



TOWN OF LAKEVILLE MEETING POSTING & AGENDA

Town Clerk's Time Stamp
received & posted:

48-hr notice effective
when time stamped

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

| | |
|------------------------------------|---|
| Name of Board or Committee: | Community Preservation Committee |
| Date & Time of Meeting: | February 29, 2024 6:30pm |
| Location of Meeting: | Lakeville Police Station 323 Bedford Street, Lakeville, Ma |
| Clerk/Board Member posting notice: | Michele MacEachern |

Cancelled/Postponed to: _____ (circle one)

Clerk/Board Member Cancelling/Postponing: _____

A G E N D A (R E V I S E D)

1. **Missing records of May 2, 2023 meeting discuss/possible vote – Sue Spieler**
 - a. Application checklist yes/no – discuss/possible vote
 - b. Addition of 'Date approved' to Application – discuss/possible vote
2. **Review/possible vote on estimates for CPC project signs – Barbara Standish**
3. **Budget Report for February – Nancy Yeatts**
4. **7:00pm Public Hearing – Solicit input from Town residents regarding for the CPP**
5. **Discuss and possible vote on Grant Agreement and Memorandum of Understanding documents for approved projects**
6. **Review/possible vote Step 1 Applications Received**
 - a. **Historic Town Hall Door Replacement**
 - b. **Cupola Repairs to Lakeville Historical Museum**
 - c. **Clear Pond Park Fence**
 - d. **FLRSD Greenhouse Program**
7. **Review and approve meeting minutes February 1, 2024 and (Revised) January 10, 2023**
8. **New Business**
 - a. **2025 CPC Budget for Town Meeting**
 - b. **Solicit Input from respective Committees/Boards/Commissions**
 - c. **Draft CPP Revisions**
9. **Old Business**

a. Wildlands Trust/Chistolini property update

b. CPA Exemption outreach update

10. Next Meeting Dates March 21, 2024 & April 4, 2024

Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the _____ arise after the posting of this agenda, they may be addressed at this meeting.



Town of Lakeville

COMMUNITY PRESERVATION COMMITTEE

346 Bedford Street

Lakeville, MA 02347

774-776-4350

FOR OFFICIAL USE ONLY

Approved _____

Not Approved _____

Date _____

Application for Eligibility Determination – Step 1

Project Title: _____

Name of Entity, Group, or Committee _____

Address _____

Telephone: _____ Email _____

Contact Person _____

Telephone: _____ Email: _____

Application Category: Housing _____ Historic _____ Open Space/Recreation _____

Describe your project: _____

Amount of CPA funds Requested: _____ Total Estimated Cost: _____

Describe the level of planning which has occurred: _____

Please attach the following:

Assessors tax card and map

Photos if applicable

Plans/sketches if applicable

Signature of Applicant: _____ Date: _____

Is Your Project Allowable?

| | Open Space | Historic | Recreation | Housing |
|--|---|------------|------------|---|
| Aquire | YES | YES | YES | YES |
| Create | YES | NO | YES | YES |
| Preserve | YES | YES | YES | YES |
| Support | NO | NO | NO | YES |
| Rehabilitate and/or Restore | NO <small>(unless aquired or created with CPA \$\$)</small> | YES | YES | NO <small>(unless aquired or created with CPA \$\$)</small> |

General Evaluation Criteria

All projects must meet the following minimum criteria:

Yes/No

- a. Does the project have a feasible project plan that demonstrates the best approach and timeline for implementation? _____
- b. Does the project demonstrate the administrative and financial management capabilities of the applicant? _____
- c. Does the project demonstrate a means of support for maintenance and upkeep? _____
- d. Does the project show community support and a positive impact to the community? _____
- e. Does the project have support from other relevant Town Boards and Committees? _____
- f. Does the project show support from the abutters? _____

Projects that can also demonstrate some of the following additional criteria will be given preference over projects that only meet the minimum criteria:

Yes/No

- a. Does the project provide other sources of funding from outside sources? _____
- b. Does the project protect land critical to our natural resources, i.e. the acquisition of critical parcels to protect the region's water resources, including riparian zones and watersheds? _____
- c. Does the project support open space and recreational planning on a regional basis? _____
- d. Does the project fulfill more than one purpose of the CPA: Open Space or recreation, Historic Preservation, Community Housing? _____
- e. Has the applicant successfully implemented other projects of similar scale or otherwise demonstrated the ability and competency to implement this project? _____
- f. Does the project ensure preservation of currently owned Town assets? _____
- g. Does the project involve acquisition of threatened resources? _____
- h. Does the project have all permits and Board reviews in place? _____

Criteria Specific to Open Space

- a. Does the project protect important wildlife habitat including areas that are of local significance for biodiversity, or preserve a habitat for threatened/endangered species of plant or animal? Yes/No

- b. Does the project preserve the remaining elements of Lakeville's rural and agricultural character? _____
- c. Does the project protect both surface and ground water supplies including drinking water, wetlands, aquifers, and riparian zones? _____
- d. Does the project restore environmental resources, including removal of invasive species? _____
- e. Does the project support development of environmental educational resources? _____
- f. Does the project preserve small tracts of undeveloped land that contribute to other open space goals, such as smaller parcels that are located adjacent to protected open spaces, or that preserve corridor linkages between larger open space parcels? _____
- g. Does the project preserve or expand priority parcels listed in Lakeville's Open Space and Recreation Plan? _____
- h. Does the project provide flood control/storage? _____

Recreation

- a. Does the project provide or expand opportunities for both active and passive recreation? Yes/No

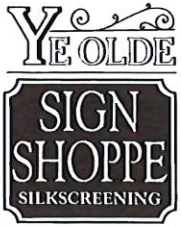
- b. Does the project support multiple recreational uses? _____
- c. Does the project enable the usage of recreational space for all ages and abilities? _____
- d. Does the project maximize use of Town owned land? _____
- e. Does the project improve existing ballfields, courts, playgrounds, and canoe/kayak access? _____
- f. If the project is for land acquisition, does it provide for new or expanded recreational uses? _____

Criteria Specific to Community Housing

- | | |
|--|-----------------|
| a. Does the project provide a variety of housing opportunities that will serve all segments of the community, including seniors, smaller households, and low/moderate income households? | Yes/No _____ |
| b. Does the project ensure long term affordability in perpetuity? | _____ |
| c. Does the project use existing infrastructure for new housing and, when possible, fit into existing neighborhoods? | _____ |
| d. Does the project promote the use of existing buildings or construction on previously developed or Town owned sites? | _____ |
| e. Will the project contribute to the Town's 10% affordability? | _____ |

Criteria Specific to Historic Preservation

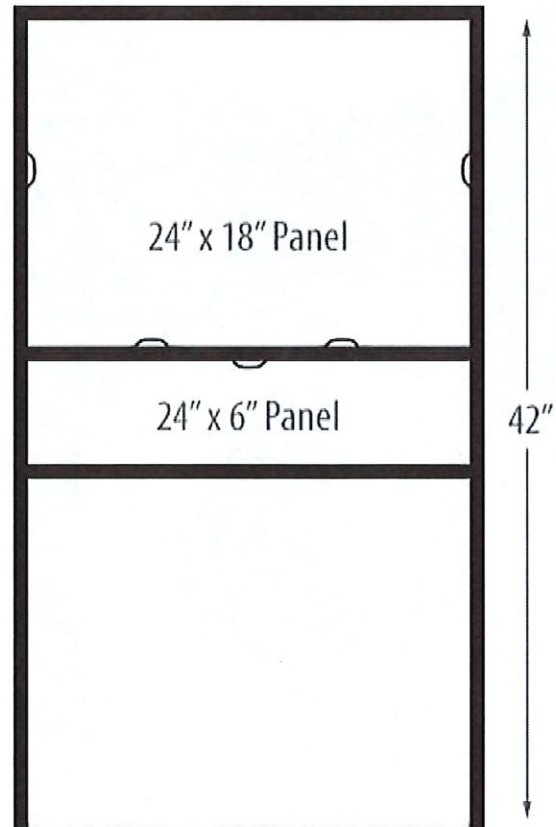
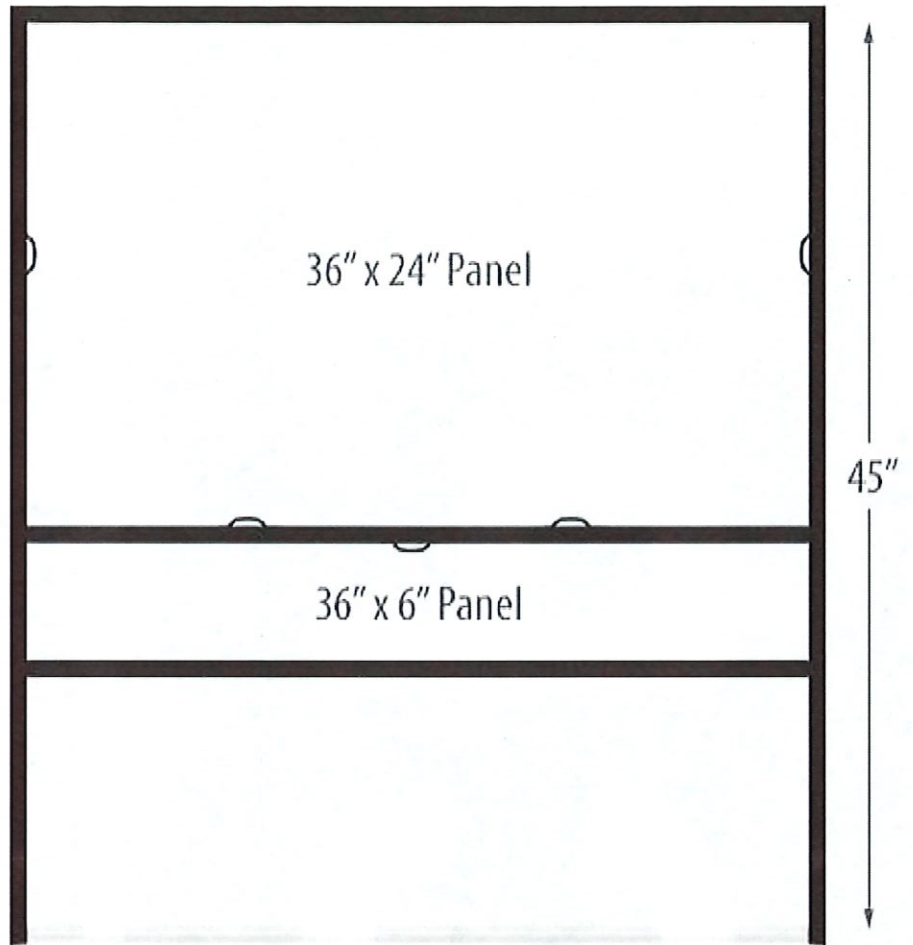
- | | |
|---|-------|
| a. Does the project protect, preserve, enhance, and/or rehabilitate the historic integrity of a property or site? | _____ |
| b. Does the project prevent the potential loss or destruction of a historic, cultural, architectural, or archeological resource if action is not taken? | _____ |
| c. Does the project protect, preserve, enhance, and/or rehabilitate the historical function of a property or site? | _____ |
| d. Does the project demonstrate a public benefit? | _____ |



3 Crocker St.
Taunton, MA 02780

Price includes one - 2 sided
coroplast sign for each
panel.

\$86 each
\$22 shipping



\$60 each
\$15 shipping



CPA

COMMUNITY PRESERVATION ACT

This project utilizes public funds from the citizens of Lakeville through the Community Preservation Act.

