

TOWN OF LAKEVILLE MEETING POSTING & AGENDA

*Town Clerk's Time Stamp
received & posted:*

*48-hr notice effective
when time stamped*

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

Name of Board or Committee:	<u>Conservation Commission</u>
Date & Time of Meeting:	<u>January 10, 2023 @ 7pm</u>
Location of Meeting:	<u>Lakeville Police Station 323 Bedford St. Lakeville, MA</u>
Clerk/Board Member posting notice:	<u>Lori Canedy</u>

Cancelled/Postponed to: _____ (circle one)

Clerk/Board Member Cancelling/Postponing: _____

A G E N D A

1. Staples Shore Rd. - Notice of Intent, removal of trees and brush within 20-feet of Assawompset Pond Dam - Tighe & Bond - continued.
2. 415 Millennium Circle - Notice of Intent - installation of storm water drain - Zenith.
3. Meeting Minutes - October 11, 2022
4. Fee schedule - discussion

NEW BUSINESS:
OLD BUSINESS
CORRESPONDENCE
ANNOUNCEMENTS

Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the Conservation Commission arise after the posting of this agenda, they may be addressed at this meeting.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands

Provided by MassDEP:

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Lakeville

City/Town

important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>415 Millennium Circle</u>	<u>Lakeville</u>	<u>02347</u>
a. Street Address	b. City/Town	c. Zip Code
<u>Latitude and Longitude:</u>	<u>41d54'10"</u>	<u>70d58'54"</u>
	d. Latitude	e. Longitude
<u>22</u>	<u>001-003-02</u>	
f. Assessors Map/Plat Number	g. Parcel /Lot Number	

2. Applicant:

<u>D F C of Lakeville 415 LLC</u>	<u></u>
a. First Name	b. Last Name
<u>920 South Colony Road</u>	
c. Organization	
<u>Wallingford</u>	<u>CT</u>
d. Street Address	e. City/Town
<u>1-203-410-7649</u>	<u>06492</u>
h. Phone Number	f. State
<u></u>	<u>g. Zip Code</u>
i. Fax Number	<u>dominick@twistedgrowers.com</u>
	j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

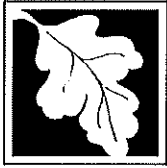
<u></u>	<u></u>
a. First Name	b. Last Name
<u></u>	
c. Organization	
<u></u>	
d. Street Address	
<u></u>	<u></u>
e. City/Town	f. State
<u></u>	<u>g. Zip Code</u>
h. Phone Number	i. Fax Number
<u></u>	<u>j. Email address</u>

4. Representative (if any):

<u>Jamie</u>	<u>Bissonnette, P.E.</u>
a. First Name	b. Last Name
<u>Zenith Consulting Engineers, LLC.</u>	
c. Company	
<u>3 Main Street</u>	
d. Street Address	
<u>Lakeville</u>	<u>MA</u>
e. City/Town	f. State
<u>508-947-4208</u>	<u>02347</u>
h. Phone Number	g. Zip Code
<u></u>	<u>jamie@zcellc.com</u>
i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$500.00</u>	<u>\$237.50</u>	<u>\$262.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

The installation of a stormwater drain

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Plymouth

a. County

45540

c. Book

b. Certificate # (if registered land)

112

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____	
	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (If available) - specify coastal or inland _____	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____	b. square feet within 100 ft. _____	c. square feet between 100 ft. and 200 ft. _____
----------------------------	-------------------------------------	--

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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MassDEP File Number _____

Document Transaction Number _____

Lakeville _____

City/Town _____

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	

	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	

	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	

	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4. Restoration/Enhancement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5. Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

- Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program
 Division of Fisheries and Wildlife
 1 Rabbit Hill Road
 Westborough, MA 01581

8/2021
 b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review*

- Percentage/acreage of property to be altered:

(a) within wetland Resource Area	<u>0% / 0 acres</u> percentage/acreage
(b) outside Resource Area	<u>20.4% / 1.47 acres</u> percentage/acreage

- Assessor's Map or right-of-way plan of site

- Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - Project description (including description of impacts outside of wetland resource area & buffer zone)
 - Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mass-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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Lakeville _____

City/Town _____

C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).
Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
1. Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
 2. Separate MESA review ongoing. a. NHESP Tracking # _____ b. Date submitted to NHESP _____
 3. Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and
the Cape & Islands:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: dmf.envreview-south@mass.gov

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c. Is this an aquaculture project? d. Yes No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Commercial Site Plan 415 Millennium Circle Lakeville, Massachusetts (Plan Set)

a. Plan Title

Zenith Consulting Engineers, LLC

Rene Gagnon, P.E.

b. Prepared By

c. Signed and Stamped by

11-3-2022

varies

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

4492

12-22-2022

2. Municipal Check Number

3. Check date

4491

12-22-2022

4. State Check Number

5. Check date

Zenith Consulting Engineers, LLC.

6. Payor name on check: First Name

7. Payor name on check: Last Name



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

	12-20-22
1. Signature of Applicant	2. Date
3. Signature of Property Owner (if different)	4. Date
	12-22-2022
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

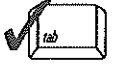
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
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NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

415 Millennium Circle
 a. Street Address Lakeville
 b. City/Town
 4491
 c. Check number \$237.50
 d. Fee amount

2. Applicant Mailing Address:

a. First Name b. Last Name
 D F C of Lakeville 415 LLC
 c. Organization
 920 South Colony Road
 d. Mailing Address
 Wallingford CT 06492
 e. City/Town f. State g. Zip Code
 1-203-410-7649
 h. Phone Number i. Fax Number dominick@twistedgrowers.com
 j. Email Address

3. Property Owner (if different):

a. First Name b. Last Name
 c. Organization
 d. Mailing Address
 e. City/Town f. State g. Zip Code
 h. Phone Number i. Fax Number j. Email Address

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

B. Fees

Fee should be calculated using the following process & worksheet. **Please see instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



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NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
2 g.) Project Source Discharge	1	\$500.00	\$500.00

Step 5/Total Project Fee: \$500.00

Step 6/Fee Payments:

Total Project Fee:	<u>\$500.00</u>
State share of filing Fee:	<u>\$237.50</u>
City/Town share of filing Fee:	<u>\$262.50 & (\$100.00)</u>
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

Locus: 415 Harding St. Lakeville, MA
Assessors Map 022 Lot 001-003-02

Notice of Intent Attachments

- **USGS Map**
- **Certified Abutters List**
- **Notification to Abutters**
- **Massachusetts Natural Heritage Map**
- **Firm Map**
- **Cold Water Fisheries Map**
- **List of Property Owners**
- **Copies of Checks**

USGS Map



SHEET NAME:

USGS MAP

PROJECT SITE:

**415 MILLENNIUM CIRCLE
LAKEVILLE, MASSACHUSETTS**

CLIENT INFO:

**DOMININCK DEMARTINO
WALLINGFORD, CT**



ZENITH CONSULTING ENGINEERS, LLC

3 MAIN STREET LAKEVILLE, MA 02347

PHONE: (508) 947-4208

Certified Abutters List



100 foot Abutters List Report

Lakeville, MA
November 29, 2022

To the best of my knowledge and with the present records on hand in the Assessor's Office, the abutters appear to be within 100' (one hundred feet) of the applicant.

