



# TOWN OF LAKEVILLE MEETING POSTING & AGENDA

Town Clerk's Time Stamp  
received & posted:

*K. DeGuzia*

LAKEVILLE TOWN CLERK  
RCUD 2023 SEP 18 PM 2:16

48-hr notice effective  
when time stamped

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

Name of Board or Committee:	BOARD OF HEALTH
Date & Time of Meeting:	Wednesday, September 20, 2023 @ 6:00p.m.
Location of Meeting:	Lakeville Police Station 323 Bedford Street, Lakeville, MA
Clerk/Board Member posting notice:	Fran Lawrence

Cancelled/Postponed to: \_\_\_\_\_ (circle one)

Clerk/Board Member Cancelling/Postponing: \_\_\_\_\_

## A G E N D A

*Please ask if anyone is recording the meeting and announce that LakeCAM is recording*

1. 20 Second Avenue – Meet with Zenith Consulting Engineers, LLC to discuss requested variances
2. 16 Violet Street – Meet with SFG Associates, Inc. to discuss requested Local Upgrades
3. 8 Keith Avenue - Meet with Outback Engineering to discuss requested Local Upgrade approval
4. 7 Hollis Avenue – Discuss removal of "Seasonal" Deed Restriction
5. Lawrence Waste Services – New Commercial Trash Hauler
6. E's Ice Cream and More – Temporary one day event – Angers Conway Farm Festival – 33 Southworth Street, September 23, 2023 (Pending Inspection)
7. Review and approve meeting minutes
  - July 19, 2023
8. *Continued discussion from September 6, 2023* regarding changes to the Lakeville Board of Health Regulations pertaining to subsurface disposal systems and water.
9. Discuss the recent BOH Agent's pending items
10. The Back Nine Club -17 Heritage Hill– Change of ownership for an existing *Food Establishment* and *Milk and Cream License*

*Any other business that may properly come before the Board of Health*

*Please be aware that this agenda is subject to change. Should other issues arise requiring immediate attention by the Board of Health after the posting of this Agenda, they may be addressed at this meeting.*



3 Main Street Lakeville, MA 02347  
(508) 947-4208 - [www.zcellc.com](http://www.zcellc.com)

- Civil Engineering
- Septic Design (Title 5)
- Septic Inspections (Title 5)
- Commercial and Industrial Site Plans
- Chapter 91 Permitting

August 28, 2023

Town of Lakeville Board of Health  
346 Bedford Street  
Lakeville, MA 02347

RE: Tight Tank Design Variance Request  
20 Second Ave  
Lakeville, MA 02347

Dear Board Members:

On behalf of our client, Julio Barbosa, Zenith Consulting Engineering, LLC. respectfully requests variances from the following provisions of 310 CMR 15.00 Title V:

REQUIRED VARIANCE(S):

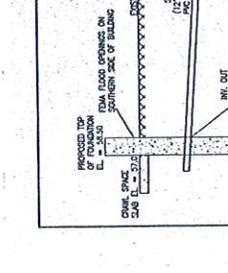
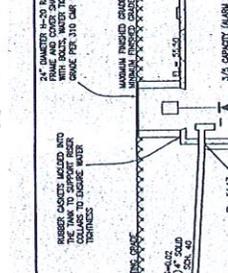
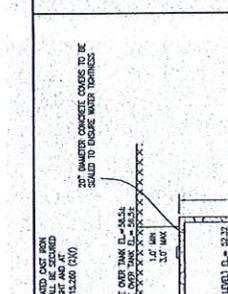
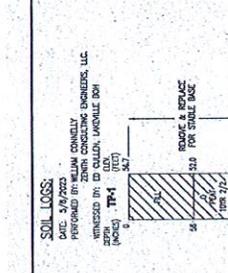
1. A variance from section 310 CMR 15.211 of Title V which requires the tight tank to be at least 400' from a surface water supply or tributary thereto. A reduction from 400' to 200'+ is requested in accordance 310 CMR 15.410.
2. A variance from section 310 CMR 15.227 (5) of Title V which requires that the inlet and outlet invert elevations be at least 12" above the high ground water elevation. A reduction from 12" above to below high groundwater is requested in accordance 310 CMR 15.410.
3. A variance from section 310 CMR 15.211(2) of Title V which requires that no system shall be upgraded or expanded within a Zone I of a public water supply well or well field unless a variance is granted pursuant to 310 15.410 through 15.415. A variance is requested in accordance 310 CMR 15.410 through 15.415.

Should you have any questions regarding this request, please do not hesitate to the office at 508-947-4208 or email [jamie@zcellc.com](mailto:jamie@zcellc.com).

Sincerely,  
Zenith Consulting Engineers, LLC

A handwritten signature in black ink, appearing to read 'Jamie L. Bissonnette', written over a faint circular stamp or watermark.

Jamie L. Bissonnette, P.E.  
Manager/Senior Engineer



**DESIGN CALCULATIONS:**  
 CONCRETE TANK WALL:  
 2. DESIGN WIND SPEED = 115 MPH (ASCE 7-16)  
 3. DESIGN WIND PRESSURE = 220 PSF (ASCE 7-16)  
 4. DESIGN WIND FORCE = 220 PSF x 100 SF = 22,000 LBS  
 5. DESIGN WIND MOMENT = 22,000 LBS x 10 FT = 220,000 FT-LBS  
 6. DESIGN WIND DEFLECTION = 220,000 FT-LBS / 220 PSF = 1,000 FT

**REQUIRED VARIANCES:**  
 1. A VARIANCE FROM SECTION 310.04E (15.21) OF TITLE V OF THE MASSACHUSETTS REGULATORY CODE IS REQUESTED TO ALLOW THE TANK TO BE CONSTRUCTED FROM A SURFACE OTHER THAN CONCRETE.  
 2. A VARIANCE FROM SECTION 310.04E (15.27) OF TITLE V OF THE MASSACHUSETTS REGULATORY CODE IS REQUESTED TO ALLOW THE TANK TO BE CONSTRUCTED FROM A SURFACE OTHER THAN CONCRETE.  
 3. A VARIANCE FROM SECTION 310.04E (15.28) OF TITLE V OF THE MASSACHUSETTS REGULATORY CODE IS REQUESTED TO ALLOW THE TANK TO BE CONSTRUCTED FROM A SURFACE OTHER THAN CONCRETE.

