



Received & posted: _____

Town Clerk

TOWN OF LAKEVILLE **REMOTE MEETING NOTICE/ AGENDA**

Posted in accordance with the provisions of MGL Chapter 30A, §. 18-25

Name of Board or Committee:	Lakeville Park Commission
Date & Time of Meeting:	Monday, July 12, 2021 @ 6:30pm
Location of Meeting:	<u>REMOTE MEETING</u>
Clerk/Board Member posting notice	<u>Neli Woodburn, clerk</u>

AGENDA

1. In accordance with the provisions allowed by S.2475; Ch. 20 of the Acts of 2021, signed by the Governor on June 17, 2021, the July 12, 2021, public meeting of the Park Commission will be held remotely. However, to view this meeting in progress, please go to facebook.com/lakecam (you do not need a Facebook account to view the meeting). This meeting will be recorded and available to be viewed at a later date at <http://www.lakecam.tv/>
2. Tournament review for Ted Williams Camp and John Paun Park with possible vote
3. Clear Pond Park updates: Notes from the Director, Online payments review, opening weekend overview, road work updates
4. Review with possible vote MRPA membership
5. FY2021 Encumbrances review
6. Review any sport team/TWC issues
7. Old Business:
 - Update on Skate Park: volunteer offer to paint area
 - Update on park information/orientation items
8. Correspondence from the Clerk

Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the Park Commission arise after the posting of this agenda, they may be addressed at this meeting.



MRPA ANNUAL MEMBERSHIP APPLICATION FORM

MEMBERSHIP PERIOD JULY 1, 2021 TO JUNE 30, 2022

PLEASE FILL IN CIRCLE:

NEW MRPA MEMBER

RENEWING MRPA MEMBER

NAME: _____ TITLE: _____

ORGANIZATION / COMPANY: _____ ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

EMAIL: _____ WEBSITE: _____

WORK PHONE: _____

CERTIFICATIONS: CPRP CPRE AFO CTRS CPO CPSI Other _____

IS YOUR DEPARTMENT ON SOCIAL MEDIA: TWITTER FACEBOOK INSTAGRAM

DO YOU WANT TO BE INCLUDED IN OUR WEEKLY CONSTANT CONTACT UPDATE? Yes _____ No _____

MEMBERSHIP TYPE	NUMBER OF PERSONS	COST	AMOUNT
Professional Individual	_____	\$100	_____
Professional Department (up to 3 members)	_____	\$250	_____
Additional Professional Department Member	_____	\$50	_____
Agency (up to 3 Professional and 7 Board)	_____	\$350	_____
Commercial (fee per person/not to exceed \$400)	_____	\$100	_____
Student/Associate/Citizen/Retiree	_____	\$25	_____
Total Due \$			_____

ADDITIONAL MEMBER INFORMATION

NAME	EMAIL	CERTIFICATIONS
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

AREAS OF COMMUNITY FOCUS

- | | | |
|---------------------------------------|--|-----------------------------------|
| <input type="checkbox"/> RECREATION | <input type="checkbox"/> PLAYGROUND SERVICES | <input type="checkbox"/> FITNESS |
| <input type="checkbox"/> PARKS | <input type="checkbox"/> FACILITIES MANAGEMENT | <input type="checkbox"/> SPORTS |
| <input type="checkbox"/> EDUCATION | <input type="checkbox"/> ENTERTAINMENT | <input type="checkbox"/> AQUATICS |
| <input type="checkbox"/> CAMP | <input type="checkbox"/> DIVERSITY / INCLUSION | <input type="checkbox"/> GROUNDS |
| <input type="checkbox"/> OTHER: _____ | | |

MAIL COMPLETED APPLICATION & PAYMENT TO:

Massachusetts Recreation and Park Association — P.O. Box 721 Marlborough, MA 01752