22-1-3-02
Map, Block, Lot of Applicant

Norman Taylor
Board of Assessors

Subject Property:

Parcel Number: 022-001-003-02
CAMA Number: 022-001-003-02
Property Address: 415 MILLENNIUM CR

Mailing Address: D F C OF LAKEVILLE 415 LLC
920 SOUTH COLONY RD
WALLINGFORD, CT 06492

Abutters:

Parcel Number: 022-001-003-01
CAMA Number: 022-001-003-01
Property Address: 8 HARDING ST

Mailing Address: WOODBURY KIM SOUTH EAST REALTY TRUST
225 COUNTY RD
LAKEVILLE, MA 02347

Parcel Number: 022-001-003-03
CAMA Number: 022-001-003-03
Property Address: 155 MILLENNIUM CR

Mailing Address: DUCHARME GLENN G TRS GLD REALTY TRUST
105 NELSON'S GROVE RD
LAKEVILLE, MA 02347

Parcel Number: 022-001-003-04
CAMA Number: 022-001-003-04
Property Address: 200 MILLENNIUM CR

Mailing Address: D F C OF LAKEVILLE LLC
920 SOUTH COLONY RD
WALLINGFORD, CT 06492

Parcel Number: 022-001-003-05
CAMA Number: 022-001-003-05
Property Address: 10 HARDING ST

Mailing Address: CHU DAVID & ROSA TRUSTEES
349 ADAMS STREET
MILTON, MA 02186

Parcel Number: 022-001-003-09
CAMA Number: 022-001-003-09
Property Address: 215 MILLENNIUM CR

Mailing Address: MODULAR SPACE CORPORATION
1200 SWEDES FORD ROAD
BERWYN, PA 19312

Parcel Number: 022-001-004
CAMA Number: 022-001-004
Property Address: 4-6 HARDING ST

Mailing Address: PEASLEE BRUCE E TRUSTEE 4-6 HARDING ST RE TRUST
183 LEONARD ST UNIT 5
RAYNHAM, MA 02767

Parcel Number: 022-001-005
CAMA Number: 022-001-005
Property Address: 4-6 HARDING ST

Mailing Address: PEASLEE BRUCE E TRUSTEE 4-6 HARDING ST RE TRUST
183 LEONARD ST UNIT 5
RAYNHAM, MA 02767

Parcel Number: 022-001-006
CAMA Number: 022-001-006
Property Address: 2 HARDING ST

Mailing Address: LAKEVILLE NURSERY REDEVELOPMENT LLC
1 LAKEVILLE BUSINESS PARK SUITE 2A
LAKEVILLE, MA 02347

Parcel Number: 022-002-009
CAMA Number: 022-002-009
Property Address: 5 HARDING ST

Mailing Address: LAKEVILLE NURSERY REDEVELOPMENT LLC
1 LAKEVILLE BUSINESS PARK SUITE 2A
LAKEVILLE, MA 02347

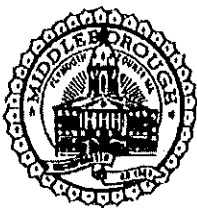
Parcel Number: 022-002-014
CAMA Number: 022-002-014
Property Address: 9 HARDING ST

Mailing Address: ROCCO REALTY II LLC
2075 MAIN ST
WALPOLE, MA 02081

MIDDLEBOROUGH

TAUNTON





Middleborough Assessor's Office
10 Nickerson Avenue
Middleborough, MA 02346

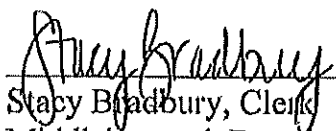
ABUTTER'S LIST CERTIFICATION PAGE*

Date: December 13, 2022

Lakeville Conservation Commission

Board Name for Certification

This is a certified abutter's list for 100 feet in every direction including across the street from Lakeville Parcel ID 022-001-003-02 located at 415 Millennium Circle in the town of Lakeville, MA 02347. Please note, this list contains only those parcels located in the Town of Middleborough.



Stacy Bradbury, Clerk
Middleborough Board of Assessors

(This list consists of 1 page with 2 lots)

*Please note there is no additional charge for this page and it is intended to certify the information on the preceding or attached document (s).

Notification to Abutters

7022 0410 0001 9797 5755

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com™.

OFFICIAL USE

Certified Mail Fee

Extra Services & Fees (check box, add fees as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.75
<input type="checkbox"/> Return Receipt (electronic)	\$ 1.75
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 1.67
<input type="checkbox"/> Adult Signature Required	\$ 1.67
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 1.67

Postage

Total Postage \$

Sent To

Street and A

City, State, Z

Department of Environmental
Protection
P.O. Box 4062
Boston, MA 02211

MIDDLEBURY
MA 05753
DEC 2022
Postmark
Pro

7022 0410 0001 9797 5755

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com™.

OFFICIAL USE

Certified Mail Fee

Extra Services & Fees (check box, add fees as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.75
<input type="checkbox"/> Return Receipt (electronic)	\$ 1.75
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 1.67
<input type="checkbox"/> Adult Signature Required	\$ 1.67
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 1.67

Postage

Total Postage \$

Sent To

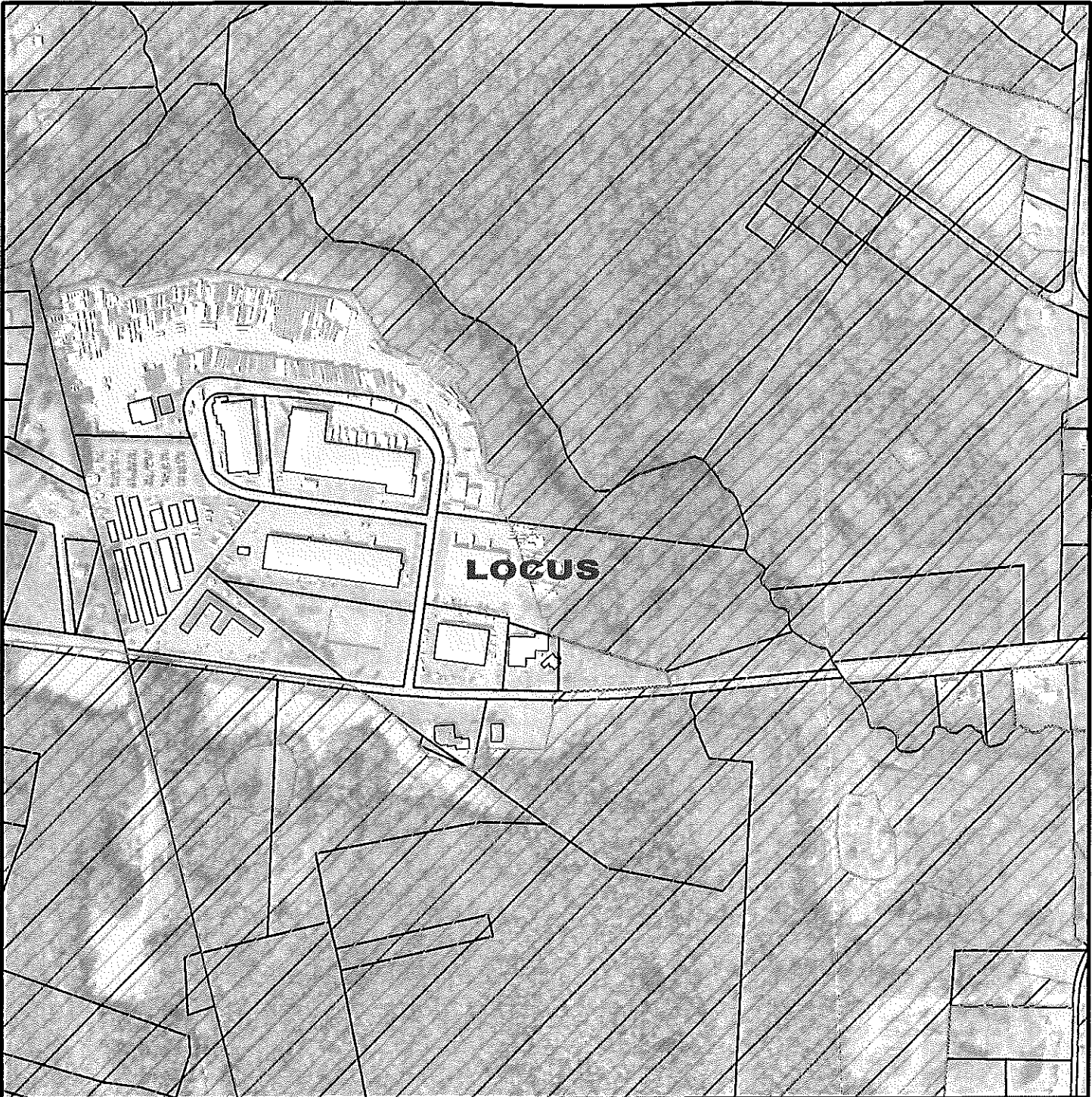
Street and A

City, State, Z

Regulatory Review Natural Heritage &
Endangered Species Program
1 Rabbit Hill Road
Westborough, MA 01581