**SOIL LOSS:**  
 THE TANK IS TO BE CONSTRUCTED ON A 15' x 15' FOOT AREA. THE SOIL LOSS IS TO BE 15' x 15' x 15' = 3,375 CU YD. THE SOIL LOSS IS TO BE 3,375 CU YD x 1.25 = 4,219 CU YD. THE SOIL LOSS IS TO BE 4,219 CU YD x 1.25 = 5,274 CU YD. THE SOIL LOSS IS TO BE 5,274 CU YD x 1.25 = 6,592 CU YD. THE SOIL LOSS IS TO BE 6,592 CU YD x 1.25 = 8,240 CU YD. THE SOIL LOSS IS TO BE 8,240 CU YD x 1.25 = 10,300 CU YD. THE SOIL LOSS IS TO BE 10,300 CU YD x 1.25 = 12,875 CU YD. THE SOIL LOSS IS TO BE 12,875 CU YD x 1.25 = 16,094 CU YD. THE SOIL LOSS IS TO BE 16,094 CU YD x 1.25 = 20,117 CU YD. THE SOIL LOSS IS TO BE 20,117 CU YD x 1.25 = 25,146 CU YD. THE SOIL LOSS IS TO BE 25,146 CU YD x 1.25 = 31,433 CU YD. THE SOIL LOSS IS TO BE 31,433 CU YD x 1.25 = 39,291 CU YD. THE SOIL LOSS IS TO BE 39,291 CU YD x 1.25 = 49,114 CU YD. THE SOIL LOSS IS TO BE 49,114 CU YD x 1.25 = 61,393 CU YD. THE SOIL LOSS IS TO BE 61,393 CU YD x 1.25 = 76,741 CU YD. THE SOIL LOSS IS TO BE 76,741 CU YD x 1.25 = 95,927 CU YD. THE SOIL LOSS IS TO BE 95,927 CU YD x 1.25 = 119,909 CU YD. THE SOIL LOSS IS TO BE 119,909 CU YD x 1.25 = 149,886 CU YD. THE SOIL LOSS IS TO BE 149,886 CU YD x 1.25 = 187,358 CU YD. THE SOIL LOSS IS TO BE 187,358 CU YD x 1.25 = 234,197 CU YD. THE SOIL LOSS IS TO BE 234,197 CU YD x 1.25 = 292,747 CU YD. THE SOIL LOSS IS TO BE 292,747 CU YD x 1.25 = 366,433 CU YD. THE SOIL LOSS IS TO BE 366,433 CU YD x 1.25 = 458,041 CU YD. THE SOIL LOSS IS TO BE 458,041 CU YD x 1.25 = 572,551 CU YD. THE SOIL LOSS IS TO BE 572,551 CU YD x 1.25 = 715,689 CU YD. THE SOIL LOSS IS TO BE 715,689 CU YD x 1.25 = 894,611 CU YD. THE SOIL LOSS IS TO BE 894,611 CU YD x 1.25 = 1,118,264 CU YD. THE SOIL LOSS IS TO BE 1,118,264 CU YD x 1.25 = 1,397,830 CU YD. THE SOIL LOSS IS TO BE 1,397,830 CU YD x 1.25 = 1,747,288 CU YD. THE SOIL LOSS IS TO BE 1,747,288 CU YD x 1.25 = 2,184,110 CU YD. THE SOIL LOSS IS TO BE 2,184,110 CU YD x 1.25 = 2,727,638 CU YD. THE SOIL LOSS IS TO BE 2,727,638 CU YD x 1.25 = 3,409,547 CU YD. THE SOIL LOSS IS TO BE 3,409,547 CU YD x 1.25 = 4,261,934 CU YD. THE SOIL LOSS IS TO BE 4,261,934 CU YD x 1.25 = 5,327,418 CU YD. THE SOIL LOSS IS TO BE 5,327,418 CU YD x 1.25 = 6,659,272 CU YD. THE SOIL LOSS IS TO BE 6,659,272 CU YD x 1.25 = 8,324,090 CU YD. THE SOIL LOSS IS TO BE 8,324,090 CU YD x 1.25 = 10,405,113 CU YD. THE SOIL LOSS IS TO BE 10,405,113 CU YD x 1.25 = 13,006,391 CU YD. THE SOIL LOSS IS TO BE 13,006,391 CU YD x 1.25 = 16,257,988 CU YD. THE SOIL LOSS IS TO BE 16,257,988 CU YD x 1.25 = 20,322,485 CU YD. THE SOIL LOSS IS TO BE 20,322,485 CU YD x 1.25 = 25,403,106 CU YD. THE SOIL LOSS IS TO BE 25,403,106 CU YD x 1.25 = 31,753,883 CU YD. THE SOIL LOSS IS TO BE 31,753,883 CU YD x 1.25 = 39,692,354 CU YD. THE SOIL LOSS IS TO BE 39,692,354 CU YD x 1.25 = 49,615,442 CU YD. THE SOIL LOSS IS TO BE 49,615,442 CU YD x 1.25 = 62,019,303 CU YD. THE SOIL LOSS IS TO BE 62,019,303 CU YD x 1.25 = 77,524,129 CU YD. THE SOIL LOSS IS TO BE 77,524,129 CU YD x 1.25 = 96,905,161 CU YD. THE SOIL LOSS IS TO BE 96,905,161 CU YD x 1.25 = 121,131,451 CU YD. THE SOIL LOSS IS TO BE 121,131,451 CU YD x 1.25 = 151,414,314 CU YD. THE SOIL LOSS IS TO BE 151,414,314 CU YD x 1.25 = 189,267,892 CU YD. THE SOIL LOSS IS TO BE 189,267,892 CU YD x 1.25 = 236,584,865 CU YD. THE SOIL LOSS IS TO BE 236,584,865 CU YD x 1.25 = 295,731,081 CU YD. THE SOIL LOSS IS TO BE 295,731,081 CU YD x 1.25 = 369,663,851 CU YD. THE SOIL LOSS IS TO BE 369,663,851 CU YD x 1.25 = 462,080,064 CU YD. THE SOIL LOSS IS TO BE 462,080,064 CU YD x 1.25 = 577,600,080 CU YD. THE SOIL LOSS IS TO BE 577,600,080 CU YD x 1.25 = 722,000,100 CU YD. THE SOIL LOSS IS TO BE 722,000,100 CU YD x 1.25 = 897,500,125 CU YD. THE SOIL LOSS IS TO BE 897,500,125 CU YD x 1.25 = 1,121,875,156 CU YD. THE SOIL LOSS IS TO BE 1,121,875,156 CU YD x 1.25 = 1,402,343,945 CU YD. THE SOIL LOSS IS TO BE 1,402,343,945 CU YD x 1.25 = 1,752,929,931 CU YD. THE SOIL LOSS IS TO BE 1,752,929,931 CU YD x 1.25 = 2,191,162,414 CU YD. THE SOIL LOSS IS TO BE 2,191,162,414 CU YD x 1.25 = 2,738,953,018 CU YD. THE SOIL LOSS IS TO BE 2,738,953,018 CU YD x 1.25 = 3,423,691,272 CU YD. THE SOIL LOSS IS TO BE 3,423,691,272 CU YD x 1.25 = 4,279,614,090 CU YD. THE SOIL LOSS IS TO BE 4,279,614,090 CU YD x 1.25 = 5,349,517,613 CU YD. THE SOIL LOSS IS TO BE 5,349,517,613 CU YD x 1.25 = 6,686,897,016 CU YD. THE SOIL LOSS IS TO BE 6,686,897,016 CU YD x 1.25 = 8,358,621,270 CU YD. THE SOIL LOSS IS TO BE 8,358,621,270 CU YD x 1.25 = 10,448,276,588 CU YD. THE SOIL LOSS IS TO BE 10,448,276,588 CU YD x 1.25 = 13,060,345,735 CU YD. THE SOIL LOSS IS TO BE 13,060,345,735 CU YD x 1.25 = 16,325,432,169 CU YD. THE SOIL LOSS IS TO BE 16,325,432,169 CU YD x 1.25 = 20,406,790,211 CU YD. THE SOIL LOSS IS TO BE 20,406,790,211 CU YD x 1.25 = 25,508,487,764 CU YD. THE SOIL LOSS IS TO BE 25,508,487,764 CU YD x 1.25 = 31,885,609,705 CU YD. THE SOIL LOSS IS TO BE 31,885,609,705 CU YD x 1.25 = 39,857,012,131 CU YD. THE SOIL LOSS IS TO BE 39,857,012,131 CU YD x 1.25 = 49,821,265,164 CU YD. THE SOIL LOSS IS TO BE 49,821,265,164 CU YD x 1.25 = 62,276,581,455 CU YD. THE SOIL LOSS IS TO BE 62,276,581,455 CU YD x 1.25 = 77,845,726,819 CU YD. THE SOIL LOSS IS TO BE 77,845,726,819 CU YD x 1.25 = 97,307,158,524 CU YD. THE SOIL LOSS IS TO BE 97,307,158,524 CU YD x 1.25 = 121,633,945,655 CU YD. THE SOIL LOSS IS TO BE 121,633,945,655 CU YD x 1.25 = 152,042,432,069 CU YD. THE SOIL LOSS IS TO BE 152,042,432,069 CU YD x 1.25 = 189,803,040,086 CU YD. THE SOIL LOSS IS TO BE 189,803,040,086 CU YD x 1.25 = 237,253,800,108 CU YD. THE SOIL LOSS IS TO BE 237,253,800,108 CU YD x 1.25 = 296,567,250,135 CU YD. THE SOIL LOSS IS TO BE 296,567,250,135 CU YD x 1.25 = 370,709,062,669 CU YD. THE SOIL LOSS IS TO BE 370,709,062,669 CU YD x 1.25 = 463,386,328,336 CU YD. THE SOIL LOSS IS TO BE 463,386,328,336 CU YD x 1.25 = 579,232,910,420 CU YD. THE SOIL LOSS IS TO BE 579,232,910,420 CU YD x 1.25 = 723,791,138,025 CU YD. THE SOIL LOSS IS TO BE 723,791,138,025 CU YD x 1.25 = 904,738,922,531 CU YD. THE SOIL LOSS IS TO BE 904,738,922,531 CU YD x 1.25 = 1,130,923,653,164 CU YD. THE SOIL LOSS IS TO BE 1,130,923,653,164 CU YD x 1.25 = 1,413,654,566,455 CU YD. THE SOIL LOSS IS TO BE 1,413,654,566,455 CU YD x 1.25 = 1,767,068,208,069 CU YD. THE SOIL LOSS IS TO BE 1,767,068,208,069 CU YD x 1.25 = 2,208,835,260,086 CU YD. THE SOIL LOSS IS TO BE 2,208,835,260,086 CU YD x 1.25 = 2,761,044,075,108 CU YD. THE SOIL LOSS IS TO BE 2,761,044,075,108 CU YD x 1.25 = 3,451,305,093,885 CU YD. THE SOIL LOSS IS TO BE 3,451,305,093,885 CU YD x 1.25 = 4,314,131,367,356 CU YD. THE SOIL LOSS IS TO BE 4,314,131,367,356 CU YD x 1.25 = 5,392,664,209,195 CU YD. THE SOIL LOSS IS TO BE 5,392,664,209,195 CU YD x 1.25 = 6,740,830,261,494 CU YD. THE SOIL LOSS IS TO BE 6,740,830,261,494 CU YD x 1.25 = 8,426,037,826,868 CU YD. THE SOIL LOSS IS TO BE 8,426,037,826,868 CU YD x 1.25 = 10,532,547,283,585 CU YD. THE SOIL LOSS IS TO BE 10,532,547,283,585 CU YD x 1.25 = 13,165,684,104,481 CU YD. THE SOIL LOSS IS TO BE 13,165,684,104,481 CU YD x 1.25 = 16,457,105,130,601 CU YD. THE SOIL LOSS IS TO BE 16,457,105,130,601 CU YD x 1.25 = 20,571,381,413,252 CU YD. THE SOIL LOSS IS TO BE 20,571,381,413,252 CU YD x 1.25 = 25,714,226,766,565 CU YD. THE SOIL LOSS IS TO BE 25,714,226,766,565 CU YD x 1.25 = 32,142,783,458,206 CU YD. THE SOIL LOSS IS TO BE 32,142,783,458,206 CU YD x 1.25 = 40,178,479,322,758 CU YD. THE SOIL LOSS IS TO BE 40,178,479,322,758 CU YD x 1.25 = 50,223,099,153,448 CU YD. THE SOIL LOSS IS TO BE 50,223,099,153,448 CU YD x 1.25 = 62,778,873,941,810 CU YD. THE SOIL LOSS IS TO BE 62,778,873,941,810 CU YD x 1.25 = 78,473,592,427,263 CU YD. THE SOIL LOSS IS TO BE 78,473,592,427,263 CU YD x 1.25 = 98,091,990,534,079 CU YD. THE SOIL LOSS IS TO BE 98,091,990,534,079 CU YD x 1.25 = 122,614,988,175,099 CU YD. THE SOIL LOSS IS TO BE 122,614,988,175,099 CU YD x 1.25 = 153,268,735,218,874 CU YD. THE SOIL LOSS IS TO BE 153,268,735,218,874 CU YD x 1.25 = 191,585,919,023,593 CU YD. THE SOIL LOSS IS TO BE 191,585,919,023,593 CU YD x 1.25 = 239,482,398,779,491 CU YD. THE SOIL LOSS IS TO BE 239,482,398,779,491 CU YD x 1.25 = 299,352,998,474,364 CU YD. THE SOIL LOSS IS TO BE 299,352,998,474,364 CU YD x 1.25 = 374,191,248,092,955 CU YD. THE SOIL LOSS IS TO BE 374,191,248,092,955 CU YD x 1.25 = 467,739,060,116,194 CU YD. THE SOIL LOSS IS TO BE 467,739,060,116,194 CU YD x 1.25 = 584,673,825,145,243 CU YD. THE SOIL LOSS IS TO BE 584,673,825,145,243 CU YD x 1.25 = 730,842,281,431,554 CU YD. THE SOIL LOSS IS TO BE 730,842,281,431,554 CU YD x 1.25 = 913,552,851,789,442 CU YD. THE SOIL LOSS IS TO BE 913,552,851,789,442 CU YD x 1.25 = 1,141,941,064,736,803 CU YD. THE SOIL LOSS IS TO BE 1,141,941,064,736,803 CU YD x 1.25 = 1,427,426,330,921,004 CU YD. THE SOIL LOSS IS TO BE 1,427,426,330,921,004 CU YD x 1.25 = 1,784,282,913,651,255 CU YD. THE SOIL LOSS IS TO BE 1,784,282,913,651,255 CU YD x 1.25 = 2,230,353,642,064,069 CU YD. THE SOIL LOSS IS TO BE 2,230,353,642,064,069 CU YD x 1.25 = 2,787,942,052,580,086 CU YD. THE SOIL LOSS IS TO BE 2,787,942,052,580,086 CU YD x 1.25 = 3,484,927,565,725,108 CU YD. THE SOIL LOSS IS TO BE 3,484,927,565,725,108 CU YD x 1.25 = 4,356,159,582,156,385 CU YD. THE SOIL LOSS IS TO BE 4,356,159,582,156,385 CU YD x 1.25 = 5,445,199,477,695,481 CU YD. THE SOIL LOSS IS TO BE 5,445,199,477,695,481 CU YD x 1.25 = 6,806,499,347,119,351 CU YD. THE SOIL LOSS IS TO BE 6,806,499,347,119,351 CU YD x 1.25 = 8,508,124,183,899,189 CU YD. THE SOIL LOSS IS TO BE 8,508,124,183,899,189 CU YD x 1.25 = 10,635,155,229,873,986 CU YD. THE SOIL LOSS IS TO BE 10,635,155,229,873,986 CU YD x 1.25 = 13,293,944,037,342,483 CU YD. THE SOIL LOSS IS TO BE 13,293,944,037,342,483 CU YD x 1.25 = 16,617,430,046,678,104 CU YD. THE SOIL LOSS IS TO BE 16,617,430,046,678,104 CU YD x 1.25 = 20,771,787,558,347,630 CU YD. THE SOIL LOSS IS TO BE 20,771,787,558,347,630 CU YD x 1.25 = 26,214,734,447,934,538 CU YD. THE SOIL LOSS IS TO BE 26,214,734,447,934,538 CU YD x 1.25 = 32,768,418,059,918,173 CU YD. THE SOIL LOSS IS TO BE 32,768,418,059,918,173 CU YD x 1.25 = 40,960,522,624,897,717 CU YD. THE SOIL LOSS IS TO BE 40,960,522,624,897,717 CU YD x 1.25 = 51,200,653,281,122,147 CU YD. THE SOIL LOSS IS TO BE 51,200,653,281,122,147 CU YD x 1.25 = 64,000,816,601,402,684 CU YD. THE SOIL LOSS IS TO BE 64,000,816,601,402,684 CU YD x 1.25 = 80,001,020,751,753,355 CU YD. THE SOIL LOSS IS TO BE 80,001,020,751,753,355 CU YD x 1.25 = 100,001,275,946,691,694 CU YD. THE SOIL LOSS IS TO BE 100,001,275,946,691,694 CU YD x 1.25 = 125,001,594,933,364,618 CU YD. THE SOIL LOSS IS TO BE 125,001,594,933,364,618 CU YD x 1.25 = 156,251,993,666,705,773 CU YD. THE SOIL LOSS IS TO BE 156,251,993,666,705,773 CU YD x 1.25 = 195,314,992,083,382,217 CU YD. THE SOIL LOSS IS TO BE 195,314,992,083,382,217 CU YD x 1.25 = 244,143,740,104,227,772 CU YD. THE SOIL LOSS IS TO BE 244,143,740,104,227,772 CU YD x 1.25 = 305,179,675,130,284,715 CU YD. THE SOIL LOSS IS TO BE 305,179,675,130,284,715 CU YD x 1.25 = 381,474,593,912,855,894 CU YD. THE SOIL LOSS IS TO BE 381,474,593,912,855,894 CU YD x 1.25 = 476,843,242,391,069,868 CU YD. THE SOIL LOSS IS TO BE 476,843,242,391,069,868 CU YD x 1.25 = 596,054,052,988,837,335 CU YD. THE SOIL LOSS IS TO BE 596,054,052,988,837,335 CU YD x 1.25 = 745,067,566,236,046,669 CU YD. THE SOIL LOSS IS TO BE 745,067,566,236,046,669 CU YD x 1.25 = 931,334,457,795,058,336 CU YD. THE SOIL LOSS IS TO BE 931,334,457,795,058,336 CU YD x 1.25 = 1,164,168,072,243,822,920 CU YD. THE SOIL LOSS IS TO BE 1,164,168,072,243,822,920 CU YD x 1.25 = 1,455,210,090,304,778,650 CU YD. THE SOIL LOSS IS TO BE 1,455,210,090,304,778,650 CU YD x 1.25 = 1,819,012,612,880,973,313 CU YD. THE SOIL LOSS IS TO BE 1,819,012,612,880,973,313 CU YD x 1.25 = 2,273,765,766,101,216,641 CU YD. THE SOIL LOSS IS TO BE 2,273,765,766,101,216,641 CU YD x 1.25 = 2,842,207,207,626,520,801 CU YD. THE SOIL LOSS IS TO BE 2,842,207,207,626,520,801 CU YD x 1.25 = 3,552,758,769,533,151,001 CU YD. THE SOIL LOSS IS TO BE 3,552,758,769,533,151,001 CU YD x 1.25 = 4,440,948,461,916,438,751 CU YD. THE SOIL LOSS IS TO BE 4,440,948,461,916,438,751 CU YD x 1.25 = 5,551,185,577,395,548,439 CU YD. THE SOIL LOSS IS TO BE 5,551,185,577,395,548,439 CU YD x 1.25 = 6,938,981,971,744,435,549 CU YD. THE SOIL LOSS IS TO BE 6,938,981,971,744,435,549 CU YD x 1.25 = 8,673,727,464,680,544,374 CU YD. THE SOIL LOSS IS TO BE 8,673,727,464,680,544,374 CU YD x 1.25 = 10,842,158,331,850,680,468 CU YD. THE SOIL LOSS IS TO BE 10,842,158,331,850,680,468 CU YD x 1.25 = 13,552,697,914,813,350,585 CU YD. THE SOIL LOSS IS TO BE 13,552,697,914,813,350,585 CU YD x 1.25 = 16,940,872,393,516,688,231 CU YD. THE SOIL LOSS IS TO BE 16,940,872,393,516,688,231 CU YD x 1.25 = 21,176,090,491,895,860,289 CU YD. THE SOIL LOSS IS TO BE 21,176,090,491,895,860,289 CU YD x 1.25 = 26,470,113,114,869,825,361 CU YD. THE SOIL LOSS IS TO BE 26,470,113,114,869,825,361 CU YD x 1.25 = 33,087,641,393,587,281,701 CU YD. THE SOIL LOSS IS TO BE 33,087,641,393,587,281,701 CU YD x 1.25 = 41,359,551,741,984,102,126 CU YD. THE SOIL LOSS IS TO BE 41,359,551,741,984,102,126 CU YD x 1.25 = 51,698,944,677,480,127,658 CU YD. THE SOIL LOSS IS TO BE 51,698,944,677,480,127,658 CU YD x 1.25 = 64,623,680,846,850,159,573 CU YD. THE SOIL LOSS IS TO BE 64,623,680,846,850,159,573 CU YD x 1.25 = 80,779,601,058,562,699,467 CU YD. THE SOIL LOSS IS TO BE 80,779,601,058,562,699,467 CU YD x 1.25 = 100,974,501,323,203,374,334 CU YD. THE SOIL LOSS IS TO BE 100,974,501,323,203,374,334 CU YD x 1.25 = 126,218,126,654,004,167,918 CU YD. THE SOIL LOSS IS TO BE 126,218,126,654,004,167,918 CU YD x 1.25 = 157,772,658,320,005,209,898 CU YD. THE SOIL LOSS IS TO BE 157,772,658,320,005,209,898 CU YD x 1.25 = 197,215,822,900,006,512,373 CU YD. THE SOIL LOSS IS TO BE 197,215,822,900,006,512,373 CU YD x 1.25 = 246,519,778,625,008,140,467 CU YD. THE SOIL LOSS IS TO BE 246,519,778,625,008,140,467 CU YD x 1.25 = 308,149,723,281,260,175,584 CU YD. THE SOIL LOSS IS TO BE 308,149,723,281,260,175,584 CU YD x 1.25 = 385,187,154,101,575,219,480 CU YD. THE SOIL LOSS IS TO BE 385,187,154,101,575,219,480 CU YD x 1.25 = 481,483,942,626,969,023,850 CU YD. THE SOIL LOSS IS TO BE 481,483,942,626,969,023,850 CU YD x 1.25 = 601,854,928,283,711,280,063 CU YD. THE SOIL LOSS IS TO BE 601,854,928,283,711,280,063 CU YD x 1.25 = 752,318,660,354,639,100,079 CU YD. THE SOIL LOSS IS TO BE 752,318,660,354,639,100,079 CU YD x 1.25 = 940,398,325,443,298,875,124 CU YD. THE SOIL LOSS IS TO BE 940,398,325,443,298,875,124 CU YD x 1.25 = 1,175,497,906,804,123,593,905 CU YD. THE SOIL LOSS IS TO BE 1,175,497,906,804,123,593,905 CU YD x 1.25 = 1,469,372,383,505,154,492,381 CU YD. THE SOIL LOSS IS TO BE 1,469,372,383,505,154,492,381 CU YD x 1.25 = 1,836,715,479,381,443,115,476 CU YD. THE SOIL LOSS IS TO BE 1,836,715,479,381,443,115,476 CU YD x 1.25 = 2,295,894,349,226,803,894,345 CU YD. THE SOIL LOSS IS TO BE 2,295,894,349,226,803,894,345 CU YD x 1.25 = 2,869,867,874,033,504,867,931 CU YD. THE SOIL LOSS IS TO BE 2,869,867,874,033,504,867,931 CU YD x 1.25 = 3,587,334,842,541,881,084,914 CU YD. THE SOIL LOSS IS TO BE 3,587,334,842,541,881,084,914 CU YD x 1.25 = 4,484,168,553,177,351,356,142 CU YD. THE SOIL LOSS IS TO BE 4,484,168,553,177,351,356,142 CU YD x 1.25 = 5,605,210,691,471,689,200,178 CU YD. THE SOIL LOSS IS TO BE 5,605,210,691,471,689,200,178 CU YD x 1.25 = 7,006,513,364,339,611,500,223 CU YD. THE SOIL LOSS IS TO BE 7,006,513,364,339,611,500,223 CU YD x 1.25 = 8,758,141,705,424,514,375,279 CU YD. THE SOIL LOSS IS TO BE 8,758,141,705,424,514,375,279 CU YD x 1.25 = 10,947,677,130,531,392,469,724 CU YD. THE SOIL LOSS IS TO BE 10,947,677,130,531,392,469,724 CU YD x 1.25 = 13,684,596,413,164,240,612,156 CU YD. THE SOIL LOSS IS TO BE 13,684,596,413,164,240,612,156 CU YD x 1.25 = 17,105,745,516,455,300,765,195 CU YD. THE SOIL LOSS IS TO BE 17,105,745,516,455,300,765,19



