

LAKEVILLE BOARD OF SELECTMEN MEETING

Monday, February 10, 2020

5:00 PM

Rita Garbitt Community Room

Lakeville Police Station

AGENDA ITEM #1

Possible Executive Session pursuant to M.G.L. c.30A, §22 (f) to review potential release of Executive Session Minutes from 2016-2019 and pursuant to M.G.L. c.30A, §21a (7) to comply with the Open Meeting Law, M.G.L. c.30A, §22(f): approval of Executive Session Minutes for January 27, 2020 (two sets)

AGENDA ITEM #2

5:30 PM

Meet with Freetown Board of
Selectmen to discuss
Freetown Lakeville Lake District

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AGENDA ITEM #3

6:00 PM

Meet with Matthew Shute from
BETA to discuss Route 79 project

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Lakeville Roadway Network by Jurisdiction

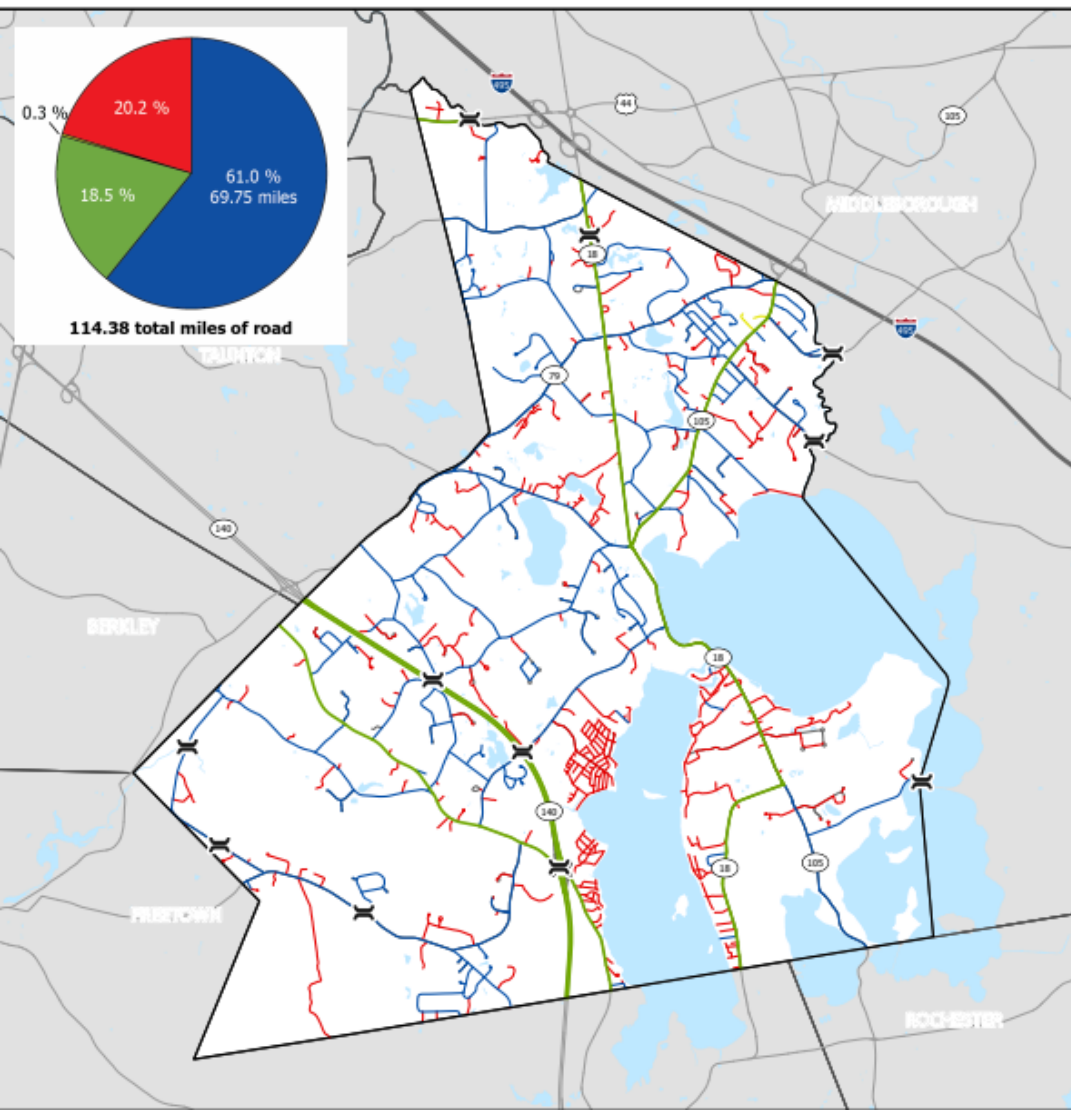
- MassDOT
- City/Town Accepted
- City/Town Unaccepted
- County Institutional
- Unidentified
- ⌘ Bridges/Culverts
- Water