MIDDLEBURY
MA 05753
DEC 2022
Postmark
Pro

Massachusetts Natural Heritage Map



SHEET NAME:

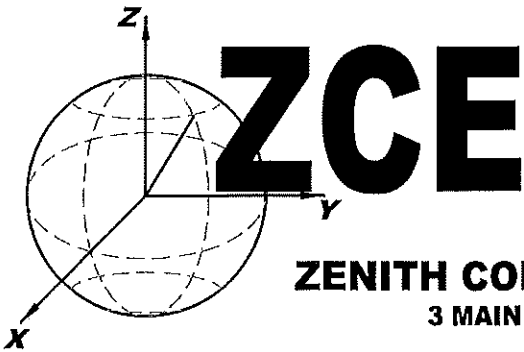
NHESP MAP (8/2021)

PROJECT SITE:

**415 MILLENNIUM CIRCLE
LAKEVILLE, MASSACHUSETTS**

CLIENT INFO:

**DOMININCK DEMARTINO
WALLINGFORD, CT**



ZENITH CONSULTING ENGINEERS, LLC

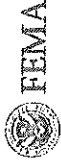
3 MAIN STREET LAKEVILLE, MA 02347

PHONE: (508) 947-4208

Firm Map

National Flood Hazard Layer FIRMette

70°59'13"W 41°54'24"N



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

- SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE)
Zone A, V, A99
 - With BFE or Depth Zone AE, AG, AH, VE, AR
 - Regulatory Floodway
- OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Area of 4% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
 - Future Conditions 1% Annual Chance Flood Hazard Zone X
 - Area with Reduced Flood Risk due to Levee. See Notes. Zone X
 - Area with Flood Risk due to Levee Zone L

- OTHER AREAS**
- NO SCREEN
 - Area of Minimal Flood Hazard Zone X
 - Effective LOMRs
 - Area of Undetermined Flood Hazard Zone
- GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
 - Levee, Dike, or Floodwall

- OTHER FEATURES**
- 20.2 Cross Sections with 1% Annual Chance
 - 17.5 Water Surface Elevation
 - Coastal Transect
 - Base Flood Elevation Line (BFE)
 - Limit of Study
 - Jurisdiction Boundary
 - Coastal Transect Baseline
 - Profile Baseline
 - Hydrographic Feature

- MAP PANELS**
- Digital Data Available
 - No Digital Data Available
 - Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 8/11/2022 at 11:13 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



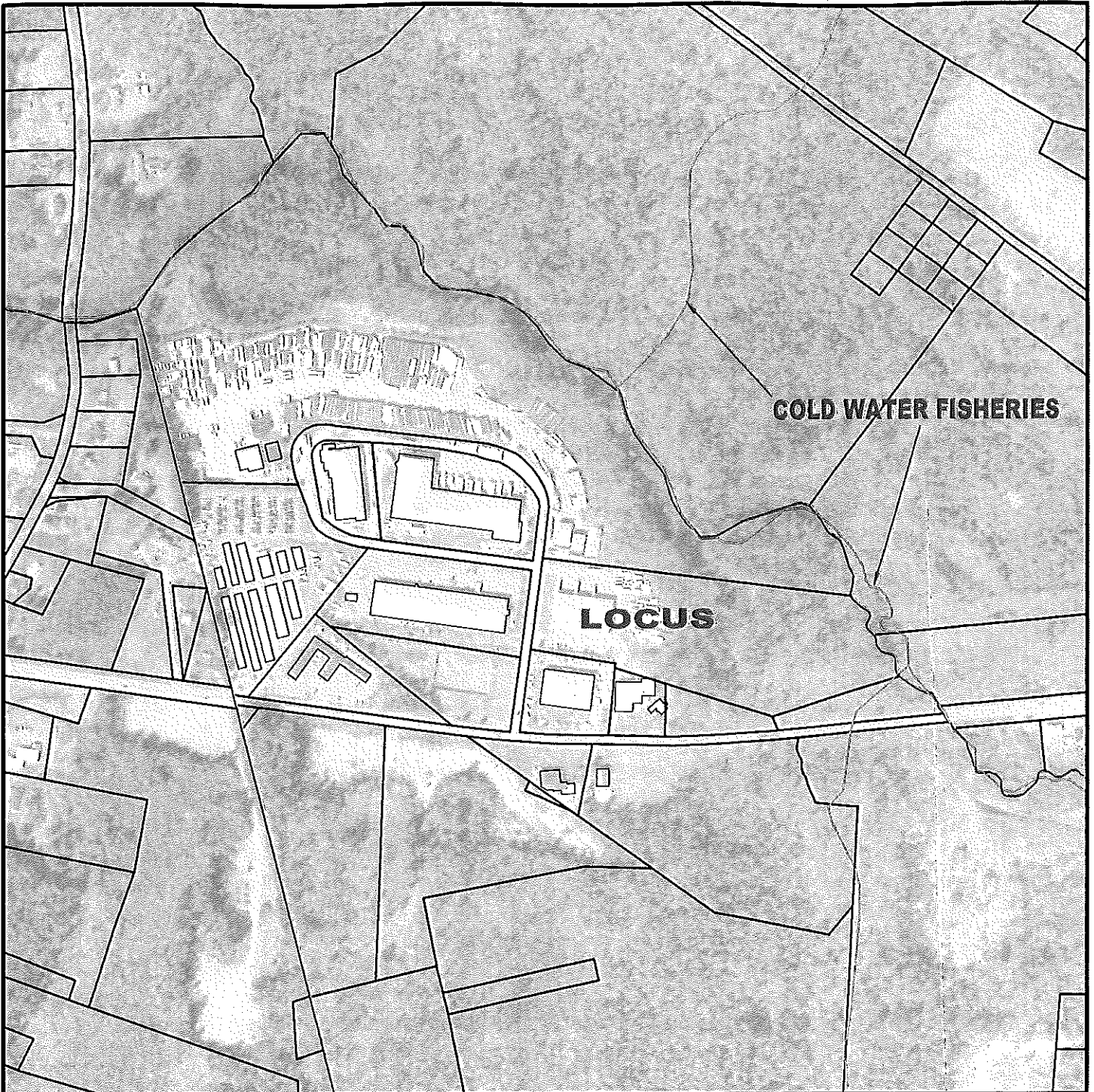
70°58'35"W 41°53'57"N

1:6,000

0 250 500 1,000 1,500 2,000

Feet

Cold Water Fisheries Map



SHEET NAME:

COLD WATER FISHERIES MAP

PROJECT SITE:

**415 MILLENNIUM CIRCLE
LAKEVILLE, MASSACHUSETTS**

CLIENT INFO:

**DOMININCK DEMARTINO
WALLINGFORD, CT**



ZENITH CONSULTING ENGINEERS, LLC

3 MAIN STREET LAKEVILLE, MA 02347

PHONE: (508) 947-4208

**Notification to Abutters Under the
Massachusetts Wetlands Protection Act**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following.

- A. The name of the applicant is **D F C of Lakeville 415 LLC**.
- B. The applicant has filed a Notice of Intent with the Conservation Commission for the municipality of **Lakeville, Massachusetts** Subject to Protection Under the Wetlands Protection Act (General Laws Chapter 1331, Section 40).
- C. The address of the lot where the activity is proposed is **415 Millennium Circle Lakeville, Massachusetts (Assessors Map 022, Lot 001-003-02)**.
- D. Copies of the Notice of Intent may be examined at **Lakeville Conservation Commission, 241 Main Street, Lakeville, MA 02347 by appointment. For more information, call: (508) 946-8823.**

Check One: This is the applicant , representative , or other , (specify):
Conservation Commission

Copies of the Notice of Intent may be obtained from either (check one) the applicant , or the applicant's representative , by calling this telephone number (508) 947-4208 between the hours of 9 and 3 on the following days of the week: Monday - Friday.

