

# TOWN OF LAKEVILLE MEETING POSTING & AGENDA

Town Clerk's Time Stamp  
received & posted:

LAKEVILLE TOWN CLERK  
RCUD 2022 OCT 31 PM12:16

*[Signature]*  
48-hr notice effective  
when time stamped

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

Name of Board or Committee:	<b>BOARD OF HEALTH</b>
Date & Time of Meeting:	<b>Wednesday, November 2, 2022 @ 6:00p.m.</b>
Location of Meeting:	<b>Lakeville Police Station 323 Bedford Street, Lakeville, MA</b>
Clerk/Board Member posting notice:	<b>Fran Lawrence</b>

Cancelled/Postponed to: \_\_\_\_\_ (circle one)

Clerk/Board Member Cancelling/Postponing: \_\_\_\_\_

## A G E N D A

*Please ask if anyone is recording the meeting and announce that LakeCAM is taping (if present)*

1. **Lakeside Baking Co., LLC** – New Food Establishment located at 12 Charles Street
  - Residential Kitchen License
  - Mobile Food Truck License
  - Milk and Cream License
2. **RCAP Solutions** – Meet with Regional Manager, Jim Starbard to discuss the Lakeville results from RCAP Solutions Private Well Program
3. **6 Taunton St** - Meet with Zenith Consulting Engineers, LLC to discuss requested Local Upgrade Approvals
4. **7 Azalea Street** - Continued discussion from October 19, 2022, regarding nitrogen loading with Zenith Consulting Engineers, LLC
5. **Approve meeting minutes, as typed**
  - August 17, 2022
  - September 7, 2022
6. Discussion regarding **43 Main Street**
7. Discuss recent **BOH Agent pending items**

### CORRESPONDENCE

Covid19 update

### ANNOUNCEMENTS

*Any other business that may properly come before the Board of Health. Please be aware that this agenda is subject to change. Should other issues arise requiring immediate attention by the Board of Health after the posting of this Agenda, they may be addressed at this meeting.*

Please email:  
Melissa.Sarkisian@aol.com



# Town of Lakeville

Board of Health  
346 Bedford Street  
Lakeville, MA 02347

#1

Board of Health  
(508) 946-3473  
(508) 946-8805  
(508) 946-3971 fax

## DEPARTMENT OF HEALTH

### Food Establishment Inspection Report

Establishment: Lakeside Baking Co LLC	Date: Oct 18, 2022	Page 1 of 3
Address: 12 Charles Street	Time In: 8:45	Time out: 10:30
Telephone: 774 573 6532	Permit No.: Pending	Number of Violated Provisions Related to Foodborne Illness Risk Factors and Interventions (Items 1 through 29):
Owner: Melissa Sarkisian		
Person-in-charge: Same		Number of Repeat Violations Related to Foodborne Illness Risk Factors and Interventions (Items 1 through 29):
Inspector: Emil A. Joseph		
<b>FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS</b>		
IN = in compliance OUT = out of compliance N/O = not observed N/A = not applicable COS = corrected on-site during inspection R = repeat violation		

Compliance Status		IN	OUT	N/A	NO	COS	R
<b>Supervision</b>							
1	Person-in-charge present, demonstrates knowledge, and performs duties	✓					
2	Certified Food Protection Manager	✓					
<b>Employee Health</b>							
3	Management, food employee and conditional employee; knowledge, responsibilities and reporting	✓					
4	Proper use of restriction and exclusion	✓					
5	Procedures for responding to vomiting and diarrheal events	✓					
<b>Good Hygienic Practices</b>							
6	Proper eating, tasting, drinking, or tobacco use	✓					
7	No discharge from eyes, nose, and mouth	✓					
<b>Preventing Contamination by Hands</b>							
8	Hands clean & properly washed	✓					
9	No bare hand contact with ready-to-eat food						
10	Adequate handwashing sinks properly supplied and accessible	✓					
<b>Approved Source</b>							
11	Food obtained from approved source	✓					
12	Food received at proper temperature						
13	Food received in good condition, safe, & unadulterated	✓					
14	Required records available: shellstock tags, parasite destruction						

Compliance Status		IN	OUT	N/A	NO	COS	R
<b>Protection from Contamination</b>							
15	Food separated and protected	✓					
16	Food-contact surfaces; cleaned & sanitized	✓					
17	Proper disposition of returned, previously served, reconditioned & unsafe food	✓					
<b>Time/Temperature Control for Safety</b>							
18	Proper cooking time & temperatures						
19	Proper reheating procedures for hot holding						
20	Proper cooling time and temperature						
21	Proper hot holding temperature						
22	Proper cold holding temperature	✓					
23	Proper date marking and disposition	✓					
24	Time as a Public Health Control						
<b>Consumer Advisory</b>							
25	Consumer advisory provided for raw / undercooked food						
<b>Highly Susceptible Populations</b>							
26	Pasteurized foods used; prohibited foods not offered	✓					
<b>Food/Color Additives and Toxic Substances</b>							
27	Food additives: approved & properly used						
28	Toxic substances properly identified, stored & used						
<b>Conformance with Approved Procedures</b>							
29	Compliance with variance / specialized process / HACCP Plan						

Date of Reinspection: \_\_\_\_\_

**Official Order for Correction:** Based on an inspection today, the items marked "OUT" indicated violations of 105 CMR 590.000 and applicable sections of the 2013 FDA Food Code. This report, when signed below by a Board of Health member or its agent constitutes an order of the Board of Health. Failure to correct violations cited in this report may result in suspension or revocation of the food establishment permit and cessation of food establishment operations. If you are subject to a notice of suspension, revocation, or non-renewal pursuant to 105 CMR 590.000 you may request a hearing before the board of health in accordance with 105 CMR 590.015(B).

Discussion with Person-in-Charge: \_\_\_\_\_

Signature of Person-in-Charge: <u>Melissa Sarkisian</u>	Date: <u>10/18/2022</u>
Signature of Inspector: <u>Emil A. Joseph</u>	Date: <u>10/18/2022</u>



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## DEPARTMENT OF HEALTH

### Food Establishment Inspection Report

Establishment: <u>Lakeside Baking Co</u>	Date: <u>Oct 18, 2022</u>	Page 2 of 3
<b>GOOD RETAIL PRACTICES AND MASSACHUSETTS-ONLY SECTIONS</b>		
IN = in compliance    OUT= out of compliance    N/O = not observed    N/A = not applicable    COS = corrected on-site during inspection    R = repeat violation		

Compliance Status		IN	OUT	N/A	N/O	COS	R
<b>Safe Food and Water</b>							
30	Pasteurized eggs used where required	✓					
31	Water & ice from approved source	✓					
32	Variance obtained for specialized processing methods			✓			
<b>Food Temperature Control</b>							
33	Proper cooling methods used; adequate equipment for temperature control	✓					
34	Plant food properly cooked for hot holding			✓			
35	Approved thawing methods used			✓			
36	Thermometers provided & accurate			✓			
<b>Food Identification</b>							
37	Food properly labeled; original container	✓					
<b>Prevention of Food Contamination</b>							
38	Insects, rodents, & animals not present			✓			
39	Contamination prevented during food preparation, storage and display			✓			
40	Personal cleanliness			✓			
41	Wiping cloths: properly used & stored			✓			
42	Washing fruits & vegetables			✓			
<b>Proper Use of Utensils</b>							
43	In-use utensils properly stored			✓			
44	Utensils, equipment & linens: properly stored, dried, & handled			✓			
45	Single-use / single-service articles: properly stored & used			✓			
46	Gloves used properly			✓			
<b>Utensils, Equipment and Vending</b>							
47	Food & non-food contact surfaces cleanable, properly designed, constructed & used			✓			

