### AGENDA ITEM #9 APRIL 25, 2022

### DISCUSS AND POSSIBLE VOTE ON SITE PLAN REVIEW 156 RHODE ISLAND ROAD

The Board received a memo from the Planning Board asking for an comments or concerns on the proposed Site Plan for 156 Rhode Island Road, which is attached. .

The Town Planner and Fire Chief have submitted memos regarding this application which are attached.

### **Tracie Craig-McGee**

From:

Cathy Murray, Appeals Board Clerk

Sent:

Monday, April 4, 2022 12:10 PM

To:

Edward Cullen; Tracie Craig-McGee; Nathan Darling, Building Commissioner & Zoning Enforcement Officer; rjbouchard@verizon.net; Michael P. O'Brien, Fire Chief; Franklin

Moniz, DPW Director; fredjfrodyma@gmail.com; Matthew Perkins, Lakeville Chief of

Police

Cc:

Frances Lawrence, Part time Board of Health Clerk; Clorinda Dunphy; Lori Canedy; Pamela Garant, Fire Deputy Chief; Jennifer Jewell, DPW - Administrative Assistant;

Kristen Campbell, Administrative Assistant, Lakeville Police Department

Subject:

Site Plan review-156 Rhode Island Road

**Attachments:** 

156 Rhode Island Road-Application.pdf; 156 Rhode Island Road-Site Plan.pdf

Hi everyone,

Attached please find an electronic file of the application and Site Plan for 156 Rhode Island Road. The hearing for this Site Plan will be on April 28, 2022. Please forward any comments or concerns that you may have regarding this Plan to the Planning Board at your earliest convenience.

Please let me know if you would prefer a hard copy.

**Thanks** 

Cathy



### Town of Lakeville

Planning Board 346 Bedford Street Lakeville, MA 02347 508-946-3473

### APPLICATION FOR SITE PLAN REVIEW

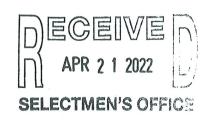
| Name of Applicant: T. Sikorski Realty | y, LLC                    |             |         |
|---------------------------------------|---------------------------|-------------|---------|
| Street: 50 Turner Street              |                           |             |         |
| City/Town: <u>Taunton</u>             | State: MA                 | Zip:_02     | 2718    |
| Telephone: (774)-218-2717             | Email: tsikorskient       | @gmail.com  |         |
| Property Owner Name: T. Sikorski F    | Realty, LLC               |             |         |
| Street: 50 Turner Street              |                           |             |         |
| City/Town:_ Taunton                   |                           |             |         |
| Telephone: <u>(774)-218-2717</u>      | Email: tsikorskien        | t@gmail.com |         |
| Contact Person's Name: Tyler Sikor    |                           |             |         |
| Telephone: (774)-218-2717             | Email: tsikorskien        | t@gmail.com |         |
| SITE INFORMATION                      |                           |             |         |
| Street and number: 156 Rhode Island   | Road                      |             |         |
| Zoning District: Industrial           | Map .026                  | Block 004   | Lot_002 |
| Lot size: 131,368 +/- S.F.            | Frontage:_677_16_         |             |         |
| Current use: Industrial               |                           |             |         |
| PLAN INFORMATION                      | ,                         |             |         |
| Plan Title: Site Plan, Commercial I   | Development, 156 Rhode Is | land Road   |         |
| Prepared by: River Hawk Environm      | nental, LLC               |             |         |
| Date prepared: 3/10/2022              | Revision date (s):        |             |         |

| Addition of an 18,800 SF. building, associated drivev   | vays, parking areas, and utilities to an exsiti                                      |
|---|--|
| commercialy develop property.   | (a) by parameters and a second   |
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|   |  |
| TO THE LAKEVILLE PLANNING BOARD:  |  |
| The undersigned, being the APPLICANT named a SITE PLAN by the Planning Board and certifies that, to the belief, the information contained herein is correct and comequirements of the Rules and Regulations of the Lakeville Town of Lakeville. | he best of the APPLICANT'S knowledge and inlete and that said PLAN conforms with the |
| in 1 of 1   |  |
| Applicant's Signature:  | Date:  |
| Property Owner's Signature:   | Date:  |
| (if not Applicant)  |  |
|   | •  |
| Will you have a representative other than yourself?   | X YesNo  |
| Name: Bob Rego, P.E.  |  |
| Telephone: (508)-523-1007 Email:  |  |
| Telephone: (506)-525-100/ Ellian.   | bregowity critawas boseom  |
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| To be completed by Planning Board staff:  |  |
| To be completed by Planning Board staff:<br>Distributed to: Board of Health, Board of Selectmen<br>Commission, Fire Chief, Highway Surveyor, Open S   | n, Building Department, Conservation<br>Space Committee, Police Chief                |



### Town of Lakeville

PLANNING DEPARTMENT 346 Bedford Street Lakeville, MA 02347 774-776-4350



Date: April 5, 2022

Memo To: Lakeville Planning Board

Memo From: Marc Resnick, Town Planner

Re: 156 Rhode Island Road

I have reviewed the Site Plan Review submission for 156 Rhode Island Road and have the following comments about the site plan.

The site appears to exceed the 50% maximum Lot Coverage requirement in the chart in Section 5.1. Calculations should be provided indicating the proposed lot coverage. If a density bonus is requested the applicant needs to comply with Section 5.1.4

The boundary line shown on the drawings between the Residential and Industrial Districts is incorrect. (See attached map). The plan needs to comply with Section 5.2.5 for buffer strips between districts.

The plan shows four driveway locations and Section 6.5.1 only allows three access locations.

Parking calculations should be shown that comply with 6.5 of the Zoning By-law.

Driveways and parking areas should be paved as required by Section 6.5.4. Construction details should be provided

Curbing should be shown at the driveway entrances to the property

Section 6.7.2 requires that the following additional information be provided:

Location of abutting structurers within 200 feet should be shown on the plan

Building elevations need to be provided.

The location of dumpsters and mechanical equipment should be shown on the plan and should be screened from public view.

Roof drainage should be collected and directed into an infiltration basin

The stormwater report will have to be updated and resubmitted

Sign locations should be shown on the plan and building elevations

A lighting plan shall be submitted that meets the requirements of Lakeville's outdoor lighting by-law. Details should be provided

Exterior Building lighting should be shown, and details provided



### Lakeville FireDepartment

346 Bedford Street Lakeville, Massachusetts 02347

TEL 508-947-4121

FAX 508-946-3436



PAMELA GARANT **DEPUTY CHIEF** pgarant@lakevillema.org

To:

**Planning Board** 

From: Michael O'Brien / hc

RE:

Planning board application – 156 Rhode Island Road

Date: April 6, 2022

This document has been written as comment on the Planning Board application submittal for 156 Rhode Island Road, prepared March 10, 2022.

The proposed 16,800 ft<sup>2</sup> structure (of unknown occupancy use) would likely be required to have a fire sprinkler system based on the requirements of MGL 148 § 26g.

The plan submittal appears to lack the approximate location of the associated fire department sprinkler connection. The plan also does not identify restricted fire department access to the fire department connection.

The FDC connection and fire department access must be approved by the authority having jurisdiction. Please contact this office for additional information or with questions.

### **Tracie Craig-McGee**

From:

Ari Skv

Sent:

Wednesday, April 6, 2022 4:43 PM

To:

Tracie Craig-McGee

Subject:

Fwd: Site Plan review-156 Rhode Island Road

**Attachments:** 

156 rhode island road.pdf

Ari J. Sky, ICMA-CM Town Administrator Town of Lakeville 346 Bedford Street Lakeville, Massachusetts 02347

From: Michael P. O'Brien, Fire Chief <mobrien@lakevillema.org>

Sent: Wednesday, April 6, 2022 4:34:11 PM

To: Ari Sky <asky@lakevillema.org>; Marc Resnick <mresnick@lakevillema.org>

Subject: FW: Site Plan review-156 Rhode Island Road

Ari and Mark,

Please find the attached letter providing comment on the proposed new construction at 156 Rhode Island Rd.

After conferring with Nate, he agrees that the building would require a sprinkler system. There are some rare exemptions out there, but the burden is on the applicant to prove otherwise.

The plan submittal does not identify the exterior sprinkler system features.

Thank you,

Mike

### Michael P. O'Brien

FIRE CHIEF

LAKEVILLE FIRE DEPARTMENT

From: Cathy Murray, Appeals Board Clerk Sent: Monday, April 4, 2022 12:10 PM

**To:** Edward Cullen <ecullen@lakevillema.org>; Tracie Craig-McGee <tcraig-mcgee@lakevillema.org>; Nathan Darling, Building Commissioner & Zoning Enforcement Officer <ndarling@lakevillema.org>; rjbouchard@verizon.net; Michael P.

