



TOWN OF LAKEVILLE MEETING POSTING & AGENDA

*Town Clerk's Time Stamp
received & posted:*

*48-hr notice effective
when time stamped*

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and **posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009)**. Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

Name of Board or Committee:	<u>Select Board</u>
Date & Time of Meeting:	<u>Monday, March 11, 2024 @ 5:30 PM</u>
Location of Meeting:	<u>Lakeville Police Station 323 Bedford Street</u>
Clerk/Board Member posting notice:	<u>Tracie Craig-McGee</u>

Cancelled/Postponed to: _____ (circle one)

Clerk/Board Member Cancelling/Postponing: _____

PLEASE ASK IF ANYONE IS RECORDING THE MEETING AND ANNOUNCE THAT LAKECAM IS RECORDING

A G E N D A

1. Select Board announcements
2. Town Administrator announcements
3. 5:45 PM Meet with Finance Committee for FY25 Budget Presentation
4. Discuss and vote whether to engage in the process to change health insurance benefits under M.G.L. c.32B, s21-23
5. Discuss and possible vote to sign the Memorandum of Agreement with New England Police Benevolent Association, Local 185
6. Discuss potential disposal of surplus property – Cherry Street - 042-012-015A and possible vote on method of disposing of the property
7. Discuss letters of interest received to serve as At Large Member on the Town Administrator Search Committee and possible vote to appoint the At Large Member and discuss meeting times
8. Discuss and possible vote to appoint a Town retiree to the Insurance Advisory Committee
9. Discuss and possible vote on recommendations on site plan – 210 Kenneth Welch Drive
10. Discuss and possible vote on stipend for Planning Board Clerk Cathy Murray
11. Discuss and possible vote to approve Public Way License for Patriot Half Triathlon – June 15, 2024
12. Discuss and possible vote to approve Public Way License for Cranberry Trifest – August 25, 2024
13. Discuss and possible vote to approve Public Way License for 5K Honor Thy Mother Race – May 4, 2024
14. Discuss setting dates to hold FY25 budget meetings with Department Heads
15. Discuss scheduling Select Board meeting dates for May, June and July

16. Building Committee Updates:
 - a. Senior Center Feasibility
 - b. Fire Station Building Committee
 - c. Old Colony Regional Vocational Technical Building Committee
17. New Business
18. Old Business
19. Correspondence
20. Executive Session pursuant to M.G.L c.30A Sec. 21(a)(3) to discuss strategy with respect to litigation (Bountiful Farms v. Town of Lakeville, Plymouth Superior Court CIVIL ACTION NO. 2283CV00230) if an open meeting may have a detrimental effect on the litigating position of the public body and the Chair so declares, and votes may be taken and not to return to Open Session.

Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the Select Board arise after the posting of this agenda, they may be addressed at this meeting.

AGENDA ITEM # 1
MARCH 11, 2024

SELECT BOARD ANNOUNCEMENTS

A Select Board Candidate forum/debate is scheduled for Tuesday, March 12, 2024 at the Lakeville Council on Aging, 1 Dear Xing Rd (off of Precinct St) from 7:00 to 9:00 PM.

The public is invited to attend the forum. Lakeville residents can either email questions to Admin@LakeCAM.tv or drop questions off in the LakeCAM basket at the Lakeville Library (near the front desk). Questions will be culled for duplication and interest and should be general enough in nature so that they apply to all four candidates. There may be time for additional questions at the forum. LakeCAM will also record and broadcast the forum.

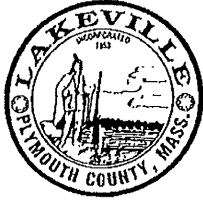
The Town's Annual Election will be taking place on April 1st from 12:00 PM to 8:00 PM at the Loon Pond Lodge located at Ted Williams Camp. All residents of Lakeville (18 years of age and over) who are not already registered voters must be registered to vote by Friday, March 22, 2024 at 5:00 pm. Please visit the Town's website home page under News/Announcements for additional information.

A reminder that dog licenses are due by April 30th. If you no longer have your dog, please call the Town Clerk's Office to let them know.

**AGENDA ITEM #2
MARCH 11, 2024**

INTERIM TOWN ADMINISTRATOR ANNOUNCEMENTS

Please see attached.



TOWN OF LAKEVILLE
Town Administrator's Office
346 Bedford Street
Lakeville, MA 02347
(508) 946-8803

Interim Town Administrator's Report
February 26, 2024 – March 7, 2024

Meetings with Department Heads

- 1. Police Chief**
 - a. Contract proposals
 - b. Costs
- 2. COA Director, Select Board member Lia Fabian**
 - a. Feasibility Study
 - b. Next steps
- 3. Town Accountant**
 - a. FY25 Budget
- 4. Police Chief, President of the Police Union**
 - a. Contract proposals
 - b. Tentative Agreement
- 5. Building Commissioner, COA Director, Facilities Manager**
 - a. COA Center site visit
 - b. Food pantry
- 6. Chairman of the Select Board Brian Day**
 - a. FY25 Budget overview
- 7. Human Resources Director**
 - a. Personnel
- 8. Select Board Member Lia Fabian**
 - a. FY25 Budget overview
- 9. Select Board Member Lorraine Carboni**
 - a. FY25 Budget overview
- 10. Town Accountant**
 - a. Capital Budget
- 11. Fire Chief, Town Accountant**
 - a. FY25 Budget
 - b. Staffing
 - c. ARPA Funds
 - d. Ambulance runs/payments

12. Human Resources Director, Executive Assistant to the Select Board & Town Administrator

- a. Insurance Advisory Committee

Meetings with Town Personnel (Non-Department Heads)

1. FLRSD Superintendent, Freetown Town Administrator

- a. FY25 assessment
- b. Net school spending
- c. Contractual obligations
- d. Excess and deficiency funds
- e. Capital projects
- f. School choice
- g. Student census
- h. New positions
- i. Budget calendar

2. Old Colony Regional Vocational High School Superintendent and Lakeville representatives of the School Committee

- a. FY25 Budget Assessment

3. Discussion on the proposed development at 43 Main Street with Attorney Amy Kwesell of KP Law, SB Chairman Brian Day, Planning Board Chairman Mark Knox and the Building Commissioner

- a. 40R/40B
- b. Permitting

4. Chairman of the Finance Committee

- a. FY25 Budget overview

Meetings/Telephone Calls/Zoom Meetings with Non-Town Personnel

1. Discussion on Health Insurance with Attorney Tim Zessin of KP Law and the Human Resources Director

- a. Select Board vote
- b. Insurance Advisory Committee
- c. Public Employee Committee
- d. Next steps

2. Discussion on the proposed development at 43 Main Street with representatives of Rhino Capital, SB Chairman Brian Day and the Building Commissioner

- a. Project overview
- b. Permitting
- c. Project schedule
- d. Infrastructure
- e. Neighborhood outreach
- f. Next steps

3. Discussion on the FY25 IT Budget with a representative of Green River Associates

Collective Bargaining Negotiations

None

**AGENDA ITEM #3
MARCH 11, 2024**

**MEET WITH FINANCE COMMITTEE FOR FY25
BUDGET PRESENTATION**

The Interim Town Administrator will have copies to give you at the meeting.

**AGENDA ITEM #4
MARCH 11, 2024**

**DISCUSS AND VOTE WHETHER TO ENGAGE IN THE
PROCESS TO CHANGE HEALTH INSURANCE BENEFITS
UNDER M.G.L. C.32B, S21-23**

I have attached MGL c32B, s21-23 for reference. I have also attached an article from the MMA regarding the process.

If the Board would like to proceed, the motion should be:

I move for the Town of Lakeville to engage in the process to change health insurance benefits under Massachusetts General Laws Chapter 32B, Sections 21 through 23.

State Law Sets Process for Cost-Saving Changes to Municipal Health Benefits

BY PAUL MULKERN

Faced with ever-increasing health insurance costs, municipal employers are searching for relief. Frustrated by attempts to implement changes through traditional collective bargaining, many cities and towns have used the statutory process provided by Sections 21 through 23 of Chapter 32B.

Sections 21 through 23 were enacted as part of the 2011 municipal health insurance reform legislation to offer a process by which a municipality may modify health insurance benefits (aka “plan design”) without engaging in the traditional bargaining process.

Sections 21 and 23 provide a procedure by which a municipality may transfer its subscribers to the Group Insurance Commission (GIC). Section 22 permits a governmental unit that has followed the procedures outlined in Section 21 to include in its health plans “copayments, deductibles, tiered provider network copayments and other cost-sharing plan design features that are no greater in dollar amount than the copayments, deductibles, tiered provider network payments and other cost-sharing plan design features” offered by the GIC in, as applicable, the non-Medicare or Medicare plan with the largest subscriber enrollment (i.e., the GIC “benchmark” plans). Presently, the GIC non-Medicare benchmark is the Tufts Navigator plan, while the GIC Medicare benchmark is the Unicare State Indemnity Plan/Medicare Extension OME.

While many municipalities have decided to include in their plans all of the

features (at the maximum dollar amounts) that Section 22 allows, a municipality may elect to include only certain of the allowed features and/or may include features at a lower dollar amount than the amounts in the benchmark plan.

Under Section 23, a governmental unit may only transfer its subscribers to the GIC if it can demonstrate that the anticipated savings that it would realize would be at least 5 percent greater than the maximum possible savings that it could realize if it made the full plan design changes allowed by Section 22.

of Chapter 32B, Sections 21 to 23. In a town, these sections are accepted by vote of the board of selectmen. In a city with a Plan D or Plan E charter, the sections are accepted by majority vote of the city council and approval by the manager. In any other city, the sections are accepted by majority vote of the city council and approval by the mayor.

Prepare Implementation Notice: State regulations governing Sections 21 through 23, issued by the secretary of Administration and Finance, require that the governmental unit’s appropriate public

Sections 21 through 23 were enacted to offer a process by which a municipality may modify health insurance benefits without engaging in the traditional bargaining process.

As the GIC benchmark plans contain features that are not contained in most municipal plans (for example, an upfront deductible) and/or that are considerably higher in cost to subscribers than similar features in many municipal plans, adopting the GIC plan design features or transferring subscribers to the GIC can have a significant impact on a municipality’s health care costs.

The Process

Accept Sections 21 to 23: Section 21 sets out the procedures that a municipality must follow in order to implement the changes allowed by Sections 22 and 23. The first step involves the acceptance

authority (APA) prepare an Implementation Notice. (In a town, the APA is the board of selectmen; in a city, it is the mayor.) The Implementation Notice includes, among other things, information concerning the changes to cost-sharing features that the APA is proposing to make to health plans, the estimated premium savings that will be realized during the first twelve months following implementation (including the analysis that the APA has generated to support those estimated savings), the percentage of those savings that the APA is proposing to share with subscribers, and the vehicles that the APA is proposing to use to share the savings. (Such vehicles could

Paul Mulhern is a municipal labor law attorney.

include health reimbursement arrangements, wellness programs, health care trust funds for emergency medical care or inpatient hospital care, out-of-pocket caps, Medicare Part B reimbursements, or reimbursements for other qualified medical expenses.) If the APA is proposing a transfer of subscribers to the GIC, it must include estimates regarding the plan choices that subscribers will make if transferred.

Meet with Insurance Advisory Committee: Following the acceptance of the sections, the municipality will schedule a meeting with its Insurance Advisory Committee to discuss the estimated savings that will be realized if (1) the plan design changes being proposed are implemented, or (2) subscribers are transferred to the GIC. The Implementation Notice will be forwarded along with the notice for that meeting. (If the municipality does not yet have an IAC, the regulations direct the town or city to notify the president of each collective bargaining unit of the meeting as well as a designated retiree.)

Provide notice of intention to proceed: Within two business days following that meeting, or within ten days after the IAC's receipt of the Implementation Notice, whichever occurs first, the APA must provide the president of each collective bargaining group and the Retired State, County and Municipal Employees Association of Massachusetts (RSCME) with a notice of its intention to proceed with the plan change process. If the municipality does not already have a Public Employee Committee (PEC), the notice must request that each union and the RSCME designate a representative to serve on the PEC and provide contact information for that designee. If a union or the RSCME does not respond within five business days, that union's "principal officer" or, in the case of the RSCME, its president, shall be the group's representative on the PEC.

Begin negotiation period: No later than two days after all of the PEC's members have been designated, the APA must provide the Implementation Notice to each member. A thirty-day negotiation period commences upon receipt of the Implementation Notice by every member of the PEC.



Sometimes, municipalities have found that, while the PEC objects strenuously to the Navigator plan design features (particularly the upfront deductible), the PEC would be willing to accept, in lieu of those features, an alternative plan design (perhaps including higher co-pays than the Navigator in certain areas) or changes to contribution ratios. A number of municipalities have accepted such alternative arrangements, often agreeing to waive the right to use the Section 21 through 23 processes for a stated period. Any such alternative agreement should be embodied in (1) a collective agreement to which all of the municipality's unions are signatory, or (2) an agreement with the PEC that conforms with the provisions of Section 19 of Chapter 32B.

Section 21 also requires that a portion of the total savings that the employer expects to realize from the plan design changes or transfer of subscribers to the GIC be used to mitigate the impact of the changes upon subscribers, "including retirees, low-income subscribers, and subscribers with high out-of-pocket health care costs..." (In calculating savings, both the employer's and employ-

ees' reductions in premium expenses are included.) The statute prohibits the arbitration panel from designating more than 25 percent of the savings for mitigation. It can be expected, however, that during the thirty-day negotiation period, the PEC will propose that a full 25 percent of the savings be designated for that purpose.

Draft agreement and approve: If, by the end of the thirty-day negotiation period, the parties have reached an agreement with regard to the plan design changes or the transfer of subscribers to the GIC, as well as on mitigation, the agreement must be reduced to writing and approved by a weighted majority vote of the PEC.

Health Insurance Review Panel: If an agreement cannot be reached within the thirty-day period (or such longer period to which the parties mutually agree), the matter is submitted to the Health Insurance Review Panel. This panel consists of a member appointed by the APA, another appointed by the PEC, and a third impartial member who will be appointed by the state (Administration and Finance) if the parties cannot agree

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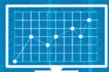
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CLOUD



PROUD PARTNER: Mitel

WELLNESS WITH IMPACT
continued from page 17

the library or staff break room is one example.

- Leadership engagement and modeling healthy behaviors, which are keys to a successful wellness program. One example would be the mayor or town manager/administrator walking with employees in a Fitbit challenge.

- Fire and police personnel attending a “building resilience” training. Training opportunities build employee skills.

- Teachers sharing healthy recipes with each other. Engagement around mutual interests boosts morale, and opportunities for sharing increase well-being.

In their 2014 book *How to Build a Thriving Culture at Work*, Rosie Ward

and Jon Robison write: “The right culture makes all the difference for every stakeholder—the employer, employees and customers/clients. Employers get more productive workers who think critically and creatively to ensure they are contributing everything they can. Employees feel valued and appreciated, so they enjoy and are engaged in their work, and this promotes their physical and emotional health as well. Customers/clients receive top-quality products and/or service from workers who take pride in what they do.”

Wellness today means bringing about a cultural shift in the workplace. When this is done, everybody wins. 🌟

LAW

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upon that third member. Within three business days following the end of the negotiation period, the APA is required to provide the panel with its original proposal. Within that same three-day period, the PEC may submit an alternate mitigation proposal.

The regulations anticipate that the panel will meet and render its decision within ten days after receiving the APA’s proposal. Provided that (1) the dollar amounts of the APA’s proposed changes to the cost-sharing features of its plans do not exceed the corresponding features of the GIC benchmark plan, or (2) the anticipated savings from a transfer of subscribers to the GIC would be at least 5 percent greater than the maximum possible savings that could be realized by the plan design changes authorized by Section 22, the panel *must approve* the APA’s proposed changes. The panel may, however, in consultation with the GIC’s actuary, review the APA’s calculation

of its monetary savings. The panel may also conclude that the APA should share additional savings with subscribers (but no more than 25 percent of savings).

As PECs have recognized that the panel is *required* to confirm the APA’s proposed plan design changes (as long as the changes are within the allowable limits) or proposed transfer of subscribers to the GIC if the required savings can be established, and as municipal representatives have assumed that the panel would decide that the maximum percentage (25 percent) of savings should be shared with subscribers, the overwhelming majority of cases have settled with the execution of a written agreement.

Simply stated, Sections 21 through 23 have provided substantial relief to cities and towns throughout Massachusetts. Cities and towns that have not yet used the opportunities to change health insurance benefits embodied in those sections are urged to consider them. 🌟

For the latest news affecting local government in Massachusetts, visit

www.mma.org.

Part I	ADMINISTRATION OF THE GOVERNMENT
Title IV	CIVIL SERVICE, RETIREMENTS AND PENSIONS
Chapter 32B	CONTRIBUTORY GROUP GENERAL OR BLANKET INSURANCE FOR PERSONS IN THE SERVICE OF COUNTIES, CITIES, TOWNS AND DISTRICTS, AND THEIR DEPENDENTS
Section 21	MANNER OF CHANGING HEALTH INSURANCE BENEFITS; ESTIMATION OF SAVINGS; APPROVAL OF AGREEMENT; IMMEDIATE IMPLEMENTATION; TIME FOR REVIEW; DISTRIBUTION OF SAVINGS; REGULATIONS

Section 21. (a) Any political subdivision electing to change health insurance benefits under sections 22 or 23 shall do so in the following manner: in a county, except Worcester county, by a vote of the county commissioners; in a city having Plan D or a Plan E charter, by majority vote of the city council and approval by the manager; in any other city, by majority vote of the city council and approval by the mayor; in a town, by vote of the board of selectmen; in a regional school district, by vote of the regional district school committee; and in all other districts, by vote of the registered voters of the district at a district meeting or by vote of the district's governing board. This section shall be binding on any political subdivision that implements changes to health insurance benefits pursuant to section 22 or 23.

(b) Prior to implementing any changes authorized under sections 22 or 23, the appropriate public authority shall evaluate its health insurance coverage and determine the savings that may be realized after the first 12 months of implementation of plan design changes or upon transfer of its subscribers to the commission. The appropriate public authority shall then notify its insurance advisory committee, or such committee's regional or district equivalent, of the estimated savings and provide any reports or other documentation with respect to the determination of estimated savings as requested by the insurance advisory committee. After discussion with the insurance advisory committee as to the estimated savings, the appropriate public authority shall give notice to each of its collective bargaining units to which the authority provides health insurance benefits and a retiree representative, hereafter called the public employee committee, of its intention to enter into negotiations to implement changes to health insurance benefits provided by the appropriate public authority. The retiree representative shall be designated by the Retired State, County and Municipal Employees Association. A political subdivision which has previously established a public employee committee under section 19 may implement changes to its health insurance benefits pursuant to this section and sections 22 and 23.

Notice to the collective bargaining units and retirees shall be provided in the same manner as prescribed in section 19. The notice shall detail the proposed changes, the appropriate public authority's analysis and estimate of its anticipated savings from such changes and a proposal to mitigate, moderate or cap the impact of these changes for subscribers, including retirees, low-income subscribers and subscribers with high out-of-pocket health care costs, who would otherwise be disproportionately affected.

(c) The appropriate public authority and the public employee committee shall have not more than 30 days from the point at which the public employee committee receives the notice as provided in subsection (b) to negotiate all aspects of the proposal. An agreement with the appropriate public authority shall be approved by a majority vote of the public employee committee; provided, however, that the retiree representative shall have a 10 per cent vote. If after 30 days the appropriate public authority and public employee committee are unable to enter into a written agreement to implement changes under section 22 or 23, the matter shall be submitted to a municipal health insurance review panel. The panel shall be comprised of 3 members, 1 of whom shall be appointed by the public employee committee, 1 of whom shall be appointed by the public authority and 1 of whom shall be selected through the secretary of administration and finance who shall forward to the appropriate public authority and the public employee committee a list of 3 impartial potential members, each of whom shall have professional experience in dispute mediation and municipal finance or municipal health benefits, from which the appropriate public authority and the public employee committee may jointly select the third member; provided, however, that if the appropriate public authority and the public employee committee cannot agree within 3 business days upon which person to select as the third member of the panel, the secretary of administration and finance shall select the final member of the panel. Any fee or compensation provided to a member for service on the panel shall be shared equally between the public employee committee and the appropriate public authority.

