



TOWN OF LAKEVILLE MEETING POSTING & AGENDA

Town Clerk's Time Stamp
received & posted:

K. DeGuzia

LAKEVILLE TOWN CLERK
RCUD 2023 MAR 13 PM 1:09
48-hr notice effective
when time stamped

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

Name of Board or Committee:	BOARD OF HEALTH
Date & Time of Meeting:	Wednesday, March 15, 2023 @ 6:00p.m.
Location of Meeting:	Lakeville Police Station 323 Bedford Street, Lakeville, MA
Clerk/Board Member posting notice:	Fran Lawrence

Cancelled/Postponed to: _____ (circle one)

Clerk/Board Member Cancelling/Postponing: _____

A G E N D A

Please ask if anyone is recording the meeting and announce that LakeCAM is taping (if present)

1. 7 Azalea Street – Vote to withdraw application
2. Nomination of Inspector of Animals – for the period (May 1, 2023 through April 30, 2024)
3. Approve meeting minutes
 - December 21, 2022
 - January 18, 2023
4. Discussion regarding 43 Main Street
5. Discuss recent BOH Agent pending items

CORRESPONDENCE

Covid19 update

Announcement

Rabies Clinic @ the Lakeville Highway Barn on Saturday, April 29, 2023

Any other business that may properly come before the Board of Health

Please be aware that this agenda is subject to change. Should other issues arise requiring immediate attention by the Board of Health after the posting of this Agenda, they may be addressed at this meeting.

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

#2



Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114
617-626-1700 fax: 617-626-1850 www.mass.gov/agr



Maura T. Healey
GOVERNOR

Kimberley Driscoll
LIEUTENANT
GOVERNOR

Rebecca L. Tepper
SECRETARY

John Lebeaux
COMMISSIONER

RECEIVED

MAR 13 2023

BOARD OF HEALTH

March 3, 2023

RE: NOMINATION OF INSPECTOR OF ANIMALS

Nominating Authority:

Enclosed is the nomination form for the Inspector of Animals for your city or town. **This form is due back to the Division of Animal Health by April 1, 2023.** The appointment will run from May 1, 2023 until April 30, 2024. If more than one inspector was appointed for your city or town, there is a separate form for each. If you are nominating the same inspector(s) this year, **be sure that all of the contact information is complete and still correct.** Any corrections should be made in the space provided on the right. If you will be nominating a new inspector, that person's information should be entered in the space provided on the right. Submit a separate form for each inspector nominated. Also, be sure that all of your (nominating authority) information is complete and correct. Any changes to your information should be made in the space provided to the right.

Once all of the contact information is confirmed to be correct, all that is needed is to **have the nominee sign the form**, accepting the nomination and swearing to faithfully perform the duties of that office. **The nominee's signature must be notarized.** In many cases the city or town clerk is a notary.

Your municipality can have as many animal inspectors appointed as you feel are needed to fulfill the duties. Please note, a duty of the municipal animal inspector is the annual "barn inspection". An inspector is not able to perform an inspection on their own property. If your inspector keeps animals in your town, then the municipality will require an additional inspector to perform that inspection.

After the nominee's signature has been notarized, simply **return the form to the Division of Animal Health at the address listed at the top of the form.** The Division of Animal Health will send back confirmation of the inspector's appointment. **Please note that regardless of when the most recent appointment was made, it is only valid through April 30, 2023.** This nomination will cover the year starting May 1, 2023 and run until April 30, 2024.

If you have any questions, please call Ashley Kraft at (617) 626-1810 or email Ashley.Kraft@mass.gov.

Thank you,

Michael Cahill, Director
Division of Animal Health



The Commonwealth of Massachusetts

Department of Agricultural Resources

Division of Animal Health

251 Causeway Street, Suite 500

Boston, MA 02114-2151

Nomination of Inspector of Animals

In accordance with the Massachusetts General Laws Chapter 129, sections 15 and 16, nominating authorities of each city and town are required to nominate one or more inspectors of animals by April 1, 2023. Please complete or make necessary changes and return this form to the above address. The Director will review your nomination and, assuming appointment is confirmed, will return to you a Certificate of Appointment. Please submit one form for each person nominated. Any city or town not in compliance is subject to a penalty of \$500.

City or Town of Lakeville

3/3/2023

To the Director, Division of Animal Health, Department of Agricultural Resources

In accordance with the provisions of section 15 of Chapter 129, General Laws, as amended, the following nomination of inspector of animals for the year ending April 30, 2024 is sent for your approval:

Inspector of Animals

Name: Jared Darling

Mail Address: 346 Bedford St.

