

**Town of Lakeville**  
**MASTER PLAN IMPLEMENTATION COMMITTEE**  
*Meeting Minutes*  
**April 30, 2019**

On April 30, 2019, the Master Plan Implementation Committee held a meeting at 7:00 PM at the Lakeville Board of Health. The meeting was called to order by Chairman Dixon at 7:03 PM. Members present: Rodney Dixon, James Rogers, Rita Garbitt, and Sylvester Zienkiewicz. Members Absent: Patrick Marshall and Fred Beal. Also present: Jed Cornock from Southeastern Regional Planning and Economic Development District (SRPEDD). LakeCAM was recording the meeting.

**Meet with Jed Cornock from SRPEDD to discuss the Summary Report for the Natural Resources and Open Space and Recreation Workshop held on March 16, 2019; the Public Workshop scheduled for June 1, 2019; the layout of the updated Master Plan document; additional drone flights; and the Calendar of Events**

Mr. Cornock distributed the Summary Report for the Workshop held on March 16, 2019. There were 50 attendees. Based upon the comments received at the three (3) public workshops, Lakeville now has the following (8) main themes listed in order of priority:

1. Balance future growth with maintaining Lakeville's semi-rural character, animal habitat areas, and natural beauty.
2. Support the local economy while exploring additional opportunities to create new businesses and economic development in appropriate areas.
3. Continue to support the current and future maintenance and creation of open space and recreation areas, while working to enhance accessibility and connectivity.
4. Pursue additional sidewalks and bike facilities to allow for alternative transportation options.
5. Enhance the information sharing efforts using all available tools to ensure the public can make informed decisions.
6. Provide a variety of housing options that meet the needs of the entire community.
7. Add professional staff to help guide future residential and business growth.
8. Continue efforts to promote Lakeville's history and culture, while working to identify and protect significant places and structures.

The Committee reviewed the Comment Summary for the following four (4) categories:

1. Natural Resources
2. Cultural and Historical Sites
3. Open Space
4. Recreation

According to the comments, residents are really interested in protecting Chapter 61 farmland, especially next to natural habitats. A summary video of the workshop is almost completed, and it will aired on LakeCAM. The Committee will vote on the Summary Report at their next meeting.

The next Public Workshop scheduled for June 1, 2019 at the Library is for Services and Facilities and Transportation and Circulation. The last workshop will be an Open House to review all of the Public Workshops.

The Committee reviewed the layout of the Marion and Wareham Master Plans.

After a brief discussion, upon a motion made by Ms. Garbitt and seconded by Mr. Rogers, the Committee

VOTED: To adopt the portrait layout for Lakeville's updated Master Plan.  
Unanimous in favor.

The Committee briefly discussed the maps to be included in the updated Master Plan. This will be put on the next Agenda. The drone photos will be included in the front of each section. \$300.00 is left in the budget, which equals one more flight day. Possible sites to be photographed are the Route 44 Industrial Park, Island Terrace, and the back of the former State Hospital property. This will be put on the next Agenda.

Mr. Cornock stated the next table event will be held at the Ted Williams Camp on either May 11<sup>th</sup> or May 18<sup>th</sup> from 8 AM to 1 PM. He will be handing out flyers. The next potential table event will be at the Arts and Music Festival. Ms. Garbitt will check with the Principal at Assawompsett Elementary School to see if the gymnasium is available any Saturday or week night in October for the Open House. She will update the Committee at the next meeting. Ms. Garbitt will also notify the Committee when Derek Maksy is scheduled to meet with the Planning Board to discuss plans for the former State Hospital site.

#### **Approve Meeting Minutes for March 26, 2019**

The approval of the March 26, 2019 Meeting Minutes will be on the next Agenda.

#### **Schedule Next Meeting**

The next meeting was scheduled for May 21, 2019 at 7:00 PM at the Board of Health Office.

#### **Adjournment**

Upon a motion made by Ms. Garbitt and seconded by Mr. Rogers, the Committee

VOTED: To adjourn the meeting at 8:44 PM.  
Unanimous in favor.