(d) The municipal health insurance review panel shall approve the appropriate public authority's immediate implementation of the proposed changes under section 22; provided, however, that any increases to plan design features have been made in accordance with the provisions of section 22. The municipal health insurance review panel shall approve the appropriate public authority's immediate implementation of the proposed changes under section 23; provided, that the panel confirms that the anticipated savings under those changes would be at least 5 per cent greater than the maximum possible savings under section 22. If the panel does not approve implementation of changes made pursuant to section 22 or section 23, the public authority may submit a new proposal to the public employee committee for consideration and confirmation under this section.

(e) Within 10 days of receiving any proposed changes under sections 22 or 23, the municipal health insurance review panel shall: (i) confirm the appropriate public authority's estimated monetary savings due to the proposed changes under section 22 or 23 and ensure that the savings is substantiated by documentation provided by the appropriate public authority; provided, however, that if the panel determines the savings estimate to be unsubstantiated, the panel may require the public authority to submit a new estimate or provide additional information to substantiate the estimate; (ii) review the proposal submitted by the appropriate public authority to mitigate, moderate or cap the impact of these changes for subscribers, including retirees, low-income subscribers and subscribers with high out-of-pocket health care costs, who would otherwise be disproportionately affected; and (iii) concur with the appropriate public authority that the proposal is sufficient to mitigate, moderate or cap the impact of these changes for subscribers, including retirees, low-income subscribers and subscribers with high out-of-pocket health care costs, who would otherwise be disproportionately affected or revise the proposal pursuant to subsection (f).

(f) The municipal health insurance review panel may determine the proposal to be insufficient and may require additional savings to be shared with subscribers, particularly those who would be disproportionately affected by changes made pursuant to sections 22 or 23, including retirees, low-income subscribers and subscribers with high out-of-pocket costs. In evaluating the distribution of savings to retirees, the panel may consider any discrepancy between the percentage contributed by retirees, surviving spouses and their dependents to plans offered by the public authority as compared to other subscribers. In reaching a decision on the proposal under this subsection, the municipal health insurance review panel may consider an alternative proposal, with supporting documentation, from the public employee committee to mitigate, moderate or cap the impact of these changes for subscribers. The panel may require the appropriate public authority to distribute additional savings to subscribers in the form of health reimbursement arrangements, wellness programs, health care trust funds for emergency medical care or inpatient hospital care, out-of-pocket caps, Medicare Part B reimbursements or reimbursements for other qualified medical expenses; provided, however that in no case shall the municipal health insurance review panel designate more than 25 per cent of the estimated savings to subscribers. The municipal health insurance review panel shall not require a municipality to implement a proposal to mitigate, moderate or cap the impact of changes authorized under section 22 or 23 which has a total multi-year cost that exceeds 25 per cent of the estimated savings. All obligations on behalf of the appropriate public authority related to the proposal shall expire after the initial amount of estimated savings designated by the panel to be distributed to employees and retirees has been expended. The panel shall not impose any change to contribution ratios.

(g) The decision of the municipal health insurance review panel shall be binding upon all parties.

(h) The secretary of administration and finance shall promulgate regulations establishing administrative procedures for the negotiations with the public employee committee and the municipal health insurance review panel, and issue guidelines to be utilized by the appropriate public authority and the municipal health insurance review panel in evaluating which subscribers are disproportionately affected, subscriber income and subscriber out-of-pocket costs associated with health insurance benefits.

Part I	ADMINISTRATION OF THE GOVERNMENT
Title IV	CIVIL SERVICE, RETIREMENTS AND PENSIONS
Chapter 32B	CONTRIBUTORY GROUP GENERAL OR BLANKET INSURANCE FOR PERSONS IN THE SERVICE OF COUNTIES, CITIES, TOWNS AND DISTRICTS, AND THEIR DEPENDENTS
Section 22	COPAYMENTS, DEDUCTIBLES, TIERED PROVIDER NETWORK COPAYMENTS AND OTHER COST-SHARING PLAN DESIGN FEATURES; INCREASES

Section 22. (a) Upon meeting the requirements of section 21, an appropriate public authority of a political subdivision which has undertaken to provide health insurance coverage to its subscribers by acceptance of any other section of this chapter may include, as part of the health plans that it offers to its subscribers not enrolled in a Medicare plan under section 18A, copayments, deductibles, tiered provider network copayments and other cost-sharing plan design features that are no greater in dollar amount than the copayments, deductibles, tiered provider network copayments and other cost-sharing plan design features offered by the commission pursuant to section 4 or 4A of chapter 32A in a non-Medicare plan with the largest subscriber enrollment; provided, however, that for subscribers enrolled in a Medicare plan pursuant to section 18A the appropriate public authority may include, as part of the health plans that it offers to its subscribers, copayments, deductibles, tiered provider network copayments and other cost-sharing plan design features that are no greater in dollar amount than the copayments, deductibles, tiered provider network copayments and other cost-sharing plan design features offered by the commission pursuant to section 4 or 4A of chapter 32A in a Medicare plan with the largest subscriber enrollment. The appropriate public authority shall not include a plan design feature which seeks to achieve premium savings by offering a health benefit plan with a reduced or selective network or providers unless the appropriate public authority also offers a health benefit plan to all subscribers that does not contain a reduced or selective network of providers.

(b) An appropriate public authority may increase the dollar amounts for copayments, deductibles, tiered provider network copayments and other cost-sharing plan design features; provided that, for subscribers enrolled in a non-Medicare plan, such features do not exceed plan design features offered by the commission pursuant to section 4 or 4A of chapter 32A in a non-Medicare plan with the largest subscriber enrollment and, for subscribers enrolled in a Medicare plan under section 18A, such features do not exceed plan design features offered by the commission pursuant to section 4 or 4A of chapter 32A in a Medicare plan with the largest subscriber enrollment; provided, however, that the public authority need only satisfy the requirements of subsection (a) of section 21 the first time changes are implemented pursuant to this section; and provided, further that the public authority meet its obligations under subsections (b) to (h), inclusive, of section 21 each time an increase to a plan design feature is proposed.

Nothing herein shall prohibit an appropriate public authority from including in its health plans higher copayments, deductibles or tiered provider network copayments or other plan design features than those authorized by this section; provided, however, such higher copayments, deductibles, tiered provider network copayments and other plan design features may be included only after the governmental unit has satisfied any bargaining obligations pursuant to section 19 or chapter 150E.

(c) The decision to accept and implement this section shall not be subject to bargaining pursuant to chapter 150E or section 19. Nothing in this section shall preclude the implementation of plan design changes pursuant to this section in communities that have adopted section 19 of this chapter or by the governing board of a joint purchasing group established pursuant to section 12.

(d) Nothing in this section shall relieve an appropriate public authority from providing health insurance coverage to a subscriber to whom it has an obligation to provide coverage under any other provision of this chapter.

(e) The first time a public authority implements plan design changes under this section or section 23, the public authority shall not increase before July 1, 2018, the percentage contributed by retirees, surviving spouses and their dependents to their health insurance premiums from the percentage that was approved by the public authority prior to and in effect on May 1, 2014; provided however,

that if a public authority approved of an increase in said percentage contributed by retirees before May 1, 2014, but to take effect on a date after May 1, 2014, said percentage increase may take effect upon the approval of the secretary of administration and finance based on documented evidence satisfactory to the secretary that the public authority approved the increase prior to May 1, 2014.

Part I	ADMINISTRATION OF THE GOVERNMENT
Title IV	CIVIL SERVICE, RETIREMENTS AND PENSIONS
Chapter 32B	CONTRIBUTORY GROUP GENERAL OR BLANKET INSURANCE FOR PERSONS IN THE SERVICE OF COUNTIES, CITIES, TOWNS AND DISTRICTS, AND THEIR DEPENDENTS
Section 23	TRANSFER OF SUBSCRIBERS TO COMMISSION; NOTICE; TRANSFER TO MEDICARE OF ELIGIBLE SUBSCRIBERS; WITHDRAWAL FROM COMMISSION COVERAGE; GROUP COVERAGE PROVIDED BY COMMISSION; DEFICIT IN CLAIMS TRUST FUND BY SELF-INSURED POLITICAL SUBDIVISION; ADMINISTRATION OF COVERAGE FOR TRANSFERRED SUBSCRIBERS BY COMMISSION; REIMBURSEMENT OF COMMISSION FOR COVERAGE COSTS; WITHDRAWAL FROM COMMISSION

Section 23. (a) Upon meeting the requirements of section 21, an appropriate public authority which has undertaken to provide health insurance coverage to its subscribers may elect to provide health insurance coverage to its subscribers by transferring its subscribers to the commission and shall notify the commission of such transfer. The notice shall be provided to the commission by the appropriate public authority on or before December 1 of each year for the transfer of subscribers to the commission effective the following July 1, or on or before July 1 of each year for the transfer of subscribers to the commission effective the following January 1. On the effective date of the transfer, the health insurance of all subscribers, including elderly governmental retirees previously governed by section 10B of chapter 32A and retired municipal teachers previously governed by section 12 of chapter 32A, shall be provided through the commission for all purposes and governed under this section. As of the effective date and for the duration of this transfer, subscribers transferred to the commission's health insurance coverage shall receive group health insurance benefits determined exclusively by the commission and the coverage shall not be subject to collective bargaining, except for contribution ratios.

Subscribers transferred to the commission who are eligible or become eligible for Medicare coverage shall transfer to Medicare coverage, as prescribed by the commission. In the event of transfer to Medicare, the political subdivision shall pay any Medicare part B premium penalty assessed by the federal government on retirees, spouses and dependents as a result of enrollment in Medicare part B at the time of transfer into the Medicare health benefits supplement plan. For each subscriber's premium and the political subdivision's share of that premium, the subscriber and the political subdivision shall furnish to the commission, in such form and content as the commission shall prescribe, all information the commission deems necessary to maintain subscribers' and covered dependents' health insurance coverage. The appropriate public authority of the political subdivision shall perform such administrative functions and process such information as the commission deems necessary to maintain those subscribers' health insurance coverage including, but not limited to, family and personnel status changes, and shall report all changes to the commission. In the event that a political subdivision transfers subscribers to the commission under this section, subscribers may be withdrawn from commission coverage after an initial 3-year period from the date of transfer of subscribers to the commission, at whole-year intervals; provided, however, that such whole-year intervals shall not be less than 2 years in length as determined by the written agreement established in subsection (c) of section 21.

The appropriate public authority shall provide notice of any withdrawal by December 1 of the year prior to the effective date of withdrawal. All withdrawals shall be effective on July 1 following the political subdivision's notice to the commission and the political subdivision shall abide by all commission requirements for effectuating such withdrawal, including the notice requirements in this subsection. In the event a political subdivision withdraws from commission coverage under this section, such withdrawal shall be binding on all subscribers, including those subscribers who, prior to the transfer to the commission, received coverage from the commission under sections 10B and 12 of chapter 32A and, after withdrawal from the commission, those subscribers who received coverage from the commission under said sections 10B and 12 of said chapter 32A shall not pay more than 25 per cent of the cost of their health insurance premiums. In the event of withdrawal from the commission, the political subdivision and public employee unions shall return to governance of negotiations of health insurance under chapter 150E and this chapter; provided, however, that the political subdivision may transfer coverage to the commission again after complying with the requirements of subsections (b) to (h), inclusive, of section 21.

The commission shall issue rules and regulations consistent with this section related to the process by which subscribers shall be transferred to the commission.

(b) To the extent authorized under chapter 32A, the commission shall provide group coverage of subscribers' health claims incurred after transfer to the commission. The claim experience of those subscribers shall be maintained by the commission in a single pool and combined with the claim experience of all covered state employees and retirees and their covered dependents, including those subscribers who previously received coverage under sections 10B and 12 of chapter 32A. Upon a written request by the mayor, town manager or the public employee committee of a political subdivision, the commission shall provide the political subdivision with its claims history from the previous year, which shall include, but not be limited to, the following information: (i) subscriber count; (ii) covered lives count; (iii) total paid medical claims; and (iv) total paid prescription drug claims. The commission may charge a fee for providing the data in an amount determined by the executive director, which shall not be greater than \$1,000. The commission shall provide a detailed data response to such request within 60 days.

(c) A political subdivision that self-insures its group health insurance plan under section 3A and has a deficit in its claims trust fund at the time of transferring its subscribers to the commission and the deficit is attributable to a failure to accrue claims which had been incurred but not paid may capitalize the deficit and amortize the amount over 10 fiscal years in 10 equal amounts or on a schedule providing for a more rapid amortization. Except as provided otherwise herein, subscribers eligible for health insurance coverage pursuant to this section shall be subject to all of the terms, conditions, schedule of benefits and health insurance carriers as employees and dependents as defined by section 2 and commission regulations. The commission shall, exclusively and not subject to collective bargaining under chapter 150E, determine all matters relating to subscribers' group health insurance rights, responsibilities, costs and payments and obligations excluding contribution ratios, including, but not limited to, the manner and method of payment, schedule of benefits, eligibility requirements and choice of health insurance carriers. The commission may issue rules and regulations consistent with this section and shall provide public notice, and notice at the request of the interested parties, of any proposed rules and regulations and provide an opportunity to review and an opportunity to comment on those proposed rules and regulations in writing and at a public hearing; provided, however, that the commission shall not be subject to chapter 30A.

(d) The commission shall negotiate and purchase health insurance coverage for subscribers transferred under this section and shall promulgate regulations, policies and procedures for coverage of the transferred subscribers. The schedule of benefits available to transferred subscribers shall be determined by the commission pursuant to chapter 32A. The commission shall offer those subscribers the same choice as to health insurance carriers and benefits as those provided to state employees and retirees. The political subdivision's contribution to the cost of health insurance coverage for transferred subscribers shall be as determined under this section, and shall not be subject to the provisions on contributions in said chapter 32A. Any change to the premium contribution ratios shall become effective on July 1 of each year, with notice to the commission of such change not later than January 15 of the same year.

(e) A political subdivision that transfers subscribers to the commission shall pay the commission for all costs of its subscribers' coverage, including administrative expenses and the governmental unit's cost of subscribers' premium. The commission shall determine on a periodic basis the amount of premium which the political subdivision shall pay to the commission. If the political subdivision unit fails to pay all or a portion of these costs according to the timetable determined by the commission, the commission may inform the state treasurer who shall issue a warrant in the manner provided by section 20 of chapter 59 requiring the respective political subdivision to pay into the treasury of the commonwealth as prescribed by the commission the amount of the premium and administrative expenses attributable to the political subdivision. The state treasurer shall recoup any past due costs from the political subdivision's cherry sheet under section 20A of chapter 58 and transfer that money to the commission. If a governmental unit fails to pay to the commission the costs of coverage for more than 90 days and the cherry sheet provides an inadequate source of payment, the commission may, at its discretion, cancel the coverage of subscribers of the political subdivision. If the cancellation of coverage is for nonpayment, the political subdivision shall provide all subscribers health insurance coverage under plans which are the actuarial equivalent of plans offered by the commission in the preceding year until there is an agreement with the public employee committee providing for replacement coverage.

The commission may charge the political subdivision an administrative fee, which shall not be more than 1 per cent of the cost of total premiums for the political subdivision, to be determined by the commission which shall be considered as part of the cost of coverage to determine the contributions of the political subdivision and its employees to the cost of health insurance coverage by

the commission.

(f) If there is a withdrawal from the commission under this section, all retirees, their spouses and dependents insured or eligible to be insured by the political subdivision, if enrolled in Medicare part A at no cost to the retiree, spouse or dependents, shall be required to be insured by a Medicare extension plan offered by the political subdivision under section 11C or section 16. A retiree shall provide the political subdivision, in such form as the political subdivision shall prescribe, such information as is necessary to transfer to a Medicare extension plan. If a retiree does not submit the information required, the retiree shall no longer be eligible for the retiree's existing health insurance coverage. The political subdivision may from time to time request from a retiree, a retiree's spouse and dependents, proof certified by the federal government of the retiree's eligibility or ineligibility for Medicare part A and part B coverage. The political subdivision shall pay the Medicare part B premium penalty assessed by the federal government on those retirees, spouses and dependents as a result of enrollment in Medicare part B at the time of transfer into the Medicare health benefits supplement plan.

(g) The decision to implement this section shall not be subject to collective bargaining pursuant to chapter 150E or section 19.

(h) Nothing in this section shall relieve a political subdivision from providing health insurance coverage to a subscriber to whom it has an obligation to provide coverage under any other provision of this chapter or change eligibility standards for health insurance under the definition of "employee" in section 2.

(i) Notwithstanding any other general or special law to the contrary, in the event that an agreement, either executed or modified, was reached by an appropriate public authority and the public employee committee to transfer all subscribers, for whom the authority provides health insurance coverage, to the commission under this section, its retirees, surviving spouses and their dependents may enroll in the dental insurance plan provided by the commission to retirees, surviving spouses and their dependents insured under chapter 32A, at premium contribution ratios that requires retirees, surviving spouses and their dependents to contribute 100 per cent of the dental insurance premium and administrative fee. The commission shall provide dental insurance coverage, under its plan for retirees, surviving spouses and their dependents insured under chapter 32A, to retirees, surviving spouses and their dependents who elect the coverage under this subsection, as it so provides health insurance coverage under this section. The commission may charge an administrative fee, which shall not be more than 1 per cent of the cost of total dental insurance premiums for the retirees, surviving spouses and their dependents who enroll in the dental insurance plan under this subsection, to be determined by the commission which shall be considered as part of the cost of coverage for purposes of determining the contributions of the political subdivision and its retirees, surviving spouses and their dependents to the cost of insurance coverage by the commission.

**AGENDA ITEM #5
MARCH 11, 2024**

**DISCUSS AND POSSIBLE VOTE TO SIGN THE
MEMORANDUM OF AGREEMENT WITH NEW ENGLAND
POLICE BENEVOLENT ASSOCIATION, LOCAL 185**

Attached is the final draft of the Memorandum of Agreement with the New England Police Benevolent Association, Local 185.



Memorandum of Agreement
 By and Between
 Town of Lakeville
 and
 New England Police Benevolent Association, Local 185

This Memorandum of Agreement is entered into by and between the Town of Lakeville (“Town”) and the New England Police Benevolent Association, Local 185 (“Union”), by and through their authorized representatives. All terms and conditions of the parties’ Collective Bargaining Agreement effective from July 1, 2020 through June 30, 2023 shall remain in effect except as modified by the following:

1. Article V (Wages)

- a. Amend wage scale in Section A by awarding a 3-6% COLA on July 1, 2023, a 3% across-the-board COLA on July 1, 2024, and a 3% across-the-board COLA on July 1, 2026, resulting in the following:

FY24 Hourly	FY 24 Weekly	FY 25 Hourly	FY 25 Weekly	FY 26 Hourly	FY 26 Weekly
\$25.69	\$1027.56	\$26.46	\$1,058.39	\$27.25	\$1,090.14
\$26.95	\$1077.91	\$27.76	\$1,110.25	\$28.59	\$1,143.55
\$28.54	\$1,141.51	\$29.39	\$1,175.75	\$30.28	\$1,211.02
\$30.51	\$1,220.27	\$31.42	\$1,256.88	\$32.36	\$1,294.58
\$33.00	\$1,319.84	\$33.99	\$1,359.44	\$35.01	\$1,400.22

- b. Amend the paragraphs after the wage scale in Section A to read as follows:

“An officer in his first year of service shall be paid at the step 1 rate. On the anniversary date of his appointment the officer shall proceed to the next step increment, based on years of service. At the discretion of the Chief and with the approval of the Town Administrator, previously trained and experienced officers hired from another municipality may be paid at a higher step that is commensurate with his or her experience provided that funds are available in the budget to do so.”

The pay differential for Sergeants shall be at ~~15%~~16% per year above the base pay of the highest paid Patrolman.

Effective May 1, 2020, the pay differential for Lieutenants shall be at ~~\$5,000 per year~~8% above the base pay of the highest paid Sergeant."

- c. Add a new section after Section C to read as follows:

"(D) All employees must enroll in direct deposit."

2. Article VIII (Death Leave)

Amend name of article to "Bereavement Leave".

3. Article XII (Sick Leave)

Delete Section L (Sick Time Bonus) in its entirety:

"any officer who does not use any of his/her sick time for a six (6) month period beginning July 1 and ending December 31, and the period beginning January 1 and ending June 30, shall be entitled to a bonus of four hundred (\$400.00) dollars at the discretion of the chief. Officers shall be eligible to said bonus during both time periods"

4. Article XV (Holidays)

Amend Section A by adding Juneteenth to the list of paid holidays.

