acres on Howland Road); \$200,000.00 from the Debt Service/Capital Projects Stabilization Fund; and \$70,425.00 from the Stabilization Fund for a total of \$27,671,120.00 to defray Town expenses for the fiscal period July 1, 2018 to June 30, 2019 inclusive, said sums to be allocated in accordance with the handout entitled “Town of Lakeville-FY2019-Budget”.

ARTICLE 1- TOWN EXPENSES

100 GENERAL GOVERNMENT:

Line#

#1 Selectmen, Elected Officials-Compensation	\$ 13,995
#2 Selectmen, Personnel	\$ 305,766
#3 Selectmen, Expenses	\$ 57,500
#4 Finance Committee, Expenses	\$ 900
#5 Reserved Fund	\$ 200,00
#6 Accounting, Personnel	\$ 54,882
#7 Accounting, Expenses	\$ 85,000
#8 Assessors, Elected Officials- Compensation	\$ 5,000
#9 Assessors, Personnel	\$ 74,023
#10 Assessors, Expenses	\$ 104,200
#11 Treasurer- Collector, Elected Official Compensation	\$ 77,822
#12 Treasurer – Collector, Personnel	\$ 89,968
#13 Treasurer – Collector, Expenses	\$ 52,501
#14 Law Services, Expenses	\$ 45,000
#15 Personnel Board, Expenses	\$ 800
#16 Information Technology, Personnel	\$ 65,000
#17 Information Technology, Expenses	\$ 191,000
#18 Town Clerk, Elected Official- Compensation	\$ 68,793
#19 Town Clerk, Personnel	\$ 53,814
#20 Town Clerk, Expenses	\$ 6,350
#21 Elections, Expenses	\$ 22,400
#22 Registration, Expenses	\$ 13,700
#23 Conservation Commission, Personnel	\$ 37,550
#24 Conservation Commission, Expenses	\$ 3,100
#25 Planning Board, Expenses	\$ 150
#26 Appeals Board, Expenses	\$ 300
#27 Historic Town House, Expenses	\$ 4,500
#28 Town Office & Fire Station, Expenses	\$ 121,000
#29 Facilities Management, Personnel	\$ 71,406

#30 Facilities Management, Expenses	\$ 50,000
#31 Town Report, Expenses	\$ 600
#32 Cable TV Advisory Committee, Expenses	\$ 1,000
#33 Other General Government Expenses	\$ 6,002
TOTAL – GENERAL GOVERNMENT (100)	\$ 1,884,022
200 PUBLIC SAFETY:	
#34 Police, Personnel	\$ 1,793,385
#35 Police, Expenses	\$ 177,249
#36 Fire, Personnel	\$ 1,255,767
#37 Fire, Expenses	\$ 118,025
#38 Building Inspection, Personnel	\$ 238,849
#39 Building Inspection, Expenses	\$ 3,800
#40 Gas Inspector, Expenses	\$ 10,000
#41 Plumbing Inspector, Expenses	\$ 15,000
#42 Weights & Measures, Expenses	\$ 2,500
#43 Electrical Inspector, Expenses	\$ 27,000
#44 Animal Inspector, Expenses	\$ 6,300
#45 Health Inspector, Expenses	\$ 3,000
#46 Emergency Management, Expenses	\$ 5,100
#47 Animal Control, Personnel	\$ 88,714
#48 Animal Control, Expenses	\$ 20,000
TOTAL - PUBLIC SAFETY (200)	\$ 3,764,689
300 EDUCATION	
FREETOWN-LAKEVILLE REGIONAL SCHOOLS	
#49 Operating Assessment	\$13,205,412
#50 Transportation	\$ 484,201
#51 NonExcluded Debt	\$ 100,956
#52 Excluded Debt	\$ 338,203
Total-Freetown-Lakeville Regional School District	\$14,128,772
#53 OLD COLONY RVTHS ASSESSMENT	\$ 1,831,665

#54 BRISTOL AGRICULTURAL TUITION	\$ 353,009
TOTAL - EDUCATION (300)	\$16,313,446
400 PUBLICS WORKS:	
#55 Highway, Personnel	\$ 554,653
#56 Highway, Expenses	\$ 216,200
#57 Snow & Ice, Personnel	\$ 17,015
#58 Snow & Ice, Expenses	\$ 37,925
#59 Street Lighting, Expenses	\$ 23,500
#60 Cemetery Services Expenses	\$ 13,000
TOTAL – PUBLIC WORKS (400)	\$ 862,293
500 HEALTH & HUMAN SERVICES	
#61 Board of Health Elected Officials Compensation	\$ 5,000
#62 Board of Health, Personnel	\$ 93,619
#63 Board of Health, Expenses	\$ 10,550
#64 BOH/Visiting Nurse, Expenses	\$ 4,000
#65 Council on Aging, Personnel	\$ 148,320
#66 Council on Aging, Expenses	\$ 28,300
#67 Veterans Services, Personnel	\$ 16,647
#68 Veterans Services, Expenses	\$ 178,990
TOTAL - HUMAN SERVICES (500)	\$ 485,426
600 CULTURE & RECREATION:	
#69 Library, Personnel	\$ 254,173
#70 Library, Expenses	\$ 107,050
#71 Total- Historic Library	\$ 4,000
#72 Total- Historical Commission	\$ 500
TOTAL - CULTURE & RECREATION (600)	\$ 365,723
700 DEBT SERVICE:	
#73 TOTAL - DEBT SERVICE (700)	\$ 559,035
800- INTERGOVERNMENTAL	

#74 Plymouth County Ext CO-OP	\$ 500
#75 Regional Planning Assessment	\$ 1,939
TOTAL -INTERGOVERNMENTAL- (800)	\$ 2,439
900 EMPLOYEE BENEFITS & INSURANCE	
#76 Plymouth County Commissioners Assessment	\$ 1,007,318
#77 Unemployment Expense	\$ 1,000
#78 Total - Group Insurance	\$ 2,220,729
#79 Total - General Insurance	\$ 205,000
TOTAL – EMPLOYEE BENEFITS & INSURANCE (900)	\$ 3,434,047
ARTICLE 1- GRAND TOTAL, GENERAL FUND BUDGETS (100-900)	\$27,671,120