O'Brien, Fire Chief <mobrien@lakevillema.org>; Franklin Moniz, DPW Director <fmoniz@lakevillema.org>;

fredjfrodyma@gmail.com; Matthew Perkins, Lakeville Chief of Police <mperkins@lakevillema.org>

**Cc:** Frances Lawrence, Part time Board of Health Clerk <flawrence@lakevillema.org>; Clorinda Dunphy <cdunphy@lakevillema.org>; Lori Canedy <lcanedy@lakevillema.org>; Pamela Garant, Fire Deputy Chief

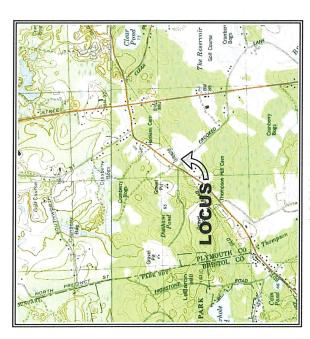
<pgarant@lakevillema.org>; Jennifer Jewell, DPW - Administrative Assistant <jjewell@lakevillema.org>; Kristen

Campbell, Administrative Assistant, Lakeville Police Department <kcampbell@lakevillema.org>

Subject: Site Plan review-156 Rhode Island Road

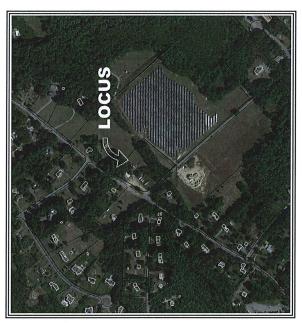
## SITE PLAN

## **156 RHODE ISLAND ROAD, LAKEVILLE, MA** COMMERCIAL DEVELOPMENT



LOCUS MAP NOT TO SCALE

|        | PROPOSED    | þ                    |               | X<br>F.23       | -0             | ١          | 1                 | ļ        | 13              |                      |                      |                  |                  |                 |                        |              |
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| TEG.   | PROPOSED    | ⊕                    | Ø             | 6               | 0 (            | 9          | 0                 | )        |                 | g.                   | ¢                    |                  | Ĭ                | I               | 140                    | 斑            |
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|        | DESCRIPTION | CATCH BASINS         | SEWER MANHOLE | DRAIN MANHOLE   | FIGURE MANHOLE |            | SW TREATMENT UNIT | T 70 545 | 1100            | WATER GATE           | FIRE HYDRANT         | POWER POLE       | CHAIN LINK FENCE | STOCKADE FENCE  | OVERHEAD WIRES         | LIGHT POLE   |
|        |             |                      |               |                 |                |            |                   |          |                 |                      |                      |                  |                  |                 |                        |              |



AERIAL MAP NOT TO SCALE

PREPARED MARCH 10, 2022

### TABLE OF CONTENTS

| PLAN ID | COVER SHEET EXISTING CONDITIONS PRIOR TO 9/22 EXISTING CONDITIONS AFTER 9/22 EXISTING CONDIOTNS AFTER 9/22 SITE LAYOUT PLAN GRADING & DRAINAGE EROSION CONTROL PLAN DETAILS 1 DETAILS 2 SEPTIC SYSTEM DETAILS—1 SEPTIC SYSTEM DETAILS—2 |
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| SHEET   | CS1.1<br>EX1.1<br>EX1.2<br>SP1.1<br>SP1.1<br>D1.1<br>D1.2<br>SSD1.1<br>SSD1.2   |
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OWNER(S): T. SIKORSKI REALTY, LLC

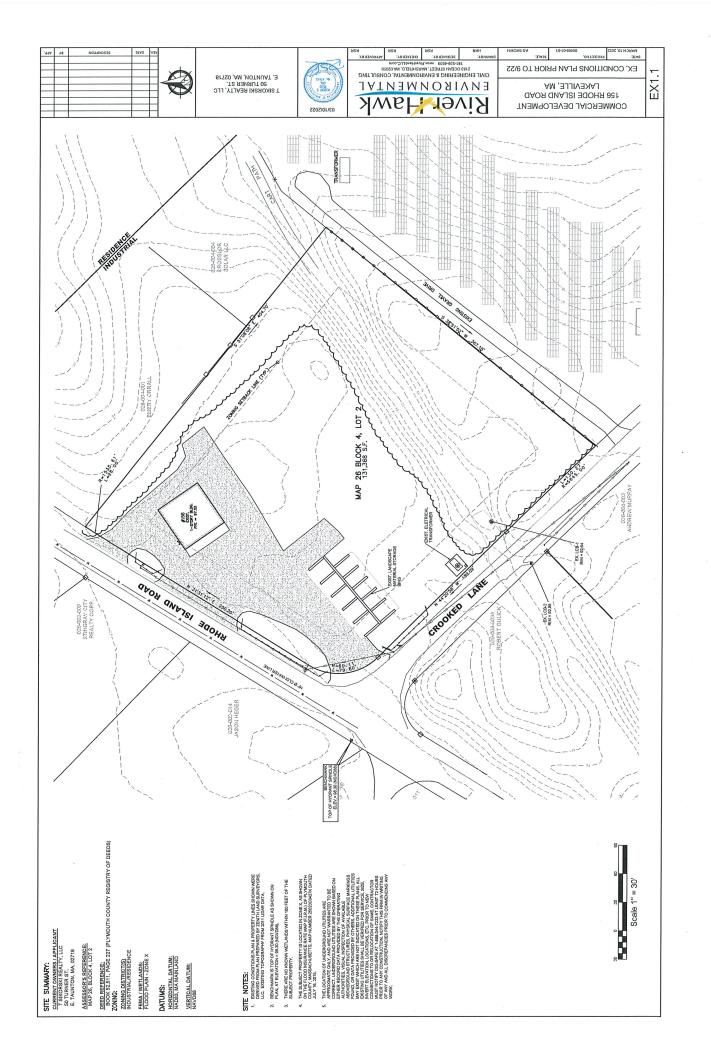
**APPLICANT:**T. SIKORSKI REALTY, LLC
50 TURNER ST.
E. TAUNTON, MA 02718

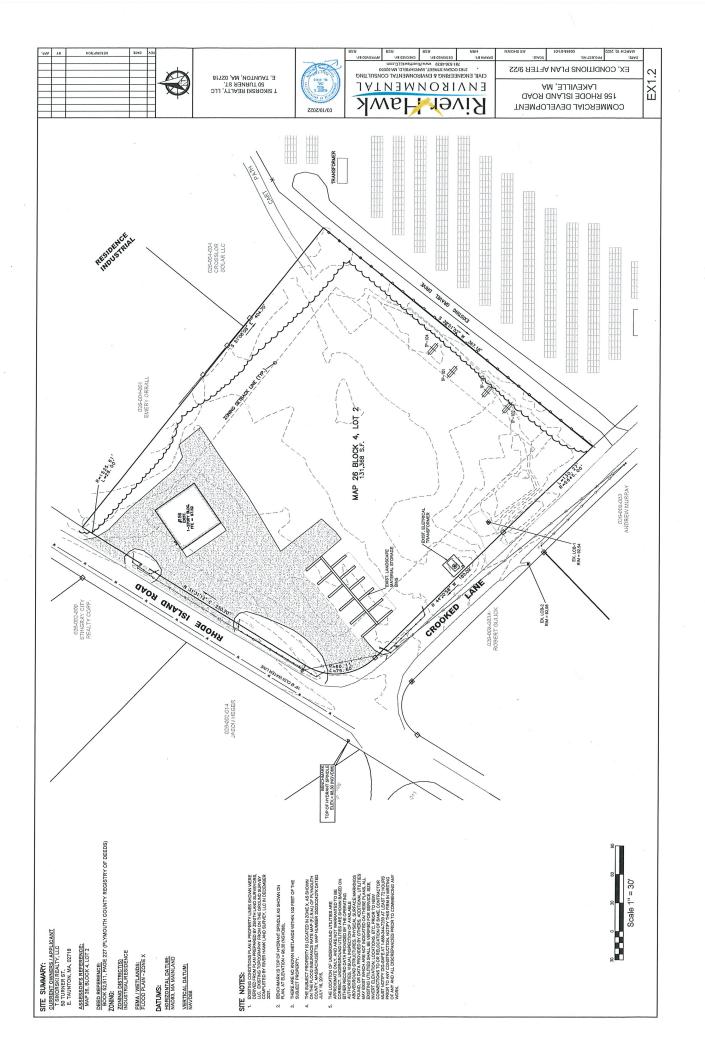
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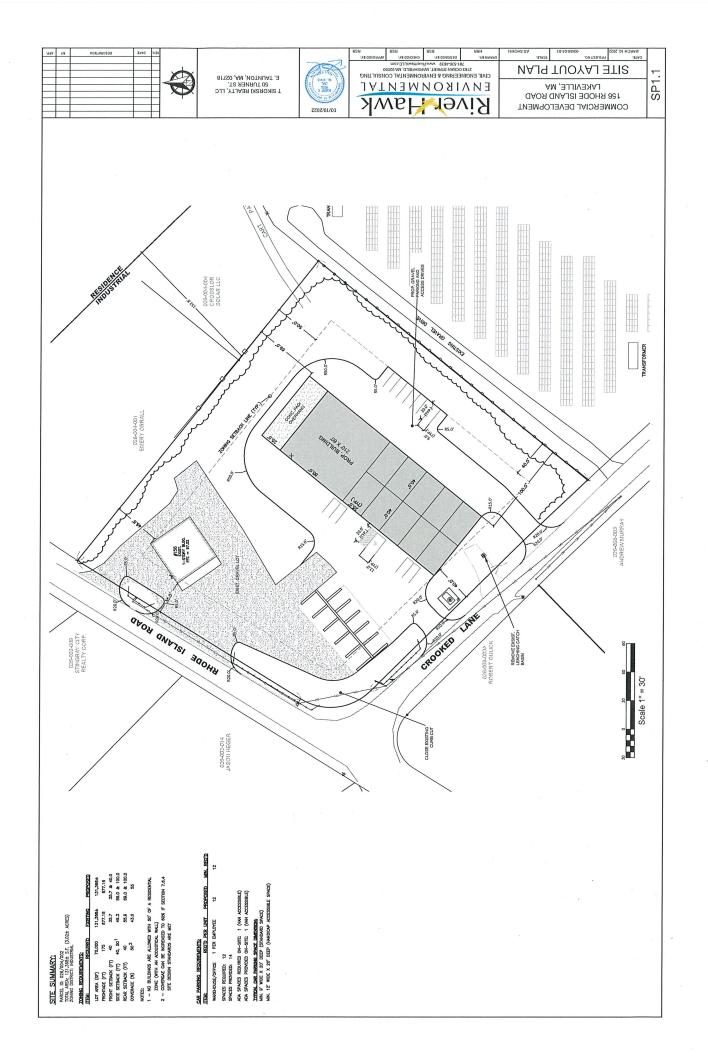
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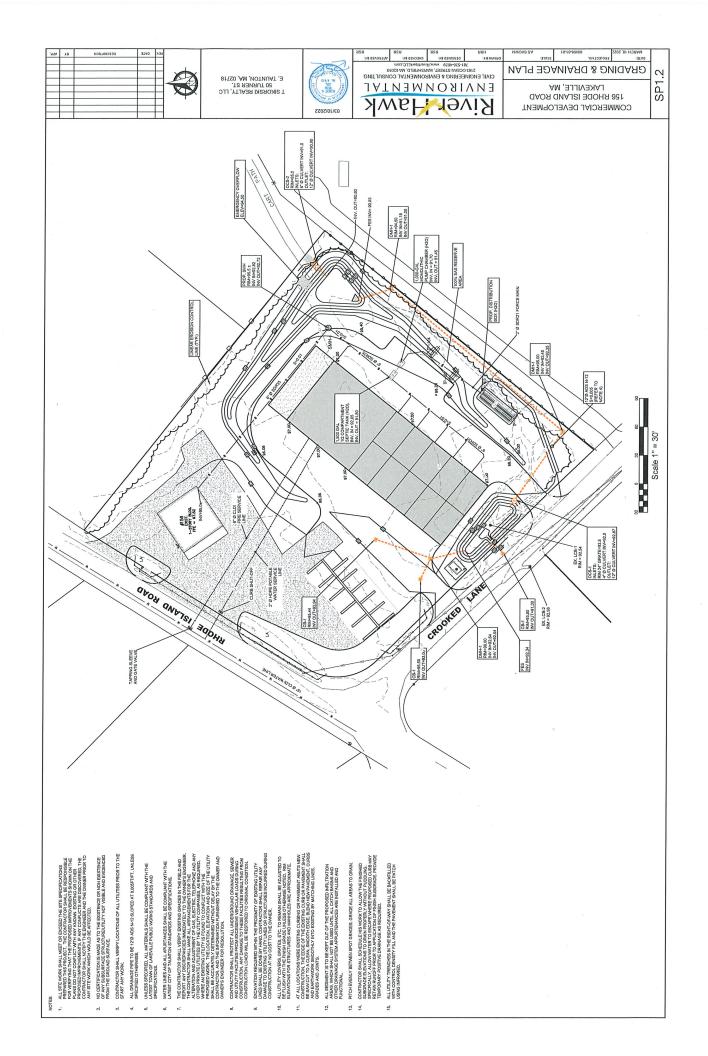
CIVIL ENGINEERING & ENVIRONMENTAL CONSULTING 2183 OCEAN STREET, MARSHFIELD, MA 02050 781—538—4539 WWW.RIVERHOWALLC.com

