

**AGENDA ITEM #5
OCTOBER 10, 2023**

**DISCUSS AND POSSIBLE VOTE ON ACCESS AGREEMENT
FOR FREE/LAKE SOFTBALL TO MAKE IMPROVEMENTS
TO JON PAUN PARK**

The Parks Commission has been approached by the FreeLake Youth Softball Association, which has offered to replace the dugouts, backstop and fencing for the south softball field at John Paun Park. Attached is a draft access agreement to allow the association to gain access to the premises and install the specified improvements. The project will be designed subject to the town's approval and in compliance with building requirements.

Melisa Turcotte from the Park Commission will be present for the discussion.



Town of Lakeville
PARK COMMISSION
346 Bedford Street
Lakeville, Massachusetts 02347



September 26, 2023

To: Lakeville Select Board

From: Lakeville Park's Commission

Re: John Paun Park Gift Agreement and License to Enter and Use Real Property

On September 21, 2023, the Park Commission voted unanimously to approve the "John Paun Park Gift Agreement and License to Enter and Use Real Property" emailed to the commission by Ari Sky on that same day. The license permits Freelake Youth Softball to replace the dugouts and backstop at Field 2, work that needs to be done and which the commission fully supports. The commission requests that the Select Board enter into the agreement with Freelake Youth Softball.

Thank you.

Melisa Turcotte
Chair, Park Commission

JOHN PAUN PARK

GIFT AGREEMENT AND
LICENSE TO ENTER AND USE REAL PROPERTY

This Gift Agreement and License to Enter and Use Real Property (the “Agreement”) is made this ____ day of _____, 2023 by and between the Town of Lakeville, acting by and through its Select Board, hereinafter referred to as the “Town”, and the Freelake Youth Softball Association, having a usual place of business at 3 Main Street in Lakeville and hereinafter referred to as “Freelake Softball.”

Whereas, the Town is the owner of certain real property described as the John Paun Memorial Park located at 26 Vaughn Street in the Town, hereinafter referred to as the “Property;” and

Whereas, within the Property are several softball fields, including a specific field located southeast of the main parking lot designated as “Field 2;” and

Whereas, Freelake Softball is a regular utilizer of the facilities at the Property; and

Whereas, certain amenities at the Property are in need of renovation and repair; and

Freelake Softball has offered to replace the dugouts and backstop at Field 2; and

Whereas, the Town, acting by and through its Select Board, determines to accept the gift of such services subject to the conditions set for herein.

Now, therefore, the Town hereby grants to Freelake Softball the non-exclusive right to enter onto and access Field 2 within the Property for the purpose of site preparation and replacement of the existing dugouts, backstop and associated fencing subject to the following terms and conditions:

1. REFERENCE DATA

Date of License: _____, 2023

Mailing Address of Licensor: Select Board
Lakeville Town Hall
346 Bedford Street
Lakeville, MA 02347

Mailing Address of Licensee: Freelake Softball’s Landscape Design Co.
173 West Grove Street
Middleborough, MA 02346

Permitted Use: Site preparation of dugout area. Replacement of two dugouts with equivalent concrete structures. Replacement of backstop and existing fencing from the first base dugout to third base. Installation of a net between the backstop and first base to prevent balls from going into the nearby conservation area. Final design to be approved by the Parks Commission, in consultation with Town staff, prior to installation.

Term of License: License will be valid until June 30, 2024.

Consideration to be paid by Licensee: Value of services provided as a gift and accepted pursuant to G.L. c. 44, sec. 53A1/2

2. RIGHTS APPURTENANT

Freelake Softball shall have the non-exclusive use, in common with others entitled thereto, of Field 2 for the period of this Agreement and only for the purposes of the Permitted Use defined in Section 1.

3. CONDITION OF PREMISES

Freelake Softball acknowledges and agrees that it accepts the Premises in “as is” condition for the purpose of this Agreement, and that the Town has made no representation or warranty regarding the fitness of Field 2 for the Permitted Use.

4. ALTERATION OF THE PROPERTY

Freelake Softball shall not make any alterations or improvements upon the Property or Field 2 except to undertake the Permitted Use under this Agreement.

5. EQUIPMENT

Freelake Softball may bring such vehicles and other equipment upon the Property as would ordinarily be used to undertake the Permitted Use.

6. CONDUCT OF LICENSEE

Compliance with Laws

Freelake Softball shall at all times perform the Permitted Use in accordance with all applicable laws, statutes, ordinances, regulations, permits, licenses, orders and requirements of governmental authorities and with all requirements of its insurance policies.

Repair of Damage

Freelake Softball shall neither cause nor suffer any waste of the Premises, and shall maintain the Premises in good order at all times. Freelake Softball's responsibilities shall include the restoration or repair of any and all damage to Field 2 or the Property resulting from any act, failure to act or negligence of the Agreement. This obligation shall survive the termination of the Agreement.

Sanitation

Freelake Softball shall maintain Field 2 in a sanitary condition and shall follow all directions of Town with regard to the collection and disposal of refuse or construction debris.

Costs of Operations

Freelake Softball shall be solely responsible for any and all costs, expenses, damages and liabilities associated with the exercise of its rights under this Agreement. The services anticipated hereunder shall be provided to the Town as a gift pursuant to the provisions of G.L. c. 44, sec. 53A1/2.

Operations Limited to Permitted Use

Freelake Softball shall not conduct any operations upon the Property or Field 2 except for the Permitted Use under Section 1 of this Agreement and except for any requirement set forth in this Agreement.

7. RISK OF LOSS

Freelake Softball agrees that it shall use and occupy the Property and Field 2 at its own risk, and the Town shall not be liable to Freelake Softball for any injury or death to persons entering the Property pursuant to the Agreement, or loss or damage to vehicles, equipment, structures or other personal property of any nature whatsoever of Freelake Softball, or of anyone claiming by or through any of them, that are brought upon the Property pursuant to the Agreement, except if such injury, death, loss or damages is caused by the willful act or gross negligence of the Town, or its employees, agents, contractors or invitees.

8. INDEMNIFICATION

Freelake Softball agrees to indemnify, defend and hold harmless the Town against any claim by any person for any injury or death to persons or loss or damage to or diminution in value of any property occurring upon Field 2 or the Property or relating in any way to Freelake Softball's exercise of its rights under this Agreement.

9. INSURANCE

Freelake Softball shall keep in force, at its sole cost and expense, during the full term of this Agreement, comprehensive public liability insurance, in the amount of one million dollars (\$1,000,000), insuring the Freelake Softball and the Town against all claims and demands for personal injury or damage to or diminution in value of any property which may be claimed to have occurred upon Field 2 or as a result of the exercise by Freelake Softball of the rights granted by this Agreement and naming the Town as a named insured. Failure to obtain and keep in force said insurance, and failure to provide the Town with proof of same, shall automatically terminate this Agreement and any rights granted herein.

10. RIGHTS OF LICENSOR TO ENTER

The Town reserves the right and Freelake Softball shall permit the Town and its employees, contractors, agents and invitees to enter upon and use Field 2 at any time and for any and all purposes at the Town's sole discretion, provided that the Town's use shall not interfere with Freelake Softball's Permitted Use.

11. TERMINATION

This Agreement is terminable at any time by the Town or Freelake Softball following notice by certified U.S. Mail, return receipt requested, to the other party. This Agreement shall expire on the date specified in such notice.

12. NO ESTATE CREATED

This Agreement shall not be construed as creating or vesting in Freelake Softball any estate in the Premises or Property or any interest in real property.

13. MISCELLANEOUS

This Agreement may not be modified except in writing, duly executed by both parties.

This Agreement contains the entire agreement of the parties and there are no other agreements or understandings between the parties regarding the subject matter of the Agreement.

Freelake Softball is not authorized to bind or involve the Town in any contract or to incur any liability for or on the part of the Town; likewise, the Town, its employees, agents, contractors or invitees, is not authorized to bind or involve the Freelake Softball in any contract or to incur any liability for or on the part of the Freelake Softball.

If any portion of this Agreement is declared to be illegal, unenforceable or void, then all parties to this Agreement shall be relieved of all obligations under that portion; provided, however, that the remainder of this Agreement shall be enforced to the fullest extent permitted by law.

The captions in this Agreement are inserted for convenience of reference only and in no way define, describe or limit the scope or intent of this Agreement or any of the provisions thereof.

This Agreement shall be governed by and construed in accordance with the laws of the Commonwealth of Massachusetts, and any and all legal actions brought in connection with this Agreement shall be brought in courts within the Commonwealth of Massachusetts.

This Agreement is to take effect as a sealed instrument as of the date first written above.

TOWN OF LAKEVILLE
SELECT BOARD

Freelake Youth Softball Association

Authorized Signature

Title

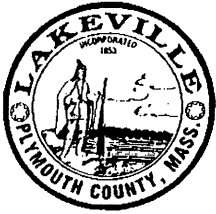
Print Name

**AGENDA ITEM #6
OCTOBER 10, 2023**

**DISCUSS AND POSSIBLE VOTE ON REQUEST FROM
DPW DIRECTOR FOR SNOW PLOW CONTRACTOR RATE
CHANGES**

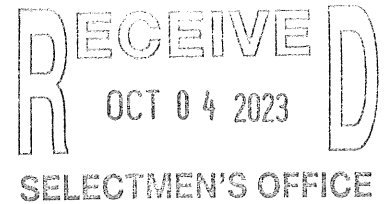
Attached is a letter from the Department of Public Works Director requesting a change of rates for the snow plow contractors.

Mr. Moniz will be present for the discussion.



Town of Lakeville Highway Department

346 Bedford Street
Lakeville, Massachusetts 02347
(508) 947-9521



Franklin Moniz
Director
Department of Public Works

October 4, 2023

Mr. Brian Day, Chairman
Lakeville Select Board
346 Bedford Street
Lakeville, MA 02347

Subject: Snow Plow Contractor Rate Changes

Dear Mr. Day,

This letter serves as a formal request for the Select Board to review and approve the change of rates for the plow contractors. MassDOT rates are the template on which the rate changes were created. Please see the attached detailed Plow Contractor Rates with changes.

This change is an important step in maintaining the best snow and ice operation possible to service the town of Lakeville. We will continue to offer a 3-hour guarantee and additional bonuses for early submittal of completed paperwork and plow inspection. The use of MassDOT as the template for our town is the most efficient and reasonable way to streamline the rates we can offer to our plow drivers. These rates help us retain our current contractors and acquire new contractors to help fill any potential void we may have in storm staffing. Also included are other options such as Loaders, Haulers, Spreaders, etc. These additions are important to ensure we have full coverage and added snow removal alternatives during large storm events.

The plow contractors are an extremely important part to Snow and Ice operations in the Town of Lakeville. The past years have shown a lack of dedicated plow contractors and I believe by keeping the rates competitive it puts the Town of Lakeville in the best position for hiring and maintaining reliable drivers. If you have any questions or require further information please contact me at 508-947-9521.

