



TOWN OF LAKEVILLE MEETING POSTING & AGENDA

Town Clerk's Time Stamp
received & posted:

48-hr notice effective
when time stamped

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

| | |
|------------------------------------|---|
| Name of Board or Committee: | BOARD OF HEALTH |
| Date & Time of Meeting: | Wednesday, March 20, 2024 @ 6:00 p.m. |
| Location of Meeting: | Lakeville Police Station 323 Bedford Street, Lakeville, MA |
| Clerk/Board Member posting notice: | Fran Lawrence |

Cancelled/Postponed to: _____ (circle one)

Clerk/Board Member Cancelling/Postponing: _____

A G E N D A

Please ask if anyone is recording the meeting and announce that LakeCAM is recording

1. **2 Keith Avenue** – Meet with Outback Engineering, Inc. to discuss requested Local Upgrade Approvals for proposed soil absorption system.
2. **Nomination of Inspector of Animals** – Jared Darling and Emma Darling for the period (May 1, 2024 through April 30, 2025)
3. **Continued from March 6th meeting** - Discuss and Finalize Proposed Regulations for Dogs in Outdoor Dining Areas to be voted on April 3, 2024.
4. **Announcement**
Rabies Clinic @ the Lakeville Highway Barn on Saturday, April 6, 2024
5. Discuss the recent BOH Agent's pending items

Any other business that may properly come before the Board of Health

Please be aware that this agenda is subject to change. Should other issues arise requiring immediate attention by the Board of Health after the posting of this Agenda, they may be addressed at this meeting.



March 8, 2024

Ed Cullen, Health Agent
Lakeville Board of Health
346 Bedford Street
Lakeville, MA 02347

FILE COPY

REVISED

Subject: Local Upgrade Request for proposed soil absorption system at #2 Keith Avenue

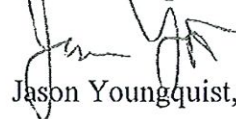
Dear Mr. Cullen,

On behalf of our client, Michael Buckley, we are requesting the following local upgrade approval for the septic system upgrade:

- Per 310 CMR 15.405(1)(h) and per DEP approval letter dated 11/30/16 for secondary treatment units (FAST system) a reduction in the minimum separation to groundwater from 5' to 3'. This will allow for the construction of new leaching field in backyard. Raising the grade in this area any higher would not be feasible as it would direct runoff onto the abutting property and trap runoff alongside the existing house and garage. Granting this waiver will not have an adverse impact as a 100' setback has been maintained from the existing well on the property and over 150' from all abutting wells. In addition, a FAST system has been proposed which is a denitrification system and will treat/clean the proposed effluent.

Granting this waiver will allow the applicant to replace the existing failed cesspool with a new Title 5 septic system. The proposed system otherwise complies with all the requirements of the State Environmental Code and the regulations of the Town of Lakeville. If you have any questions or comments, please do not hesitate to call me at 508-946-9231.

Sincerely,
Outback Engineering, Inc.


Jason Youngquist, PE

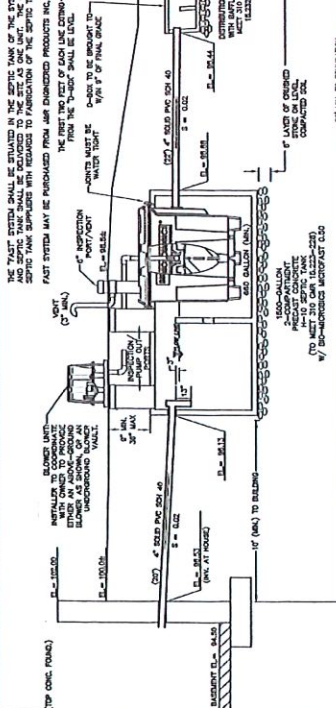
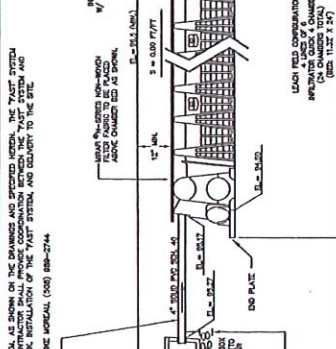
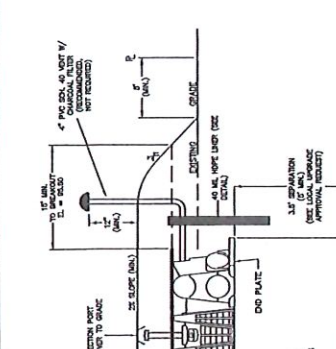
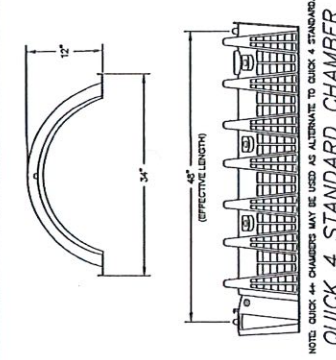
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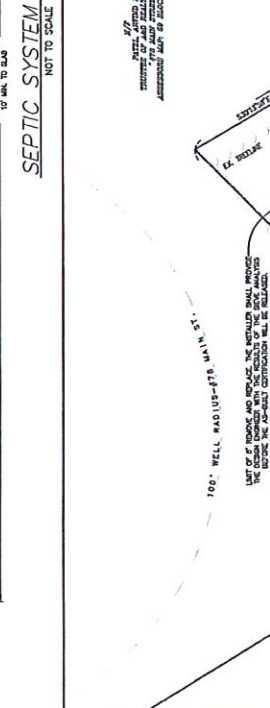
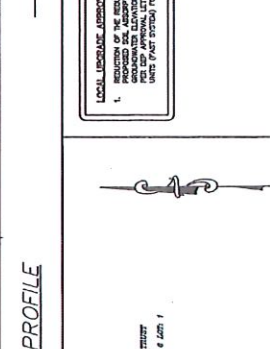
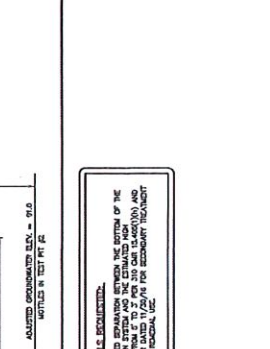
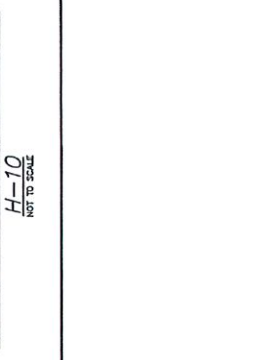
BOARD OF HEALTH