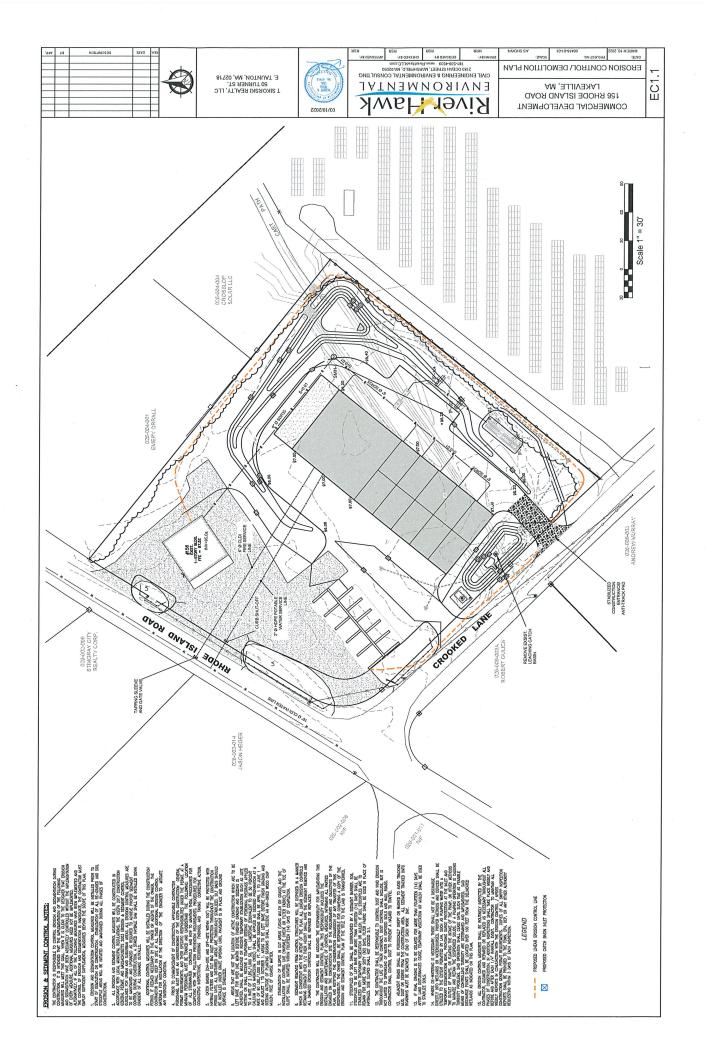
SHEET CS1.1

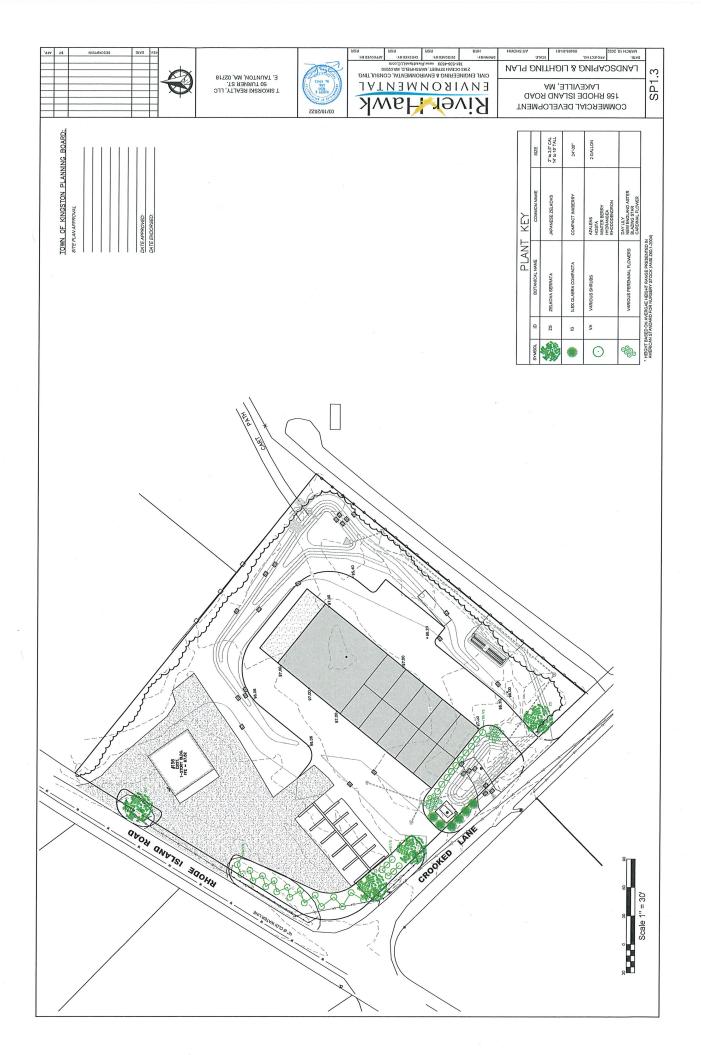


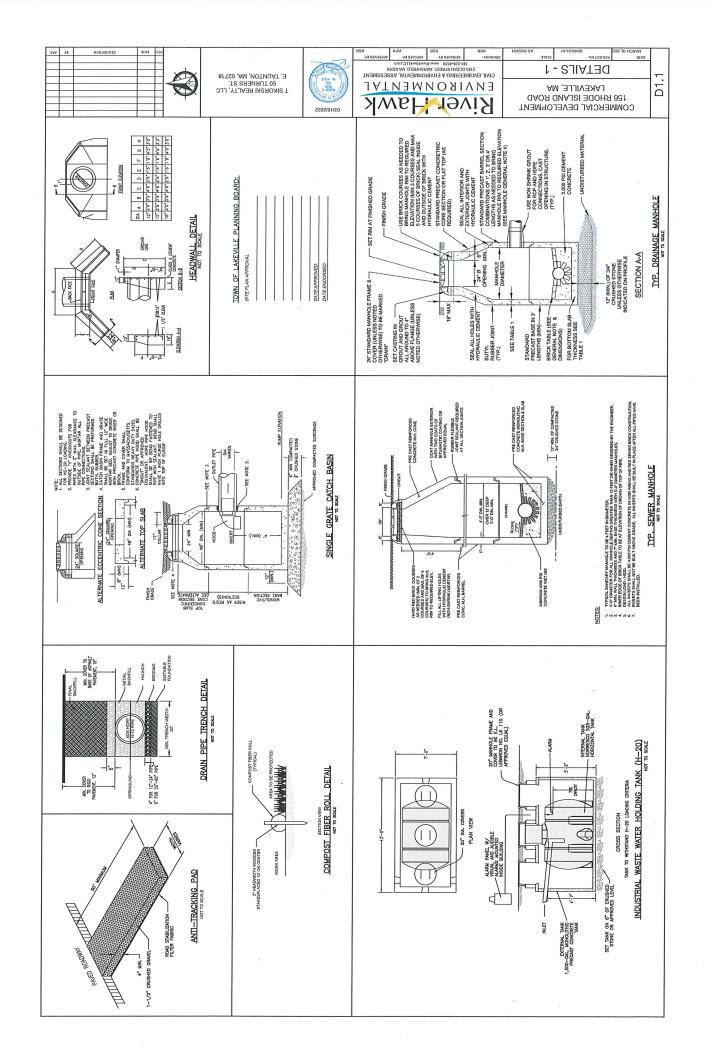


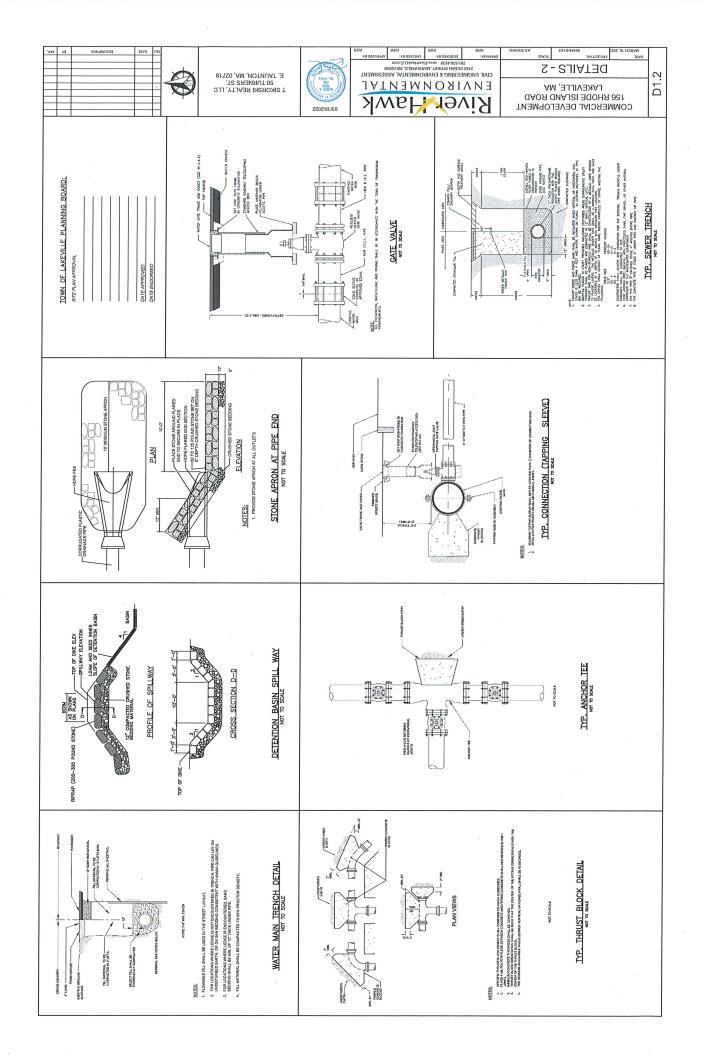


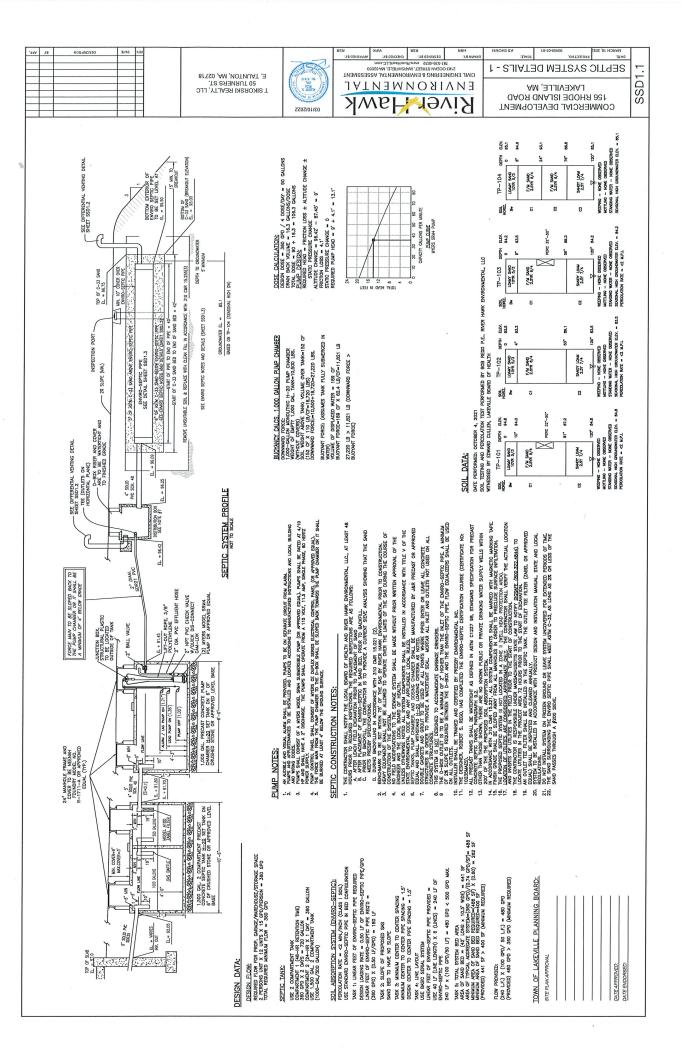


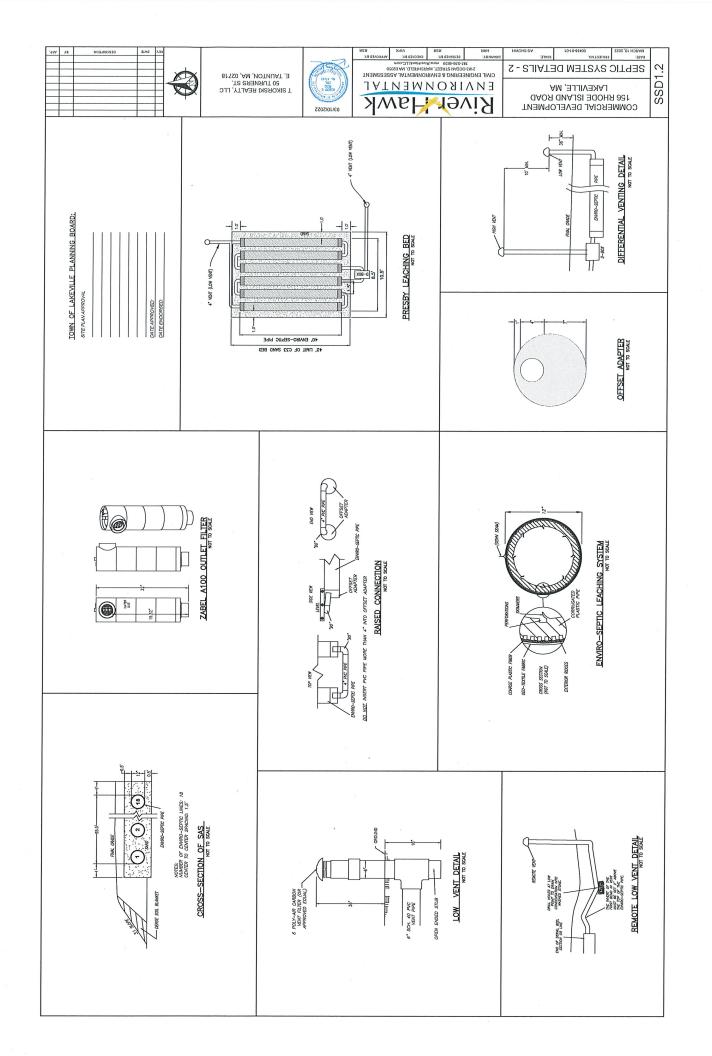












### AGENDA ITEM #10 APRIL 25, 2022

### DISCUSS AND POSSIBLE VOTE ON APPOINTING SELECT BOARD SRPEDD DELEGATE

SRPEDD has requested that the Board appoint their annual SRPEDD Commission member. Member Carboni is the current appointee.

The expiration date on the appointment would be May 24, 2023.



### **2022-2023 SRPEDD Commission Member Appointment Form**

The **Southeastern Regional Planning and Economic Development District (SRPEDD)** was created by the Massachusetts Legislature, along with 12 other regional planning agencies across the state to undertake regional planning and deliver cost-effective planning-related technical assistance to the municipalities that that they serve (in SRPEDD's case: four cities and 23 towns). The key to all such agencies' success and effectiveness in achieving those missions, is the **Regional Commission**, or body of **appointed representatives** from each member municipality. As one would expect, there is call and opportunity for such Commissioners to exercise leadership, share of their expertise, and help to advance their respective regions—be it through land use, transportation, economic development, environmental, or multiple other types of planning. Indeed, it is the Commissioners that define the agency, who through their commitment, dedication and engagement in the following, help to ensure that the region is most effectively served:

- 1. **Policy Setting** Through your participation in Committee and at Commission meetings, you will be asked to vote on important policy matters affecting the region:
  - Regional development policies adoption of plans and goals.
  - Regional priorities –assessment and establishment of priorities that help to determine and apportion federal and state funding for transportation and economic development projects.
  - Work program direction deliberation on whether to apply for particular funding, and/or pursue identified projects in conjunction with the annual work program.
- 2. **Partnering with Member Municipalities** As a liaison and key point of contact between your municipality and SRPEDD:
  - Provide timely information and updates to your municipality in regards to ongoing planning initiatives, upcoming funding and other opportunities; also, to fellow Commissioners about key planning issues in your community.
  - ➤ Help to represent your city/town's perspective in discussion of regional issues.
  - Help to educate and promote awareness of regional planning in your community.
- 3. **Agenda Setting** Based on your understanding and familiarity with local and regional needs, help to set the organization's agenda by encouraging focus on prioritized planning issues important and beneficial to the region.

SRPEDD, 88 Broadway, Taunton, MA 02780 TEL: (508)824-1367 – FAX (508)823-1803 – Email: <u>info@srpedd.org</u> 4. **Commission Governance** – Finally, in conjunction with fellow Commissioners and possible service as a SRPEDD officer or committee member, help to provide key oversight on personnel, budget and other areas related to day-to-day operations.

