

AGENDA
Lakeville Select Board and acting as the
Wage & Personnel Board as needed

Apponequet High School Auditorium
May 16, 2022 – 6:00 PM

PLEASE ASK IF ANYONE IS RECORDING THE MEETING
AND ANNOUNCE CABLE TAPING (IF PRESENT)

1. Revisit and ratify vote from April 25, 2022 meeting to appoint Lori Fahey as Interim Council on Aging Director
2. Discuss and possible vote to approve request for a Part Time Temporary Clerk for the Council on Aging
3. Discuss and possible vote as Wage & Personnel Board to approve the request from Lori Fahey to carry over an additional three (3) days of FY22 vacation time
4. Discuss request from Old Colony Elder Services to nominate a representative to serve on the Old Colony Elder Services Board of Directors
5. Discuss and possible vote to appoint Christina Cotsoridis as representative to the GATRA Board of Director
6. Discuss and possible vote to approve the Elliot Farm Walk for Hunger Event – June 5, 2022
7. Discuss and possible vote to approve Outdoor Entertainment Permits for The Back Nine Club for live music on Thursday-Saturday from 6-9 PM starting May 26, 2022 through October 15, 2022
8. New Business
9. Old Business
10. Any other business that can properly come before the Select Board
11. Attend Special and Annual Town Meetings

Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the Lakeville Select Board arise after the posting of this agenda, they may be addressed at this meeting.

**AGENDA ITEM #1
MAY 16, 2022**

**REVISIT AND RATIFY VOTE FROM APRIL 25, 2022 MEETING TO
APPOINT LORI FAHEY AS INTERIM COUNCIL ON AGING
DIRECTOR**

At your meeting on April 25th under New Business, the Board appointed Lori Fahey as Interim Council on Aging Director. This vote is to ratify that previous vote.

**AGENDA ITEM #2
MAY 16, 2022**

**DISCUSS AND POSSIBLE VOTE TO APPROVE REQUEST FOR A
PART TIME TEMPORARY CLERK FOR THE COUNCIL ON AGING**

The Board has received a request from the HR Director to hire a Part Time (up to 19 hours per week) Temporary Clerk for the Council on Aging Office during the time that Lori Fahey is serving as Interim COA Director. The proposed job description is attached for your review.

If approved, the starting rate would be \$19.58 per hour.



RECEIVED
MAY - 3 2022
SELECTMEN'S OFFICE

MEMO

To: Lakeville Select Board
From: John Viarella, HR Director

Date: May 3, 2022
CC: Ari Sky, Town Administrator
Lori Fahey, Acting Director

Subject: Request Part Time Temporary Clerk

Summary:

The purpose of this memorandum is to request that the Town hire a Part Time Temporary Clerk to assist with general office duties at the COA office while Ms. Fahey performs the duties of Acting COA Director.

This position is necessary to ensure that the office continues to function efficiently during this time of transition. The wages for this position will be paid with existing funds in the COA salary budget.

The person in this position will work up to 19 hours per week performing general administrative functions for the COA. The starting rate is \$19.58 per hour in accordance with the current salary schedule and it is a non-union position.

Attached is a newly created job description for your review.



Job Title: Part Time Temporary Clerk
Department: Council on Aging
Location: 1 Dear Xing., Lakeville, MA 02347
Hours: Variable up to 19 hours per week
Salary: \$19.58 - \$22.86 per hour. This is a Non-Union position.
FLSA Status: Non-Exempt

Description:

To provide administrative support to the Council on Aging Director. Performs various duties related to the administrative functioning of the Council on Aging (COA) office. Assists with the planning and facilitation of special events.

Essential Functions:

The essential functions or duties listed below are intended as illustrations of the various type of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or logically assigned to the position.