Lakeville, MA - 02347

Phone: (508) 942-1373 Fax: (508) 946-3971

Email: jrdarling@verizon.net

Nominating Authority

Contact: Fran Lawrence

Office: Board of Health

Mail: 346 Bedford St.

Lakeville, MA - 02347

P: (508) 946-3473 F: (508) 946-3971

Email: flawrence@lakevillema.org

Inspector: (Note all changes here)

Name: _____

Mail: _____

Phone: _____ Fax: _____

Email: _____

Nominating Authority: (Note all changes here)

Contact: _____

Office: _____

Mail: _____

Phone: _____ Fax: _____

Email: _____

Acceptance of Nomination of Inspector of Animals (must be notarized)

I hereby accept my nomination as Inspector of Animals for the City or Town of Lakeville, and if and when I am appointed, I solemnly swear to faithfully perform the duties of that office, all of which are listed in General Laws Chapter 129, and Massachusetts Regulations 330 CMR 10.00-10.10 (rabies regulations).

Name (print) _____ Signed _____

COMMONWEALTH OF MASSACHUSETTS

Plymouth,ss

Date: _____

Then personally appeared the above-named _____ and acknowledged the foregoing instrument to be his or her free act and deed, before me.

Notary Public

My commission Expires: _____

Appointment of Inspector of Animals (Division of Animal Health use only)

Notice is hereby given that I, Michael Cahill acting under authority of sections 15 and 16 of Chapter 129 of the General Laws, as amended, hereby approve the nomination of _____ as Inspector of Animals for the City or Town of Lakeville, Massachusetts.

Date Approved: _____

Director, Division of Animal Health

Town of Lakeville
Board of Health
December 21, 2022 6pm

#3

Members present: Chairman Spratt, Member Maxim, Member Poillucci, and Health Agent Ed Cullen. Chairman Spratt called the public hearing to order at 6:00pm. LakeCam was present to record.

JMac's on the Pond - 217 County St - Located in Lakeville Eagles. New Food Establishment and Milk and Cream. Agent Cullen said this is a replacement for Winginit, they will be operating out of the same location. An inspection has already been done. This license will be good until December 31, 2023.

Upon a motion made by Member Poillucci, seconded by Member Maxim, it was:

Voted: to approve JMac's on the Pond for a Food Establishment license and Milk and Cream.
Unanimous approval.

Hare's Paw Farm - New residential kitchen license. Agent Cullen said this kitchen was inspected yesterday. This home is on municipal water.

Upon a motion made by Member Poillucci, seconded by Member Maxim, it was:

Voted: to approve the permit for Hare's Paw Farm at 4 Barstow Street, pending Health Agent review of the inspection.
Unanimous approval.

22 Staples Shore Rd. - Meet with Collins Civil Engineering Group, Inc. to discuss a Local Upgrade Approval Request. Chairman Spratt said that there is only one request, a reduction from 5' to 4' because the perc was below a few minutes per inch. There was a review of the plan. There was an error found on the elevation and Member Maxim said a corrected plan should be submitted. Member Poillucci said they could approve pending revised plans being dropped off and reviewed by Agent Cullen. Chairman Spratt asked if they could raise the plumbing. Agent Cullen said they were going to raise it. There is 3-4' of foundation showing, so the plumbing will be above the grade now and then they will bring in fill.

Upon a motion made by Member Poillucci, seconded by Member Maxim, it was:

Voted: to approve the local upgrade request for 22 Staples Shore Rd. from 5' to 4' of separation, subject to the correction of errors on the plan and Agent Cullen's review.
Unanimous approval.

7 Azalea St. - continued discussion from December 7, 2022 regarding nitrogen loading with Zenith Consulting Engineers, LLC.

Upon a motion made by Member Poillucci, seconded by Member Maxim, it was:

Voted: to continue 7 Azalea to January 18th at 6:00pm.
Unanimous approval.

Approve meeting minutes as typed - October 19, 2022.

Upon a motion made by Member Poillucci, seconded by Member Maxim, it was:

Voted: to approve the October 19th 2022 meeting minutes as typed.

Unanimous approval.