Summary	
\$ 27,370,280	Taxation
	Free Cash
\$ 25,000	Howland Rd-Sale of Land
\$ 5,415	Septic Loan Program
\$ 200,000	Debt Service Stabilization
\$ 70,425	Stabilization Fund
\$27,671,120	

Finance Committee-Approved

A “**HOLD**” was placed on the Employee Benefits & Insurance- TOTAL GROUP INSURANCE- **LINE #78- \$2,220,729**. After much discussion and clarification from Board of Selectmen and Town Accountant on the Total Group Insurance line item, a vote was taken as follows:

The motion carried by 2/3rds requirement (111 Yes to 1 No).

ARTICLE 2:

It was voted that the Town appropriate the sum of Three Hundred Thirty Thousand Dollars (\$330,000.00) for the **Park Department Enterprise Fund as follows:** Seventy Eight Thousand Two Hundred Fifty Dollars (\$78,250.00) to be raised from Park Department Retained Earnings and Two Hundred Fifty One Seven Hundred Fifty Dollars (\$251,750.00) from Estimated Park Department Receipts, said sums to be allocated between

salaries and expenses of the Park Department for the fiscal period July 1, 2018 to June 30, 2019, inclusive, as indicated in the Finance Committee Report.

<u>ARTICLE 2- PARK ENTERPRISE FUND</u>	
Park Enterprise Personnel	\$138,482
Park Enterprise Expenses	<u>\$191,518</u>
TOTAL-PARK ENTERPRISE REVENUE	(-\$330,000)

Finance Committee-Approved

The motion **PASSED** unanimously.

ARTICLE 3:
It was voted that the Town appropriate the sum of Three Hundred Seventy Five Thousand Seven Hundred Dollars (\$375,700.00) for the **Landfill Enterprise as follows:** One Hundred Five Thousand (\$105,000.00) to be raised by taxation and Two Hundred Seventy Thousand Seven Hundred Dollars (\$270,700.00) to be raised from Estimated Landfill Receipts, said sums to be allocated between the salaries and expenses of the Landfill for the fiscal period July 1, 2018 to June 30, 2019, inclusive, as indicated in the Finance Committee Report.

<u>ARTICLE 3- LANDFILL/TRANSFER STATION</u>	
<u>ENTERPRISE FUND</u>	
Landfill/Transfer Station, Personnel	\$183,199
Landfill/Transfer Station, Expenses	<u>\$192,501</u>
TOTAL-LANDFILL ENTERPRISE REVENUE	(-\$375,700)

Finance Committee-Approved

The motion **PASSED** unanimously.

ARTICLE 4:
It was voted that the Town raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to cover the cost of **contractual obligations upon retirement of Town Employees.**

Finance Committee-Approved

The motion PASSED unanimously.

ARTICLE 5:

It was voted that the Town appropriate the sum of **\$548,660.00** to pay costs of **capital improvements**, and all costs incidental and related thereto, as follows:

<u>Police Department</u>	
Two (2) New Police Cruisers w/equipment (less trade-ins)...	\$ 83,500.00
<u>Fire Department</u>	
18 Self-Contained Breathing Apparatus(Air Packs).....	\$155,160.00
Turn-Out Gear and One (1) Lucas Chest Compression System.....	\$ 25,000.00
<u>Highway Department</u>	
Three (3) used Cabs and Chassis and Two (2) Used Sanders w/equipment.....	\$160,000.00
One (1) new 34 Ton Oil Jacketed Diesel Fired Premix Heater and Trailer w/ equipment.....	\$ 50,000.00
<u>Miscellaneous</u>	
Crack Sealing, Sealcoating and Line Painting the Parking Lot at Senior Center.....	\$ 10,000.00
One (1) New Generator for Senior Center.....	\$ 50,000.00
Equipment Replacements for Information Technology Department.....	<u>\$ 15,000.00</u>
TOTAL	<u>\$548,660.00</u>

and that to meet this appropriation (i) \$205,160.00 shall be transferred from the Sale of Land Proceeds (Howland Road) and (ii) \$343,500.00 shall be transferred from the Debt Service/Capital Projects Stabilization Fund; and to authorize the Board of Selectmen and other appropriate Town Officials to take such action as may be necessary to effectuate the purpose of this vote.

Finance Committee-Approved

The motion carried by 2/3rds requirement (116 Yes to 0 No).

ARTICLE 6:

It was voted that the Town transfer the sum of Thirty Three Thousand Five Hundred Fourteen Dollars (\$33,514.00) from the Debt Service/Capital Projects Stabilization Fund Lakeville's share to purchase and equip a new Dump Truck and Plow for the **School Department**.

Finance Committee-Approved

The motion carried by 2/3rds requirement, PASSED unanimous.

ARTICLE 7:

It was voted that the Town transfer and appropriate from the Septic Loan Program the sum of Nine Thousand Nine Hundred Forty Five Dollars (\$9,945.00) for the purpose of financing the following **water pollution abatement facility projects**: repair, replacement and/or upgrade of septic systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the M.G.L.; that project and financing costs shall be repaid by the property owners, in accordance with those agreements, as well as, take any other action necessary to carry out the projects.

Finance Committee-Approved

The motion PASSED by majority.

ARTICLE 8:

It was voted that the Town raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for the **Middleborough-Lakeville Herring Fishery Commission** for pilot projects to protect the passage of river herring to include an Ecoharvester-pilot demonstration, a benthic mat test, or other mechanical, chemical or biological intervention.

Finance Committee-Approved

The motion PASSED unanimously.

Planning Board member, Sylvester Zienkiewicz gave a Planning Board report on Articles 9-12 as presented in the warrant.