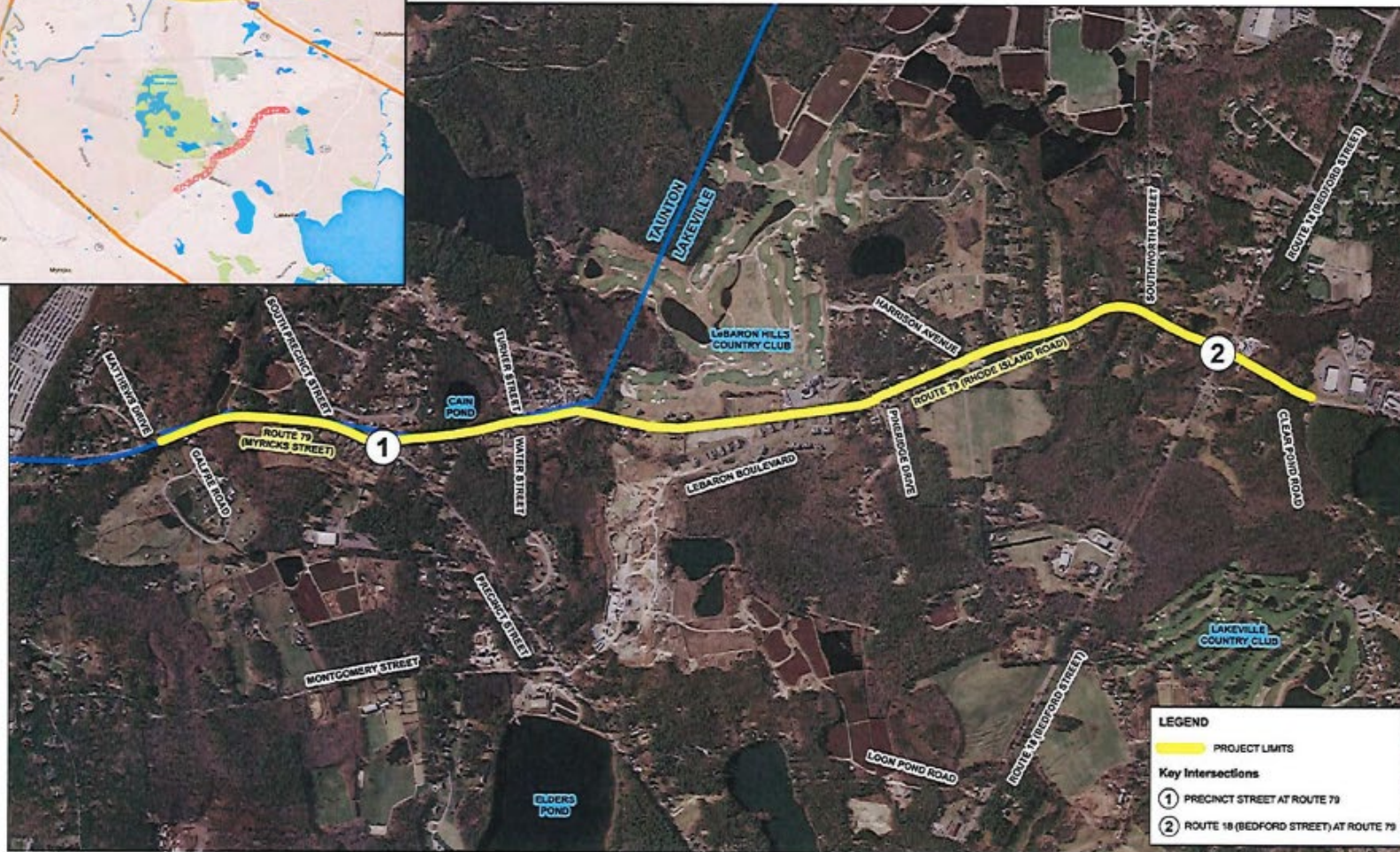
Data sources: MassGIS, MassDOT, and the Town of Lakeville. This map is for the sole purpose of aiding regional decisions and is not warranted for any other use.

April 2018

1 Mile



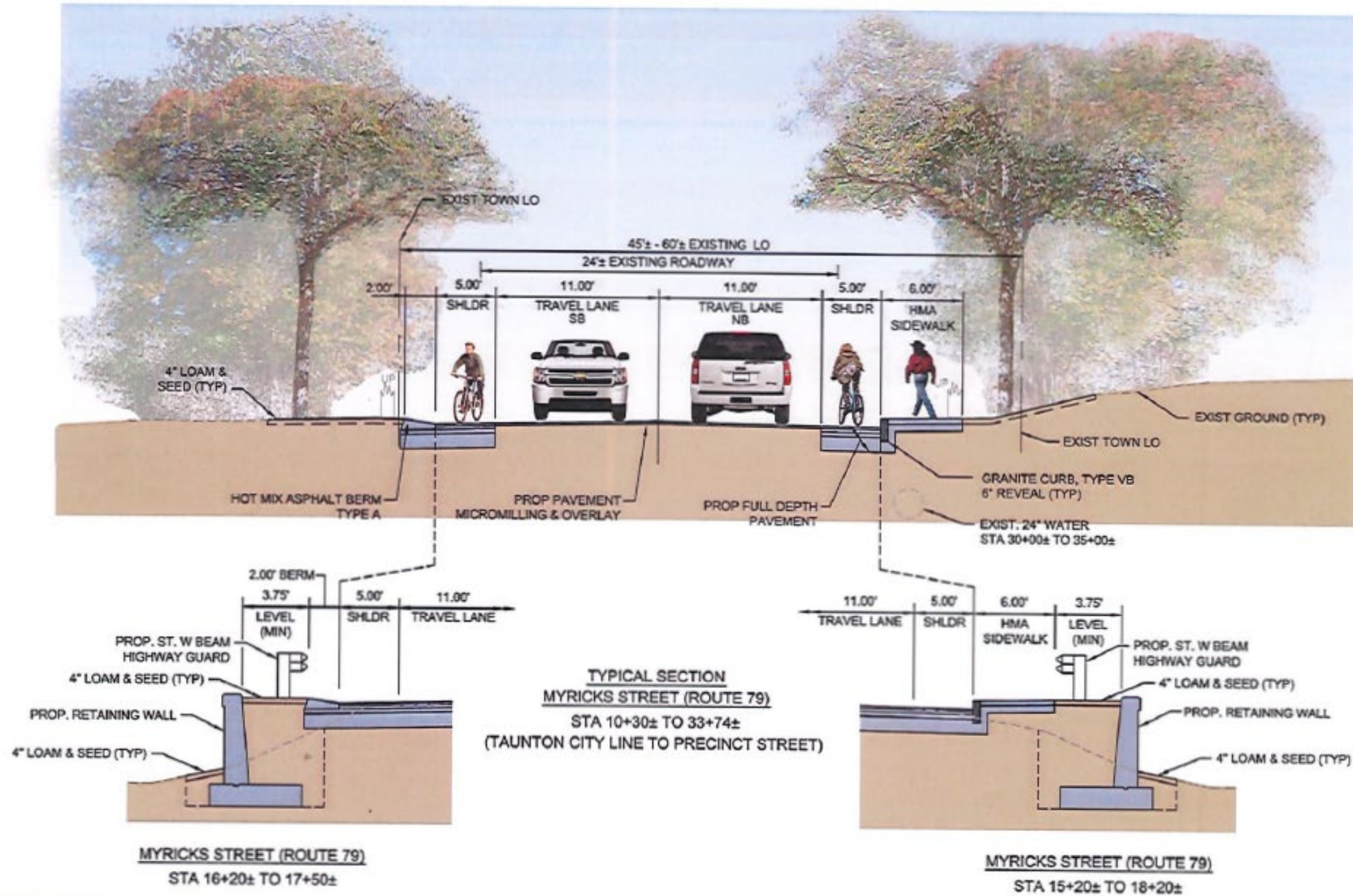
Project Area



Project Goals

- **Intersection Safety**
 - Improve Intersection Safety
 - Improve Corridor Safety
- **Deficient Bicycle Accommodation**
 - Incorporate Bicycle Accommodation Into Typical Section
- **Pedestrian Accommodation**
 - New Sidewalks/Curb Ramps & Crosswalks to ADA/AAB Standards
- **Horizontal & Vertical Geometry**
 - Incorporate Improvements to Roadway Curvature, Sight Distance and Roadway Profile
- **Pavement Deterioration**
 - New Roadway Pavement (Milling & Overlay, Reclamation)
- **Stormwater Collection**
 - Reduce Erosion and Roadway Flooding, Improve Water Quality Treatment

Proposed Improvements



Right of Way

Here are some statistics on the property easements/takings based on the 25% plans:

- Approximately 110 properties affected
- 6 takings totaling approximately 8,500 SF
- 30 permanent easements totaling approximately 60,000 SF
- 115 temporary easements totaling approximately 4 acres