Sincerely,

Franklin Moniz
DPW Director
Town of Lakeville

2023 - 2024 Proposed Hourly Rental Rates & Vehicle Codes

Code	Vehicle	Proposed	Current
20000	3/4 Ton and 8-foot PRP	\$100.00	\$98.00
30000	11,000 - 16,000 GVW, with minimum 9-foot PRP	\$103.92	\$103.92
40000	16,001- 25,800 GVW, with minimum 10- PRP plow	\$115.41	\$104.92
50000	25,801- 33,000 GVW, with minimum 10-foot plow	\$123.61	\$118.86
60000	33,001- 50,000 GVW, with minimum 10-foot plow	\$145.71	\$140.11
70000	50,001or greater GVW with minimum 11-foot plow	\$158.38	\$152.29
2000	6.00 - 9.99 CY spreader body	\$34.10	\$34.10
100000	Loader less than 2 CY, wi103.92+4.16th AWD	\$104.29	\$100.28
110000	Loader 2.00 - 3.99 CY, with AWD	\$122.78	\$118.06
120000	Loader 4.00 - 5.99 CY, with AWD	\$151.65	\$145.82
130000	Loader 6.00 CY or greater, with AWD (Roadway Only)	\$192.07	\$184.68
300000	10 Wheel Dump - Hauling	\$95.79	\$92.11
310000	Tri-Axle Dump - Hauling	\$103.11	\$99.14
320000	Trailer Dump - Hauling	\$113.44	\$109.08

Guarantees:

3 Hour Minimum for all Call-Ins

All Plow Contractors called every time

1 Cutting Edge Per Truck Per Season

2 Hour Bonus if completed paperwork submitted prior to November Contractor Meeting*

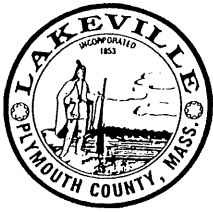
2 Hour Bonus for attendance at November Contractor Meeting with truck/plow ready for inspection*

*Bonuses to be paid upon submitted timesheet for the first storm

**AGENDA ITEM #7
OCTOBER 10, 2023**

**DISCUSS AND POSSIBLE VOTE TO APPOINT LACEY
MARSHALL AS HUMAN RESOURCES DIRECTOR**

Attached is a memo from the Town Administrator and Lacey Marshall's resume.



TOWN OF LAKEVILLE
Town Administrator's Office

346 Bedford Street
Lakeville, MA 02347
(508) 946-8803

RECEIVED
SEP 29 2023
SELECTMEN'S OFFICE

October 3, 2023

TO: Select Board
FROM: Ari J. Sky, Town Administrator
SUBJECT: Human Resources Director Recruitment

The Human Resources Director was widely advertised on municipal job listing and placement sites, social media and on the Town's website. The Town received 53 applications and selected six for interviews, of whom two subsequently withdrew.

Interviews were held beginning the week of September 11th. The interview panel consisted of Town Clerk Lillian Drane, Fire Chief Michael O'Brien, Police Chief Matthew Perkins, Public Works Director Franklin Moniz, Town Accountant Todd Hassett and me. I am pleased to inform you that the panel unanimously recommended Lacey Marshall (resume and cover letter attached) for the position.

Lacey has been with the Massachusetts Army National Guard, working most recently as the organization's Human Resource Manager. Her overall experience consists of 17 years in personnel management and she holds a Master's degree in Public Administration. I respectfully request that the Town approve Lacey's hiring at the budgeted salary of \$92,298.

Thank you for your consideration. Please do not hesitate to let me know if you have any questions or would like to discuss this position.

Attachments

Lacey Marshall

Lakeville, MA 02347

lacymarshallss2b5_hny@indeedemail.com

+1 508 558 2184

Human Resource Manager with 15+ experience in leading and directing the routine functions of the Human Resources (HR) department including hiring and interviewing staff, administering pay, benefits, and leave, and enforcing company policies and practices. Proficient in Microsoft MS Office, Oracle, and Peoplesoft.

Authorized to work in the US for any employer

Work Experience

Human Resource Manager

Massachusetts Army National Guard - Randolph, MA

February 2022 to July 2023

- Develop and publish policies and programs concerning current and potential employee trends using analytical data.
- Provide departmental oversight on hiring, assignments, separations, and force management to ensure compliance with statutes, executive orders, and existing policies that sustain personnel readiness.
- Supervise, lead, mentor, and develop staff using a diverse teamwork approach.
- Brief key leadership on current trends, policies, and regulatory guidance concerning all HR staffing matters.
- Manage the talent acquisition process, including recruitment, interviewing, and hiring of qualified job applicants.
- Collaborate with departmental managers to understand the skills and competencies required for position openings.

Human Resource Manager

Massachusetts Army National Guard - Buzzards Bay, MA

September 2019 to February 2022

- Monitor and manage the full spectrum of HR for the organization including personnel benefits, strength management, medical, employee evaluations, promotions, payroll, and leave procedures.
- Manage organizational change to implement new HR programs, systems, policies, and record management to streamline processes more effectively.
- Partners with the leadership team to understand and execute the organization's human resource and talent strategy particularly as it relates to current and future talent needs, recruiting, retention, and succession planning.
- Supervise, lead, and mentor a diverse team.

Human Resources Specialist

Massachusetts Army National Guard - Wellesley, MA

March 2015 to September 2019

- Manage access, proper usage, data accuracy, and problem resolution of HR information systems.

- Query and analyze HR information systems and converted data to actionable information for presentation to HR professionals and leadership at all levels.
- Design standard operating procedures to implement cohesive personnel action management.
- Provide support and guidance to HR generalists, management, and other staff when complex, specialized, and sensitive questions and issues arise.

Human Resource Specialist

Massachusetts Army National Guard - Randolph, MA
September 2010 to March 2015

- Maintain compliance with federal, state, and local employment laws and regulations, and recommended best practices; review policies and practices to maintain compliance.
- Maintain knowledge of trends, best practices, regulatory changes, and new technologies in human resources, talent management, and employment law.

Senior Human Resource Generalist

Massachusetts Army National Guard - Wellesley, MA
September 2006 to September 2010

- Prepare and managed personnel actions. Interpreted and briefed peers and leadership on most current HR systems to streamline processes.
- Oversee personnel accountability and readiness during the transition of organizational overhaul.

Education

Master's degree in Public Administration

Post University Waterbury - Waterbury, CT
October 2020 to October 2022

Skills

- Human Resources Management
- Records Management
- Recruiting
- Benefits Administration
- Office Management
- Payroll

Certifications and Licenses

Secret Clearance

**AGENDA ITEM #8
OCTOBER 10, 2023**

**DISCUSS AND POSSIBLE VOTE ON THE WARRANT FOR THE
NOVEMBER 13, 2023 SPECIAL TOWN MEETING**

Attached is the final warrant for the November 13th Special Town Meeting.

COMMONWEALTH OF MASSACHUSETTS

Town of Lakeville

Special Town Meeting

Monday, November 13, 2023

To any of the Constables of the **TOWN OF LAKEVILLE,**

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town affairs to meet in the

**APPONEQUET REGIONAL HIGH SCHOOL AUDITORIUM
100 HOWLAND ROAD, LAKEVILLE, MA**

On Monday, November 13, 2023 at 6:30 PM, then and there to act on the following articles:

ARTICLE 1: To see if the Town will vote to transfer the sum of \$452.46 from Park Retained Earnings to pay for the following unpaid bill from the prior fiscal year; or take any other action in relation thereto.

Unpaid Bill No.	Department	Vendor	Amount	Purpose
1	Parks	Hi-Viz & Workgear	\$452.46	Staff T-Shirts
	Total		\$452.46	

Proposed by Select Board

ARTICLE 2: To see if the Town will vote to raise and appropriate from taxation the sum of \$69,770 to supplement the appropriations stated below that were previously voted in Article 1 of the May 8, 2023 Annual Town Meeting for the Fiscal Year beginning July 1, 2023 for various Town Departments; or take any other action in relation thereto.

Line No.	Department	Budget Line Item	Amount	Purpose
1	Select Board	Salaries	\$2,250	Compensation (4 th , 5 th member)
2	Select Board	Expenses	6,220	Expanded Board Startup Costs
7	Assessors	Salaries	13,800	Increased Staff Hours

34	Fire	Salaries	40,000	Emergency Overtime
72	Risk Management	Expenses	7,500	Premium Increases
		TOTAL	\$69,770	

Proposed by Select Board

ARTICLE 3: To see if the Town will vote to transfer from Free Cash the sum of \$171,500.00 and \$30,000 from Solid Waste Retained Earnings for the capital projects stated below anything incidental or related thereto; or take any other action in relation thereto.

Line	Department	Item	Amount
1	Facilities	Betty's Neck improvements	\$70,000.00
2	Facilities	Town Hall Security	30,000.00
3	Police	Boat Motor replacement	19,000.00
4	Public Works	MS-4 Permit engineering	52,500.00
5	Transfer Station	Brush/Tree Removal	30,000.00
		TOTAL	\$201,500.00

Proposed by Select Board

ARTICLE 4: To see if the Town will vote to transfer from Free Cash the sum of \$2,150,000 for the purpose of adding to the Debt Service/Capital Projects Stabilization Fund pursuant to the provisions of M.G.L. Chapter 40, Section 5B, or take any action relative thereto.

Proposed by Select Board

ARTICLE 5: To see if the Town will vote to transfer from available funds in the Community Preservation Fund the following amounts for projects as recommended by the Community Preservation Committee, with each item to be considered a separate appropriation:

Line	Department	Project	Amount	Funding Source
1	Cemetery Commission	Gravestone Repairs	\$ 10,000	Reserve for Historic Resources
2	Historic Commission	Historic Town House Roof Replacement	30,000	\$12,106.62 Reserve for Historic Resources \$17,893.38 Undesignated Fund Balance
3	Park Commission	Jon Paun Park - Engineering and Architectural Plans for Improvements	25,000	\$22,106.62 Reserve for Open Space \$2,893.38 Undesignated Fund Balance
		TOTAL	\$ 65,000	

or take any other action relative thereto.

Proposed by Community Preservation Committee

ARTICLE 6: To see if the Town will vote to amend Chapter II of the Town’s General Bylaws, Town Meetings (Chapter 74 in the Town Code voted at the May 8, 2023 Annual Town Meeting), to change the date of the annual Town Meeting to the second Monday in June and to change the date for submission of warrant articles for the annual Town Meeting to the second Monday of April, as shown below, with additions in **bold** and deletions in ~~strike through~~, said change to take effect for the 2024 Annual Town Meeting, and further that the Town Clerk be permitted to make nonsubstantive changes to the numbering of this bylaw in order that it be in compliance with the numbering format of the Code of Lakeville (as voted at the May 8, 2023 Annual Town Meeting) when said Code takes effect, or take any other action relative thereto.

TOWN MEETINGS

Section 2: All business of the *Annual Town Meeting*, except the election of said officers and determination of such matters as are required by law to be elected or determined by ballot, shall be considered at an adjournment of such meeting, to be held on the second Monday of ~~May~~ **June** at 7:00 p.m.

Section 4: Any article shall be received for insertion in the annual warrant by the Select Board up to 4:00 p.m. on the second Monday of ~~March~~ **April**.

Proposed by Select Board

ARTICLE 7: To see if the Town will vote to amend the Lakeville General By-Laws by adding the following new section Fire Alarm System By-Law, to provide as follows and further that the Town Clerk be permitted to assign such numbering and make nonsubstantive changes to the format of this bylaw in order that it be in compliance with the numbering format in the version of the Town Bylaws currently in effect and/or in the Code of Lakeville (as voted at the May 8, 2023 Annual Town Meeting) when said Code takes effect:

Definitions.

When used in this bylaw, unless a contrary intention clearly appears, the following words and phrases shall have the following meanings:

FIRE ALARM SYSTEM — A system or portion of a combination system that consists of components and circuits arranged to monitor and annunciate the status of fire alarm or supervisory signal-initiating devices and to initiate the appropriate response to those signals, capable of transmitting a fire alarm signal to the emergency response officials via telephone or radio.