5. Article XIX (Insurance)

Amend third paragraph of Section A to read as follows:

"Effective July 1, 2017 for new employees, the Town shall contribute ~~fifty-sixty-five percent~~ (~~5065~~%) of the employee's HMO or PPO. The employee shall contribute the remaining thirty-five percent (5035%)."

6. Article XXII (In-Service Training Session)

Delete article in its entirety:

"All full-time officers shall attend the one training session each year without compensation. Scheduling of this training session will be at the discretion of the Police Chief.

July 2001 1 training session"

7. New Article (POST Certification Requirement)

Add new article to read as follows:

“Article XXII (POST Certification Requirement)

An officer must maintain his or her Peace Officer Standards and Training (POST) Commission certification. Any officer who loses their certification permanently shall be terminated.

All employees covered under this Agreement who maintain their certification with the POST Commission shall receive a 2% incentive added to their base pay annually. This incentive will be implemented as follows: 1% on January 1, 2026, and an additional 1% on June 30, 2026.”

8. Article XXVIII (Commitment for Police Officers)

a. Amend Section D to read as follows:

~~“At no time will a civilian be allowed to do the duties of a police officer outlined in this agreement~~ It is agreed that sworn police officers will be given first preference to perform the duties outlined in the agreement. In instances where there are no sworn officers who are willing or able to perform such duties the Chief of Police shall have discretion to employ reserve officers or properly trained civilians for traffic details.”

9. Side Letter A (Paid Details)

Amend Section A to reflect a detail rate of \$62.00 per hour.

IN WITNESS WHEREOFF, the parties hereto have executed this agreement this ____ day of March 2024.

TOWN OF LAKEVILLE

By its Select Board

Brian Day, Chairman

Evagelia Fabian, Member

Lorraine Carboni, Vice Chair

NEW ENGLAND POLICE BENEVOLENT
ASSOCIATION, LOCAL 185

Ryan Maltais, President

**AGENDA ITEM #6
MARCH 11, 2024**

**DISCUSS POTENTIAL DISPOSAL OF SURPLUS PROPERTY
– CHERRY STREET - 042-012-015A AND POSSIBLE VOTE
ON METHOD OF DISPOSING OF THE PROPERTY**

The Town took this property through foreclosure for back taxes on June 1, 2004.

At that time, there was discussion over whether this property could be used as a pump house location if New Bedford water was ever brought into Clark Shores.

The owners of 5 Cherry Street, which is adjacent to the property, are interested in purchasing the property for expansion of their current home.

I have attached the Vision Assessor's card and the Assessors Map showing the Town property in yellow and the property at 5 Cherry Street in blue.

I have also attached procurement information regarding the disposition of real property from the Inspector General.

Real Property Dispositions

For any disposition of real property, regardless of value, you are required to declare the property available for disposition and determine the value of the property. Also, if you dispose of the property for less than the value determined, you must post a notice in the *Central Register* explaining the reasons for your decision and disclosing the difference between the value and the price to be received.¹³¹ If the value of the property exceeds \$35,000, you must solicit proposals to dispose of the property. The requirement for competition is triggered by the value of the property, not the price your local jurisdiction expects to receive for the property.

If you are leasing space, you determine the value of the disposition by calculating the fair market value of the lease over the entire contract term. For example, if you are leasing out a portion of a municipal building for five years with a market value of \$1,000 per month, the entire contract is valued at \$60,000. Therefore, it must be awarded using an advertised solicitation process.

In assessing whether and how to dispose of surplus property, consider both current and possible future needs. It is best to be systematic. Develop an inventory of your local jurisdiction's property, survey department heads and invite public comment. If you find that your local jurisdiction might need the property in the future, be sure to structure a lease term so that the property is available for use when needed.

Step 1: Declare property available for disposition and identify reuse restrictions

Before you can sell or lease property, regardless of its value, it must be declared available for disposition by the individual or body with the authority to make such a determination for your local jurisdiction. If your local jurisdiction wishes to impose any restrictions on the use of the property, these restrictions must be specified as part of the declaration that the property is available for disposition. For example, if you are selling or leasing a surplus school building, you may not care how the new owner or lessee will use the building, as long as the building use is legal and conforms to local zoning requirements. In that case, you would not specify a use restriction. However, if you were leasing only part of a school building, M.G.L. c. 40, § 3, would require you to specify that the use be compatible with the functioning of the school.

¹³¹ Appendix B provides the website address for the online submission form for this notice, and Appendix D provides contact information for the Secretary of the Commonwealth.

Step 2: Determine the value of the property

You must determine the value of the property before you can dispose of it. Chapter 30B requires that you determine the property's value by using procedures customarily accepted as valid by the appraising profession. You may hire an appraiser, although you are not required to do so. You may also rely on the municipal assessment of a property's value if it is current, if the municipality is assessed at 100 percent, and if the assessment is determined through valid procedures. The value of most parcels of property will likely exceed the \$35,000 threshold for advertised competition. For a lease, you may use market rent data, or even advertised rental rates, if the number of similar properties on the market is sufficient to determine the lease value.

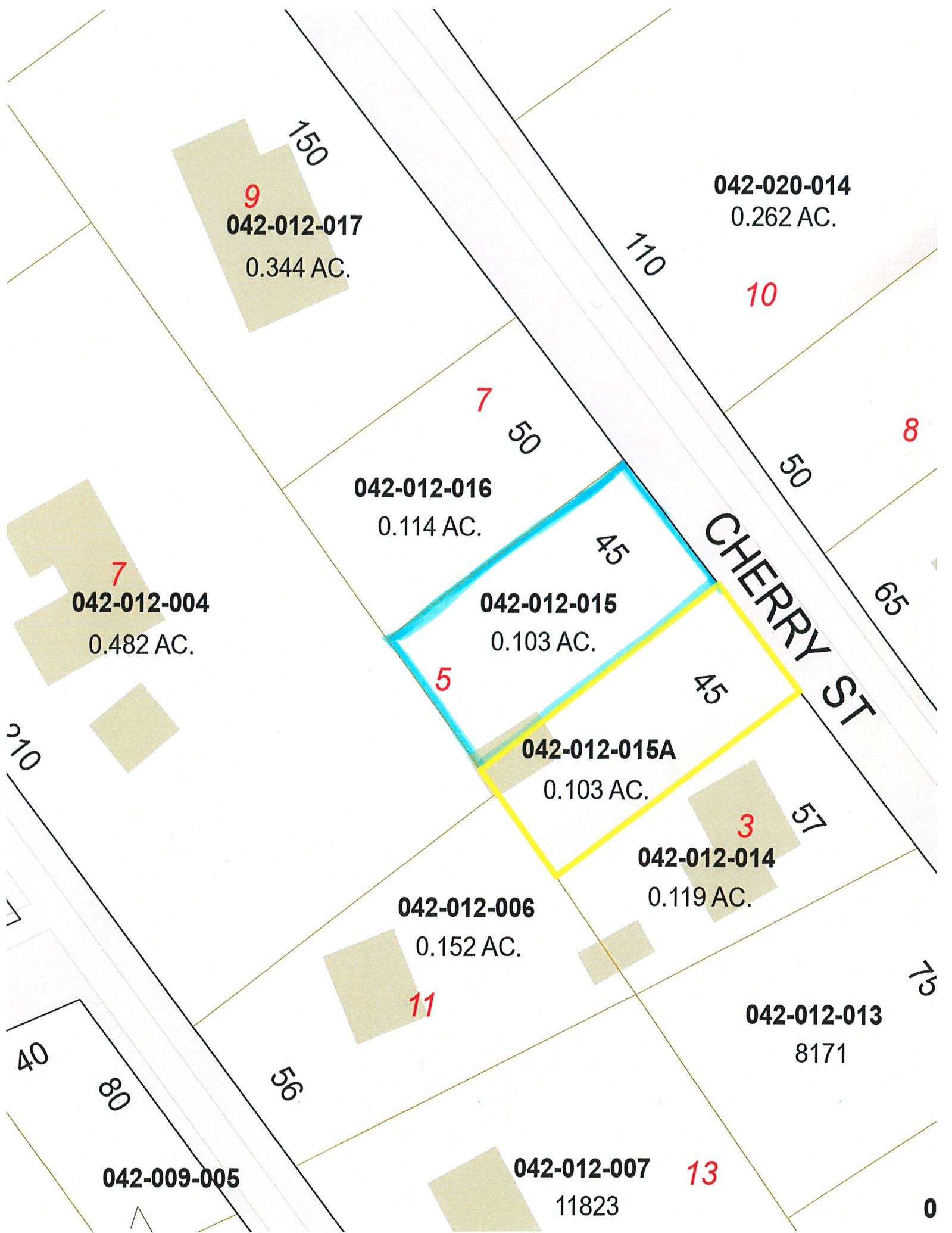
Step 3: Develop the solicitation

If the value of the property exceeds \$35,000, you must solicit proposals. Your solicitation provides interested parties with the information they need to decide whether they want the property and to submit a responsive proposal. The major components of a real property disposition solicitation are as follows:

- a description of the property and interest in the property you plan to sell or lease (the "property description") and any use restrictions;
- evaluation criteria;
- rule for award;
- proposal submission requirements; and
- the contract terms and conditions.

Property description. The property description must be detailed enough for interested parties to understand what you are offering. Be sure to identify use restrictions established by your local jurisdiction. If the property is being offered for sale, include a reference to a deed or survey. Also identify in the property description the buildings and structures included in the disposition and any restrictions on their use, such as deed restrictions. Drawings, plot plans and other relevant documents should either be appended to the specifications or be incorporated by reference.¹³² The notice must state the terms of the disposition, including whether it is a sale or lease. If it is a lease, state its duration and whether utilities will be included in the lease price or whether they must be paid separately by the lessee.

¹³² You can incorporate a document by reference in your specifications. Describe the document and indicate where the document is located and how it can be obtained.



9
042-012-017
0.344 AC.

042-020-014
0.262 AC.

10

7
042-012-016
0.114 AC.

50

110

50

8

7
042-012-004
0.482 AC.

042-012-015
0.103 AC.

45

CHERRY ST

65

5

042-012-015A
0.103 AC.

45

210

3
042-012-014
0.119 AC.

57

042-012-006
0.152 AC.

11

042-012-014
0.119 AC.

73

042-012-013
8171

40

80

56

042-009-005

042-012-007
11823

13

0

CURRENT OWNER		TOPO		UTILITIES		STRT / ROAD		LOCATION		CURRENT ASSESSMENT		913 LAKEVILLE, MA	
LAKEVILLE TOWN OF		1 Level		1 Paved		2 Suburban				Code Assessed		11,300	
346 BEDFORD STREET		Alt Prcl ID: 042-012-015A-R								Code Assessed		11,300	
LAKEVILLE MA 02347		GIS ID: F_804515_2759605		Foundation		Assoc Pid#				Code Assessed		11,300	

RECORD OF OWNERSHIP				BK-VOL/PAGE	SALE DATE	Q/U	V/I	SALE PRICE	VC
LAKEVILLE TOWN OF	28349	0188	06-01-2004	U	V			2,000	1E
COLLINS ALFRED L III	28349	0186	06-01-2004	U	V			1	1E
COLLINS ALFRED L III	15763	0181	12-29-1997	Q	V			1	00
Total				0.00					

EXEMPTIONS				OTHER ASSESSMENTS			
Year	Code	Description	Amount	Code	Description	Number	Amount
Total				0.00			

ASSESSING NEIGHBORHOOD			
Nbhd	Nbhd Name	Tracing	Batch
0001			

LOT 1154 CONFIRMATORY DEED 28349-186 6/1 /04
 GARAGE RAZED
 Appraised Bldg. Value (Card) 0
 Appraised Xf (B) Value (Bldg) 0
 Appraised Ob (B) Value (Bldg) 0
 Appraised Land Value (Bldg) 11,300
 Special Land Value 0
 Total Appraised Parcel Value 11,300
 Valuation Method C

BUILDING PERMIT RECORD				VISIT / CHANGE HISTORY											
Permit Id	Issue Date	Type	Description	Amount	Insp Date	% Comp	Date Comp	Comments	Date	Id	Type	Is	Cd	Purpose/Result	
									04-10-2018	NT	02		CY	Cyclical Inspections	
									07-11-2007	SF			50	Reval Review	
Total Appraised Parcel Value				11,300											

LAND LINE VALUATION SECTION																
B Use Code	Description	Zone	LA	Land Type	Land Units	Unit Price	Size Adj	Site Index	Cond.	Nbhd.	Nbhd. Adj	Notes	Location Adjustment	Adj Unit P	Land Value	
1	9300 Municipal Vacant			Land	4,500 SF	27.76	1.00000	5	0.10	140	0.905	unbuildable lot	1.0000	2.51	11,300	
Total Card Land Units										0.10	SF	Parcel Total Land Area		0.10	Total Land Value	11,300

This signature acknowledges a visit by a Data Collector or Assessor

CONSTRUCTION DETAIL		CONSTRUCTION DETAIL (CONTINUED)								
Element	Cd	Description	Element							
Style: Model Grade: Stories: Occupancy Exterior Wall 1 Exterior Wall 2 Roof Structure: Roof Cover Interior Wall 1 Interior Wall 2 Interior Fir 1 Interior Fir 2 Heat Fuel Heat Type: AC Type: Total Bedrooms Total Bthrms: Total Half Baths Total Xtra Fixtrs Total Rooms: Bath Style: Kitchen Style: Basement	99 00	Vacant Land Vacant								
CONDO DATA										
Parcel Id	C	Description	Owne							
Adjust Type	Code	Description	Factor%							
Condo Fir										
Condo Unit										
COST / MARKET VALUATION										
Building Value New			0							
Year Built			1							
Effective Year Built										
Depreciation Code										
Remodel Rating										
Year Remodeled										
Depreciation %										
Functional Obsol										
External Obsol										
Trend Factor										
Condition										
Condition %										
Percent Good										
RCNLD										
Dep % Ovr										
Dep Ovr Comment										
Misc Imp Ovr										
Misc Imp Ovr Comment										
Cost to Cure Ovr										
Cost to Cure Ovr Comment										
OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)										
Code	Description	L/B	Units	Unit Price	Yr Blt	Cond. Cd	% Gd	Grade	Grade Adj.	Appr. Value
BUILDING SUB-AREA SUMMARY SECTION										
Code	Description	Living Area	Floor Area	Eff Area	Unit Cost	Undeprec Value				
Ttl Gross Liv / Lease Area		0	0	0	0	0				

No Sketch



**AGENDA ITEM #7
MARCH 11, 2024**

**DISCUSS LETTERS OF INTEREST RECEIVED TO SERVE AS
AT LARGE MEMBER ON THE TOWN ADMINISTRATOR
SEARCH COMMITTEE AND POSSIBLE VOTE TO APPOINT
THE AT LARGE MEMBER AND DISCUSS MEETING TIMES**

We have received 6 letters of interest for the at large member appointment to the Town Administrator Search Committee, which are attached.

Applicants are:

Katie Desrosiers
Linda Ewell
Britney Lepore
Barbara Mancovsky
Robert Marshall
Paul Meleedy

The date of expiration for the appointment would be July 31, 2024.

Tracie Craig-McGee

From: Barbara <bmancovsky@comcast.net>
Sent: Sunday, March 3, 2024 4:02 PM
To: Tracie Craig-McGee
Subject: TA Search Committee

Hi Tracey -

I would love to be involved with hiring committee for Town Administrator. It's such an important job and I am hopeful that our next hire will have deep and abiding respect for our community, what we have accomplished and what we want going forward.

Barbara Mancovsky
17 Johnson Drive
Lakeville MA

508-989-4289
Bmancovsky@comcast.net

-

Barbara

Tracie Craig-McGee

From: Robert Marshall <rmarsh1098@aol.com>
Sent: Thursday, February 29, 2024 8:05 PM
To: Tracie Craig-McGee
Subject: Town Administrator's Search Committee

Dear Select Board Members,

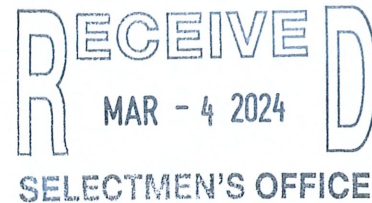
Please let this letter serve as my request to serve on the upcoming Town Administrator's Search Committee. As you may know, I've lived in town for over fifty years and have seen how our town has changed, as well as the many challenges we presently face. It is important that we fill the position of town administrator with a strong and understanding candidate who is able to work and communicate with our citizens in an effective, sympathetic, and symbiotic fashion. I have served on a number of town boards in the past, and I feel that my knowledge and experience working with our people will be helpful in recommending the type of candidate that Lakeville needs for this critical position.

Please let me know if there is any further information you need. Thank you for your kind consideration.

Best regards,

Robert W. Marshall
16 Barstow St., Lakeville, MA 02347
Tel. Nos.: h-508 947 6846/ c-617 688 1312
Email: Rmarsh1098@aol.com

Katherine Desrosiers
1 Court Circle
Lakeville, MA 02347
Kedesrosiers@gmail.com
774-766-0697



Brian Day, Chair
Lakeville Select Board
c/o Tracie McGee-Craig
346 Bedford Street
Lakeville, MA 02347

RE: Town Administrator Search Committee

Dear Brian,

I hope this letter finds you well. I am writing today to express my interest in serving on the Town Administrator search committee as a resident of the Town of Lakeville.

I feel that my experience, as a resident, volunteer, and my current role as an Assistant Town Administrator provide me with a unique perspective when considering candidates to fill this role. The Town of Lakeville is in a unique position right now, with an expanding Select Board, fiscal challenges due to the economy and needs to find a Town Administrator with the necessary skill set to flourish in this role ensuring the Town's success for years to come.

My desire to see the Town continue to be successful in its growth, finances, and overall appeal as a place to live and work has motivated me to pursue prior volunteer opportunities and is the reason, I would be interested in serving on the search committee. I would like to be part of building Lakeville's future for my family and neighbors. I welcome the opportunity to discuss my interest with the Board should they desire.

I wish the Board the best of luck with the search.

Thank you,
Katie Desrosiers

Tracie Craig-McGee

From: linda_ewell@verizon.net
Sent: Saturday, March 2, 2024 8:29 AM
To: Tracie Craig-McGee
Subject: At-large member interest

Good morning Tracie,

I would be interested to serve as the at large member in your search for a new Town Administrator. I currently serve as President of the Friends of the Lakevilke COA. If your Board feels that my presence on the committee would be of any help, I would be happy to serve.

I do not know all the intricacies of town government, but I pride myself as knowing what would be necessary for a good leader. I worked at Blue Cross for almost 30 years in various management roles. I am now retired but eager to help.

Thank you
Linda Ewell
[Sent from AOL on Android](#)

Tracie Craig-McGee

From: Paul Meleedy <pfm@meleedy.com>
Sent: Saturday, March 2, 2024 8:57 AM
To: Tracie Craig-McGee
Subject: Town Administrator search committee

I am interested in serving on the search committee. I have been a member of numerous boards that have interacted with the Town Administrator including the Library Board of Trustees and Board of Assessors.

Thank you for your consideration.

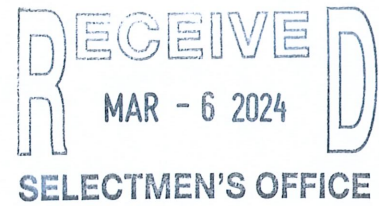
Paul Meleedy

[508-947-3178](tel:508-947-3178)
pfm@meleedy.com

Sent from my mobile device

Letter of Interest

Britney Lepore
77 Taunton St.
Lakeville, MA 02347
(774) 208-2079
Brit.lep@gmail.com



Dear Tracie Craig-McGee:

I am writing to inform you of my interest in serving on the Town Administrator Search Committee. I have been a resident and homeowner in Lakeville for 3½ years. I am enrolled in Bristol Community College's Office Administration-Executive Administrative Assistant Program. I would appreciate your consideration in giving me the opportunity to become a participant in my community.

Sincerely,
Britney Lepore

**AGENDA ITEM #8
MARCH 11, 2024**

**DISCUSS AND POSSIBLE VOTE TO APPOINT A TOWN
RETIREE TO THE INSURANCE ADVISORY COMMITTEE**

Due to the proposed changes to employee health insurance, the Town Insurance Advisory Committee needs to begin meeting again due to the proposed change in health insurance.