LEGEND

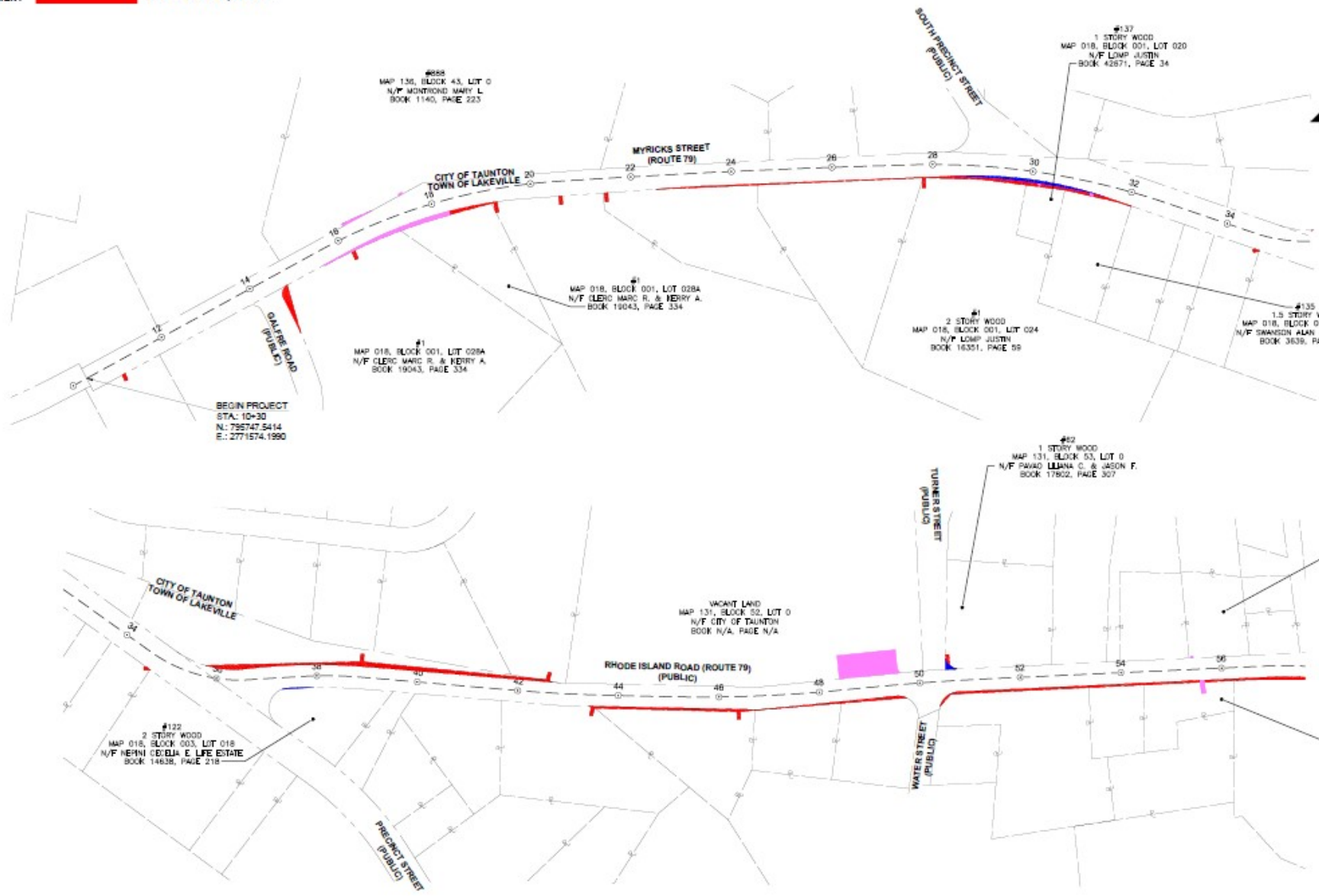
- TOWN TAKING TOTAL AREA=8,420± S.F.
- PERMANENT EASEMENT TOTAL AREA=12,720± S.F.
- PERM. UTILITY EASEMENT TOTAL AREA=43,660± S.F.

LAKEVILLE
ROUTE 79
(RHODE ISLAND ROAD/MYRICKS STREET)

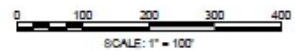
STATE	PROJ. AND PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	1	3