FIRE ALARM SYSTEM MALFUNCTION — The transmittal of a fire alarm to the Lakeville Fire Department via the telephone or radio, which alarm is caused by a malfunction. For the purposes of this bylaw, a "malfunction" is defined as the failure of a fire alarm system to operate in the normal or usual manner due to improper installation or maintenance and/or mechanical defect(s) in the system, resulting in the transmittal of a needless alarm signal to the Lakeville Fire Department.

FIRE ALARM SYSTEM OWNER — An individual or entity who or which owns the title to and/or has on their property or its business a fire alarm system equipped to send a fire alarm signal to the Lakeville Fire Department. Excluded from this definition are single-family residential properties, two-family residential properties, municipal, county, state and federal properties.

HALF-YEAR PERIOD — January 1 through June 30 or July 1 through December 31, as the case may be, of any calendar year.

MALICIOUSLY INDUCED ALARM — An owner will not be assessed a fine for a maliciously induced alarm, but a criminal investigation may be conducted to determine the initiator of the alarm. It will be the determination of the authority having jurisdiction if the acts of the initiator of the alarm warrant the filing of a criminal complaint.

RADIO MASTER BOX OWNER — An individual or entity who or which has on their property or its business a fire alarm system equipped to send a fire alarm signal directly to Lakeville emergency response officials via a master box.

Administrative rules.

The Fire Chief may promulgate such rules as may be necessary for the implementation of this bylaw.

Connection of fire alarm systems to Fire Department via radio master box.

- A. Before the fire alarm system is connected to the Lakeville Fire Department, the master box owner shall provide the Fire Chief or their designee with the following information:
- (1) The name, address, and home and work telephone numbers of the master box owner;
 - (2) The street address where the radio master box is located;
 - (3) The names, addresses and telephone numbers of the persons or businesses protected by the fire alarm system connected to the radio master box; and
 - (4) The names, addresses and home and work telephone numbers of at least two persons other than the owner who can be contacted 24 hours a day, who are authorized by the master box owner to respond to an alarm signal and who have access to the premises in which the radio master is located.
- B. If at passage of this bylaw a fire alarm radio system has already been connected to the Lakeville Fire Department via a master box, the master box owner shall comply with the requirements of this section. Any master box owner found to be not in compliance with this section shall become compliant within 30 days of discovery. If a master box owner fails to comply with this section, they shall be punished by a fine of \$50 for each day of noncompliance.

Connection of station operating companies to Fire Department.

- A. Before the central station operating company is connected with the Lakeville Fire Department, it shall provide the Fire Chief or their designee with the following information:
- (1) The name, address and telephone numbers of the central station operating company;
 - (2) The name, addresses and telephone numbers of the persons or businesses protected by the fire alarm system connected by the central station operating company;
 - (3) A copy of the central station operating company's certification from a nationally recognized listing company as a central station operating company;
 - (4) The names, addresses, and home and work telephone numbers of at least two persons who can be contacted 24 hours a day, who are authorized by the central station operating company to respond to an alarm signal and who have access to the premises

from which the alarm signal is emitting to the central station operating company; and

(5) The name, address, home and work telephone numbers, and the location of the premises of each customer of the central station operating company who has a fire alarm system equipped to send a fire alarm signal to the central station operating company.

B. If at the passage of this bylaw a central station operating company already has a direct connection to the Lakeville Fire Department, the operating company shall comply with the requirements of this section. Any operating company found to be not in compliance with this section shall become compliant within 30 days of discovery.

C. If a central station operating company fails to comply with this section, the Fire Chief or their designee may assess a fine of \$50 for each day of noncompliance.

Updating information.

Every radio master box owner and every central station operating company shall be responsible for updating the information herein required to be provided to the Fire Chief or their designee. If the information provided changes, the radio master box owner and the central station operating company shall provide the Fire Chief or their designee with the updated changes by the first day of the month following the changes. If a radio master box owner or a central station operating company fails to comply with this section, the Fire Chief or their designee shall assess a fine of \$50 for each day of noncompliance.

Testing of equipment.

No alarm system designed to transmit emergency messages directly to the Fire Department via radio master box shall be worked on, tested or demonstrated without obtaining permission from the Fire Department. Permission is not required to test or demonstrate alarm devices not transmitting emergency messages directly to the Fire Department. An unauthorized test shall constitute a false alarm.

Burn-in period.

A burn-in period of 30 days from final inspection will be granted, during which time no fines will be assessed.

Violations and penalties.

A. Upon receipt of three or more false alarms within a six-month period from multifamily residential or from commercial/industrial properties, the Fire Chief or their designee may assess a fine pursuant to MGL c. 40, § 21, against the fire alarm system owner.

B. The following acts and omissions shall constitute violations of this bylaw punishable by the fines as herein provided:

- (1) An alarm user whose alarm system transmits or otherwise causes more than three false alarms in a six-month period shall be assessed a fine according to the following schedule:
 - (a) Fourth false alarm: \$100.
 - (b) Fifth false alarm: \$150.
 - (c) Sixth false alarm: \$200.
 - (d) Seventh false alarm: \$250.
 - (e) Eighth and any subsequent false alarms: \$300.
- (2) An alarm user who fails to comply with any of the requirements of § 102-15 of this bylaw relative to the testing of equipment shall be punished by a fine of \$300.

Severability.

If any clause, sentence, paragraph, or part of this bylaw or the application thereof to any persons or circumstances shall for any reason be adjudged by a court to be invalid, such judgment shall not affect, impair or invalidate the remainder and the application thereof to other persons or circumstances, but shall be confined in its operation to the clause, sentence, paragraph or part thereof directly involved in the controversy in which such judgment shall be rendered, and to the person or circumstances involved.

or take any other action relative thereto.

Proposed by the Fire Chief

ARTICLE 8: To see if the Town will vote to amend the Town of Lakeville Zoning By-Laws by adding the following new Section, Open Space Residential Development, as shown below, and further to authorize the Town Clerk to assign such numbering and to make nonsubstantive changes to the format of this bylaw in order that it be in compliance with the numbering format of the version of the Zoning Bylaws currently in effect and/or the Code of Lakeville (as voted at the May 8, 2023 Annual Town Meeting) when said Code takes effect:

Open Space Residential Development

A. Purpose

- (1) To promote the most harmonious use of the land's natural features, resources and topography, which will promote the general health and safety of the public,

- (2) To discourage sprawled development, minimize environmental disruption, and provide a shorter network of streets and utilities which will promote a more efficient distribution of services; and
- (3) To encourage the permanent preservation of open space, agricultural land, forestry land, wildlife habitat, other natural resources including aquifers, water bodies and wetlands, and historical and archaeological resources.

B. Special Permit Required.

Open space residential development may be authorized, only by a special permit as granted by the Planning Board. The Board may approve, with conditions, or deny an application for an OSRD after assessing whether the OSRD better promotes the intent of this By-Law than a conventional subdivision.

C. Pre-Application Meeting.

A pre-application meeting is required to be held at any regular meeting of the Planning Board. Concept plans for the traditional subdivision and open space plan shall be submitted for discussion. The Board shall invite representatives from the Conservation Commission and the Board of Health to attend. The intent of such meeting is to allow the Town the opportunity to discuss with the applicant and review each proposal prior to the special permit process. After the pre-application review, an applicant may then proceed to the preliminary plan review process.

D. Development Requirements

- (1) The minimum lot size of the development parcel shall be 20 acres.
- (2) The development shall be served by at least one of the following types of utilities: a municipal water supply, a privately-owned public water supply, a Wastewater Treatment Plant or a shared septic system. Approval for the desired system shall be obtained from the licensing/permitting authority prior to the issuance of the OSRD Special Permit.
- (3) Land area required for the Zone 1 of a public water supply and the land area required for the septic field and reserve area of a WWTP or shared septic system and the required buffer, as well as, any associated buildings shall be excluded from land area calculations. These areas shall be owned and maintained by a homeowners' association.

E. Dimensional and Design Requirements.

- (1) The number of building lots for the Open Space Residential Development may not exceed the number of building lots that may be approved on the property as permitted by Board of Health and Conservation Commission regulations, existing zoning, and a conventional subdivision per the Lakeville Subdivision Regulations ("subdivision regulations").
- (2) Lots may be reduced in size to a minimum of 30,000 square feet of contiguous upland area. The general location of septic systems and wells shall be shown on the plans to ensure proper distances can be maintained to protect public health. The Health Department shall provide guidance to the Board on the proper location of these utilities.
- (3) Lots approved under this section do not have to comply with the requirements of Article V Intensity Regulations and instead shall comply with the requirements found in this Section.
- (4) All lots and structures shall comply with the following dimensional requirements:

Frontage: 75 feet *
Front yard setback: 25 feet
Side yard setback: 20 feet
Rear yard setback: 25 feet

Maximum Height of buildings
Number of Stories 2.5
Height 35 Feet

Lot Coverage 40%

Towers are not permitted.

Lots with on-site septic systems shall be limited to one bedroom per 10,000 sq. ft. of land area.

* The Board may allow 20% of the lots to have the frontage reduced to 50 feet.

- (5) The width of each lot shall not be reduced to less than the required frontage from the street to building site on each lot.
- (6) All accessory structures and uses shall comply with the requirements of Article V of these bylaws unless otherwise provided for herein.

- (7) Strong emphasis shall be placed upon preserving and integrating the existing topography, natural features (such as rock outcrops, specimen trees and clumps of trees) and man-made features such as stonewalls into the plan.
- (8) Existing/proposed screening, distances between the OSRD and existing abutters and topography shall all be considered. The intent is to minimize impacts on existing abutters.
- (9) When determined necessary by the Board, screening and buffering shall be required. It may consist of landscaped berms, evergreen plantings, solid walls or fences complemented by suitable plantings, "no cut" provisions (for existing vegetation), or a combination of these items. The location of the screening/buffering and species type(s) of vegetation shall be noted on the definitive plan.

F. Dedicated Open Space

- (1) A minimum of 50% of the upland area of the parcel shall become dedicated open space as described below. The Planning Board may reduce this figure to a minimum of 40% if it determines there are unique circumstances (re: shape of parcel, topography, wetlands, etc.) that would individually or together preclude the construction of the OSRD or that the open space to be provided is of exceptional value to the Townspeople. Roadway layouts shall be excluded from the open space land area calculations.
- (2) Uses for open space: The open space may be used for wildlife habitat and conservation and may also be used for the following additional purposes or a combination of these uses to the extent allowed by this By-Law: historic preservation, outdoor education, passive recreation, aquifer protection, stormwater management, agriculture, horticulture, forestry, and shall be served by suitable access for such purposes. Only 10% of the open space land may be used for new agriculture, horticulture, or community gardens provided that only organic methods are employed. In subdivisions of 25 or more lots, the Board may require a portion of the site be developed for active recreation such as, but not limited to, playgrounds, sports fields, courts, etc. The Select Board must vote to accept this park prior to final approval, or the land shall remain as open space and be deeded to the Conservation Commission as open space.
- (3) Detention or retention basins may be located in the open space; however, this land area may not be counted towards the minimum open space required.