Paid \$25
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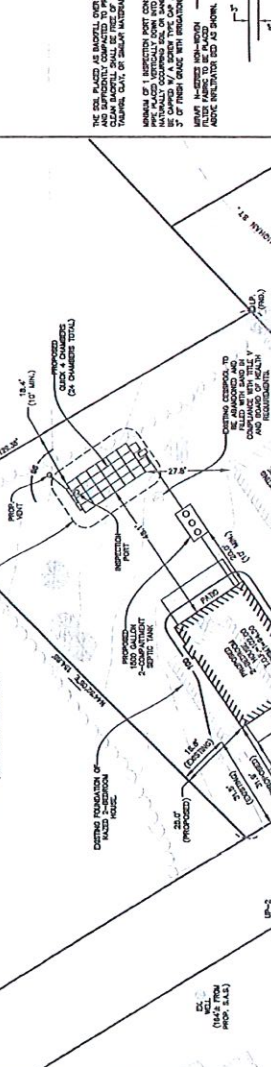
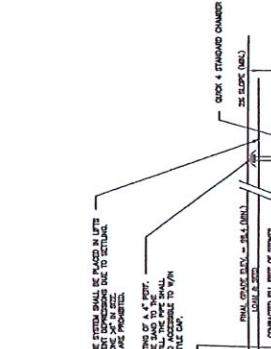
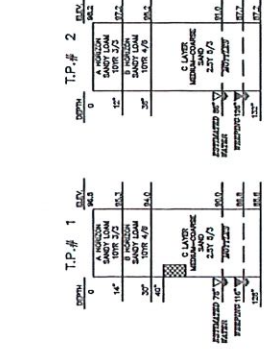
- DESIGN CALCULATIONS:**
- ESTIMATED DAILY FLOW PER PERSON PER DAY TO BE CALCULATED PER DAY.
 - DESIGN FLOW RATE TO BE DETERMINED BASED ON THE ABOVE DATA.
 - LOADING AREA REQUIREMENTS: USE 2 MPA, 15 MIN. HOLDING TIME PER HOUR OF FLOW.
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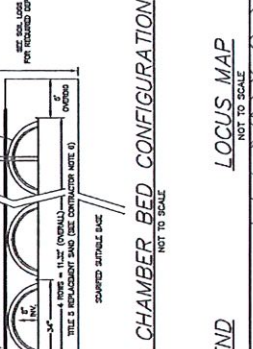
- CONTRACTOR NOTES:**
- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES, THE IBC, AND LOCAL ORDINANCES.
 - THE SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES, THE IBC, AND LOCAL ORDINANCES.
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- ENGINEERING NOTES:**
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- OWNER & APPLICANT:**
- OWNER: JASON YOUNG
APPLICANT: JASON YOUNG

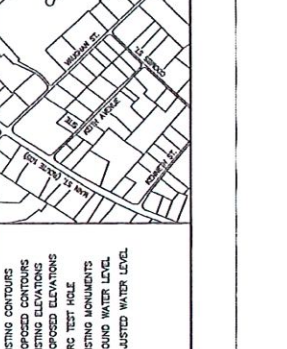


REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|---------|----------------------|
| 1 | 3/27/24 | CHANGE TO FAST CYCLE |