Articles 9-11 brought the largest interest, concerns and point of orders from the floor regarding Adult Use Marijuana Retailer/Establishment and Dispensaries in town. Marijuana Developer John Brady from Nature's Remedy gave a lengthy study regarding developing a 50,000-square-foot grow facility and dispensary in town and its revenue and opportunity for employment-Lakeville will be given first preference for jobs. Also referenced a National Highway Safety Institute study showing no increase in driving fatalities in places where recreational marijuana was legal.

After a lengthy discussion from the floor a motion was made to "postpone this matter indefinitely," it was seconded and the motion FAILED by 29 Yes to 83 No.

Then a motion was made to "call the question", it was seconded and after a lengthy discussion, the motion FAILED by 63 Yes to 45 No-2/3rds requirement (*need 72 to pass*). With no further discussions from the floor, we then proceeded to Article 9.

ARTICLE 9:

It was voted that the Town **amend** the **Zoning By-Law** to allow Adult Use Marijuana Retailers within the Industrial Zoning District by amending Zoning By-Law **Section 2.0 Definitions** and **Section 4.1.3 Table of Use Regulations** as set forth below:

Amend **Section 2.0 Definitions** to insert the following new definition:

Adult Use Marijuana Retailer: an entity licensed to purchase and transport cannabis or marijuana product from an Adult Use Marijuana Establishment and to sell or otherwise transfer this product to Adult Use Marijuana Establishments and to consumers.

Amend the **Table of Use Regulations, Section 4.1.3** to insert "Adult Use Marijuana Retailers" as a use allowed by Special Permit in the Industrial Zoning District as follows:

4.1.3 Industrial Uses	R	B	I	I-B
Adult Use Marijuana Retailers	N	N	SP	N

Finance Committee-Approved

Planning Board-Do not recommend

The motion carried by 2/3rds requirement (75 Yes to 27 No).

ARTICLE 10:

It was voted that the Town **amend** the **Zoning By-Law** to allow Adult Use Marijuana Establishments, with the exception of Marijuana Retailers, in the Industrial Zoning District by amending Zoning By-Law **Section 2.0 Definitions** and **Section 4.1.3 Table of Use Regulation**, as set forth below.

Amend the Zoning By-Law, **Section 2.0 Definitions** to insert the following new definition:

Adult Use Marijuana Establishment: a Marijuana Cultivator, Craft Marijuana Cooperative, Marijuana Product Manufacturer, Independent Testing Laboratory, Marijuana Research Facility, Marijuana Transporter, or any other type of licensed marijuana-related business, as such uses are or may be defined in 935 CMR 500.02. For purposes of this By-Law, Adult Use Marijuana Establishment shall not include a Marijuana Retailer or a Registered Marijuana Dispensary.

Amend the **Table of Use Regulations, Section 4.1.3** to insert “Adult Use Marijuana Establishment (not including Marijuana Retailers)” as a use allowed by Special Permit in the Industrial Zoning District as follows:

4.1.3 Industrial Uses	R	B	I	I-B
Adult-Use Marijuana Establishment (not including Marijuana Retailers)	N	N	SP	N

Finance Committee-Approved

Planning Board- Approved

The motion carried by 2/3rds requirement (68 Yes to 15 No).

ARTICLE 11:

It was voted that the Town **Amend Section 7.4.6 Specific Uses by Special Permit** by inserting the following language immediately following the Section regulating “**Adult Bookstore/Adult Motion Picture Theater**”:

Adult Use Marijuana Establishments and Marijuana Retailers

SPGA – Planning Board; Industrial District

- A. Adult Use Marijuana Establishments and Marijuana Retailers shall require a Special Permit and Site Plan Approval from the Planning Board.
- B. Adult Use Marijuana Establishment and Marijuana Retailers shall not be located within 500 feet of a public or private school providing education in kindergarten or grades 1 through 12. The distance under this Section shall be measured in a straight line from the nearest point of the property line in question to the nearest point of the property line where the Marijuana Establishment or Marijuana Retailer is or will be located.
- C. Cultivation and Manufacturing Establishments shall be separated from adjacent uses by a 50-foot buffer strip, unless the Applicant can demonstrate, and the Planning Board finds, that adequate buffering can be provided in a narrower buffer strip.
- D. Adult Use Marijuana Establishments and Marijuana Retailers shall be located only in a permanent building and not within any mobile facility, with the exception of the transporting of marijuana and marijuana products under a Marijuana Transporter license.
- E. The Application for an Adult Use Marijuana Establishment or Marijuana Retailer Special Permit shall include the following:
 - 1. A detailed floor plan of the proposed Adult Use Marijuana Establishment or Marijuana Retailer that identifies the square footage available and describes the functional areas of the facility;

2. Detailed Site Plans that include the following information:
 - a. Compliance with the requirements for parking and loading spaces, for lot size, frontage, yards and heights and coverage of buildings, signage and all other provisions of this By-Law;
 - b. Convenience and safety of vehicular and pedestrian movement on the site to provide secure and safe access and egress to and from the site;
 - c. Convenience and safety of vehicular and pedestrian movement off the site, if vehicular and pedestrian traffic off-site can reasonably be expected be substantially affected by on-site changes;
 - d. Adequacy as to the arrangement and the number of parking and loading spaces in relation to the proposed use of the premises;
 - e. Site design such that it provides convenient, secure and safe access and egress for clients and employees arriving to and from the site.
 - f. Design and appearance of proposed buildings, structures, freestanding signs, screening and landscaping; and
 - g. Adequacy of water supply, surface and subsurface drainage and light.
3. A copy of the Written Operating Procedures as required by 935.500.105, which shall include, at a minimum, the following:
 - a. Security measures in compliance with 935 CMR 500.110, to the extent such information may be made publicly available;
 - b. Employee security policies;
 - c. Proposed hours of operation and after-hours contact information;
 - d. Proposal for storage of marijuana;
 - e. Emergency procedures, including a disaster plan in case of fire or other emergencies;