### 2022-2023 SRPEDD COMMISSION MEMBER Appointment Form

| Please be advised that    | Name:      |                    |                  |                                       | has b    | een appointed | to |
|---------------------------|------------|--------------------|------------------|---------------------------------------|----------|---------------|----|
| represent the (check one) | Mayor [    | ], Bd. of          | Selectmen        | [ ] Plannin                           | g Bd. [  | ] for the     |    |
| ·                         | *          |                    |                  |                                       |          |               |    |
| City/Town of Municipality |            |                    |                  |                                       | , .      |               |    |
| on the SRPEDD Commission  | on for the | e period:          |                  |                                       |          |               |    |
|                           | May 2      | <b>25, 2022</b> tl | nrough <b>Ma</b> | y 24, 2023                            |          |               |    |
| Signature:                |            | ¥                  |                  |                                       |          |               |    |
|                           | Mayor      | or Chair, B        | oard of Sel      | ectmen/Planr                          | ning Boa | ard           |    |
| Date:                     |            |                    |                  |                                       |          |               |    |
|                           |            | ****               | *****            | *                                     |          |               |    |
| Please provide SRPE       | DD Com     | missioner          | Appointee        | contact info                          | rmation  | 1             |    |
| Name:                     |            |                    |                  |                                       | 2        |               |    |
| Street:                   |            |                    |                  |                                       |          |               |    |
| City/Town:                |            |                    |                  |                                       |          |               |    |
| Telephone:                | -          |                    | ·                |                                       |          |               |    |
| Email Address:            |            |                    |                  | · · · · · · · · · · · · · · · · · · · |          |               |    |

Please return this form by: MAY 13, 2022

Via Email: <a href="mailto:ssousa@srpedd.org">ssousa@srpedd.org</a>, Fax: (508) 823-1803 or U.S. Mail

### **AGENDA ITEM #11 APRIL 25, 2022**

### RECEIVE LETTER OF RESIGNATION FROM COUNCIL ON AGING DIRECTOR AND DISCUSS THE HIRING PROCESS

Attached is a letter of resignation from Kelly Howley, Council on Aging Director. Her last day of work will be May 13, 2022.

The current job description has been included for your review.



Kelly Howley
Director
(508) 947-7224
(508) 947-4254 fax

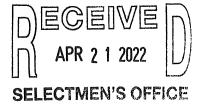
### Town of Lakeville Council On Aging

Senior Center • 1 Dear Crossing • Lakeville, MA 02347



E-Mail: khowley@lakevillema.org lakevillecoa@comcast.net Website: lakevillecoa.com

April 21, 2022



Dear Chairman Rich LaCamera, Lakeville Select Board and Town Administrator Ari Sky:

Please accept this letter as formal notice of my resignation from my position as Lakeville Council on Aging Director. My last official day of employment for the town will be Friday, May twentieth, four weeks from tomorrow. I will be on vacation from May sixteenth through May twentieth, which will make my last day at the COA May thirteenth two thousand and twenty-two.

Thank you for the opportunity to work in this position for the past nine and a half years. I have thoroughly enjoyed working here and appreciate all of the opportunities you have given me. However, I have decided it is time for me to move on to my next challenge.

I will to do anything I can to help with the transition, including wrapping up current projects and training other team members. If I can be of any other assistance during this time, please let me know.

Thank you again for the opportunity, and I wish you and the Town of Lakeville all the best for the future.

Sincerely,

Xelly Howley
Kelly Howley

### TOWN OF LAKEVILLE

### COUNCIL ON AGING DIRECTOR

GENERAL STATEMENT OF DUTIES:

Administer the daily operations of the Council on Aging, all activities and programs at the Senior Center including

Transportation and the Meals on Wheels

Program.

SUPERVISION RECEIVED:

Works under the policy direction of the Board of Selectmen and under the administrative direction of the Town

Administrator.

SUPERVISION EXERCISED:

Supervise personnel and volunteers.

### ESSENTIAL DUTIES AND RESPONSIBILITIES:

The essential functions or duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

Oversees, plans, organizes, promotes, and administers a comprehensive program for the elderly. Serves as an advocate for the creation and maintenance of programs and services designed to enhance and support the lifestyle of residents over the age of sixty.

Directs the business management function of the Council on Aging, including the preparation and administration of budgets, computerization and maintenance of records and statistics; and preparation of (periodic) statistical and summary reports. Initiates and completes applications for grants from Federal State and local agencies, including any follow-up reports.

Develops, plans, organizes, and administers social, recreational, and educational programs and services for the elderly, providing a balance for citizens of different needs and interests.

Prepares and submits annual report to the Executive Office of Elder Affairs; prepares various reports as requested by the Council on Aging Board of Directors, the Board of Selectmen, and the Town Administrator; prepares department's annual report for the Annual Town Report.

Administers and provides direct supervision for the Town's transportation program including monitoring, recruiting and scheduling drivers. Oversees the routing, scheduling, and dispatching of the van, maintaining the van, and seeking reimbursement.

Attend monthly Council on Aging Meetings, regional and community meetings to advocate and facilitate services for the elderly, and other meetings and training, as needed or requested.

Provide professional assistance for outreach and support services to elderly residents and their families. Maintain support materials to assist the elderly in such diverse areas as tax assistance, medical benefits, insurance problems, social security, health care, homemaker services, alternative living arrangements, visiting nurses, friendly visitors, and the like. Compiles a list of these services for distribution to interested residents. Acts as an advocate for elders involving legal, housing and consumer related issues.

Fuel Assistance: Take and review applications for fuel and repairs to heating equipment. Prepare and submit documents for payment.

Prepare and submit bi-weekly payroll and invoices for vendor services.

Recruit, train, and supervise COA personnel. Prepare and submit performance reviews for all personnel, in accordance with personnel policies.

Recruit, train, and supervise volunteer personnel, as needed, with the understanding that volunteer work needs to be rewarding to those who volunteer.

Develop and maintain a public relations strategy, including a monthly newsletter, columns in the local newspapers, cable TV, and as needed, flyers.

Manage and maintain the Senior Center building and surrounding grounds, as well as, the parking area. Keep them in safe condition for senior access and in good condition for the community. Purchase supplies and equipment.

Have accurate knowledge of the Open Meeting Law, Public Records Management Law and other such laws pertaining to the maintaining of accurate records in the respective office.

### OTHER REQUIRED RESPONSIBILITIES:

Write Formula Grant for the Executive Office of Elderly Affairs (EOEA) and other grant proposals.

Maintain the Senior Citizen Property Tax Work-Off Abatement Program, if the Town adopts the statute.

Perform similar or related work as required or as the situation dictates.

### QUALIFICATIONS, ABILITIES AND SKILLS:

Through Knowledge of the federal, state, and local services and resources available to senior citizens and the current trends in services. Knowledge of intergenerational programs; knowledge of related federal, state and local laws and regulations; knowledge of budgeting and capital planning and grant writing.

Ability to interact with the elderly in a compassionate and understanding manner; ability to develop effective and constructive working relationships with senior citizens, service providers, human service agencies, and the general public; ability to anticipate specific needs of clients;

Non-Union Level D

ability to prepare and manage budgets and finances; ability to prepare and administer grants from state, local or federal government agencies, and private foundations.

Ability to communicate effectively both orally and in writing, and must be computer literate.

Ability to research, develop, and implement programs and activities.

Excellent organizational and planning skills.

Ability to work with frequent interruptions.

Ability to handle a multitude of tasks and set priorities.

Ability to preserve and respect the confidentiality of clients.

Ability to comply with OSHA and ADA laws.

Willingness to work flexible hours.

Pleasant personality and good sense of humor.

Possession of a valid Class D Massachusetts driver's license and have access to reliable transportation.

CORI Check.

Drug & Alcohol Testing (per FTA)

Certification in first aid and CPR or ability to become certified within three months of hire.

### **EXPERIENCE AND TRAINING:**

A Bachelor's degree is preferred in public/business administration, community organization, social work, gerontology, human relations or related field, minimum of three (3) years of related experience, or any equivalent combination of education and experience.

### PHYSICAL REQUIREMENTS

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job.

Light physical effort is required to perform administrative duties under typical office conditions. Must be able to lift objects weighing up to 30 pounds. The employee is required to stand, walk, sit, speak and hear/listen, and use hands to operate equipment and lift furniture, equipment and supplies. Vision requirements include the ability to read and analyze routine and complex documents and use a computer.

### WORKING CONDITIONS

Regular hours of work are forty (40) hours per week Monday through Friday. However, there may be times in the evenings or on weekends when the employee's attendance at meetings or functions is necessary.

Independent responsibility for planning designing, and implementing services, programs and projects. Work is often different, involving unrelated processes and methods requiring the employee to come up with new techniques for resolving issues.

Makes constant and frequent contacts requiring sensitivity, perceptiveness and persuasion with elder clients, health care providers, state, regional and local officials, community leaders, and citizens groups serving elders.

Position affects the design and operation of all Council on Aging systems, programs, facilities, and equipment. Errors in judgment could result in considerable confusion and delay, loss of service, monetary loss or financial mismanagement; damage to buildings or equipment, legal repercessions and cause adverse public relations. Employee expected to alter policies as necessary to meet changing conditions of the population.

This position is an exempt position as regarding federal and state minimum wage and overtime requirements and, therefore, is ineligible to be paid overtime for work performed beyond forty hours in a workweek.

This job description does not constitute an employment agreement between the employer and employee, and is subject to change by the employer, as the needs of the employer and requirements of the job change.

### **AGENDA ITEM #12 APRIL 25, 2022**

### DISCUSS REAPPOINTMENTS OF ANIMAL CONTROL OFFICER AND ASSISTANT ANIMAL CONTROL OFFICERS

The appointments of the Animal Control Officer and Assistant Animal Control Officers expire on April 30, 2022.

If you wish to make the reappointments, the motion would be:

To make the following re-appointments, all with terms to expire April 30, 2023:

| Name                                       | Position   |
|--|--|
| David Frates<br>Darcy Lee<br>Ronnie Frates | Animal Control Officer/Constable<br>Assistant Animal Control Officer<br>Assistant Animal Control Officer |
| Lisa Podielsky                             | Assistant Animal Control Officer   |

### AGENDA ITEM #13 APRIL 25, 2022

### DISCUSS AND POSSIBLE VOTE ON REQUEST FROM ELLIOT FARM LLC FOR ONE-DAY BEER AND WINE LICENSES FOR MAY 1; JUNE 5; JULY 3; AUGUST 7 AND SEPTEMBER 4, 2022

Dee Elliot has been invited to attend the meeting.