- (4) Dedicated open space may be utilized as natural courses for disposal for storm drainage from impervious surfaces. Other than minor berming (maximum 3-1 slopes which shall blend into the landscape) and riprap at pipe outflows, no significant disruptions of the land (contour changes greater than three feet) for drainage are permitted.
- (5) Dedicated open space may be in one or more parcels of a size and shape appropriate for its intended use. The parcels shall be laid out to promote convenient access by the homeowners within the OSRD and the general public. Wherever practical, parcels shall be accessible via upland areas. The adequacy of the open space land shall be determined by the Planning Board.
- (6) Public access to proposed preserved open space, including paths, shall be provided where appropriate. The plan shall show the location, construction details, and signage for pathways. Paths in OSRDs shall not be utilized for snowmobiles and other motorized travel (except for motorized wheelchairs), but may be used for cross-country skiing, snowshoeing, horseback riding, and other non-motorized modes of travel.
- (7) Parking for public access or facilities to serve the recreational uses shall be allowed on the open space land.

G. Ownership of Dedicated Open Space.

- (1) The open space shall, at the Planning Board's election be conveyed to:
 - a) The Town of Lakeville Conservation Commission or Select Board and accepted by it for open space, or a park, or
 - b) The Commonwealth of Massachusetts as part of a state forest, park or wildlife management area, or
 - c) A nonprofit organization, the principal purpose of which is the conservation of open space. In this case where the open space is not conveyed to the Town, a permanent conservation, agricultural or historical preservation restriction approved by Town Counsel and enforceable by the Town, conforming to the standards of the Massachusetts Executive Office of Energy and Environmental Affairs, Division of Conservation Services shall be recorded to ensure that such land shall be kept in an open or natural state and not be built for residential use or developed for accessory uses such as parking or roadways except as permitted by this bylaw and approved by the Planning Board. Restrictions shall provide for periodic inspection of

the open space by the Town. Such restriction shall be submitted to the Planning Board prior to approval of the project and at the Registry of Deeds/Land Court simultaneously with recording of the endorsed definitive subdivision plan. A management plan may be required by the Planning Board which describes how existing woods, fields, meadows, or other natural areas shall be maintained with good conservation practices.

- (2) Any land set aside as open space, or conserved as a condition of special permit, shall be permanently protected pursuant to Article 97 of the Articles of Amendment to the Constitution of the Commonwealth of Massachusetts or a perpetual restriction under G.L. Chapter 184 Section 31-33. Unless conveyed to the Conservation Commission, the required open space shall be subject to a permanent Conservation, Watershed, or Agricultural Preservation Restriction conforming to the standards of the Massachusetts Executive Office of Environmental Affairs, Division of Conservation Services or Department of Agricultural Resources in accordance with G.L. Chapter. 184 Section 31-33, approved by the Planning Board and Select Board and held by the Town of Lakeville, or a non-profit conservation organization qualified to hold conservation restrictions under G.L. Chapter 184, Section 31-33.
- (3) If necessary, such restrictions shall further provide for maintenance for the common land in a manner which will ensure its suitability for its function, appearance, cleanliness, and proper maintenance of drainage, utilities, and the like.
- (4) Where the boundaries of the open space are not readily observable in the field, the Planning Board shall require placement of surveyed bounds sufficient to identify the location of the open space.

H. Preliminary Subdivision and OSRD Concept Plan Application Process.

After the preapplication review, an applicant must file for preliminary subdivision approval and approval of the OSRD concept plan.

- (1) An application, a preliminary set of plans, illustrating a conventional subdivision plan and proposed OSRD shall be filed with the Lakeville Town Clerk and the Planning Board. The application shall be accompanied by 14 copies of the plans and any other supporting materials, which must be prepared and stamped by a professional civil engineer and landscape architect. This submittal shall comply with the Lakeville Subdivision Regulations. An electronic copy shall also be filed.

- (2) The preliminary subdivision plan shall be used by the Planning Board to determine the maximum number of lots which could be created via a conventional plan. The applicant must demonstrate to the satisfaction of the Board that all the lots shown on the preliminary plan comply with the applicable sections of the Lakeville Zoning By-Laws and Subdivision Regulations. This number will be the maximum allowed in an OSRD Special Permit and definitive subdivision plan submittal.
- (3) All lots shown on the preliminary conventional plan shall have at least one deep observation hole and percolation test dug according to 310 CMR 15.102 and 15.104 to determine the suitability of the lot for development. If necessary to determine whether a lot may be buildable, the Board of Health may require additional testing.
- (4) Prior to the submittal of the preliminary subdivision and OSRD concept plan, the applicant shall have the wetlands delineated on the site and a Resource Area Delineation approved by the Conservation Commission.
- (5) The burden of proof shall be upon the applicant to prove that all the proposed lot(s) are suitable for building. The Planning Board reserves the right to challenge the status of any lot and not allow such to be included in any definitive plan filing.
- (6) Formal percolation and depth to groundwater tests shall be conducted on a portion of the lots located on the OSRD development area. Depending on the results of these tests and after consultation with the Board of Health, the Board may require additional testing. The results of these tests shall be submitted with the application.
- (7) A preliminary sketch plan of the proposed OSRD shall be submitted. It shall contain the proposed location of the road(s), lots, drainage, and dedicated open space. General topography (with ten-foot contours maximum), major site features and adjacent streets shall also be shown.
- (8) The Planning Board shall hold a public hearing on the preliminary plan as required by the Town of Lakeville Rules and of the Planning Board Governing the Subdivision of Land.
- (9) The conceptual OSRD shall also be reviewed and discussed during the hearing process. Comments and recommendations shall be incorporated in plans included in any subsequent filings.

- (10) If the preliminary conventional and conceptual OSRD plans are approved, the Planning Board shall, insofar as practical under the law, allow the submittal of a combined special permit and definitive subdivision plan. A combined submission will not be authorized in those cases where either the conventional preliminary plan or proposed OSRD concept plan is not approved by the Planning Board.

I. Special Permit Application and Filings.

A special permit application for an OSRD shall include a definitive subdivision plan with 14 copies and an electronic copy. It shall be prepared in accordance with the Lakeville Subdivision Regulations. Administrative and consulting review fees required by the Board shall be paid by the applicant. In addition, the applicant shall provide the following information:

- (1) A detailed analysis of the site, including wetlands, soil conditions, areas within the 100-year floodplain, trees over eight inches in diameter in areas identified by the Planning Board, and natural, and/or man-made features and other items as the Planning Board may request;
- (2) A description of the proposed design characteristics of the site pursuant to these regulations;
- (3) Drainage calculations meeting the requirements of the subdivision regulation and zoning bylaws.
- (4) If a common septic system is proposed, then septic tanks shall be required for each house lot. Easements shall be granted to the homeowners' association to allow for regular cleaning.
- (5) A copy of any restrictive covenant(s) for the preserved open space, association rules and regulations and/or other documentation relating to the creation of a homeowners' association or similar entity, if necessary.
- (6) The Planning Board may require other plans, studies, or reports as may be necessary for the Board to understand the impact of the proposal and determine compliance with the provisions of this By-Lay and the Lakeville Subdivision Regulations.

J. Special Permit Decision.

- (1) The Planning Board shall conduct a public hearing in accordance with the provisions of these bylaws.

- (2) If the Planning Board disagrees with any recommendations of another Town of Lakeville Board, it shall state its reasons therefor in writing.
- (3) The Planning Board shall consider the approval criteria in this section to determine if it approves the plan as submitted.
- (4) The Planning Board may impose conditions as a part of any approval that furthers the purposes of this Section 7.10 and these bylaws.
- (5) The Planning Board shall require a performance guarantee pursuant to G.L. Ch.41 Section 81U. to secure the proper completion of all infrastructure, as well as, the fulfillment of any conditions of approval.

K. Approval Criteria.

The Planning Board may grant a special permit under this Section only if it finds that:

- (1) The proposed plan is in harmony with the intent and requirements of this section and these bylaws.
- (2) Open space as required by this bylaw has been provided and generally conforms to the dedicated open space section of this bylaw.
- (3) Proposed uses of the open space comply with this bylaw.
- (4) Proposed open space will be dedicated in compliance with the Massachusetts General Laws and this bylaw and is suitably protected.
- (5) Approximate building sites have been identified and are not located closer than 100 feet to wetlands and waterbodies.
- (6) Proposed streets have been aligned to provide vehicular access to each house in a reasonable and economical manner. Lots and streets have been located to avoid or minimize adverse impacts on open space areas and to provide views of and access to the open space for the lots.
- (7) All lots meet the applicable dimensional requirements of this Open Space Residential Development By-Law.
- (8) If required, all documents creating a homeowners' association has been submitted to the Board and approved by Town Counsel.

- (9) Any restriction or other legal documents (deeds, conservation restrictions, easements, etc.) necessary to permanently conserve the open space as required by the approval shall be recorded prior to the release of any lots in the subdivision and prior to the issuance of any building permits.
- (10) The development will not have a detrimental impact on the neighborhood or abutting properties; and
- (11) Other factors as determined appropriate by the Planning Board.

L. Revisions to Approved Special Permits.

Subsequent to granting of a special permit, the Planning Board may permit the relocation of lot lines or changes to landscaping within the project, provided that any change in the number of lots, street layout, square footage or composition of dedicated open space, or disposition thereof, will require further review and a public hearing.

or take any other action relative thereto.

Proposed by the Planning Board

ARTICLE 9: To see if the Town will vote to amend the Lakeville Zoning By-Laws, 6.6, Sign Regulations (Section 270.6.6.F, by adding the following text in bold to subsection 6.6.6.3, Special Permits, and further to authorize the Town Clerk to make nonsubstantive changes to the numbering of this bylaw in order that it be in compliance with the numbering format of the Code of Lakeville (as voted at the May 8, 2023 Annual Town Meeting) when said Code takes effect:

6.6.6.3 Changeable copy signs, electronic message board signs, and internally illuminated or the portion of a sign that is changeable copy, an electronic message board or internally illuminated shall require a special permit **by the Zoning Board of Appeals.**

or take any other action relative thereto.

Proposed by the Planning Board

ARTICLE 10: To see if the Town will vote to amend the Lakeville Zoning By-Laws Section by adding the following new section relative to the requirements for obtaining a Special Permit for certain types of signs, as shown below, and further to authorize the Town Clerk to assign such numbering and to make nonsubstantive changes to the format of this bylaw in order that it be in compliance with the numbering format in the version of the Zoning Bylaw currently in effect and/or the Code of Lakeville (as voted at the May 8, 2023 Annual Town Meeting) when said Code takes effect:

Signs - Changeable copy signs, electronic message board signs, and internally illuminated signs.

These signs must meet the following standards in order to receive a Special Permit by the Zoning Board of Appeals.

- (a) The parcel where the sign is proposed shall not abut properties on either side or across the street that are zoned Residential.
- (b) If the property cannot meet the above standard (a) a Special permit may still be issued only if the sign is for a use that identifies municipal or public safety buildings, medical facilities, or retail stores that sell medical supplies.
- (c) It must be determined that the sign is not detrimental to the character of the neighborhood.

or take any other action relative thereto.

Proposed by the Planning Board

You are directed to serve this warrant by posting an attested copy hereof fourteen (14) days at least before the day appointed for the Special Town Meeting at the following places: Town Office Building, Baldies Pizzeria, Fat Cousins, the Clark Shores Association Bulletin Board, Apponequet Regional High School, Lakeville Senior Center, and Assawompset Elementary School.

Hereof fail not and make return of the warrant with your doings hereon at the time and place of said meeting.

Given under our hands this day of October, 2023.