Compliance Status		IN	OUT	N/A	N/O	COS	R
48	Warewashing facilities: installed, maintained, & used; test strips			✓			
49	Non-food contact surfaces clean			✓			
<b>Physical Facilities</b>							
50	Hot & cold water available; adequate pressure			✓			
51	Plumbing installed; proper backflow devices			✓			
52	Sewage & waste water properly disposed			✓			
53	Toilet features: properly constructed, supplied, & cleaned			✓			
54	Garbage & refuse properly disposed; facilities maintained			✓			
55	Physical facilities installed, maintained, & clean			✓			
56	Adequate ventilation & lighting; designated areas used			✓			
<b>Additional Requirements listed in 105 CMR 590.011</b>							
M1	Anti-choking procedures in food service establishment			✓			
M2	Food allergy awareness			✓			
<b>Review of Retail Operations listed in 105 CMR 590.010</b>							
M3	Caterer			✓			
M4	Mobile Food Operation			✓			
M5	Temporary Food Establishment			✓			
M6	Public Market; Farmers Market			✓			
M7	Residential Kitchen; Bed-and-Breakfast Operation			✓			
M8	Residential Kitchen: Cottage Food Operation			✓			
M9	School Kitchen; USDA Nutrition Program			✓			
M10	Leased Commercial Kitchen			✓			
M11	Innovative Operation			✓			
<b>Local Requirements</b>							
L1	Local law or regulation			✓			
L2	Other						

<b>Type of Operation(s):</b> <input type="checkbox"/> Food Service Establishment <input type="checkbox"/> Retail Food Store <input checked="" type="checkbox"/> Residential: Cottage Foods <input type="checkbox"/> Residential; Bed & Breakfast <input type="checkbox"/> Mobile/Pushcart <input type="checkbox"/> Temporary Food Estab. <input type="checkbox"/> Other	<b>Type of Inspection:</b> <input type="checkbox"/> Routine <input type="checkbox"/> Re-inspection <input checked="" type="checkbox"/> Pre-operational <input type="checkbox"/> Illness Investigation <input type="checkbox"/> General complaint <input type="checkbox"/> HACCP <input type="checkbox"/> Other	<b>Other Information:</b> Cottage Foods, Residential Trailer - mobile food.
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Signature of Person-in-Charge: <u>Melissa Sarkis</u>	Date: <u>10/18/2022</u>
Signature of Inspector: <u>David C. Joseph</u>	Date: <u>10/18/2022</u>

DEPARTMENT OF HEALTH



Town of Lakeville

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346 Bedford Street  
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Board of Health  
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(508) 946-3971 fax

Food Establishment Inspection Report

Establishment: Lakeside Baking Co LLC Date: Oct 18, 2022 Page 3 of 3

Temperature Observations					
Item / Location	Temp (°F)	Item / Location	Temp (°F)	Item / Location	Temp (°F)
Fridge	38°				
Freezer	-0-				

Observations and/or Corrective Actions			
Violations cited in this report must be corrected within the time frames stated below or in Section 8-405.11 of the Food Code			
Item Number	Section of Code	Description of Violation	Date to Correct By
		Designated shelving in Fridge & Freezer (labeled)	
		Free standing cubboard for supplies Counter cubboard for dry goods / pickering	
		NO animals	
		Disinfection w/ heat sanitizer cycle - All product supplies bought at Retail markets Packaging Done on Truck Hand Sanitizer for hand on produce surfaces	
		all product will be transported in the Trailer - Trailer clean - well lit - all product will be prepackaged for direct sale. No prep on truck	
	*	Potable water supply needed - Fog w/ bucket and catch basin is OK - Sanitizing hand wipes will also be supplied	
		CFPM - march 2027 Allergen - " "	

Signature of Person-In-Charge: *[Signature]* Date: 10/18/2022  
Signature of Inspector: *[Signature]* Date: 10/18/2022



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## APPLICATION FOR LICENSE TO OPERATE A FOOD ESTABLISHMENT

- 1) Establishment Name: Lakeside Baking Co. LLC RECEIVED
- 2) Address: 12 Charles St
- 3) Telephone #: 774-573-6532 Email: \_\_\_\_\_ PH: \_\_\_\_\_
- 4) Mailing Address (if different): \_\_\_\_\_ BOARD OF HEALTH
- 5) Applicant Name & Title: Neussa Sarkisian <sup>owner</sup> PH: 774-573-6532
- 6) Applicant Address: 12 Charles St.
- 7) Name of Owner (if different from applicant): \_\_\_\_\_ PH: \_\_\_\_\_
- 8) Owner Address: \_\_\_\_\_
- 9) If Corporation or Partnership, give Name, Title & Home Address of Officers or Partners
- \_\_\_\_\_
- \_\_\_\_\_
- 10) Emergency Response Person:  
Name: Nanci Sarkisian Contact #: 508-533-6264
- 11) Annual  Temporary \_\_\_\_\_ Seasonal \_\_\_\_\_
- 12) Dates of Operation, if not Annual \_\_\_\_\_

### Type of Establishment:

- Food Service  <25 Seats - \$200  25-50 Seats - \$300  >50 Seats - \$400
- Retail-Prepackaged Food Only \$100 per 5000 sq. ft.
- Retail Pre-Packaged Non-Grocery \$0
- Temporary/Retail-Prepackaged Food Only \$25 per day
- Mobile Food\* \$150
- Temporary (limited to hot dog steamer and popcorn): \$50 per day
- Temporary - (larger scale fairs, multiple food vendors: \$75 per vendor (Not to exceed 1 wk)
- Residential \$150 (Lakeville Potability water test must be done by an OBJECTIVE THIRD PARTY)
- Farmers Market (price to be determined)
- Caterer \$150 Address of Function: \_\_\_\_\_

\* Applications for mobile food units or pushcarts must include a list of the handwash and toilet facilities available on each route. Attach separate sheet.

13) Water Source: Well Sewage Disposal Type: Tight Tank

14) Days & Hours of Operation: TBD

15) If Restaurant: N/A Number of Seats: —

16) Name of Person Trained in Allergen Awareness: (Attach copy of certificate)

Meussi Sartisian

17) ServSafe (2) Manager's Food Safety Certificates: (Attach copies of certificates)

Name: Meussa Sartisian Certificate Expires: 3/28/2027

Name: — Certificate Expires: —

18) Name of Person Trained in Anti-Choking Procedures (For 25 seats or more): N/A

—  
(Attach copy of certificate)

19) Food Handlers: Any cooks, wait staff, dishwashers, bartenders, ice cream servers and anyone else who handles or prepares food within the food service industry (Attach copies of certificates) — N/A

**THIS SECTION MUST BE COMPLETED FOR ALL APPLICATIONS**

*Pursuant to Massachusetts General Law, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to my best knowledge and belief have filed all state tax returns and paid all state taxes required under law.*

[Redacted]  
Social Security Number or Federal Identification Number

Meussi Sartisian  
Signature of Individual or Corporate Name

—  
Corporate Officer (if applicable)

(FOR BOARD OF HEALTH USE ONLY)

License #: — Approved on: —

Fee: — CK #: —



The Commonwealth of Massachusetts  
 Department of Industrial Accidents  
 1 Congress Street, Suite 100  
 Boston, MA 02114-2017  
 www.mass.gov/dia

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BOARD OF HEALTH

Workers' Compensation Insurance Affidavit: General Businesses.  
 TO BE FILED WITH THE PERMITTING AUTHORITY.