- f. Policies and procedures for preventing the diversion of marijuana to individuals younger than 21 years old;
 - g. Policies and procedures for energy efficiency and conservation in accordance with 935 CMR 500.105, and a plan for implementation of such policies;
 - 4. A copy of proposed waste disposal procedures; and
 - 5. A copy of the provisional license issued by the Cannabis Control Commission, and any additional materials submitted to the Cannabis Control Commission by the Applicant for purposes of obtaining a provisional license.
- F. The Planning Board may impose conditions reasonably appropriate to improve site design, traffic flow, public safety, protect water quality, air quality and odor control, and significant environmental resources, preserve the character of the surrounding area, and ensure the Adult Use Marijuana Establishment or Marijuana Retailer is operating under best management practices for energy use, waste disposal and environmental impact. In addition to any specific conditions applicable to the Applicant's Adult Use Marijuana Establishment or Marijuana Retailer imposed by the Planning Board, the following conditions shall apply to any Special Permit granted under this By-Law, unless otherwise stated by the Planning Board:
- 1. The Planning Board may set the hours of operation, but if none are specifically specified in the special permit, hours of operation shall be limited to 8:00 AM – 6:00 PM.
 - 2. The Adult Use Marijuana Establishment or Marijuana Retailer shall not generate outside odors from the cultivation, processing or manufacturing of marijuana or marijuana products.
 - 3. The Security Plan and Emergency Procedures shall be approved by the Police Chief and Fire Chief prior to commencing operations. The Applicant shall be required to certify to Police Chief and Fire Chief on an annual basis that there are no changes to the Security Plan and

Emergency Procedures for the Adult Use Marijuana Establishment or Marijuana Retailer.

4. The permit holder shall provide to the Zoning Enforcement Officer and Chief of the Police Department, the name, telephone number and electronic mail address of a contact person in the event that such person needs to be contacted after regular business hours to address an urgent issue. Such contact information shall be kept updated by the permit holder.
5. The Adult Use Marijuana Establishment or Marijuana Retailer may not operate, and the Special Permit will not take effect, until the Applicant has obtained all final license approvals from the Cannabis Control Commission.
6. Adult Use Marijuana Establishments or Marijuana Retailer may not operate, and the Special Permit will not be valid, unless the Applicant has entered into a Host Community Agreement with the Town relative to any Adult Use Marijuana Establishment or Marijuana Retailer permitted under this By-Law.
7. A Special Permit granted under this Section shall have a term limited to the duration of the Applicant's ownership and use of the premises as an Adult Use Marijuana Establishment or Marijuana Retailer. A Special Permit may be transferred only with the approval of the Planning Board in the form of an amendment to the Special Permit.
8. The Special Permit shall lapse upon the expiration or termination of the Applicant's license by the Cannabis Control Commission.

- G. The permit holder shall notify the Zoning Enforcement Officer and SPGA in writing within 48 hours of the cessation of operation of the Adult Use Marijuana Establishment or Marijuana Retailer's expiration or termination of the permit holder's license with the Cannabis Control Commission

Finance Committee-Approved

Planning Board- Approved

The motion carried by 2/3rds requirement (82 Yes to 1 No).

ARTICLE 12:

It was voted that the Town accept the provisions of **M.G.L. c.64N, §3** to impose excise local sales tax on the sale or transfer of marijuana or marijuana products by a Marijuana Retailer operating within the Town to anyone other than a **Marijuana Establishment at the rate of 3%** of the total sales price received by the Marijuana Retailer as consideration for the sale of marijuana or marijuana products.

Finance Committee-Approved

The motion PASSED unanimously.

ARTICLE13 (by Citizen Petition):

It was voted that the Town accept the provisions of M.G.L., **Chapter 41, Section 19K** which thereby provide additional compensation for up to a maximum of \$1,000.00 to a **Town Clerk** who completes the necessary training and received certification as a Massachusetts Municipal Clerk, and to provide said additional compensation for Fiscal Year 2019 in the amount of \$1,000, which sum is included in the Town Clerk's salary line item in the Town Budget as voted pursuant to Article 1 at this June 4, 2018 Annual Town Meeting.

Finance Committee-Approved

The motion PASSED unanimously

All business on the Warrant having been acted upon, a motion to dissolve came at 9:34 PM.

Check lists were used and **131 voters**, including 11 Town Meeting Members were checked on the lists as being present as follows:

	P.1	P.2	P.3	Total
Voter Registration per Precinct as of 5/15/2018	2,423	2,564	2,709	7,696
Checked-in on 6/4/2018	45	44	42	131
% Turn-out on 6/04/2018	1.85%	1.71%	1.55%	1.70%
TOTAL	45	44	42	131

** Articles 9-11 are Zoning By-Laws amendments, pending approval by the Attorney General.

*** Articles 12-13 are Accepted MGL Chapters to be sent to DOR & Secretary of State.

A true copy of the record.

Attest:

Lillian M. Drane, CMC/CMMC,
Town Clerk

STATE PRIMARY ELECTION RESULTS

SEPTEMBER 4, 2018

The State Primary Election was held at the Ted Williams Camp, Loon Pond Lodge, 28 Precinct Street, on September 4, 2018 in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 7:00 AM and closed at 8:00 PM in accordance with the Warrant. There were **1,439 BALLOTS CAST**, which includes 33 Absentee ballots and three (3) hand counts. **Precinct One** had 402 ballots (Democrats 177, Republicans 223, and Libertarian Party 2), **Precinct Two** had 502 ballots (Democrats 180, Republicans 321, and Libertarian Party 1) and **Precinct Three** had 535 ballots (Democrats 206, Republicans 329, and Libertarian Party 0). Preliminary totals were not announced since no one was in attendance in the foyer, then all ballots were checked for write-ins and there were three (3) ballots that had to be hand counted.

It was around 11:45 PM when I made the final call to Associated Press.

