

**AGENDA**  
**Selectmen and Wage and Personnel Board, as applicable**  
**Lakeville Police Station Meeting Room – 323 Bedford Street**  
**December 9, 2019 – 6:30 PM**

**PLEASE ASK IF ANYONE IS RECORDING THE MEETING**  
**AND ANNOUNCE CABLE TAPING (IF PRESENT)**

1. Board of Selectmen Announcements
2. Public Input Session
3. Town Administrator's Report
4. Review and vote to approve Selectmen Meeting Minutes of July 15, 2019; October 7, 2019; and November 25, 2019
5. 7:00 PM Meet with Mark Walter of SunMulti Sport Events, Police Chief Perkins, Lt. Joyce and Park Commission to discuss the Patriot Triathlon and Cranberry Trifest races
6. 7:15 PM Meet with Fire Chief O'Brien regarding his letter on the Fire Department conditions
7. 7:30 PM Meet with Jamie Bissonette to discuss Taunton Water Application for property located at 5 Harding Street
8. 7:45 PM Meet with Jose Invencio of LakeCAM to discuss filming of Board of Selectmen segments
9. Discuss FY21 budgets
10. Discuss temporary freeze on Marijuana Host Community Agreements
11. Discuss upcoming MMA Trade Show
12. Review revised Earth Removal regulations
13. Request from Town Clerk to approve Warrant for Annual Town Election – April 6, 2020
14. Review and vote to approve annual Liquor License Renewals
15. Review and vote to approve annual Class I and Class II License Renewals
16. Review and vote to approve annual Common Victualler License Renewals
17. Review and vote to approve annual Dancing on Weekdays; Public Entertainment on Sundays; Livery; and Coin Operated Amusement Licenses
18. Vote to accept resignation of Katherine Desrosiers from Finance Committee and discuss filling vacancy
19. Review and vote to approve Recording Secretary Job Description

20. New Business

21. Old Business: Discuss Advanced Posting Notices  
Revisit Various Selectmen Positions for Reorganization

22. Any other business that may properly come before the Board of Selectmen

**Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the Board of Selectmen arise after the posting of this agenda, they may be addressed at this meeting.**

**OTHER ITEMS**  
**December 9, 2019**

1. Email from Jesse Medford regarding Community Development Committee