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Taunton Water Dept.  
 91 Precinct St.  
 Lakeville, MA 02347



9590 9402 7407 2055 7305 56

2. Article Number (Transfer from service label)

7022 0410 0001 9797 5291

PS Form 3811, July 2020 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X *Jodi Rana*

- Agent
- Addressee

B. (Received by (Printed Name))

*Jodi Rana*

C. Date of Delivery

*9/11/23*

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery
- Priority Mail Express®

Registered Mail Restricted Delivery (\$500)

*20 Second Ave BUH*

*3345206050201*

Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

- Complete Items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

IWANICKI-ASHTON LINDA S  
 MICHAEL J ASHTON  
 4 SHORE AVE  
 LAKEVILLE, MA 02347



9590 9402 8121 2349 6177 85

2. Article Number (Transfer from carrier label)

9589 0710 5270 0148 8383 95

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

Agent  
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

9/9/23

D. Is delivery address different from Item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                         | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery     | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                         | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery      | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery                     | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery |   |

Mail  
 Mail Restricted Delivery  
 (over \$500)

20 Second Ave B04



**SENNA FITZGERALD GILBERT**  
 CIVIL ENGINEERS & LAND SURVEYORS  
 28 MAIN STREET, LAKEVILLE, MA 02347

September 5, 2023

Lillian Small  
 140 Hartford Avenue  
 Hopedale, MA 01747-1504

Re: **16 Violet Street**, Map 42, Block 15, Lot 8, Lakeville,

Dear Ms. Small:

A septic system repair site plan has been submitted to the Lakeville Board of Health, on behalf of Janice Melvin, for the above referenced property.