The HR Director has sent the following:

Said committee shall consist of eight members as follows: seven persons to be duly elected or appointed to membership on such committee by organizations of the employees affected, and one person who shall be a retiree of a governmental unit who shall be duly appointed to membership on said committee by the appropriate public authority.

The only position appointed by the Select Board is the retiree position.

The IAC was formed by the Selectmen in 2011 (minutes attached). The original committee consisted of police, fire, non-union and retiree representatives.

10-3-2011

Discuss formation of Insurance Advisory Committee

Chairman Olivier briefly updated the Board regarding the formation of an Insurance Advisory Committee. At the August meeting of the Gateway Health Group, the consultant from EBS Foran distributed a power point presentation and stressed to all members to get their Insurance Advisory Committees going. With the new health insurance reform law, the Town can go with to the most popular Group Insurance Commission (GIC) program, which is the Tufts Navigator Plan (PPO) and that would be an additional savings for the Town. Ms. Garbitt said the process begins by the Treasurer writing a letter to the unions and retirees asking for a representative to the Insurance Advisory Committee. There will also be a non-union member.

Upon a motion made by Selectman Maksy; seconded by Selectman Belliveau it was:

VOTED: To ask the Town Treasurer to notify the four (4) groups (Police, Fire, Non-Union, and Retirees) asking for a representative from each group to participate on the Insurance Advisory Committee.
Unanimous in favor.

**AGENDA ITEM #9
MARCH 11, 2024**

**DISCUSS AND POSSIBLE VOTE ON RECOMMENDATIONS
ON SITE PLAN -210 KENNETH WELCH DRIVE**

Attached is the email and plans sent from the Planning Board Clerk regarding the property at 210 Kenneth Welch Drive.

Tracie Craig-McGee

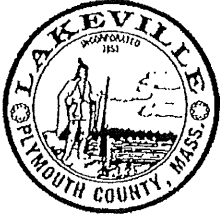
From: Cathy Murray, Planning Department Clerk
Sent: Wednesday, February 28, 2024 12:25 PM
To: Edward Cullen; Tracie Craig-McGee; Nathan Darling, Building Commissioner & Zoning Enforcement Officer; rjbouchard@verizon.net; Franklin Moniz, DPW Director; Matthew Perkins, Lakeville Chief of Police; Amyknox95@gmail.com; Michael P. O'Brien, Fire Chief
Cc: Fran Lawrence, Part time Board of Health Clerk; Clorinda Dunphy; Lori Canedy; Jennifer Jewell, DPW - Administrative Assistant; Kristen Campbell, Administrative Assistant, Lakeville Police Department; Pamela Garant, Fire Deputy Chief
Subject: Site Plan Review-210 Kenneth Welch Drive
Attachments: 210 Kenneth Welch Dr-Application.pdf; 210 Kenneth Welch Dr-Site Plan.pdf; 210 Kenneth Welch Dr-Foundation Plan.pdf

Hi everyone,

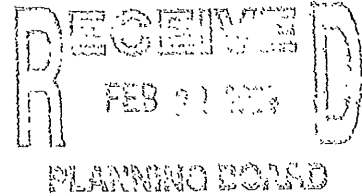
Attached is a Site Plan that has been received for 210 Kenneth Welch Drive. This will be on the 3/14 meeting agenda of the Planning Board. Please forward me any comments you may have regarding this Site Plan at your earliest convenience. If you would prefer a hard copy, let me know as I have some in the office.

Thank you.

Cathy



Town of Lakeville
Planning Board
346 Bedford Street
Lakeville, MA 02347
508-946-3473



APPLICATION FOR SITE PLAN REVIEW

Name of Applicant: Metan Marine Restoration Inc. / RH Marine Group LLC.

Street: 210 Kenneth Welch Drive

City/Town: Lakeville State: MA Zip: 02347

Telephone: 781-733-5387 Email: mike@metanmarine.com

Property Owner Name: (SAME)

Street: _____

City/Town: _____ State: _____ Zip: _____

Telephone: _____ Email: _____

Contact Person's Name: Michael Borrelli

Telephone: 781-733-5387 Email: mike@metanmarine.com

SITE INFORMATION

Street and number: 210 Kenneth Welch Drive

Zoning District: Industrial Map 60 Block 8 Lot 14B

Lot size: 4.09 acres Frontage: 230.39'

Current use: Manufacturing/Warehouse

PLAN INFORMATION

Plan Title: Site Plan Approval for Building Addition at #210 Kenneth Welch Drive

Prepared by: Outback Engineering, Inc.

Date prepared: November 15, 2023 Revision date (s): _____

Detailed Description of proposed work: _____
A proposed 60'x120' (7,200 SF) addition to the existing building to provide additional covered
storage space for boat manufacturing. No increase in storm-water runoff
is proposed.

TO THE LAKEVILLE PLANNING BOARD:

The undersigned, being the APPLICANT named above, hereby applies for review of the above **SITE PLAN** by the Planning Board and certifies that, to the best of the APPLICANT'S knowledge and belief, the information contained herein is correct and complete and that said PLAN conforms with the requirements of the Rules and Regulations of the Lakeville Planning Board and the Zoning By-Law of the Town of Lakeville.

Applicant's Signature: _____ Date: 11/15/2023
Property Owner's Signature: _____ Date: 11/15/2023
(if not Applicant)

Will you have a representative other than yourself? Yes No
Name: Outback Engineering, Inc. - James Pavlik
Telephone: 508-946-9231 Email: jpavlik@outback-eng.com

To be completed by Planning Board staff:
Distributed to: Board of Health, Board of Selectmen, Building Department, Conservation
Commission, Fire Chief, and Open Space Committee
Date/initials: _____

LAKEVILLE PLANNING BOARD

DATE: _____



LOCUS
N.T.S.

FOR A REFERENCE SEE DEED BOOK 17400, P. 108, REGISTERED IN THE PLANNING BOARD OFFICE ON APRIL 18, 2003 BY OLD STONE CONSTRUCTION, INC. AND IN MASS. MAP 80B, DATED DECEMBER 10, 2003 BY OLD STONE CONSTRUCTION, INC. 48 PAGES, 204 OF THE PLANNING BOARD APPROVAL FOR BUILDING ADDITION, 210 KENNETH WELCH DRIVE, LAKEVILLE, MASSACHUSETTS. THE TOPOGRAPHIC INFORMATION SHOWN HEREON IS THE RESULT OF A FIELD SURVEY CONDUCTED IN AUGUST 2004. ELEVATIONS ARE BASED ON 1985 MEAN SEA LEVEL.

GENERAL NOTES

1. THE SITE IS NOT LOCATED WITHIN A PRIORITY HAZARDOUS WASTE (PHW) ZONE AS SHOWN ON HAZARDOUS WASTE MAPS.
2. THE SITE IS NOT LOCATED WITHIN A PRIORITY HAZARDOUS WASTE (PHW) ZONE AS SHOWN ON HAZARDOUS WASTE MAPS.
3. THE SITE IS NOT LOCATED WITHIN A PRIORITY HAZARDOUS WASTE (PHW) ZONE AS SHOWN ON HAZARDOUS WASTE MAPS.
4. THE SITE IS NOT LOCATED WITHIN A PRIORITY HAZARDOUS WASTE (PHW) ZONE AS SHOWN ON HAZARDOUS WASTE MAPS.
5. ALL EXISTING UTILITY INFORMATION IS FROM THE MASSACHUSETTS DEPARTMENT OF PUBLIC SAFETY (DPS) RECORD DRAWING (R-488-344-7233) AT LEAST 72 HOURS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION TO HAVE ALL EXISTING UTILITIES LOCATED AND CLEARLY MARKED.

LOT COVERAGE SUMMARY

LOT AREA (4.08 ACRES)	= 174,948 S.F.
EXISTING BASIN	= 4,712 S.F.
EFFECTIVE LOT SIZE	= 170,236 S.F.
CONCRETE PAVEMENT	= 18,100 S.F. (W/ OVERHANG)
CONCRETE PADS	= 424 S.F.
CONCRETE CURBS	= 10,467 S.F.
CONCRETE STONE	= 26,816 S.F.
GRAVEL	= 2,200 S.F.
DRIVEWAY	= 4,503 S.F.
LANDSCAPE	= 1,247 S.F.
TOTAL LOT COVERAGE	= 86,257 / 173,337 = 49.7%

TEMPORARY CONSTRUCTION PERIOD STORAGE AREA, EROSION CONTROL, AND ALL SLOPES (TYP.) TO BE MAINTAINED WITH PROPER EROSION CONTROL.

REVISIONS

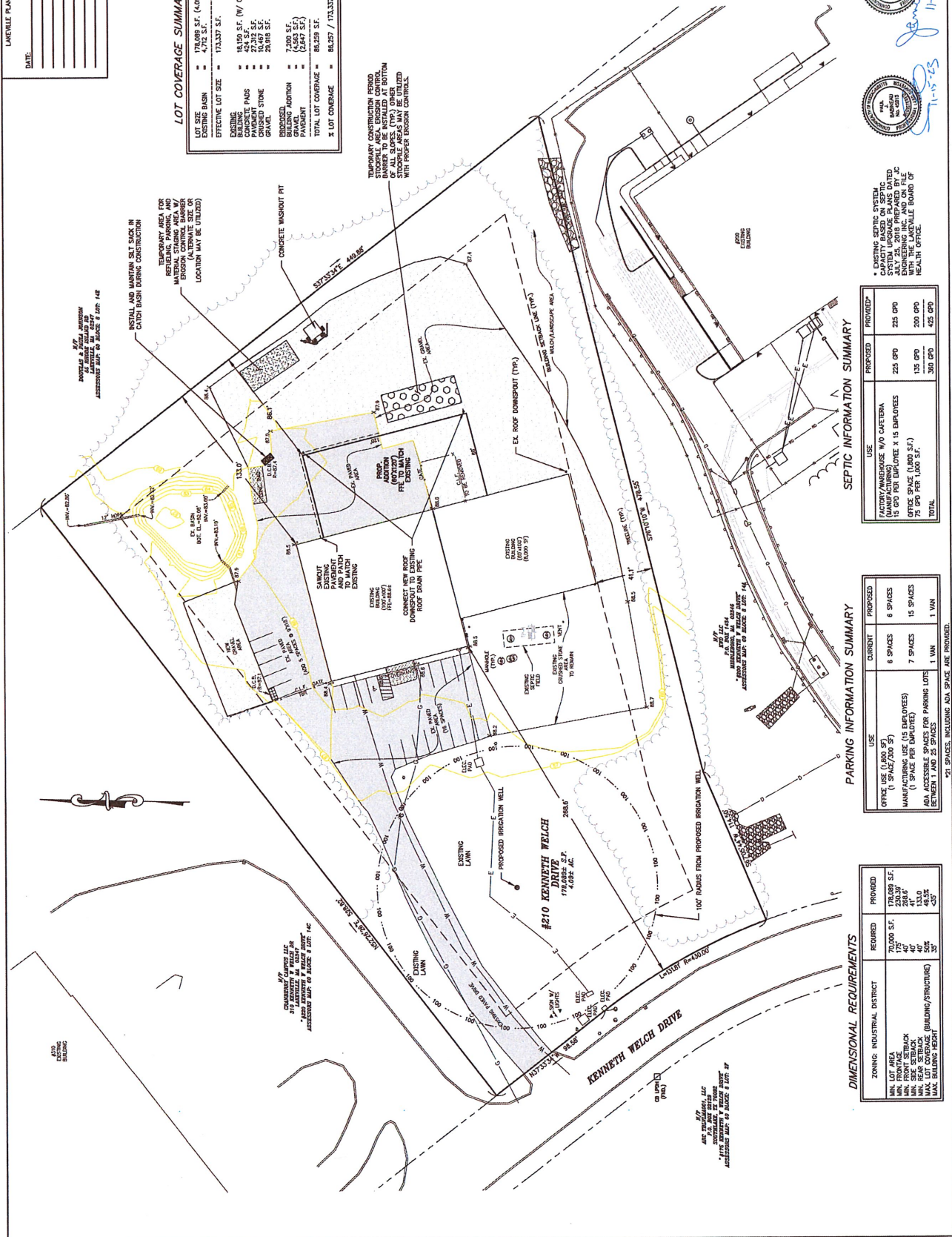
NO.	DATE	DESCRIPTION

OWNER & APPLICANT
METAL MARINE RESTORATION INC.
210 KENNETH W WELCH DRIVE
LAKEVILLE, MA 02347
ASSESSORS MAPS: 80 BLOCK 8 LOT 148

SITE PLAN
BUILDING ADDITION
AT
210 KENNETH WELCH
DRIVE
IN
LAKEVILLE
MASSACHUSETTS



165 EAST GROVE STREET
MIDDLEBOROUGH, MA 02346
DATE: NOVEMBER 15, 2023
DRAWN BY: J.E.Y. CHECKED BY: M.L.S.
SCALE: 1" = 30' SHEET 1 OF 2
PROJECT NO: 11-15-23



SEPTIC INFORMATION SUMMARY

USE	PROPOSED	PROVIDED
FACTORY/MANUFACTURE W/O CATEGORY (MANUFACTURING)	225 GPD	225 GPD
15 GPD PER EMPLOYEE X 15 EMPLOYEES	135 GPD	200 GPD
OFFICE SPACE (4,000 S.F.) @ 7.5 GPD PER 1,000 S.F.	300 GPD	425 GPD
TOTAL		

PARKING INFORMATION SUMMARY

USE	CURRENT	PROPOSED
OFFICE USE (1,500 S.F.) (1 SPACE/700 S.F.)	6 SPACES	6 SPACES
MANUFACTURING USE (15 EMPLOYEES) (1 SPACE PER EMPLOYEE)	7 SPACES	15 SPACES
ADA ACCESSIBLE SPACES FOR PARKING LOTS BETWEEN 1 AND 25 SPACES	1 VAN	1 VAN

DIMENSIONAL REQUIREMENTS

ZONING	INDUSTRIAL DISTRICT	REQUIRED	PROVIDED
MIN. LOT AREA		70,000 S.F.	174,948 S.F.
MIN. FRONTAGE		175'	224.5'
MIN. SIDE SETBACK		40'	41' - 0"
MIN. LOT COVERAGE (BUILDING/STRUCTURE)		50%	49.3%
MAX. BUILDING HEIGHT		35'	<35'

21 SPACES, INCLUDING ADA SPACE ARE PROVIDED

EXISTING SEPTIC SYSTEM
SEPTIC SYSTEM UPGRADE PLANS DATED 09/20/2018 AND FILED WITH THE LAKEVILLE BOARD OF HEALTH IN OFFICE.

PARKING INFORMATION SUMMARY
EXISTING (AS SHOWN) 15 SPACES
PROPOSED 30 SPACES
TOTAL 45 SPACES

DATE: _____

EROSION CONTROL NOTES

1. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF EROSION CONTROL MEASURES SHOWN ON THIS PLAN OR REQUESTED BY THE OWNER. ANY ADDITIONAL MEASURES AS MAY BE NECESSARY OR REQUIRED THROUGHOUT CONSTRUCTION, UNTIL FINAL SURFACE FINISHES HAVE BEEN ESTABLISHED AND ACCEPTED.
2. EROSION CONTROL MEASURES SHALL BE IN ACCORDANCE WITH THE STANDARDS OF THE MOST CURRENT EDITION OF THE MASSACHUSETTS EROSION AND SEDIMENT CONTROL GUIDELINES FOR URBAN AND SUBURBAN AREAS, THE STANDARDS OF THE TOWN OF LAKESVILLE, AND AS SHOWN ON THESE PLANS, HOWEVER, THE MOST STRINGENT, WHICHEVER APPLICABLE, SHALL GOVERN.
3. EROSION CONTROLS MUST BE INSTALLED PRIOR TO THE START OF ANY CONSTRUCTION ACTIVITIES. LIMITED CLEARING (BUT NO CHIPPING) AND SITE DISTURBANCE IS ALLOWED IN ORDER TO BEST FIT THESE CONSTRUCTION OPERATIONS WHILE STILL MAINTAINING PROTECTIONS THAT MEET ALL CONTRACT AND REGULATORY REQUIREMENTS.
4. WHERE SEVERAL TYPES OF EROSION CONTROL DEVICES ARE CALLED OUT ON THE PLAN, THE CONTRACTOR MAY SELECT FROM THOSE DETAILED FOR INDIVIDUAL AREAS THAT MAY BEST FIT THEIR CONSTRUCTION OPERATIONS.
5. ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES, WHETHER INSIDE THE CONTRACT LIMIT LINE OR BEYOND, NOT COVERED BY BUILDINGS OR PAVED, SHALL BE TOP SOILED TO THE ORIGINAL FINISH GRADE AND SEEDED WITH TURF TOLERANT GRASS OR AN ALTERNATE GRASS SPECIES THAT MEETS THE SPECIFICATIONS FOR SEEDING IN THIS SPECIFICATION.
6. THE CONTRACTOR SHALL MONITOR ALL NEW AND MODIFIED DRAINAGE STRUCTURE STAMPS WITHIN THE CONTRACT LIMITS AND SHALL PUMP SLUPS CLEAN OF SILT AND DEBRIS WHEN MORE THAN 1/8" FULL AND/OR IMMEDIATELY PRIOR TO FINAL ACCEPTANCE.
7. SETTLE OR FILTER ALL SILT-LADEN WATER IN A SEDIMENTATION OR FILTER BAG TO REMOVE SEDIMENTS PRIOR TO RELEASE TO ANY WATERWAY LOCATED DOWNSTREAM OF THE PROJECT.
8. DEWATER AS NECESSARY TO KEEP CONSTRUCTION AREAS FREE OF WATER. DISCHARGE WATER FROM DEWATERING TO APPROPRIATE LOCATION WITHOUT SEDIMENTATION.

DEMOLITION NOTES

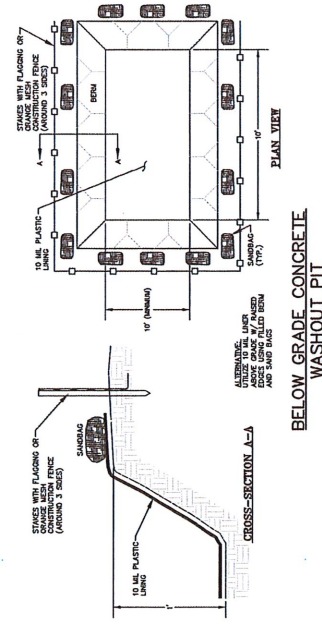
1. DEMOLITION WORK SHALL BE BASED ON FIELD SURVEY AND BEST AVAILABLE PLANS OF RECORD AND IS CONSIDERED TO BE APPROXIMATE. LOCATION OF STRUCTURES AND UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.
2. THE CONTRACTOR SHALL NOTIFY DISSEASER # 611 AT LEAST 72 HOURS PRIOR TO THE ONSET OF ANY CONSTRUCTION TO HAVE ALL EXISTING UTILITIES LOCATED AND CLEARLY MARKED. NO CHANGES IN THE FIELD SHALL BE MADE WITHOUT PRIOR NOTIFICATION OF THE ENGINEER. SHALL BE NOTIFIED OF ANY DISCREPANCIES WHICH WILL AFFECT SITE DESIGN.
3. PROTECT UTILITIES IN THE FIELD WHETHER OR NOT SHOWN ON THE DRAWINGS. UNDEGRADED UTILITIES, LOCATIONS AND DEPTHS OF EXISTING UTILITIES SHOWN ARE APPROXIMATE ONLY AND THE CONTRACTOR SHALL BE RESPONSIBLE TO LOCATE AND VERIFY ALL UTILITIES IN THE FIELD. WHERE UTILITIES ARE LOCATED BY THE CONTRACTOR, ALL SUCH UTILITIES SHALL BE COMPLETELY REMOVED AND SHALL BE ENCASED WITH GRAVEL COMPACTED IN PLUGS TO GIVE PROTECTION TO 6" BELOW THE BOTTOM OF THE PIPE AND UTILITY.
4. ALL UTILITY WORK SHALL BE PERFORMED IN ACCORDANCE WITH LOCAL AND STATE SPECIFICATIONS.
5. ALL DEMOLITION MATERIAL SHALL BE REMOVED FROM THE SITE AND DISPOSED OF PROPERLY.
6. CONTRACTOR SHALL MAINTAIN AND PROTECT ALL WORK AREAS. PROVIDE ADDITIONAL TEMPORARY CONSTRUCTION STRUCTURES OR BARREERS AS NECESSARY.
7. CONTRACTOR SHALL EXERCISE EXTREME CAUTION TO AVOID DAMAGE TO ANY EXISTING STRUCTURES OR UTILITIES TO REMAIN IN PLACE DURING AND/OR AFTER CONSTRUCTION IS COMPLETE.
8. CONTRACTOR SHALL COMPLY WITH ALL LOCAL, STATE AND FEDERAL PERMITS ISSUED FOR THE PROJECT. CONTRACTOR SHALL SECURE TRENCH PERMIT IF REQUIRED BY TOWN OR STATE.
9. SPECIFICATIONS TO COVER THIS PROJECT ARE MASSACHUSETTS STANDARDS SPECIFICATIONS, FOR ALL EXCAVATION, PLACEMENT OF FILL, COMPACTION, PIPE INSTALLATION, CONSTRUCTION OF STRUCTURES AND CONSTRUCTION SHALL PERFORM THE WORK IN FULL COMPLIANCE WITH THE 2020 EDITION OF THE MASSOUP HIGHWAY DESIGN STANDARD, SPECIFICATIONS FOR RETAINING AND BRIDGES.