Outback Engineering
Incorporated

185 EAST GROVE STREET
MIDDLEBOROUGH, MASS. 02346
TEL: 1-(608) 946-9231
www.outback-eng.com



LEGEND

- DISTING. CONTOURS
- EXISTING ELEVATIONS
- PROPOSED ELEVATIONS
- PERC TEST HOLE
- DISTING. BENCHMARKS
- GROUND WATER LEVEL
- ADJUSTED WATER LEVEL

QUICK 4 CHAMBER BED CONFIGURATION
NOT TO SCALE

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

100 Cambridge Street, 9th Floor, Boston, MA 02114

www.mass.gov/agr



Maura T. Healey
GOVERNOR

Kimberley Driscoll
LIEUTENANT

Rebecca L. Tepper
SECRETARY

Ashley E. Randle
COMMISSIONER

RECEIVED

MAR 7 2024

LAKEVILLE
BOARD OF HEALTH

March 4, 2024

RE: NOMINATION OF INSPECTOR OF ANIMALS

Nominating Authority:

Enclosed is the nomination form for the Inspector of Animals for your city or town. **This form is due back to the Division of Animal Health by April 1, 2024.** The appointment will run from May 1, 2024, until April 30, 2025. If more than one inspector was appointed for your city or town, there is a separate form for each. If you are nominating the same inspector(s) this year, **be sure that all of the contact information is complete and still correct.** Any corrections should be made in the space provided on the right. If you will be nominating a new inspector, that person's information should be entered in the space provided on the right. Submit a separate form for each inspector nominated. Also, be sure that all of your (nominating authority) information is complete and correct. Any changes to your information should be made in the space provided to the right.

Once all of the contact information is confirmed to be correct, all that is needed is to **have the nominee sign the form**, accepting the nomination and swearing to faithfully perform the duties of that office. **The nominee's signature must be notarized.** In many cases the city or town clerk is a notary.

Your municipality can have as many animal inspectors appointed as you feel are needed to fulfill the duties. Please note, a duty of the municipal animal inspector is the annual "barn inspection". An inspector is not able to perform an inspection on their own property. If your inspector keeps animals in your town, then the municipality will require an additional inspector to perform that inspection.

After the nominee's signature has been notarized, simply **return the form to the Division of Animal Health at the address listed at the top of the form.** Please note that this is a new mailing address. The Division of Animal Health will send back confirmation of the inspector's appointment. **Please note that regardless of when the most recent appointment was made, it is only valid through April 30, 2024.** This nomination will cover the year starting May 1, 2024, and run until April 30, 2025.

If you have any questions, please call Ashley Kraft at the cellphone number (617) 823- 0145 or email Ashley.Kraft@mass.gov.

Thank you,

Michael Cahill, Director
Division of Animal Health

Dogs allowed in outdoor dining areas

Restaurant owners who choose to allow dogs in outdoor dining must abide by the requirements below.

Restaurants shall have the right to refuse any dog that is not a service animal from their restaurant.

Dogs are not allowed indoors or anywhere food is prepared, not even to walk through to outdoor area.

The restaurant shall have the right to refuse to serve the owner of a pet dog if the owner fails to exercise reasonable control over the pet dog or the pet dog is otherwise behaving in a manner that compromises or threatens to compromise the health or safety of any person present in the restaurant.

Owner is responsible for the behavior of that dog, and the dog must also be on a leash or in a pet carrier.

Restaurant employees are prohibited from petting or playing with any dogs.

Dogs are not allowed to eat or drink using the restaurant's glasses, plates, utensils, tableware, linens or any other items involved in food service operations. *Dog owners should bring their dog a disposable water bowl.*

All dogs have to stay on the ground.

Area for dogs must be identified with a sign posted at all entrances to outdoor area. Signs are not required at restaurants that choose not to allow pet dogs in outside dining areas.

All dogs must be licensed and vaccinated against rabies.

Restaurants must develop plans to handle dogs and their waste. Accidents involving pet dog waste shall be cleaned immediately and the area sanitized with an approved product, by restaurant workers who do not prepare or serve food. A kit with the appropriate materials for this purpose shall be kept near the designated outdoor area.

RABIES CLINIC



WHEN: Saturday, April 6, 2024

TIME: Dogs 1:30 PM - 3:00 PM
Cats 3:00 PM - 3:30 PM

FEE: \$10 per dog/cat

LOCATION: Highway Barn
6 Montgomery Street
Lakeville, MA
{Off Precinct Street - Indoors}



SPONSORED BY:

**Town of Lakeville
Board of Health**

&

Lakeville Animal Hospital

DOG LICENSING ADDITIONAL

Requirements to obtain a license

1. Current Rabies Certificate
2. Spayed/Neutered Certificate

PLEASE NOTE:

- ✓ **DOGS AND CATS MUST BE AT LEAST 3 MONTHS OLD**
- ✓ **FOR SAFETY REASONS, DOGS MUST BE ON LEASHES**
- ✓ **CATS MUST BE CONFINED IN A SAFETY CARRIER**
- ✓ **THE ANIMAL SHELTER WILL ALSO BE OPEN FOR ADOPTION OF ANIMALS**