- Assists with the dispatching, recording, and reporting of the GATRA Van Service.
- Assists with scheduling of the GATRA Van, Meals on Wheels drivers, and Out of Town Medical drivers.
- Responsible for maintaining and recording activities involved with the Senior Center using the "My Senior Center" data base.
- Updates Press Releases and Cable notices.
- Assists the Council on Aging Director in setting up for programs, lunches, events, including decorating and kitchen work, as well as, clean up.
- Attends training/seminars as needed.
- Fills in for Meals on Wheels Drivers and or Van Drivers as needed.
- Maintains general and confidential records and files for the Council on Aging Director, including correspondence, reports and memos. Make copies as needed.
- Provides clerical support to the Council on Aging Director.
- Answers telephones and take messages.
- Performs other related duties as required.

Supervision Received:

Works under the direction of the Council on Aging Director.

Qualifications:

- At least one (1) year of general office experience preferably in a municipal environment.
- Must have a high school diploma or equivalent.
- Must have a valid Massachusetts driver's license.



- Must be able to pass a drug screen test, background check and CORI check.

Knowledge, Skills and Abilities:

Knowledge:

- Working knowledge of office procedures, practices and equipment.
- Working knowledge of and a high level of proficiency with the Microsoft Office suite of products required.
- Working knowledge of Adobe Pro software and Microsoft Outlook email platform preferred.

Skills:

- Excellent organizational and communication skills.
- Strong problem solving and interpersonal skills.
- Must be organized and detail-oriented and be able to work both independently and as part of a team.

Abilities:

- Ability to create and maintain accurate records.
- Ability to communicate effectively and efficiently verbally and in writing.
- Ability to interact with the elderly in a compassionate and understanding manner and "Outreach" to clients as needed. (Makes constant and frequent contacts requiring sensitivity, perceptiveness, and persuasion with elder clients and sometimes their connected services).
- Ability to exercise independent judgment.
- Ability to work with frequent interruptions and to be able to move from one activity to another.
- Ability to maintain confidentiality at all times.
- Ability to possess a pleasant personality and a good sense of humor. Ability to comply with OSHA and ADA laws.

Work Environment:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the functions.

This is primarily an office-based job in a dynamic municipal setting. Minimal physical effort is required to perform clerical duties. Position requires the ability to operate a keyboard and standard office equipment at an efficient speed.

The employee is required to stand, walk, sit, speak, hear/listen, and use hands to operate equipment and lift furniture, equipment and supplies. Employee must be able to lift



objects weighing up to 30 pounds. Vision requirements include the ability to read and analyze routine and complex documents and use a computer.

Disclaimer

The above statements are intended to describe the general nature and level of work being performed by people assigned to this classification. They are not to be construed as an exhaustive list of all responsibilities, duties, and skills required of the person so classified. All personnel may be required to perform duties outside of their normal responsibilities from time to time as needed.

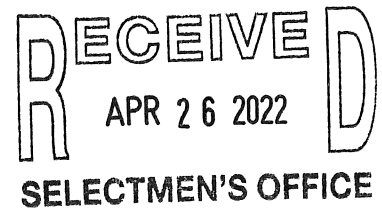
The Town of Lakeville provides equal employment opportunities to all employees and applicants for employment and prohibits discrimination and harassment of any type without regard to race, color, religion, age, sex, national origin, ancestry, disability status, genetics, pregnancy or pregnancy-related conditions, protected veteran status, sexual orientation, gender identity or expression, or any other characteristic protected by federal and state laws. Applicants with disabilities needing reasonable accommodation to participate in the job application or interview process, to perform essential job functions, and/or to receive other benefits and privileges of employment, please contact John Viarella, Human Resources Director, jviarella@lakevillema.org 508-946-8808.

Interested candidates should apply online at www.lakevillema.org/human-resources/pages/job-openings

**AGENDA ITEM #3
MAY 16, 2022**

DISCUSS AND POSSIBLE VOTE AS WAGE & PERSONNEL BOARD TO APPROVE THE REQUEST FROM LORI FAHEY TO CARRY OVER AN ADDITIONAL THREE (3) DAYS OF FY22 VACATION TIME

Attached is a request from Lori Fahey requesting that she be allowed to carry over an additional 24 hours of FY22 Vacation time due to her new interim appointment.