Your Community Preservation Act Dollars at Work!



cpc@lakevillemma.org

Town of Lakeville



YEAR-TO-DATE BUDGET REPORT FISCAL YEAR 2024 AS OF FEBRUARY 22, 2024

| FOR 2024 08 | | | | | | | |
|--|-----------------|--------------------------------|----------------|--------------|--------------|------------------|--|
| ACCOUNTS FOR: 2800 COMMUNITY PRESERVATION | | | | | | | |
| | ORIGINAL APPROP | TRANS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | |
| 170 COMMUNITY PRESERVATION COMM | | | | | | | |
| 28017000 REV - COMMUNITY PRESERVATION | | | | | | | |
| 28017000 412523 | | 2023 CPA SURCHARGE REV | | | | | |
| | 0.00 | 0.00 | 0.00 | -1,202.23 | 0.00 | 1,202.23 | |
| 28017000 412524 | | 2024 CPA SURCHARGE REV | | | | | |
| | -225,000.00 | 0.00 | -225,000.00 | -173,631.20 | 0.00 | -51,368.80 | |
| 28017000 417100 | | PENALTIES & INT - CPA SURCHARG | | | | | |
| | 0.00 | 0.00 | 0.00 | 956.48 | 0.00 | -956.48 | |
| 28017000 469000 | | CPA - STATE MATCH | | | | | |
| | -20,000.00 | 0.00 | -20,000.00 | -46,812.00 | 0.00 | 26,812.00 | |
| 28017000 482000 | | EARNINGS ON INVESTMENTS | | | | | |
| | -500.00 | 0.00 | -500.00 | 0.00 | 0.00 | -500.00 | |
| TOTAL REV - COMMUNITY PRESERVATION | | | | | | | |
| | -245,500.00 | 0.00 | -245,500.00 | -220,688.95 | 0.00 | -24,811.05 | |
| TOTAL COMMUNITY PRESERVATION COMM | | | | | | | |
| | -245,500.00 | 0.00 | -245,500.00 | -220,688.95 | 0.00 | -24,811.05 | |
| TOTAL COMMUNITY PRESERVATION | | | | | | | |
| | -245,500.00 | 0.00 | -245,500.00 | -220,688.95 | 0.00 | -24,811.05 | |
| TOTAL REVENUES | | | | | | | |
| | -245,500.00 | 0.00 | -245,500.00 | -220,688.95 | 0.00 | -24,811.05 | |

YEAR-TO-DATE BUDGET REPORT
 FISCAL YEAR 2024 AS OF FEBRUARY 22, 2024

FOR 2024 08

| ACCOUNTS FOR: 2800 COMMUNITY PRESERVATION | ORIGINAL APPROP | TRANS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|---|-----------------|---------------|----------------|--------------|--------------|------------------|--------|
|---|-----------------|---------------|----------------|--------------|--------------|------------------|--------|

170 COMMUNITY PRESERVATION COMM

28170200 CPC - COMMITTEE EXPENSES

| | | | | | | | | |
|-----------------------------------|-----------|----------------------------|-----------|--------|------|-----------|-------|--|
| 28170200 530000 | | PROFESSIONAL SERVICES | | | | | | |
| | 7,500.00 | 0.00 | 7,500.00 | 0.00 | 0.00 | 7,500.00 | .0% | |
| 28170200 534400 | | ADVERTISING | | | | | | |
| | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | .0% | |
| 28170200 542000 | | OFFICE SUPPLIES | | | | | | |
| | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | .0% | |
| 28170200 571000 | | MEETINGS & TRAVEL EXPENSES | | | | | | |
| | 1,275.00 | 0.00 | 1,275.00 | 0.00 | 0.00 | 1,275.00 | .0% | |
| 28170200 573000 | | DUES & MEMBERSHIPS | | | | | | |
| | 1,000.00 | 0.00 | 1,000.00 | 875.00 | 0.00 | 125.00 | 87.5% | |
| TOTAL CPC - COMMITTEE EXPENSES | 12,275.00 | 0.00 | 12,275.00 | 875.00 | 0.00 | 11,400.00 | 7.1% | |
| TOTAL COMMUNITY PRESERVATION COMM | 12,275.00 | 0.00 | 12,275.00 | 875.00 | 0.00 | 11,400.00 | 7.1% | |

172 OPEN SPACE

28172524 CPC OPEN SPACE - 2024 PROJECTS

| | | | | | | | |
|--------------------------------------|------|---------------------------|-----------|------|------|-----------|-----|
| 28172524 530600 | | JON PAUN PARK ENGINEERING | | | | | |
| | 0.00 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | .0% |
| TOTAL CPC OPEN SPACE - 2024 PROJECTS | 0.00 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | .0% |
| TOTAL OPEN SPACE | 0.00 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | .0% |

194 HISTORIC RESOURCES

28194524 CPC HISTORIC - 2024 PROECTS

| | | | | | | | |
|-----------------|------|-----------------------------|-----------|------|------|-----------|-----|
| 28194524 529500 | | CEMETERY GRAVESTONE REPAIRS | | | | | |
| | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | .0% |

Town of Lakeville



YEAR-TO-DATE BUDGET REPORT FISCAL YEAR 2024 AS OF FEBRUARY 22, 2024

FOR 2024 08

| ACCOUNTS FOR: 2800 COMMUNITY PRESERVATION | | | | | | |
|---|--------------------------|----------------|--------------|--------------|------------------|--|
| ORIGINAL APPROP | TRANS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | |
| 28194524 582100 | HISTORIC TOWN HOUSE ROOF | 30,000.00 | 0.00 | 0.00 | 30,000.00 | |
| | 0.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | |
| TOTAL CPC HISTORIC - 2024 PROECTS | | | | | | |
| | 0.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | |
| TOTAL HISTORIC RESOURCES | | | | | | |
| | 0.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | |
| TOTAL COMMUNITY PRESERVATION | | | | | | |
| | 12,275.00 | 65,000.00 | 875.00 | 0.00 | 76,400.00 | |
| TOTAL EXPENSES | | | | | | |
| | 12,275.00 | 65,000.00 | 875.00 | 0.00 | 76,400.00 | |



Town of Lakeville
COMMUNITY PRESERVATION ACT
NON-MUNICIPAL ENTITY
GRANT AGREEMENT

This Grant Agreement is made this _____ day of _____, 2024, by and between the Town of Lakeville, through its Community Preservation Committee (hereinafter “CPC”) with an address of 346 Bedford Street, Lakeville, MA 02347 and [recipient] (hereinafter “Recipient”). The purpose of this Grant Agreement is to implement the following grant award:

- **Recipient:** _____
- **Recipient Address:** _____
- **Recipient Email:** _____
- **Recipient Phone:** _____
- **Project Name:** _____
- **Project Description:**

- **Project Location:** _____
- **Project Sponsor(s) (if different from Recipient):** _____
- **Town Meeting Date:** _____
- **Warrant Article #:** _____
- **CPA Grant Amount:** _____

Whereas, the CPC invited the submission of proposals for grants of funds for purposes consistent with the Community Preservation Act, Mass. Gen. Laws c. 44B (the “CPA”); and,

Whereas, in response thereto, a proposal was submitted for funding (the “Application for Community Preservation Funding – Step 2”) on [Date] consistent with the purposes described above; and,

Whereas, the CPC reviewed the Application for Community Preservation Funding – Step 2, and on [Date], recommended that funding be submitted as an Article for approval at the above-mentioned Town Meeting; and,

Whereas, the above referenced Town Meeting thereafter appropriated the funds recommended by the CPC pursuant to the above referenced Warrant Article authorized the CPC to enter into a grant agreement with the Recipient for the purposes set forth in the Project; and

Now, therefore, the Parties agree as follows:

1. Award:

Subject to the terms of this Agreement, the CPC agrees to award the Recipient the amount of [spell out in words and numbers] for the above referenced Project from the [Historic Preservation/Open Space /Affordable Housing] Reserve Fund or Undesignated monies available in the Community Preservation Act Fund, under the Category of [Historic Preservation/Open Space/Recreation/Affordable Housing].

2. Grant Application:

The Application for Community Preservation Funding – Step 2 submitted to the CPC, as may be amended by conditions of the CPC upon award, is incorporated into this Grant Agreement by reference.

3. Term:

The term of this Grant shall be no longer than two (2) years from the date of Town Meeting approval unless otherwise agreed upon by the Parties by a subsequent written amendment to this Agreement. All of the work described in this Grant Agreement must be completed no later than two (2) years), unless the CPC grants an extension for good cause shown. Funds not utilized for the Project purposes approved cannot be assigned to project costs beyond the scope of this Grant and must be returned to the Community Preservation Fund Reserve.

4. Budget; Other Sources of Funding:

The Recipient must submit an updated complete project budget that accounts for:

- (1) the Expenditure of all funds awarded under this Grant Agreement; and
- (2) all other sources of funding, if necessary, to complete the project as described herein.

Recipient shall not expend any grant funds or be reimbursed for any invoices submitted to the CPC for project work unless sufficient sources of funding have been secured to complete the Work and the funding sources confirmations and the Project Budget have been approved by the CPC.

5. Reports: Project Status Report Request for Funds (CPP Appendix)

The Recipient shall provide the CPC with a quarterly written Project Status Report update on the progress toward completion of the Work. A Final Project Status Report, including digital photo documentation of the Project where appropriate, is due within 30 days after the Completion Date. The Final Report shall be to the satisfaction of the CPC, which approval shall not be unreasonably withheld. All documents, including but not limited to photographs, videos, etc.

submitted to the CPC shall become the property of the Town of Lakeville and shall be available for use by the Town and available to the public under the Massachusetts Public Records Law.

Project Status Reports shall be submitted to:

- Email: cpc@lakevillema.org
OR
- Mail: Town of Lakeville
Attn: CPC
346 Bedford Street
Lakeville, MA 02347

6. Deed Restrictions:

Pursuant to Massachusetts General Laws Chapter 44B, § 12 every project that involves the acquisition of any interest in real property with CPA funds, in whole or in part, shall be bound by a restriction, recorded as a separate instrument, that meets the requirements of M.G.L. c. 184 § 31-33, limiting the use of the interest to the purpose for which it was acquired. Where applicable, Recipient agrees to the imposition of such deed restriction in a form acceptable to the CPC.

- Open Space and Outdoor Recreation Projects: Conservation Restriction - Approved by the MA Executive Office of Energy and Environmental Affairs (EEA)
- Community Housing Projects: Affordable Housing Restriction - Approved by the MA Dept. of Housing and Community Development (DHCD)
- Open Space Agricultural Projects: Agricultural Conservation Restriction - Approved by the MA Dept. of Agricultural Resources (DAR)
- Historic Projects: Historic Preservation Restriction - Approved by the Massachusetts Historical Commission (MHC)

All costs and fees incurred for the application, execution, and recording of such deed restriction shall be borne by the Recipient.

Final Completion for the purposes of this Agreement and the exhibits attached hereto shall include the execution and recording of any deed restriction imposed pursuant to this Agreement, with submission of the Restriction Book #, Page #, and Recorded Date to the CPC to complete the Commonwealth of Massachusetts CP-3 Report. This Section 6 shall survive termination of this Agreement.

7. Compliance with Laws and Agreement:

Recipient understands and agrees that projects funded through this Grant are made pursuant to and must comply with the requirements of the Community Preservation Act, M.G.L. c. 44B. Recipient also agrees to comply with all requirements of this Grant Agreement. Recipient must follow all the Town of Lakeville's procurement procedures. Failure to meet the terms and requirement set forth in the CPC Grant Agreement may affect the Recipient's eligibility for future projects.

8. Permits and Licenses:

It is the obligation of Recipient to obtain all permits and licenses necessary for implementation of the Project. No local permit or license is waived by the award of this Grant.

9. Release of Liability:

By making this award, the Town does not accept any Liability whatsoever for any acts, omissions or errors associated with the Project. The Recipient hereby waives, releases, and discharges the Town, any of its board or commission members, or any elected official or appointed official or employee of the Town, or their successors in office, from any and all liability, including, but not limited to, liability arising from the negligence or fault of the Recipient and its directors, officers, employees, volunteers, representatives, or agents, for any personal or property injury arising from this Agreement and the implementation of the Project. Recipient agrees to indemnify and defend the Town from all claims, suits or demands, and costs and expenses, including attorney's fees resulting from implementation of the Project. This Section 9 shall survive termination of this Agreement.

10. Community Preservation Act Awareness:

Recipient shall display a temporary CPC-provided banner to identify that the Project is funded through the Town of Lakeville's Community Preservation Act program. Upon completion of the Project, Recipient agrees to post, in an appropriate location mutually acceptable to the parties, a permanent sign stating that the Project was funded through the Town of Lakeville's Community Preservation Act program. The grant recipient is responsible to pay for said required signage. Recipient shall also identify that the Project was funded through the Town of Lakeville's Community Preservation Act in its written and online materials about the Project, including but not limited to press releases, brochures, websites and online databases.

11. Assignment:

This Grant Agreement may not be assigned by Recipient without prior written agreement by the Town of Lakeville, which shall only be given following:

- (a) submission of required information regarding the entity to which the Recipient proposes the Agreement be assigned on a form provided by the Town, and
- (b) a further majority vote of the Community Preservation Committee consenting to the Assignment.