Brian Day, Chairman

A true copy, Attest:

Evagelia Fabian

Constable

Lorraine Carboni

Lakeville, MA _____, 2023

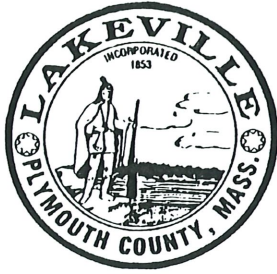
LAKEVILLE SELECT BOARD

**AGENDA ITEM #9
OCTOBER 10, 2023**

**DISCUSS AND POSSIBLE VOTE TO APPROVE AND SIGN THE
BOND ANTICIPATION NOTE FOR THE SECOND BORROWING FOR
THE ASSAWOMPSET ELEMENTARY SCHOOL WINDOW PROJECT**

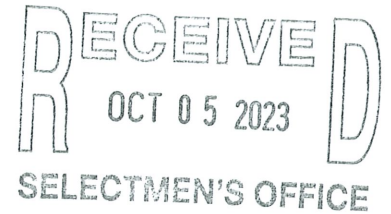
Attached is a memo from the Treasurer/Tax Collector regarding the issuance of a Bond Anticipation Note (BAN) for the Assawompset Elementary School Window Project.

The actual BAN paperwork will not be received until October 12th.



TOWN OF LAKEVILLE

346 Bedford Street
Lakeville, MA 02347
508-946-8801



Memo

To: Brian Day, Lorraine Carboni and Evagelia Fabian
From: Erika L. Correia, Treasurer/Collector *ec*
Date: October 5, 2023
Re: BAN – AES Window Project

The \$2,000,000 BAN sale for the AES window project occurred on October 5, 2023.

The winning bidder was Fidelity Capital Markets. They bid on the entire \$2,000,000 with a coupon rate of 5%, NIC (net interest cost) of 4.4390% and a premium of \$11,220. This BAN is set to mature on October 17, 2024.

**AGENDA ITEM #10
OCTOBER 10, 2023**

**DISCUSS AND POSSIBLE VOTE TO APPROVE PUBLIC WAY
LICENSE APPLICATION FOR CHARLES RIVER WHEELERS FOR
THE CRANBERRY RIDE ON OCTOBER 15, 2023**

Attached is the Public Way License Application for the Charles River Wheelers Cranberry Ride on October 15, 2023.

All required approvals have been received.



Town of Lakeville
 346 Bedford Street
 Lakeville, MA 02347

RECEIVED
 Revised: Sept 20, 2021
 SEP 14 2023
 SELECTMEN'S OFFICE

Public Way License Application

Must be Submitted No Less Than 60 Days Before Event

This license application is for parties who wish to use public ways for private events. All license applications shall be subject to review and approval by the Select Board in its sole discretion.

Public Way License Fee: \$500. Fee is reduced to \$250 for nonprofit organizations providing proof of legal status.

Additional charges for Police details and EMS coverage may apply. All requesting organizations must provide a map of the impacted streets and evidence of insurance.

Section 1 - Request Summary/Contact Info.

Organization/Applicant Charles River Wheelers		Event/Project Name Cranberry Ride		Event/Project Location Myles Standish Sate Park	
Primary Contact Erik Dentremont		Phone # 6179053044	Email erik.dentremont@crw.org		
Application Date 8/15/2023	Date(s) of Event 10/15/2023	Time(s) of Event 8AM	Applicant Signature J Erik D'entremont		

Section 2 - Description of Request

Please use this space to describe your request. Include an overview of anticipated activities and specific requirements (EMS coverage, Police detail, road maintenance, etc.) Attach additional pages and information as needed.

We are requesting the use of Tamarack Park on rt 105 for a water stop for a cycle club event from 8AM -12:30 PM. The cycling route in Lakeville uses rt 105, Neck Road, Walnut St. Vaughn St. Hitching Post Rd , Settler Drive, , main street MA 105/Bedford St, then North Ave

Section 3 - Reviews (Date of Approval)

1. DPW FM 8/24	2. Inspectional Svcs ND 9/8	3. Police MP 8/25	4. Fire MO 8/24	5. Town Admin	6. Select Board	Board/Commission ConCom 8/23	7. DOT Approval Required <input checked="" type="checkbox"/>
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Section 4 - Process/Comments

Evidence of Insurance (Date) 8/16/23	Payment Received (Amount/Date) awaiting check \$250	Additional Comments
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Section 5 - Fee Estimates

Base License Fee:	\$250
Police Detail:	\$0
Fire/EMS Coverage:	\$0
Other (Describe):	
Total Estimate:	\$250

Other Fees Description:

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date:

APR 27 2005

CHARLES RIVER WHEELMEN INC
C/O DONALD G BLAKE
1 GLEASON RD
BEDFORD, MA 01730

Employer Identification Number:
90-0193287
DLN:
17053004047025
Contact Person:
MICHELLE A GLUTZ ID# 31213
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
509(a)(2)
Form 990 Required:
Yes
Effective Date of Exemption:
December 31, 2004
Contribution Deductibility:
Yes
Advance Ruling Ending Date:
December 31, 2009

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Information for Exempt Organizations Under Section 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

If you distribute funds to other organizations, your records must show whether they are exempt under section 501(c)(3). In cases where the recipient organization is not exempt under section 501(c)(3), you must have evidence the funds will be used for section 501(c)(3) purposes.

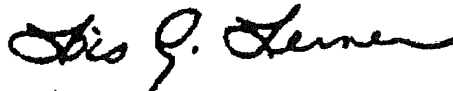
Letter 1045 (DO/CG)

CHARLES RIVER WHEELMEN INC

If you distribute funds to individuals, you should keep case histories showing the recipient's name and address; the purpose of the award; the manner of selection; and the relationship of the recipient to any of your officers, directors, trustees, members, or major contributors.

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,



Lois G. Lerner
Director, Exempt Organizations
Rulings and Agreements

Enclosures: Information for Organizations Exempt Under Section 501(c)(3)

Part X Public Charity Status (Continued)

- e 509(a)(4)—an organization organized and operated exclusively for testing for public safety.
- f 509(a)(1) and 170(b)(1)(A)(iv)—an organization operated for the benefit of a college or university that is owned or operated by a governmental unit.
- g 509(a)(1) and 170(b)(1)(A)(vi)—an organization that receives a substantial part of its financial support in the form of contributions from publicly supported organizations, from a governmental unit, or from the general public.
- h 509(a)(2)—an organization that normally receives not more than one-third of its financial support from gross investment income and receives more than one-third of its financial support from contributions, membership fees, and gross receipts from activities related to its exempt functions (subject to certain exceptions).
- i A publicly supported organization, but unsure if it is described in 5g or 5h. The organization would like the IRS to decide the correct status.

- 6** If you checked box g, h, or i in question 5 above, you must request either an **advance** or a **definitive ruling** by selecting one of the boxes below. Refer to the instructions to determine which type of ruling you are eligible to receive.
- a **Request for Advance Ruling:** By checking this box and signing the consent, pursuant to section 6501(c)(4) of the Code you request an advance ruling and agree to extend the statute of limitations on the assessment of excise tax under section 4940 of the Code. The tax will apply only if you do not establish public support status at the end of the 5-year advance ruling period. The assessment period will be extended for the 5 advance ruling years to 8 years, 4 months, and 15 days beyond the end of the first year. You have the right to refuse or limit the extension to a mutually agreed-upon period of time or issue(s). Publication 1035, *Extending the Tax Assessment Period*, provides a more detailed explanation of your rights and the consequences of the choices you make. You may obtain Publication 1035 free of charge from the IRS web site at www.irs.gov or by calling toll-free 1-800-829-3676. Signing this consent will not deprive you of any appeal rights to which you would otherwise be entitled. If you decide not to extend the statute of limitations, you are not eligible for an advance ruling.

Consent Fixing Period of Limitations Upon Assessment of Tax Under Section 4940 of the Internal Revenue Code

For Organization

William S. Widnall
 (Signature of Officer, Director, Trustee, or other authorized official)

William S. Widnall 30 DECEMBER 2004
 (Type or print name of signer) (Date)
 President
 (Type or print title or authority of signer)

For Director, Exempt Organizations

By *Peggy Combs*

Lola G. Lafner Director, Exempt Organizations
 Group Manager Rulings and Agreements
 Date APR 26 2005

- b **Request for Definitive Ruling:** Check this box if you have completed one tax year of at least 8 full months and you are requesting a definitive ruling. To confirm your public support status, answer line 6b(i) if you checked box g in line 5 above. Answer line 6b(ii) if you checked box h in line 5 above. If you checked box i in line 5 above, answer both lines 6b(i) and (ii).
- (i) (a) Enter 2% of line 8, column (e) on Part IX-A. Statement of Revenues and Expenses.
- (b) Attach a list showing the name and amount contributed by each person, company, or organization whose gifts totaled more than the 2% amount. If the answer is "None," check this box.
- (ii) (a) For each year amounts are included on lines 1, 2, and 9 of Part IX-A. Statement of Revenues and Expenses, attach a list showing the name of and amount received from each disqualified person. If the answer is "None," check this box.
- (b) For each year amounts are included on line 9 of Part IX-A. Statement of Revenues and Expenses, attach a list showing the name of and amount received from each payer, other than a disqualified person, whose payments were more than the larger of (1) 1% of line 10, Part IX-A. Statement of Revenues and Expenses, or (2) \$5,000. If the answer is "None," check this box.

- 7** Did you receive any unusual grants during any of the years shown on Part IX-A. Statement of Revenues and Expenses? If "Yes," attach a list including the name of the contributor, the date and amount of the grant, a brief description of the grant, and explain why it is unusual. Yes No



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/16/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER McKay Insurance Agency, Inc. 106 East Main Street P O Box 151 Knoxville IA 50138		CONTACT NAME: Megan Stanley PHONE (A/C, No, Ext): (641) 842-2135 E-MAIL ADDRESS: meg@mckayinsagency.com FAX (A/C, No): (641) 828-2013																						
INSURED Silent Sports Association - NBTS Club Charles River Wheelers 23 LedgeLawn Ave Lexington MA 02420		<table border="1"> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A:</td> <td>Evanston Insurance Company</td> <td>35378</td> </tr> <tr> <td>INSURER B:</td> <td>Gerber Life Insurance Company</td> <td>70939</td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </table>		INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Evanston Insurance Company	35378	INSURER B:	Gerber Life Insurance Company	70939	INSURER C:			INSURER D:			INSURER E:			INSURER F:		
INSURER(S) AFFORDING COVERAGE		NAIC #																						
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INSURER C:																								
INSURER D:																								
INSURER E:																								
INSURER F:																								

COVERAGES **CERTIFICATE NUMBER:** CL232262781 **REVISION NUMBER:**

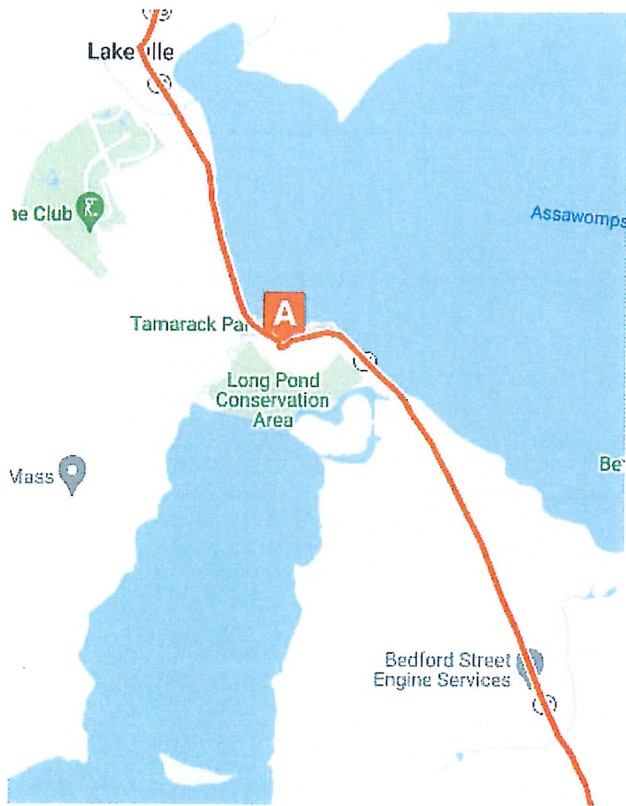
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Includes Athletic Participants GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Event	N	N	3607AH010099-5	02/01/2023	02/01/2024	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000						
	MED EXP (Any one person) \$ Excluded						
	PERSONAL & ADV INJURY \$ 1,000,000						
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
							\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE OTH-ER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
B	Accident Insurance			15-070177-0068-22	02/01/2023	02/01/2024	Medical Expense \$25,000/\$5,000
							Deductible \$500
							AD&D \$5,000/\$2,500