The applicant wishes to replace the existing cesspool with a Title 5 system. As part of the filing, the following Local Upgrades are requested under Title 5, Section 15.405(1):

- (a) to allow the septic tank to be 5.0' from your abutting property line of Lillian Small, at 19 Wisteria Street (Map 42, Block 15, Lot 7), instead of the required 10'.
- (a) to allow the soil absorption system to be 5.0' from your abutting property line of Lillian Small, at 19 Wisteria Street (Map 42, Block 15, Lot 7), instead of the required 10'.
- (b) to allow the septic tank to be 5' from the crawl space, instead of the required 10'.
- (b) to allow the soil absorption system to be 14' from the crawl space, instead of the required 20'.
- (k) to allow for one deep hole, instead of the required two.

These Local Upgrades are requested based on site conditions. The small size of the lot makes it extremely difficult to meet setback requirements, and to find an area for a second test hole.

A public hearing will be held by the Lakeville Board of Health on Wednesday, September 20, 2023 at 6:00 p.m. The hearing will be held at the Lakeville Police Station, 323 Bedford Street, Lakeville. For information regarding this hearing, you may contact the Lakeville Board of Health at (508) 946-3473, or this office at the address and telephone numbers listed above, or by email at [sfgassociates@verizon.net](mailto:sfgassociates@verizon.net).

Please note that this notice is for informational purposes only, and is not a summons to attend.

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

Hopedale, MA 01747

**OFFICIAL USE**

Certified Mail Fee	\$4.35
\$	\$3.55
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.66
\$	\$0.66
Total Postage and Fees	\$8.56
\$	\$8.56

0347 06  
 LAKEVILLE  
 Postmark  
 Here  
 SEP 2023  
 MA 02347  
 09/06/2023

Sent To Lillian Small  
 Street and Apt. No., or PO Box No. 140 Hartford Ave.  
 City, State, ZIP+4® Hopedale, MA 01747-1504

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



**SENNA FITZGERALD GILBERT ASSOCIATES**

CIVIL ENGINEERS & LAND SURVEYORS  
28 MAIN STREET, LAKEVILLE, MA 02347

TEL. (508) 946-5258  
TEL./FAX (508) 947-1090

RECEIVED

September 5, 2023

Lakeville Board of Health  
241 Main Street  
Lakeville, MA 02347

SEP 6 2023

LAKEVILLE  
BOARD OF HEALTH

Re: 16 Violet Street, Map 42, Block 15, Lot 8.

Dear Board members:

Enclosed are copies of a septic system repair site plan for the above referenced property. The owner is Janice Melvin.

The applicant wishes to replace the existing cesspool with a Title 5 system. As part of the filing, the following Local Upgrades are requested under Title 5, Section 15.405(1):

- (a) to allow the septic tank to be 5.0' from the abutting property line of Lillian Small, at 19 Wisteria Street (Map 42, Block 15, Lot 7), instead of the required 10'.
- (a) to allow the soil absorption system to be 5.0' from the abutting property line of Lillian Small, at 19 Wisteria Street (Map 42, Block 15, Lot 7), instead of the required 10'.
- (b) to allow the septic tank to be 5' from the crawl space, instead of the required 10'.
- (b) to allow the soil absorption system to be 14' from the crawl space, instead of the required 20'.
- (k) to allow for one deep hole, instead of the required two.

These Local Upgrades are requested based on site conditions. The small size of the lot makes it extremely difficult to meet setback requirements, and to find an area for a second test hole.

I hope the information provided is sufficient for you to approve these requests, and issue a construction permit. If you should have any questions, please do not hesitate to contact this office at the address and telephone numbers listed above, or by email at [sfgassociates@verizon.net](mailto:sfgassociates@verizon.net). Thank you for your time on this matter.

Sincerely,

Brad Fitzgerald, P.E.  
SFG Associates, Inc.

Cc: Janice Melvin



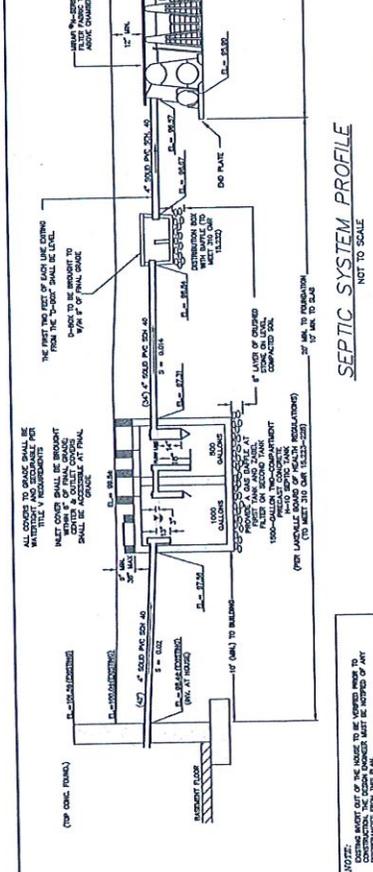
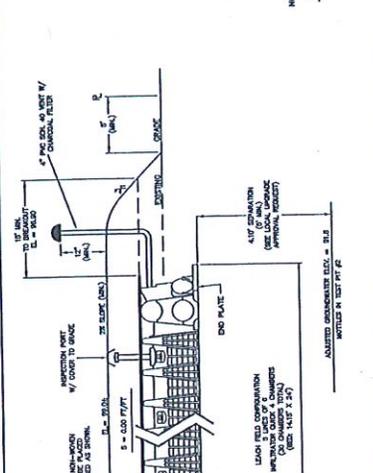
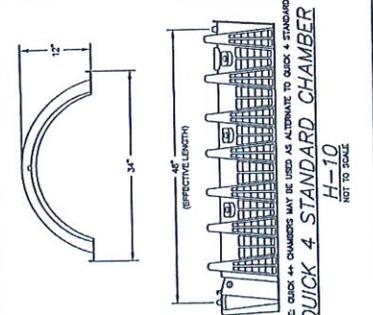


**DESIGN CALCULATIONS:**

1. ESTIMATED DAILY FLOW FOR EACH ROOM PER DAY
2. ESTIMATED DAILY FLOW FOR EACH ROOM PER DAY
3. ESTIMATED DAILY FLOW FOR EACH ROOM PER DAY
4. ESTIMATED DAILY FLOW FOR EACH ROOM PER DAY

**CONTRACTOR NOTES:**

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE OWNER AND FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CONTRACTOR.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE OWNER AND FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CONTRACTOR.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE OWNER AND FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CONTRACTOR.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE OWNER AND FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CONTRACTOR.

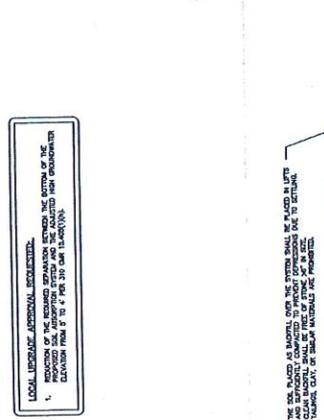


**SOIL STRATA LOGS**

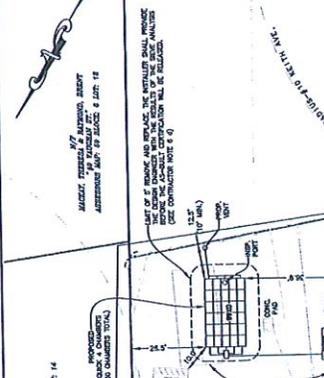
DEPTH	T.P.#	1	2
0-12"	1	1.0-1.5	1.0-1.5
12-24"	2	1.5-2.0	1.5-2.0
24-36"	3	2.0-2.5	2.0-2.5
36-48"	4	2.5-3.0	2.5-3.0
48-60"	5	3.0-3.5	3.0-3.5
60-72"	6	3.5-4.0	3.5-4.0
72-84"	7	4.0-4.5	4.0-4.5
84-96"	8	4.5-5.0	4.5-5.0
96-108"	9	5.0-5.5	5.0-5.5
108-120"	10	5.5-6.0	5.5-6.0
120-132"	11	6.0-6.5	6.0-6.5
132-144"	12	6.5-7.0	6.5-7.0
144-156"	13	7.0-7.5	7.0-7.5
156-168"	14	7.5-8.0	7.5-8.0
168-180"	15	8.0-8.5	8.0-8.5
180-192"	16	8.5-9.0	8.5-9.0
192-204"	17	9.0-9.5	9.0-9.5
204-216"	18	9.5-10.0	9.5-10.0
216-228"	19	10.0-10.5	10.0-10.5
228-240"	20	10.5-11.0	10.5-11.0
240-252"	21	11.0-11.5	11.0-11.5
252-264"	22	11.5-12.0	11.5-12.0
264-276"	23	12.0-12.5	12.0-12.5
276-288"	24	12.5-13.0	12.5-13.0
288-300"	25	13.0-13.5	13.0-13.5
300-312"	26	13.5-14.0	13.5-14.0
312-324"	27	14.0-14.5	14.0-14.5
324-336"	28	14.5-15.0	14.5-15.0
336-348"	29	15.0-15.5	15.0-15.5
348-360"	30	15.5-16.0	15.5-16.0
360-372"	31	16.0-16.5	16.0-16.5
372-384"	32	16.5-17.0	16.5-17.0
384-396"	33	17.0-17.5	17.0-17.5
396-408"	34	17.5-18.0	17.5-18.0
408-420"	35	18.0-18.5	18.0-18.5
420-432"	36	18.5-19.0	18.5-19.0
432-444"	37	19.0-19.5	19.0-19.5
444-456"	38	19.5-20.0	19.5-20.0
456-468"	39	20.0-20.5	20.0-20.5
468-480"	40	20.5-21.0	20.5-21.0
480-492"	41	21.0-21.5	21.0-21.5
492-504"	42	21.5-22.0	21.5-22.0
504-516"	43	22.0-22.5	22.0-22.5
516-528"	44	22.5-23.0	22.5-23.0
528-540"	45	23.0-23.5	23.0-23.5
540-552"	46	23.5-24.0	23.5-24.0
552-564"	47	24.0-24.5	24.0-24.5
564-576"	48	24.5-25.0	24.5-25.0
576-588"	49	25.0-25.5	25.0-25.5
588-600"	50	25.5-26.0	25.5-26.0
600-612"	51	26.0-26.5	26.0-26.5
612-624"	52	26.5-27.0	26.5-27.0
624-636"	53	27.0-27.5	27.0-27.5
636-648"	54	27.5-28.0	27.5-28.0
648-660"	55	28.0-28.5	28.0-28.5
660-672"	56	28.5-29.0	28.5-29.0
672-684"	57	29.0-29.5	29.0-29.5
684-696"	58	29.5-30.0	29.5-30.0
696-708"	59	30.0-30.5	30.0-30.5
708-720"	60	30.5-31.0	30.5-31.0
720-732"	61	31.0-31.5	31.0-31.5
732-744"	62	31.5-32.0	31.5-32.0
744-756"	63	32.0-32.5	32.0-32.5
756-768"	64	32.5-33.0	32.5-33.0
768-780"	65	33.0-33.5	33.0-33.5
780-792"	66	33.5-34.0	33.5-34.0
792-804"	67	34.0-34.5	34.0-34.5
804-816"	68	34.5-35.0	34.5-35.0
816-828"	69	35.0-35.5	35.0-35.5
828-840"	70	35.5-36.0	35.5-36.0
840-852"	71	36.0-36.5	36.0-36.5
852-864"	72	36.5-37.0	36.5-37.0
864-876"	73	37.0-37.5	37.0-37.5
876-888"	74	37.5-38.0	37.5-38.0
888-900"	75	38.0-38.5	38.0-38.5
900-912"	76	38.5-39.0	38.5-39.0
912-924"	77	39.0-39.5	39.0-39.5
924-936"	78	39.5-40.0	39.5-40.0
936-948"	79	40.0-40.5	40.0-40.5
948-960"	80	40.5-41.0	40.5-41.0
960-972"	81	41.0-41.5	41.0-41.5
972-984"	82	41.5-42.0	41.5-42.0
984-996"	83	42.0-42.5	42.0-42.5
996-1008"	84	42.5-43.0	42.5-43.0
1008-1020"	85	43.0-43.5	43.0-43.5
1020-1032"	86	43.5-44.0	43.5-44.0
1032-1044"	87	44.0-44.5	44.0-44.5
1044-1056"	88	44.5-45.0	44.5-45.0
1056-1068"	89	45.0-45.5	45.0-45.5
1068-1080"	90	45.5-46.0	45.5-46.0
1080-1092"	91	46.0-46.5	46.0-46.5
1092-1104"	92	46.5-47.0	46.5-47.0
1104-1116"	93	47.0-47.5	47.0-47.5
1116-1128"	94	47.5-48.0	47.5-48.0
1128-1140"	95	48.0-48.5	48.0-48.5
1140-1152"	96	48.5-49.0	48.5-49.0
1152-1164"	97	49.0-49.5	49.0-49.5
1164-1176"	98	49.5-50.0	49.5-50.0
1176-1188"	99	50.0-50.5	50.0-50.5
1188-1200"	100	50.5-51.0	50.5-51.0