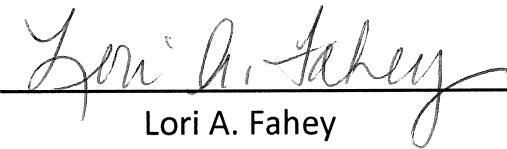
April 25, 2022

Ari Sky, Town Administrator
342 Bedford Street
Lakeville, MA. 02347

Dear Mr. Sky

I am requesting to carry over 3 days above my 1 week's carry over vacation time. My total carry over time will be 64 hours. This is a one time request due to the resignation of the COA's Director, I would prefer not to have to take days off at this time.

Thank You for your consideration of this request.

Sincerely, 
Lori A. Fahey
COA Administrative Assistant

**AGENDA ITEM #4
MAY 16, 2022**

**DISCUSS REQUEST FROM OLD COLONY ELDER SERVICES TO
NOMINATE A REPRESENTATIVE TO SERVE ON THE OLD
COLONY ELDER SERVICES BOARD OF DIRECTORS**

Attached is a letter from Old Colony Elder Services requesting that the Board nominate someone to serve on the Board of Directors. This position is traditionally held by the COA Director.

The appointment term is traditionally from July 1, 2022 to June 30, 2023. However, due to the former COA Director's resignation, I would recommend making the term from May 16, 2022 through June 30, 2023.



April 19, 2022

Richard LaCamera
Lakeville Board of Selectmen
346 Bedford Street
Lakeville, MA 02347

Dear Mr. LaCamera,
On June 28, 2022, Old Colony Elder Services (OCES) will hold its annual election of Board Directors for the next fiscal year (July 1, 2022 – June 30, 2023). Please select your nomination no later than your May Select Board meeting. **Kelly Howley** is the current OCES Board Director from **Lakeville**.

Per OCES' By-Laws, the Select Board is invited to nominate **one** representative to OCES' Board considering recommendations from the Council on Aging. OCES provides comprehensive services to a diverse consumer base within Greater Plymouth County and beyond. It is important for OCES' Board to reflect the consumers and communities we serve. Please keep this in mind when selecting your nominee. In addition, OCES' Board can benefit by having directors with the following skill sets or professional experiences: veterans services, healthcare, government, accounting, contract management, grant writing, fundraising, LGBTQ awareness, older adults, or individuals living with disabilities.

When selecting your nominee please consider carefully the responsibilities of an OCES Board Director as outlined below.

- All Directors have the duty to act in the best interest of the organization and in accordance with the organization's mission; take reasonable care when making decisions; and, stand aside when there is a conflict of interest.
- All Board Directors must participate in the annual orientation session.
- Attend full board and committee meetings and follow the Board attendance policies. If absent from three consecutive board meetings, directorship on the Board will be forfeited.

Please notify us on official town letterhead by May 31 or earlier. You can email your signed letter to Barbara Bartone at bbartone@ocesma.org.

If you have any questions, please call Barbara at 508-584-1561 x238 (or email her at bbartone@ocesma.org).

Thank you,

Nicole Long, MSW, LICSW
Chief Executive Officer

CC: Kelly Howley , COA Director

**AGENDA ITEM #5
MAY 16, 2022**

**DISCUSS AND POSSIBLE VOTE TO APPOINT CHRISTINA
COTSORIDIS AS REPRESENTATIVE TO THE GATRA BOARD OF
DIRECTORS**

Attached is a memo from the Town Administrator recommending that Christina Cotsoridis be designated as the Town's representative, pending recruitment of a permanent director for the Council on Aging.