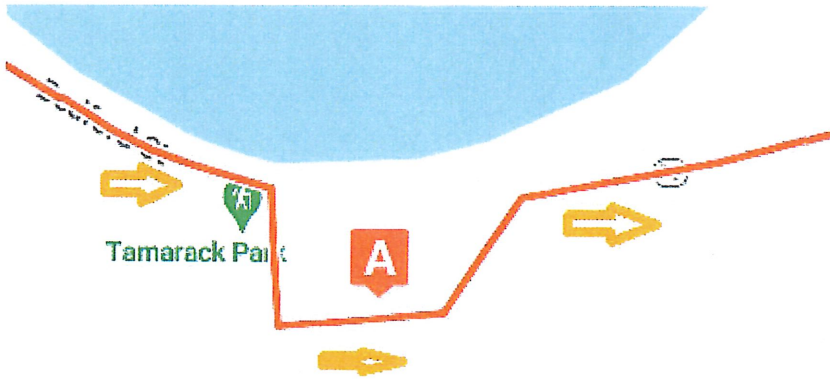
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Club Coverage - Cranberry Harvest Century Ride for Members of Charles River Wheelers: October 15, 2023. "This policy is issued, pursuant to Iowa Code section 515.147, by a nonadmitted company in Iowa and as such is not covered by the Iowa Insurance Guaranty Association."

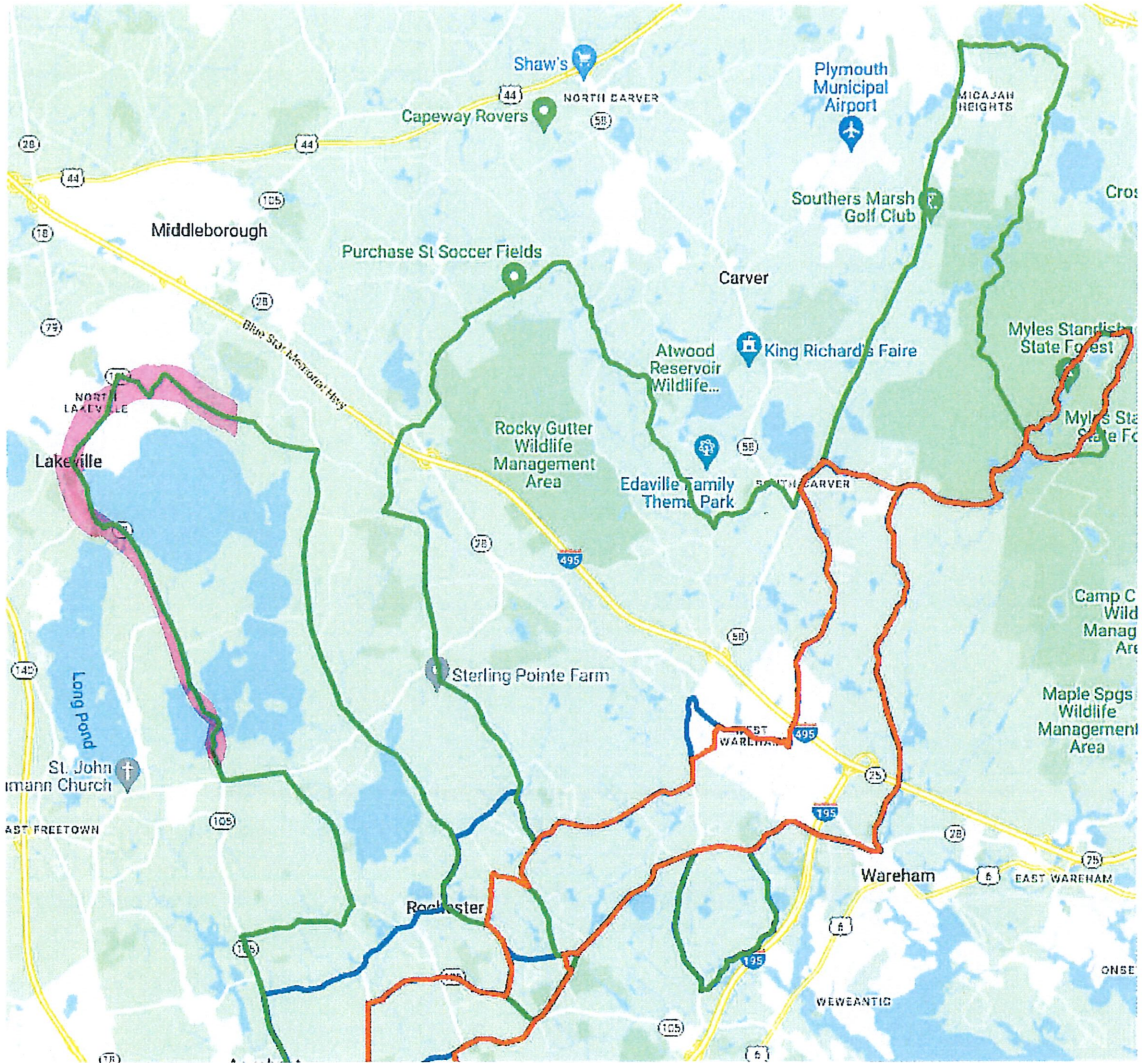
CERTIFICATE HOLDER		CANCELLATION	
Town of Lakeville 346 Bedford Street Lakeville MA 02347		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 	

Charles River Wheelers
Cranberry Century Oct 15, 2023 Routes
Lakeville section – Tamarack Park Water stop details



Tamarack Park will be utilized from 8:45AM to 12:30 PM Oct 15th, 2023 For approx 250 cyclists as a water stop. Cycle traffic will flow into first entrance and then out the other side of park area.







CRW Cranberry Harvest Century

Sunday, September 18, 2022

Lakeville Section of Ride

The route will pass through Lakeville for 7.2 miles between miles 49.1 and 56.3 of the century route.

Jennifer Jewell, DPW - Administrative Assistant

From: Lori Canedy
Sent: Wednesday, August 23, 2023 11:55 AM
To: Jennifer Jewell, DPW - Administrative Assistant; Robert Bouchard
Subject: RE: Charles River Wheelers Public Way License

Yes, they did approve. It's the same condition as last year, to clean up any trash.

From: Jennifer Jewell, DPW - Administrative Assistant <jjewell@lakevillema.org>
Sent: Wednesday, August 23, 2023 11:52 AM
To: Lori Canedy <lcanedy@lakevillema.org>; Robert Bouchard <rbouchard@lakevillema.org>
Subject: FW: Charles River Wheelers Public Way License

Good Morning!

Can I just get a quick email from someone verifying that the Commission approved this. We just want to include something from ConCom for the file.

Thank you,

Jennifer Jewell | Administrative Assistant
Department of Public Works
Town of Lakeville

Billing: 346 Bedford Street, Lakeville, MA 02347
Delivery: 6 Montgomery Street, Lakeville, MA 02347
Phone: 508-947-9521

All email messages and attached content sent from and to this email account are public records unless qualified as an exemption under the [Massachusetts Public Records Law](#).

From: erik.dentremont@crw.org <erik.dentremont@crw.org>
Sent: Wednesday, August 23, 2023 11:19 AM
To: Jennifer Jewell, DPW - Administrative Assistant <jjewell@lakevillema.org>
Cc: Robert Bouchard <rbouchard@lakevillema.org>; Lori Canedy <lcanedy@lakevillema.org>; Franklin Moniz, DPW Director <fmoniz@lakevillema.org>; treasurer@crw.org; 'Mark Nardone' <mark.nardone@crw.org>
Subject: RE: Charles River Wheelers Public Way License

Hello Jennifer

We meet with the Lakeville Conservation committee on request for using Tamarak Park as a water stop for our CRW ride on October 15, 2023. The Conservation committee voted in favor to recommend approval.

Please inform the Lakeville select board to approve our DPW application.

Thank you
Erik D'Entremont
CRW Century Committee

**AGENDA ITEM #11
OCTOBER 10, 2023**

**DISCUSS AND POSSIBLE VOTE TO APPROVE PUBLIC WAY
LICENSE APPLICATION FOR MULLEIN HILL CHRISTIAN
ACADEMY FOR VETERANS 5K ON NOVEMBER 4, 2023**

Attached is the Public Way License Application for the Mullein Hill Christian Academy's Veterans 5K on November 4, 2023.

All required approvals have been received.



Town of Lakeville
 346 Bedford Street
 Lakeville, MA 02347

RECEIVED
 SEP 14 2023
SELECTMEN'S OFFICE

Revised: Sept 20, 2021

Public Way License Application

Must be Submitted No Less Than 60 Days Before Event

This license application is for parties who wish to use public ways for private events. All license applications shall be subject to review and approval by the Select Board in its sole discretion.

Public Way License Fee: \$500. Fee is reduced to \$250 for nonprofit organizations providing proof of legal status.

Additional charges for Police details and EMS coverage may apply. All requesting organizations must provide a map of the impacted streets and evidence of insurance.

Section 1 - Request Summary/Contact Info.

Organization/Applicant <i>Mullein Hill Christian Academy</i>		Event/Project Name <i>Veterans 5K</i>		Event/Project Location <i>Staples Shore Road through Settlement</i>	
Primary Contact <i>Barbara Priestly</i>		Phone # <i>774 213 9093</i>	Email <i>principal@mhca.net</i>		
Application Date <i>11/18/22</i>	Date(s) of Event <i>Nov. 4, 2023</i>	Time(s) of Event <i>8-12</i>	Applicant Signature <i>Barbara Priestly</i>		

Section 2 - Description of Request

Please use this space to describe your request. Include an overview of anticipated activities and specific requirements (EMS coverage, Police detail, road maintenance, etc.) Attach additional pages and information as needed.

The race will be 9-10 and the rest of the time will be registration and community time on school property. I do not believe we need any services. We have not had any in the past.