Discuss Clark Shores Water Corporation - Member Poillucci said that he had asked Agent Cullen to reach out to the people from Clark Shores Water that were at a previous meeting and ask them not to resign. He had also reached out to some residents and was told that when the lines were dug, they were backfilled with the same material, there was no sand put around the line. He had also heard that only 25-30% of what was supposed to be done has been completed and they have run out of money. He has reached out to State Senator Michael Rodrigues for help and asked for a three-prong approach. First, would be to get the Attorney General involved to see what the people were promised, where the money went, estimates, and who was in charge of overseeing the project. Second, either the Army Corps of Engineers or an engineering company to come in and assess what was done. Third, a short-term stop gap program is needed so the water isn't shut down. He has asked Agent Cullen to put together as much information as he can so it can be forwarded on. Agent Cullen said he would recommend that the water corporation and water committee should work with some non-profit agencies who have the ability to get grants. Member Maxim asked how many lots are tied in. Agent Cullen said in the winter he thought there were 63 and probably another 55 in the summer. Member Maxim added that people aren't hooking in to the lines that are there. Agent Cullen agreed there were people with wells who don't want to tie in, there are also a lot of people that do want to tie in, but they aren't extending the water line. There was some continued discussion.

Covid Update - Agent Cullen said hospitalizations are increasing. There are tests available that residents can get from the government, the Board of Health, the Library, and the Council on Aging. Residents that need tests are encouraged to call the Board of Health and we can make sure they get some. There are always spikes after the holidays. If you're not feeling well prior to a family gathering, residents are urged to get tested. Chairman Spratt said there was Covid, the flu, and RSV. Now there is two different kinds of pneumonia, rhinovirus, strep A, and an additional type of influenza. Member Poillucci added that 80% of the hospital beds in Boston are full.

Adjournment - (6:24pm)

Upon a motion made by Member Poillucci, seconded by Member Spratt, it was:

Voted: to adjourn.

Unanimous approval.

Town of Lakeville
Board of Health
January 18, 2023 6pm

#3

Members present: Chairman Spratt, Member Maxim, Member Poillucci, and Health Agent Ed Cullen. Chairman Spratt called the public hearing to order at 6:00pm. LakeCam was not present to record.

17 Shore Avenue - Meet with Dean's Point Survey Consultants to discuss requested local upgrades. Bob Lucey from Dean's Point Survey was present for discussion. This is a seasonal residence with an existing leaching pit and metal septic tank. They would like to upgrade to a tight tank. There was a review of the plan. Agent Cullen asked about the proposed clean-outs. There are two clean-outs, one facing the house and one facing away from the house. Mr. Lucey explained that was what the owner requested. Agent Cullen said they needed a clean-out at every bend up to the tank. There was a brief discussion.

Upon a motion made by Member Poillucci, seconded by Member Maxim, it was:

Voted: to approve the three local upgrades requested for 17 Shore Ave, and Agent Cullen is to speak with the installer regarding the clean-outs.

Unanimous approval.

7 Azalea Street - Continued discussion from December 21, 2022 regarding nitrogen loading with Zenith Consulting Engineers, LLC. Member Poillucci said that a continuance had been requested.

Upon a motion made by Member Poillucci, seconded by Member Maxim, it was:

Voted: To continue to the next meeting, February 1st at 6pm.

Unanimous approval.

Approve meeting minutes as typed - November 2, 2022

Upon a motion made by Member Poillucci, seconded by Member Maxim, it was:

Voted: to approve the meeting minutes from November 2, 2022 as typed.

Unanimous approval.

Clark Shores Water - There was a brief discussion about RCAP overseeing the Clark Shores Water Corporation. RCAP will provide training for board members and help them with their accounting. Agent Cullen said RCAP works a lot with the USDA and they may be able to help with loan restructuring.

COVID Update - Agent Cullen said there has been a slight increase in deaths. There is a shortage in hospital beds due to Covid, RSV, and the flu. There was a brief discussion.

Adjournment - (6:16pm)

Upon a motion made by Member Poillucci, seconded by Member Maxim, it was:

Voted: to adjourn.

Unanimous approval.



RABIES CLINIC

Announcement

WHEN: Saturday, April 29, 2023

TIME: Dogs 1:30 PM - 3:00 PM
Cats 3:00 PM - 3:30 PM

FEE: \$10 per dog/cat

LOCATION: Highway Barn
6 Montgomery Street
Lakeville, MA
{Off Precinct Street - Indoors}



SPONSORED BY:

**Town of Lakeville
Board of Health
&
Lakeville Animal Hospital**

DOG LICENSING ADDITIONAL

Requirements to obtain a license

1. Current Rabies Certificate
2. Spayed/Neutered Certificate

PLEASE NOTE:

- ✓ **DOGS AND CATS MUST BE AT LEAST 3 MONTHS OLD**
- ✓ **FOR SAFETY REASONS, DOGS MUST BE ON LEASHES**
- ✓ **CATS MUST BE CONFINED IN A SAFETY CARRIER**
- ✓ **THE ANIMAL SHELTER WILL ALSO BE OPEN FOR ADOPTION OF ANIMALS**