Information regarding the date, time, and place of the public hearing may be obtained from Lakeville Conservation Commission by calling this telephone number (508) 946-8823 between the hours of 9:00 - 12:00 Monday, Wednesday and Friday.

Check one: This is the applicant , representative , or other (specify):
Conservation Commission.

NOTE: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance in the Nemasket Week.

NOTE: Notice of the public hearing, including its date, time and place, will be posted in the City or Town Hall not less than forty-eight (48) hours in advance.

NOTE: You also may contact your local Conservation Commission or the nearest Department of Environmental Protection Regional Office for more information about this publication or the Wetlands Protection Act. To contact DEP, call:

Central Region: (508) 792-7650
Southeast Region: (508) 946-2700

Northeast Region: (617) 932-7600
Western Region: (413) 784-1100

Copies of Checks

Zenith Consulting Engineers, LLC.
3 Main Street
Lakeville, MA 02347-1617

Rockland Trust Company
63-447/113

4491

12/22/2022

PAY TO THE ORDER OF Commonwealth of Massachusetts

\$**237.50

Two hundred thirty-seven and 50/100*****

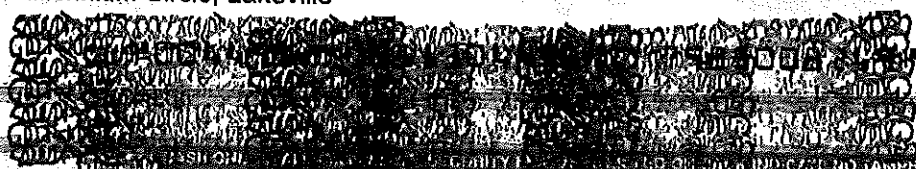
DOLLARS

Commonwealth of Massachusetts

PROTECTED AGAINST FRAUD



415 Millennium Circle, Lakeville



Handwritten signature and a circular stamp.

Zenith Consulting Engineers, LLC.
3 Main Street
Lakeville, MA 02347-1617

Rockland Trust Company
63-447/113

4492

12/22/2022

PAY TO THE ORDER OF Town of Lakeville

\$**262.50

Two hundred sixty-two and 50/100*****

DOLLARS

Town of Lakeville
Town Office Building
346 Bedford St.
Lakeville, MA 02347

PROTECTED AGAINST FRAUD



415 Millennium Circle



Handwritten signature and a circular stamp.

Zenith Consulting Engineers, LLC.
3 Main Street
Lakeville, MA 02347-1617

Rockland Trust Company
63-447/113

4493

12/22/2022

PAY TO THE ORDER OF Town of Lakeville

\$**100.00

One hundred and 00/100*****

DOLLARS

Town of Lakeville
Town Office Building
346 Bedford St.
Lakeville, MA 02347

PROTECTED AGAINST FRAUD



415 Millennium Circle



Handwritten signature and a circular stamp.

Zenith Consulting Engineers, LLC.
3 Main Street
Lakeville, MA 02347-1617

Rockland Trust Company
63-447/113

4494

12/22/2022

PAY TO THE ORDER OF Comm of MA-NHESP

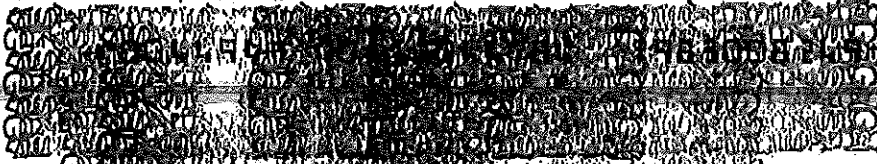
\$**300.00

Three hundred and 00/100***** DOLLARS

Comm of MA-NHESP

PROTECTED AGAINST FRAUD

MEMO 415 Millennium Circle, Lakeville



CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

Zenith Consulting Engineers, LLC.
3 Main Street
Lakeville, MA 02347-1817

Rockland Trust Company
63-447/113

4495

12/22/2022

PAY TO THE ORDER OF Nemasket Week

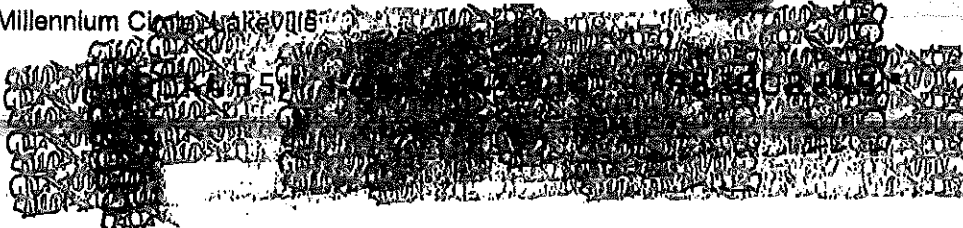
\$**75.00

Seventy-five and 00/100***** DOLLARS

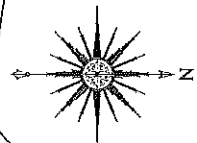
Nemasket Week

PROTECTED AGAINST FRAUD

MEMO 415 Millennium Circle, Lakeville

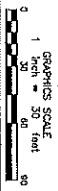


Handwritten signature and initials



MILLENNIUM
CIRCLE

MILLENNIUM
CIRCLE



ZLS
ZENITH LAND SURVEYORS, LLC
1162 ROCKDALE AVE. NEW BEDFORD, MA 02740
PHONE: (508) 985-4100

THE PLAN AND THE ASSUMPTIONS CONTAINED HEREIN ARE THE PROPERTY OF ZENITH LAND SURVEYORS, LLC. ANY REPRODUCTION OR TRANSMISSION OF THIS PLAN TO ANY OTHER PARTY WITHOUT THE WRITTEN PERMISSION OF ZENITH LAND SURVEYORS, LLC IS STRICTLY PROHIBITED.
PROFESSIONAL LAND SURVEYOR, PLS
DATE: 11/27/2022

- SITE NOTES:**
1. THE PLAN IS BASED ON THE TOWN OF LAKEVILLE RECORDS PROPERTY RECORDS CHASE AS MAP 2021-0001-001.
 2. THE PLAN IS BASED ON THE TOWN OF LAKEVILLE RECORDS PROPERTY RECORDS CHASE AS MAP 2021-0001-001.
 3. THE PLAN IS BASED ON THE TOWN OF LAKEVILLE RECORDS PROPERTY RECORDS CHASE AS MAP 2021-0001-001.
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 11. THE PLAN IS BASED ON THE TOWN OF LAKEVILLE RECORDS PROPERTY RECORDS CHASE AS MAP 2021-0001-001.
 12. THE PLAN IS BASED ON THE TOWN OF LAKEVILLE RECORDS PROPERTY RECORDS CHASE AS MAP 2021-0001-001.
 13. THE PLAN IS BASED ON THE TOWN OF LAKEVILLE RECORDS PROPERTY RECORDS CHASE AS MAP 2021-0001-001.