Requirements for information that must be provided shall be provided by the Town.

Subsequent to the Recipient meeting the aforementioned conditions for assignment, the Assignment shall not be deemed complete and in effect, and Grant funds shall not be disbursed, unless and until the Town has received documentation of the Assignment from the Recipient and a new Grant Agreement has been executed by and between the Town, the CPC and the Recipient.

12. Default and Termination:

- a) If the CPC determines that the Recipient has failed to fulfill all obligations set forth under the terms of this Grant Agreement and so defaulted in said obligations, the CPC shall so notify the recipient in writing, setting forth the nature and details of the default.
- b) Upon the Recipient's receipt of said notice of default, the Recipient shall immediately cease to incur any additional expenses in connection with this Grant Agreement.
- c) The CPC shall hold a meeting within sixty (60) days of the date of the Recipient's receipt of the notice of default for the purpose of determining whether this Grant Agreement should be terminated. The Recipient shall have the opportunity to present evidence and argument at said termination hearing prior to the CPC voting whether to terminate the Grant Agreement.
- d) Following the meeting, the CPC shall issue a written decision setting forth its findings that form the basis of its decision.

The CPC may:

- 1. vote to continue the Grant Agreement without any further condition; or
- 2. vote to continue the Grant Agreement with additional conditions; or
- 3. vote to terminate the Grant Agreement

13. Return of Funds:

- a) Upon completion of the Project, the funds remaining in the CPC project balance shall be returned forthwith to the CPC Funds by an Article at Town Meeting without further expenditure thereof.
- b) In the event this Grant Agreement is terminated pursuant to the provisions of Section 12 hereof, any funds granted to the recipient under this Grant Agreement and not yet expended shall be returned forthwith to the Community Preservation Committee without further expenditure thereof.
- c) If this Grant Agreement is terminated as a result of negligent or intentional acts or omissions of the Recipient, the Recipient shall be liable to repay to the Town the entire amount of funding provided under this Agreement, and the Town shall take such steps as are necessary, including legal action, to recover said funds.
- d) In the event the Town is required to take legal action under this Grant Agreement, the Recipient shall be liable for all of the Town's costs expended for the enforcement of this Grant Agreement, including but not limited to reasonable attorney's fees and court costs.

14. Notice:

Any and all notices, or other communications required or permitted under this agreement, shall be in writing and delivered in hand or mailed by certified mail, return receipt requested or by other reputable delivery service to the parties hereto at the following addresses:

If to the Recipient:

[Name]
[Address]
[Address]

If to the CPC:

Town of Lakeville
Attn: CPC
346 Bedford Street
Lakeville, MA 02347

15. Severability:

If any term or condition of this Grant Agreement or any application thereof shall to any extent be held invalid, illegal or unenforceable by a court of competent jurisdiction, the validity, legality, and enforceability of the remaining terms and conditions of this Grant Agreement shall not be deemed affected thereby.

16. Governing Law:

This Agreement and any performance herein shall be governed by and be construed in accordance with the laws of the Commonwealth. Any and all proceedings or actions relating to subject matter herein shall be brought and maintained in the courts of the Commonwealth or the federal district court sitting in the Commonwealth, which shall have exclusive jurisdiction thereof. This paragraph shall not be construed to limit any other legal rights of the parties.

17. Entire Agreement:

This Agreement constitutes the entire agreement between the parties hereto, and may be amended only in writing executed by both the Town of Lakeville and the Recipient.

Signatory below acknowledges and avers that he/she has the authority to execute this Agreement on behalf of Recipient.

Executed as of the date set forth above:

Recipient Signature

Project Sponsor Signature (if different from Recipient)

Community Preservation Committee, Chairperson

Town Administrator



**Town of Lakeville
COMMUNITY PRESERVATION ACT
MUNICIPAL PROJECT
MEMORANDUM OF UNDERSTANDING**

PROJECT NAME: _____

TOWN MEETING FUNDING APPROVAL DATE: _____

PROJECT LOCATION: _____

PROJECT DESCRIPTION:

_____.

This project meets the eligibility requirements of the Community Preservation Act
_____ funding category[ies].

Town of Lakeville Community Preservation funds approved for this project
amount: _____

CONTACT PERSON: _____

Congratulations on your award of Town of Lakeville Community Preservation Act (CPA) funds for **FY2024**. Your work on your application and your cooperation earned the Community Preservation Committee's (CPC) recommendation and a favorable vote at the **Annual** Town Meeting on _____.

The CPC liaison assigned to your project is **[name]**. Please direct all necessary documentation and communication with the Town about this project to your CPC liaison at **[email address]** or **[phone number]**. Send project invoices to both your liaison and to Planning Department Clerk, Cathy Murray, at cmurray@lakevillema.org.

CPA funding for your project is available immediately following execution of this award letter, per the conditions below:

1. **Appropriation.** CPA funds in an amount not to exceed \$10,000.00 are to be expended under the direction of CPC liaison for the purpose of **[project name]** Requests for funds above \$10,000 are approved by a vote of the CPC.

2. **Work.** Recipient shall complete all the work on the Project as described in the approved Project Application by [24 months from TM Approval]. The recipient may request an extension for good cause and in writing to the CPC. The CPC shall not be required to grant any extension. The CPC may recommend at a subsequent Town Meeting the rescission of any authorized CPA funds remaining unexpended or undocumented after 12 months.
3. **Disbursement of Funds.** Town departments should submit invoices for any labor and materials one week before the next CPC meeting for approval by the CPC. Request should be submitted on “Project Status Report - Request for Funds” form found in CPP Appendix.
4. **Unexpended Balances.** In the event the total cost of the project is less than the award amount, or if the project is terminated prior to its completion, any unexpended CPA funds that have been awarded for the project, as described in its CPA Applications and Town Meeting award, shall be returned to the CPA funds accounts. Additional projects for the same property, building, facility, organization, etc. must submit a separate application.
5. **Amendments.** Any significant changes to the project as limited herein shall require CPC approval. Please contact your CPC liaison to help determine what change is significant and, if necessary, to schedule to meet with the CPC. If a project has already submitted an engineering, architectural, historic inventory, or similar plan describing phases of work with its original application, the CPC will consider an amendment to apply an unexpended balance to the next phase of a plan it has already reviewed. Requests for amendments must be submitted one week before the CPC meeting, must be in writing, and must include any additional project narrative, scope of work, estimates, budget, other funding, maps, plans, etc. The CPC shall not be required to grant an amendment.
6. **Maintenance.** Recipient shall maintain the improvements of this project, as described in the application, in good condition for a period of ten (10) years from the date the Recipient signs this award letter. If Recipient fails to maintain the improvements in good condition during the ten-year period, and such failure persists for a period of six (6) months after written notice from the CPC, the Town shall return the funds to the CPA fund within seven (7) months after the date of the written notice.
7. **Historic Awards.** Any work to a historical asset must adhere to the Secretary of The Interiors’ Standards for the Treatment of Historic Properties.
8. **Completion.** Upon full completion of the project, you must certify completion in writing to your CPC liaison. Once your certification is received, your project account will be closed, and no further funds shall be available for this project.
9. **Acknowledgement.** The grant recipient shall credit the source of funding in written materials and a sign at the project location stating, “This project has been supported by the Town of Lakeville Community Preservation Fund.” The grant recipient is responsible to pay

for said required signage. If possible, the grant recipient shall also submit a letter to the *Nemasket Week* and/or online media platform detailing how the funds have benefited your project.

10. **Sign.** As stated in the CPP, grantees are required to place a sign in front of the project crediting the Lakeville Community Preservation Act Fund. a CPA sign shall be displayed on the property on a case-by-case basis, as determined by the CPC, and can be ordered by contacting your CPC liaison.
11. **Reporting.** The Community Preservation Committee requests quarterly progress reports for the length of the project to be submitted to your CPC liaison, beginning within 90 days of execution of this award letter. At minimum, these reports should include the following:
 - A. Status of project milestones, including dates
 - B. Expenses to date
 - C. Expected date of completion
12. **Compliance.** All applicable state purchasing, procurement, and ethics regulations, local bylaws, and Town financial policies must be met.
13. **Confirmation of Terms.** The CPC liaison shall verify that the conditions of this award letter have been met. For general questions, please contact your CPC liaison. Finally, please sign and return this acceptance form. Thank you for working in partnership with the CPC to preserve and improve the community of Lakeville.

Sincerely yours,

_____, Chair
Lakeville Community Preservation Committee

I, _____, agree to the terms as stated above as a recipient of the Town of Lakeville Community Preservation Act (CPA) funds for **FY2024**.

[Name of Applicant]

Date



Town of Lakeville

COMMUNITY PRESERVATION COMMITTEE
346 Bedford Street
Lakeville, MA 02347
774-776-4350

| | |
|-----------------------|-------|
| FOR OFFICIAL USE ONLY | |
| Approved | _____ |
| Not Approved | _____ |
| Date | _____ |

Application for Eligibility Determination – Step 1

Project Title: Historic Town Hall Door Replacement (Qty 2)

Name of Entity, Group, or Committee: Lakeville Facilities Dept.

Address: 241 Main Street Lakeville, MA 02347

Telephone: 774-419-6615 Email: pnee@lakevillema.org

Contact Person: Paul Nee

Telephone: 774-419-6615 Email: pnee@lakevillema.org

Application Category: Housing Historic Open Space/Recreation

Describe your project: Remove and Replace two front entry doors.

Doors will match period correctness to best ability. (see drawing attached).

Door materials to be upgraded to Sapele Mahogany (paint grade select series).

Amount of CPA funds Requested: 6,950.00 Total Estimated Cost: 8,700.00

Describe the level of planning which has occurred: Obtained pricing thru local vendor (Bucksworths).

6-8wks leadtime for door delivery. Estimated installation and painting timeframe is 2-3 days.

Installation and painting to be performed by the Facilities dept. and Town Painter.

Please attach the following:

- Assessors tax card and map
- Photos if applicable
- Plans/sketches if applicable

Signature of Applicant:  Paul NEE Date: 2/20/20

Revd 2/21/20

Is Your Project Allowable?

| | Open Space | Historic | Recreation | Housing |
|--|---|------------|------------|---|
| Aquire | YES | YES | YES | YES |
| Create | YES | NO | YES | YES |
| Preserve | YES | YES | YES | YES |
| Support | NO | NO | NO | YES |
| Rehabilitate and/or Restore | NO (unless aquired or created with CPA \$\$) | YES | YES | NO (unless aquired or created with CPA \$\$) |

2024 TIMELINE FOR CPC PROJECT REVIEW

| <u>Date</u> | | <u>Meeting Location</u> |
|-------------------|--|--------------------------|
| February 1, 2024 | Step 1 Application process opens | |
| February 23, 2024 | Deadline to submit Step 1 Eligibility Applications | |
| February 29, 2024 | CPC Meeting to review Step 1 Eligibility Applications/ Public Hearing | Lakeville Police Station |
| March 4, 2024 | Step 2 Application process opens | |
| March 29, 2024 | Deadline to submit Step 2 Applications | |
| April 4, 2024 | CPC Meeting to Review Step 2 Applications | |
| April 18, 2024 | CPC Meeting to Review Step 2 Applications (if needed) | |