TOWN OF LAKEVILLE
Town Administrator's Office

346 Bedford Street
Lakeville, MA 02347
(508) 946-8803

May 12, 2022

TO: Select Board

FROM: Ari J. Sky, Town Administrator

SUBJECT: GATRA Advisory Board

Kelly Howley's departure will result in a vacancy for Lakeville's designee to the Greater Attleboro and Taunton Regional Transit Authority's (GATRA) Advisory Board. Please accept my recommendation that the Select Board designate Christina Cotsoridis, Assistant to the Town Administrator, as the Town's representative pending recruitment of a permanent director for the Council on Aging.

Thank you for your consideration.

**AGENDA ITEM #6
MAY 16, 2022**

**DISCUSS AND POSSIBLE VOTE TO APPROVE THE ELLIOT FARM
WALK FOR HUNGER EVENT – JUNE 5, 2022**

Attached is the Public Way License Application for the June 5, 2022 Walk for Hunger Event being hosted by Elliot Farm LLC.

The event has been signed off by the necessary Departments.



Town of Lakeville
 346 Bedford Street
 Lakeville, MA 02347

RECEIVED
 MAY - 2 2022
 Revised: Sept 20, 2021
SELECTMEN'S OFFICE

Public Way License Application

Must be Submitted No Less Than 60 Days Before Event

This license application is for parties who wish to use public ways for private events. All license applications shall be subject to review and approval by the Board of Selectmen in its sole discretion.

Public Way License Fee: \$500. Fee is reduced to \$250 for nonprofit organizations providing proof of legal status.

Additional charges for Police details and EMS coverage may apply. All requesting organizations must provide a map of the impacted streets and evidence of insurance.

Section 1 - Request Summary/Contact Info.

Organization/Applicant Elliot Farm LLC		Event/Project Name Nourish our Neighbors: Walk for Hunger		Event/Project Location 202 Main St, Lakeville, MA 02347 - see attached for more detail	
Primary Contact Deanna Elliot		Phone # 508-692-8912	Email elliottfarmcsa@gmail.com		
Application Date 4/20/2022	Date(s) of Event 6/5/2022	Time(s) of Event 3:45pm	Applicant Signature <i>Deanna Elliot</i>		

Section 2 - Description of Request

Please use this space to describe your request. Include an overview of anticipated activities and specific requirements (EMS coverage, Police detail, road maintenance, etc.) Attach additional pages and information as needed.

Elliot Farm, in partnership with its sister nonprofit, would like to offer a Walk for Hunger on Sunday, June 5, 2022. 100% of proceeds go to charity to feed local families in need. The Walk would consist of a 2- mile loop around Elliot Farm. The walk commences at 3:45pm at the Lakeville Lion's Club (170 Main St, Lakeville, MA 02347), and concludes at Elliot Farm (202 Main St, Lakeville, MA 02347). Please see attached event flyer. Please see attached charity 501c3 IRS letter of determination.

Section 3 - Reviews (Date of Approval)

1. Public Works FM 4/20	2. Inspectional Svcs ND 4/20	3. Police MP 4/20	4. Fire MO 4/29	5. Town Admin <i>02 5/11/22</i>	6. Board of Selectmen	7. DOT Approval Required <input checked="" type="checkbox"/>
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Section 4 - Process/Comments

Evidence of Insurance (Date) 4/22/22	Payment Received (Amount/Date) \$250.00 4/21/22	Additional Comments
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Section 5 - Fee Estimates

Base License Fee: \$250.00
Police Detail: \$250.00
Fire/EMS Coverage:
Other (Describe):
Total Estimate: \$500.00

Other Fees Description:

Police detail expenses may increase depending on size of event.



Town of Lakeville

Public Way License Instructions

General: The Public Way License application provides an orderly process for the consideration and approval of the use of public rights of way for special events within the Town of Lakeville. Such events often require coordination between several departments and involve the utilization of municipal resources. This process is designed to ensure transparency regarding the scope of the event and the Town resources required to ensure it occurs in a successful manner. A license shall be granted upon review and approval by the Board of Selectmen allowing for the specified limited use of the public right of way for the indicated event.