**Applicant Information**

**Please Print Legibly**

Business/Organization Name: Lakeside Baking Co. LLC

Address: 12 Charles St.

City/State/Zip: Lakeville, MA 02347 Phone #: 774.573.6532

<p><b>Are you an employer? Check the appropriate box:</b></p> <p>1. <input type="checkbox"/> I am an employer with _____ employees (full and/or part-time).*</p> <p>2. <input type="checkbox"/> I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]</p> <p>3. <input type="checkbox"/> We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**</p> <p>4. <input type="checkbox"/> We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]</p>	<p><b>Business Type (required):</b></p> <p>5. <input type="checkbox"/> Retail</p> <p>6. <input checked="" type="checkbox"/> Restaurant/Bar/Eating Establishment</p> <p>7. <input type="checkbox"/> Office and/or Sales (incl. real estate, auto, etc.)</p> <p>8. <input type="checkbox"/> Non-profit</p> <p>9. <input type="checkbox"/> Entertainment</p> <p>10. <input type="checkbox"/> Manufacturing</p> <p>11. <input type="checkbox"/> Health Care</p> <p>12. <input type="checkbox"/> Other _____</p>
---	---

\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

\*\*If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

**I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.**

Insurance Company Name: \_\_\_\_\_

Insurer's Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Policy # or Self-ins. Lic. # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

**I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.**

Signature: Melissa Johnson Date: 10/12/22

Phone #: 774.573.6532

**Official use only. Do not write in this area, to be completed by city or town official.**

City or Town: \_\_\_\_\_ Permit/License # \_\_\_\_\_

Issuing Authority (circle one):  
 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office  
 6. Other \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

# CERTIFICATE

of

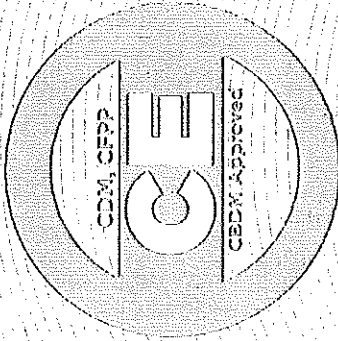
# COMPLETION

## Melissa Sarkisian

for successfully completing the standards set forth for the

## Food Protection Manager

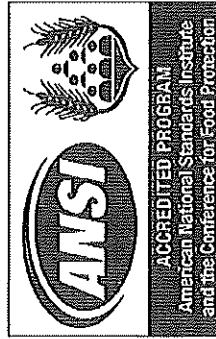
which is accredited by the American National Standards Institute (ANSI) - Conference for Food Protection (CFP)



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OCT 12 2022

BOARD OF HEALTH



#1203



The Always Food Safe Company  
899 Montreal Circle, St. Paul, 55102  
www.alwaysfoodsafesafe.com

Date Completed:	3/28/2022	Valid through:	3/28/2027
Learner reference:	111699	Course Reference:	105
Certificate #:	1300941	Exam Form #:	51
Proctor Name:	ProctorU User	Exam Form Name:	Food Protection Manager 6A
Exam Location:	Lakeville, MA	Status:	Passed

Nick Eastwood  
President  
The Always Food Safe Company



# CERTIFICATE

of

# COMPLETION



#1203

## Melissa Sarkisian

has successfully completed the required Allergen Awareness program for

## Allergen Awareness Certification

Date Completed: 3/20/2022      Valid through: 3/20/2025  
Certificate #: 1288338      Course Reference: FH



The Always Food Safe Company  
899 Montreal Circle, St. Paul, 55102  
[www.alwaysfoodsafecompany.com](http://www.alwaysfoodsafecompany.com) | 844.312.2011

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Nick Eastwood  
President  
The Always Food Safe Company



CERTIFICATE OF ANALYSIS

Andy Lucas  
Lucas Pump  
PO Box 284  
Middleboro, MA 02346

Project Name: Drinking Water Sarkisian  
Work Order Number: A2F0098  
Date Received: 06/02/2022

Sampled By: Andy Lucas  
Location: 12 Charles St Lakeville MA Kitchen Faucet

Date Sampled: 6/2/22 10:40  
Matrix: Drinking Water

RESULTS OF ANALYSIS

Parameter	Analytical Method	Date Analyzed	Units	Detection Limit	DW MCL/ Recommended Limit #	Result
<i>Test Parameters</i>				LAB-ID#: <u>A2F0098-01</u>		
Coliform, Total	9223B	6/2/2022	/100ml.	1	Absent	Absent
E.coli	9223B	6/2/2022	/100ml.	1	Absent	Absent

RESULTS OF ANALYSIS

Parameter	Analytical Method	Date Analyzed	Units	Detection Limit	DW MCL/ Recommended Limit #	Result
<i>Test Parameters</i>				LAB-ID#: <u>A2F0098-01</u>		
Copper	200.8	6/17/2022	mg/L	0.02	1.3 / 1.0 #	ND

NA = Not Applicable  
ND = Not Detected  
< = Less Than  
> = Greater Than

Approved By: *[Signature]*

Work Order Narrative:

No unusual observations noted.

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BOARD OF HEALTH





# TIGHT TANK CHECKLIST

## Quarterly Inspection REPORT

(Revised 10/18/19)

\* ADDRESS: 12 Charles St., Lakeville

MAP/BLK/LOT: \_\_\_\_\_

ALARM WORKING  YES  NO

\* OWNER'S NAME: Missy Sacki Sian

TANK VOLUME 5000 GALLONS

INSPECTION DATE: 5/2/22

MONOLITHIC  YES  NO

\* PREVIOUS INSPECTION DATE \_\_\_\_\_

CAST IRON ACCESS COVER(S)  YES  NO

ACCESS COVER(S) AT GRADE  YES  NO

WATERTIGHT AND SECURED  YES  NO

TANK MATERIAL Concrete

LIQUID LEVEL measured from chamber floor 4ft lin

INFILTRATION OR EXFILTRATION  YES  NO

PUMPING REQUIRED (OR RECOMMENDED) AT THIS TIME  YES  NO

COMMENTS: everything is looking good @ this time

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The undersigned certifies that the tight tank inspected today appears to be watertight, the alarm is working, or any issues are documented above in comment section, along with recommendations for any needed repairs or corrections.