OLD TOWN HALL DOORS

Bucksworth Enterprises Inc.
63 Myricks St.
Berkley, MA 02779

Station: FRONT_RH

QUOTE

Invoice#: 192597

Date: 11/29/2023

Phone: (508) 823-1171
Fax: (508) 880-9105

(# Items: 8) Salesperson: S

Sold To: Account: 0012305



TOWN OF LAKEVILLE
346 BEDFORD ST.
LAKEVILLE MA 02347

Phone: (508) 946-8807 Fax: (508) 946-3436

| SKU | Description | Qty | Discount | Each | Total |
|----------|--|------|----------|----------|----------|
| NOTE | NOTES OR COMMENTS HERE | 1.00 | | 0.00 | 0.00 |
| | *** FACTORY ORDER PLEASE ALLOW 6-8 WEEKS DELIVERY *** | | | | |
| | *** BELOW IS THIS QUOTES PREHUNG VERSION *** | | | | |
| | * | | | | |
| SOCLEARY | SPECIAL ORDER CLEARY | 1.00 | | 3,799.89 | 3,799.89 |
| | *** 3/10-3/4"x7/10" 2-1/4" LHO #8038 4-PNL SAPELE MAHOGANY | | | | |
| | *** PAINT GRADE SELECT SERIES 7" PRM FRM SVR JMB *** | | | | |
| | *** NO/CSG BRZ/WS NO/SILL 4-1/2"BLK BB HNGS *** | | | | |
| | *** MORTISE LOCK POCKET BROWN VINYL SWEEP *** | | | | |
| | * | | | | |
| SOCLEARY | SPECIAL ORDER CLEARY | 1.00 | | 3,799.89 | 3,799.89 |
| | *** 3/10-3/4"x7/10" 2-1/4" RHO #8038 4-PNL SAPELE MAHOGANY | | | | |
| | *** PAINT GRADE SELECT SERIES 7" PRM FRM SVR JMB *** | | | | |
| | *** NO/CSG BRZ/WS NO/SILL 4-1/2"BLK BB HNGS *** | | | | |
| | *** MORTISE LOCK POCKET BROWN VINYL SWEEP *** | | | | |
| | * | | | | |

NO SILL

NO SILL

NOTE NOTES OR COMMENTS HERE 1.00
*** BELOW ARE THE DOOR SLABS ONLY PRICING ***

SOCLEARY SPECIAL ORDER CLEARY 2.00 2,578.64 5,157.28
*** 3/10-3/4"x7/10" (2-1/4") #8038 4-PNL SAPELE MAHOGANY ***
*** PAINT GRADE SELECT SERIES MORTISE EDGE POCKET ***

SOCLEARY SPECIAL ORDER CLEARY 2.00 3,465.82 6,931.64
*** 3/10-3/4"x7/10" (2 ") #8038 4-PNL SAPELE MAHOGANY ***
*** PAINT GRADE SELECT SERIES MORTISE EDGE POCKET ***

1500.00 LABOR
250.00 MISC.

\$ 8,681.64

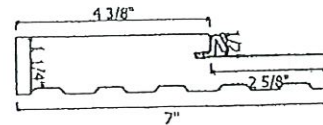
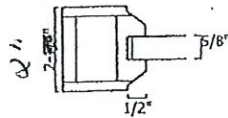
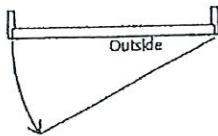
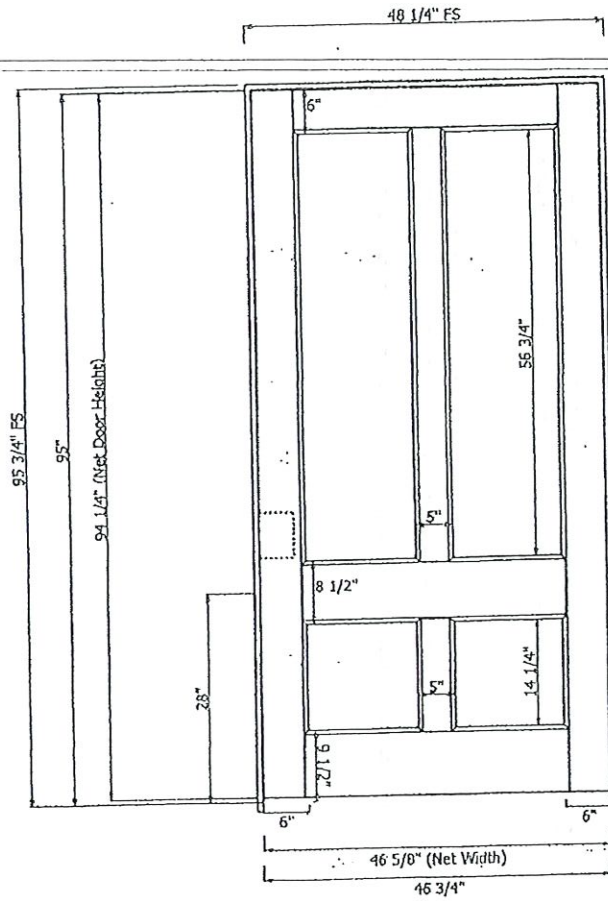
8-10 WKS

Thank You

Quote #: SQF008708_1



Quote Name: 370643
 Date: 11/28/2023



Outside View (Elevation Only, Not Cross Sections)

Ref Label:

| Line # | Style | Swing | Species | Sticking | Panel | Glass | Fire Rating | Finish |
|--------|-------|------------|----------------------|------------|-----------------------------|----------|-------------|--------|
| 1 | 8038 | RHR (LHOS) | Sapele (paint-grade) | Bevel 1/2" | Flat Panel (Wood Composite) | No Glass | 0 | Primed |

Warranty: None | Comments:

Approved By: _____

Date Signed: _____



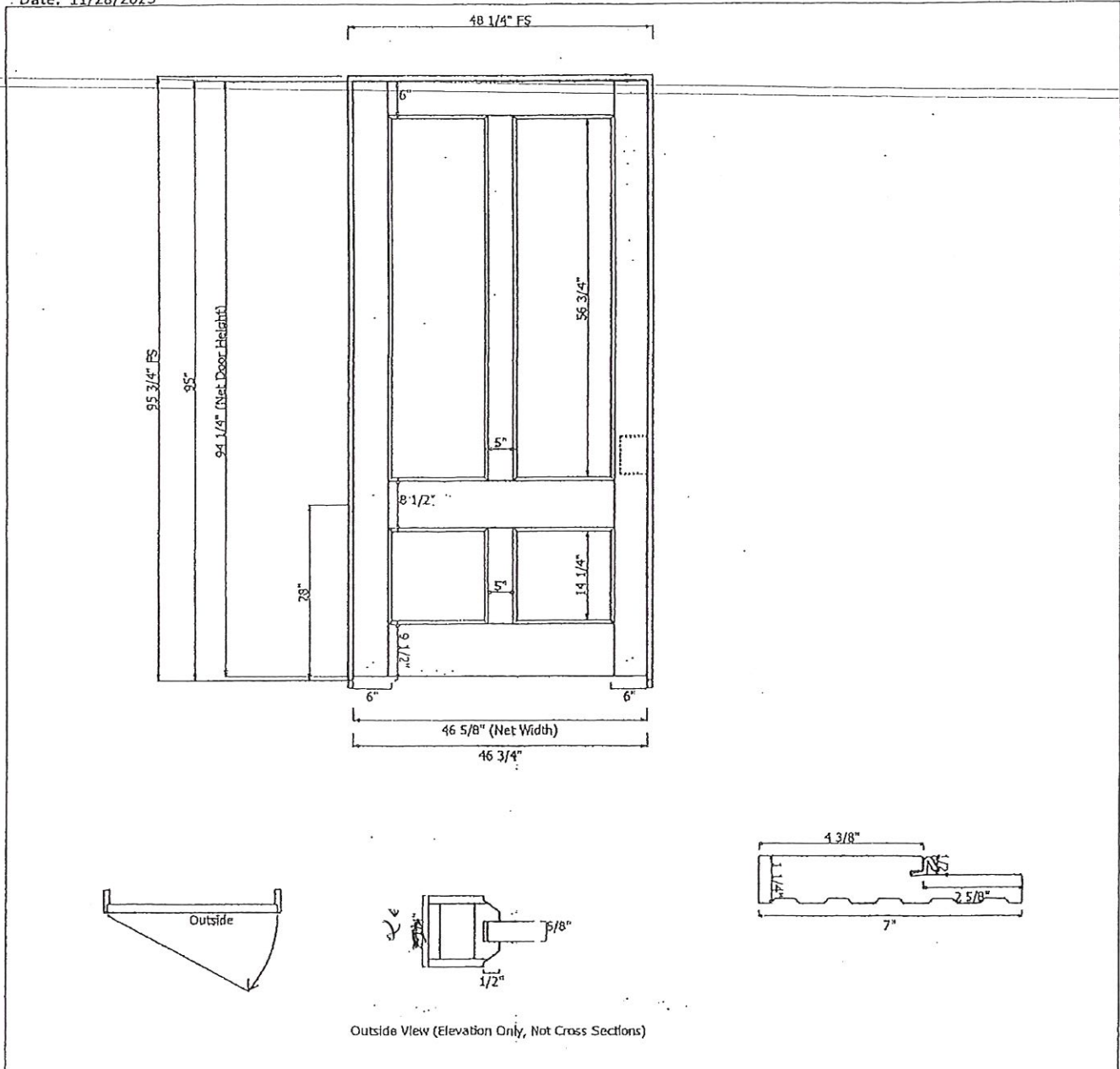
Quote #: SQF008708_1

Quote Name: 370643

Date: 11/28/2023



CAPTIVA



Ref Label:

| Line # | Style | Swing | Species | Sticking | Panel | Glass | Fire Rating | Finish |
|--------|-------|------------|----------------------|------------|-----------------------------|----------|-------------|--------|
| 2 | 8038 | LHR (RHOS) | Sapele (paint-grade) | Bevel 1/2" | Flat Panel (Wood Composite) | No Glass | 0 | Primed |

Warranty: None | Comments:

Approved By: _____

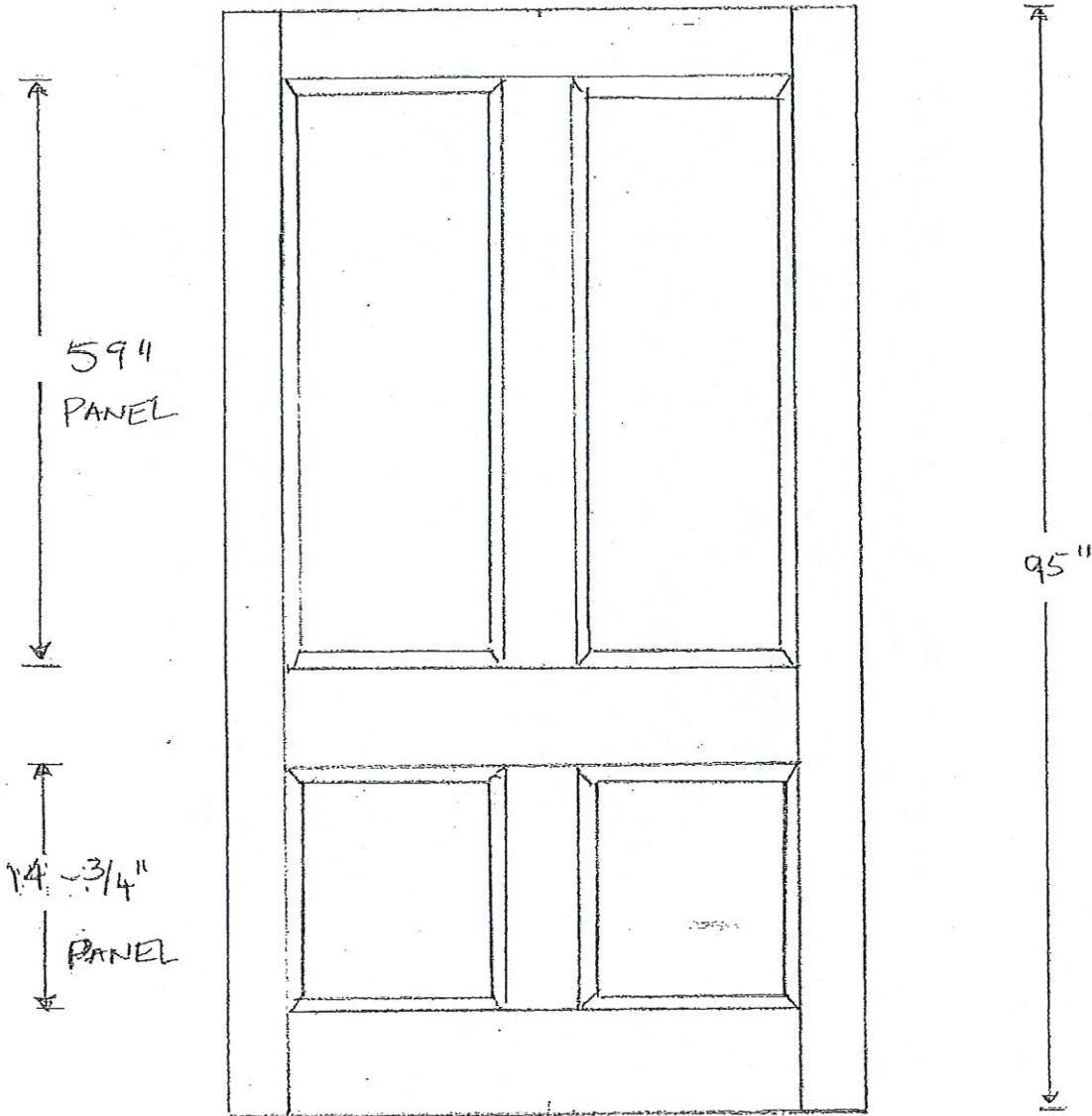
Date Signed: _____



CAPTIVA

OLD TOWN HALL

46 3/4



46 3/4

DOOR THICKNESS 1-7/8"