Section 3 - Reviews (Date of Approval)

1. Public Works FM 2/6	2. Inspectional Svcs ND 2/6	3. Police MP 2/14	4. Fire MO 2/6	5. Town Admin	6. Select Board	7. DOT Approval Required <input type="checkbox"/>
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Section 4 - Process/Comments

Evidence of Insurance (Date) <i>5/15/23</i>	Payment Received (Amount/Date) <i>\$250 12/15/22</i>	Additional Comments
--	---	---------------------

Section 5 - Fee Estimates

Base License Fee: \$250
Police Detail:
Fire/EMS Coverage:
Other (Describe):
Total Estimate: \$250

Other Fees Description:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/27/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Church Mutual Insurance Company, S.I. 3000 Schuster Lane P.O. Box 357 Merrill WI 54452		CONTACT NAME: Church Mutual Insurance Company, S.I. PHONE (A/C, No, Ext): 1-800-554-2642 FAX (A/C, No): 855-264-2329 E-MAIL ADDRESS: customerservice@churchmutual.com	
INSURED MULLEIN HILL CHRISTIAN ACADEMY INC 25 STAPLES SHORE RD LAKEVILLE MA 02347-1648		INSURER(S) AFFORDING COVERAGE INSURER A: Church Mutual Insurance Company, S.I. NAIC # 18767 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	


COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD'L SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO. JECT <input type="checkbox"/> LOC OTHER:	N	0314951 02-385064	05/15/2022	05/15/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTIONS					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

Town of Lakeville 346 Bedford St. Lakeville MA 02347-2150	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	--

Jennifer Jewell, DPW - Administrative Assistant

From: Barbara Priestly <principal@mhca.net>
Sent: Wednesday, January 25, 2023 11:08 AM
To: Jennifer Jewell, DPW - Administrative Assistant
Subject: Map for MHCA races



--
Barbara Priestly
Principal

Mullein Hill Christian Academy
25 Staples Shores Road
Lakeville, MA 02347

774-213-9093
774-213-9089 (Fax)

principal@mhca.net

*Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is within us,
to him be the glory in the church and in Christ Jesus throughout all generations, forever and ever!*

**AGENDA ITEM #12
OCTOBER 10, 2023**

DISCUSS AND POSSIBLE VOTE IN REGARDS TO NOTICE FROM MASSACHUSETTS STATE LOTTERY COMMISSION REGARDING KENO LICENSE FOR JOE AND CHLOE GAS – 33 BEDFORD STREET

Attached is a letter from the Massachusetts State Lottery Commission notifying the Board that Joe and Chloe Gas – 33 Bedford Street has applied to them for a KENO License.

If the Board objects to this application, we must notify the Lottery within 21 days of receipt of the letter to schedule a hearing with them.

If there is no objection, no action is needed.



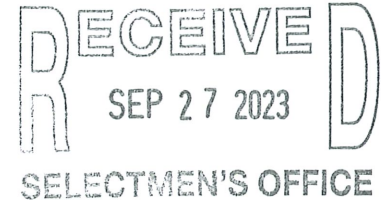
Massachusetts State Lottery Commission

DEBORAH B. GOLDBERG
Treasurer and Receiver General

MARK WILLIAM BRACKEN
Executive Director

September 26, 2023

Lakeville Board of Selectmen
346 Bedford Street
Lakeville, MA 2347



Dear Sir/Madam:

In accordance with Massachusetts General Laws, chapter 10, section 27A, (as amended on 5/20/96), you are hereby notified that an application for a KENO license has been received by the Massachusetts State Lottery Commission, (MSLC) from:

***Joe and Chloe Gas
33 Bedford Street
Lakeville, MA***

If the city/town objects to the issuance of the KENO license, it must claim its right to a Hearing before the MSLC within twenty-one (21) days of receipt of this notice.

In accordance with section 27A(b), the objection of the city/town must be “as a result of an official action” taken by said city or town regarding the KENO applicant. In order to be fair and apply the same criteria to all cities, towns, and applicants, the MSLC defines an “official action” to be one in which the applicant appeared, or was given the opportunity to appear, before the licensing authority to discuss the issue at the local level in an open hearing or meeting prior to the Hearing at the MSLC.

If you object to these agent(s) receiving a monitor, you must do so, in writing, within twenty-one (21) days of receipt of this letter. If applicable, please address your written objection to the Massachusetts State Lottery Commission, Legal Department, 150 Mount Vernon Street, Dorchester, MA 02125 and send via email to lzella@masslottery.com or by mail. Should you have any questions regarding this program or any other issues relative to the Lottery, please call the Lottery’s General Counsel, Greg Polin, at 781-917-6057 or via email at gpolin@masslottery.com. We look forward to working with you as the Lottery continues its efforts to support the 351 cities and towns of the Commonwealth.

Very truly yours,

MSLC Licensing Department

Joe and Chloe Gas

Tcraig-McGee@LakevilleMA.org; Bday@Lakeville.org



Supporting the 351 Cities and Towns of Massachusetts

**AGENDA ITEM #13
OCTOBER 10, 2023**

**DISCUSS AND POSSIBLE VOTE ON REQUEST OF GIRGIS
AUTOMOTIVE SERVICES TO REVISE THE NAME ON THEIR CLASS
II AUTO SALES LICENSE**

Girgis Automotive Services is requesting a name change on their current Class II Auto Sales License to match the name on their Business Certificate with the Town.

The new name would be Girgis Automotive Services, Inc., dba Sha-Nic Autobody.

Tracie Craig-McGee

From: shanicauto@comcast.net
Sent: Thursday, September 28, 2023 3:34 PM
To: Tracie Craig-McGee
Subject: Name Correction on Dealer's Licence

To whom it may concern,

We would like to get a name correction on the dealer's plate license to match the business certificate. Location and business is remaining the same.

When the license was issued, it was under Girgis Automotive Services. we would like to revise it to Girgis Automotive Services Inc. DBA Sha-Nic Autobody to reflect the business certificate.

thanks

Owner

David Girgis
Sha-Nic Auto Body & Repair
35 Bedford Street
Lakeville, MA 02347
P: 508-947-5553
F: 508-947-9717
www.shanicauto.com

RECEIVED
SEP 28 2023
SELECTMEN'S OFFICE

**AGENDA ITEM #14
OCTOBER 10, 2023**

**DISCUSS AND POSSIBLE VOTE TO APPROVE REQUEST TO
CONNECT TO TAUNTON WATER – 35 MYRICKS STREET**

The Board has received a request to connect to Taunton Water for a 3-house subdivision located at 35 Myricks Street – Stowe Estates.

On the application, the applicant only put the numbers for 1 house; I have listed the correct numbers for 3 houses.

The Planning Board approved the subdivision on July 27, 2023 (see attached email).

City of Taunton Water Connection Application



RECEIVED
SEP 25 2023
SELECTMEN'S OFFICE

Department of Public Works
90 Ingell St
Taunton, MA 02780
Phone: 508-821-1045
Fax: 508-821-1059

Application Date

Owner's Name

Mailing Address

City/Town Phone Number

Property Address for Connection

Applicants Name & Address
(if different from owner)

Assessor's Map Lot Plot

Received Taunton Water Department Specifications?

Street Opening Permit State Road

Intended Use of Water?

Residential

Max Gallons Per Day ^{1 house} Peak Demand ^{1 house} Size of Service

1,320 - 3 houses 3,960 - 3 houses

Commercial

Max Gallons Per Day Peak Demand Size of Service

Fire Service

Max Gallons Per Day Type of System Backflow Device

Irrigation System

Estimated GPM/Zone # of Zones Backflow Device

The undersigned owner/applicant acknowledges and agrees to the following information stated above. If usage is in access of that approved. The City of Taunton Water Department reserves the right to terminate the water connection.

Applicant Name:

Signature:

Owners Name:

Signature:

Taunton Water Department Supervisor: Mike Arruda

Signature:

Lakeville Board of Selectman (If Applicable)

Signature:

Tracie Craig-McGee

From: Cathy Murray, Appeals Board Clerk
Sent: Thursday, October 5, 2023 1:02 PM
To: Tracie Craig-McGee
Subject: 35 Myricks Street-Stow Estates

Hi Tracie,

Per our earlier conversation:

The Definitive Subdivision Plan for Stowe Estates, located at 35 Myricks Street was approved by the Planning Board on July 27, 2023. The Town Clerk signed off on it on September 15, 2023. The Plan is for three lots. Please let me know if you need any additional information.

Thanks

Cathy

**AGENDA ITEM #15
OCTOBER 10, 2023**

DISCUSS AND POSSIBLE VOTE TO APPROVE REQUEST FOR ONE-DAY BEER AND WINE LICENSE FOR HARPER LANE BREWERY FOR ELLIOT FARM FALL FESTIVAL ON OCTOBER 14, 2023

Attached is an application and necessary paperwork for a one day special beer and wine license for Harper Lane Brewery for the Elliot Farm Fall Festival on October 14, 2023.

RECEIVED
SEP 27 2023
SELEGTMEN'S OFFICE

THE COMMONWEALTH OF MASSACHUSETTS

of _____
APPLICATION FOR LICENSE
(GENERAL)

September 26 20 23

No. _____

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto

Harper Lane Brewery, LLC.

(Full name of person, firm or corporation making application)

STATE CLEARLY
PURPOSE FOR
WHICH LICENSE
IS REQUESTED

To Serve Harper Lane Brewery Alcoholic Beverages at
Elliot Farm's Annual Harvest Festival on Saturday, October 14th
from 12pm - 7pm

GIVE LOCATION
BY STREET
AND NUMBER

At 202 Main St.

in said City of Lakeville, MA 02347
Town

in accordance with the rules and regulations made under authority of said Statutes.

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Harper Lane Brewery, LLC.

*Signature of Individual
or Corporate Name (Mandatory)

By: Corporate Officer
(Mandatory, if Applicable)

81-2656158

**Social Security # (Voluntary)
or Federal Identification Number

* This license will not be issued unless this certification clause is signed by the applicant.

** Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.

Received _____ 20 _____

Hour A.M. _____

P.M. _____

Approved _____ 20 _____

Signature of Applicant

Address

License Granted _____ 20 _____



Commonwealth of Massachusetts
Office of the State Treasurer
Alcoholic Beverages Control Commission

FARMER-BREWERY LICENSE

M.G.L. c. 138, § 19C

This Farmer-Brewery License authorizes the following licensee to manufacture and brew, keep and expose for sale and to sell in kegs, casks, barrels, bottles or other containers malt containing not more than twelve percent alcohol by weight:

Harper Lane Brewery, LLC.

127 Camelot Dr
Plymouth, MA 02360

Approved by the Alcoholic Beverages Control Commission on December 02, 2022

Jean M. Lorizio

Jean Lorizio, Chairman

Crystal Matthews

Crystal Matthews, Commissioner

Deborah A. Baglio

Deborah Baglio, Commissioner

License Number: **FB-LIC-000204**

Record Number: **2022-000153-FB-REN**

Capacity: **5K Barrels or Less**

THIS LICENSE WILL EXPIRE DECEMBER 31, 2023 UNLESS REVOKED OR CANCELLED DURING THIS PERIOD

THIS LICENSE MUST BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS PLACE WHERE IT CAN BE EASILY READ



Commonwealth of Massachusetts
Office of the State Treasurer
Alcoholic Beverages Control Commission

TRANSPORTATION & DELIVERY PERMIT

M.G.L. c. 138, § 22

This Permit hereby authorizes the use of the following vehicle for transportation and delivery of alcoholic beverages:

Vehicle Plate Number

T82104

Related License:

HARPER LANE BREWERY, LLC.

ABCC License Number: TR-LIC-006624

License Type: Transportation Permit

Approved by the Alcoholic Beverages Control Commission on December 01, 2022

Jean M. Lorizio

Jean Lorizio, Chairman

Crystal Matthews

Crystal Matthews, Commissioner

Deborah A. Baglio

Deborah Baglio, Commissioner

License Number: TR-LIC-006624

Record Number: 2022-000157-TR-REN

THIS PERMIT WILL EXPIRE DECEMBER 31, 2023 UNLESS REVOKED OR CANCELLED DURING THIS PERIOD

THIS PERMIT SHALL BE CARRIED IN THE VEHICLE AT ALL TIMES

This is your official TIPS certification card. Carry it with you as proof of your TIPS certification.
Congratulations!