Applicants must submit a complete application to the Department of Public Works no less than 60 days prior to the planned event.

Sections 1 & 2:

Applicants are encouraged to provide as much as information as possible regarding the date(s), timing and anticipated support requirements for the event. Descriptive information, flyers and any additional background which helps to describe the scale of the event is welcome. Applications should also include a map of the impacted streets for reference.

Section 3:

The application review process ensures that all departments are aware of the event and prepared to provide the necessary support. Final Town approval will be provided by the Board of Selectmen during a business meeting. Events impacting State roads will also require approval by the Massachusetts Department of Transportation (MassDOT). The applicant shall be required to obtain and provide evidence for such approval prior to the issuance of a license by the Town.

Section 4:

Applicants must provide evidence of insurance coverage sufficient to indemnify the applicant from potential liability.

Section 5:

The base fee for the Right of Way permit is \$500 and will be reduced to \$250 for charitable organizations providing proof of status. Additional fees could be incurred if a Police detail or onsite EMS coverage are required, as determined by the relevant departments and the Board of Selectmen. Nonprofit entities requesting a full waiver of the base fee must submit a letter to the Town Administrator. Full waivers will be considered by the Board of Selectmen on an individual basis.



Nourish our Neighbors
Walk for Hunger

Please join Elliot Farm for its first annual **Walk for Hunger** on **Sunday, June 5, 2022**. 100% of proceeds go to charity to feed local families in need. The Walk consists of a 2-mile loop around Elliot Farm. The walk commences at 3:45pm at the Lakeville Lion's Club (170 Main St, Lakeville, MA 02347), and concludes at Elliot Farm (202 Main St, Lakeville, MA 02347).

Following the walk, we invite participants, and the public, to celebrate at Elliot Farm's Beer Garden from 5pm to 8pm. The Beer Garden will feature craft beers and wine from Middleboro-based Harper Lane Brewery. Elliot Farm will be offering *Pa's Crazy Corn*, plus burgers and dogs from the smoker.

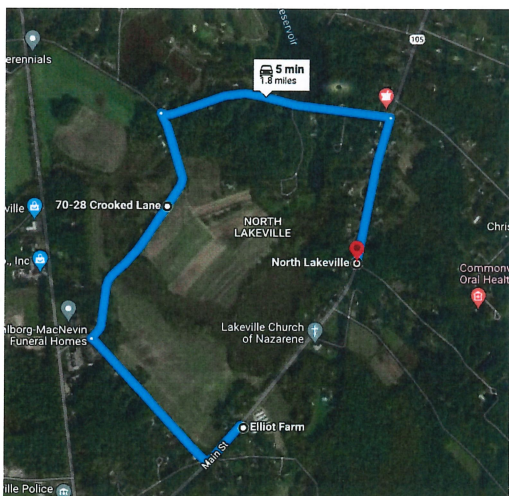
Date: Sunday, June 5, 2022

Walk Start time: 3:45pm **Beer Garden:** 5:00pm to 8:00pm

Start Location: Lakeville Lion's Club, 170 Main St, Lakeville, MA 02347

End Location: Elliot Farm, 202 Main St, Lakeville, MA 02347

Parking: Event parking is available at the Lion's Club (170 Main St), Church of Nazarene (180 Main St) and Elliot Farm (202 Main St).