Attached is an application from Elliot Farm LLC for one-day beer and wine licenses for the above dates from 5 PM to 8 PM.

The vendor will be Harper Lane Brewery, LLC from Plymouth. They have provided their Farmer-Brewery License and Transportation & Delivery Permit, which is required. They have also included their insurance certificate.

Also included is an email from Elliot Farm LLC and report from Environmental Partners regarding a parking evaluation.



THE COMMONWEALTH OF MASSACHUSETTS

### SELECTMEN'S OFFICE

FORM 460 (H&W) HOBBS & WARREN TM

\_\_\_\_ of \_\_\_

### APPLICATION FOR LICENSE

| 0   | ATTEIO  | (GENERAL)  | April 15   | 20 <b>22</b> _                       |
|---|---|--|--|--------------------------------------|
|   |   |  |  |                                      |
|   | NG AUTHORITIES:   |  |  |                                      |
| ne undersigne   | ed hereby applies for a License   | in accordance with the provisions  | of the Statutes rela   | ting thereto                         |
| Elliot Fari   | m LLC   |  |  |                                      |
| Deanna E  | Elliot, owner   |  |  |                                      |
|   |   | of person, firm or corporàtion making application)   |  |                                      |
| ATE CLEARLY   | To serve Harper Lane Br   | ewery beer and wine at Elliot Fa<br>al families in need. Dates: 5/1/2  | arm's monthly ever<br>2, 6/5/22, 7/3/22,   | <u>nts for cha</u> r<br>8/7/22, 9/4/ |
| HICH LICENSE<br>REQUESTED   |   | 5-8pm  | 5-8pm 6pm-   | 8pm 5-8pm                            |
|   | At 202 Main St.   |  | 5-1  | 8 pm                                 |
| VE LOCATION<br>STREET<br>ID NUMBER  | At  |  |  |                                      |
|   | City Laborilla  | NAA 00047  |  |                                      |
|   | in said City of Lakeville,  | MA 02347   |  |                                      |
|   | LOWII   |  |  |                                      |
|   | Town in accordance with the rules and   | regulations made under authority of sai  | d Statutes.  |                                      |
| · · · · · · · · · · · · · · · · · · ·   | in accordance with the rules and  |  |  | rns and naid                         |
|   | in accordance with the rules and  | regulations made under authority of sai  |  | rns and paid                         |
|   | in accordance with the rules and under the penalties of perjury that I, uired under law.  |  | filed all state tax retu   | rns and paid                         |
| state taxes req   | in accordance with the rules and under the penalties of perjury that I, uired under law.  | , to my best knowledge and belief, have  Deanna Elio   | filed all state tax retu   | rns and paid                         |
| state taxes req   | in accordance with the rules and under the penalties of perjury that I, quired under law.  The LLC *Signature of Individual*  | , to my best knowledge and belief, have  Deanna Elio   | filed all state tax returned filed all state tax returned filed all state tax returned filed fil | rns and paid                         |
| state taxes req   | in accordance with the rules and under the penalties of perjury that I, quired under law.  The LLC *Signature of Individual*  | , to my best knowledge and belief, have  Deanna Elio   | filed all state tax returned filed all state tax returned filed all state tax returned filed fil | rns and paid                         |
| state taxes req   | in accordance with the rules and under the penalties of perjury that I, quired under law.  The LLC  *Signature of Individual or Corporate Name (Mandatory)  | , to my best knowledge and belief, have  Deanna Elio   | filed all state tax returned filed all state tax returned filed all state tax returned filed fil | rns and paid                         |
| state taxes req   | in accordance with the rules and under the penalties of perjury that I, quired under law.  The LLC  *Signature of Individual or Corporate Name (Mandatory)  | , to my best knowledge and belief, have  Deanna Elio   | filed all state tax returned filed all state tax returned filed all state tax returned filed fil | rns and paid                         |
| Elliot Farn   | in accordance with the rules and ander the penalties of perjury that I, quired under law.  n LLC  *Signature of Individual or Corporate Name (Mandatory)  O  **Social Security # (Voluntary) or Federal Identification Number   | to my best knowledge and belief, have  Deanna (Uio By: (Man  | filed all state tax returned.  Corporate Officer datory, if Applicable)  | rns and paid                         |
| Elliot Farn  83-266435  This licens  Your sociate met tax filing                        | in accordance with the rules and ander the penalties of perjury that I, quired under law.  *Signature of Individual or Corporate Name (Mandatory)  *Social Security # (Voluntary) or Federal Identification Number see will not be issued unless this certifical security number will be furnished by or tax payment obligations. Lice  | , to my best knowledge and belief, have  Deanna Elio   | filed all state tax returned.  Corporate Officer (datory, if Applicable)  Revenue to determine g or delinquency will lead to the state of the state  | whether you                          |
| Elliot Farm  83-266435  This licens  Your sociate met tax filinense suspension          | in accordance with the rules and ander the penalties of perjury that I, quired under law.  *Signature of Individual or Corporate Name (Mandatory)  *Social Security # (Voluntary) or Federal Identification Number see will not be issued unless this certifical security number will be furnished by or tax payment obligations. Lice  | fication clause is signed by the applicant d to the Massachusetts Department of Fensees who fail to correct their non-filing | filed all state tax returns  Corporate Officer datory, if Applicable)  Revenue to determine g or delinquency will 162C s. 49A.   | whether you<br>be subject to         |
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### Alcoholic Beverages Control Commission Commonwealth of Massachusetts Office of the State Treasurer

# **FARMER-BREWERY LICENSE**

M.G.L. c. 138, § 19C

keep and expose for sale and to sell in kegs, casks, barrels, bottles or other containers malt This Farmer-Brewery License authorizes the following licensee to manufacture and brew, containing not more than twelve percent alcohol by weight:

Harper Lane Brewery, LLC.

Plymouth, MA 02360 127 Camelot Dr

Approved by the Alcoholic Beverages Control Commission on December 10, 2021

Jean Lorizio, Chairman

Grant Brigis

Crystal Matthews, Commissioner

Cyche Mothers

Deborah Baglio, Commissioner

Demonar a Baglis

FB-LIC-000204 License Number: 2021-000159-FB-REN Record Number:

Capacity:

5K Barrels or Less

THIS LICENSE WILL EXPIRE DECEMBER 31, 2022 UNLESS REVOKED OR CANCELLED DURING THIS PERIOD

THIS LICENSE MUST BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS PLACE WHERE IT CAN BE EASILY READ



# Commonwealth of Massachusetts Office of the State Treasurer Alcoholic Beverages Control Commission

# TRANSPORTATION & DELIVERY PERMIT

M.G.L. c. 138, § 22

This Permit hereby authorizes the use of the following vehicle for transportation and delivery of alcoholic beverages:

Vehicle Plate Number

T82104

Related License:
HARPER LANE BREWERY, LLC.
ABCC License Number: TR-LIC-006624
License Type: Transportation Permit