7" JAMB TOP RAIL 5-3/8"

Hinge style 5-1/2"

mullion 5-1/2"

Bottom Rail 8-3/4"

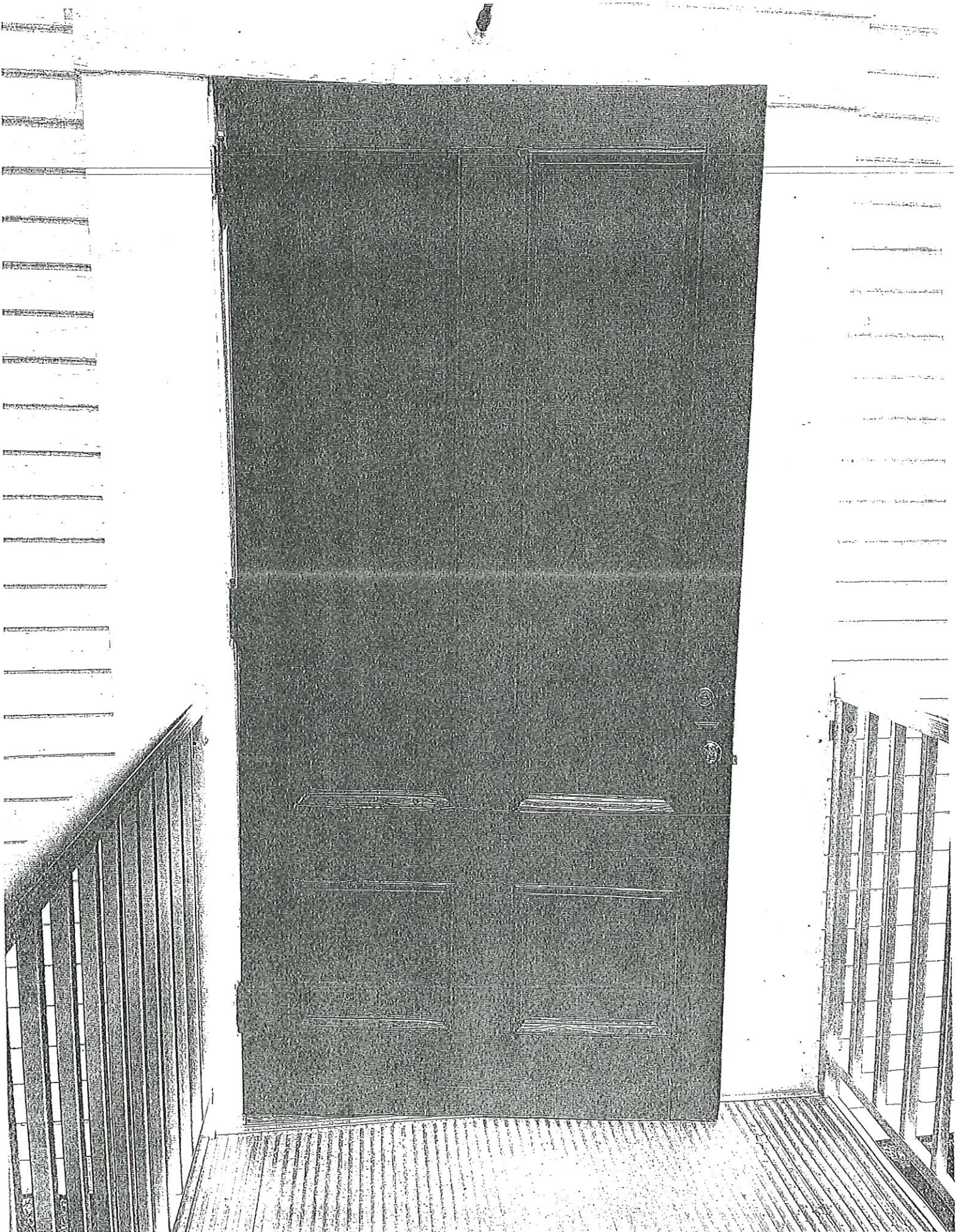
Lock style 5-0"

MID RAIL 7-1/4"

4" SQUARE Hinge QTY 3

TOWN OF LAKEVILLE

QTY 2







Town of Lakeville

COMMUNITY PRESERVATION COMMITTEE

346 Bedford Street
Lakeville, MA 02347
774-776-4350

FOR OFFICIAL USE ONLY

Approved _____

Not Approved _____

Date _____

Application for Eligibility Determination – Step 1

Project Title: Cupola Repairs to the Lakeville Historical Museum

Name of Entity, Group, or Committee Lakeville Historical Society

Address 442 Bedford Street

Telephone: 508-579-7009 Email msjournie mg @ vol. com

Contact Person Jean Glade Morton

Telephone: 508-579-7009 Email: msjournie mg @ vol. com

Application Category: Housing Historic Open Space/Recreation

Describe your project: The cupola of the museum is leaking, allowing water to run into the building, endangering the safety of our town's significant artifacts. Extensive repairs to the cupola and surrounding roof are needed to prevent further damage.

Amount of CPA funds Requested: \$20,000.00 Total Estimated Cost: \$21,100.00

Describe the level of planning which has occurred: The cupola and roof have been inspected by a building conservation reconstruction company and an explanation of the necessary repairs has been presented.

- Please attach the following:
- Assessors tax card and map
 - Photos if applicable
 - Plans/sketches if applicable

Signature of Applicant: Jean Glade Morton Date: 2-21-24



Property Location 442 BEDFORD ST
 Vision ID 4850 Account # 2627

Map ID 066/002/009/ /
 Bldg # 1

Bldg Name
 Sec # 1 of 1 Card # 1 of 1

State Use 9560
 Print Date 2/20/2024 11:48:18 A

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|------------------------|-----------|-------------|----------|--------------------|------|----------|----------|---|
| LAKEVILLE HISTORICAL SOCIETY C/O SUSAN CHADWICK 507 CRYSTAL WAY MIDDLEBORO MA 02346 | | | | | | Description | Code | Assessed | Assessed | 913 LAKEVILLE, MA VISION |
| | | | | | | EXM LAND | 9560 | 159,200 | 159,200 | |
| | | | | | | EXEMPT | 9560 | 75,200 | 75,200 | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| Alt Prcl ID 066-002-009-E | | Foundation BRICK/STONE | | Assoc Pid# | | Total | | 234,400 | 234,400 | |
| GIS ID F_813163_2758585 | | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--|--|-------------|-----------|-----|-----|------------|----|--------------------------------|--------------|-------------------|-------|--------------|-------------------|-------|--------------|-------------------|
| LAKEVILLE HISTORICAL SOCIETY LAKEVILLE HISTORICAL | | 0 0 0 0 | | U | | 0 0 | 1F | Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed |
| | | | | | | | | 2024 | 9560 9560 | 159,200 75,200 | 2023 | 9560 9560 | 151,500 75,200 | 2022 | 9560 9560 | 136,100 66,500 |
| | | | | | | | | Total | | 234,400 | Total | | 226,700 | Total | | 202,600 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | APPRAISED VALUE SUMMARY | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| | | | | | | | | | APPRAISED VALUE SUMMARY | | | |
| Total | | | 0.00 | | | | | Appraised Bldg. Value (Card) 0 | | | | |
| Total | | | 0.00 | | | | | Appraised Xf (B) Value (Bldg) 0 | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0001 | | | |

| NOTES | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| WAS 443 BEDFORD ST | | | | | | | | | | | | | | | |
| Appraised Land Value (Bldg) 159,200 Special Land Value 0 Total Appraised Parcel Value 234,400 Valuation Method C Total Appraised Parcel Value 234,400 | | | | | | | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|--------------|--------|-----------|--------|-----------|------------------------|--|------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpose/Result |
| 02R-50 | 09-16-2002 | RP | REPAIR & REP | 0 | | 100 | | STRIP/REROOF / OCCUPAN | | 04-16-2007 | AD | | | 50 | Reval Review |
| 01R-70 | 09-28-2001 | RP | REPAIR & REP | 0 | | 100 | | STRIP/REROOF / OCCUPAN | | | | | | | |
| 00-72 | 03-29-2000 | WP | WORK PERMIT | 0 | | 100 | | CARRIAGE SHED | | | | | | | |
| 99-62 | 03-11-1999 | WP | WORK PERMIT | 0 | | 100 | | SERV CHG | | | | | | | |
| 32 | 03-10-1999 | BP | BUILDING PER | 0 | | 100 | | CARRIAGE SHED | | | | | | | |
| 98-9 | 04-16-1998 | SP | SPECIAL PER | 0 | | 100 | | CARRIAGE SHED | | | | | | | |

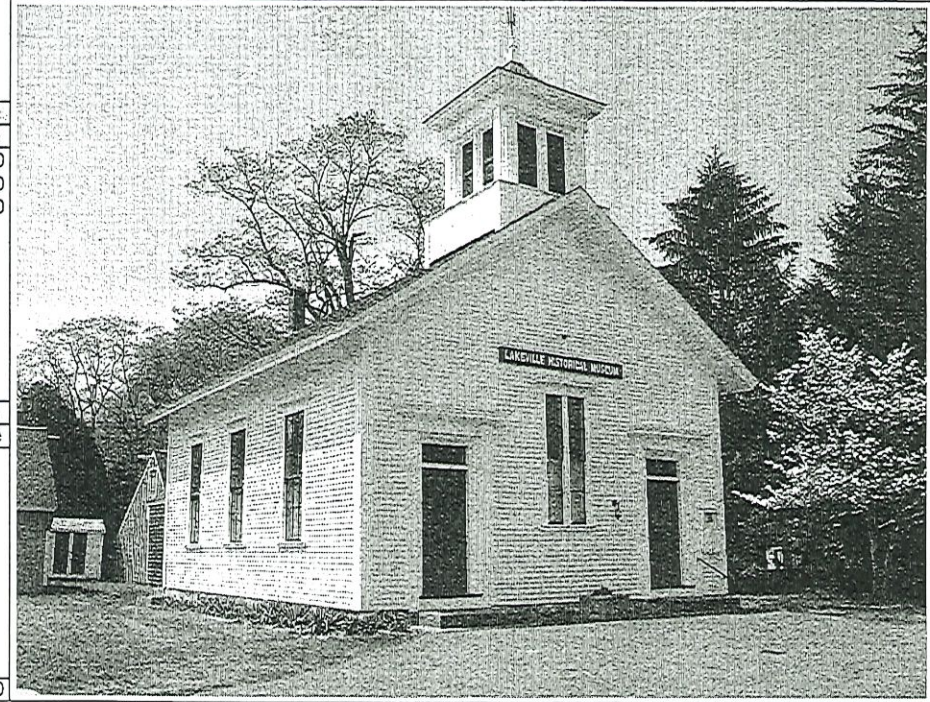
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------------|------|----|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|--------------------|------------------|------------|---------|---------|
| B | Use Code | Description | Zone | LA | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 9560 | Charitable Libr M | | | Land | 34,848 SF | 4.57 | 1.00000 | 5 | 1.00 | 160 | 1.000 | | | 1.0000 | 4.57 | 159,200 | |
| Total Card Land Units | | | | | | 0.80 | AC | Parcel Total Land Area | | | | | | 0.80 | Total Land Value | | | 159,200 |