202 Main St.
Lakeville, MA 02347

www.elliottfarm.org
@elliottfarm

elliottfarmcsa@gmail.com
(774) 419-5756

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date:

AUG 17 2018

FARM AND COMMUNITY COLLABORATIVE
INC
114 MILLER STREET
FRANKLIN, MA 02038-0000

Employer Identification Number:
83-1540148
DLN:
26053627002668
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
509(a)(2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
August 8, 2018
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin

Director, Exempt Organizations
Rulings and Agreements



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/22/22

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER FARM FAMILY AGENCY 205 West Grove St, Ste C Middleboro, MA 02346	CONTACT NAME: Ryanmarie C	
	PHONE (A/C, No, Ext): (508)747-8181 FAX (A/C, No): E-MAIL ADDRESS: r.connors@national-insurance.com	
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Farm Family Casualty Ins. Co.		13803
INSURED Elliot Farm LLC 202 Main St Lakeville, MA 02347	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	


COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY			2001G3238	03/11/22	03/11/23	EACH OCCURRENCE \$ 500,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	Special Farm Package						MED EXP (Any one person) \$ 5,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY \$ 500,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE \$ 1,000,000
	OTHER:						PRODUCTS - COMP/OP AGG \$ 1,000,000
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY		<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY		<input type="checkbox"/> NON-OWNED AUTOS ONLY				PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB		<input type="checkbox"/> OCCUR				EACH OCCURRENCE \$
	<input type="checkbox"/> EXCESS LIAB		<input type="checkbox"/> CLAIMS-MADE				AGGREGATE \$
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	N/A				E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Operations of named insured.

CERTIFICATE HOLDER Town of Lakeville 346 Bedford St Lakeville, MA 02347	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

**AGENDA ITEM #7
MAY 16, 2022**

DISCUSS AND POSSIBLE VOTE TO APPROVE OUTDOOR ENTERTAINMENT PERMITS FOR THE BACK NINE CLUB FOR LIVE MUSIC ON THURSDAY-SATURDAY FROM 6 TO 9 PM STARTING MAY 26, 2022 THROUGH OCTOBER 15, 2022

The Back Nine Club, located at 17 Heritage Hill Drive, has applied for an outdoor entertainment permit to hold live music on Thursday-Saturday nights from 6 to 9 PM beginning May 26th and ending October 15, 2022.

RECEIVED
APR 28 2022
No. _____
SELECTMEN'S OFFICE

THE COMMONWEALTH OF MASSACHUSETTS
Town of Lakeville
APPLICATION FOR LICENSE
(GENERAL)

X 4/28 20 22

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto

X The Back Nine Club

(Full name of person, firm or corporation making application)

STATE CLEARLY
PURPOSE FOR
WHICH LICENSE
IS REQUESTED

X To Entertain with Live Music (60's, 70s Rock) Thursday-Saturday
6-9pm Starting May 26th to Oct 15th.

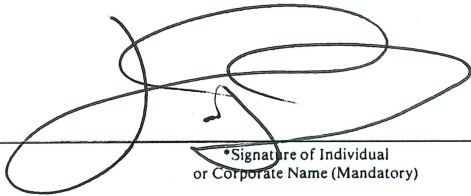
GIVE LOCATION
BY STREET
AND NUMBER

X At 17 Heritage Hill Drive

in said City of Lakeville
Town

in accordance with the rules and regulations made under authority of said Statutes.

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

X 

*Signature of Individual
or Corporate Name (Mandatory)

By: Corporate Officer
(Mandatory, if Applicable)

**Social Security # (Voluntary)
or Federal Identification Number

* This license will not be issued unless this certification clause is signed by the applicant.

** Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency **will be subject to license suspension or revocation.** This request is made under the authority of Mass. G.L. c. 62C s. 49A.

Received _____ 20 _____

Hour A.M. _____

P.M. _____

Approved _____ 20 _____

Signature of Applicant

Address

License Granted _____ 20 _____

**AGENDA ITEM #8
MAY 16, 2022**

NEW BUSINESS

**AGENDA ITEM #9
MAY 16, 2022**

OLD BUSINESS

**AGENDA ITEM #10
MAY 16, 2022**

**ANY OTHER BUSINESS THAT CAN PROPERLY COME
BEFORE THE SELECT BOARD**

**AGENDA ITEM #11
MAY 16, 2022**

ATTEND SPECIAL AND ANNUAL TOWN MEETINGS

Please adjourn your meeting at the end of the Annual Town Meeting.