DEMOCRATIC PARTY.....	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
TOTAL VOTES CAST	<u>177</u>	<u>180</u>	<u>206</u>	<u>563</u>
SENATOR IN CONGRESS				
Elizabeth A. Warren	156	157	180	493
Write-Ins/ All others	3	2	2	7
Blanks	18	21	24	63
TOTAL:	<u>177</u>	<u>180</u>	<u>206</u>	<u>563</u>
GOVERNOR:				
Jay M. Gonzalez	83	89	100	272
Bob Massie	53	51	59	163
Write-Ins/Charlie Baker	2	3	1	6
Blanks	39	37	46	122
TOTAL:	<u>177</u>	<u>180</u>	<u>206</u>	<u>563</u>
LIEUTENANT GOVERNOR:				
Quentin Palfrey	83	77	106	266
Jimmy Tingle	50	62	49	161
Write-Ins/ All others	0	1	0	1
Blanks	44	40	51	135
TOTAL:	<u>177</u>	<u>180</u>	<u>206</u>	<u>563</u>

ATTORNEY GENERAL:

Maura Healey	163	159	189	511
Write-Ins/ All others	1	1	0	2
Blanks	13	20	17	50
TOTAL:	177	180	206	563

SECRETARY OF STATE:

William Francis Galvin	124	124	149	397
Josh Zakim	45	47	46	138
Write-Ins/ All others	0	1	0	1
Blanks	8	8	11	27
TOTAL:	177	180	206	563

TREASURER:

Deborah B. Goldberg	152	142	173	467
Write-Ins/ All others	0	0	0	0
Blanks	25	38	33	96
TOTAL:	177	180	206	563

AUDITOR:

Suzanne M. Bump	150	141	171	462
Write-Ins/ All others	0	0	0	0
Blanks	27	39	35	101
TOTAL:	177	180	206	563

REPRESENTATIVE IN CONGRESS:**Fourth District**

Joseph P. Kennedy, III	161	159	191	511
Gary J. Rucinski	8	14	14	36
Write-Ins/ All others	0	0	0	0
Blanks	8	7	1	16
TOTAL:	177	180	206	563

COUNCILLOR:**First District**

Joseph C. Ferreira	139	134	160	433
Write-Ins/ All others	0	0	0	0
Blanks	38	46	46	130
TOTAL:	177	180	206	563

SENATOR IN GENERAL COURT:**First Bristol & Plymouth District**

Michael J. Rodrigues	147	139	171	457
Write-Ins/ All others	0	0	0	0
Blanks	30	41	35	106
TOTAL:	177	180	206	563

REPRESENTATIVE IN GENERAL COURT:**Twelfth Bristol District**

Allin John Frawley	150	143	178	471
Write-Ins/ All others	0	0	0	0
Blanks	27	37	28	92
TOTAL:	177	180	206	563

DISTRICT ATTORNEY:**Plymouth District**

Write-Ins/ John Bradley, Jr.	1	11	5	17
Write-Ins/ All others	3	1	6	10
Blanks	173	168	195	536
TOTAL:	177	180	206	563

CLERK OF COURTS:**Plymouth County**

Robert S. Creedon, Jr.	143	141	161	445
Write-Ins/ All others	0	0	1	1
Blanks	34	39	44	117
TOTAL:	177	180	206	563

REGISTRY OF DEEDS:**Plymouth District**

John R. Buckley	145	145	168	458
Write-Ins/ All others	0	0	0	0
Blanks	32	35	38	105
TOTAL:	177	180	206	563

COUNTY COMMISSIONER:**Plymouth County**

Write-Ins/ All others	1	6	8	15
Blanks	176	174	198	548
TOTAL:	177	180	206	563

REPUBLICAN PARTY.....	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
TOTAL VOTES CAST	<u>223</u>	<u>321</u>	<u>329</u>	<u>873</u>
SENATOR IN CONGRESS				
Geoff Diehl	145	190	200	535
John Kingston	41	73	94	208
Beth Joyce Lindstrom	31	40	22	93
Write-Ins/ All others	0	1	1	2
Blanks	6	17	12	35
TOTAL:	223	321	329	873
GOVERNOR:				
Charles D. Baker	118	193	185	496
Scott D. Lively	104	121	134	359
Write-Ins/ All others	0	3	1	4
Blanks	1	4	9	14
TOTAL:	223	321	329	873
LIEUTENANT GOVERNOR:				
Karyn E. Polito	156	247	248	651
Write-Ins/ All others	1	3	0	4
Blanks	66	71	81	218
TOTAL:	223	321	329	873
ATTORNEY GENERAL:				
James R. McMahon, III	138	182	199	519
Daniel L. Shores	51	77	75	203
Write-Ins/ All others	0	0	0	0
Blanks	34	62	55	151
TOTAL:	223	321	329	873
SECRETARY OF STATE:				
Anthony M. Amore	151	227	232	610
Write-Ins/ All others	1	0	0	1
Blanks	71	94	97	262
TOTAL:	223	321	329	873
TREASURER:				
Keiko M. Orrall	193	296	286	775
Write-Ins/ All others	0	1	0	1
Blanks	30	24	43	97
TOTAL:	223	321	329	873

AUDITOR:

Helen Brady	149	230	221	600
Write-Ins/ All others	0	0	0	0
Blanks	74	91	108	273
TOTAL:	223	321	329	873

REPRESENTATIVE IN CONGRESS:**Fourth District**

Write-Ins/ All others	8	9	4	21
Blanks	215	312	325	852
TOTAL:	223	321	329	873

COUNCILLOR:**First District**

Thomas F. Keyes	147	223	214	584
Write-Ins/ All others	0	0	0	0
Blanks	76	98	115	289
TOTAL:	223	321	329	873

SENATOR IN GENERAL COURT:**First Bristol & Plymouth District**

Write-Ins/ All others	6	3	5	14
Blanks	217	318	324	859
TOTAL:	223	321	329	873

REPRESENTATIVE IN GENERAL COURT:**Twelfth Bristol District**

Norman J. Orrall	172	272	267	711
Write-Ins/ All others	3	0	1	4
Blanks	48	49	61	158
TOTAL:	223	321	329	873