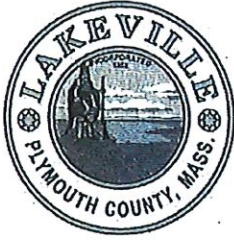
| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------|------|--------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 94 | Outbuildings | | | |
| Model: | 00 | Vacant | | | |
| Grade: | | | | | |
| Stories: | | | | | |
| Occupancy | | | | | |
| Exterior Wall 1 | | | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | | | | | |
| Roof Cover | | | | | |
| Interior Wall 1 | | | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | | | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | | | | | |
| Heat Type: | | | | | |
| AC Type: | | | | | |
| Total Bedrooms | | | | | |
| Total Bthrms: | | | | | |
| Total Half Baths | | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | | | | | |
| Bath Style: | | | | | |
| Kitchen Style: | | | | | |
| Basement | | | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 0 | | |
| Year Built | | | 0 | | |
| Effective Year Built | | | 0 | | |
| Depreciation Code | | | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 0 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | 100 | | |
| Percent Good | | | 70 | | |
| RCNLD | | | 0 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |

No Sketch

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1 | SHED FRAME | L | 160 | 14.00 | 0 | | 40 | | 0.00 | 900 |
| FGR3 | GARAGE-PO | L | 1,200 | 18.00 | 1999 | | 75 | | 0.00 | 16,200 |
| FGR5 | W/LOFT GOO | L | 1,800 | 34.00 | 1982 | | 95 | | 0.00 | 58,100 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| | | | | | | |
| Ttl Gross Liv / Lease Area | | 0 | 0 | 0 | | 0 |





Town of Lakeville
COMMUNITY PRESERVATION COMMITTEE
346 Bedford Street
Lakeville, MA 02347
774-776-4350

Application for Eligibility Determination – Step 1

Project Title: Clear Pond Park Fence
Name of Entity, Group, or Committee: Lakeville Park Commission
Address: 346 Bedford St

Telephone: 774 776 4360 Email: pmurdy@lvillema.org
Contact Person: Melisa Turcotte

Telephone: 774 260 0417 Email: mmmsturco@gmail.com

Application Category: Housing Historic Open Space/Recreation

Describe your project: Our short term project is to replace a section of fence at Clear Pond Park. We are asking to replace a metal fence along Rhode Island Rd (Rt 49) for protection of existing pond and landscape for wildlife + recreational use.

Amount of CPA funds Requested: \$30,000 Total Estimated Cost: \$30,000

Describe the level of planning which has occurred: The replacement of the CPP fence has been discussed for years to protect and provide safety to the natural resource and recreational area surrounding the pond.

Please attach the following:

- Assessors tax card and map
- Photos if applicable
- Plans/sketches if applicable

Signature of Applicant: Melisa Turcotte Date: 2/15/24

---- ATTACH ADDITIONAL PAGES AS NECESSARY ----

RECEIVED
FEB 21 2023

Town of Lakeville, MA

CLEAR POND PARK



0 200 ft

x:-70.936350,y:41.873405

Property Location 49 CLEAR POND RD
 Vision ID 4243 Account # 3140

Map ID 060/001/001//
 Bldg # 1

Bldg Name
 Sec # 1 of 1 Card # 1 of 1

State Use 9300
 Print Date 1/11/2024 10:12:41 P

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|------|-----------|-------------|----------|--------------------------|------|-----------|-----------|---|
| LAKEVILLE TOWN OF CLEAR POND PARK 346 BEDFORD ST LAKEVILLE MA 02347 | | | | | | Description | Code | Assessed | Assessed | 913 LAKEVILLE, MA VISION |
| | | | | | | EXM LAND | 9300 | 2,120,300 | 2,120,300 | |
| | | | | | | EXEMPT | 9300 | 25,000 | 25,000 | |
| SUPPLEMENTAL DATA | | | | | | Total | | 2,145,300 | 2,145,300 | |
| Alt Prcl ID 060-001-001-E | | | | | | | | | | |
| GIS ID F_807504_2779276 | | | | | | Foundation Assoc Pid# | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|-------|------|-----------|
| LAKEVILLE TOWN OF | | 2552 0462 | 02-07-1957 | U | V | 0 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2024 | 9300 | 2,120,300 | 2023 | 9300 | 1,855,400 | 2022 | 9300 | 1,838,600 |
| | | | | | | | | | 9300 | 25,000 | | 9300 | 25,000 | | 9300 | 22,100 |
| | | | | | | | | Total | | 2,145,300 | Total | | 1,880,400 | Total | | 1,860,700 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| | | | | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0001 | | | |

| APPRaised VALUE SUMMARY | |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card) | 0 |
| Appraised Xf (B) Value (Bldg) | 0 |
| Appraised Ob (B) Value (Bldg) | 25,000 |
| Appraised Land Value (Bldg) | 2,120,300 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 2,145,300 |
| Valuation Method | C |
| Total Appraised Parcel Value | 2,145,300 |

| NOTES | | | | | | | |
|--|--|--|--|--|--|--|--|
| DATE OF DEED 9/11/56 CHAPTER 318 ACTS OF 1956 CLEAR POND PARK | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp |
| | | | | | | | |

| VISIT / CHANGE HISTORY | | | | | |
|------------------------|----|------|----|----|----------------|
| Date | Id | Type | Is | Cd | Purpose/Result |
| 04-16-2007 | AD | | | 50 | Reval Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|------------------|------|----|------------|------------|------------|----------|------------|-------|-------|-----------|--------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 9300 | Municipal Vacant | | | Land | 70,000 SF | 2.49 | 1.00000 | 5 | 1.00 | 180 | 1.000 | SITE | | 1.0000 | 174,300 |
| 1 | 9300 | Municipal Vacant | | | Front Acre | 4.830 AC | 112,400.00 | 1.00000 | 0 | 1.00 | 180 | 1.000 | PRIME | | 1.0000 | 542,900 |
| 1 | 9300 | Municipal Vacant | | | Front Acre | 32.200 AC | 60,000.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 1.0000 | 1,294,400 |
| 1 | 9300 | Municipal Vacant | | | Rear Acres | 18.360 AC | 8,000.00 | 1.00000 | 0 | 1.00 | | 1.000 | EXCESS | | 1.0000 | 108,700 |

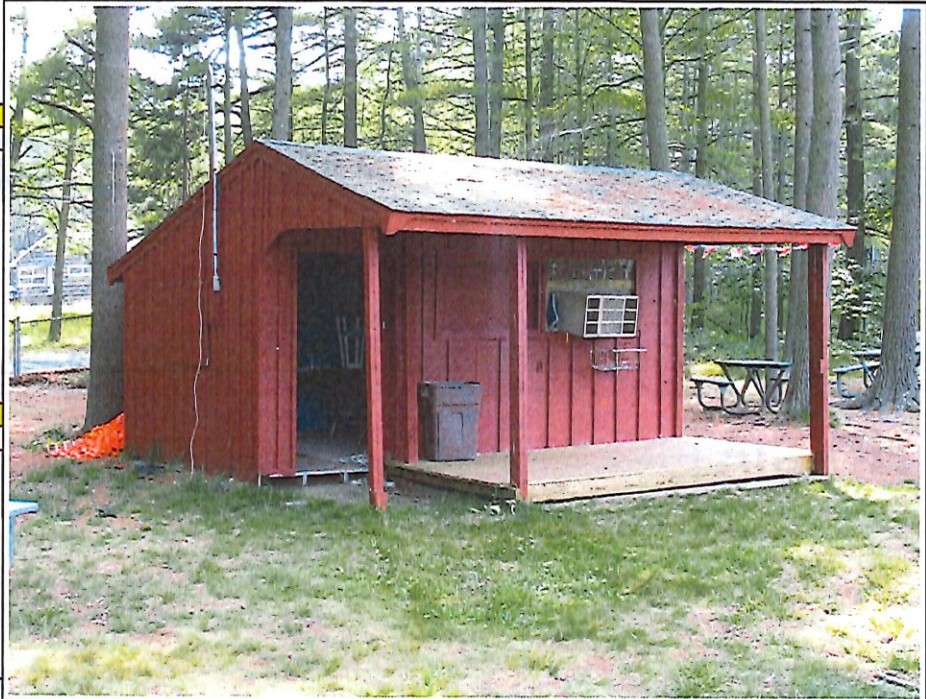
Total Card Land Units 57.00 SF Parcel Total Land Area 57.00 Total Land Value 2,120,300

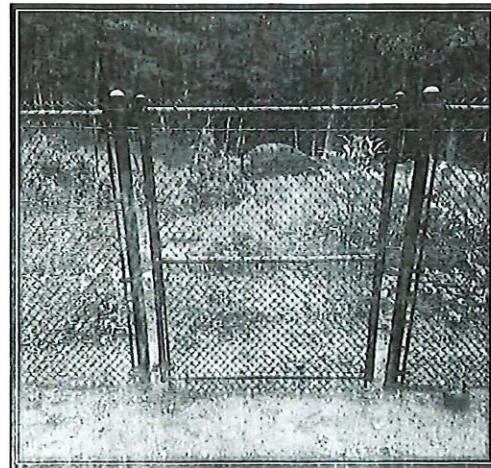
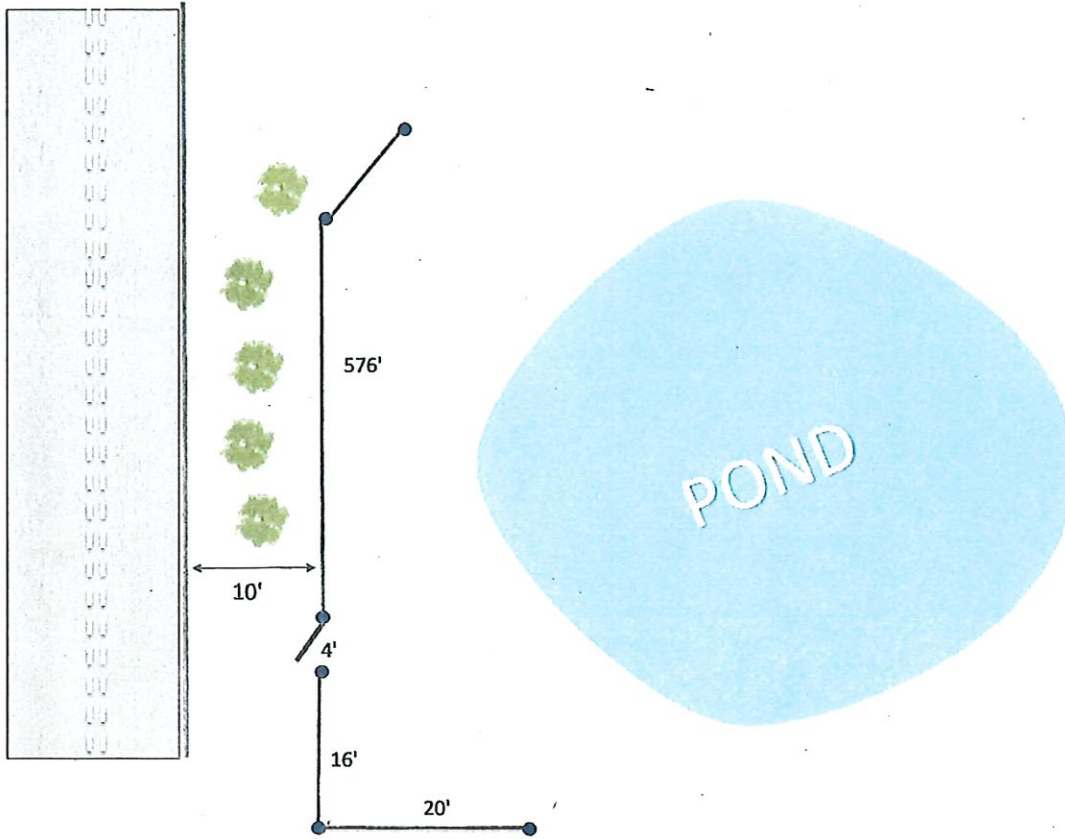
| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|--------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 94 | Outbuildings | | | |
| Model | 00 | Vacant | | | |
| Grade: | | | | | |
| Stories: | | | | | |
| Occupancy | | | | | |
| Exterior Wall 1 | | | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | | | | | |
| Roof Cover | | | | | |
| Interior Wall 1 | | | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | | | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | | | | | |
| Heat Type: | | | | | |
| AC Type: | | | | | |
| Total Bedrooms | | | | | |
| Total Bthrms: | | | | | |
| Total Half Baths | | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | | | | | |
| Bath Style: | | | | | |
| Kitchen Style: | | | | | |
| Basement | | | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | | | |
| Year Built | | | | | |
| Effective Year Built 0 | | | | | |
| Depreciation Code | | | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | | | |
| Functional Obsol | | | | | |
| External Obsol | | | | | |
| Trend Factor 1 | | | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | | | |
| RCNLD | | | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |

No Sketch

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|---------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Bilt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BTH2 | W/PLUMBING | L | 660 | 23.00 | 0 | | 60 | | 0.00 | 9,100 |
| SHD5 | COMM WOOD | L | 192 | 23.00 | 0 | | 60 | | 0.00 | 2,600 |
| SHD5 | COMM WOOD | L | 140 | 23.00 | 0 | | 60 | | 0.00 | 1,900 |
| MSC1 | C-LINK FENC | L | 1 | 1600.00 | 0 | | 30 | | 0.00 | 500 |
| PHSE | PUMPING ST | L | 360 | 168.00 | 0 | | 10 | | 0.00 | 6,000 |
| PHSE | PUMPING ST | L | 24 | 168.00 | 0 | | 50 | | 0.00 | 2,000 |
| SHD5 | COMM WOOD | L | 144 | 23.00 | 2008 | | 88 | | 0.00 | 2,900 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| | | | | | | |
| Ttl Gross Liv / Lease Area | | 0 | 0 | 0 | | 0 |







Town of Lakeville

COMMUNITY PRESERVATION COMMITTEE
346 Bedford Street
Lakeville, MA 02347
774-776-4350

FOR OFFICIAL USE ONLY

Approved _____

Not Approved _____

Date _____

Application for Eligibility Determination – Step 1

Project Title: FLRSD Greenhouse Program

Name of Entity, Group, or Committee Brynna Donahue, Alan Strauss, Teri Flemming

Address 98 Howland Road, Lakeville

Telephone: _____ Email _____

Contact Person Brynna Donahue

Telephone: 508 889 1256 Email: Brynna.donahue@gmail.com

Application Category: Housing Historic Open Space/Recreation

Describe your project: We would like to apply for funds to build a geodasic dome and create a greenhouse somewhere on AHS campus.

In this way the Lifeskills students and others interested in the activity of gardening will learn to grow their own food and the importance of agriculture in rural towns.

Amount of CPA funds Requested: \$45,000 Total Estimated Cost: \$35,000

Describe the level of planning which has occurred: I have browsed various geodasic dome distributors, consulted with Teri and Alan, and considered storage, size, location, and ROI.

Please attach the following:

- Assessors tax card and map
- Photos if applicable
- Plans/sketches if applicable

Signature of Applicant: Brynna Donahue Date: 2/21/24

Received 2/22/24

Cathy Murray, Planning Department Clerk

From: Brynna Donahue <brynna.donahue@gmail.com>
Sent: Thursday, February 22, 2024 4:33 PM
To: Community Preservation Committee
Subject: CPC Greenhouse Dome Application
Attachments: Potential Locations.png; Visual Size Difference.png; Close up Space Illustration.png; LakevilleMA_012_002_025__fe9adfea-8067-466e-b941-d562c1f87d6d.pdf; LakevilleMA.pdf; Signed CPC.pdf

Hello,

Below is a submittal of an application for a geodesic dome to be used as a greenhouse or gardening facility somewhere on the Apponequet campus. Attached are the various images and required paperwork and listed here are the websites explored for the domes.

www.Growingspaces.com

www.Domespaces.com

The potential location image includes symbols for existing sportsfields, possible locations, and X's over areas that are unlikely to work due to conflicts like being in the path of potential fly baseballs.

The image using the colored lines indicates the measured distance of the initial three dome sizes being considered.

Another image demonstrates the rough actual size difference using the measured diameter with an image placed over them.

Prices of this project vary depending on additions like a solar powered ventilation system (~\$500), various potting supplies, tools, etc., but the total of the project would not be more than the maximum requested and will likely be closer to, or lower than, the estimated actual cost.

Thank you for your time,
Brynna Donahue
(Also signing for)
Teri Fleming
Alan Strauss



~~Freetown Lakeville Middle School~~

George R Austin Intermediate School

~~Apponequet Regional High School~~

School

R Austin
ate School

- s - \$31,950 ●
- \$16,550 ●
- \$30,950 ●
- ilable Space ●



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---------------------------|--|------|-----------|-------------|----------|--------------------|------|-------------|-------------|----------------------|
| LAKEVILLE SCHOOL DISTRICT | | | | | | Description | Code | Appraised | Assessed | 913 LAKEVILLE, MA |
| 98 HOWLAND RD | | | | | | EXEMPT | 9340 | 238,519,600 | 238,519,600 | |
| LAKEVILLE MA 02347 | | | | | | EXM LAND | 9340 | 3,838,200 | 3,838,200 | |
| SUPPLEMENTAL DATA | | | | | | EXEMPT | 9340 | 382,400 | 382,400 | |
| Alt Prcl ID 012-002-025-E | | | | | | | | | | VISION |
| Foundation | | | | | | | | | | |
| GIS ID F_797044_2749212 | | | | | | | | | | |
| Assoc Pid# | | | | | | | | | | |
| | | | | | | Total | | 242,740,200 | 242,740,200 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|-------------|-------|------|-------------|-------|------|-------------|
| LAKEVILLE SCHOOL DISTRICT | | 2607 0074 | 12-05-1957 | U | V | 0 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2024 | 9340 | 238,519,600 | 2023 | 9340 | 238,519,600 | 2022 | 9340 | 212,757,40 |
| | | | | | | | | | 9340 | 3,838,200 | | 9340 | 3,701,000 | | 9340 | 3,684,200 |
| | | | | | | | | | 9340 | 382,400 | | 9340 | 382,400 | | 9340 | 351,400 |
| | | | | | | | | Total | | 242,740,200 | Total | | 242,603,000 | Total | | 216,793,000 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| | | | | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0001 | | | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|-------------|
| Appraised Bldg. Value (Card) | 238,228,200 |
| Appraised Xf (B) Value (Bldg) | 291,400 |
| Appraised Ob (B) Value (Bldg) | 382,400 |
| Appraised Land Value (Bldg) | 3,838,200 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 242,740,200 |
| Valuation Method | C |
| Total Appraised Parcel Value | 242,740,200 |

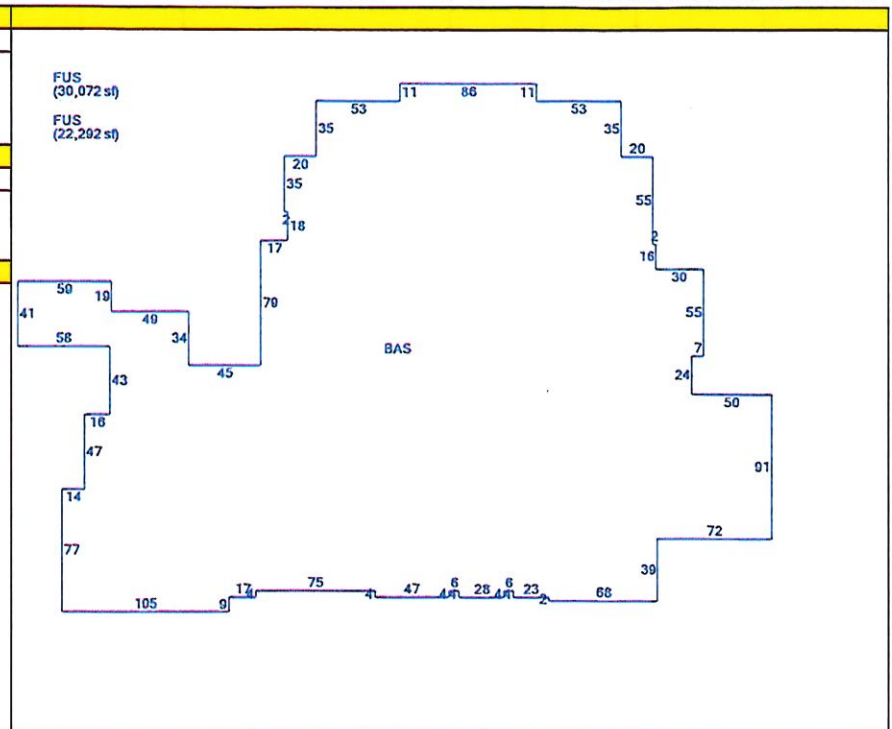
NOTES
 #100=HIGH SCHOOL; #98 SUPT OFFICE #96 NE
 W MIDDLE SCHOOL #102 OLD MIDDLE SCHOOL C
 /W PARCEL A
 MIDDLE SCHOOL

| BUILDING PERMIT RECORD | | | | | | | |
|------------------------|------------|------|--------------|--------|-----------|--------|------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp |
| 14-238 | 11-25-2014 | 7 | OTHER | 15,000 | | 0 | 11-25-2014 |
| 14-202 | 10-06-2014 | 3 | ALTERATIONS | 0 | | 0 | 10-06-2014 |
| 07-19 | 01-19-2007 | WP | WIRING PERMI | | | | |
| 07-18 | 01-19-2007 | WP | WIRING PERMI | | | | |
| 000 | 12-14-2004 | L | LETTER | 0 | | 0 | |
| 04-237 | 08-04-2004 | WP | WORK PERMIT | 0 | | 0 | |
| 04-236 | 08-03-2004 | WP | WORK PERMIT | 0 | | 0 | |

| VISIT / CHANGE HISTORY | | | | | |
|------------------------|----|------|----|----|----------------------|
| Date | Id | Type | Is | Cd | Purpose/Result |
| 11-06-2018 | NT | 02 | | CY | Cyclical Inspections |
| 07-14-2015 | NT | 02 | | BP | Building Permits |
| 04-16-2007 | AD | | | 50 | Reval Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|------------------|------|----|-----------|------------|---------------|-------------------------------|------------|-------|-------|----------|-------|-------------------|---------------|------------|-----------|
| B | Use Code | Description | Zone | LA | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nbhd Adj | Notes | Location Adjustme | Adj Unit Pric | Land Value | |
| 1 | 9340 | Municipal Imp Ed | | | CIM Site | 70,000 | SF 2.49 | 1.00000 | 5 | 1.00 | 180 | 1.000 | | | 0 | 2.49 | 174,300 |
| 1 | 9340 | Municipal Imp Ed | | | CIM Exp A | 38.390 | AC 112,400.00 | 1.00000 | 0 | 1.00 | 180 | 1.000 | SITE | | 0 | 75,308 | 2,891,100 |
| Total Card Land Units | | | | | | 40.00 | AC | Parcel Total Land Area: 40.00 | | | | | | Total Land Value | | 3,838,200 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-------|---------------|---------------------------------|--------------------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 83 | School | | | |
| Model | 94 | Commercial | | | |
| Grade | 105 | | | | |
| Stories: | 3 | | | | |
| Occupancy | 1.00 | | | | |
| Exterior Wall 1 | 19 | Brick Veneer | | | |
| Exterior Wall 2 | 15 | Concr/Cinder | | | |
| Roof Structure | 01 | Flat | | | |
| Roof Cover | 04 | T+G/Rubber | | | |
| Interior Wall 1 | 01 | Minim/Masonry | | | |
| Interior Wall 2 | 05 | Drywall/Sheet | | | |
| Interior Floor 1 | 05 | Vinyl/Asphalt | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heating Fuel | 03 | Gas | | | |
| Heating Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bldg Use | 9033 | Pub-School | | | |
| Total Rooms | | | | | |
| Total Bedrms | | | | | |
| Total Baths | | | | | |
| Basement | | | | | |
| Heat/AC | 01 | HEAT/AC PKGS | | | |
| Frame Type | 05 | STEEL | | | |
| Baths/Plumbing | 02 | AVERAGE | | | |
| Ceiling/Wall | 05 | SUS-CEIL & WL | | | |
| Rooms/Prtns | 02 | AVERAGE | | | |
| Wall Height | 12.00 | | | | |
| % Comn Wall | | | | | |
| 1st Floor Use: | | | | | |
| | | | MIXED USE | | |
| | | | Code | Description | Percentage |
| | | | 9340 | Municipal Imp Educ | 100 |
| | | | | | 0 |
| | | | | | 0 |
| | | | COST / MARKET VALUATION | | |
| | | | RCN | | 98,787,602 |
| | | | Year Built | | 2002 |
| | | | Effective Year Built | | 2012 |
| | | | Depreciation Code | | G |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 8 |
| | | | Functional Obsol | | |
| | | | External Obsol | | |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 92 |
| | | | RCNLD | | 90,884,600 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|--------|------------|---------|----------|--------|-------|-----------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Bilt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| SGN3 | W/INT LIGHTS | L | 72 | 84.00 | 0 | | 95 | | 0.00 | 5,700 |
| PAV1 | PAVING-ASPH | L | 40,000 | 3.00 | 2002 | | 70 | | 0.00 | 84,000 |
| LT1 | LIGHTS-IN W/P | L | 20 | 773.00 | 2002 | | 90 | | 0.00 | 13,900 |
| LT2 | W/DOUBLE LI | L | 5 | 1232.00 | 2002 | | 90 | | 0.00 | 5,500 |
| SPR2 | WET/CONCEA | B | 158,38 | 2.00 | 2012 | | 92 | | 0.00 | 291,400 |
| SHD1 | SHED FRAME | L | 80 | 14.00 | 2014 | | 100 | | 0.00 | 1,100 |
| SHD1 | SHED FRAME | L | 160 | 14.00 | 2014 | | 100 | | 0.00 | 2,200 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 106,321 | 106,321 | 106,321 | 632.98 | 67,299,279 |
| FUS | Upper Story, Finished | 52,364 | 52,364 | 49,746 | 601.34 | 31,488,323 |
| Ttl Gross Liv / Lease Area | | 158,685 | 158,685 | 156,067 | | 98,787,602 |