OTHER ITEMS

1. Library Board of Directors Reorganization memo
2. Notice of reappointment of Jared Darling as Inspector of Animals from MDAR
3. Notice from Eversource Energy 2022 Energy Efficiency Reconciling Factors

Lakeville Public Library
4 Precinct St.
Lakeville, MA 02347
508-947-9028

RECEIVED
MAY - 2 2022
SELECTMEN'S OFFICE

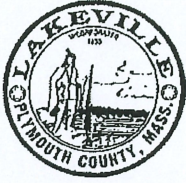
To: Board of Selectmen
Town Accountant
Town Clerk

From: Jayme Z. Viveiros, Library Director *JZV*

Re: Reorganization of Library Board

Date: April 28, 2022

At their meeting on April 28, 2022, the Board of Library Trustees voted to reorganize and Patrick Marshall was appointed as Chairperson, Ruth Gross as Treasurer and Nancy LaFave as Secretary.



Board of Health
(508) 946-3473
(508) 946-8805
(508) 946-3971 fax

Town of Lakeville
Board of Health
346 Bedford Street
Lakeville, MA 02347

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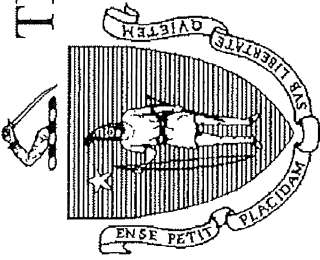
COMMONWEALTH OF MASSACHUSETTS

Town of Lakeville

The Lakeville Board of Health received on May 2, 2022 the **Certificate of Appointment of Inspector of Animals** from Michael Cahill, Director of the Division of Animal Health, Massachusetts Department of Agricultural Resources. The certificate covers the period **May 1, 2022 through April 30, 2023 for Jared R. Darling.**

For the Board of Health
Fran Lawrence
Clerk

cc: Board of Selectmen
Inspectional Services Dept.
Payroll Dept.
Town Accountant
Town Clerk



THE COMMONWEALTH OF MASSACHUSETTS

DEPARTMENT OF AGRICULTURAL RESOURCES
DIVISION OF ANIMAL HEALTH
251 CAUSEWAY STREET, SUITE 500
BOSTON, MA 02114-2151

CERTIFICATE OF APPOINTMENT OF INSPECTOR OF ANIMALS

City / Town of Lakeville

Through April 30, 2023

Notice is hereby given that I, Michael Cahill, acting under the authority of section 15 and 16 of Chapter 129 of the General Laws, as amended, do hereby approve the appointment of Jared Darling as Inspector of Animals for the City or Town of Lakeville, County of Plymouth, Commonwealth of Massachusetts.

5/1/2022

Date Approved

Director of the Division of Animal Health



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC UTILITIES

NOTICE OF FILING AND REQUEST FOR COMMENTS

D.P.U. 22-46

May 10, 2022

Petition of NSTAR Electric Company d/b/a Eversource Energy, for Approval of its 2022 Energy Efficiency Reconciling Factors for effect July 1, 2022.

On April 29, 2022, NSTAR Electric Company d/b/a Eversource Energy ("Company"), filed with the Department of Public Utilities ("Department") a petition seeking approval of its 2022 Energy Efficiency Reconciling Factors ("EERFs") for effect July 1, 2022. The Department docketed the Company's petition as D.P.U. 22-46.

An EERF collects additional funds for approved energy efficiency programs when the cost of implementing those programs exceeds other funding sources. See G.L. c. 25, § 19(a). The Company's proposed EERFs incorporate a 2022 budget of \$326.7 million for energy efficiency programs approved by the Department as part of its most recent three-year energy efficiency plan. 2022-2024 Three-Year Energy Efficiency Plans, D.P.U. 21-120 through D.P.U. 21-129, at 219-220 (January 31, 2022).