PROJECT FILE NO. 806715

**PRELIMINARY RIGHT OF WAY
PERMANENT EASEMENT AND
TAKING LOCATION PLAN**



BEGIN PROJECT
STA.: 10+30
N.: 795747.5414
E.: 2771574.1990



MAP 136, BLOCK 43, LOT 0
N/P MONTROSE MARY L
BOOK 1140, PAGE 223

MAP 018, BLOCK 001, LOT 028A
N/F CLEO WARD R. & HERRY A.
BOOK 19043, PAGE 334

MAP 018, BLOCK 001, LOT 028A
N/F CLEO WARD R. & HERRY A.
BOOK 19043, PAGE 334

MAP 018, BLOCK 001, LOT 024
N/F LOMP JUSTIN
BOOK 16351, PAGE 59

MAP 018, BLOCK 001, LOT 020
N/F LOMP JUSTIN
BOOK 42871, PAGE 34

MAP 018, BLOCK 001, LOT 019
N/F SWANSON ALAN D. & JANE H.
BOOK 3639, PAGE 544

MAP 131, BLOCK 53, LOT 0
N/F PAWAD LUANA C. & JASON F.
BOOK 17802, PAGE 307

VACANT LAND
MAP 131, BLOCK 52, LOT 0
N/F CITY OF TAUNTON
BOOK N/A, PAGE N/A

MAP 131, BLOCK 55, LOT 0
N/P BURCH WAYNE JR
BOOK 12222, PAGE 293

MAP 018, BLOCK 003, LOT 005
N/F MESTRATE EVELYN L
BOOK 11320, PAGE 251

MAP 018, BLOCK 003, LOT 018
N/F NEINI (SIBLA E. LIFE ESTATE
BOOK 14639, PAGE 219

LAKEVILLE
ROUTE 78
RHODE ISLAND ROAD/MYRICK'S STREET

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	2	3

PROJECT FILE NO. 806715

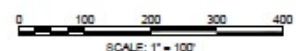
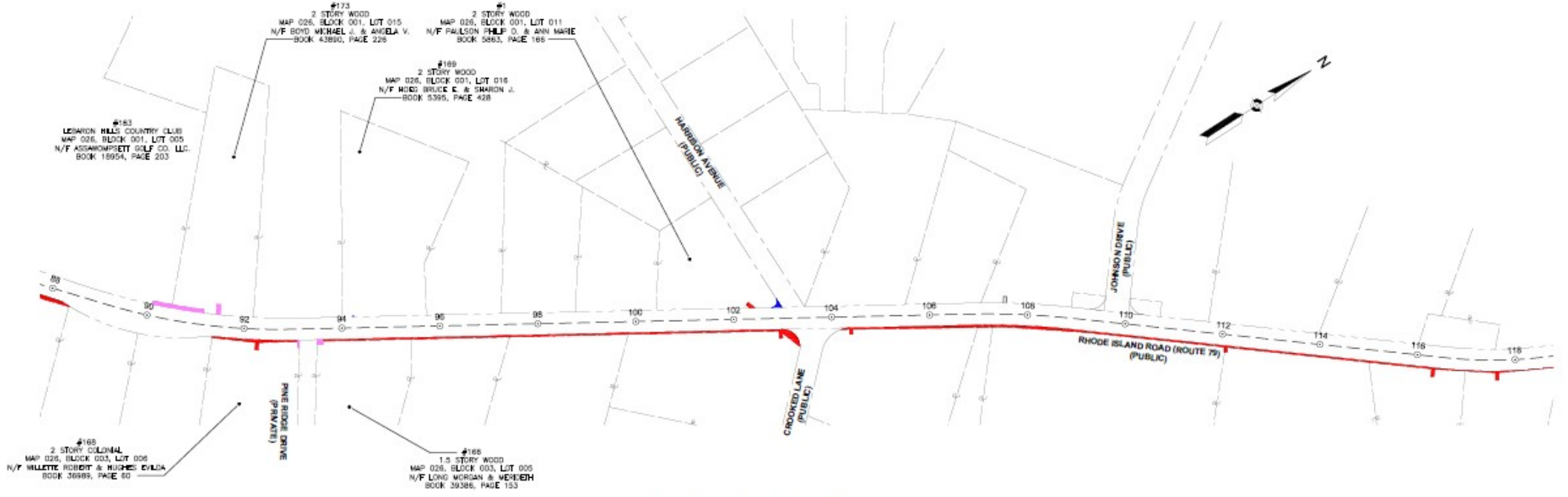
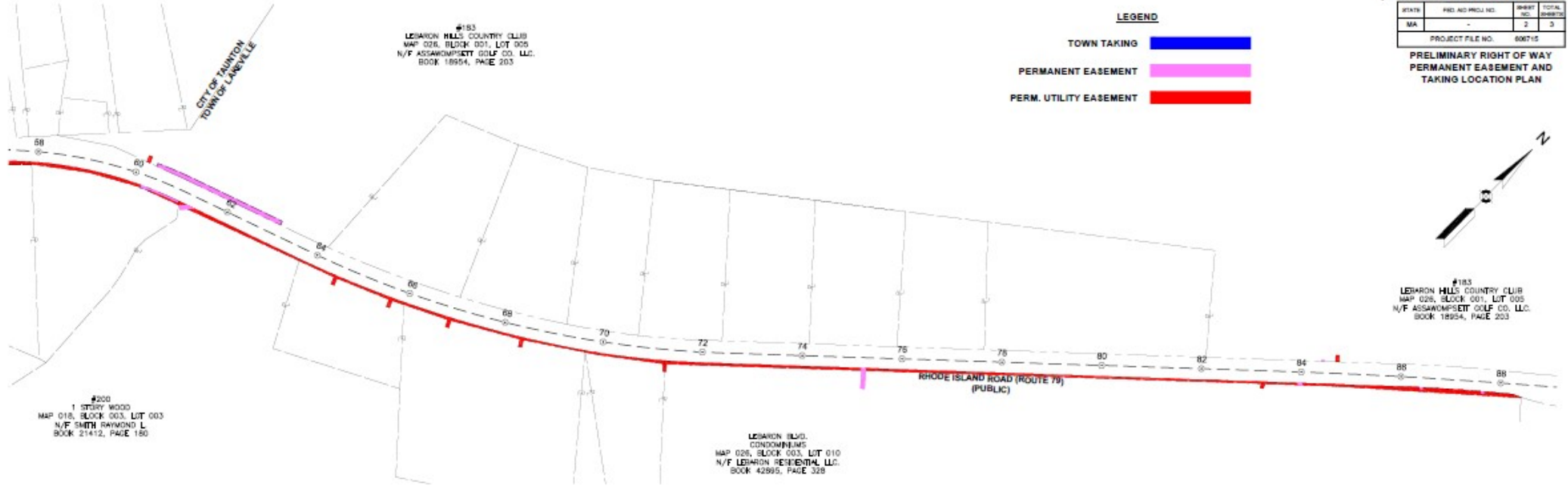
PRELIMINARY RIGHT OF WAY
PERMANENT EASEMENT AND
TAKING LOCATION PLAN