DISTRICT ATTORNEY:**Plymouth District**

Timothy J. Cruz	177	262	260	699
Write-Ins/ All others	0	1	1	2
Blanks	46	58	68	172
TOTAL:	223	321	329	873

CLERK OF COURTS:**Plymouth County**

Write-Ins/ All others	3	2	4	9
Blanks	220	319	325	864

TOTAL:	223	321	329	873
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REGISTER OF DEEDS:

Plymouth District

Write-Ins/ All others	4	3	4	11
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Blanks	219	318	325	862
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TOTAL:	223	321	329	873
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COUNTY COMMISSIONER:

Plymouth County

Sandra M. Wright	154	230	229	613
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Write-Ins/ All others	0	0	0	0
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Blanks	69	91	100	260
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TOTAL:	223	321	329	873
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LIBERTARIAN PARTY.....	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
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TOTAL VOTES CAST	<u>2</u>	<u>1</u>	<u>0</u>	<u>3</u>
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SENATOR IN CONGRESS:

Write-Ins/ All others	0	0	0	0
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Blanks	2	1	0	3
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TOTAL:	2	1	0	3
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GOVERNOR:

Write-Ins/ All others	0	0	0	0
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Blanks	2	1	0	3
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TOTAL:	2	1	0	3
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LIEUTENANT GOVERNOR:

Write-Ins/ All others	0	0	0	0
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Blanks	2	1	0	3
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TOTAL:	2	1	0	3
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ATTORNEY GENERAL:

Write-Ins/ All others	0	0	0	0
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Blanks	2	1	0	3
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TOTAL:	2	1	0	3
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SECRETARY OF STATE:

Write-Ins/ All others	0	0	0	0
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Blanks	2	1	0	3
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TOTAL:	2	1	0	3
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TREASURER:

Write-Ins/ All others	0	0	0	0
Blanks	2	1	0	3
TOTAL:	2	1	0	3

AUDITOR:

Daniel Fishman	0	1	0	1
Write-Ins/ All others	0	0	0	0
Blanks	2	0	0	2
TOTAL:	2	1	0	3

REPRESENTATIVE IN CONGRESS:**Fourth District**

Write-Ins/ All others	0	0	0	0
Blanks	2	1	0	3
TOTAL:	2	1	0	3

COUNCILLOR:**First District**

Write-Ins/ All others	0	0	0	0
Blanks	2	1	0	3
TOTAL:	2	1	0	3

SENATOR IN GENERAL COURT:**First Bristol & Plymouth District**

Write-Ins/ All others	0	0	0	0
Blanks	2	1	0	3
TOTAL:	2	1	0	3

REPRESENTATIVE IN GENERAL COURT:**Twelfth Bristol District**

Write-Ins/ All others	0	0	0	0
Blanks	2	1	0	3
TOTAL:	2	1	0	3

DISTRICT ATTORNEY:**Plymouth County**

Write-Ins/ All others	0	0	0	0
Blanks	2	1	0	3
TOTAL:	2	1	0	3

CLERK OF COURTS:**Plymouth County**

Write-Ins/ All others	0	0	0	0
Blanks	2	1	0	3
TOTAL:	2	1	0	3

REGISTRY OF DEEDS:**Plymouth County**

Write-Ins/ All others	0	0	0	0
Blanks	2	1	0	3
TOTAL:	2	1	0	3

COUNTY COMMISSIONER:**Plymouth County**

Write-Ins/ All others	0	0	0	0
Blanks	2	1	0	3
TOTAL:	2	1	0	3

	P-1	P-2	P-3	TOTAL
GRAND TOTAL:				
Democrat Party, Republican Party & Libertarian Party	402	502	535	1439
VOTER REGISTRATION AS OF 8/15/2018 per Precinct:	2445	2554	2734	7733
PERCENTAGE TURNOUT:	16.44%	19.65%	19.56%	18.60%
WEATHER: Hot 90° & Humid				

A True Copy of the Record:

Attest:

Lillian M. Drane, CMC/CMMC
Town Clerk

TREASURER/TAX COLLECTOR

Debra Kenney, Treasurer/Tax Collector

This is my nineteenth annual report for the Town of Lakeville. As usual, I would like to thank our Veterans and active duty military for their service to our country. I would also like to thank our law enforcement. I'm proud to be a supporter of our First Responders. Thank you for the hard work you do each and every day.

This year has been a busy one in the Lakeville Treasurer/Tax Collector's Office. Our efficient staff, consisting of Kimberly Bento and Jean Cruise, are always willing to help with any questions, issues or general information regarding your tax bill or anything else you may need.

A primary responsibility of the Treasurer/Collector's Office is the collection of Real Estate, Personal Property, Motor Vehicle Excise, and Boat Excise taxes. For Real Estate and Personal Property taxes, the Town uses a quarterly billing system: although bills are mailed semi-annually, each bill contains two separate payment coupons to allow taxpayers to pay on a quarterly basis. Preliminary bills are mailed on June 30th and include coupons due on August 1st and November 1st. "Actual" bills are mailed on December 31st, and include coupons for February 1st and May 1st payments.

Checks must be made payable to the Town of Lakeville, and to ensure they are applied to the correct bill/year, must include the applicable payment coupon. Payment is applied on the date it is received at the Tax Office-we do not accept postmark dates. Interest begins to accrue on any unpaid amounts on the day after the tax due date. Payments can be made at the Town Hall, by mail, electronically (townoflakevillema.org) or in the locked deposit box located at the entrance to the Town Hall. Payments place in the deposit box after hours will be applied on the next business day.

Please feel free to come in and ask any questions you have about your tax bill. Please e-mail or call as well. If you just moved here, welcome to Town, if you've been here forever, thank you for your help in making Lakeville such a great place to live.