**OWNER & APPLICANT:**  
 KEITH AVENUE  
 168 EAST CROFT STREET  
 LAKEVILLE, MASSACHUSETTS 01946  
 SEP 13 2023

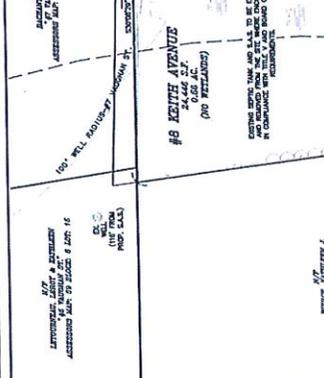
**QUICK 4 CHAMBER BED CONFIGURATION**



**LOCUS MAP**



**SEPTIC SYSTEM PROFILE**



**LOCAL LEGISLATION APPLICABLE:**  
 1. REVISION OF THE SEPTIC SYSTEM SHALL BE APPROVED BY THE TOWN ENGINEER.  
 2. THE SEPTIC SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE TOWN ENGINEER'S APPROVAL.  
 3. THE SEPTIC SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE TOWN ENGINEER'S APPROVAL.  
 4. THE SEPTIC SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE TOWN ENGINEER'S APPROVAL.

**DESIGN NOTES:**  
 1. PROPERTY LINE INDICATED WITH DASHED LINE.  
 2. EXISTING UTILITIES SHOWN WITH DASHED LINE.  
 3. EXISTING UTILITIES SHOWN WITH DASHED LINE.  
 4. EXISTING UTILITIES SHOWN WITH DASHED LINE.  
 5. EXISTING UTILITIES SHOWN WITH DASHED LINE.  
 6. EXISTING UTILITIES SHOWN WITH DASHED LINE.  
 7. EXISTING UTILITIES SHOWN WITH DASHED LINE.  
 8. EXISTING UTILITIES SHOWN WITH DASHED LINE.  
 9. EXISTING UTILITIES SHOWN WITH DASHED LINE.  
 10. EXISTING UTILITIES SHOWN WITH DASHED LINE.

**CONTRACTOR NOTES:**  
 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE OWNER AND FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CONTRACTOR.  
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE OWNER AND FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CONTRACTOR.  
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE OWNER AND FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CONTRACTOR.  
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE OWNER AND FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CONTRACTOR.

**ENGINEERING STAMP:**  
 PROFESSIONAL ENGINEER  
 LICENSE NO. 12345  
 SEP 13 2023

**LEGEND:**  
 --- EXISTING CONTOURS  
 --- PROPOSED CONTOURS  
 --- PROPOSED ELEVATIONS  
 --- PERMITS TEST HOLE  
 --- EXISTING MONUMENTS  
 --- GROUND WATER LEVEL  
 --- ADJUSTED WATER LEVEL

**QUICK 4 CHAMBER H-10**  
 NOT TO SCALE

**QUICK 4 CHAMBER BED CONFIGURATION**  
 NOT TO SCALE

**LOCUS MAP**  
 NOT TO SCALE

**SEPTIC SYSTEM PROFILE**  
 NOT TO SCALE

**LOCAL LEGISLATION APPLICABLE:**  
 1. REVISION OF THE SEPTIC SYSTEM SHALL BE APPROVED BY THE TOWN ENGINEER.  
 2. THE SEPTIC SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE TOWN ENGINEER'S APPROVAL.  
 3. THE SEPTIC SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE TOWN ENGINEER'S APPROVAL.  
 4. THE SEPTIC SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE TOWN ENGINEER'S APPROVAL.

**DESIGN NOTES:**  
 1. PROPERTY LINE INDICATED WITH DASHED LINE.  
 2. EXISTING UTILITIES SHOWN WITH DASHED LINE.  
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 10. EXISTING UTILITIES SHOWN WITH DASHED LINE.

**CONTRACTOR NOTES:**  
 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE OWNER AND FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CONTRACTOR.  
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**ENGINEERING STAMP:**  
 PROFESSIONAL ENGINEER  
 LICENSE NO. 12345  
 SEP 13 2023

**OWNER & APPLICANT:**  
 KEITH AVENUE  
 168 EAST CROFT STREET  
 LAKEVILLE, MASSACHUSETTS 01946  
 SEP 13 2023

**LEGEND:**  
 --- EXISTING CONTOURS  
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 --- PROPOSED ELEVATIONS  
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**QUICK 4 CHAMBER BED CONFIGURATION**  
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**LOCUS MAP**  
 NOT TO SCALE

**DESIGN CALCULATIONS:**  
 1. ESTIMATED DAILY FLOW FOR EACH ROOM PER DAY  
 2. ESTIMATED DAILY FLOW FOR EACH ROOM PER DAY  
 3. ESTIMATED DAILY FLOW FOR EACH ROOM PER DAY  
 4. ESTIMATED DAILY FLOW FOR EACH ROOM PER DAY

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**OWNER & APPLICANT:**  
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**QUICK 4 CHAMBER H-10**  
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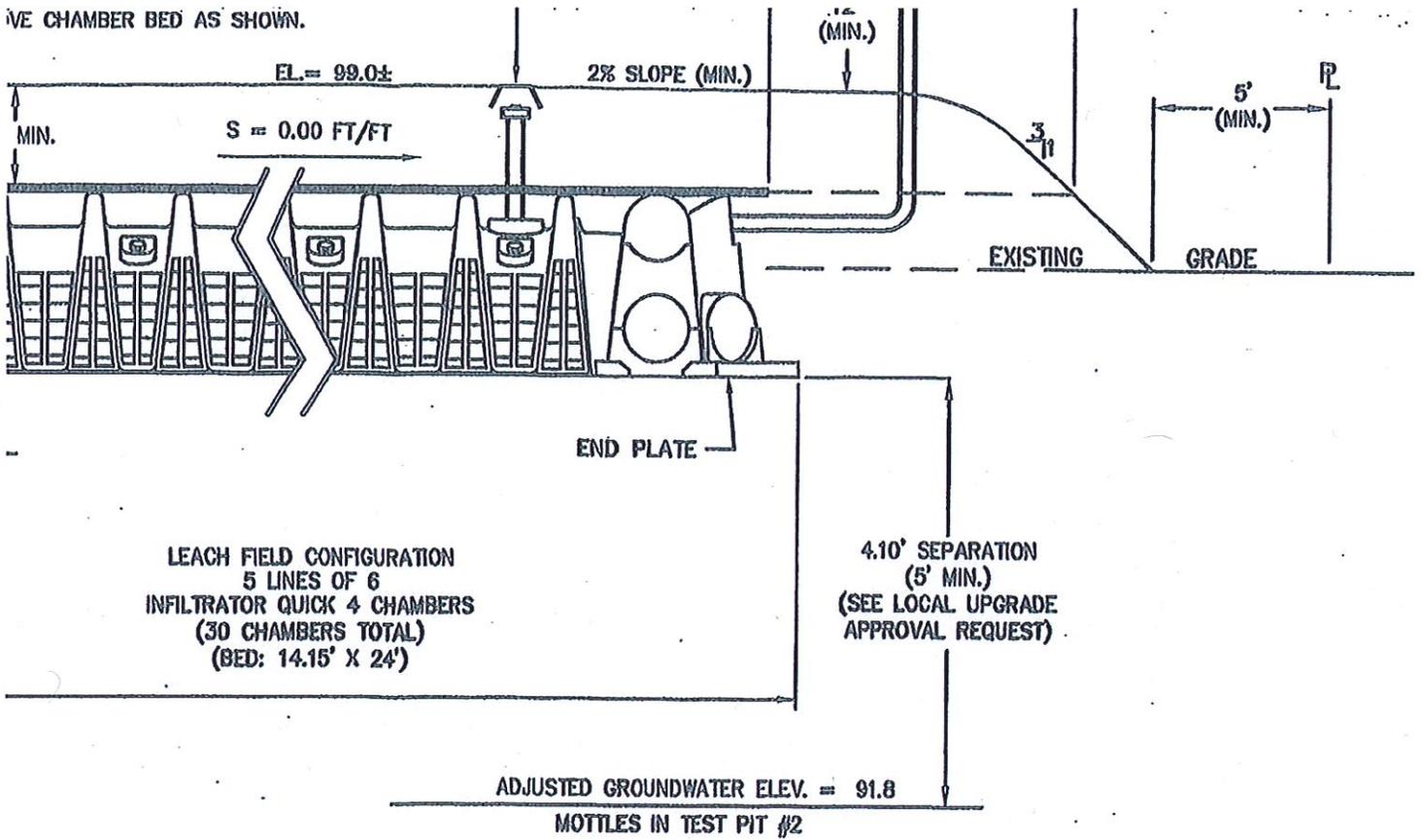
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**LOCUS MAP**  
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 9. EXISTING UTILITIES SHOWN WITH DASHED LINE.  
 10. EXISTING UTILITIES SHOWN WITH DASHED LINE.