LEGEND

- TOWN TAKING
- PERMANENT EASEMENT
- PERM. UTILITY EASEMENT

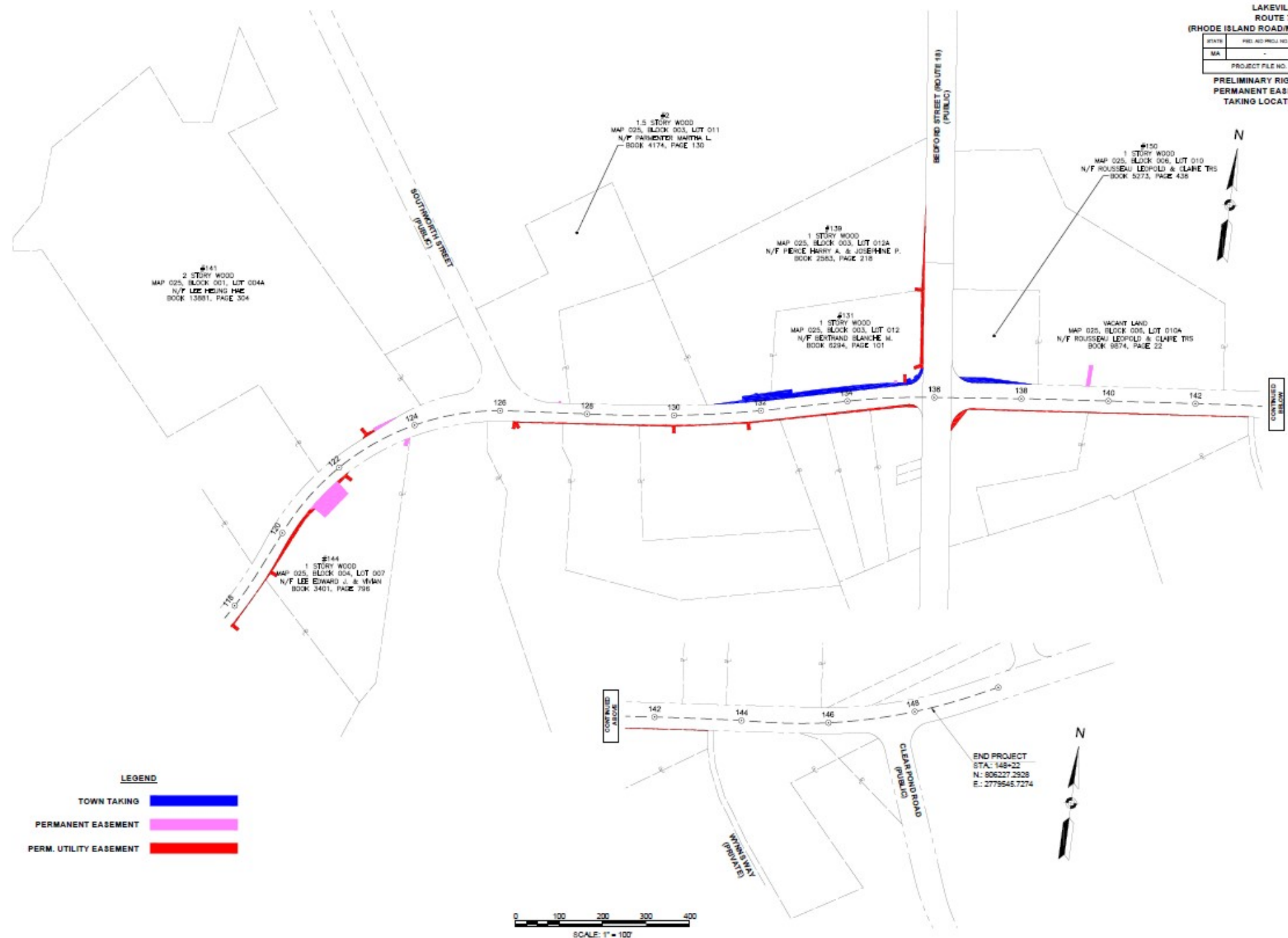


#183
LEBARON HILLS COUNTRY CLUB
MAP 026, BLOCK 001, LOT 005
N/F ASSAWOMPSETT GOLF CO. LLC.
BOOK 18954, PAGE 203



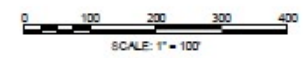
STATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
MA	-	3	3

PROJECT FILE NO. 806715
PRELIMINARY RIGHT OF WAY
PERMANENT EASEMENT AND
TAKING LOCATION PLAN



LEGEND

TOWN TAKING	
PERMANENT EASEMENT	
PERM. UTILITY EASEMENT	



END PROJECT
STA: 148+22
N: 806227.2928
E: 2779845.7274



CONTINUED
SHEET

CONTINUED
SHEET

WYMORE WAY
(PRIVATE)

CLEAR HORN ROAD
(PUBLIC)

BEDFORD STREET (ROUTE 19)
(PUBLIC)

SOUTHPORT STREET
(PUBLIC)

#141
2 STORY WOOD
MAP 025, BLOCK 001, LOT 004A
N/F LEE HEUNG HAE
BOOK 13881, PAGE 304

#142
1.5 STORY WOOD
MAP 025, BLOCK 003, LOT 011
N/F PARMENTER MARTHA L.
BOOK 4174, PAGE 130

#139
1 STORY WOOD
MAP 025, BLOCK 003, LOT 019A
N/F PERLE HARRY A. & JOSEPHINE P.
BOOK 2583, PAGE 218

#131
1 STORY WOOD
MAP 025, BLOCK 003, LOT 012
N/F BERTRAND BLANHE M.
BOOK 6284, PAGE 101

#150
1 STORY WOOD
MAP 025, BLOCK 006, LOT 010
N/F ROUSSEAU LEOPOLD & CLARE TRS
BOOK 5273, PAGE 436

VACANT LAND
MAP 025, BLOCK 006, LOT 010A
N/F ROUSSEAU LEOPOLD & CLARE TRS
BOOK 5274, PAGE 22

#144
1 STORY WOOD
MAP 025, BLOCK 004, LOT 007
N/F LEE EDWARD J. & NIAN
BOOK 3401, PAGE 796

Cost to Town of Lakeville

\$2.3 Million

List of items the Town is responsible for:

- Design Services
- Permanent Easements acquisitions for public way purposes
- Temporary Easements acquisitions for public way purposes
- Appraisal Fees
- Surveying Fees
- Legal Fees

Cost of Project

\$325,000 Initial Design Services (**Already paid by Town**)

\$10.2 M Construction Costs (**Federal/State share of project**)

\$2.3 M Town Share of the Project

\$12,825,000 Total

Federal Highway and State pay 100% of
construction cost

Cost Per Household

Value		Total
\$100K	\$11.09 per year for 15 years	\$1 66.35
\$200K	\$22.18 per year for 15 years	\$332.70
\$400K	\$44.36 per year for 15 years	\$665.40

Why Do This Project?

- Federal Highway and State are paying for 100% of construction cost
- If we don't, the cost of the project will be 5 to 6 Million without sidewalks and no reimbursement from the State
- It will only cost the Town \$2.3 Million
- Will lose grant money

AGENDA ITEM #4

6:15 PM

Request from Fire Chief for appointment
of a two (2) Full Time Firefighters and one
(1) Full Time Firefighter

AGENDA ITEM #5

Board of Selectmen Announcements

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Senior Center:

- The Selectmen will hold offices hours at the Senior Center on February 14th from 9 AM to 10 AM.

Library

- On February 23rd from 12:00 – 4:00 PM, join the Friends of the Library for Mini-Golf Inside the Library.
- The Lakeville Historical Commission is putting on an exhibit of Afghans and Rocking Chairs at the Library. This exhibit will showcase knitted and crocheted afghans and rocking chairs and offer a historical view of these traditional Winter comfort items. The opening reception will be Saturday, February 8th, from 11am-1pm.

Miscellaneous

- The last day to obtain papers at the Town Clerk's Office to run for a position in the Annual Town Election is **February 13, 2020** and the deadline to return them is **February 18, 2020**. **The list of positions is available on the Town's website.**
- **Motor vehicle excise tax bills have been mailed and are due March 5, 2020.**
- **Reminder to residents: if you would like to be kept informed of the construction regarding South Coast Rail, you can sign up on the MassDOT website. Visit the Town of Lakeville Facebook page or the Town's Website on the Home Page under News to get the link to sign-up.**
- **A reminder to residents that the State's Hands Free Driving Law goes into effect on February 23, 2020. Visit the Town's website at www.lakevillema.org and on the Police Department Webpage under News & Announcements is more information regarding this new law.**
- Early voting for the March 3rd Presidential Primary will take place at the Police Station Community Room beginning on February 24, 2020 and ending at noon on February 28, 2020. For times, please visit the Town's website.