REPORT OF THE TOWN TREASURER
July 1, 2017 through June 30, 2018

BALANCE IN TREASURY JULY 1, 2017 **\$ 10,885,199.99**

Total Receipts for Fiscal 2018	\$ 34,950,649.40
Total Expenditures for Fiscal 2018	\$ (33,795,805.10)

BALANCE IN TREASURY JUNE 30, 2018 **\$ 12,040,044.29**

\$ -

\$ 12,040,044.29

DEPOSITORIES

NAME OF BANK	BALANCE JUNE 30, 2018
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Eastern Bank Vendor	\$ 61.87
Rockland Trust	\$ 223,328.04
Unibank	\$ 2,370,314.85
Belmont Savings	\$ 76,204.48
Eastern Bank General	\$ 132,959.38
Eastern Bank Treasurer Rec	\$ 114,870.59
Bristol County Depository	\$ 4,321,038.88
Eastern Bank Payroll	\$ 19.29
Eastern Bank Tailings	\$ 12,518.54
Harbor One General	\$ 72,735.27
Cash in Drawer	\$ 100.00
Total General Fund	\$ 7,324,151.19

Eastern Bank MA Cultural	\$ 5,447.19
Eastern Bank Lakeville Arts and cultural	\$ 36,907.93
Belmont Savings Septic Repair Grant	\$ 58,825.87
Vanguard Library Trust	\$ 55,349.82
OPEB	\$ 762,152.73
Affordable Housing Trust	\$ 30,055.07
Century Bank landfill	\$ 62,730.04
Unibank Stabilization	\$ 1,400,058.96
MMDT Stabilization	\$ 1,196,024.33
Trust Accounts	\$ 174,064.76
Park Ent.	\$ 314,999.09
Landfill Ent.	\$ 272,952.61
Rockland Trust Water Enterprise	\$ 271,389.29
unibank town clerk/debit	\$ 2,273.11
Eastern Bank Library Funds	\$ 15,268.80
performance bonds	\$ 57,393.50

TOTAL DEPOSITORIES **\$ 12,040,044.29**

Respectfully submitted,

Debra A. Kenney
Treasurer/Collector

TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 06/30/18

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>
7/24/2003	Title V-Septic #2 Exempt	Principal	5,414.36	5,414.36	5,414.36	5,524.86	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Senior Center Exempt	Principal	20,000.00	20,000.00	20,000.00	35,000.00	35,000.00
		Interest	2,400.00	2,000.00	1,600.00	1,050.00	350.00
7/15/2002	Betty's Neck Exempt	Principal	60,000.00	60,000.00	60,000.00	60,000.00	60,000.00
		Interest	5,400.00	4,200.00	3,000.00	1,800.00	600.00
7/15/2002	Tamarack	Principal	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00
		Interest	450.00	350.00	250.00	150.00	50.00
7/15/2002	Howland Rd-Land	Principal	25,000.00	25,000.00	25,000.00	0.00	0.00
		Interest	1,250.00	750.00	250.00	0.00	0.00
7/15/2002	Library Exempt	Principal	115,000.00	115,000.00	110,000.00	110,000.00	110,000.00
		Interest	15,950.00	13,650.00	11,400.00	9,200.00	8,862.50
7/15/2002	State Rev. Loan (SRF)	Principal	7,503.00	7,655.00	7,810.00	7,967.00	8,128.00
		Interest	1,494.26	1,331.31	1,165.06	995.46	822.44
7/15/2009	School Roof	Principal	40,000.00	40,000.00	40,000.00	0.00	0.00
		Interest	4,000.00	2,400.00	800.00	0.00	0.00
7/15/2009	Roll Off Truck Landfill	Principal	15,000.00	0.00	0.00	0.00	0.00
		Interest	300.00	0.00	0.00	0.00	0.00
			\$ 324,161.62	\$ 302,750.67	\$ 291,689.42	\$ 236,687.32	\$ 228,812.94
			Total Principal	278,069.36	273,224.36	223,491.86	218,128.00
			Total Interest	24,681.31	18,465.06	13,195.46	10,684.94
			GRAND TOTAL				

**TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/18**

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>
7/15/2009	Ambulance	Principal	50,000.00	50,000.00	50,000.00	0.00	0.00
		Interest	1,271.46	1,246.53	875.00	0.00	0.00
	Police Station Roof	Principal	60,000.00	60,000.00	60,000.00	60,000.00	0.00
		Interest	2,034.33	2,243.75	2,100.00	1,050.00	0.00
	TW Camp Repavement	Principal	35,000.00	35,000.00	35,000.00	35,000.00	0.00
		Interest	1,186.70	1,308.85	612.50	612.50	
	Fire Pump	Principal	110,000.00	110,000.00	110,000.00	110,000.00	110,000.00
		Interest	6,105.00	3,366.00	7,425.00	5,500.00	3,025.00
	Backhoe-Highway	Principal	100,000.00	0.00	0.00	0.00	0.00
		Interest	1,110.00	0.00	0.00	0.00	0.00
	Police Station Design	Principal	400,000.00	0.00	0.00	0.00	0.00
		Interest	4,700.00	0.00	0.00	0.00	0.00
	Ambulance	Principal		50,000.00	50,000.00	50,000.00	50,000.00
		Interest		3,116.32	4,000.00	3,375.00	2,500.00
Total Principal			755,000.00	305,000.00	305,000.00	255,000.00	160,000.00
Total Interest			16,407.49	11,281.45	15,012.50	10,537.50	5,525.00
GRAND TOTAL			\$ 771,407.49	\$ 316,281.45	\$ 320,012.50	\$ 265,537.50	\$ 165,525.00

**TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 06/30/18**

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2023</u>	<u>2024</u>	<u>2025</u>	<u>2026</u>
7/24/2003	Title V-Septic #2 Exempt	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
12/6/2012	Senior Center Exempt	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
12/6/2012	Betty's Neck Exempt	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
12/6/2012	Tamarack	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
12/6/2012	Howland Rd-Land	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
12/10/2013	Library Exempt	Principal	105,000.00	100,000.00	0.00	0.00
		Interest	4,312.50	1,500.00	0.00	0.00
11/26/2005	State Rev. Loan (SRF)	Principal	8,293.00	8,640.00	8,631.00	8,805.00
		Interest	645.91	465.82	282.09	94.65
7/15/2009	School Roof	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	800.00	0.00
7/5/2019	Roll Off Truck Landfill	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
			\$ 118,251.41	\$ 110,605.82	\$ 9,713.09	\$ 8,899.65
			\$	\$	\$	\$
Total Principal			113,293.00	108,640.00	8,631.00	8,805.00
Total Interest			4,958.41	1,965.82	1,082.09	94.65
GRAND TOTAL						

TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/18

Date of Issue	Purpose	Type of Payment	2023	2024	2025	2026
fy 15	Ambulance	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
fy16	Police Station Roof	Principal	0.00	0.00	0.00	0.00
		Interest				
fy16	TW Camp Repavement	Principal	0.00	0.00	0.00	0.00
		Interest				
fy 17	Fire Pumper	Principal	0.00			
		Interest				
fy17	Backhoe-Highway	Principal	0.00	0.00	0.00	0.00
		Interest				
fy17	Police Station Design	Principal	0.00	0.00	0.00	0.00
		Interest	0.00			
fy17	Ambulance	Principal	50,000.00	0.00	0.00	0.00
		Interest	1,375.00			
	Total Principal		50,000.00	0.00	0.00	0.00
	Total Interest		1,375.00	0.00	0.00	0.00
	GRAND TOTAL	\$	\$1,375.00	\$ -	\$ -	\$ -

VETERANS' SERVICES

Wilford Corey, Veterans' Agent

Veterans of the United States Armed Forces may be eligible for a broad range of benefits and services provided by the U.S. Department of Veterans Affairs (VA). Some of these benefits may be utilized while on active duty. These benefits are codified in Title 38 of the US Code. Eligibility for most VA benefits is based upon discharge from active military service under other than dishonorable conditions.

Lakeville Veterans & their families may also be eligible for benefits mandated by the Massachusetts General Laws, Chapter 115. This program provides assistance to eligible veterans and their dependents. As the Veteran Service Officer (VSO) for Lakeville, the VSO is required to make the initial determination of eligibility and need for benefits under Chapter 115.

The VA operates the nation's largest integrated health care system with more than 1,500 sites of care, including hospitals, community clinics, community living centers, domiciliary, readjustment counseling centers, and various other facilities. Veterans who enlisted after September 7, 1980, or who entered active duty after October 16, 1981, must have served 24 continuous months or the full period for which they were called to active duty in order to be eligible. This minimum duty requirement may not apply to Veterans discharged for hardship, early out or a disability incurred or aggravated in the line of duty.

Veterans discharged from active duty under conditions other than dishonorable; Service members who die while on active duty; active duty for training or inactive duty training; and spouse and dependent children of Veterans and active duty service members, may be eligible for VA burial and memorial benefits. As mandated by the State, flags will be placed on veterans' grave sites in May 2017. There are over 280 veterans buried in 23 of Lakeville's cemeteries; flags will be placed at graves in these cemeteries. If you know of a Veteran who is buried in Lakeville and is not being honored with a flag, please let me know so the records can

be updated. Veterans can also be buried at the Bourne National Cemetery, which is located in Barnstable County on Cape Cod. You can call, phone # 508-563-7113 or use the website to find further information on Veteran's burials is: www.cem.va.gov/cems/nchp/massachusetts.asp I also have information in the office if you wish to pick up some printed material.

The Commonwealth of Massachusetts provides a bonus to Veterans who lived in Massachusetts prior to entry into the armed forces. If you have not applied and served in WWII, Korean Conflict, Vietnam, or the Persian Gulf War you may still apply. Call my office and I'll be able to check if you already received your bonus. If you served beginning September 11, 2001 and lived in Massachusetts at least six months prior to entry, you are eligible for a Welcome Home Bonus. Depending where you served, you may be eligible for \$500 or \$1,000. Also if you have subsequent deployments, you may receive benefits each time you are deployed. Any Veteran can apply on line for these benefits at www.mass.gov/veterans, or call my office for assistance. I'll let you know what is needed and help you fill out the form.

We have people serving all over the world, in many danger areas that the news does not cover. When you see a service member or a Veteran, please thank them for their service. As the Town Veteran's Agent, I look forward to serving Lakeville's families of the men and women who have proudly served this great nation.

ZONING BOARD OF APPEALS

Donald A. Foster, Chair

David Curtis, Vice-Chair

John Olivieri, Jr., Clerk

Janice Swanson, Vice-Clerk

Jim Gouveia

Daniel Gillis, Associate

Chris Carmichael, Associate

Joseph Urbanski, Associate

The Zoning Board of Appeals respectfully submits this report of its proceedings for 2018. The Board received thirty-two petitions from Town residents and took action on three petitions that had been continued from 2017. The Board granted twenty-four Special Permits and five Variances. Three petitions were withdrawn. One petition was continued until 2019 and two petitions were to be opened in 2019. The Board turned over to the Treasurer fees amounting to \$4,180.

The Board also received one application for a Modification to an existing Comprehensive Permit and two new applications for Comprehensive Permits. The Board approved the Modification and accepted withdrawals for the other two applications which were to be resubmitted as a 40R project. Fees turned over to the Treasurer for Comprehensive Permit applications amounted to \$8,950.

The Board regretfully accepted the resignation of Jim Gouveia this year. It looks forward to welcoming any resident with an interest in land use to join them. Zoning Board of Appeals meetings are held on the third Thursday of every month at the Lakeville Public Library. All hearings are advertised in the legal notice section of the Middleboro Gazette. These meetings are open to the public and residents are encouraged to attend.