LAKEVILLE PLANNING BOARD

APPROVED:	
DESIGNED:	
DRAWN:	
CHECKED:	
DATE:	

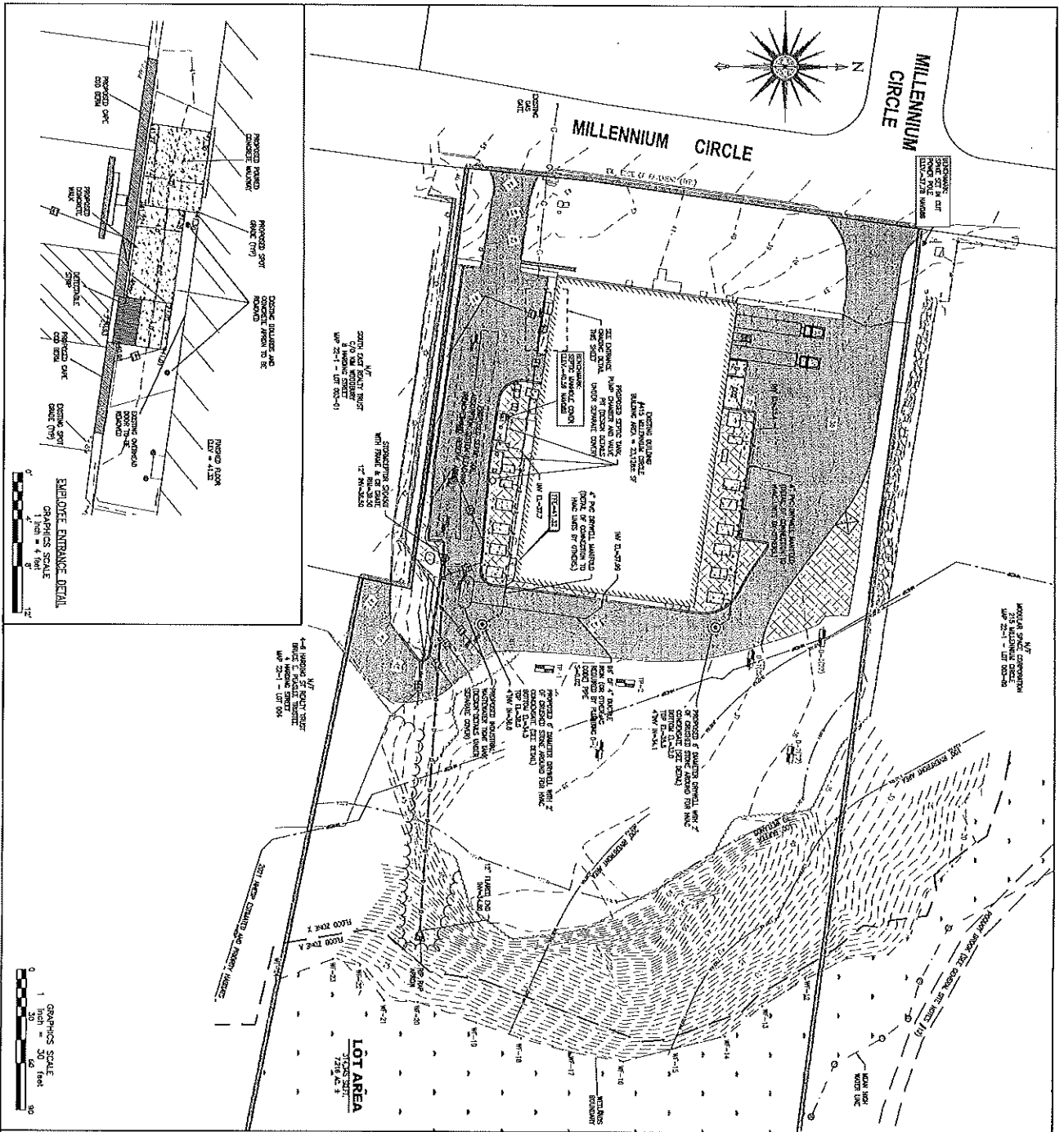
PROJECT NAME:	EXISTING CONDITIONS PLAN	DRAWN BY:	PLD	DATE:	11-3-2022	REV.		DATE		DESCRIPTION	BY	APP.
PROJECT SITE:	415 MILLENNIUM CIRCLE LAKEVILLE, MASSACHUSETTS	DESIGNED BY:	PLD	PROJECT NUMBER:	0363-01-01							
QUEST FILE:	DOMINICK DEMARTINO 820 SOUTH COLONY ROAD WALLINGFORD, CT 06492	CHECKED BY:	MCZ	DRAWING SCALE:	1" = 30'							
		APPROVED BY:	DR	SHEET NO.								



ZCE
ZENITH CONSULTING ENGINEERS, LLC
3 MAIN STREET LAKEVILLE, MA 02347
PHONE: (508) 947-4208



P.E. STAMP



LOT AREA
 14,112 sq. ft.

GRAPHIC SCALE
 1 inch = 30 feet

EMPLOYEE ENTRANCE DETAIL
 GRAPHIC SCALE
 1 inch = 10 feet

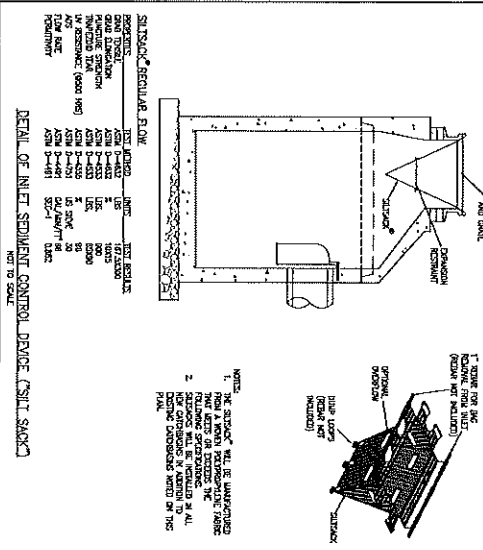
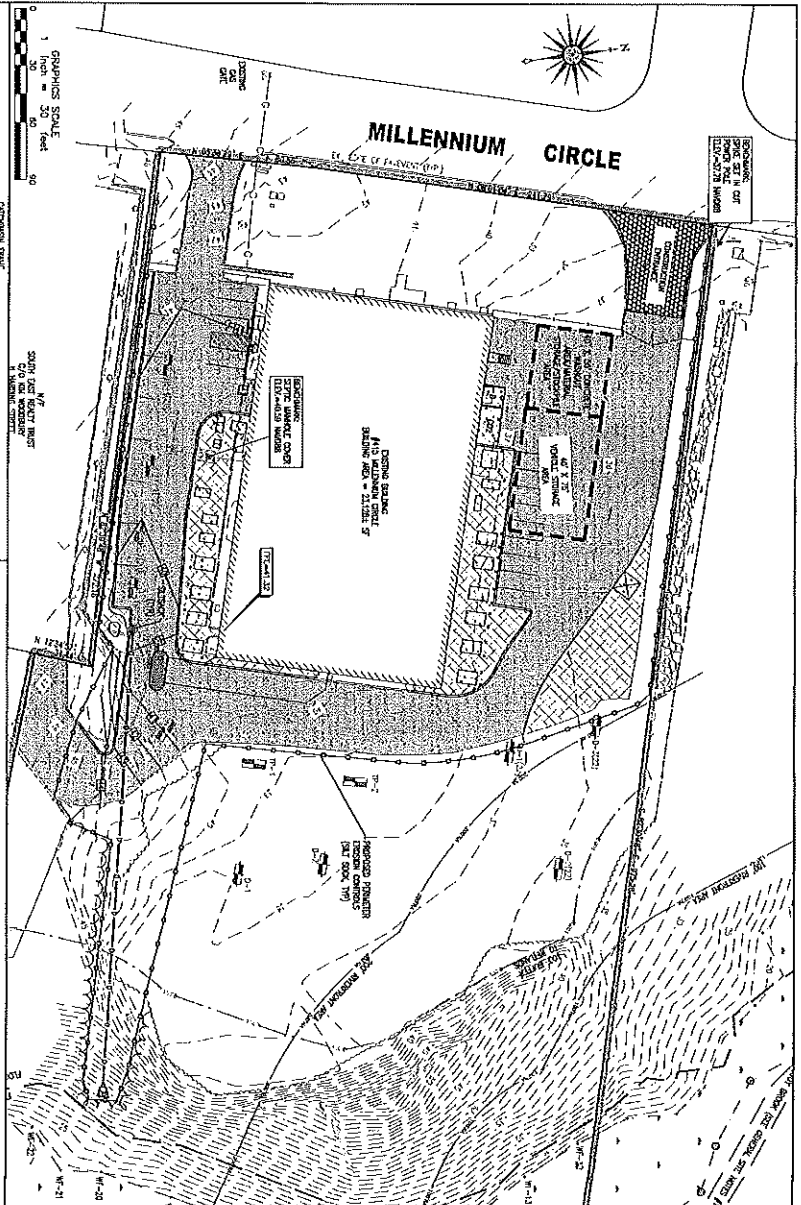
CONSTRUCTION NOTES:

1. A SERIES SHALL BE SUBMITTED FOR THE PROJECT PRIOR TO CONSTRUCTION.
2. CONSULTOR SHALL VERIFY THAT THE EXISTING AND PROPOSED SHALL BE IN ACCORDANCE WITH THE DESIGN INTENT OF THE CONSTRUCTION PLAN.
3. THE CONSTRUCTION RESPONSIBILITY TO CONDUCT THE FIELD SURVEY SHALL BE THE RESPONSIBILITY OF THE CONSTRUCTION TEAM.
4. THE CONSTRUCTION TEAM SHALL VERIFY ALL DIMENSIONS FROM TO THE CONSTRUCTION OF THE PROJECT SHALL BE FROM THE PROJECT CENTERLINE AND NOT THE PROPERTY LINE OR ANY OTHER POINT.
5. ALL EXISTING UTILITIES SHALL BE PROTECTED AND NOT REMOVED UNLESS OTHERWISE NOTED.
6. ALL EXISTING UTILITIES SHALL BE PROTECTED AND NOT REMOVED UNLESS OTHERWISE NOTED.
7. ALL EXISTING UTILITIES SHALL BE PROTECTED AND NOT REMOVED UNLESS OTHERWISE NOTED.
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12. ALL EXISTING UTILITIES SHALL BE PROTECTED AND NOT REMOVED UNLESS OTHERWISE NOTED.
13. ALL EXISTING UTILITIES SHALL BE PROTECTED AND NOT REMOVED UNLESS OTHERWISE NOTED.

SITE NOTES:

1. THE SITE IS LOCATED ON THE TOWN OF LAKEVILLE ZONING REGULATORY BOARD CASE NO. 19-02-0001.
2. THE SITE IS LOCATED ON THE TOWN OF LAKEVILLE ZONING REGULATORY BOARD CASE NO. 19-02-0001.
3. THE SITE IS LOCATED ON THE TOWN OF LAKEVILLE ZONING REGULATORY BOARD CASE NO. 19-02-0001.
4. THE SITE IS LOCATED ON THE TOWN OF LAKEVILLE ZONING REGULATORY BOARD CASE NO. 19-02-0001.
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12. THE SITE IS LOCATED ON THE TOWN OF LAKEVILLE ZONING REGULATORY BOARD CASE NO. 19-02-0001.
13. THE SITE IS LOCATED ON THE TOWN OF LAKEVILLE ZONING REGULATORY BOARD CASE NO. 19-02-0001.

SKETCH NAME	DATE	REV.	DATE	DESCRIPTION	BY	APP.
GRADING & DRAINAGE PLAN	11-5-2022					
PROJECT SITE	PROJECT NUMBER					
415 MILLENNIUM CIRCLE LAKEVILLE, MASSACHUSETTS	0323-10-101					
CLIENT NAME	DRAWING SCALE					
DOMINICK DEMARTINO 826 SOUTH COLONY ROAD WALLINGFORD, CT 06492	AS SHOWN					
	APPROVED BY					
	DATE					



STORMWATER MANAGEMENT SYSTEMS LONG-TERM OPERATION AND MAINTENANCE PLAN

1.0. INTRODUCTION

2.0. SCOPE AND PURPOSE

3.0. REFERENCES

4.0. DESIGN ASSUMPTIONS

5.0. MAINTENANCE SCHEDULE

6.0. OPERATIONAL PROCEDURES

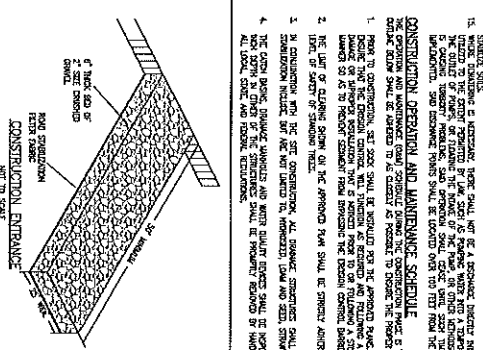
7.0. RECORDS AND REPORTING

8.0. TRAINING AND CERTIFICATION

9.0. EMERGENCY PROCEDURES

10.0. FUNDING AND COSTS

11.0. CONCLUSION



CONSTRUCTION OPERATION AND MAINTENANCE SCHEDULE

1.0. INTRODUCTION

2.0. SCOPE AND PURPOSE

3.0. REFERENCES

4.0. DESIGN ASSUMPTIONS

5.0. MAINTENANCE SCHEDULE

6.0. OPERATIONAL PROCEDURES

7.0. RECORDS AND REPORTING

8.0. TRAINING AND CERTIFICATION

9.0. EMERGENCY PROCEDURES

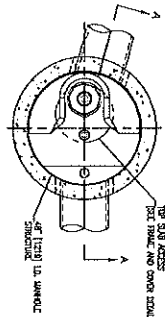
10.0. FUNDING AND COSTS

11.0. CONCLUSION

SITE NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE LOCAL, STATE, AND FEDERAL AGENCIES.
2. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING UTILITIES AND STRUCTURES AT ALL TIMES.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING DRIVEWAYS AND SIDEWALKS AT ALL TIMES.
4. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING PARKING AREAS AT ALL TIMES.
5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING PEDESTRIAN PATHWAYS AT ALL TIMES.
6. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING BIKEWAYS AT ALL TIMES.
7. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING PUBLIC UTILITIES AT ALL TIMES.
8. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING PRIVATE UTILITIES AT ALL TIMES.
9. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING EGRESS ROUTES AT ALL TIMES.
10. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING FIRE ALARMS AT ALL TIMES.
11. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING SECURITY SYSTEMS AT ALL TIMES.
12. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING COMMUNICATIONS SYSTEMS AT ALL TIMES.
13. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING DATA NETWORKS AT ALL TIMES.
14. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING TELEPHONE NETWORKS AT ALL TIMES.
15. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING CABLE NETWORKS AT ALL TIMES.

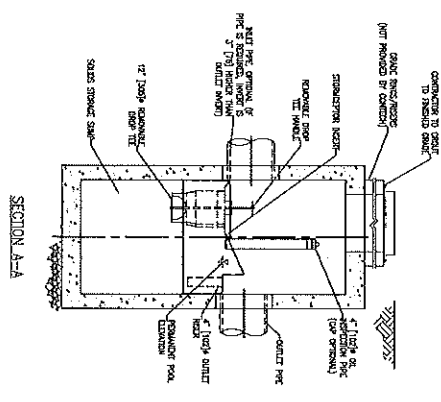
<p>EROSION CONTROL PLAN</p> <p>PROJECT NO: 415 MILLENNIUM CIRCLE LAKEVILLE, MASSACHUSETTS</p> <p>DATE: 11-3-2022</p> <p>SCALE: AS SHOWN</p> <p>PROJECT NO: 0329-01-01</p> <p>DATE: 11-3-2022</p> <p>SCALE: AS SHOWN</p> <p>PROJECT NO: 0329-01-01</p> <p>DATE: 11-3-2022</p> <p>SCALE: AS SHOWN</p>	<p>DESIGNER</p> <p>PROJECT MANAGER</p> <p>DATE</p> <p>SCALE</p> <p>PROJECT NO</p> <p>DATE</p> <p>SCALE</p> <p>PROJECT NO</p> <p>DATE</p> <p>SCALE</p>	<p>REVISIONS</p> <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> <tr> <td>1</td> <td>11-3-2022</td> <td>ISSUED FOR PERMIT</td> </tr> </table>	NO.	DATE	DESCRIPTION	1	11-3-2022	ISSUED FOR PERMIT	<p>APP. BY</p> <p>DATE</p> <p>SCALE</p> <p>PROJECT NO</p> <p>DATE</p> <p>SCALE</p> <p>PROJECT NO</p> <p>DATE</p> <p>SCALE</p>	<p>ZCE</p> <p>ZENITH CONSULTING ENGINEERS, LLC</p> <p>3 MAIN STREET LAKEVILLE, MA 02347</p> <p>PHONE: (603) 947-4208</p>	<p>LAKEVILLE PLANNING BOARD</p> <p>APPROVED:</p> <p>DESIGNED:</p> <p>DATE:</p> <p>SCALE:</p> <p>PROJECT NO:</p> <p>DATE:</p> <p>SCALE:</p>	<p>11-3-22</p> <p>P.E. STAMP</p>
NO.	DATE	DESCRIPTION										
1	11-3-2022	ISSUED FOR PERMIT										