The Company proposes to implement the following revised EERFs for its electric division customers in eastern Massachusetts (formerly NSTAR Electric) for effect July 1, 2022: (1) 2.005 cents per kilowatt-hour ("kWh") for residential customers; (2) 0.378 cents per kWh for low-income customers; and (3) 0.824 cents per kWh for commercial and industrial ("C&I") customers. The Company proposes to implement the following revised EERFs for its electric division customers in western Massachusetts (formerly Western Massachusetts Electric Company) for effect July 1, 2022: (1) 1.983 cents per kWh for residential customers; (2) 0.376 cents per kWh for low-income customers; and (3) 0.845 cents per kWh for C&I customers.

If the Department approves the 2022 EERFs as proposed, a residential (R-1) customer in eastern Massachusetts using 600 kWh of electricity per month will experience a monthly bill increase of \$3.24 (or approximately 1.8 percent) and a residential low-income (R-2) customer using 600 kWh of electricity per month will experience a monthly bill increase of \$0.39 (or approximately 0.3 percent). In western Massachusetts, a residential (R-1) customer using 600 kWh of electricity per month will experience a monthly bill increase of \$2.95 (or approximately 1.7 percent) and a residential low-income (R-2) customer using 600 kWh of

electricity per month will experience a monthly bill decrease of \$0.07 (or approximately 0.1 percent).

C&I customers in eastern Massachusetts will experience an increase to monthly bills in the range of 0.1 to 0.4 percent. C&I customers in western Massachusetts will experience an increase to monthly bills in the range of 0.1 to 0.3 percent. For specific bill impacts, please contact the Company as shown below.

The Department will accept written comments on the Company's filing until close of business (5:00 p.m.) on **Friday, June 3, 2022**. To the extent a person or entity wishes to submit comments in accordance with this Notice, electronic submission, as detailed below, is sufficient.

Ordinarily, all parties would follow Sections B.1 and B.4 of the Department's Standard Ground Rules (D.P.U. 15-184-A, App. 1 (March 4, 2020)). However, at this time, all filings will be submitted to the Department only in electronic format, consistent with the Department's June 15, 2021 Memorandum addressing continued modified filing requirements. Until further notice, parties must retain the original paper version and the Department will later determine when the paper version must be filed with the Department Secretary.

All comments must be submitted to the Department in **pdf format** by e-mail attachment to dpu.efling@mass.gov and Krista.Hawley@mass.gov. In addition, one copy of all written comments should be emailed to the Company's attorney, John K. Habib, Esq., jhabib@keeganwerlin.com. The text of the e-mail must specify: (1) the docket number of the proceeding (D.P.U. 22-46); (2) the name of the person or company submitting the filing; (3) a brief descriptive title of the document; and (4) the name, title, e-mail address, and telephone number of a person to contact in the event of questions about the filing. The file name should identify the document but should not exceed 50 characters in length. Importantly, all large files must be broken down into electronic files that do not exceed 20 MB.

The Company's filing and any comments received will be available on the Department's website as soon as is practicable at <https://eeaonline.eea.state.ma.us/DPU/Fileroom/dockets/bynumber> (enter "22-46"). A paper copy of the filing will not be available for public viewing at the Company's offices or at the Department. To request materials in accessible formats (Braille, large print, electronic files, audio format) for people with disabilities contact Department's ADA coordinator at DPUADACoordinator@mass.gov. Any person desiring further information regarding the Company's filing or a paper copy of the filing should contact John K. Habib, Esq at jhabib@keeganwerlin.com. For further information regarding this notice, please contact Krista Hawley, Hearing Officer, Department of Public Utilities, at Krista.Hawley@mass.gov.