AGENDA ITEM #6

PUBLIC INPUT SESSION

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AGENDA #7

TOWN ADMINISTRATOR'S REPORT




AGENDA ITEM #8

DISCUSS SRPEDD STATEMENT OF WORK
FOR THE AMERICANS WITH DISABILITY
ACT SELF-EVALUATION AND TRANSITION
PLAN AND VOTE FOR TOWN
ADMINISTRATOR TO SIGN CONTRACT



AGENDA ITEM #9

REVIEW INITIAL BOUNDARY VALUATION
FOR US CENSUS AND VOTE TO SIGN
CERTIFICATION FORM




AGENDA ITEM #10

DISCUSS THE FEE STRUCTURE
ASSOCIATED WITH THE DRAFT REVISED
EARTH REMOVAL REGULATIONS



AGENDA ITEM #11

DISCUSS KARATE STUDIO LICENSE
AGREEMENT FOR TED WILLIAMS CAMP

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AGENDA ITEM #12

DISCUSS RECONFIGURING BOARD OF
SELECTMEN'S OFFICE TO INCLUDE
CONFERENCE ROOM



AGENDA ITEM #13

DISCUSS POSTING BOARD OF SELECTMEN
AGENDA PACKETS ON TOWN WEBSITE




AGENDA ITEM #14

DISCUSS LETTER RECEIVED REGARDING
DONATION OF LAND
(MAP 41, BLOCK 7, LOT 13)
FROM ESTATE OF ROSE NASUTI

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AGENDA ITEM #15

RATIFY VOTE TAKEN ON JANUARY 27, 2020
SELECTMEN'S' MEETING REGARDING CHANGE OF
NAME FOR THE MANAGER OF THE BACK NINE CLUB




AGENDA ITEM #16

DISCUSS CASSANDRA HUDSON'S LETTER
OF RESIGNATION FROM FINANCE
COMMITTEE



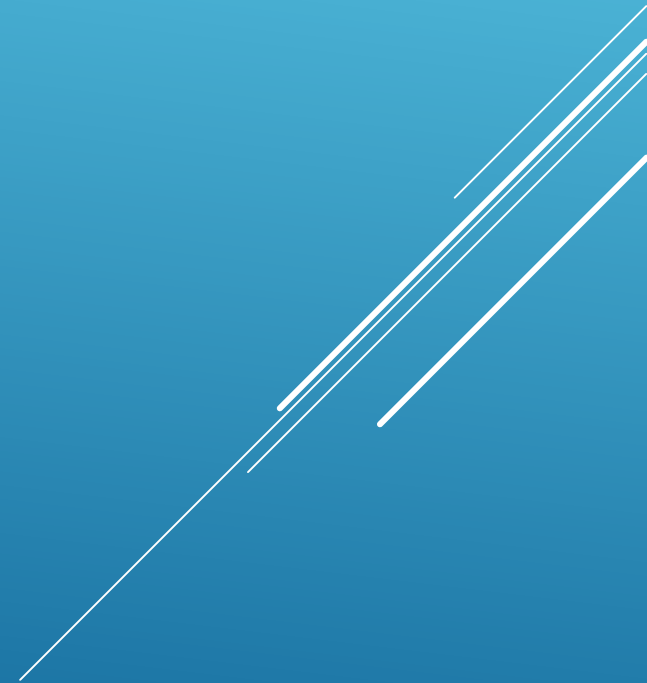
AGENDA ITEM #17

REQUEST FROM ZONING BOARD OF
APPEALS TO REVIEW PETITION FOR 44-46
RHODE ISLAND ROAD

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AGENDA ITEM #18

REQUEST FROM PLANNING BOARD TO
REVIEW PETITION OF 310 KENNETH
WELCH DRIVE



AGENDA ITEM #19

DISCUSS INSTITUTING A FEE FOR
BICYCLE/ROAD RACES USING TOWN
ROADS



AGENDA ITEM #20

REQUEST FROM SOUTH SHORE RACE
MANAGEMENT TO HOLD MULLEIN HILL
CHRISTIAN ACADEMY 5K ON MAY 9, 2020

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HONOR THY MOTHER 5K

Start/Finish at school on Staples Shore Road, right on Main, Right on Settlers Dr, left on Hitching Post, left on Wagon Trail Around cul-de-sac, back Wagon Trail, right on Hitching Post Right on Settlers, left on Main, left on Staples Shore to school