CONSTRUCTION NOTES

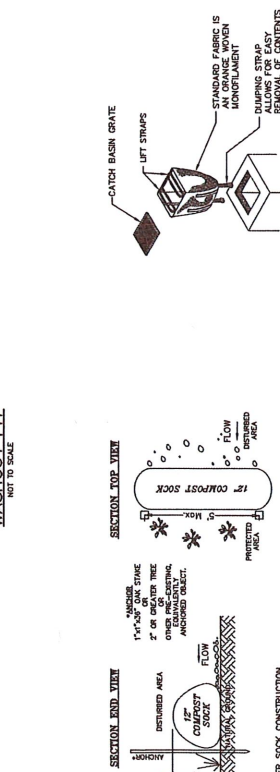
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LOAM AND SEEDING NOTES

1. CONTRACTOR SHALL PROVIDE SPECIFICATIONS AND SAMPLES TO OWNER PRIOR TO ORDERING MATERIALS.
2. LOAM SHALL BE SPREAD TO A MINIMUM DEPTH OF SIX (6) INCHES OVER ALL AREAS DESIGNATED ON THE PLANS, OR DISTURBED DURING EXECUTION OF THE WORK.
3. FERTILIZER SHALL BE SPREAD AS SHOWN ON THESE PLANS AND AS SPECIFIED IN THESE NOTES. FERTILIZER SHALL BE IN A SLOW RELEASE FORM. INCORPORATE THE FERTILIZER INTO THE TOP 3 TO 4 INCHES OF THE PLANTING SOIL. APPLY AT THE RATE OF 8 POUNDS PER 1,000 SQUARE FEET AS SEEDING.
4. SEEDING SHALL BE DONE IN ACCORDANCE WITH THE FOLLOWING: SEEDING SHALL BE DONE DURING THE FOLLOWING DATES: SPRING SEEDING - MARCH 15 TO MAY 31; FALL SEEDING - AUGUST 15 TO OCTOBER 15. THE CONTRACTOR SHALL KEEP ALL SEEDING AREAS WATERED AND IN GOOD CONDITIONS. SEEDING F AND WHEN NECESSARY FOR AN EIGHT (8) WEEK PERIOD OR MORE AFTER SEEDING. SEEDING SHALL BE DONE DURING THE FOLLOWING DATES: SPRING SEEDING - MARCH 15 TO MAY 31; FALL SEEDING - AUGUST 15 TO OCTOBER 15. THE CONTRACTOR SHALL KEEP ALL SEEDING AREAS WATERED AND IN GOOD CONDITIONS. SEEDING F AND WHEN NECESSARY FOR AN EIGHT (8) WEEK PERIOD OR MORE AFTER SEEDING. SEEDING SHALL BE DONE DURING THE FOLLOWING DATES: SPRING SEEDING - MARCH 15 TO MAY 31; FALL SEEDING - AUGUST 15 TO OCTOBER 15.
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7. SEED ALL AREAS DESIGNATED ON PLANS AS WELL AS ALL DISTURBED EXISTING AREAS WITH THE APPROVED SEED MIX.

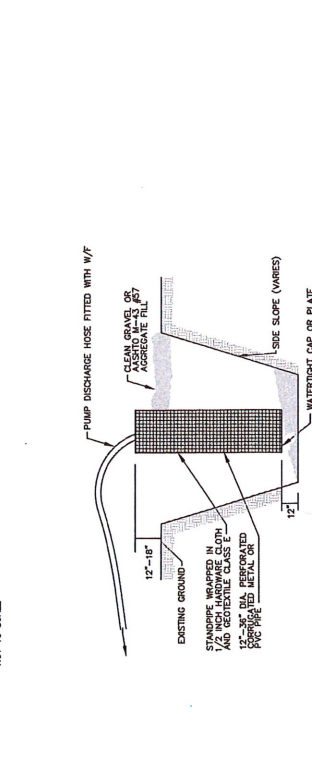


BELOW GRADE CONCRETE WASHOUT PIT
NOT TO SCALE

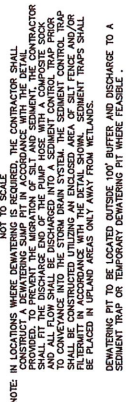


DANDY SACK DETAIL
NOT TO SCALE

TYPICAL EROSION CONTROL BARRIER DETAIL
NOT TO SCALE



CONSTRUCTION DEWATERING SUMP PIT DETAIL
NOT TO SCALE



NOTE: IN LOCATIONS WHERE DEWATERING IS REQUIRED, THE CONTRACTOR SHALL CONSTRUCT A DEWATERING SUMP PIT IN ACCORDANCE WITH THE DETAIL. THE CONTRACTOR SHALL FIT THE DISCHARGE END OF THE PUMP HOSE WITH A COMPOSITE SOCK TO PREVENT THE PUMP FROM SUCKING UP DEBRIS OR MATERIALS. THE SUMP PIT SHALL BE CONSTRUCTED UTILIZING AN ENCLOSED AREA OF SILT FENCE AND/OR SILT BAGS. THE SUMP PIT SHALL BE PLACED IN UPLAND AREAS ONLY AWAY FROM WETLANDS. DEWATERING PIT TO BE LOCATED OUTSIDE 100' BUFFER AND DISCHARGE TO A SEDIMENT TRAP OR TEMPORARY DEWATERING PIT WHERE FEASIBLE.

DATE	REVISIONS

OWNER & APPLICANT
METAN MARINE RESTORATION INC.
210 KENNETH W WELCH DRIVE
LAKEVILLE, MA 02547
ASSESSORS MAP, PD BLOCK, 8 LOT, 148

SITE PLAN
BUILDING ADDITION
#210 KENNETH WELCH DRIVE
IN
LAKESVILLE
MASSACHUSETTS

Outback Engineering
INCORPORATED

165 EAST BRIDGE STREET
LAKEVILLE, MA 02546
TEL: (508) 946-9231
www.outback-eng.com

DATE: NOVEMBER 15, 2023
DRAWN BY: JCY | CHECKED BY: MJC
NO SCALE | SHEET 2 OF 3



DO NOT SCALE DRAWINGS!

210 KENNETH WELCH DRIVE
 LAKEVILLE, MA 02347

FOUNDATION PLAN
 DATE 12/21/23
 SCALE 1/8" = 1'-0"
 PROJECT METAN MARINE

F-1

PROJECT NO.

- COMMENTS:**
- C1 UNLESS OTHERWISE NOTED ALL CONCRETE SHALL BE NORMAL COMPRESSIVE STRENGTH AND CONCRETE IS EXPLODE TO MATCH ALL DIMENSIONS AND SHALL BE SHOWN IN THE DRAWING.
 - C2 ALL REINFORCING SHALL BE ASTM A618 GRADE 60.
 - C3 ALL REINFORCING SHALL BE SHOWN IN THE DRAWING. ALL REINFORCING SHALL BE PLACED AT THE CORNER AND SUPPORTED BY ALL SIZES AS NOTED.
 - C4 ALL CONCRETE REINFORCEMENT AT FOOTING, LIAISON, ANCHOR BOLT AND PIER SHALL BE SHOWN IN THE DRAWING. ALL REINFORCING SHALL BE SHOWN IN THE DRAWING.

4050 PSI CONCRETE

THICKNESS	MINIMUM	MAXIMUM
4" THICK	12"	12"
6" THICK	18"	18"
8" THICK	24"	24"
10" THICK	30"	30"
12" THICK	36"	36"
14" THICK	42"	42"
16" THICK	48"	48"
18" THICK	54"	54"
20" THICK	60"	60"
22" THICK	66"	66"
24" THICK	72"	72"
26" THICK	78"	78"
28" THICK	84"	84"
30" THICK	90"	90"
32" THICK	96"	96"
34" THICK	102"	102"
36" THICK	108"	108"
38" THICK	114"	114"
40" THICK	120"	120"

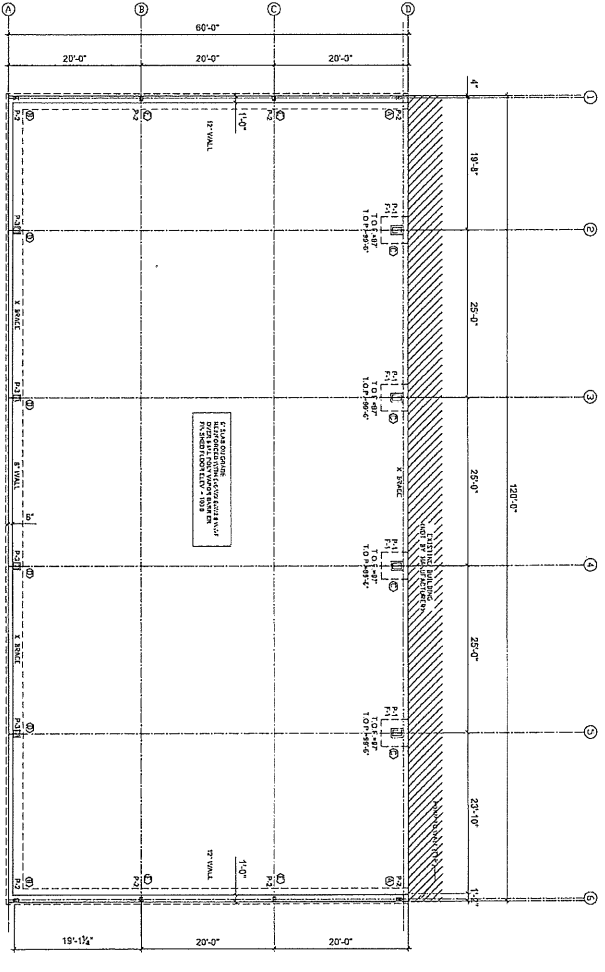
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26" THICK	78"	78"
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4050 PSI CONCRETE

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32" THICK	96"	96"
34" THICK	102"	102"
36" THICK	108"	108"
38" THICK	114"	114"
40" THICK	120"	120"

- EXPLANATIONS AND NOTES:**
- F1 FOUNDATION SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING.
 - F2 FOUNDATION SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING.
 - F3 FOUNDATION SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING.
 - F4 FOUNDATION SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING.
 - F5 FOUNDATION SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING.
 - F6 FOUNDATION SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING.
 - F7 FOUNDATION SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING.
 - F8 FOUNDATION SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING.
 - F9 FOUNDATION SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING.
 - F10 FOUNDATION SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING. ALL DIMENSIONS SHALL BE SHOWN IN THE DRAWING.



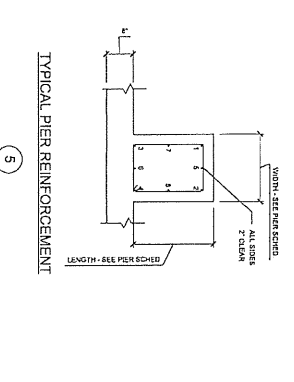
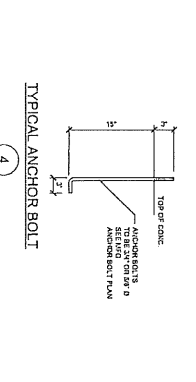
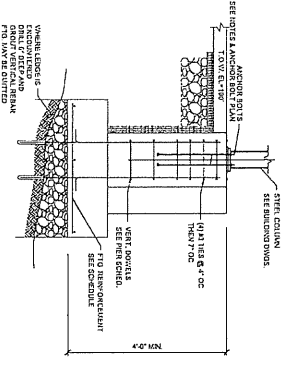
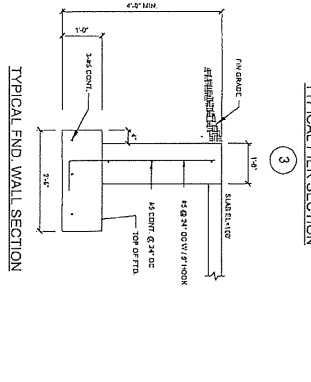
SPREAD FOOTING SCHEDULE

MARK	PLAN SIZE	THICKNESS	REINFORCEMENT
F-1	4'-0" X 2'-0"	1'-0"	4 #4 @ 12" O.C.

PIER SCHEDULE

MARK	VERT. ELEVATE	PIER SIZE	GR. LVL.
P-1	18'-4"	8'-0" X 8'-0"	0'-0"
P-2	14'-6"	7'-0" X 7'-0"	0'-0"
P-3	10'-0"	6'-0" X 6'-0"	0'-0"

- NOTES:**
- 1) COORDINATE THIS DRAWING WITH BUILDING AND ANCHOR BOLT SETTING PLAN.
 - 2) ALL FOOTINGS SHALL BE CASTED UNDER COLUMNS.
 - 3) TOP OF FOOTING SHALL BE 0'-0" TO 0'-0" OF FIN. ELEVATION.
 - 4) BASE PLATE DETAIL - SEE W.P.G. DRAWINGS.

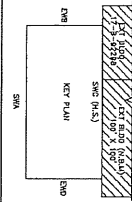
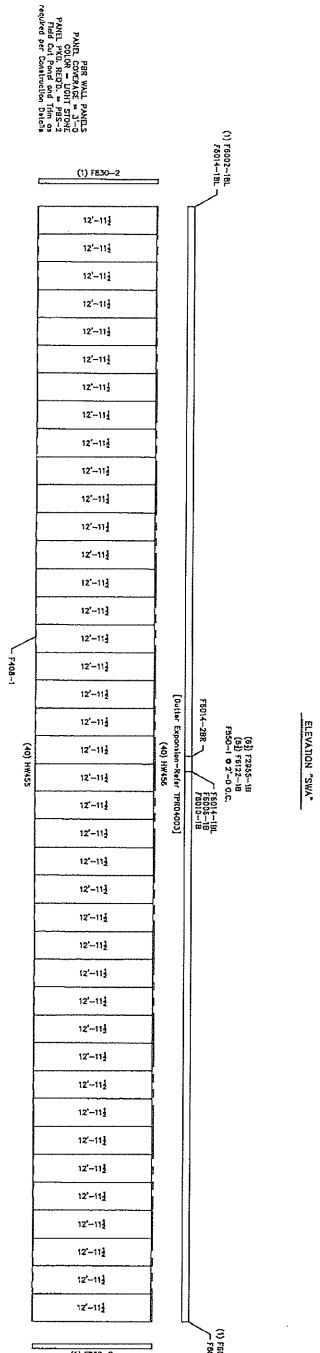
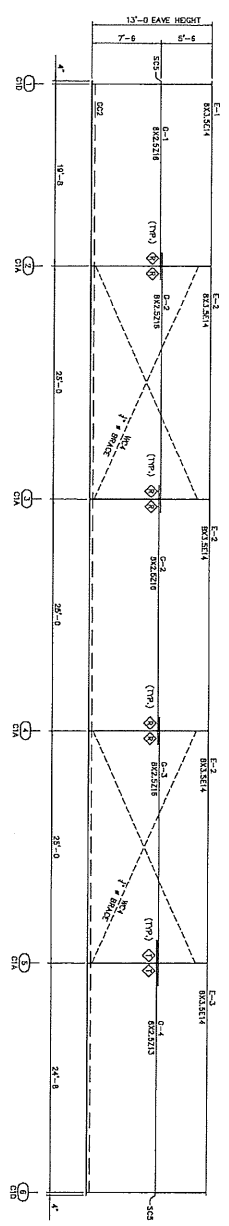


NOTE: Use of 1 1/2" min. Rafter for floor system and structural steel members - **REAR CHAIRS - RESTROOM, RESTROOM**

SCHEDULE OF ACCESSORIES

NO.	REQ'D	DESCRIPTION
1		2'-0" x 12'-0" FACTORY LOCATED RAUOLD OPERAINS
2		2000 PRE-ASSEMBLED WALK DOORS FIELD LOCATED

REFER TO DETAILS FOR INSTALLATION OF WALK DOORS.
REFER TO DETAILS FOR INSTALLATION OF RAUOLD OPERAINS.
USE STANDARD WALK PROCEDURES TO MEET THE SETBACK AND DOWNSHIFT WALLS.



SEE SECTION L&P TABLE

SECTION	DATE	BY	REVISION
1	12/16/23	AS	ISSUED TO CLIENT
2	12/16/23	AS	ISSUED TO CLIENT

Non-Standard PBR Wall Panel Partitions

The manufacturer is not responsible for any damage to property or injury to persons or the environment caused by the use of the products shown on this drawing. The user must follow all applicable codes and regulations. The manufacturer is not responsible for the use of the products shown on this drawing in any application not intended by the manufacturer.