VE CHAMBER BED AS SHOWN.



**LOCAL UPGRADE APPROVAL REQUESTED:**

1. REDUCTION OF THE REQUIRED SEPARATION BETWEEN THE BOTTOM OF THE PROPOSED SOIL ABSORPTION SYSTEM AND THE ADJUSTED HIGH GROUNDWATER ELEVATION FROM 5' TO 4' PER 310 CMR 15.405(1)(h).

8 Keith Avenue



GRANT OF RESTRICTIVE COVENANT

ORIGINAL



2023 00042254

Bk: 58070 Pg: 262 Page: 1 of 1
Recorded: 07/05/2023 12:44 PM
ATTEST: John R. Buckley, Jr. Register
Plymouth County Registry of Deeds

We, Nynelyon, Inc., owner of property located at 7 Hollis Avenue, LAKEVILLE, Massachusetts hereby grant to the TOWN OF LAKEVILLE, a municipal corporation organized under the laws of the Commonwealth of Mass, acting through its Board of Health, the following use restriction shall run with the land and be for the benefit of the TOWN OF LAKEVILLE, on the land particularly described as Map: 42 Block: 7 Lot: 4.

DEED BOOK: 56641 PAGE: 56,
filed with the Plymouth County Registry of Deeds.

SUBJECT TO THE FOLLOWING RESTRICTIONS:

Dwelling will remain a seasonal (3) three-bedroom dwelling with no increase in flow serviced by seasonal water supply. The property is serviced by a MicroFast 0.5 treatment system, subject to periodic inspection and testing.

This deed is given to specifically include the above restrictions as per order of the LAKEVILLE BOARD OF HEALTH AND CANNOT BE REMOVED WITHOUT WRITTEN PERMISSION THEREOF

WITNESS my hand and seal this 3rd day of JULY
Signature of Owner: Christopher S. Chapin
Printed Name: Christopher S. Chapin
Owner, Nynelyon Inc

Signature of Owner Printed Name

COMMONWEALTH OF MASSACHUSETTS

Bristol
County of Plymouth, ss.

On this the 3rd day of July, 2023, before me,
Jeanne M Pichette, the undersigned Notary

Public personally appeared Christopher Chapin, proved

to me through satisfactory evidence of identity, which was/were
MADL to be the person(s) whose

Description of Evidence of Identity
name(s) was/were signed on this document in my presence.



JEANNE M. PICHEPTE
Notary Public
Commonwealth of Massachusetts
My Commission Expires September 7, 2023

Jeanne M Pichette
Signature of Notary Public

My commission expires: 9/7/2023

Christopher S Chapin
15 South Ave
Lakeville, MA
02347

RECEIVED
JUL - 5 2023
BOARD OF HEALTH



GRANT OF RESTRICTIVE COVENANT

ORIGINAL



2023 00042254
Bk: 58070 Pg: 262 Page: 1 of 1
Recorded: 07/05/2023 12:44 PM
ATTEST: John R. Buckley, Jr. Registrar
Plymouth County Registry of Deeds

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DEED BOOK: 56641 PAGE: 56,
filed with the Plymouth County Registry of Deeds.

RECEIVED
JUL - 5 2023

SUBJECT TO THE FOLLOWING RESTRICTIONS:

BOARD OF HEALTH

Dwelling will remain a seasonal (3) three-bedroom dwelling with no increase in flow serviced by seasonal water supply.
The property is serviced by a MicroFast 0.5 treatment system, subject to periodic inspection and testing.

This deed is given to specifically include the above restrictions as per order of the LAKEVILLE BOARD OF HEALTH AND CANNOT BE REMOVED WITHOUT WRITTEN PERMISSION THEREOF

WITNESS my hand and seal this 3rd day of JULY

Signature of Owner

CHRISTOPHER S. CHAPIN
Printed Name
Owner, Nynelyon Inc

Signature of Owner

Printed Name

COMMONWEALTH OF MASSACHUSETTS

Bristol
County of Plymouth, ss.

On this the 3rd day of July, 2023, before me,

Jeanne M Pichette, the undersigned Notary
Name of Notary Public

Public personally appeared Christopher Chapin, proved
Name(s) of Signer(s)

to me through satisfactory evidence of identity, which was/were
MADL
Description of Evidence of Identity
name(s) was/were signed on this document in my presence.



JEANNE M. PICHEPTE
Notary Public
Commonwealth of Massachusetts
My Commission Expires September 7, 2023

Jeanne M Pichette
Signature of Notary Public

My commission expires: 9/7/2023

Christopher Schapin
15 South Ave
Lakeville, MA

02347



GRANT OF RESTRICTIVE COVENANT

REVISED

We, Nynelyon, Inc., owner of property located at 7 Hollis Avenue, LAKEVILLE, Massachusetts hereby grant to the *TOWN OF LAKEVILLE*, a municipal corporation organized under the laws of the Commonwealth of Mass, acting through its Board of Health, the following use restriction shall run with the land and be for the benefit of the *TOWN OF LAKEVILLE*, on the land particularly described as Map: 42 Block: 7 Lot: 4.

DEED BOOK: 56641 PAGE: 56,  
filed with the *Plymouth County* Registry of Deeds.

**SUBJECT TO THE FOLLOWING RESTRICTIONS:**

This dwelling will remain a (3) three-bedroom dwelling with no increase in flow to the septic system. The property is serviced by a MicroFast 0.5 treatment system, subject to periodic inspection and testing. This deed restriction supersedes the prior recorded (7/05/2023 Book 58070 Page 262), and the removal of "seasonal".

This deed is given to specifically include the above restrictions as per order of the *LAKEVILLE BOARD OF HEALTH AND CANNOT BE REMOVED WITHOUT WRITTEN PERMISSION THEREOF*

WITNESS my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Printed Name

COMMONWEALTH OF MASSACHUSETTS

County of Plymouth, ss.

On this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me,  
Day Month Year

\_\_\_\_\_, the undersigned Notary  
Name of Notary Public

Public personally appeared \_\_\_\_\_, proved  
Name(s) of Signer(s)

to me through satisfactory evidence of identity, which was/were

\_\_\_\_\_ to be the person(s) whose  
Description of Evidence of Identity  
name(s) was/were signed on this document in my presence.

\_\_\_\_\_  
Signature of Notary Public

My commission expires: \_\_\_\_\_



Board of Health  
 (508) 946-3473  
 (508) 946-8805  
 (508) 946-3971 Fax

The Commonwealth of Massachusetts  
 Town of Lakeville

APPLICATION FOR PERMIT

Fee: 400 (FOR BOH USE)  
 CK #: 8072  
 License #: C2023-09  
 Date: 9/11/23

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a Permit(s) in accordance with the provisions of the Statutes relating thereto.

Lawrence Waste Services

(Full name of Business/Corporation making application)

To issue a TRASH COLLECTION Permit(s)

Business Address  
 By Street & Number

at 49 Alder St  
Medway, MA 02053

RECEIVED

SEP 11 2023

Mailing Address (if different)

BOARD OF HEALTH

in said Town of LAKEVILLE in accordance with the rules and regulations made under authority of said Statutes.

RESIDENTIAL TRASH COLLECTION PERMIT - \$200 Annual Fee\*\*

COMMERCIAL TRASH COLLECTION PERMIT - \$400 Annual Fee\*\*

**The following must be submitted with this application:**

- A copy of current Business Certificate or Articles of Incorporation
- Attach identification of all vehicles to be used in association with this permit. Include Registration Number, Year, Make & Model

THIS SECTION MUST BE COMPLETED FOR ALL APPLICATIONS

*Pursuant to Massachusetts General Law, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to my best knowledge and belief have filed all state tax returns and paid all state taxes required under law.*

20-4539002  
 Social Security Number or Federal Identification Number

Ken McMenemy  
 Signature of Individual or Corporate Name

Ken McMenemy  
 Printed Name of Applicant

Ken McMenemy  
 Signature of Applicant

Telephone # 508-254-2495

E-Mail Address Ken@LawrenceWasteServices.com



The Commonwealth of Massachusetts  
 Department of Industrial Accidents  
 1 Congress Street, Suite 100  
 Boston, MA 02114-2017  
 www.mass.gov/dia

RECEIVED

SEP 11 2023

BOARD OF HEALTH

Workers' Compensation Insurance Affidavit: General Businesses.  
 TO BE FILED WITH THE PERMITTING AUTHORITY.

**Applicant Information**

Please Print Legibly

Business/Organization Name: Lawrence Waste Services

Address: 49 Alder St

City/State/Zip: Medway MA 02053 Phone #: 508-533-5200

Are you an employer? Check the appropriate box:

- 1.  I am an employer with \_\_\_\_\_ employees (full and/ or part-time).\*
- 2.  I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3.  We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]\*\*
- 4.  We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5.  Retail
- 6.  Restaurant/Bar/Eating Establishment
- 7.  Office and/or Sales (incl. real estate, auto, etc.)
- 8.  Non-profit
- 9.  Entertainment
- 10.  Manufacturing
- 11.  Health Care
- 12.  Other \_\_\_\_\_

\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

\*\*If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: AIM MUTUAL INSURANCE COMPANY

Insurer's Address: 54 3rd AVE

City/State/Zip: Burlington MA 01803

Policy # or Self-ins. Lic. #: 800 8246 Expiration Date: 4/30/2024

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Ken Melnyk Date: 8/24/23

Phone #: 508-254-2493

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: \_\_\_\_\_ Permit/License # \_\_\_\_\_

Issuing Authority (circle one):

- 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
- 6. Other \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/25/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> The Getchell Companies Insurance Services, Inc. 183 Great Road PO Box 844 Stow MA 01775  License#: 1781835 LAWRWAS-02	<b>CONTACT NAME:</b> Christina Dennehy <b>PHONE (A/C, No, Ext):</b> 978-897-7773 <b>E-MAIL ADDRESS:</b> christina@getchellcompanies.com	<b>FAX (A/C, No):</b> 978-897-1553
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Lawrence Waste Services Corporation 49 Alder Street Medway MA	<b>INSURER A:</b> MAPFRE Insurance	NAIC # 23876
	<b>INSURER B:</b> AIM Mutual Insurance Company	33758
	<b>INSURER C:</b> Benchmark Insurance Company	41394
	<b>INSURER D:</b> Landmark American Ins Co	
	<b>INSURER E:</b> James River Specialty	
	<b>INSURER F:</b>	