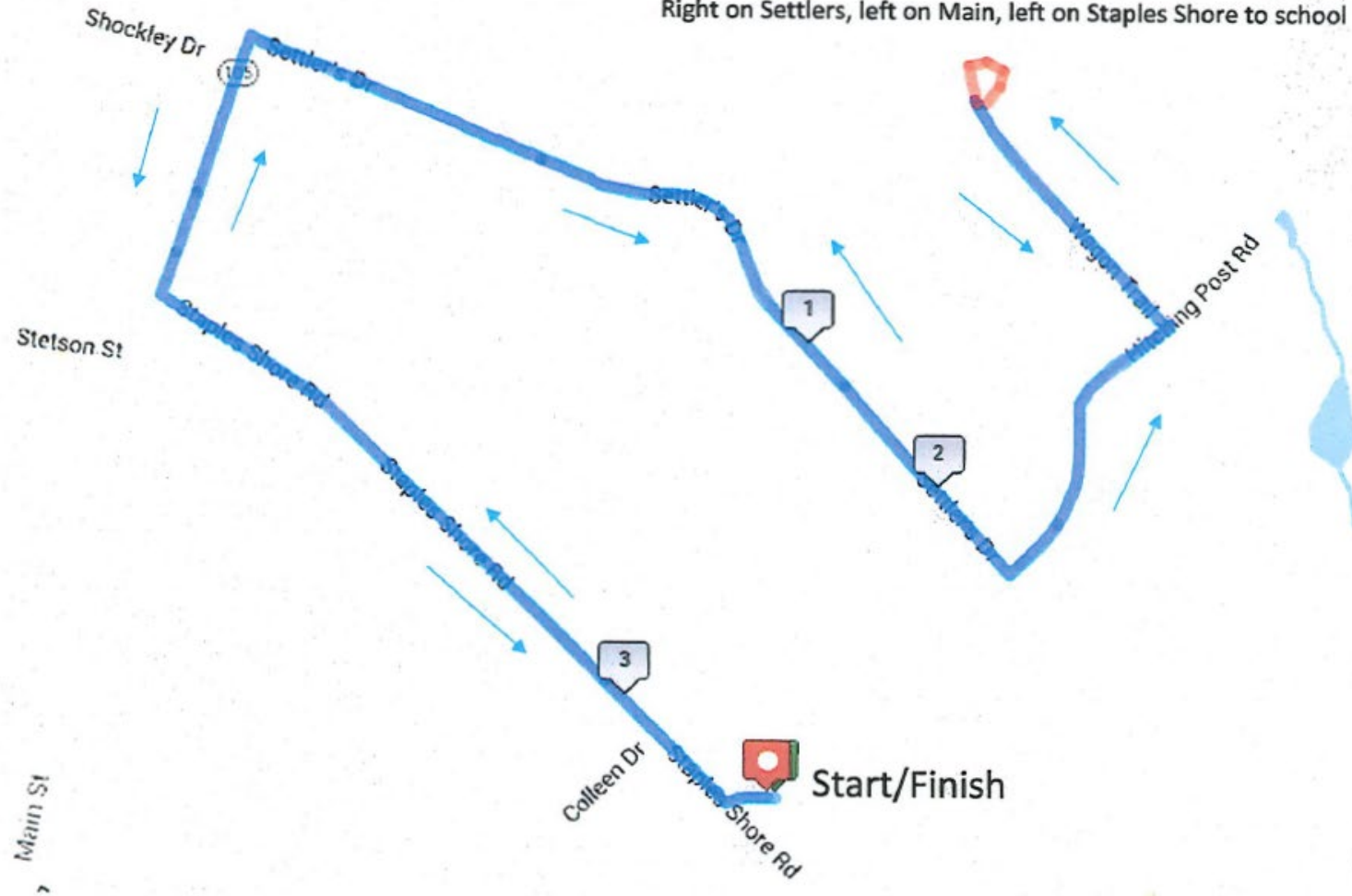
AGENDA ITEM #21

REQUEST FROM SOUTH SHORE RACE
MANAGEMENT TO HOLD RUN FOR VETERANS
5K ON NOVEMBER 7, 2020



RUN FOR VETERANS 5K

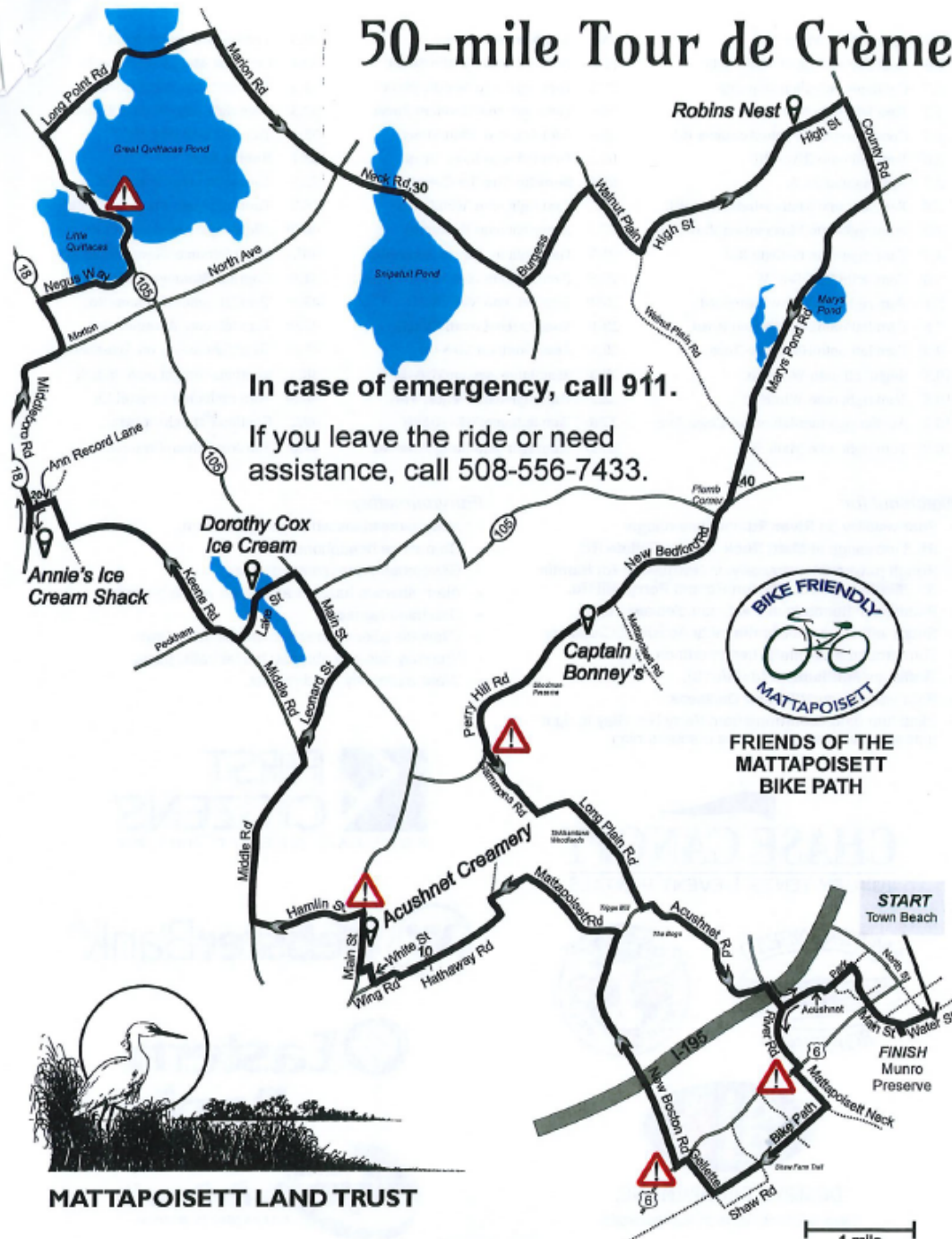
Start/Finish at school on Staples Shore Road, right on Main, Right on Settlers Dr, left on Hitching Post, left on Wagon Trail Around cul-de-sac, back Wagon Trail, right on Hitching Post Right on Settlers, left on Main, left on Staples Shore to school



AGENDA ITEM #22

REQUEST FROM MATTAPOISETT LAND TRUST &
FRIENDS OF THE MATTAPOISETT BIKE PATH TO
HOLD THE 5TH TOUR DE CRÈME ON MAY 17,
2020

50-mile Tour de Crème



In case of emergency, call 911.

If you leave the ride or need assistance, call 508-556-7433.