\* Inspector's Name, Title, & Company Don Cherie Bay State Sewage Date: 5/2/22

Inspector Contact Number 508 947 2636 Inspector's Signature: \_\_\_\_\_

# Plan Review Packet

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BOARD OF HEALTH

## LAKESIDE BAKING CO. LLC

- Cleaning/Sanitizing-procedures/schedule/ materials used
- Food storage/ designated cabinets
- Menu- list of items being served

## LAKESIDE BAKING CO. LLC

### Cleaning/Sanitizing

- See attached procedures/schedule
- Materials used:
  - Surface detergent-*  
Better Life Natural All-purpose cleaner
  - Surface sanitizer-*  
Purell Food Service Surface Sanitizer Spray
  - Dishwasher-*  
Cascade

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BOARD OF HEALTH

### Food storage/ designated cabinets

- (1) free-standing pantry
- (1) 2- door existing kitchen cabinet
- Refrigerator/Freezer shelves labeled business use

Item	Frequency of Cleaning		Safety Measures	Method of Cleaning	Chemicals Used (Dilution info)	Person Responsible
	Before Use	After Use				
<b>Food Contact Surfaces:</b>						
Worktops	X	X				
Work Tables	X	X				
Cutting Boards	X	X				
Sinks	X	X				
<b>Hand Contact Surfaces:</b>						
Faucets, door handles etc		X				
<b>Food Contact Equipment:</b>						
Containers		X				
Pots & pans		X				
Knives/Mixing utensils		X				
Serving utensils		X				
<b>Food Storage Equipment:</b>						
Coolers		X				
Freezers		X				
Display Cabinets		X				
Slicing Equipment - N/A						
<b>Trash Bins</b>						
Trash bin area		X				

4 Stages of cleaning:  
 Remove food debris  
 Clean w/ Hot water + Detergent Better Life  
 Rinse w/ Hot clean water All-Purpose spray  
 Apply Food safe sanitizer Purell spray  
 Air Dry

Clean with Dishwasher Cascade  
 Cycles: normal wash  
 Sanitize wash  
 Hi Temp wash  
 Air Dry

Wash wipe w/ Hot water Better Life  
 + Detergent All-Purpose spray  
 Sanitize Door handles Purell spray

Clean with  
 Hot water + Detergent Better Life  
 All-Purpose spray

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 BOARD OF HEALTH

Manager: Check cleaning frequently and sign off if completed.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**LAKESIDE BAKING CO. LLC**

Menu of Food being served:

- Brownies
- Cookies
- Milk chocolate candies
- Fudge
- Cake/cupcakes/cheesecake
- Muffins
- Pie

Beverages:

- Coffee
- Hot chocolate
- Bottle water/soda

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BOARD OF HEALTH



# Corporations Division

## Business Entity Summary

[Request certificate](#)

[New search](#)

Summary for: **LAKESIDE BAKING CO. LLC**

**The exact name of the Domestic Limited Liability Company (LLC):** LAKESIDE BAKING CO. LLC

**Entity type:** Domestic Limited Liability Company (LLC)

**Identification Number:** 001607146

**Date of Organization in Massachusetts:**  
09-17-2022

**Last date certain:**

**The location or address where the records are maintained (A PO box is not a valid location or address):**

Address: 12 CHARLES ST

City or town, State, Zip code, LAKEVILLE, MA 02347 USA

Country:

**The name and address of the Resident Agent:**

Name: MELISSA SARKISIAN

Address: 12 CHARLES ST

City or town, State, Zip code, LAKEVILLE, MA 02347 USA

Country:

**The name and business address of each Manager:**

Title	Individual name	Address
MANAGER	MELISSA SARKISIAN	12 CHARLES ST LAKEVILLE, MA 02347 USA

**In addition to the manager(s), the name and business address of the person(s) authorized to execute documents to be filed with the Corporations Division:**

Title	Individual name	Address

**The name and business address of the person(s) authorized to execute, acknowledge, deliver, and record any recordable instrument purporting to affect an interest in real property:**

Title	Individual name	Address
REAL PROPERTY	MELISSA SARKISIAN	12 CHARLES ST LAKEVILLE, MA 02347 USA

Consent

Confidential Data

Merger Allowed

Manufacturing

**View filings for this business entity:**



(508) 946-3473  
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# Town of Lakeville

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346 Bedford St.  
Lakeville, MA 02347

FEE: \$10

CK #: 967

BY: \_\_\_\_\_

## Application for License for the Sale of Milk & Cream

Application is hereby made for a permit for the sale of milk and/or cream in the  
*Town of Lakeville* for the period ending June 1, 2022.

Name of Establishment: Lakeside Baking Co. LLC

Address of Establishment: 12 Charles St.

Mailing Address (if different): " "

Contact Name: Meussi Sarkisian

Telephone #: 774-573-6532 E-Mail: meussi.sarkisian@aol.com

If Applicant is a Corporation: N/A

State of Incorporation \_\_\_\_\_

Full Name & Address of:

President: \_\_\_\_\_

BOARD OF HEALTH

Treasurer: \_\_\_\_\_

Clerk: \_\_\_\_\_

### Source of Supply of Dairy Products

Name Aldi

Address 100 S. St. W Raynham

Walmart

36 Paramount Dr. Raynham.

Target

81 Taunton Depot Dr. Taunton

The Board of Health shall be notified of any change in the source of supply listed above.

RECEIVED

OCT 14 2022

Agreement: The undersigned hereby agrees to comply with the Rules and Regulations Establishing Grades of Milk, Regulating and Establishing Standards in accordance with provisions of the General Laws.

**THIS SECTION MUST BE COMPLETED FOR ALL APPLICATIONS**

*Pursuant to Massachusetts General Law, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to my best knowledge and belief have filed all state tax returns and paid all state taxes required under law.*

This license will not be issued unless this certification clause is signed by the applicant.



*Social Security Number or  
Federal Identification Number*



*Signature of Individual or Corporate Name*

\_\_\_\_\_  
*Corporate Officer (if applicable)*

Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Massachusetts G.L. c. 62C s. 49A.

**For BOH use:**

Approval Date: \_\_\_\_\_

License #: \_\_\_\_\_

From: Lili Dagle <[Ldagle@rcapsolutions.org](mailto:Ldagle@rcapsolutions.org)>  
Sent: Monday, September 12, 2022 12:53 PM  
To: Edward Cullen <[ecullen@lakevillema.org](mailto:ecullen@lakevillema.org)>  
Subject: Private Well to Protect Public Health - Water Testing Results

#2

Good Afternoon Ed,

Hope this email find you well ~

Not sure if you are the correct person for me to reach out to regarding seeing about getting onto Lakeville's BOH meeting agenda. As a courtesy, RCAP Solutions would like to share with the BOH the Lakeville results from our Private Well Program to Protect Public Health program that we completed in your town.

If you are not the correct person, please help me find out who I should be contacting. We'd like to share this information as soon as possible.

Thank you in advance for your time. Look forward to hearing from you soon.

*Lili Dagle*

Community & Environmental Resources Project Assistant  
RCAP Solutions, Inc.

191 May St.

Worcester MA 01602

Cell: 508.221.7303

[Ldagle@rcapsolutions.org](mailto:Ldagle@rcapsolutions.org)

[www.rcapsolutions.org](http://www.rcapsolutions.org)

[rcapsolutions.org/ma-private-wells/](http://rcapsolutions.org/ma-private-wells/)

[www.rcapsolutions.org/emergency-resources/](http://www.rcapsolutions.org/emergency-resources/)

**RCAP** *Solutions*



Before printing this email, assess if it is really needed

#3



3 Main Street Lakeville, MA 02347  
(508) 947-4208 - [www.zcellc.com](http://www.zcellc.com)

- Civil Engineering
- Septic Design (Title 5)
- Septic Inspections (Title 5)
- Commercial and Industrial Site Plans
- Chapter 91 Permitting

RECEIVED

OCT 20 2022

LAKEVILLE  
BOARD OF HEALTH

October 10, 2022

Town of Lakeville Board of Health  
346 Bedford Street  
Lakeville, MA 02347

RE: Local Upgrade Approval Request  
6 Taunton Street Lakeville, MA 02347

Dear Board Members:

On behalf of our client, Phil Reed, Zenith Consulting Engineers, LLC, respectfully requests local upgrade approvals from the following provisions of 310 CMR 15.00 Title V:

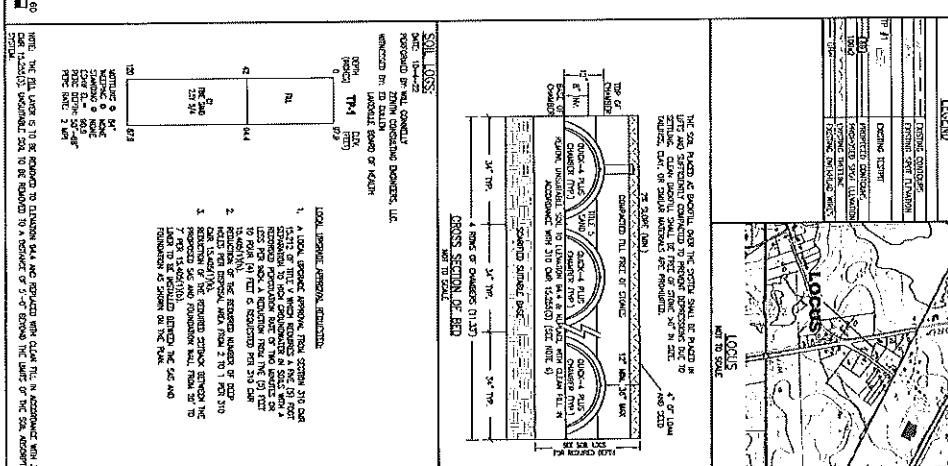
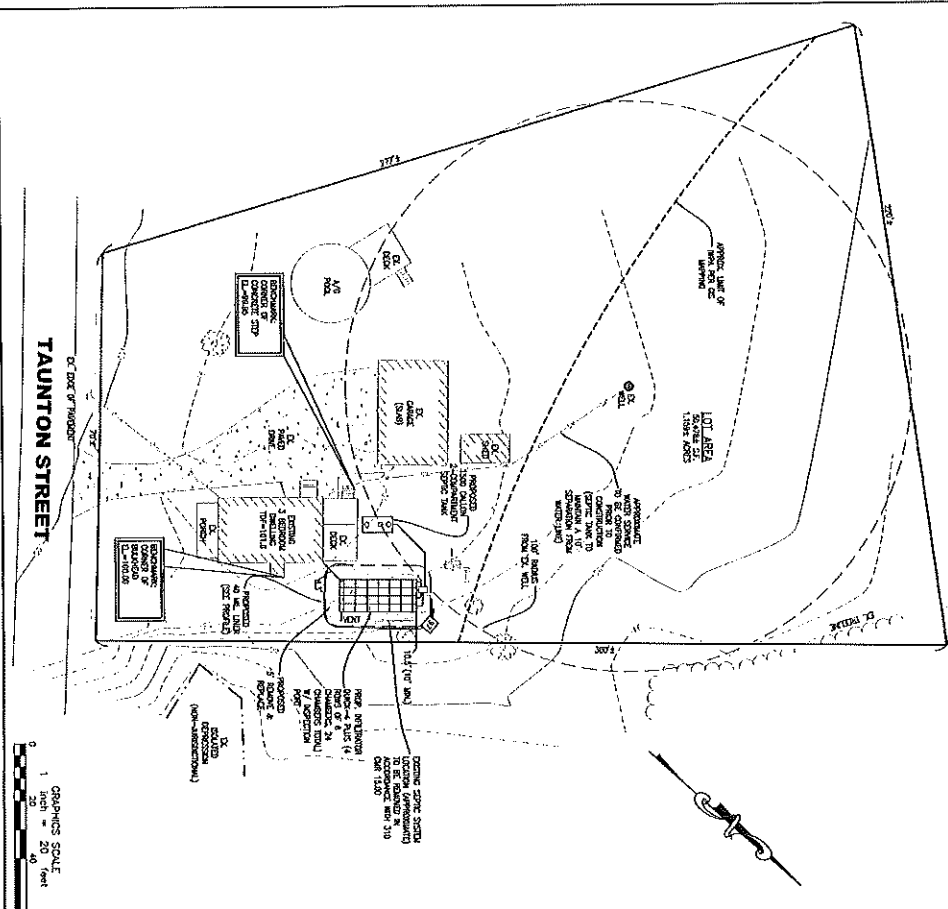
LOCAL UPGRADE APPROVALS REQUESTED:

1. A local upgrade approval from section 310 CMR 15.212 of Title V which requires a five (5) foot separation to high groundwater in soils with a recorded percolation rate of two minutes or less per inch. A reduction from five (5) feet to four (4) feet is requested per 310 CMR 15.405(1)(h).
2. Reduction of required number of deep holes per disposal area from 2 to 1 per CMR 15.405(1)(k)
3. Reduction of the required setback between the proposed SAS and foundation wall from 20' to 7' per 15.405(1)(b).

Should you have any questions regarding these requests, please do not hesitate to contact the office at 508-947-4208 or email [nyles@zcellc.com](mailto:nyles@zcellc.com).

Sincerely,  
Zenith Consulting Engineers, LLC

Nyles Zager, PE  
Manager/Senior Engineer

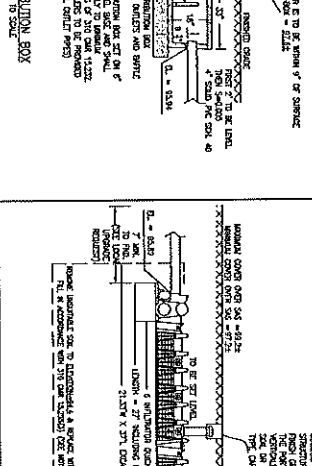
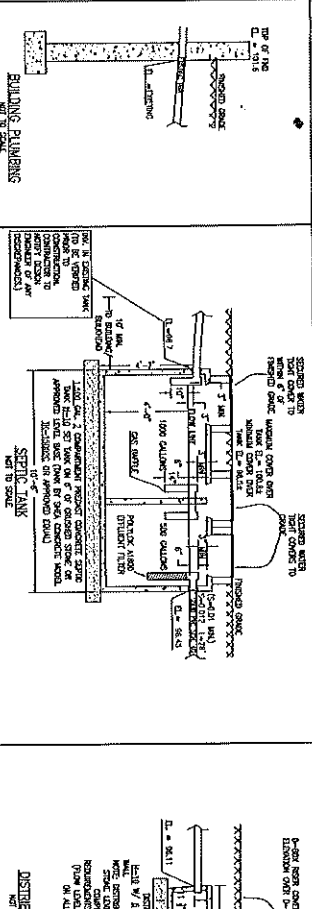