This card certifies that you have successfully completed the TIPS (Training for Intervention ProcedureS) program. We value your participation and dedication to the responsible sale, service, and consumption of alcohol.

By using the techniques you have learned, you will help to provide a safer environment for your patrons, peers, and colleagues and reduce the tragedies resulting from intoxication, underage drinking, and drunk driving.

If you have any information you think would enhance the TIPS program, or if we can assist you in any way, please contact us at 800-438-8477.

TIPS[®]

360
TRAINING™

A 360 TRAINING COMPANY

ID#: 5539134 Name: Michael John Pasalacqua
Exam Date: 8/24/2021 Expiration Date: 8/24/2024

TIPS[®] eTIPS On Premise 3.1
Issued: 8/24/2021 Expires: 8/24/2024
ID#: 5539134

Michael John Pasalacqua
Harper Lane Brewery, LLC.
57 Harper Ln
Middleboro, MA 02346-2762

For service visit us online at www.gettips.com



**AGENDA ITEM #16
OCTOBER 10, 2023**

**DISCUSS AND POSSIBLE VOTE TO REVISE THE SPECIAL ONE-
DAY LIQUOR LICENSE FOR DECANTED, INC. FOR THE
RESCHEDULED ANGERS CONWAY FARM EVENT ON OCTOBER
14, 2023**

The Board had previously approved a special one-day liquor license for this event, which was rescheduled until October 14, 2023. The applicant is requesting a change of date for their license.

Tracie Craig-McGee

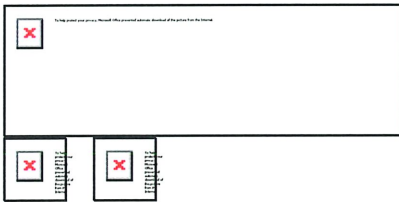
From: Chief Wine Officers <info@decantedwinetruck.com>
Sent: Thursday, October 5, 2023 4:27 PM
To: Tracie Craig-McGee
Subject: Re: Certificate of Insurance - 1 day beer and wine license

Hi Tracie,

The Angers Farm event has been rescheduled to October 14th due to rain. We will need a revised 1 day special event permit. Thank you for your attention to this matter.

Best,

Julia Walderzak
Chief Wine Officer
www.decantedwinetruck.com
info@decantedwine.com



On Thu, Oct 5, 2023 at 3:49 PM Tracie Craig-McGee <tcraig-mcgee@lakevillema.org> wrote:

Hi Julia, could you please call me as soon as possible. Thank you.

Tracie Craig-McGee

Executive Assistant - Select Board

& Town Administrator

Town of Lakeville

346 Bedford Street

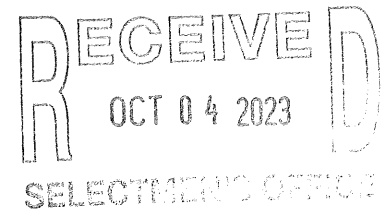
Lakeville, MA 02347

**AGENDA ITEM #17
OCTOBER 10, 2023**

**DISCUSS AND POSSIBLE VOTE ON REQUEST FROM THE COUNCIL
ON AGING TO APPOINT ROSEMARY DUCLOS AS ALTERNATE
MEMBER ON THE COUNCIL ON AGING BOARD OF DIRECTORS**

Attached is a letter from the Council on Aging Board of Directors requesting that Rosemary Duclos be appointed as an Alternate Member.

If approved, her term would expire July 31, 2024.



October 5, 2023

Dear Select Board Members:

At our last Council on Aging Board meeting on October 4, 2023, the Chair made a motion to recommend to the Select Board that Rosemary Duclos be appointed as an alternate member. The motion was seconded and approved by all board members.

Please place this matter on your next scheduled board meeting agenda.

Thank you.

A handwritten signature in cursive script, reading "Deveney Reis Boyadjian". The signature is written in black ink and is positioned above the printed name.

Deveney Reis Boyadjian, Chairperson
Lakeville Council on Aging Board



Lori Fahey
 Director
 (508) 947-7224
 (508) 947-4254 fax

Town of Lakeville Council On Aging

Senior Center • 1 Dear Crossing • Lakeville, MA 02347



E-Mail:
 lfahey@lakevillema.org
 Website:
 lakevillecoa.com

CANDIDATE FOR COUNCIL ON AGING BOARD OF DIRECTORS

Date: 8/4/23

Name: Rosemary Duclos (E-Mail) _____

Address: 122 Pierce Ave Cell (Phone) 774-994-6291
 (Cell) _____

Why do you want to become a board member? What would you like to get out of this experience?

I have benefited from the exercises programs and would like to pay it forward by being involved in the COA.

What are your current interests in the COA? Programs that assist seniors such as ins., tax help. Place to socialize, attend seminars, movies etc

Activities in which you have been actively engaged and other organizations to which you have or now belong to: MOW, exercise classes at COA, Volunteer at NCA in NB (church school). Balance the checking account monthly. ^{Previously served on} Board and Financial Secy at church.

Are you prepared to attend monthly meetings? Yes

Are you willing to undergo a CORI background check? Y N

COMMENTS: CORI was done in Feb or March by COA (2023)

The level of care by staff and director are amazing.

**AGENDA ITEM #18
OCTOBER 10, 2023**

**REVISIT DISCUSSION ON TOWN HALL OPERATING
HOURS**

Member Carboni requested this item to be placed on the agenda.

**AGENDA ITEM #19
OCTOBER 10, 2023**

BUILDING COMMITTEE UPDATES:

- A. SENIOR CENTER FEASIBILITY STUDY**
- B. FIRE STATION BUILDING COMMITTEE**
- C. OLD COLONY FEASIBILITY STUDY**

**AGENDA ITEM #20
OCTOBER 10, 2023**

NEW BUSINESS

**AGENDA ITEM #21
OCTOBER 10, 2023**

OLD BUSINESS

AGENDA ITEM #22
OCTOBER 10, 2023

CORRESPONDENCE

1. Letters from the Lakeville Arts Council regarding 2023 Arts & Music Festival
2. Letter from Comcast regarding Programming Advisory
3. Letter from Comcast regarding Video on Demand Name Change

October 2, 2022

Chief Matthew Perkins
Lakeville Police Department
Bedford Street
Lakeville, MA 02347

RECEIVED
OCT 02 2023
SELECTMEN'S OFFICE



Dear Matt,

The Lakeville Arts Council(LAC), sponsor of the 2023 Arts & Music Festival and I want to thank you for the four outstanding officers assigned to work at the Arts & Music Festival this past Saturday.

Officer Sederquist, Officer Cowing, Officer Drane, and Captain Joyce diligently kept our Festival visitors just as safe this year as in the past.

I also want to thank you for the extra patrols that swing by to watch over the historic Town Hall for the week before and after the Festival. The items we leave in there are important for a good celebration and the financial health of the Festival's future.

I would also like to report that several people who attended the event told me that they appreciated the officers who assisted in their ability to cross either Bedford Street or Precinct Street and thanked them for coming! A couple of people told me they like our officers in Lakeville, because they are always smiling and polite. On a personal note: I agree!

The weather was not perfect Saturday. However it was better than some years and when performers can perform outside, the crafters and visitors come we know we have been successful! A large part of that success is due to the assigned officers being conscientious and now we know our visitors enjoy their smiling faces also. For this we all thank you and all four officers.

Thank you for your support of the Festival and the other events that the LAC holds throughout the year. It is very much appreciated by all the Council members.

Oh and a special thank you to you for allowing the Festival Committee to place the decorated Police Pumpkin in the entrance of the Police Station through Halloween!

With appreciation and regards,

Joanne Corrieri-Upham
LAC Chair & 2023 Festival Committee member

Cc: Ari Sky

FYI: Our next event "All That Glitters" inside Loon Pond Lodge December 1: 5-8PM and December 2: 10AM-3PM. Details are being worked on. I will keep you informed as the date gets closer.

1

October 2, 2023

Mr. Franklin Moniz
Department of Public Works Director
c/o Lakeville Town Offices
346 Bedford Street
Lakeville, MA 02347

RECEIVED
OCT 02 2023
SELECTMEN'S OFFICE



Dear Frank,

The Lakeville Arts Council(LAC) sponsor of the Lakeville Arts & Music Festival and I would like to thank you for all the work your men did before, during, and after the 2023 Lakeville Arts & Music Festival this past Saturday, to help assure its success, the safety of the community, the parking of our performers, handicap drivers and our visitors as well as the beautification of the grounds so Lakeville looks it's best.

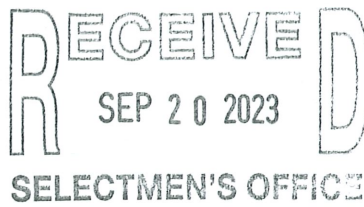
Jim Lucas and several men of the DPW were busy several mornings before the Festival on the grounds mowing, cleaning the pavers in front of the historic Town Hall and along the paths, taking care of edging, mulching and just plain making the entire center of the Lakeville look perfect for our Festival visitors. They brought the picnic tables to the area, hung the announcement banner, and moved the six library benches to the stage area. The Council appreciates the efforts they take every year. The area looked fantastic and believe it or not this year was no different than any other, several of us were told by Lakeville citizens/visitors how manicured the entire area looked. And I agree. Of course I think it always looks fantastic. However some people just never get down to the area except at the Festival or the concerts to really notice. Plus, there is that town pride when we know people have come from outside Lakeville and they notice how much Lakeville shines.

On another note, the LAC and I most appreciate your continued support of the Festival and our other activities to include the Center Stage Summer Concerts! Your support in the way of physical labor by the men who work for you helps us to celebrate and educate the community about culture and arts in a safe way and that kind of support can never be underestimated or taken for granted. We thank you once again.

With regards and appreciation,


Joanne Corrieri-Upham
LAC Chair & 2023 Festival Committee member

cc: Ari Sky



September 15, 2023

Board of Selectmen
Town of Lakeville
346 Bedford Street
Lakeville, MA 02347

RE: Programming Advisory

Dear Members of the Board:

We are committed to keeping you and our customers informed about changes to Xfinity TV services. Accordingly, please note the following:

- The Ovation channel will be relocated to the B2/Entertainment tier. The change will occur on or after September 21, 2023.
- The INSP channel will be relocated to the More Sports and Entertainment pack. The change will occur on or after September 26, 2023.

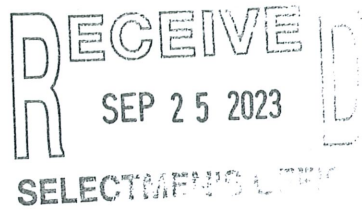
Please do not hesitate to contact me should you have questions at Michael_Galla@comcast.com.

Sincerely,

Michael Galla

Michael Galla, Sr. Manager
Government & Regulatory Affairs

(2)



September 22, 2023

Board of Selectmen
Town of Lakeville
346 Bedford Street
Lakeville, MA 02347

RE: Subscription Video on Demand Name Change

Dear Members of the Board:

We are committed to keeping you and our customers informed about changes to Xfinity TV services. Accordingly, please note the following:

- *On September 22, 2023, CalmLIFE On Demand was renamed ZenLIFE by Stingray.*

Please do not hesitate to contact me should you have questions at Michael_Galla@comcast.com.

Sincerely,

Michael Galla

Michael Galla, Sr. Manager
Government & Regulatory Affairs