Approved by the Alcoholic Beverages Control Commission on December 09, 2021

Jean Lorizio, Chairman

Grant. Fright

Crystal Matthews, Commissioner

Custo Matthes

Deborah Baglio, Commissioner

Demonar a Backie

License Number: TR-LIC-006624

Record Number: 2021-000250-TR-REN

THIS PERMIT WILL EXPIRE DECEMBER 31, 2022 UNLESS REVOKED OR CANCELLED DURING THIS PERIOD

THIS PERMIT SHALL BE CARRIED IN THE VEHICLE AT ALL TIMES

**APACHECO** 

ACORD

### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/15/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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|--------------------------------------|----------------------------|--|----------------------|--------------------|----------------|---|------------|---|----------------------------|--|----------------|-------|-----------|--|
|                                      | PRODUCER<br>FBinsure, LLC  |  |                      |                    |                |   |            | CONTACT NAME: PHONE (A/C, No, Ext): (508) 824-8666 FAX (A/C, No, Ext): (508) 880-0142 |                            |  |                |       |           |  |
| 128                                  | Dea                        | n Street   |                      |                    |                |   | (A/C, No   | o, Ext): (508) 8  | 24-8666                    |  | (A/C, No):     | (508) | 880-0142  |  |
| Tau                                  | ntor                       | n, MA 02780  |                      |                    |                |   | ADDRE      | <sub>ss:</sub> info@fbi   |                            |  |                |       |           |  |
|                                      |                            |  |                      |                    |                |   |            |   |                            | Companies  |                |       | NAIC #    |  |
| INSU                                 | IRFD                       | THE STATE OF THE S |                      |                    |                |   |            |   |                            |  |                |       |           |  |
| ,,,,,,                               | , LLD                      | Harper Lane Bre  | ewery, LLC           |                    |                |   | INSURER B: |   |                            |  |                |       |           |  |
| C/O Mike Pasalaqua<br>57 Harper Ln   |                            |  |                      |                    |                |   | INSURER C: |   |                            |  |                |       |           |  |
| 57 Harper Ln<br>Middleboro, MA 02346 |                            |  |                      |                    |                |   |            | INSURER D : INSURER E :   |                            |  |                |       |           |  |
|                                      |                            | illiaaloboro, illiy  | 020-10               |                    |                |   | INSURE     |   |                            |  |                |       |           |  |
| CO                                   | VER                        | RAGES  | CER                  | TIFIC              | CATE           | NUMBER:   | INCOME     |   |                            | REVISION NUI                                     | MBER:          |       |           |  |
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| INSR<br>LTR                          |                            | TYPE OF INSURANCE  | CE                   | ADDL               | SUBR<br>WVD    | POLICY NUMBER   |            | POLICY EFF<br>(MM/DD/YYYY)  | POLICY EXP<br>(MM/DD/YYYY) |  | LIMIT          | s     |           |  |
| Α                                    | Х                          | COMMERCIAL GENERAL L   |                      |                    |                |   |            |   |                            | EACH OCCURREN                                    | CE             | \$    | 1,000,000 |  |
|                                      |                            | CLAIMS-MADE X  | OCCUR                |                    |                | CLP 9914910   |            | 4/13/2022   | 4/13/2023                  | DAMAGE TO RENT<br>PREMISES (Ea occ               | ED<br>urrence) | \$    | 100,000   |  |
|                                      |                            |  |                      |                    |                |   |            |   |                            | MED EXP (Any one                                 |                | \$    | 5,000     |  |
|                                      |                            |  |                      |                    |                |   |            |   |                            | PERSONAL & ADV                                   | INJURY         | \$    | 1,000,000 |  |
|                                      | GEN                        | N'L AGGREGATE LIMIT APPL   | JES PER:             |                    |                |   |            |   |                            | GENERAL AGGRE                                    | GATE           | \$    | 2,000,000 |  |
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|                                      |                            | OTHER:   |                      |                    |                |   |            |   |                            |  |                | \$    |           |  |
|                                      | AUT                        | TOMOBILE LIABILITY   |                      |                    |                |   |            |   |                            | COMBINED SINGLE<br>(Ea accident)                 | = LIMII        | \$    |           |  |
|                                      |                            | ANY AUTO   | ישבחוובה             |                    |                |   |            |   |                            | BODILY INJURY (P                                 | er person)     | \$    |           |  |
|                                      |                            |  | HEDULED              |                    |                |   |            |   |                            | BODILY INJURY (P                                 |                | \$    |           |  |
|                                      |                            | HIRED AUTOS ONLY AU  | N-OWNED<br>JTOS ONLY |                    |                |   |            |   |                            | PROPERTY DAMAG<br>(Per accident)                 | JE             | \$    |           |  |
|                                      |                            |  |                      |                    |                |   |            |   |                            |  |                | \$    | 73.0      |  |
|                                      | -                          | UMBRELLA LIAB  | OCCUR                |                    |                |   |            |   |                            | EACH OCCURREN                                    | CE             | \$    |           |  |
|                                      |                            | EXCESS LIAB  | CLAIMS-MADE          |                    |                |   |            |   |                            | AGGREGATE  |                | \$    |           |  |
|                                      | WOF                        | DED RETENTION \$   |                      |                    |                |   |            |   |                            | PER  | OTH-           | \$    |           |  |
|                                      |                            | RKERS COMPENSATION<br>EMPLOYERS' LIABILITY   | Y/N                  |                    |                |   |            |   |                            | PER<br>STATUTE                                   | ] ER           |       |           |  |
|                                      | OFFI                       | PROPRIETOR/PARTNER/EXE<br>ICER/MEMBER EXCLUDED?<br>Idatory in NH)  | ECUTIVE              | N/A                |                |   |            |   | -                          | E.L. EACH ACCIDE                                 |                | \$    |           |  |
|                                      |                            | s, describe under<br>CRIPTION OF OPERATIONS  |                      |                    |                | ·   |            |   |                            | E.L. DISEASE - EA                                |                |       |           |  |
| Α                                    |                            | CRIPTION OF OPERATIONS  neral Liability  | below                |                    |                | CLP 9914910   |            | 4/13/2022   | 4/13/2023                  | E.L. DISEASE - POI                               | ICY LIMIT      | \$    | 100,000   |  |
| ^                                    |                            | .oru: =iubiiity  |                      |                    |                | 021 0014010   |            | 4/10/2022   | 4,10,2020                  | Occurence  |                |       | .00,000   |  |
|                                      |                            |  |                      |                    |                |   |            |   |                            |  |                |       |           |  |
| DESC                                 | PIDT                       | TION OF ORERATIONS / LOCA  | ATIONS (VEHICL       |                    | 0000           | 404 Additional Demonstra Schools  |            |   |                            |  |                |       |           |  |
| Brew                                 | ery                        | ION OF OPERATIONS / LOCA   | ATIONS / VEHICL      | .ES (F             | CORD           | 101, Additional Remarks Schedu  | ie, may be | e attached if more  | e space is requir          | ea)  |                |       |           |  |
| Lian                                 | orli                       | iability Limits: \$100,000   | n Par Occura         | ncel               | ¢300           | 000 Aggregate   |            |   |                            |  |                |       |           |  |
| Liqu                                 | O1 L1                      | lability Lillits. \$100,000  | o rei Occuia         | IIC <del>e</del> / | φυσυ,          | ooo Aggregate   |            |   |                            |  |                |       |           |  |
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|                                      |                            |  |                      |                    |                |   |            |   |                            |  |                |       |           |  |
| SEE                                  | ATT                        | ACHED ACORD 101  |                      |                    |                |   |            | ·   |                            |  |                |       |           |  |
| CEF                                  | RTIF                       | ICATE HOLDER   |                      |                    |                |   | CANC       | ELLATION  |                            |  |                |       |           |  |
|                                      |                            |  |                      |                    |                |   |            |   |                            |  |                |       |           |  |
|                                      | Elliot Farm<br>202 Main St |  |                      |                    |                |   | THE        | EXPIRATION  | DATE TH                    | ESCRIBED POLIC<br>EREOF, NOTICE<br>Y PROVISIONS. |                |       |           |  |
|                                      |                            | Lakeville, MA 02   | 347                  |                    |                |   |            |   |                            |  |                |       |           |  |
|                                      |                            |  |                      |                    |                |   |            | RIZED REPRESEN  |                            |  |                |       |           |  |
|                                      |                            |  |                      |                    |                |   | K          | al Ana  | tome                       |  |                |       |           |  |

| APACHEC | C |
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ACORD<sup>®</sup>

LOC #: 1

### ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

| AGENCY<br>FBinsure, LLC  |           | NAMED INSURED Harper Lane Brewery, LLC C/O Mike Pasalagua |  |  |
|--------------------------|-----------|---|--|--|
| POLICY NUMBER SEE PAGE 1 |           | 57 Harper Ln<br>Middleboro, MA 02346                      |  |  |
| CARRIER                  | NAIC CODE |   |  |  |
| SEE PAGE 1               | SEE P 1   | EFFECTIVE DATE: SEE PAGE 1                                |  |  |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

**Description of Operations/Locations/Vehicles:** 

Event Dates: 05/01/2022 06/05/2022 07/03/2022 08/07/2022 09/04/2022

Liquor Liability Limits: \$100,000 Per Occurence/ \$300,000 Aggregate

Event Date: 10/09/2021

From: Deanna Elliot < <a href="mailto:elliotfarmcsa@gmail.com">elliot < <a href="mailto:elliotfarmcsa@gmail.com">elliotfarmcsa@gmail.com</a>>
Sent: Wednesday, April 20, 2022 9:25:05 AM

To: Greg Lucas <gel@envpartners.com>; Ari Sky <asky@lakevillema.org>; Matthew Perkins, Lakeville

Chief of Police < mperkins@lakevillema.org >

Cc: Newhall, Joshua (HOU) < Joshua.Newhall@mahouse.gov >

**Subject:** Elliot Farm Parking Evaluation

Good morning Ari & Chief Perkins,

I hope this email finds you well. Attached is a parking evaluation for Elliot Farm, provided by Environmental Partners, a local engineering firm.

We'd like to proceed with this proposal with MassDOT, and would appreciate your input, suggestions for refinements and approval prior to sharing it with them.

If you have any questions, please don't hesitate. We look forward to hearing your thoughts.

Warm regards,

Dee Elliot Owner

Elliot Farm
202 Main Street
Lakeville, MA 02347
P: 508-692-8912
www.elliotfarm.org
www.facebook.com/elliotfarm



### **MEMORANDUM**

Date:

April 15, 2022

To

Ms. Deanna Elliot, Elliot Farm

From

Greg E. Lucas, PE, PTOE, RSP

 $\mathsf{CC}$ 

Janes D. Fitzgerald, PE, LEED AP - Director of Transportation

Subject

Elliot Farm Parking Evaluation

Environmental Partners (EP) has been retained by Elliot Farm (the Client) to evaluate existing parking and make recommendations on additional parking, signage, and other safety-focused improvements at the farm for discussion and further coordination with the Town of Lakeville and the Massachusetts Department of Transportation (MassDOT).

#### **Existing Conditions**

Elliot Farm is a working farm with a roadside farm stand located at 202 Main Street in Lakeville, Massachusetts. The farm stand is open seasonally seven days a week, from July to October. Elliot Farm plans to extend operations in 2022 by opening from May to December, maintaining the same seven day a week schedule.

Farm stand operations were expanded in 2021 with the construction of a permanent structure adjacent to the main residence on site, and repaving of the driveway and parking area for the farm stand. The parking area is served by two driveways, which are marked as one way entering from the southern driveway and one way exiting from the northern driveway.

#### **Roadway Characteristics**

Main Street (Route 105) is functionally classified as an Urban Minor Arterial under MassDOT jurisdiction. Elliot Farm is located at 202 Main Street, with an entering driveway approximately 450 feet south of the intersection of Main Street and Old Main Street. Assawompset Elementary School is a public elementary school serving the Freetown Lakeville Regional School District located approximately 0.4 miles south of Elliot Farm, and the signalized intersection of Main Street (Route 105) and Bedford Street (Route 18) is located approximately ½ mile south of the farm. Land use in

the vicinity of the farm is primarily open space and residential. Lakeville Church of the Nazarene is located approximately 1,000 feet north of the farm.

In the vicinity of Elliot Farm, Main Street has a paved width of approximately 44 feet, comprised of a single 12.5-foot travel lane in each direction and a minimum 8-foot shoulder. A paved asphalt sidewalk is provided along the west side of Main Street, separated from the roadway by a vertical granite curb. Centerline striping indicates a northbound passing zone beginning approximately 200 feet prior to the Elliot Farm entrance driveway, extending to the Lakeville Church of the Nazarene to the north. A southbound passing zone begins at Nelsons Grove Road approximately 400 feet north of the church, running southbound approximately 1,000 feet before ending approximately 430 feet in advance of the Elliot Farm exit driveway.