PLAN VIEW
TOP SOLE NOT SHOWN
NOT TO SCALE



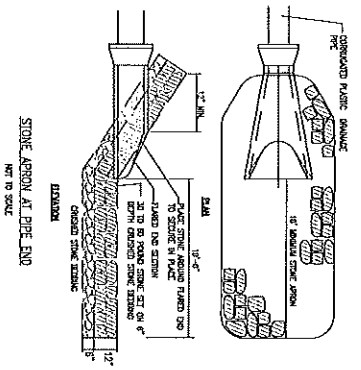
FRAME AND GRATE
(PLAN VIEW)
NOT TO SCALE



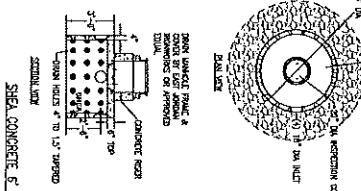
SECTION A-A

STORAGE TANK DETAIL
NOT TO SCALE

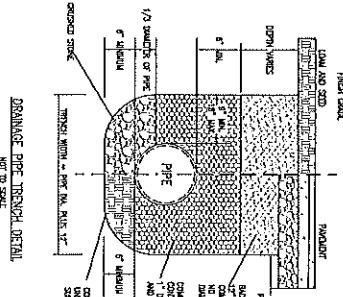
- GENERAL NOTES:**
1. THIS SET SHOWS THE GENERAL CONCEPTS AND WORKING DRAWINGS FOR THE STORAGE TANK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL HEALTH DEPARTMENT AND ALL APPLICABLE REGULATIONS.
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL HEALTH DEPARTMENT AND ALL APPLICABLE REGULATIONS.
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 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL HEALTH DEPARTMENT AND ALL APPLICABLE REGULATIONS.



SIDE ELEVATION AT PIPE END
NOT TO SCALE



SIDE ELEVATION
NOT TO SCALE



DRAINAGE PIPE TRENCH DETAIL
NOT TO SCALE

DRYWELL CALCULATIONS:

1. DRAINAGE AREA = 100 SQ. FT.

2. RAINFALL INTENSITY = 3.0 INCHES PER HOUR (IPH)

3. DRAINAGE RATE = 100 SQ. FT. x 3.0 IPH = 300 GPM

4. DRAINAGE RATE = 300 GPM x 1.48 = 444 GPD

5. DRAINAGE RATE = 444 GPD x 14.4 = 6393.6 GPD

6. DRAINAGE RATE = 6393.6 GPD x 0.1338 = 855.5 GPD

7. DRAINAGE RATE = 855.5 GPD x 0.1338 = 114.4 GPD

8. DRAINAGE RATE = 114.4 GPD x 0.1338 = 15.3 GPD

9. DRAINAGE RATE = 15.3 GPD x 0.1338 = 2.0 GPD

10. DRAINAGE RATE = 2.0 GPD x 0.1338 = 0.3 GPD

11. DRAINAGE RATE = 0.3 GPD x 0.1338 = 0.04 GPD

12. DRAINAGE RATE = 0.04 GPD x 0.1338 = 0.005 GPD

13. DRAINAGE RATE = 0.005 GPD x 0.1338 = 0.0007 GPD

14. DRAINAGE RATE = 0.0007 GPD x 0.1338 = 0.0001 GPD

15. DRAINAGE RATE = 0.0001 GPD x 0.1338 = 0.00001 GPD



SIDE ELEVATION
NOT TO SCALE

LAKEVILLE PLANNING BOARD

APPROVED:

ENGINEER:

DATE:

BY:

SHEET NO.	DATE	REV.	DATE	DESCRIPTION	BY	APP.
01	11-3-2022					
02						
03						
04						
05						
06						
07						
08						
09						
10						

ZCE
ZENITH CONSULTING ENGINEERS, LLC
3 MAIN STREET LAKEVILLE, MA 02347
PHONE: (608) 847-4208



SHEET NAME: **DETAIL SHEET**

PROJECT SITE: **416 MILLENNIUM CIRCLE
LAKEVILLE, MASSACHUSETTS**

CLIENT NAME: **DOMINICK DEMARTINO
920 SOUTH COLONY ROAD
WALLINGFORD, CT 06492**

\\C:\Engineering\Projects\2022\416 Millenium Circle\2022 02a Plan Set.dwg



MASSWILDLIFE

DIVISION OF FISHERIES & WILDLIFE

1 Rabbit Hill Road, Westborough, MA 01581

p: (508) 389-6300 | f: (508) 389-7890

MASS.GOV/MASSWILDLIFE

January 03, 2023

Lakeville Conservation Commission
Town Hall
346 Bedford Street
Lakeville MA 02347

D F C of Lakeville 415 LLC
920 South Colony Road
Wallingford CT 06492

RE: Applicant: D F C of Lakeville 415 LLC
 Project Location: 415 Millennium Circle
 Project Description: Building, parking, and landscaping improvements; installation of
 drainage treatment unit, pipe, and flared end
 DEP Wetlands File No.: Unavailable
 NHESP File No.: 22-41553

Dear Commissioners & Applicant:

The Natural Heritage & Endangered Species Program of the Massachusetts Division of Fisheries & Wildlife (the "Division") received a Notice of Intent with site plans (dated 11/3/2022) in compliance with the rare wildlife species section of the Massachusetts Wetlands Protection Act Regulations (310 CMR 10.59). The Division also received the MESA Review Checklist and supporting documentation for review pursuant to the MA Endangered Species Act Regulations (321 CMR 10.18).

WETLANDS PROTECTION ACT (WPA)

Based on a review of the information that was provided and the information that is currently contained in our database, the Division has determined that this project, as currently proposed, **will not adversely affect** the actual Resource Area Habitat of state-protected rare wildlife species. Therefore, it is our opinion that this project meets the state-listed species performance standard for the issuance of an Order of Conditions.

Please note that this determination addresses only the matter of rare wildlife habitat and does not pertain to other wildlife habitat issues that may be pertinent to the proposed project.

MASSACHUSETTS ENDANGERED SPECIES ACT (MESA)

Based on a review of the information that was provided and the information that is currently contained in our database, the Division has determined that this project, as currently proposed, **will not result in a prohibited Take** of state-listed rare species. This determination is a final decision of the Division of Fisheries and Wildlife pursuant to 321 CMR 10.18. Any changes to the proposed project or any additional work beyond that shown on the site plans may require an additional filing with the Division

MASSWILDLIFE

pursuant to the MESA. This project may be subject to further review if no physical work is commenced within five years from the date of issuance of this determination, or if there is a change to the project.

Please note that this determination addresses only the matter of state-listed species and their habitats. If you have any questions regarding this letter please contact Melany Cheeseman, Endangered Species Review Assistant, at (508) 389-6357.