**LEGEND**

1	EXISTING CONCRETE
2	EXISTING ASPHALT
3	EXISTING GRAVEL
4	EXISTING SAND
5	EXISTING CLAY
6	EXISTING SILT
7	EXISTING ROCK
8	EXISTING TREE
9	EXISTING FENCE
10	EXISTING DRIVE
11	EXISTING WALKWAY
12	EXISTING CURB
13	EXISTING SIDEWALK
14	EXISTING DRIVEWAY
15	EXISTING UTILITY
16	EXISTING FOUNDATION
17	EXISTING WALL
18	EXISTING ROOF
19	EXISTING FLOOR
20	EXISTING CEILING
21	EXISTING DOOR
22	EXISTING WINDOW
23	EXISTING STAIR
24	EXISTING ELEVATOR
25	EXISTING MECHANICAL
26	EXISTING ELECTRICAL
27	EXISTING PLUMBING
28	EXISTING HVAC
29	EXISTING FIRE
30	EXISTING SAFETY
31	EXISTING SECURITY
32	EXISTING ACCESSIBILITY
33	EXISTING SUSTAINABILITY
34	EXISTING WELLNESS
35	EXISTING RESILIENCE
36	EXISTING INCLUSIVE
37	EXISTING TRANSPARENT
38	EXISTING ACCOUNTABLE
39	EXISTING ETHICAL
40	EXISTING LEGAL
41	EXISTING COMPLIANT
42	EXISTING SAFE
43	EXISTING SOUND
44	EXISTING SMART
45	EXISTING FUTURE
46	EXISTING ADAPTIVE
47	EXISTING FLEXIBLE
48	EXISTING INNOVATIVE
49	EXISTING PROGRESSIVE
50	EXISTING FORWARD
51	EXISTING POSITIVE
52	EXISTING UPLIFTING
53	EXISTING INSPIRING
54	EXISTING EMPOWERING
55	EXISTING ENLIGHTENING
56	EXISTING TRANSFORMING
57	EXISTING REVOLUTIONARY
58	EXISTING PIONEERING
59	EXISTING BOUNDARY-PUSHING
60	EXISTING GAME-CHANGING
61	EXISTING DISRUPTIVE
62	EXISTING TRANSFORMATIVE
63	EXISTING CATALYTIC
64	EXISTING MULTIPLYING
65	EXISTING ACCELERATING
66	EXISTING AMPLIFYING
67	EXISTING ENHANCING
68	EXISTING OPTIMIZING
69	EXISTING MAXIMIZING
70	EXISTING REALIZING
71	EXISTING ACHIEVING
72	EXISTING ATTAINING
73	EXISTING OBTAINING
74	EXISTING SECURING
75	EXISTING OBTAINING
76	EXISTING ACQUIRING
77	EXISTING GAINING
78	EXISTING EARNING
79	EXISTING RECEIVING
80	EXISTING GETTING
81	EXISTING HAVING
82	EXISTING BEING
83	EXISTING EXISTING
84	EXISTING REMAINING
85	EXISTING SURVIVING
86	EXISTING ENDURING
87	EXISTING PERSISTING
88	EXISTING PERSEVERING
89	EXISTING ENDURING
90	EXISTING LASTING
91	EXISTING ENDURING
92	EXISTING ENDURING
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95	EXISTING ENDURING
96	EXISTING ENDURING
97	EXISTING ENDURING
98	EXISTING ENDURING
99	EXISTING ENDURING
100	EXISTING ENDURING

**GENERAL NOTES**

1. THE CONTRACTOR SHALL VERIFY THE EXISTING SEWER AND WATER MAINS LOCATIONS AND DEPTHS PRIOR TO CONSTRUCTION.
2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL AFFAIRS (DEA) REGULATIONS AND THE MASSACHUSETTS DEPARTMENT OF PUBLIC SAFETY (DPS) REGULATIONS.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND UTILITIES AT ALL TIMES.
4. ALL MATERIALS AND METHODS SHALL BE APPROVED BY THE LOCAL HEALTH DEPARTMENT.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
6. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
7. THE CONTRACTOR SHALL MAINTAIN A NEAT AND SAFE WORK SITE AT ALL TIMES.
8. ALL UTILITIES SHALL BE PROTECTED AND MARKED PRIOR TO CONSTRUCTION.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES AND UTILITIES.
10. ALL MATERIALS SHALL BE STORED AND HANDLED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS.
11. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL CONSTRUCTION ACTIVITIES.
12. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE SPECIFICATIONS AND NOTES.
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DATE	10-20-22
PROJECT NUMBER	1014-01-01
SCALE	1" = 20'
SHEET ID	SEPTIC TANK
APP. BY	
REV. DATE	
DESCRIPTION	

**ZCE**  
ZENITH CONSULTING ENGINEERS, LLC  
3 MAIN STREET LAKEVILLE, MA 02347  
PHONE: (508) 947-4208

No. \_\_\_\_\_

FEE \$300  
CR# 4143

# COMMONWEALTH OF MASSACHUSETTS

Board of Health, Lakeville, MA.

## APPLICATION FOR DISPOSAL SYSTEM CONSTRUCTION PERMIT

#4

Application for a Permit to Construct  Repair ( ) Upgrade ( ) Abandon ( ) -  Complete System  Individual Components

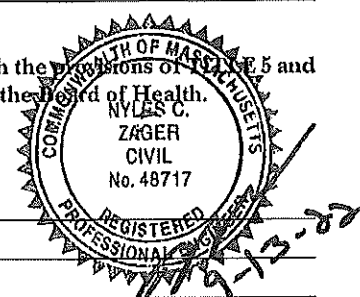
Location <u>7 Azalea St.</u>	Owner's Name <u>UB Logan</u>
Map/Parcel# <u>42</u>	Address <u>113 E. Grove St</u>
Lot# <u>12 - 24</u>	Telephone# <u>Dialling MA 02316</u>
Installer's Name	Designer's Name <u>Zenith Cons. Eng. LLC</u>
Address	Address <u>3 Main St. Lakeville, MA</u>
Telephone#	Telephone# <u>(508) 947-4808</u>

Type of Building Residential - SF Lot Size 10,361 sq. ft.  
 Dwelling - No. of Bedrooms 3 Garbage grinder ( ) No  
 Other - Type of Building HIA No. of persons \_\_\_\_\_ Showers ( ), Cafeteria ( )  
 Other Fixtures \_\_\_\_\_  
 Design Flow (min. required) 330 gpd Calculated design flow 330 Design flow provided 356 gpd  
 Plan: Date 9-10-02 Number of sheets 1 Revision Date \_\_\_\_\_  
 Title Subsurface Sewage Disposal System  
 Description of Soil(s) Loamy Sand  
 Soil Evaluator Form No. \_\_\_\_\_ Name of Soil Evaluator Will Connolly Date of Evaluation 8-8-02

### DESCRIPTION OF REPAIRS OR ALTERATIONS

The undersigned agrees to install the above described Individual Sewage Disposal System in accordance with the provisions of 810 CMR 15.00 (Title 5) and further agrees to not to place the system in operation until a Certificate of Compliance has been issued by the Board of Health.

Signed \_\_\_\_\_ Date \_\_\_\_\_



Inspections \_\_\_\_\_

No. \_\_\_\_\_

# COMMONWEALTH OF MASSACHUSETTS

FEE \_\_\_\_\_

Board of Health, \_\_\_\_\_, MA.

## CERTIFICATE OF COMPLIANCE

Description of Work:  Individual Component(s)  Complete System

The undersigned hereby certify that the Sewage Disposal System; Constructed ( ), Repaired ( ), Upgraded ( ), Abandoned ( )

by: \_\_\_\_\_

at \_\_\_\_\_

has been installed in accordance with the provisions of 810 CMR 15.00 (Title 5) and the approved design plans/as-built plans relating to application No. \_\_\_\_\_, dated \_\_\_\_\_, Approved Design Flow \_\_\_\_\_ (gpd)

Installer: \_\_\_\_\_

Designer: \_\_\_\_\_ Inspector: \_\_\_\_\_ Date: \_\_\_\_\_

The issuance of this permit shall not be construed as a guarantee that the system will function as designed.