**COVERAGES**

CERTIFICATE NUMBER: 1395950631

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			BJGNPG	4/30/2023	4/30/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> MM 9955		N	L07887	4/30/2023	4/30/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Broadened Poll. Liab. \$
D E	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			LHA102276 00143195-0	4/30/2023 4/30/2023	4/30/2024 4/30/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N N	8008246	4/30/2023	4/30/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Contractors Pollution Liability			P-2000339-01	4/30/2023	4/30/2024	Each Event 5,000,000 Aggregate 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RECEIVED

SEP 11 2023

BOARD OF HEALTH

**CERTIFICATE HOLDER****CANCELLATION**

Town of Lakeville - Board of Health  
 346 Bedford Street  
 Lakeville MA 02347

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Christina Dennehy

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Secretary of the Commonwealth of Massachusetts  
William Francis Galvin

## Business Entity Summary

Request certificate

New search

Summary for: LAWRENCE WASTE SERVICES CORPORATION

<b>The exact name of the Domestic Profit Corporation:</b> LAWRENCE WASTE SERVICES CORPORATION		
<b>Entity type:</b> Domestic Profit Corporation		
<b>Identification Number:</b> 204539002		
<b>Date of Organization in Massachusetts:</b> 03-22-2006		<b>Date of Revival:</b>
<b>Last date certain:</b>		
<b>Current Fiscal Month/Day:</b> 12/31		<b>Previous Fiscal Month/Day:</b> 12/31
<b>The location of the Principal Office:</b> Address: 49 ALDER STREET City or town, State, Zip code, MEDWAY, MA 02053 USA Country:		
<b>The name and address of the Registered Agent:</b> Name: JAMES M. LAWRENCE Address: 49 ALDER STREET City or town, State, Zip code, MEDWAY, MA 02053 USA Country:		
<b>The Officers and Directors of the Corporation:</b>		
<b>Title</b>	<b>Individual Name</b>	<b>Address</b>
PRESIDENT	JAMES M LAWRENCE	49 ALDER STREET MEDWAY, MA 02053 USA
TREASURER	KEITH LAWRENCE	49 ALDER ST MEDWAY, MA 02053 USA
SECRETARY	KEITH LAWRENCE	49 ALDER ST MEDWAY, MA 02053 USA
VICE PRESIDENT	KEITH LAWRENCE	49 ALDER ST MEDWAY, MA 02053 USA
DIRECTOR	KEITH LAWRENCE	49 ALDER ST MEDWAY, MA 02053 USA
DIRECTOR	JAMES M LAWRENCE	49 ALDER STREET MEDWAY, MA 02053 USA
<b>Business entity stock is publicly traded:</b> <input type="checkbox"/>		

Unit #	Type	Year	Model	Serial #	Body Make	License #
FL-1	FL	2017	MRU613	1M2AV04C1HM016492	McNeilus	99627
FL-2	FL	2017	MRU613	1M2AV04CXHM016491	McNeilus	99647
FL-3	FL	2017	MRU613	1M2AV04C3HM016493	McNeilus	99622
FL-4	FL	2017	MRU613	1M2AV02C1HM017094	McNeilus	98137
FL-5	FL	2018	MRU613	1M2AV04C5JM019191	McNeilus	8019A
FL-6	FL	2019	TE64	1M2TE2GCXKM001383	McNeilus	6268A
FL-7	FL	2019	TE64	1M2TE2GC5KM002764	McNeilus	6232A
FL-8	FL	2019	TE64	1M2TE2GC9KM002766	McNeilus	1186B
FL-9	FL	2020	Terrapro	1M2TE2GC4LM004720	McNeilus	1644B
FL-10	FL	2020	Terrapro	1M2TE2GCXLM004897	McNeilus	4897B
FL-11	FL	2020	LR	1M2LR1GC6LM003308	Heil	4889B
FL-12	FL	2020	LR	1M2LR1GC7KM002103	Heil	4887B
FL-13	FL	2021	TE64	1M2TE2GC8MM006083	McNeilus	5328B
FL-14	FL	2022	TE64	1M2TE2GC6NM006696	McNeilus	1AB55F
FL-15	FL	2022	TE64	1M2TE2GCXNM007625	McNeilus	1AD32C
FL-16	FL	2022	TE64	1M2TE2GC9NM008426	McNeilus	1AA86L
FL-17	FL	2022	TE64	1M2TE2GC7NM008425	McNeilus	1AC43C
FL-18	FL	2022	TE64	1M2TE2GCXNM008175	McNeilus	1AC42C
FL-19	FL	2022	TE64	1M2TE2GC1NM008176	McNeilus	1AD88W
FL-20	FL	2023	TE64	1M2TE2GC3PM009445	McNeilus	1AE54E
FL-21	FL	2023	TE64	1M2TC2GC5PM009446	McNeilus	1AE55E
ASL-1	ASL	2020	LR	1M2LR1GC6LM003292	Labrie	1AD33C
R-1	RO	2016	GU713	1M2AX09C3GM028497	Galbreath	97546
R-2	RO	2016	GU713	1M2AX09C5GM028498	Galbreath	97675
R-3	RO	2016	GU713	1M2AX09C8GM026969	Galbreath	97596
R-4	RO	2017	GU713	1M2AX09C0HM033996	Galbreath	99264
R-5	RO	2017	GU713	1M2AX07C1HM031726	Galbreath	99142
R-7	RO	2018	GU713	1M2AX09C8JM040975	Galbreath	8020A
R-8	RO	2019	GR64F	1M2GR3GC1KM004894	Galbreath	3203A
R-9	RO	2019	GR64F	1M2GR3GC7KM007265	Galbreath	7601A
R-10	RO	2019	GR64F	1M2GR3GC0KM010783	Galbreath	6249A
R-11	RO	2020	Granite	1M2GR3GC8LM019698	Galbreath	4886B
R-12	RO	2021	Granite	1M2GR3GC0MM022788	Galbreath	6629B
R-13	RO	2022	Granite	1M2GR3GC9NM027215	Galbreath	1AB36L
R-14	RO	2022	Granite	1M2GR3GC6NM028368	Galbreath	1AD19D
R-15	RO	2022	Granite	1M2GR3GC9NM031331	Galbreath	1AC87G
R-16	RO	2022	Granite	1M2GR3GC0NM031332	Galbreath	1AA85L
R-17	RO	2022	Granite	1M2GR3GC7PM036403	Galbreath	1AA89W
R-18	RO	2023	Granite	1M2GR3GC0PM036565	Galbreath	1AA92W
R-19	RO	2023	Granite	1M2GR3GC2PM036566	Galbreath	1AA91W
R-20	RO	2023	Granite	1M2GR3GC4PM036567	Galbreath	1AA85W
R-21	RO	2024	Granite	1M2GR3GC1RM041020	Galbreath	1AE83C

RECEIVED  
SEP 11 2023  
BOARD OF HEALTH

Town of Lakeville  
Board of Health

July 19, 2023 6:00pm

Members present: Chairman Spratt, Member Maxim, and Health Agent Ed Cullen. Members absent: Member Poillucci. Chairman Spratt called the meeting to order at 6:00pm. LakeCam was present to record.

32 Heritage Hill Drive - Meet with Foresight Engineering to discuss requested local upgrades. Darren Michaelis was present for discussion. Mr. Michaelis said they didn't call the water table originally but its about 4-feet in most areas with tight soils. They had to do a sieve analysis. He is asking for a variance for the sieve and the groundwater. With the grading, he can connect to the grading behind the deck and make a flat backyard. If he pushes it up another foot, he would create a hump in the backyard. They are already using a pump, so more for aesthetics and drainage flow to prevent puddling in the back yard. Member Maxim said the original system was installed in 1973, and it was repaired in 1989 where they added another two rows of flow diffusers and capped off the other one. This was a 3-bedroom house on a 31,000sf lot. Mr. Michaelis said it was a 4-bedroom house. He wasn't trying to increase flow, that's what was there. It's being sold as a 4-bedroom, there wasn't any construction. Agent Cullen said the Assessor's have it as a 4-bedroom. He explained that some were proposed a 3-bedroom on the plan, and then the builders just built a 4-bedroom. It's not in compliance, it's a 30,000sf lot with a 4-bedroom, but it happened long ago. If it was happening now, he would call it out. There was continued discussion about the bedroom count. Member Maxim reviewed the grading and water table. Mr. Michaelis said at 104 it would be the corner of the system and they called mottles at 100. There was more discussion regarding the site grading. Member Maxim said he worries about the water when you've got a whole hill coming down there. Mr. Michaelis said the original system was 1973, so that's 50-years it was completely in the water table. He said he was allowed to ask for the variance because there's a financial hardship and a grading hardship. He didn't propose the new system anywhere near the old system because that's where all the water sits. He doesn't want to trap more water behind the house when they've already trapped a lot in the backyard with the system that was put in a few years ago. There was continued discussion about the site. Member Maxim asked Agent Cullen about the nitrogen loading, a 4-bedroom on an undersized lot. Agent Cullen said it was currently non-compliant. A denitrification system would solve a lot of the problems because they could do a 50% reduction. Mr. Michaelis said the owners are selling so they wouldn't be interested. Member Maxim said he would be ok with the system being turned a little. Mr. Michaelis said he would try and twist it a little bit and make the grade work a little better. The yard is uniform now, and by twisting it to the side would be graded out further and it won't look uniform like it does now. They also have their privacy from the golf course and he didn't want to take that away either. Member Maxim asked if he was going to try to go with a swale between the tanks and the field. Member Maxim reminded Mr. Michaelis that since there were only two members present he had the right to ask for a continuance.

Upon a motion made by Member Maxim, Chairman Spratt stepped down to second, it was:

Voted: to deny the request for the 1' waiver on 32 Heritage Hill Drive, to the water table, but approve the number two waiver for the variance for just one perc hole and sieve.

Unanimous approval.

11 Apple House Rd. - continued discussion from July 6, 2023 regarding a complaint from a resident regarding a sewage pumping company. Agent Cullen explained that a resident made a complaint that Bay State Sewage went out to pump their septic, which they're regular customers of. Bay State asked for a check on the door, but there was no check. They tried to call the owners and couldn't get them. Apparently, they pumped it and once they found out there wasn't a check and they couldn't get in touch with the owners, they decided to pump it back into the tank. That is actually illegal. When you pump out, it has to be at a licensed facility, you can not pump it back into a tank. Agent Cullen spoke with the owner of Bay State, along with one of the supervisors. They said it was a new guy who just made a mistake. The homeowner came in and had a voicemail on their phone from the secretary saying they were looking for him. About 20-minutes later, there was another voicemail saying they had waited 15-minutes and they weren't there so they would have to reschedule. The office was aware that they pumped it back in, which we didn't know at first. We thought it was just a mistake of one individual, but obviously, if the office is saying reschedule it was because they were aware that it was pumped back in. Chairman Spratt said that part of keeping this on the agenda was to get that out to the public. If anyone else has experienced something similar, we would be interested in hearing about it. He didn't think they were going to decide tonight about what to do going forward without Member Poillucci.

Upon a motion made by Member Maxim, Chairman Spratt stepped down to second, it was:

Voted: to continue the 11 Apple House Rd discussion until the August 2<sup>nd</sup> meeting 2023.