Sincerely,

A handwritten signature in black ink, reading "Everose Schlüter". The signature is written in a cursive, flowing style.

Everose Schlüter, Ph.D.
Assistant Director

cc: MA DEP Southeast Region
Jamie Bissonnette, Zenith Consulting Engineers, LLC

Town of Lakeville
Conservation Commission
October 11, 2022 at 7pm

Members present: Chairman Robert Bouchard, Nancy Yeatts, Joseph Chamberlain, Josh Faherty, and John LeBlanc. Members absent: Mark Knox. Chairman Bouchard called the meeting to order at 7pm. This meeting was recorded by LakeCam.

12 Fuller Shores Rd. - Notice of Intent, Zenith. Nyles Zager from Zenith Consulting Engineers was present for discussion. This is for a septic repair. Member Yeatts noted that the filing went to Natural Heritage on September 27th. Therefore, an Order of Conditions cannot be issued until after October 27th. Mr. Zager said this is a two-bedroom dwelling on Long Pond. They were able to get the leaching field outside the 100-foot buffer. The proposed system is a bottomless sand filter with Orenco advanced treatment. It will provide cleaner effluent as well as allows a smaller footprint. The tank and pump chamber are proposed within the 100-foot buffer zone. They are proposing a dewatering basin and erosion control. Once completed, the site will be loamed and seeded. Chairman Bouchard asked if the tree stumps would be an issue. Mr. Zager said no and explained that the leaching field will be raised up a couple of feet. Member Yeatts asked if the Board of Health had approved the plan. Mr. Zager said they are scheduled for a hearing and have notified the abutters.

Upon a motion made by Member Yeatts, seconded by Member LeBlanc, it was:

Voted: to close the hearing and issue an Order of Conditions with all the standard conditions, pending Board of Health approval, and not issued until October 27th.
Unanimous approval.

Documents distributed: WPA Form 3 - Notice of Intent, septic plan.

3 Malbone St - Certificate of Compliance, Zenith. Mr. Zager provided a Request for Certificate of Compliance, letter, and site photos. He said the lawn had stabilized and an as-built had been done for the septic system. Chairman Bouchard said he had visited the site a few times and it looks good and he was satisfied with the progress.

Upon a motion made by Member Chamberlain, seconded by Member Yeatts, it was:

Voted: to issue the Certificate of Compliance for 3 Malbone Street, DEP file number SE192-793.
Unanimous approval.

Documents distributed: WPA Form 8A, site photos, septic as-built, request letter.

6 Equestrian Way - Certificate of Compliance, Zenith. Mr. Zager said this was the same as 3 Malbone, photos were taken of the site, a letter submitted, and an as-built was done. Chairman Bouchard said he had gone out to the site and recommended approval.

Upon a motion made by Member LeBlanc, seconded by Member Faherty, it was:

Voted: to issue a Certificate of Compliance for 6 Equestrian Way, SE192-849.
Unanimous approval.

Documents distributed: WPA Form 8A, site photos, septic as-built, request letter.

Beechtree Drive - Chairman Bouchard said a letter had been sent to the homeowner's association regarding some issues the Board wanted completed. A letter was received back from Mr. Lens stating that most of the requirements had been taken care of. Chairman Bouchard said the only thing remaining is the pile of brick and stone which was probably left over when they excavated the drainage ditch. In the future, if there is any work to be done on the roads, that the Commission be notified first and that a Notice of Intent or Request for Determination of Applicability are filed.

Submittal requirements - Member Yeatts said on the RDA form, on page 4, it states that a notice of application must be posted in a local paper at least 5 days prior to the hearing at the Applicant's expense. There was a brief discussion. For above ground and in ground pools, Member Yeatts said it would be up to the Conservation Agent which type of filing should be done. She suggested they err on the side of an NOI because you don't want the Applicant to do an RDA and at the meeting the Commission decides the project needs an NOI. Chairman Bouchard asked about septic systems. If most of the system is in the buffer zone it should be an NOI, but what if only a small corner of the leaching field is in the buffer zone? Member Yeatts thought that about 90% of the time they would want an NOI for a septic system. She noted that the certified abutter lists are only coming out with the City of Taunton and not the City of New Bedford, and it should be both. She asked if they wanted to vote to update the requirements to include only two copies of the large plans.

Upon a motion made by Member Chamberlain, seconded by Member LeBlanc, it was:

Voted: to change the submittal requirement to include only two copies of the large plans.

Discussion: Member Faherty asked if two copies would be enough. He asked if they should ask for three copies so Chairman Bouchard could mark one up when he does his site visit. Chairman Bouchard said he usually puts his copy into the file with his comments on it.

Unanimous approval.

Chairman Bouchard said everyone has their own opinion on what vista pruning includes. Member LeBlanc asked if DEP had a definition of vista pruning. Chairman Bouchard said no. Member Yeatts had a copy of a brochure that provided information to help residents through the permit process. She would like to have copies printed and available at the office.

Documents distributed: In buffer zone/Outside buffer zone list.

Meeting minutes - July 26, 2022, August 3, 2022, and August 9, 2022.

Upon a motion made by Member Chamberlain, seconded by Member Yeatts, it was:

Voted: to approve the minutes of the Lakeville Conservation meeting of July 26, 2022 as corrected.

Unanimous approval.

Upon a motion made by Member Chamberlain, seconded by Member LeBlanc, it was:

Voted: to approve the meeting minutes of August 3, 2022 as revised.

Unanimous approval.

Upon a motion made by Member Chamberlain, seconded by Member LeBlanc, it was:

Voted: to approve the Lakeville Conservation Commission minutes of August 9, 2022 as presented.

Unanimous approval.

Documents distributed: Conservation meeting minutes 7/26/22, 8/3/22, and 8/9/22.

Adjournment - (7:37pm)

Upon a motion made by Member LeBlanc, seconded by Member Faherty, it was:

Voted: to adjourn.

Unanimous approval.

	Lakeville	Rochester	Berkley	Westport	Dartmouth	Carver
Request for Determination	75.00	50.00	75.00	125.00	septic 250.00 new home 400.00	75.00 category 1 140.00 category 2 280.00 category 3 560.00 category 4 700.00 category 5 1000.00 category 6 2000.00
Notice of intent	residential 75.00 commercial 100.00	Category 1 100.00 Category 2 200.00	residential 150.00 commercial 250.00	residential 175.00 commercial 450.00	double town share of state filing fee	
Abbreviated Notice of Resource Area Delineation	1.00/linear foot minimum charge 100.00, maximum 1000.00	2.00/linear foot minimum charge 100.00, maximum charge 1000.00		residential 300.00 (2 1/2 acres - 50.00 per acre thereafter) commercial 450.00 (2 1/2 acres - 50 per acre thereafter)		same as NOI
Certificate of Compliance	< 2 acre 25.00, > 2 acres 50.00 >5 acres 100.00 commercial 100.00	single family residential 50.00 all others 200.00 more than 7 years after OOC 100.00 for each year in excess of 7	residential 150.00 commercial 250.00 residential 75.00 commercial or subdivision 200.00	residential 175.00 commercial 500.00 residential 175.00 commercial 500.00	residential 300.00 commercial 750.00 residential 400.00 commercial or subdivision 750.00	residential 75.00 non-residential 100.00 subdivision 200.00 more than 10yrs old +50.00 100.00
Amended Order of Conditions	residential 25.00 commercial 100.00	25% of original ConCom filing fee				
Order of Conditions extension	50.00	residential 50.00 all other 200.00	75.00 residential 100.00 commercial 100.00 minimum 25.00 per lot	200.00	300.00	50.00
Site inspections	25.00 first hr and 25.00 each additional hr					

Deposit #	Amount
23-01	\$142.50
23-02	\$217.50
23-03	\$150.00
23-04	\$75.00
23-05	\$192.50
23-06	\$50.00
23-07	\$270.00
23-08	\$200.00
23-09	\$75.00
23-10	\$362.50
<hr/> Total	<hr/> \$1,735.00