Town of Lakeville  
Board of Health  
August 17, 2022 6pm

#5

Members present: Chairman Spratt, Member Maxim, Member Poillucci, and Health Agent Ed Cullen.  
Chairman Spratt called the meeting to order at 6pm. The meeting was recorded by LakeCam.

**29 Central Avenue** - Discuss removal of "Seasonal" Deed Restriction. Agent Cullen explained the owners just had a Title V Inspection. Currently it's a seasonal two-bedroom home with no increase in flow. Now that they are on year-round water, it's no longer considered seasonal. However, we still need the deed restriction for two-bedroom with no increase in flow. There was a discussion about possible tight tank regulations. Member Maxim asked if the property had passed Title V. Agent Cullen responded that it had.

Upon a motion made by Member Poillucci, seconded by Member Maxim, it was:

Voted: to approve the request to remove the seasonal deed restriction, but leave the two-bedroom no increase in flow.

Unanimous approval.

**19 North Precinct St** - Meet with Zenith Consulting Engineers, LLC to discuss requested local upgrade approvals. Jamie Bissonnette from Zenith was present for discussion. This plan is for a septic repair and will require a 1' reduction to groundwater. Mr. Bissonnette explained that if they didn't ask for the reduction to groundwater, a pump system would be required. They are asking for the reduction based on grading and cost savings. Agent Cullen said he agreed this was really the only location for the system. His question was where the groundwater actually was. There was a discussion about the water table and contours. Agent Cullen said the Board could approve the 1' reduction and then he would meet the engineer on site and determine where the actual groundwater is, which would be a separate issue. There is also a request for a reduction from two deep holes to one.

Upon a motion made by Member Maxim, seconded by Member Poillucci, it was:

Voted: to approve a 1' reduction to the water table from 5' to 4' for 19 North Precinct St. and the number of deep holes from two to one. The Agent will go out to verify the water table elevation with the engineer and have the plan resubmitted if they're elevation is different.

Unanimous approval.

**147 Staples Shore Rd.** - Meet with Zenith Consulting Engineers, LLC to discuss requested variances and local upgrade approvals. Jamie Bissonnette from Zenith was present for discussion. Mr. Bissonnette said this is a septic repair for a two-bedroom house. The site is extremely tight with the pond on one side of the property. This is a double lot, on both sides of the road with wetlands to the back. They felt that a bottomless sand filter with its reduced footprint and advanced treatment would work best to maximize separation to abutting wells and resource areas. Mr. Bissonnette said in previous plans, the well was shown in the front of the house. However, they found a point well in the crawl space of the house. They do not have Conservation approval yet, but they did get a letter back from Natural Heritage and since this is an exempt project they rendered it as not a 'take'. Member Poillucci asked if the road was paved. Mr. Bissonnette said it was. Member Poillucci said the pipe that goes across the road is

angled up half way and then goes over. Can it be shifted over on to the property so there's a clean cut going across the road instead of having a wide trench? Mr. Bissonnette was in agreement. He said that to the right-hand side of the bottomless sand filter there was a tree. Based on where the septic is going, it will have to be cut down. The roots are going to protrude into the available area for the system and they will be compromised. He said they've placed it in this location because they are juggling the wetland in the back, the pond in the front, the wells, and the driveway. They are asking for 5' to the property line, but it is actually 8'. The reason they didn't slide it a few more feet is because it will impact the driveway itself. There is no environmental or health safety benefit that's lost with that 2'. Member Maxim asked if there were two cesspools out there currently. Mr. Bissonnette said there is one on the side of the building for the kitchen and another out front. Agent Cullen thought all the waivers were justified but did have a question concerning the cesspool on the side. Is there a way to re-plumb it so it comes out the front, because there's an old pipe going to a cesspool that's right near a well. If they can't move it, would they be willing to sleeve it as it leaves the building. Mr. Bissonnette said he wasn't sure about the plumbing because it's a crawl space. He said you could get under there with a small hand shovel and try to dig it by hand. He would prefer to do the sleeving. The Board could put it on the conditions or he could update the plan with that noted. Agent Cullen said he could write it in on the installer's copy of the plan. Ron Mantia (145 Staples Shore Rd) said he believed the tree was going to be ground down, but whether they grind the stump down or pull it out, it's right next to his driveway. He wanted assurance that when they take the tree down, if anything happens to his driveway, that it will be fixed. He said as far as the variance, he's inclined to think that the 10' like it is now, would be better. He asked Mr. Bissonnette if the system could be shifted over a little bit. He will have two walls going up his driveway and he won't have any place to put the winter snow since he doesn't want to put it on the tank. The tree roots go under his driveway and eventually will undermine his driveway. He would like to have assurance that his driveway will be fixed if anything happens, and leave it at the 10'. Mr. Bissonnette said he couldn't make those assurances as the engineer. Chairman Spratt said if he was talking about putting snow on that area, it's technically not his property, and he shouldn't be putting anything on it. Mr. Bissonnette explained the reasoning for where they were going to place the system again. There was a discussion about the retaining wall. Chairman Spratt said if anything does happen when it comes to the tree, that's something Mr. Mantia will need to work out with the owner. Member Poillucci said if the contractor damages his driveway they will have to fix it, but the Board can't put that into the plan approval. Robert Dunn (143 Staples Shore Rd) said he had a similar situation and had to chase the installer for over a month and a half and get an attorney to fix the mess on his property. Mr. Bissonnette explained that if the bottomless sand filter goes beyond the variance that is given, they won't sign off on it and they will not get their Certificate of Compliance. They won't be able to backfill it legally or close out the permit. He said the block wall can be put right against the property line but the bottomless sand filter has to meet the variance they were given or no one will sign off on it. There was more discussion regarding the driveways and the walls.

Upon a motion made by Member Poillucci, seconded by Member Maxim, it was:

Voted: to approve the 17 variances requested, changing #2 from 10' to 7 ½' and requesting the pipe across the road run straight and have as narrow a trench as possible and can go back to 45 once it goes back on the other property. Also, the sewer pipe near the well is to be sleeved for 147 Staples Shore Rd.

Unanimous approval.

Betterment Loan approval - Review and approve betterment loan for 35 County Street in the amount of \$24,350.00. Agent Cullen said all the paperwork was in order and just required the Board's approval. Member Poillucci explained the betterment process for residents.

Upon a motion made by Member Poillucci, seconded by Member Maxim, it was:

Voted: to approve the betterment loan for 35 County Street in the amount of \$24,350.00.  
Unanimous approval.

Meeting Minutes - approve meeting minutes for July 6, 2022 as typed.

Upon a motion made by Member Maxim, seconded by Member Poillucci, it was:

Voted: to approve the meeting minutes as typed for July 6, 2022.  
Unanimous approval.

43 Main Street - discussion. Chairman Spratt said he asked that this be put on the agenda in case anything came up, they could discuss it. There was no new information on the project.

Open Space Residential Development - discussion. Chairman Spratt said he asked for this to be on the agenda as well, in case there was any new information.