SCALE: NOT TO SCALE

Date by: 11/29/23
Checked by: 12/06/23
Drawn by: 12/06/23
Job Number: 138-52440
Scale: As Shown

SPACECO quality speed economy
blinds

Customer: METAL MARINE RESTORATION INC.
210 KENNETH WELCH DR
LAKEVILLE, WA 02347-1348 US

Project Name & Location: METAL MARINE RESTORATION INC.
210 KENNETH WELCH DR
LAKEVILLE, WA 02347-1348 US

Drawing Status: [] For Construction Permit, [] For Approval, [X] For Erector Installation

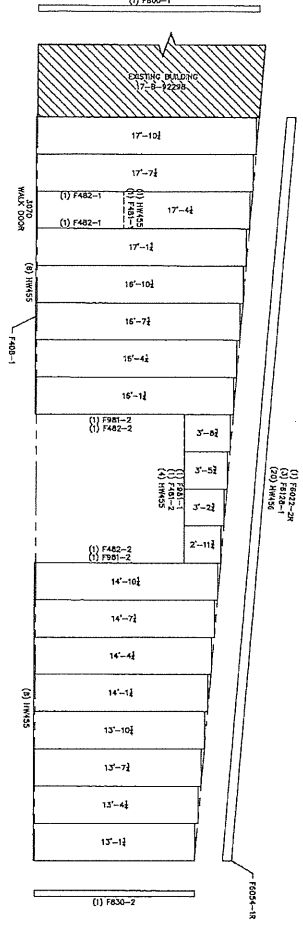
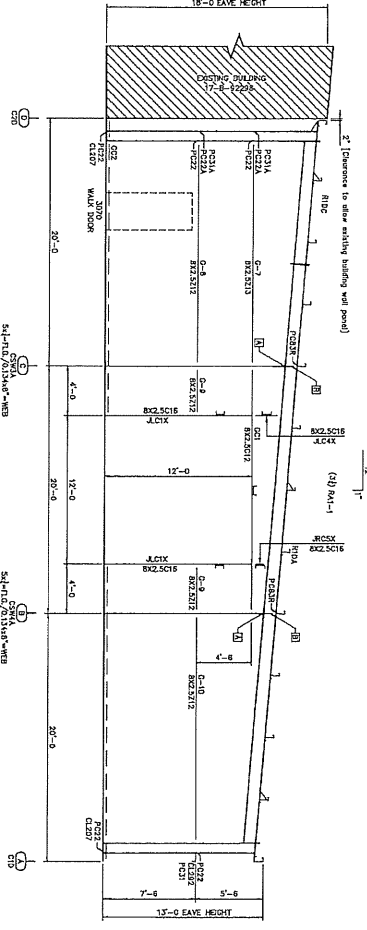
Revision	Date	Description	By	CHKD
A	12/06/23	FOR CONSTRUCTION PERMIT	PSR	MSR
0	12/06/23	FOR ERECTOR INSTALLATION	PSR	MSR

CON.	QTY.	SIZE	TYPE	REVISIONS	REVISIONS
A	(1)	1/2"	A325 B8M	4	0
B	(1)	1/2"	A325 B8M	0	0

NOTE: DIM L&L-1, 2&L-1 apply for steel erection and installation by others in steel erection - Erection, Rigging & L&L-1, 2&L-1 installation done on-site in work. Refer detail - condition

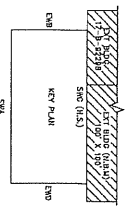
MEMBER	WEIGHT
CSMA	223
CSMA	208
CSMA	212
CSMA	217
CSMA	145

GROUP 1 FABRIC REINFORCED CONCRETE
GENERAL CONTRACTOR AT ALL
POINTS TO DETAILS

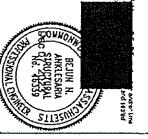


WALL SHEETING ELEVATION TEMP.
RIBS 2"

NOTE FOR SCALAR WALL REINFORCEMENTS REFER DETAILS - CONSO, CONSOZ & PMSO4



<p>Customer: M&E BOWELL 210 KENNETH WELCH DR LAKEVILLE, MA 02347-1348 US</p>	<p>Project Name & Location: MELAN MARINE RESTORATION INC. M&E BOWELL 210 KENNETH WELCH DR LAKEVILLE, MA 02347-1348 US</p>									
<p>Scale: 1/8" = 1'-0"</p>	<p>Revision:</p> <table border="1"> <tr> <th>Rev</th> <th>Date</th> <th>Description</th> </tr> <tr> <td>A</td> <td>12/06/23</td> <td>FOR CONSTRUCTION PERMIT</td> </tr> <tr> <td>D</td> <td>12/06/23</td> <td>FOR ERECTOR INSTALLATION</td> </tr> </table>	Rev	Date	Description	A	12/06/23	FOR CONSTRUCTION PERMIT	D	12/06/23	FOR ERECTOR INSTALLATION
Rev	Date	Description								
A	12/06/23	FOR CONSTRUCTION PERMIT								
D	12/06/23	FOR ERECTOR INSTALLATION								
<p>Job Number: 10-B-52440</p>	<p>By: MGS</p>									
<p>Sheet Number: ES-01 of 11</p>	<p>For Erector Installation</p>									

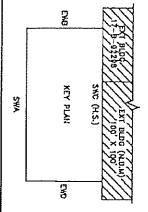
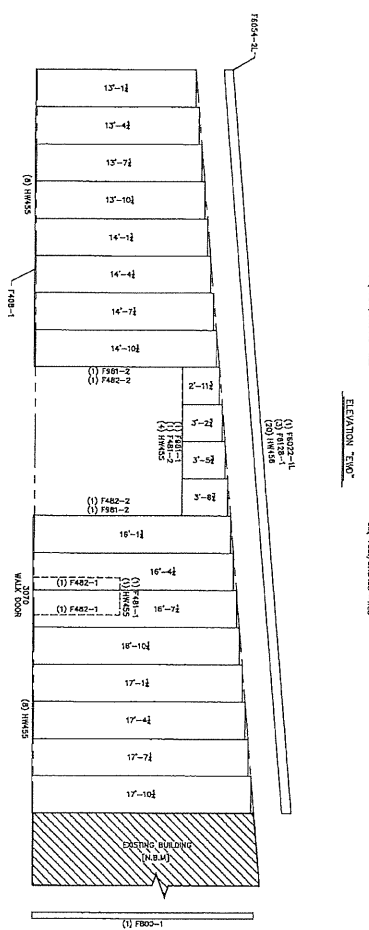
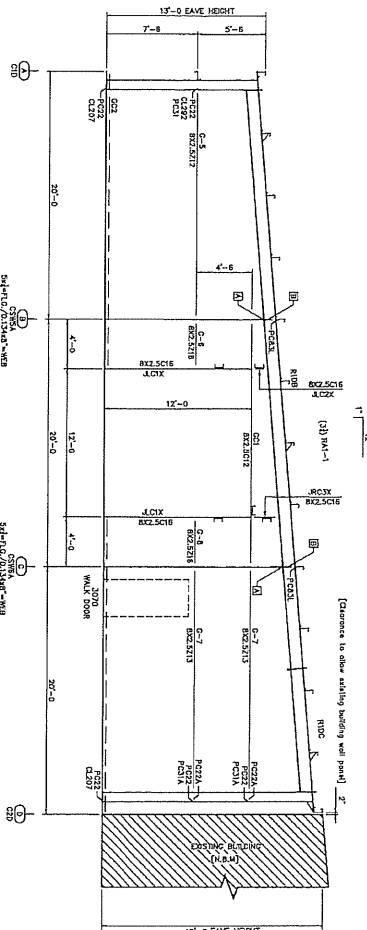


Non-Standard PBR Roof Panel Fasteners
For member fasteners use a B.B. or PBR Panel for same as shown in detail. Do not use standard fasteners. Refer to the B.B. or PBR Panel for details. Do not use standard fasteners. Refer to the B.B. or PBR Panel for details. Do not use standard fasteners. Refer to the B.B. or PBR Panel for details.

SPURCE BOLT TABLE			
CONC.	DRY SIZE	TYPE	MINIMUM EMBEDMENT
A	1/2" x 1/2"	1/2" x 1/2" GALV	4"
B	3/4" x 1/2"	3/4" x 1/2" GALV	4"
C	1" x 1/2"	1" x 1/2" GALV	4"

NOTE: USE 1/2" x 1/2" GALV BOLTS FOR ALL JOINTS AND WEDGES BY DESIGN BY THIS DRAWING - REINFORCE REINFORCE.
 USE 3/4" x 1/2" GALV BOLTS FOR ALL JOINTS AND WEDGES BY DESIGN BY THIS DRAWING - REINFORCE REINFORCE.

APPROXIMATE MEMBER WEIGHTS		
TYPE	WEIGHT	MOSS
CONCRETE	150	150
STEEL	49	49
WOOD	35	35
GLASS	125	125
INSULATION	15	15



NOTE: FOR SEALED WALL REPAIRS, REFER DETAILS - 201801, 201802 & 201803A

WALL SHEETING ELEVATION "END"
 BLDG "C"
 NOTE: FOR SEALED WALL REPAIRS, REFER DETAILS - 201801, 201802 & 201803A

Non-Standard PBR Roof Panel Fasteners
 For minimum fastener use 1/2" x 1/2" galv for panel on 1/2" x 2" brackets and 3/4" x 1/2" galv for panel on 1/2" x 2" brackets. Refer to the Manufacturer's Manual for PBR Panel on the B. Dimensions

THIS DRAWING IS THE PROPERTY OF SPACE bldgs. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. ANY REUSE OR MODIFICATION WITHOUT THE WRITTEN PERMISSION OF SPACE bldgs. IS STRICTLY PROHIBITED.

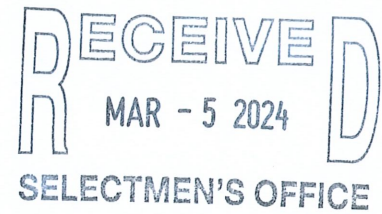
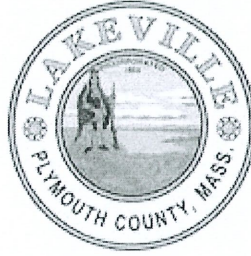


SPACE bldgs quality speed economy 28 SOUTH BROAD STREET, SUITE 100 LAKEVILLE, MA 02450-1000 TEL: 943.623.0077		Project Name & Location: METAL MARINE RESTORATION INC. 120 KENNETH WELCH DR LAKEVILLE, MA 02454-1348 US	
Customer: MIKE BORGELLI 120 KENNETH WELCH DR LAKEVILLE, MA 02454-1348 US		Drawing Status: <input type="checkbox"/> Preliminary <input type="checkbox"/> For Approval <input type="checkbox"/> Not For Construction <input checked="" type="checkbox"/> For Construction Permit <input checked="" type="checkbox"/> For Erector Installation	
Scale: NOT TO SCALE Drawn By: TSC 11/29/23 Checked By: MDS 12/02/23 App. Number: 18-D-52440 Sheet Number: E1 OF 11		Revision: A 12/09/23 FOR CONSTRUCTION PERMIT 0 12/09/23 FOR ERECTOR INSTALLATION	

**AGENDA ITEM #10
MARCH 11, 2024**

**DISCUSS AND POSSIBLE VOTE ON STIPEND FOR
PLANNING BOARD CLERK CATHY MURRAY**

Attached is a memo from the Human Resources Director regarding this.



MEMO

To: Lakeville Select Board
From: Lacey Marshall

Date: March 5, 2024
CC: Robert Nunes, Town Administrator

Subject: Personnel Matters

The purpose of this memo is to discuss Cathy Murray stipend.

In the absence of a Town Planner, Cathy took on more responsibility to maintain the daily operations of the Planning Department.

On March 18th, Cathy will resume her position as the Inspectional Services Clerk and be supervised by Nate Darling.

A stipend for her efforts between January 8th to March 15th is requested in the amount of \$3,600.

**AGENDA ITEM #11
MARCH 11, 2024**

**DISCUSS AND POSSIBLE VOTE TO APPROVE PUBLIC
WAY LICENSE FOR PATRIOT HALF TRIATHLON – JUNE
15, 2024**

Attached is the Public Way License Application for the Patriot Half Triathlon with associated paperwork. This is the event that begins at Camp Cathedral in Freetown.

It has received all the necessary signatures and is ready for approval.

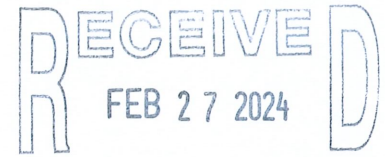


Town of Lakeville
 346 Bedford Street
 Lakeville, MA 02347

Revised: Sept 20, 2021

Public Way License Application

Must be Submitted No Less Than 60 Days Before Event



SELECTMEN'S OFFICE

This license application is for parties who wish to use public ways for private events. All license applications shall be subject to review and approval by the Select Board in its sole discretion.

Public Way License Fee: \$500. Fee is reduced to \$250 for nonprofit organizations providing proof of legal status.

Additional charges for Police details and EMS coverage may apply. All requesting organizations must provide a map of the impacted streets and evidence of insurance.

Section 1 - Request Summary/Contact Info.

Organization/Applicant Outsider Endurance		Event/Project Name Patriot Half		Event/Project Location CATHEDRAL CAMP	
Primary Contact Self Smith		Phone # 508-737-3325	Email info@outsiderendurance.com		
Application Date 1-30-24	Date(s) of Event 6-15-24	Time(s) of Event 7:00-9:00	Applicant Signature 		

Section 2 - Description of Request

Please use this space to describe your request. Include an overview of anticipated activities and specific requirements (EMS coverage, Police detail, road maintenance, etc.) Attach additional pages and information as needed.

19th Annual Patriot Half, Athletes will Bike Swim & Run. Athletes will utilize the Roads of Lakeville for the bike portion of this event. the rate is unchanged from 2023.

Check Rec'd

Section 3 - Reviews (Date of Approval)

1. DPW FM 2/5	2. Inspectional Svcs ND 2/5	3. Police MP 2/27	4. Fire MO 2/5	5. Town Admin	6. Select Board	Board/Commission N/A	7. DOT Approval Required <input checked="" type="checkbox"/>
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Section 4 - Process/Comments

Evidence of Insurance (Date) 1/18/24	Payment Received (Amount/Date) 500⁰⁰ 1/30 OK JB	Additional Comments
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Section 5 - Fee Estimates

Base License Fee:	\$500
Police Detail:	\$2002 +/-
Fire/EMS Coverage:	
Other (Describe):	
Total Estimate:	\$2502

Other Fees Description:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement.

Table with 2 main sections: PRODUCER (Insurance Office of America, Inc.) and INSURED (USA Triathlon of Colorado). Includes fields for CONTACT NAME, PHONE, FAX, E-MAIL ADDRESS, INSURER(S) AFFORDING COVERAGE, and NAIC #.

COVERAGES CERTIFICATE NUMBER: 1187520510 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

Main coverage table with columns: INSR LTR, TYPE OF INSURANCE, ADDL SUBR INSD WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Rows include Commercial General Liability, Automobile Liability, Umbrella Liability, Workers Compensation, and Participant Accident Excess Liability.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Coverage applies to the USA Triathlon sanctioned or approved event specified on this certificate. The certificate holder is an additional insured, where required by written contract or agreement...

Table with 2 columns: CERTIFICATE HOLDER (Town of Lakeville) and CANCELLATION (Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions. Authorized Representative: John Buckart).

PATRIOT HALF 2023 BIKE COURSE



2023

~~2022~~ PATRIOT HALF TRIATHLON – BIKE COURSE CUE SHEET & MAP

TURN-BY-TURN DIRECTIONS

- 0.0 mi Start at Cathedral Camp, 167 Middleboro Road, East Freetown, MA
- 0.1 mi Turn right onto MA-18 S
- 0.9 mi Turn right onto Mason Rd
- 1.6 mi Turn right into Prime Express parking lot and go around building as directed
- 1.8 mi Turn left onto Long Pond Rd
- 1.9 mi Turn right onto County Rd/ Old Rte 140
- 5.1 mi Turn right onto Highland Rd
- 7.7 mi Turn right onto MA-105 S/ MA-18 S
- 10.1 mi Turn left onto Long Point Rd
- 12.1 mi Turn left onto Marion Rd
- 13.5 mi Slight right onto Perry St
- 14.1 mi Continue onto Miller St
- 14.6 mi Turn right onto Highland St
- 17.1 mi Turn right onto Spruce St
- 17.4 mi Turn left onto South St
- 17.8 mi Continue onto Walnut Plain Rd
- 19.7 mi Turn right onto Burgess Ave
- 20.5 mi Turn left onto Alley Rd
- 21.9 mi Turn right onto Walnut Plain Rd
- 23.3 mi Turn right onto Mary's Pond Rd
- 24.0 mi Turn right to merge onto MA-105 N
- 24.1 mi Stay right to stay on MA-105
- 25.6 mi Turn right onto Vaughan Hill Rd
- 26.5 mi At the fork stay right and then stay right onto Hartley Rd
- 27.1 mi Continue onto Neck Rd
- 30.2 mi Arrive at intersection of Neck Rd and North Ave – ON THE 1ST PASS THROUGH THIS INTERSECTION CYCLISTS GO STRAIGHT
- 33.4 mi Slight right onto Perry St
- 33.9 mi Continue onto Miller St
- 34.4 mi Turn right onto Highland St
- 36.9 mi Turn right onto Spruce St

- 37.2 mi Turn left onto South St
- 37.6 mi Continue onto Walnut Plain Rd
- 39.5 mi Turn right onto Burgess Ave
- 40.5 mi Turn left onto Alley Rd
- 41.7 mi Turn right onto Walnut Plain Rd
- 43.1 mi Turn right onto Mary's Pond Rd
- 43.8 mi Turn right to merge onto MA-105 N
- 43.9 mi Stay right to stay on MA-105
- 45.4 mi Turn right onto Vaughan Hill Rd
- 46.3 mi At the fork stay right and then stay right onto Hartley Rd
- 46.9 mi Continue onto Neck Rd
- 50.0 mi Arrive at intersection of Neck Rd and North Ave – ON THE 2ND PASS THROUGH THIS INTERSECTION CYCLISTS **TURN LEFT**
- 52.6 mi Cross over Rte 105/Braley Road and continue onto Morton Rd
- 53.3 mi Continue straight onto MA-18 N
- 53.6 mi Turn right onto access road at Cathedral Camp
- 53.7 mi Arrive at dismount line

**** COURSE MAP ON NEXT PAGE ****

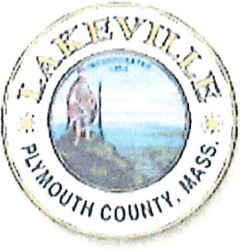
**AGENDA ITEM #12
MARCH 11, 2024**

**DISCUSS AND POSSIBLE VOTE TO APPROVE PUBLIC
WAY LICENSE FOR CRANBERRY TRIFEST – AUGUST 25,
2024**

Attached is the Public Way License Application for the Cranberry Trifest with associated paperwork. This is the event that begins at the Ted Williams Camp.

This has been before the Park Commission and approved (their approval is after the application).

It has received all the necessary signatures and is ready for approval.



RECEIVED
 MAR - 5 2024
 Town of Lakeville
 346 Bedford Street
 Lakeville, MA 02347
SELECTMEN'S OFFICE

Revised: Sept 20, 2021

ck @ Town Hall #1349

Public Way License Application

Must be Submitted No Less Than 60 Days Before Event

This license application is for parties who wish to use public ways for private events. All license applications shall be subject to review and approval by the Board of Selectmen in its sole discretion.

Public Way License Fee: \$500. Fee is reduced to \$250 for nonprofit organizations providing proof of legal status.

Additional charges for Police details and EMS coverage may apply. All requesting organizations must provide a map of the impacted streets and evidence of insurance.

Section 1 - Request Summary/Contact Info.

Organization/Applicant Outsider Endurance		Event/Project Name Cranberry Trifest		Event/Project Location See attached course map	
Primary Contact Jeff Smith		Phone # 508-737-3325	Email info@outsiderendurance.com		
Application Date 9/19/23	Date(s) of Event 8/25/24	Time(s) of Event 7:30am-12:30pm	Applicant Signature 		

Section 2 - Description of Request

Please use this space to describe your request. Include an overview of anticipated activities and specific requirements (EMS coverage, Police detail, road maintenance, etc.) Attach additional pages and information as needed.

The Cranberry Trifest is a multisport event that has athletes swim, bike and run. Based at the Ted Williams Camp and now in it's 23rd year, Cranberry Trifest athletes swim in Loon Pond, then bike on roads in Lakeville and neighboring towns and then run on roads in Lakeville. Historically, this was a 2-day event with triathlons on both Saturday and Sunday, but the event was reduced to a 1-day event in 2022 and will again be a 1-day event in 2024. Attached are course maps and the location of police details. The Lakeville Fire Dept provides EMT services on site for this event.

Section 3 - Reviews (Date of Approval)

1. Public Works FM 10/17	2. Inspectional Svcs ND 2/28	3. Police MP 2/27	4. Fire MO 10/17	5. Town Admin	6. Board of Selectmen	7. DOT Approval Required <input checked="" type="checkbox"/>
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Section 4 - Process/Comments

Evidence of Insurance (Date) 1/18/24	Payment Received (Amount/Date) <i>ck #1349 rec'd 9/23 T.O.</i>	Additional Comments Park Commission Approval is Attached
--	---	--

Section 5 - Fee Estimates

Base License Fee: \$500.00
Police Detail: \$6149.00
Fire/EMS Coverage: \$1320.00
Other (Describe):
Total Estimate: \$7969.00

Other Fees Description:



Town of Lakeville
PARK COMMISSION
 346 Bedford Street
 Lakeville, Massachusetts 02347



Request for Event

The application is for parties who wish to hold an event in one of the parks managed by the Lakeville Park Commission. All applications are subject to review and approval by the Commission.

Please submit your application to the Park Commission via email (parkcorrespondence@lakevillema.org) or mail (346 Bedford Street) or by dropping it off at the Town Hall.

Section 1 – Request Summary/Contact Information

Organization/Applicant Outsider Endurance		Event Name Cranberry Trifest		Event Location Ted Williams Camp	
Primary Contact Jeff Smith		Phone# 508-737-3325	Email Info@outsiderendurance.com		
Application Date 9/19/23	Date(s) of Event 8/25/24	Time(s) of Event 7:30-12:30		Applicant Signature <i>Jeffrey Smith</i>	

Section 2 – Description of Event

Describe the event in as much detail as possible, including athletic fields/courts to be used, number of people expected, fee charged, etc. Attach additional pages and information as need.