FRIENDS OF THE MATTAPOISETT BIKE PATH

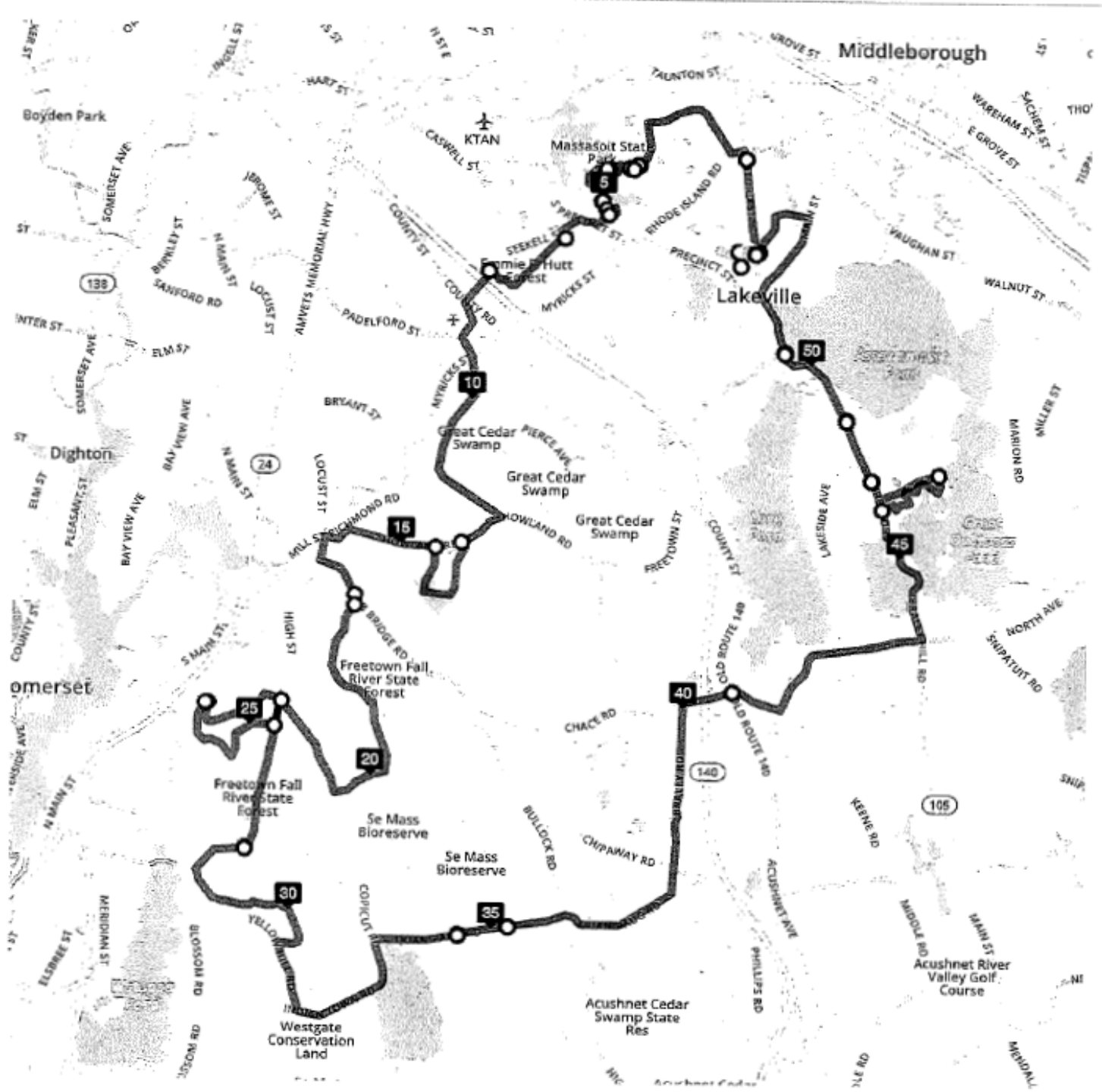


MATTAPOISETT LAND TRUST

AGENDA ITEM #23

REQUEST FROM SPARK BIKE RUN SPORTS TO
THE MIX TAPE CYCLING EVENT ON APRIL 5,
2020

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AGENDA ITEM #24

REQUEST FROM ON YOUR LEFT RACING TO HOLD
SUNKEN ISLAND TRIATHLON – JULY 25, 2020

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Sunken Island Sprint Bike Course

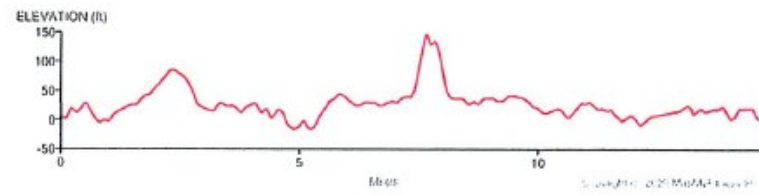
Distance: 14.71 mi

Elevation Gain: 419 ft

Elevation Max: 149 ft

Notes

North
↑



0.00 mi Head south

0.06 mi Turn left toward MA-18 N

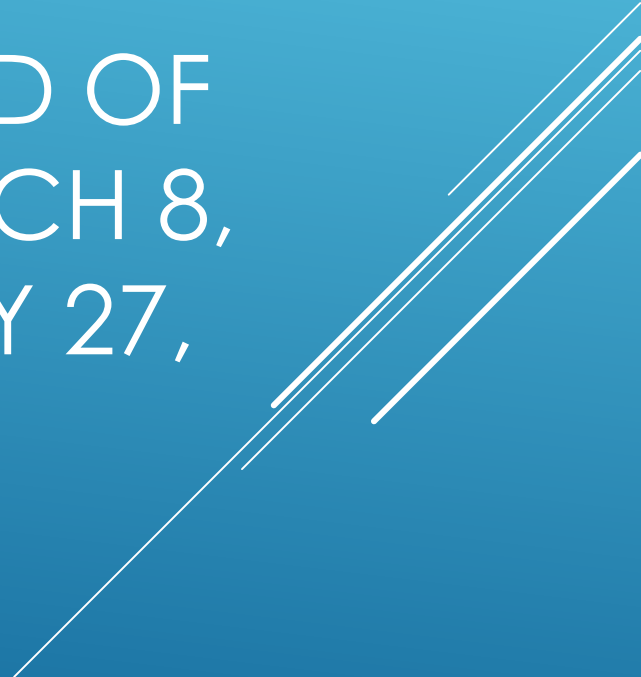
AGENDA ITEM #25

DISCUSS RESCHEDULING THE MARCH 23 AND
APRIL 7, 2020 SELECTMEN MEETINGS



AGENDA ITEM #26

REVIEW AND VOTE TO APPROVE BOARD OF
SELECTMEN MEETING MINUTES OF MARCH 8,
2019, OCTOBER 23, 2019 AND JANUARY 27,
2020



AGENDA ITEM #27

NEW BUSINESS

The image features a solid blue background with a gradient from light blue at the top to a darker blue at the bottom. In the bottom right corner, there are several white, parallel diagonal lines of varying lengths, creating a sense of motion or a modern design element.

AGENDA ITEM #28

OLD BUSINESS

DISCUSS FY21 BUDGET



AGENDA ITEM #29

ANY OTHER BUSINESS THAT MAY
PROPERLY COME BEFORE THE BOARD
OF SELECTMEN

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AGENDA ITEM #30

POSSIBLE EXECUTIVE SESSION PURSUANT TO M.G.L. C.30A, §21A (3) TO DISCUSS STRATEGY WITH RESPECT TO COLLECTIVE BARGAINING, SPECIFICALLY THE FIREFIGHTERS' UNION, POLICE UNION AND LABORERS' UNION, IF AN OPEN MEETING MAY HAVE A DETRIMENTAL EFFECT ON THE BARGAINING POSITION OF THE BOARD, AND THE CHAIR SO DECLARES