Covid 19 update - Agent Cullen said he would like to give an update on West Nile and EEE as well as Covid. There have been no human cases of EEE, or any mammals. There have been a lot of positive samples from West Nile mosquitoes. There have been no human cases yet, but there have been some cases in other mammals. Given the number of mosquitoes they're finding, some cases are expected. There has also been a fair amount of cases of Lyme Disease being reported. There has been a slight decrease in the number of Covid cases in Lakeville. It's hard to determine now with so many people testing at home. It does seem to be leveling off or dropping off overall, which is good. The CDC has announced that you no longer have to quarantine if you are in contact with someone who is positive. Previously, it was recommended that if you were testing at home, that you test two days in a row. Now it is recommended to test three days in a row. With school starting soon, there is no longer a 6' spacing requirement, and no masking, unless you are a contact, then it is recommended that the student mask. The main thing people are concerned about is the deaths, and the number of deaths is not going up. The reason for that is we have so many more tools. More people are getting vaccinated and hopefully this fall there will be a booster shot specific to Omicron. There is also medication available but it needs to be taken within the first five days of getting sick.

Adjournment - (6:59pm)

Upon a motion made by Member Poillucci, seconded by Member Maxim, it was:

Voted: to adjourn.  
Unanimous approval.

#5

Town of Lakeville  
Board of Health  
September 7, 2022 6pm

Members present: Chairman Spratt, Member Maxim, Member Poillucci, and Health Agent Ed Cullen.  
Chairman Spratt called the meeting to order at 6pm. LakeCam was present to record.

26 Wisteria St - Meet with Foresight Engineering to discuss requested Local Upgrade approvals. Darren Michaelis from Foresight was present for discussion. This property has an existing cesspool which is 50' away from the well. A MicroFast system is proposed. They are requesting a reduction down to 80' from the existing well. Mr. Michaelis said the leach field will be in the corner of the property. He could potentially push it more toward the property line but then grading becomes an issue. A sieve was done rather than a perc test because the ground was too wet from all the fill and sand at 42". There was no mottling or water table and Mr. Michaelis explained that there's no water table in that area, no mottling, no distinct color change. Agent Cullen added that it wasn't weeping wet, it was muddy. There was a discussion about the soils. Member Maxim asked if the Association water line went by this house. Mr. Michaelis replied that the water line didn't go up this road. He added it could be made a condition that within a year of the water line installation, the homeowner ties in. This property is already deed restricted to two-bedrooms.

Upon a motion made by Member Maxim, seconded by Member Poillucci, it was:

Voted: to approve the septic repair at 26 Wisteria Street as drawn, with the addition of tying in to the Association water within 1-year of it being available, to be added to the deed restriction.

4 Rachel's Way - Meet with Foresight Engineering to discuss a Lakeville Regulation variance request. Darren Michaelis from Foresight Engineering was present for discussion. Mr. Michaelis explained that Lakeville has a regulation that requires basement floor to be above groundwater. They would like to go 3' below groundwater on the high side of the house, install a foundation drain, stone underneath the slab and run it out to a small rip rap pond down gradient. This is a mounded system that they're pumping downhill to. There is a perched water table, there is no standing water. The way they're grading around the house everything will run downhill and anything that hits the foundation should hit the curtain drain. There was a continued discussion about grading and drainage. Member Maxim thought if they did grant something like this, it should be on the deed so any buyer in the future would be aware. Agent Cullen said if the Board does approve the variance, he would like to confirm that a system is in place as part of the inspection. Mr. Michaelis said they could raise the house by 1' and it would give more room for a swale and window wells and more window space in the back yard.

Upon a motion made by Member Maxim, seconded by Member Poillucci, it was:

Voted: to approve the variance for 4 Rachel's Way for the foundation elevation to groundwater. Place the lowest floor elevation approximately 2' below the perched water table with a French drain system and a sump pump bucket installed in the basement. The Board of Health is to inspect the foot of stone under the footing in the sump pump bucket and drain system. It is to be recorded on the deed that this variance was given by the Board of Health at the request of the owner that the basement is 2' below the perched water table.  
Unanimous approval.

**2 Edgewater Drive** - Meet with Outback Engineering, Inc. to discuss requested local upgrade approvals. Jason Youngquist from Outback was present for discussion. They are upgrading the existing cesspool and are asking for approval on a local upgrade for depth below grade since they are tying into the existing invert out of the house. They also have a proposed Invert out of the garage for a bathroom. The other two local upgrade approvals are for within 400' of the pond with the leaching field and septic tank. There was a discussion about the proposed grades. Member Maxim asked if it was an existing 4-bedroom home. Mr. Youngquist said it was. Member Maxim said there is a proposed garage with a bathroom that is tying in. There aren't going to be any bedrooms. Mr. Youngquist said there would be no bedrooms. This would be deed restricted to 4-bedrooms. Agent Cullen said normally the Board would get the plans for the garage to confirm there are no bedrooms. The waivers could be approved but the plan would get approved when the Board gets the building plan for the garage. Mr. Youngquist asked if they could get the septic approved and get it in as soon as possible and then when the garage does get built, he won't get a building permit until the Board signs off on the plan. Agent Cullen asked if there was a reason they couldn't get the building plan. Mr. Youngquist responded that the garage may not go up now, it may go up later. This way it's not holding up the septic system. Member Maxim asked if the current system was in failure. Mr. Youngquist said it was a cesspool.

Upon a motion made by Member Maxim, seconded by Member Poillucci, it was:

Voted: to approve the septic repair plan at 2 Edgewater Drive with a request that when the proposed garage building permit is done, it must be inspected and signed off to make sure there is no bedroom in the garage, and the three variances per plan. Also, a 4-bedroom deed restriction because it's in a Zone-A, with no increase in flow.  
Unanimous approval.

**Approve Meeting Minutes as typed**- July 20, 2022 -

Upon a motion made by Member Maxim, seconded by Member Poillucci, it was:

Voted to approve the July 20, 2022 meeting minutes as typed.  
Unanimous approval.

**Discussion regarding 43 Main St.** - There was no new information to discuss.

**Discussion regarding the proposed Open Space Residential Development** - There was no new information to discuss.

**Discuss BOH Agent pending items** - There were no pending items for discussion.

**COVID 19 - EEE- West Nile Update** - Agent Cullen said there are no human cases of EEE and have been no mosquitoes testing positive. There was a third case of West Nile but, all three cases were in Suffolk County. There were some mosquitoes in Middleboro and Carver that tested positive for West Nile. Member Poillucci asked if Monkeypox was being tracked. Agent Cullen said the State was doing the contact tracing. There have been over 100 cases in Massachusetts. There is a vaccine available. Originally people didn't think it was too serious, they thought you would be completely covered with pox and if you weren't you were ok. But, sometimes people have very few pox, maybe only 3-4, so it's not as noticeable. Agent Cullen said the number of Covid cases are coming down slightly. Residents are

encouraged to get home tests if they have any symptoms. Tests kits are available through the Board of Health. We are going to try to distribute them in other places within town so they are readily available. Lakeville will be getting more take-home tests for distribution. Residents are encouraged to keep test kits on hand and test if they have symptoms, but if they need test kits to call the Board of Health to arrange a way to get them without coming into the building. Agent Cullen said they are expecting an increase in cases as it gets colder and people spend more time indoors so it's a good idea to stock up on tests for the fall and winter. Member Maxim asked if it was still recommended to test for 3-days. Agent Cullen said sometimes people testing at the very first symptoms were getting negative tests and, as symptoms got worse, they would test positive. So, one of the best ways is to test 3-times. There are new vaccines out that are specifically targeted toward Omicron. Anyone who had a Covid booster over 2-months ago is eligible.

Adjournment - (6:47pm)

Upon a motion made by Member Poillucci, seconded by Member Maxim, it was:

Voted: to adjourn.

Unanimous approval.