The Cranberry Trifest is a multisport event that has athletes swim, bike and run. Based at the Ted Williams Camp and now in it's 23rd year, Cranberry Trifest athletes swim in Loon Pond, then bike on roads in Lakeville and neighboring towns and then run on roads in Lakeville. Historically, this was a 2-day event with triathlons on both Saturday and Sunday, but the event was reduced to a 1-day event in 2022 and will be a 1-day event in 2024, too. Attached are course maps and the location of police details. The Lakeville Fire Dept provides EMT services on site for this event.

Section 3 – Review by Commission

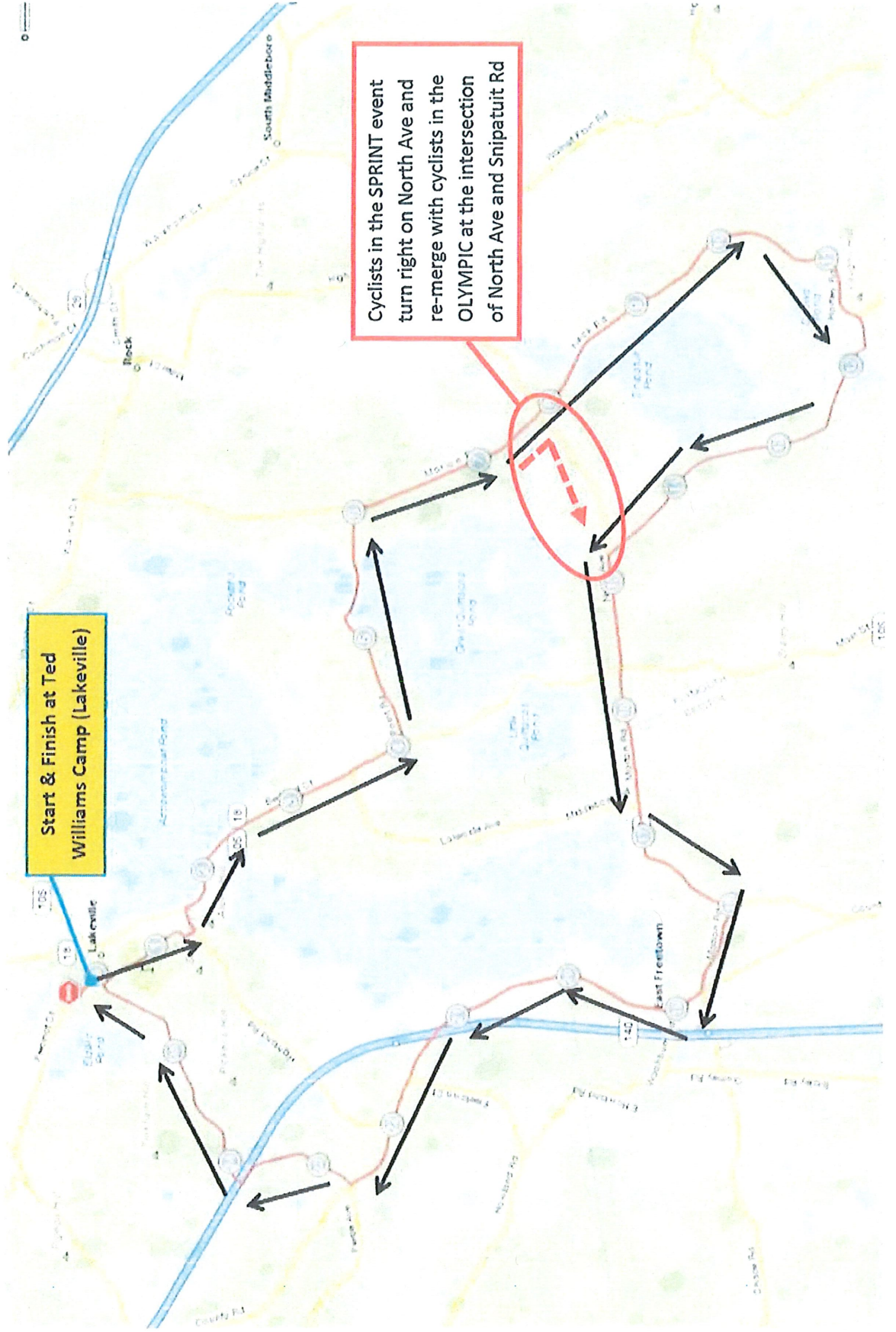
Review Date October 5, 2023	Approved/Disapproved Approved by the Park Commission
Comments Participation fee of \$7.50 per person payable to the Town of Lakeville. Certificate of Insurance with Town of Lakeville as certificate holder.	

Section 4 – Process/Comments

Certificate of Insurance (if required)	Payment Received (if applicable)	Other
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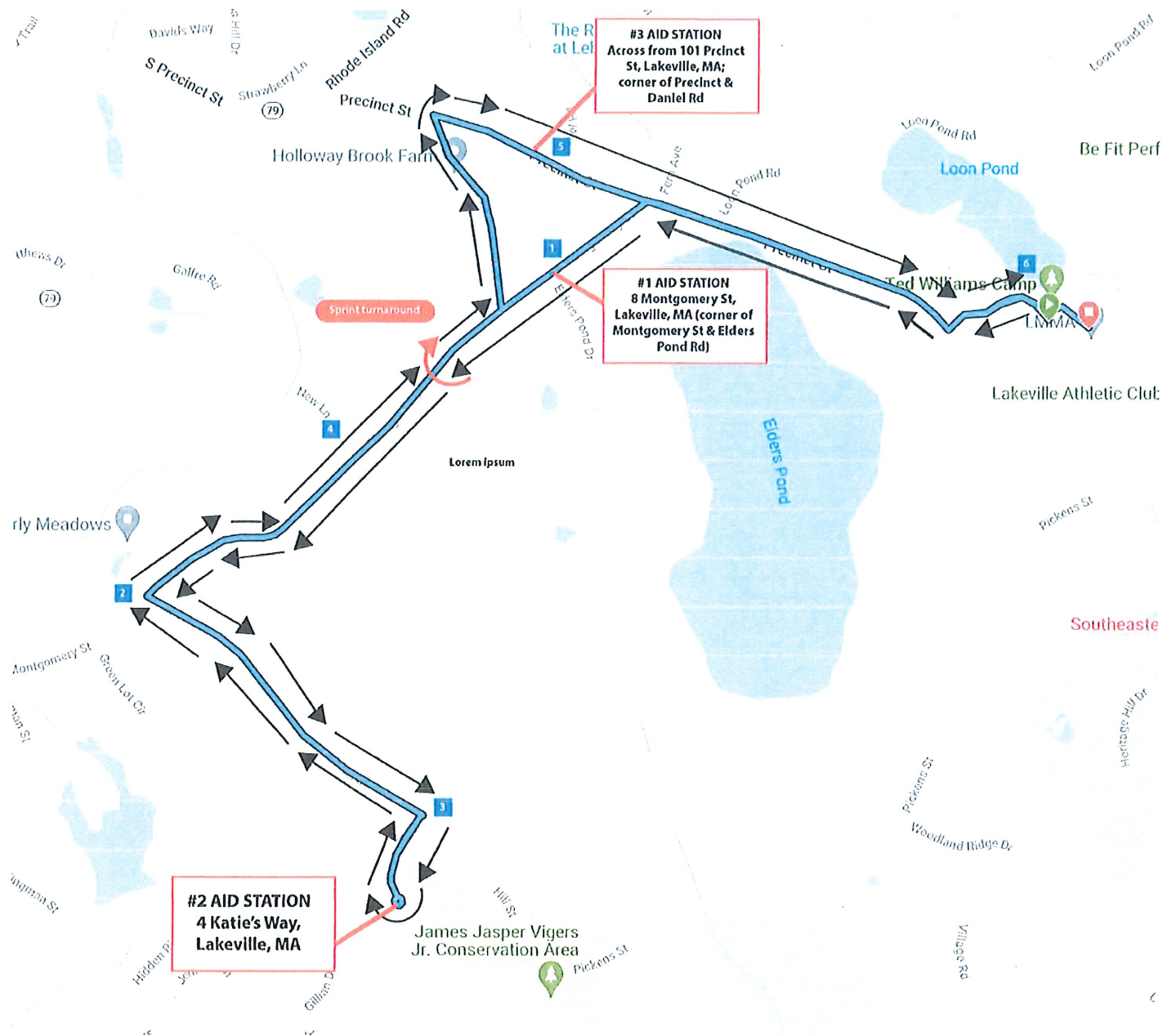
CRANBERRY TRIFEST SPRINT & OLYMPIC: Bike Course

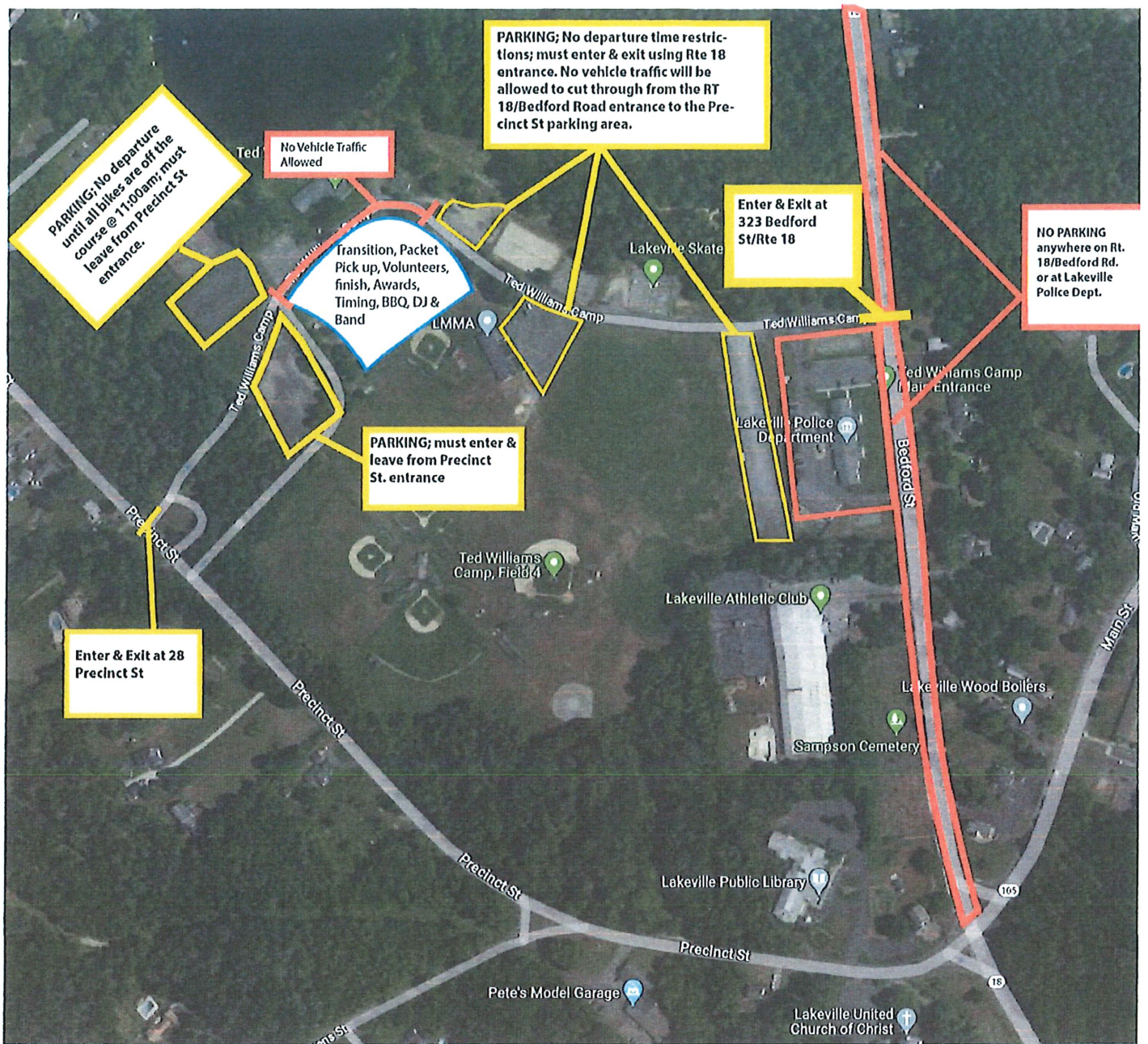


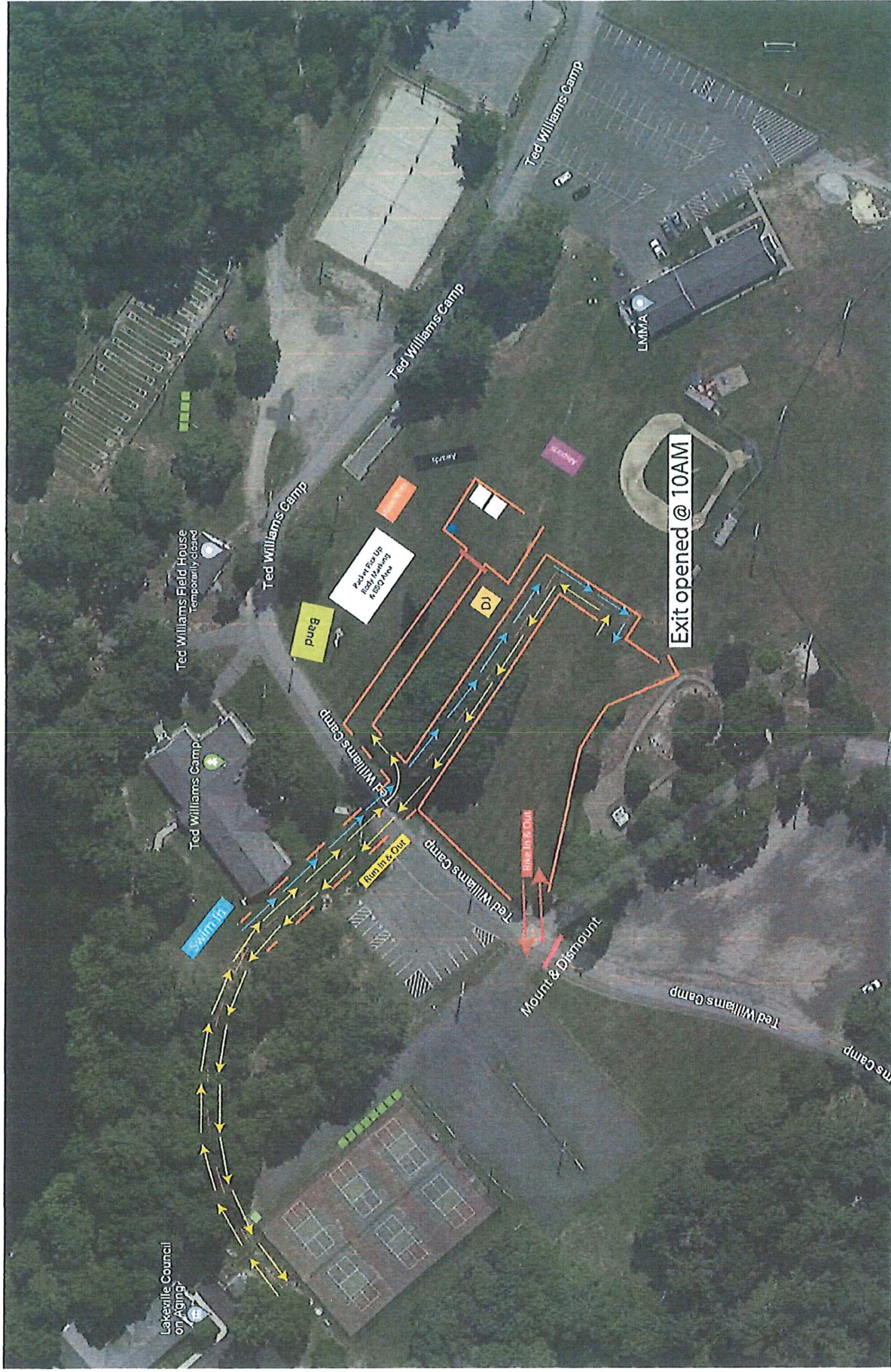
CRANBERRY TRIFEST BIKE COURSE:

Turn by turn directions for both the Olympic and Sprint distance events

0.0 mi	Start
0.14 mi	Turn left at Precinct St
0.39 mi	Turn right at Pickens St
0.48 mi	Turn left at Old Powder House Rd
1.33 mi	Turn left at Heritage Hill Dr
1.44 mi	Turn left at Highland Rd
1.65 mi	Turn right at MA-105 S/MA-18 S/Bedford St
4.08 mi	Turn left at Long Point Rd
6.11 mi	Turn right at Marion Rd
7.61 mi	Continue onto Neck Rd (Note: Cyclists in the Sprint TURN RIGHT on North Ave while cyclists in the Olympic event CONTINUE STRAIGHT; cyclists in the Sprint re-merge with cyclists in the Olympic at the intersection of North Ave and Snipatuit Road)
10.98 mi	Bear right onto Hartley Rd
11.83 mi	Turn right at Snipatuit Rd
14.75 mi	Turn left at North Ave
15.6 mi	Stay straight on North Ave
16.1 mi	North Ave becomes Morton Rd
16.7 mi	Continue onto MA-18 S/Middleboro Rd
17.94 mi	Turn right at Mason Rd
18.67 mi	Turn right into Dunkin Donuts parking lot; then turn left onto Long Pond Road then right onto County Road
22.64 mi	Turn right at S Kingman St
23.73 mi	Turn right to stay on S Kingman St
23.92 mi	Turn right at Pickens St
26.17 mi	Turn left at Precinct St
26.30 mi	Turn right into Ted Williams Camp and FINISH







CRANBERRY TRIFEST 2024 POLICE DETAILS

LOCATIONS AND TIMES (SUNDAY; 8/25/24) – detail times noted below

Bike Course

1. Precinct Street in front of Ted Williams Camp (Entrance 1); 7:00am-1:00pm; **Lakeville**
2. Precinct Street in front of Ted Williams Camp (Entrance 2); 7:00am-1:00pm; **Lakeville**
3. Precinct and Pickens St; 7:00am-11:00am (#1); **Lakeville**
4. Precinct and Pickens St; 7:00am-11:00am (#2); **Lakeville**
5. Precinct and Pickens St; 7:00am-11:00am (#3); **Lakeville**
6. Pickens St and Old Powderhouse Rd; 7:00am-11:00am; **Lakeville**
7. Old Powderhouse Rd and Heritage Hill Rd; 7:00am-11:00am; **Lakeville**
8. Heritage Hill Road and Highland Ave; 7:00am-11:00am; **Lakeville**
9. Highland Ave and Bedford Street/Rte 105/Rte 18 (#1) ; 7:00am-11:00am; **Lakeville**
10. Highland Ave and Bedford Street/Rte 105/Rte 18 (#2) ; 7:00am-11:00am; **Lakeville**
11. Where Bedford Street/Rte 105 and Rte 18 divide; 7:00am-11:00am; **Lakeville**
12. Bedford Street/Rte 105 and Long Point Road ; 7:00am-11:00am; **Lakeville**
13. Long Point Road and Marion Rd; 7:45am-11:45am; **Middleboro**
14. Neck Road and North Ave; 7:45am-11:45am; **Rochester**
15. Snipatuit Road and North Ave; 7:45am-11:45am; **Rochester**
16. North Ave and Rte 105; 7:45am-11:45am; **Rochester**
17. Morton Road and Rte 18/Middleboro Road; 7:45am-11:45am; **East Freetown**
18. Rte 18/Middleboro Road & Mason; 7:45am-11:45am; **East Freetown**
19. Mason Road near Mason's Corner at the entrance to the Prime Express parking lot;
7:45am-11:45am; **East Freetown**
20. On Long Pond Road near the service entrance to the storage facility behind the Prime
Express; 7:45am-11:45am; **East Freetown**
21. Long Pond Road and County Road; 8:00am-12:00pm; **East Freetown**
22. County Road and South Kingman St.; 7:30am-11:30am; **Lakeville**
23. Police Cruiser; 7:00am-1:00pm; **Lakeville**

Run Course

1. Precinct St. at Dear Crossing/entrance to Senior Center; 8:30am-12:30pm; **Lakeville**
2. Barstow St and Precinct St; 8:30am-12:30pm; **Lakeville**
3. Montgomery St (where runners in the sprint turnaround); 8:30am-12:30pm; **Lakeville**
4. Montgomery St and Hill St; 8:30am-12:30pm; **Lakeville**
5. Hill St and Katie's Way; 8:30am-12:30pm; **Lakeville**



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Insurance Office of America, Inc. 1855 West State Road 434 Longwood FL 32750 License#: 0E67768 USATRIA-01	CONTACT NAME: _____	
	PHONE (A/C, No, Ext): _____	FAX (A/C, No): _____
	E-MAIL ADDRESS: _____	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A : United States Fire Insurance Company	NAIC # 21113
	INSURER B : Accredited Surety & Cas Co Inc	NAIC # 26379
INSURER C : HDI Global Specialty SE		
INSURER D : _____		
INSURER E : _____		
INSURER F : _____		

COVERAGES **CERTIFICATE NUMBER:** 1187520510 **REVISION NUMBER:** _____

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

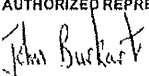
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Participant LL GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Event	Y	Y	1-TRE-CO-17-01338730-00	1/1/2024	1/1/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 2,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY 4077887933						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED _____ RETENTION \$ _____	Y	Y	1-TRE-CO-17-01338731-00	1/1/2024	1/1/2025	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE _____ OTH-ER _____ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A C	Participant Accident Excess Liability (xo \$3mm Lead)	Y	Y	US1929881 HDHX003701136	1/1/2024 1/1/2024	1/1/2025 1/1/2025	Accident Medical 25,000 Occ/Agg 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Coverage applies to the USA Triathlon sanctioned or approved event specified on this certificate.