Unanimous approval.

Lakeville Board of Health Regulations pertaining to subsurface disposal systems and water - continued from 7/6/23. Member Maxim explained that the Board was trying to do something about nitrogen loading on undersized lots and wells. Should they require a denitrification system when there are wells less than 100' away, or on 20,000sf lots, or anything under 440. Mr. Michaelis said his thought would be anything nitrogen loading, like a 4-bedroom house on a 3-bedroom system. Other towns in the area are doing 100' from wetlands. Agent Cullen thought Lakeville's priority is protecting wells. Chairman Spratt said one thing that was proposed was not restricting, it was proving that you don't need it. Mr. Michaelis said he agreed with the denitrification on undersized lots. Agent Cullen added that with denitrification the system would last a lot longer. There was some continue discussion. Agent Cullen said in the long term, you want to keep the pond healthy. It's a huge resource for this town and if Long Pond becomes all algae, that will be a huge hit to the town. The primary concern would be the wells, but secondary would be the pond. Chairman Spratt said it's the unseen thing that people take for granted and don't notice. Nitrogen gets into the pond and the algae and cyanobacteria and other things that could eventually be detrimental to our health. Then that nitrogen gets fed on by all the algae and it eats up all the oxygen in the water, then the fish start dying and you have dead zones. Eventually, it's a big lake and it would take a while, but the whole lake could die. Member Maxim said since Mr. Michaelis deals with other towns, they were looking for input from engineers. Mr. Michaelis said that in Middleboro, you have the opportunity to prove that you don't need denitrification if you are within 150' of a well. Member Maxim said he wanted to have the public aware that this is a \$10,000 increase in the price of a septic system if they put this into effect.

Upon a motion made by Member Maxim, Chairman Spratt stepped down to second, it was:

Voted: to continue the discussion on nitrogen loading, the Lakeville Board of Health Regulations Pertaining to Subsurface Disposal Systems and water discussion until August 2, 2023.

Unanimous approval.

Approval of meeting minutes for May 3<sup>rd</sup>, 2023 and May 17, 2023-

Upon a motion made by Member Maxim, Chairman Spratt stepped down to second, it was:

Voted: to continue the meeting minutes from May 3<sup>rd</sup> and the May 17<sup>th</sup> meeting minutes until Bob Poillucci is present.  
Unanimous approval.

Discuss recent Board of Health Agent pending items - Agent Cullen said an issue came up today. The town is doing work on the DPW building on Montgomery Street. They have an existing septic and they're adding some tanks. The plan was to pump to the original septic tank. The person doing the work wanted to know if they could have a second septic field that would be in a Zone-A. The idea is, if it is in the Zone-A, they could go with a gravity system. If they pump to the existing one, which has the capacity, it's outside the Zone-A. There is already an existing pump, so they could just relocate it. The lot size is about 6-7 acres with only about 10% in the Zone-A. Member Maxim said there was no reasoning to allowing them to put it in a Zone-A; it's a 6-acre lot, it's new construction. Agent Cullen said they want to put it in front of the building. Member Maxim said where the water table is at 89, he thought it would be a pump system anyway. The system there is already big enough, it's over 400 gallons per day. Agent Cullen said it was sized for 26 employees and they probably have about 15. There was a brief discussion. Agent Cullen wanted the Board's feedback so he would talk with the engineer. Both Board members agreed it would be denied due to the Zone-A.

Agent Cullen said the first two mosquitos with West Nile were found in Brookline and Worcester. There has been no detection of EEE. There has been an increase in Lyme disease from year to year. In June, Lakeville had 9 cases of Lyme. What is unusual is there are 7 cases of anaplasmosis which is comparable to Lyme, but Lyme is usually the dominant one. There are also 3 cases of Babeosis, which is another tick-borne disease.

Adjournment - (6:58pm)

Upon a motion made by Member Maxim, Chairman Spratt stepped down to second, it was:

Voted: to adjourn.  
Unanimous approval.



Town of Lakeville  
Board of Health  
346 Bedford Street  
Lakeville, MA 02347

Board of Health  
(508) 946-3473  
(508) 946-8805  
(508) 946-3971 fax

APPLICATION FOR LICENSE TO OPERATE A FOOD ESTABLISHMENT

- 1) Establishment Name: B9 CLUB, INC
- 2) Address: 17 HERITAGE
- 3) Telephone #: 774-930-7186 Email: SSBOBPL@GMAIL.COM
- 4) Mailing Address (if different): \_\_\_\_\_
- 5) Applicant Name & Title: ROBERT POLUCCI PH: \_\_\_\_\_
- 6) Applicant Address: 1 BUSINESS PARK DR
- 7) Name of Owner (if different from applicant): \_\_\_\_\_ PH: \_\_\_\_\_
- 8) Owner Address: \_\_\_\_\_
- 9) If Corporation or Partnership, give Name, Title & Home Address of Officers or Partners  
\_\_\_\_\_  
\_\_\_\_\_
- 10) Emergency Response Person:  
Name: Karen Donahue Contact #: 508 813 4487
- 11) Annual  Temporary \_\_\_\_\_ Seasonal \_\_\_\_\_
- 12) Dates of Operation, if not Annual \_\_\_\_\_

Type of Establishment:

- Food Service  <25 Seats - \$200  25-50 Seats - \$300  >50 Seats - \$400
- Retail-Prepackaged Food Only \$100 per 5000 sq. ft.
- Retail Pre-Packaged Non-Grocery \$0
- Temporary/Retail-Prepackaged Food Only \$25 per day
- Mobile Food\* \$150
- Temporary (Limited to hot dog steamer and popcorn): \$50 per day
- Temporary - (larger scale fairs, multiple food vendors: \$75 per vendor (Not to exceed 1 wk)
- Residential \$150
- Farmers Market (price to be determined)
- Caterer \$150 Address of Function: \_\_\_\_\_

13) Water Source: PRIVATE Sewage Disposal Type: Private

14) Days & Hours of Operation: \_\_\_\_\_

15) If Restaurant: Number of Seats: \_\_\_\_\_

16) Name of Person Trained in Allergen Awareness: (Attach copy of certificate)

Matthew Gallagher

17) ServSafe (2) Manager's Food Safety Certificates: (Attach copies of certificates)

Name: Matthew Gallagher Certificate Expires: 11-8-25

Name: LISA Mederias Certificate Expires: 1-11-26

18) Name of Person Trained in Anti-Choking Procedures (For 25 seats or more):

Karen Donahue  
(Attach copy of certificate)

19) Food Handlers: Any cooks, wait staff, dishwashers, bartenders, ice cream servers and anyone else who handles or prepares food within the food service industry  
(Attach copies of certificates)

**THIS SECTION MUST BE COMPLETED FOR ALL APPLICATIONS**

*Pursuant to Massachusetts General Law, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to my best knowledge and belief have filed all state tax returns and paid all state taxes required under law.*

93-3087770  
Social Security Number or Federal Identification Number

  
Signature of Individual or Corporate Name

(FOR BOARD OF HEALTH USE ONLY)

License #: \_\_\_\_\_ Approved on: \_\_\_\_\_

Fee: \_\_\_\_\_ CK #: \_\_\_\_\_





(508) 946-3473  
(508) 946-8805  
(508) 946-3971

## Town of Lakeville

Board of Health  
346 Bedford St.  
Lakeville, MA 02347

FEE: \$10

CK #: \_\_\_\_\_

### Application for License for the Sale of Milk & Cream

Application is hereby made for a permit for the sale of milk and/or cream in the  
*Town of Lakeville* for the period ending June 1, 2024.

Name of Establishment: B9 CUB, JAC

Address of Establishment: 17 HERITAGE

Mailing Address (if different): \_\_\_\_\_

Contact Name: Robert Poillucci

Telephone #: 774-930-7186 E-Mail: SSBORP1@GMAIL.COM

#### If Applicant is a Corporation:

State of Incorporation MA

Full Name & Address of:

President: Robert Poillucci

Treasurer: \_\_\_\_\_

Clerk: \_\_\_\_\_

#### Source of Supply of Dairy Products

Name Whites / ALL STAR

Address 211 Middle Rd

Acushnet, MA

The Board of Health shall be notified of any change in the source of supply listed above.

Agreement: The undersigned hereby agrees to comply with the Rules and Regulations Establishing Grades of Milk, Regulating and Establishing Standards in accordance with provisions of the General Laws.

**THIS SECTION MUST BE COMPLETED FOR ALL APPLICATIONS**

*Pursuant to Massachusetts General Law, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to my best knowledge and belief have filed all state tax returns and paid all state taxes required under law.*

This license will not be issued unless this certification clause is signed by the applicant.

93-3881110  
Federal Identification Number or  
Social Security Number

  
Signature of Corporate Name or Individual

\_\_\_\_\_  
Corporate Officer (if applicable)

Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Massachusetts G.L. c. 62C s. 49A.

<p>For BOH use: Approval Date: _____ License #: _____</p>
---

Secretary of the Commonwealth of Massachusetts  
William Francis Galvin

## Business Entity Summary

ID Number: 001691673

Request certificate

New search

Summary for: B9 CLUB, INC.

<b>The exact name of the Domestic Profit Corporation:</b> B9 CLUB, INC.		
<b>Entity type:</b> Domestic Profit Corporation		
<b>Identification Number:</b> 001691673		
<b>Date of Organization in Massachusetts:</b> 08-25-2023		
<b>Date of Revival:</b>		
<b>Last date certain:</b>		
<b>Current Fiscal Month/Day:</b> 12/31		
<b>The location of the Principal Office:</b>		
Address: 1 LAKEVILLE BUSINESS PARK DRIVE, SUITE 2A City or town, State, Zip code, LAKEVILLE, MA 02347 USA Country:		
<b>The name and address of the Registered Agent:</b>		
Name: ROBERT J. POILLUCCI, II Address: 1 LAKEVILLE BUSINESS PARK DRIVE, SUITE 2A City or town, State, Zip code, LAKEVILLE, MA 02347 USA Country:		
<b>The Officers and Directors of the Corporation:</b>		
Title	Individual Name	Address
PRESIDENT	ROBERT J POILLUCCI II	1 LAKEVILLE BUSINESS PARK DRIVE SUITE 2A LAKEVILLE, MA 02347 USA
TREASURER	ROBERT J POILLUCCI II	1 LAKEVILLE BUSINESS PARK DRIVE SUITE 2A LAKEVILLE, MA 02347 USA
SECRETARY	ROBERT J POILLUCCI II	1 LAKEVILLE BUSINESS PARK DRIVE SUITE 2A LAKEVILLE, MA 02347 USA
DIRECTOR	ROBERT J POILLUCCI II	1 LAKEVILLE BUSINESS PARK DRIVE SUITE 2A LAKEVILLE, MA 02347 USA
<b>Business entity stock is publicly traded:</b> <input type="checkbox"/>		
<b>The total number of shares and the par value, if any, of each class of stock which this business entity is authorized to issue:</b>		