Main Street has an estimated 2019 average daily traffic (ADT) of 9,750 vehicles per day (vpd) at a point north of the signalized intersection with Route 18. This is projected from automatic traffic recorder (ATR) data maintained by MassDOT from September 2017, adjusted to an average month and grown to 2019 based on guidelines contained in MassDOT's April 2020 *Guidance on Traffic Count Data* memorandum, which was developed to provide a means to adjust data collected between 2014 and 2019 to represent a baseline condition prior to the COVID-19 pandemic.

EP also reviewed crash data in the vicinity of the farm site. EP queried crash data available through MassDOT's IMPACT crash data portal for the five most recent closed years (2015 through 2019), as well as for the open years of 2020 and 2021 for which MassDOT has not specifically finalized a complete data set. Data was reviewed for an area 500 feet in each direction on Main Street from the farm site at 202 Main Street. Data revealed four crashes from 2015 to 2019, and four in 2020 and 2021. Of note is that six of the eight crashes were single vehicle crashes, and only one crash resulted in injury. Of specific interest is the date and time of the crashes occurring at the intersection. Four of eight crashes occurred outside of the operating months of Elliot Farm, and only two crashes occurred during the operating months and operating hours of the farm. This suggests that the farm and its operations do not exhibit a measured safety concern along Main Street.

EP conducted a field visit on March 21, 2022 and collected spot speed data via handheld radar recorder. Data was collected between 1:30 PM and 2:00 PM and represented a typical weekday with no impedance to typical through traffic on Main Street. Data revealed an 85<sup>th</sup> percentile speed of 47 miles per hour (mph) northbound and 50 mph southbound. The 85th percentile speed, or the speed at which 85% of vehicles are traveling at or below, is typically the fundamental value used in establishing speed limits, designing roadway geometrics, and evaluating sight distance. The posted speed in both directions is 45 mph, consistent with Special Speed Regulation #355-B, which establishes the legal speed limit for the roadway. The variance in directional speeds is likely the result of the roadway geometry, which features a long straightaway approaching the farm southbound.

#### Sight Distance

EP calculated required Stopping Sight Distance (SSD) based on American Association of State Highway and Transportation Officials (AASHTO) guidelines as outlined in *A Policy on Geometric Design* 

of Highways and Streets<sup>1</sup>. To calculate the appropriate sight distance, EP used 85<sup>th</sup> percentile speeds as calculated based on recorded data referenced above. This results in a required northbound SSD of 385 feet, and a required southbound SSD of 424 feet.

#### **Parking**

The on-site paved area provides 19 marked parking spaces, with one marked as accessible with an adjacent access aisle. During busy times, particularly on weekends, it has been reported that parking demand exceeds available parking, resulting in on-street parking along Route 105 which may impact visibility for entering and exiting vehicles. To address this, Elliot Farm erected No Parking signs posted between the entrance and exit driveways, which prohibit parking along the east side of the road in this area to aid visibility for exiting vehicles. No Parking signs are erected on concrete bases, which may present a crash hazard if struck. No restrictions exist for parking south of the entrance driveway or north of the exit driveway, and vehicles are reported to park in these areas during busy times.

#### Recommendations

EP suggests formalization of the No Parking restriction between the entrance and exit driveways and for a distance before and after the driveways for adequate sight lines by posting permanent signs in this area. Signs should be posted on breakaway posts meeting current MassDOT standards. The attached exhibit applies sight triangles for exiting traffic based on the calculated sight distances for northbound and southbound approaching traffic as the basis for No Parking restrictions.

Parking signs are proposed along the shoulder of Main Street outside of the sight triangle allowing for approaching vehicles to be visible to exiting drivers (and vice versa) even when proposed roadside parking is occupied. Preliminary conversations between Elliot Farm and MassDOT suggested a willingness to designate a parking duration limit of 30 minutes along Main Street (Route 105). The 30 minute parking limit encourages turnover and in turn supports continued availability of supplemental on-street parking supporting Elliot Farm demand. While no on street parking is expected other than that generated by Elliot Farm, timed restrictions could be proposed if on street parking occurs outside of business hours.

South of Elliot Farm, the proposed on-street parking expands for approximately 200 feet. While this area extends beyond the southern limit of the Elliot Farm property, the abutting property has a natural buffer of mature trees and a fence which provide protection from the potential visual and/or noise impact of parking. North of the Elliot Farm exit driveway, parking extends beyond the sight triangle for approximately 300 feet, generally bordering the open field of the farm and extending to the northern wooded edge of the property. In total, the provision of 500 feet of on-street parking suggests an additional capacity for parking of between 20 and 25 vehicles.

EP recommends further discussion and coordination with both the Town of Lakeville and MassDOT to advance and implement proposed parking accommodations. Discussions with MassDOT should also consider the removal of passing zones where on street parking is proposed to be allowed.

<sup>&</sup>lt;sup>1</sup> A Policy on Geometric Design of Highways and Streets, 2018, 7<sup>th</sup> Edition, American Association of State Highway and Transportation Officials



ENVIRONMENTAL Recommended Parking Signage

PARTNERS Elliot Farm, 202 Main Street, Lakeville, MA

## **AGENDA ITEM #14 APRIL 25, 2022**

# DISCUSS AND POSSIBLE VOTE ON REQUEST FROM THE TUESDAY CLUB OF ASSONET TO PLACE A SIGN ON TOWN PROPERTY FOR THE ANNUAL STRAWBERRY FESTIVAL

The Tuesday Club is requesting permission to place a sign on Town property to advertise the Strawberry Festival on June 19, 2022.

I have attached the letter from 2019 regarding their request.



# THE TUESDAY CLUB OF ASSONET P O Box 251 ASSONET, MA 02702



April 11, 2022

Attn: Tracie Craig-McGee

The Tuesday Club of Assonet will be holding its annual Strawberry Festival on June 19, 2022. We would like to ask permission to place a sign on town property, as we have done in previous years.

The sign would be placed at a location per the discretion of the Lakeville Selectman.

It will be removed the day after the festival as per your request.

We would like to express our appreciation to you for your cooperation with this annual event.

We look forward to working with you again this year.

As you know, this event is held to provide scholarships for Freetown students.

Sincerely,

Cathy Oliveira
Corresponding Secretary
You may also respond via email: ourtuesdayclub@aol.com

Dorothy Grocott President





#### 33rd ANNUAL STRAWBERRY FESTIVAL

# JUNE 19, 2022

### SUNDAY FROM 11AM TILL 4 PM RAIN OR SHINE!

Homemade Strawberry Shortcake Hot dogs and Lemonade, Crafter's Raffle

Live music from Midnight Sun Country Band
A great assortment of Crafters
Fun for the whole family!
Please come and join us at The Bandstand
South Main Street Assonet, MA

Assonet Village Four Corners at the Bandstand
Route 79
Exit 10 From 24 South Exit 9 From 24 North
Our signs will lead you there! Free parking!

This annual Festival is held to provide scholarships for students from Freetown, MA

Sponsored by The Tuesday Club of Assonet and the Freetown Cultural Council

MA Cultural Council



www.tuesdayclubofassonet.org
Like us on Facebook!
www.facebook.com Tuesday Club of Assonet

May 7, 2019

Dorothy Grocott
The Tuesday Club of Assonet
P.O. Box 251
Assonet, MA 02702

Dear Dorothy:

At the Selectmen's meeting held on May 6, 2019, the Selectmen reviewed your request to place a sign on Town property advertising the Annual Strawberry Festival.

The Selectmen agreed that the Tuesday Club could place a sign at the intersection of Precinct and Pickens Street two weeks prior to your event, as was done last year, and remove the sign no later than two (2) days after the event.

The Town has a community sign located at the Town House and we would be more than happy to advertise your event on this sign the week prior if we do not have any Town events scheduled.

Sincerely,

Tracie Craig-McGee Executive Assistant

# **AGENDA ITEM #15 APRIL 25, 2022**

# DISCUSS SCHEDULING BOARD OF SELECTMEN MEETING DATES FOR MAY

Suggested dates for May, June, July and August are:

May 16, 2022 and May 23, 2022

June 13 and 27, 2022

July 11, 2022 and July 23, 2022

August 22, 2022

### AGENDA ITEM #16 APRIL 25, 2022

### **NEW BUSINESS**

### AGENDA ITEM #17 APRIL 25, 2022

### **OLD BUSINESS**

### AGENDA ITEM #18 APRIL 25, 2022

# ANY OTHER BUSINESS THAT CAN PROPERLY COME BEFORE THE SELECT BOARD

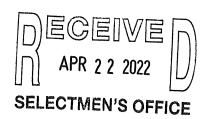
#### **OTHER ITEMS**

- 1. Cemetery Commission reorganization memo
- 2. Board of Health Reorganization memo



### Town of Lakeville

Board of Health 346 Bedford Street Lakeville, MA 02347



### Memo

To: Select Board

From: Fran Lawrence, Clerk

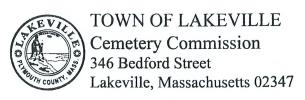
**Date:** April 22, 2022

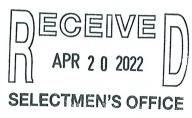
Re: Reorganization of Board of Health Members

At the Board of Health meeting held April 20, 2022, Board of Health Members voted to appoint **Christopher Spratt** as **Chairman** of the Board of Health

It was also voted that Member **Derek Maxim** would be **second member** and Member **Robert Poillucci** would be **third member**.

CC: Payroll Dept
Town Accountant
Town Clerk





Date: April 19, 2022

To: Board of Selectmen, Town Clerk

From: Cemetery Commission  $\mathcal{EO}$ 

Re: Re-organization of Cemetery Commission

Please be advised that the Cemetery Commission voted at their meeting of April 19, 2022 to reorganize and appointed Commission Chairperson.