The certificate holder is an additional insured, where required by written contract or agreement, but only with respect to the operations of the named insured, and subject to the provisions and limitations of form RSCG0303 - Additional Insured - Blanket when required by written contract, but only with respect to the USAT sanctioned or approved event specified on this certificate.

The General Liability policy is primary as per Form CG2001 and the General Liability policy contains CG2404: Waiver of Transfer of Rights of Recovery Against others to US, but only as required by written contract or agreement executed by the named insured prior to an occurrence resulting in a loss or a claim. Cranberry Trifest | 2024-08-25 | 2024-08-25 | Lakeville, MA 02347

CERTIFICATE HOLDER **CANCELLATION**

Town of Lakeville 346 Bedford Street Lakeville MA 02347	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	--

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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

BLANKET ADDITIONAL INSURED

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

1. Additional Insured

Paragraph 2. of Section II – Who Is An Insured is amended by the addition of the following:

- e. Any person or organization is included as an additional insured, but only to the extent such person or organization is held liable for "bodily injury", "property damage" or "personal and advertising injury" caused by your acts or omissions. With respect to the insurance afforded to such insured, all of the following additional provisions apply:
 - (1) You and such person or organization have agreed in a written "insured contract" that such person or organization be added as an additional insured under this policy;
 - (2) The "bodily injury", "property damage" or "personal and advertising injury" for which said person or organization is held liable occurs subsequent to the execution of such "insured contract";
 - (3) The most we will pay is the lesser of either the Limits of Insurance shown in the Declarations or the Limits of Insurance required by the "insured contract";
 - (4) Such person or organization is an insured only with respect to:
 - (a) Their ownership, maintenance, or use of that part of the premises, or land, owned by, rented to, or leased to you, except such person or organization is not an insured with respect to structural alterations, new construction or demolition operations performed by or on behalf of such person or organization;
 - (b) Your ongoing operations performed for that insured;
 - (c) Their financial control of you, except such person or organization is not an insured with respect to structural alterations, new construction or demolition operations performed by or on behalf of such person or organization;
 - (d) The maintenance, operation or use by you of equipment leased to you by such person or organization;
 - (e) Operations performed by you or on your behalf and for which a state or political subdivision has issued a permit, provided such operations are not performed for such state or political subdivision, and are not included within the "products-completed operations hazard";
 - (5) This insurance does not apply to "bodily injury", "property damage", "personal and advertising injury", "occurrence" or offense:
 - (a) Which takes place at a particular premise after you cease to be a tenant of that premises;
 - (b) Which takes place after all work, including materials, parts or equipment furnished in connection with such work to be performed by or on behalf of the additional insured at the site of the covered operations, has been completed;
 - (c) Which takes place after that portion of "your work" out of which the injury or damage arises has been put to its intended use by any other person or organization other than another contractor or subcontractor engaged in performing operations for a principal as part of the same project;
 - (d) Which takes place after the expiration of any equipment lease to which (4)(d) above applies;

(6) With respect to architects, engineers or surveyors, coverage does not apply to "bodily injury", "property damage" or "personal and advertising injury" arising out of the rendering or failure to render any professional services by or for you, including:

(a) The preparing, approving, or failing to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders, or drawings and specifications;

(b) Supervisory, inspection, architectural or engineering services.

However, if an Additional Insured endorsement is attached to this policy that specifically names a person or organization as an insured, then this subsection **2.e.** does not apply to such person or organization.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US (WAIVER OF SUBROGATION)

This endorsement modifies insurance provided under the following:

- COMMERCIAL GENERAL LIABILITY COVERAGE PART
- ELECTRONIC DATA LIABILITY COVERAGE PART
- LIQUOR LIABILITY COVERAGE PART
- POLLUTION LIABILITY COVERAGE PART DESIGNATED SITES
- POLLUTION LIABILITY LIMITED COVERAGE PART DESIGNATED SITES
- PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART
- RAILROAD PROTECTIVE LIABILITY COVERAGE PART
- UNDERGROUND STORAGE TANK POLICY DESIGNATED TANKS

SCHEDULE

Name Of Person(s) Or Organization(s):

ANY PERSON OR ORGANIZATION FOR WHOM THE NAMED INSURED HAS AGREED BY WRITTEN CONTRACT TO FURNISH THIS WAIVER.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The following is added to Paragraph **8. Transfer Of Rights Of Recovery Against Others To Us** of **Section IV – Conditions:**

We waive any right of recovery against the person(s) or organization(s) shown in the Schedule above because of payments we make under this Coverage Part. Such waiver by us applies only to the extent that the insured has waived its right of recovery against such person(s) or organization(s) prior to loss. This endorsement applies only to the person(s) or organization(s) shown in the Schedule above.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
LIQUOR LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the **Other Insurance** Condition and supersedes any provision to the contrary:

Primary And Noncontributory Insurance

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

- (1) The additional insured is a Named Insured under such other insurance; and

- (2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

**AGENDA ITEM #13
MARCH 11, 2024**

**DISCUSS AND POSSIBLE VOTE TO APPROVE PUBLIC
WAY LICENSE FOR 5K HONOR THY MOTHER RACE – MAY
4, 2024**

Attached is the Public Way License Application for the 5K Honor Thy Mother Race with associated paperwork.

It has received all the necessary signatures and is ready for approval.



Town of Lakeville
 346 Bedford Street
 Lakeville, MA 02347

RECEIVED
 MAR - 7 2024
SELECTMEN'S OFFICE

Revised: Sept 20, 2021

Public Way License Application

Must be Submitted No Less Than 60 Days Before Event

This license application is for parties who wish to use public ways for private events. All license applications shall be subject to review and approval by the Select Board in its sole discretion.

Public Way License Fee: \$500. Fee is reduced to \$250 for nonprofit organizations providing proof of legal status.

Additional charges for Police details and EMS coverage may apply. All requesting organizations must provide a map of the impacted streets and evidence of insurance.

Section 1 - Request Summary/Contact Info.

Organization/Applicant <i>Mudrin Hill Christian Academy</i>		Event/Project Name <i>5K Honor Thy Mother Race</i>		Event/Project Location <i>25 Staples Shore Rd</i>	
Primary Contact <i>Barbara Priestly</i>		Phone # <i>774 213 9093</i>	Email <i>principal@mhca.net</i>		
Application Date <i>11/13/23</i>	Date(s) of Event <i>5/14/24</i>	Time(s) of Event <i>Race Start 9:00 am</i>	Applicant Signature <i>Barbara Priestly</i>		

Section 2 - Description of Request

Please use this space to describe your request. Include an overview of anticipated activities and specific requirements (EMS coverage, Police detail, road maintenance, etc.) Attach additional pages and information as needed.

start/finish of 5K at 25 Staples Shore Rd. Course is through The Settlement, no street crossing, same route we've always run. set up at 7:00, 8:00 registration, conclusion by 11:00.

Section 3 - Reviews (Date of Approval)

1. DPW <i>FM 3/6</i>	2. Inspectional Svcs <i>ND 3/7</i>	3. Police <i>MP 3/6</i>	4. Fire <i>MO 3/7</i>	5. Town Admin	6. Select Board	Board/Commission <i>N/A</i>	7. DOT Approval Required <input type="checkbox"/>
-------------------------	---------------------------------------	----------------------------	--------------------------	---------------	-----------------	--------------------------------	---

Section 4 - Process/Comments

Evidence of Insurance (Date) <i>6/11/2023</i>	Payment Received (Amount/Date) <i>250 "recd" at 2507</i>	Additional Comments <i>242</i>
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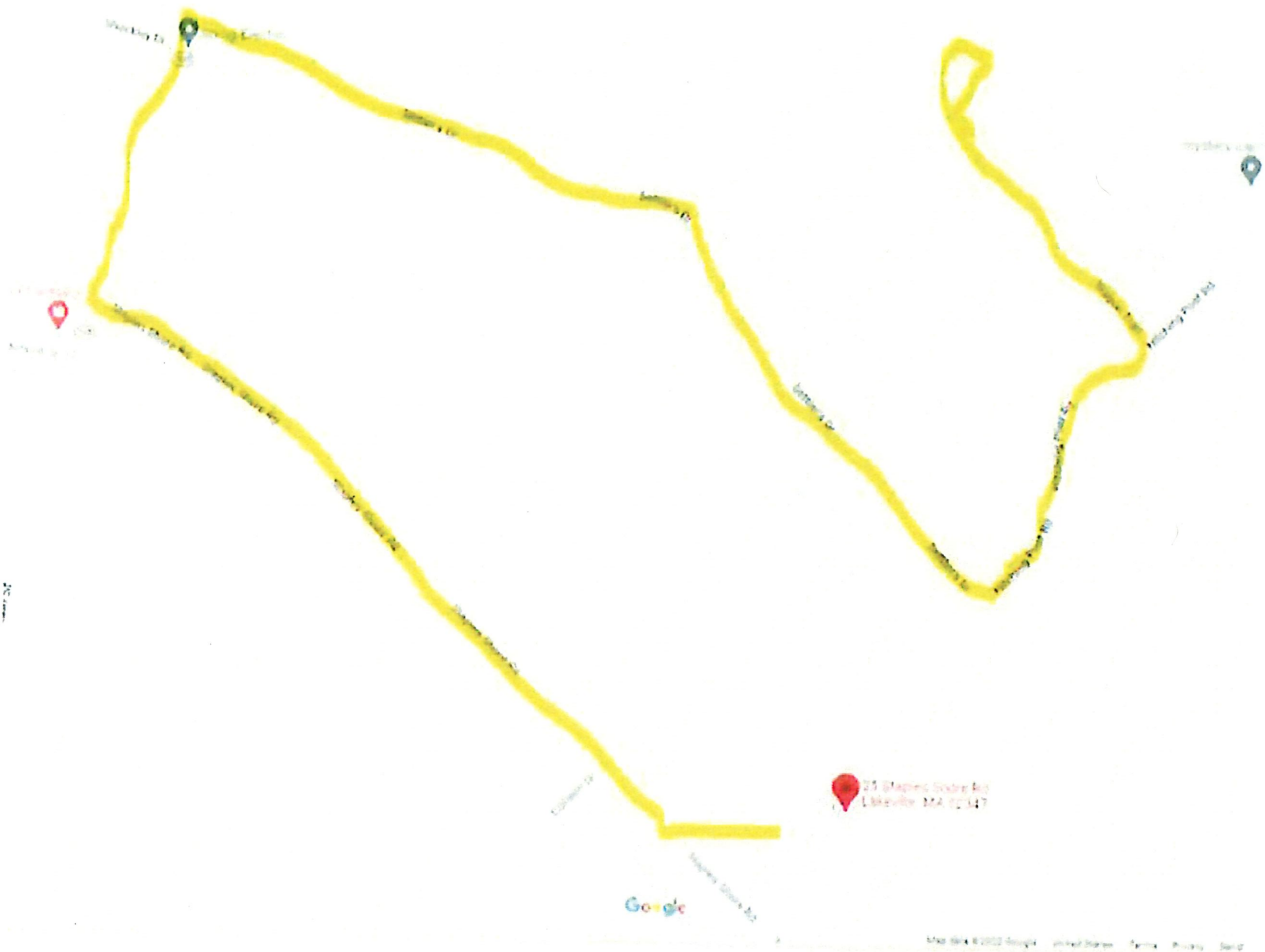
Section 5 - Fee Estimates

Base License Fee: \$250
Police Detail: \$0
Fire/EMS Coverage: \$0
Other (Describe): \$0
Total Estimate: \$250

Other Fees Description:

Jennifer Jewell, DPW - Administrative Assistant

From: Barbara Priestly <principal@mhca.net>
Sent: Wednesday, January 25, 2023 11:08 AM
To: Jennifer Jewell, DPW - Administrative Assistant
Subject: Map for MHCA races



--
Barbara Priestly
Principal

Mullein Hill Christian Academy
25 Staples Shores Road
Lakeville, MA 02347

774-213-9093
774-213-9089 (Fax)

principal@mhca.net

*Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is within us,
to him be the glory in the church and in Christ Jesus throughout all generations, forever and ever!*



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER Church Mutual Insurance Company, S.I. 3000 Schuster Lane P.O. Box 357 Merrill WI 54452	CONTACT NAME: Church Mutual Insurance Company, S.I.	
	PHONE (A/C, No, Ext): 1-800-554-2642	FAX (A/C, No): 855-264-2329
E-MAIL ADDRESS: customerservice@churchmutual.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Church Mutual Insurance Company, S.I.		18767
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	N		0314951 02-561996	05/15/2023	05/15/2024	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE \$ 3,000,000
<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC							PRODUCTS - COMP/OP AGG \$
OTHER:							\$
AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident) \$
<input type="checkbox"/> ANY AUTO							BODILY INJURY (Per person) \$
<input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS							BODILY INJURY (Per accident) \$
<input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident) \$
<input type="checkbox"/> OTHER:							\$
UMBRELLA LIAB							EACH OCCURRENCE \$
<input type="checkbox"/> OCCUR							AGGREGATE \$
EXCESS LIAB							\$
<input type="checkbox"/> CLAIMS-MADE							\$
DED RETENTION \$							\$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							PER STATUTE OTH-ER
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N							E.L. EACH ACCIDENT \$
If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Town of Lakeville 346 Bedford St. Lakeville MA 023472150	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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**AGENDA ITEM #14
MARCH 11, 2024**

**DISCUSS SETTING DATES TO HOLD FY25 BUDGET
MEETINGS WITH DEPARTMENT HEADS**

At agenda review, it was suggested that April 16, 17 and 18 be the dates to review budgets with Department Heads.

In checking with the 2 remaining members of the Finance Committee (after the election), 1 member cannot attend the April 16th date.

**AGENDA ITEM #15
MARCH 11, 2024**

**DISCUSS SCHEDULING SELECT BOARD MEETING DATES
FOR MAY, JUNE AND JULY**

Suggested dates for May, June and July are:

May 6th and May 20th (were discussed as potential dates)

Mondays in June are:

June 3

June 10 (Town Meeting)

June 17

June 24

Suggested dates are June 3 and June 24th

Mondays in July are:

July 1

July 8

July 15

July 22

July 29

Suggested dates are July 8 and July 22

**AGENDA ITEM #16
MARCH 11, 2024**

BUILDING COMMITTEE UPDATES:

- A. SENIOR CENTER ADDITION FEASIBILITY STUDY**

- B. FIRE STATION BUILDING COMMITTEE**

- C. OLD COLONY FEASIBILITY STUDY**

AGENDA ITEM #17
MARCH 11, 2024

NEW BUSINESS

AGENDA ITEM #18
MARCH 11, 2024

OLD BUSINESS

AGENDA ITEM #19
MARCH 11, 2024

CORRESPONDENCE

1. Letter from Cape Rail
2. Letter from Comcast regarding 2023 license fee payment and changes to Xfinity TV

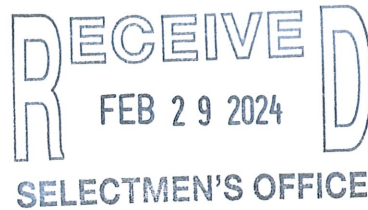


MASSACHUSETTS COASTAL RAILROAD
CAPE COD CENTRAL RAILROAD

Maintenance of Way and Railroad Operations Office

February 23rd, 2024

The Honorable Brian Day
346 Bedford St
Office of the Select Board
Lakeville, MA 02347



Dear Chairman Day,

Massachusetts Coastal Railroad has contacted law enforcement leaders and police chiefs in your district to seek support in keeping railroad tracks and rights of way safe in Massachusetts.

Every three hours, a person or vehicle is hit by a train in the United States. Unfortunately, Massachusetts is no stranger to these types of tragedies. This startling fact highlights the vital importance of using every available means to protect people – one tool being the enforcement of railroad safety and anti-trespassing laws that have been on the books for decades.

Safety is a top priority at Mass Coastal Railroad (MCRR) and we have a number of programs in place designed to keep our employees, and the public, safe. Some of these programs include Emergency Notification Systems (ENS) signs, Railroad Trespassing signs and Highway Grade Crossings. Most recently, MCRR has begun installing fencing around our tracks along Merchant's Way in Wareham, MA.

To succeed, however, we also rely on our partnership with law enforcement for these programs to realize their full potential.

In order to achieve the highest possible level of safety we respectfully request that police departments in the communities we serve remain vigilant with regards to railroad trespassing and the enforcement of [Massachusetts State Law Title XXII, Chapter 160, Section 218](#) below:

Whoever knowingly, without right is present, stands, walks, or rides a bicycle, snow vehicle, recreational or other vehicle on the right-of-way, bridge, or other property of, or used or controlled by any railroad corporation...shall be fined \$100 or shall be required to perform a total of 50 hours of community service which may include service in the operation lifesaver program, so-called. Any person violating this section may be arrested without a warrant by any police officer, including railroad police, and proceeded against according to law.

MCRR remains committed to working with law enforcement to eliminate preventable injuries and fatalities through safety regulations, public outreach and education.

We appreciate your continued support with this effort and look forward to working with you to keep everyone safe in 2024, and beyond.

Sincerely,

Christopher Podgurski
President & CEO
Massachusetts Coastal Railroad

xfinity™

RECEIVED
FEB 28 2024
SELECTMEN'S OFFICE

February 27, 2024

Board of Selectmen
Town of Lakeville
346 Bedford Street
Lakeville, MA 02347

Dear Members of the Board:

In accordance with M.G.L.c.166A §9, attached please find the 2023 license fee payment¹ for your community. This payment is equal to \$0.50 per subscriber and reflects 1,677 subscribers as of December 31, 2023.

Additionally, as we are committed to keeping you and our customers informed about changes to Xfinity TV, please note the following of which Customers are receiving notice in their bill:

- On February 28, 2024, Hallmark Drama will be renamed Hallmark Family.
- On March 1, 2024, IMPACT Wrestling Channel will be renamed TNA Wrestling Channel.
- On March 6, 2024, Hallmark Movies & Mysteries will be renamed Hallmark Mystery.
- On March 25, 2024, AXS will be renamed Anthem.

As always, please do not hesitate to contact me should you have any questions. For your convenience, I can be reached at Michael_Galla@comcast.com.

Very truly yours,

Michael Galla

Michael Galla, Sr. Manager
Government & Regulatory Affairs

cc: Town Council (cover letter only)

¹ Attachment may be confirmation of payment via electronic funds transfer (EFT).

**AGENDA ITEM #20
MARCH 11, 2024**

EXECUTIVE SESSION PURSUANT TO M.G.L C.30A SEC. 21(A)(3) TO DISCUSS STRATEGY WITH RESPECT TO LITIGATION (BOUNTIFUL FARMS V. TOWN OF LAKEVILLE, PLYMOUTH SUPERIOR COURT CIVIL ACTION NO. 2283CV00230) IF AN OPEN MEETING MAY HAVE A DETRIMENTAL EFFECT ON THE LITIGATING POSITION OF THE PUBLIC BODY AND THE CHAIR SO DECLARES, AND VOTES MAY BE TAKEN AND NOT TO RETURN TO OPEN SESSION.