Property Location 100-112 HOWLAND RD
 Vision ID 527 Account # 3047

Map ID 012/ 002/ 025/ /
 Bldg # 2

Bldg Name
 Sec # 1 of 1 Card # 2 of 3

State Use 9340
 Print Date 1/11/2024 1:04:51 PM

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | |
|---------------------------|--|------|-----------|-------------|----------|--------------------|------|-------------|-------------|--------------------------|-------------|
| LAKEVILLE SCHOOL DISTRICT | | | | | | Description | Code | Appraised | Assessed | 913 LAKEVILLE, MA | |
| 98 HOWLAND RD | | | | | | EXEMPT | 9340 | 238,519,600 | 238,519,600 | | |
| LAKEVILLE MA 02347 | | | | | | EXM LAND | 9340 | 3,838,200 | 3,838,200 | | |
| | | | | | | EXEMPT | 9340 | 382,400 | 382,400 | | |
| SUPPLEMENTAL DATA | | | | | | | | | | VISION | |
| Alt Prcl ID 012-002-025-E | | | | | | | | | | | |
| GIS ID F_797044_2749212 | | | | | | | | | | | |
| | | | | | | Total | | | | 242,740,200 | 242,740,200 |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------------|--|-------------|-----------|------------|-----|------------|------|--------------------------------|------|-------------|-------|------|-------------|-------|------|-------------|
| LAKEVILLE SCHOOL DISTRICT | | 2607 | 0074 | 12-05-1957 | U | V | 0 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2024 | 9340 | 238,519,600 | 2023 | 9340 | 238,519,600 | 2022 | 9340 | 212,757,400 |
| | | | | | | | | | 9340 | 3,838,200 | | 9340 | 3,701,000 | | 9340 | 3,684,200 |
| | | | | | | | | | 9340 | 382,400 | | 9340 | 382,400 | | 9340 | 351,400 |
| | | | | | | | | Total | | 242,740,200 | Total | | 242,603,000 | Total | | 216,793,000 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| | | | | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0001 | | | |

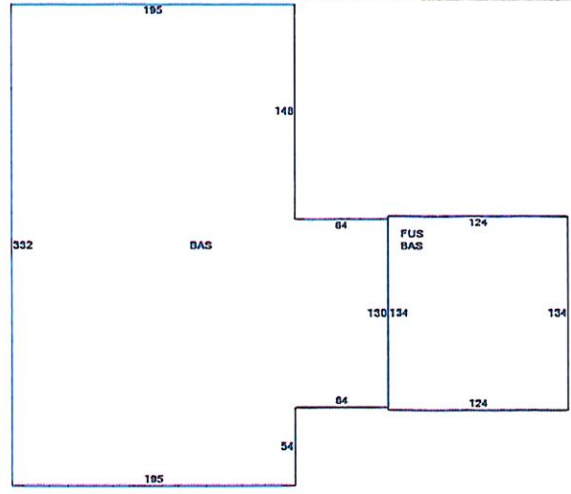
| APPRAISED VALUE SUMMARY | |
|-------------------------------|-------------|
| Appraised Bldg. Value (Card) | 238,228,200 |
| Appraised Xf (B) Value (Bldg) | 291,400 |
| Appraised Ob (B) Value (Bldg) | 382,400 |
| Appraised Land Value (Bldg) | 3,838,200 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 242,740,200 |
| Valuation Method | C |
| Total Appraised Parcel Value | 242,740,200 |

| NOTES | |
|---|--|
| ELEMENTARY SCHOOL COMPLETE REHAB (2004) | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpose/Result |
| | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|------------------|------|----|-----------|------------|-------------------------------|-----------|------------|-------|-------|----------|------------------|-------------------|---------------|------------|-----------|
| B | Use Code | Description | Zone | LA | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nbhd Adj | Notes | Location Adjustme | Adj Unit Pric | Land Value | |
| 2 | 9340 | Municipal Imp Ed | | | | 13 SF | 60,000.00 | 1.00000 | 0 | 1.00 | | 1.000 | LOTS | | 0 | 60,000 | 772,800 |
| Total Card Land Units | | | | | | 0.00 AC | Parcel Total Land Area: 40.00 | | | | | | Total Land Value | | | | 3,838,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-------|---------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 83 | School | | | |
| Model | 94 | Commercial | | | |
| Grade | 105 | | | | |
| Stories: | 2 | | | | |
| Occupancy | 1.00 | | | | |
| Exterior Wall 1 | 15 | Concr/Cinder | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 01 | Flat | | | |
| Roof Cover | 04 | T+G/Rubber | | | |
| Interior Wall 1 | 01 | Minim/Masonry | | | |
| Interior Wall 2 | 05 | Drywall/Sheet | | | |
| Interior Floor 1 | 05 | Vinyl/Asphalt | | | |
| Interior Floor 2 | | | | | |
| Heating Fuel | 03 | Gas | | | |
| Heating Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bldg Use | 9033 | Pub-School | | | |
| Total Rooms | | | | | |
| Total Bedrms | | | | | |
| Total Baths | | | | | |
| Basement | | | | | |
| Heat/AC | 00 | NONE | | | |
| Frame Type | 05 | STEEL | | | |
| Baths/Plumbing | 02 | AVERAGE | | | |
| Ceiling/Wall | 05 | SUS-CEIL & WL | | | |
| Rooms/Prtns | 02 | AVERAGE | | | |
| Wall Height | 12.00 | | | | |
| % Comn Wall | | | | | |
| 1st Floor Use: | | | | | |
| | | | RCN | | 61,631,250 |
| | | | Year Built | | 1960 |
| | | | Effective Year Built | | 1985 |
| | | | Depreciation Code | | G |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 35 |
| | | | Functional Obsol | | |
| | | | External Obsol | | |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 65 |
| | | | RCNLD | | 40,060,300 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|---------|----------|--------|-------|-----------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Bilt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 89,676 | 89,676 | 89,676 | 584.40 | 52,406,520 |
| FUS | Upper Story, Finished | 16,616 | 16,616 | 15,785 | 555.17 | 9,224,730 |
| Ttl Gross Liv / Lease Area | | 106,292 | 106,292 | 105,461 | | 61,631,250 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | |
|---------------------------|--|------|-----------|-------------|----------|--------------------|------|-------------|-------------|---|-------------|
| LAKEVILLE SCHOOL DISTRICT | | | | | | Description | Code | Appraised | Assessed | 913 LAKEVILLE, MA VISION | |
| 98 HOWLAND RD | | | | | | EXEMPT | 9340 | 238,519,600 | 238,519,600 | | |
| LAKEVILLE MA 02347 | | | | | | EXM LAND | 9340 | 3,838,200 | 3,838,200 | | |
| | | | | | | EXEMPT | 9340 | 382,400 | 382,400 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 242,740,200 | 242,740,200 |
| Alt Prcl ID 012-002-025-E | | | | | | | | | | | |
| GIS ID F_797044_2749212 | | | | | | | | | | | |
| Foundation | | | | | | | | | | | |
| Assoc Pid# | | | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|-------------|-------|------|-------------|-------|------|-------------|
| LAKEVILLE SCHOOL DISTRICT | | 2607 0074 | 12-05-1957 | U | V | | 0 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2024 | 9340 | 238,519,600 | 2023 | 9340 | 238,519,600 | 2022 | 9340 | 212,757,40 |
| | | | | | | | | | 9340 | 3,838,200 | | 9340 | 3,701,000 | | 9340 | 3,684,200 |
| | | | | | | | | | 9340 | 382,400 | | 9340 | 382,400 | | 9340 | 351,400 |
| | | | | | | | | Total | | 242,740,200 | Total | | 242,603,000 | Total | | 216,793,000 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| | | | | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0001 | | | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|-------------|
| Appraised Bldg. Value (Card) | 238,228,200 |
| Appraised Xf (B) Value (Bldg) | 291,400 |
| Appraised Ob (B) Value (Bldg) | 382,400 |
| Appraised Land Value (Bldg) | 3,838,200 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 242,740,200 |
| Valuation Method | C |
| Total Appraised Parcel Value | 242,740,200 |

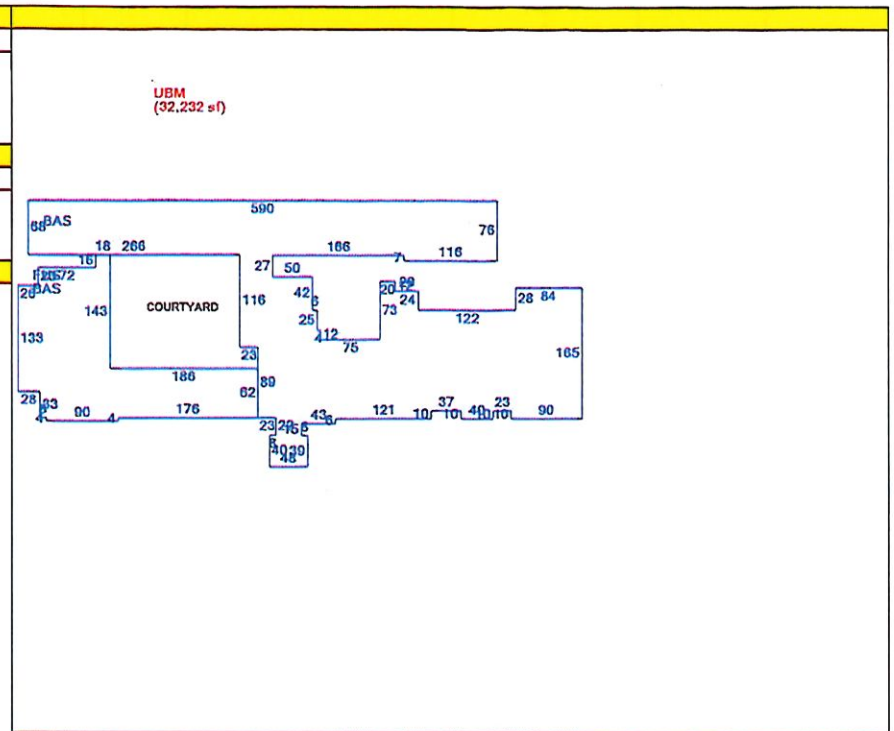
| NOTES |
|---------------------------------|
| APPONEQUET REGIONAL HIGH SCHOOL |

| BUILDING PERMIT RECORD | | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp |
| | | | | | | | |

| VISIT / CHANGE HISTORY | | | | | |
|------------------------|----|------|----|----|----------------|
| Date | Id | Type | Is | Cd | Purpose/Result |
| | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|------------------|------|----|-----------|------------|------------|-----------|------------|-------|-------|----------|-------|-------------------|-------------------------------|------------|------------------|--|-----------|
| B | Use Code | Description | Zone | LA | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nbhd Adj | Notes | Location Adjustme | Adj Unit Pric | Land Value | | | |
| 3 | 9340 | Municipal Imp Ed | | | | 44 SF | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | 0 | | | |
| Total Card Land Units | | | | | | | | | | | | | | 0.00 AC | Parcel Total Land Area: 40.00 | | Total Land Value | | 3,838,200 |

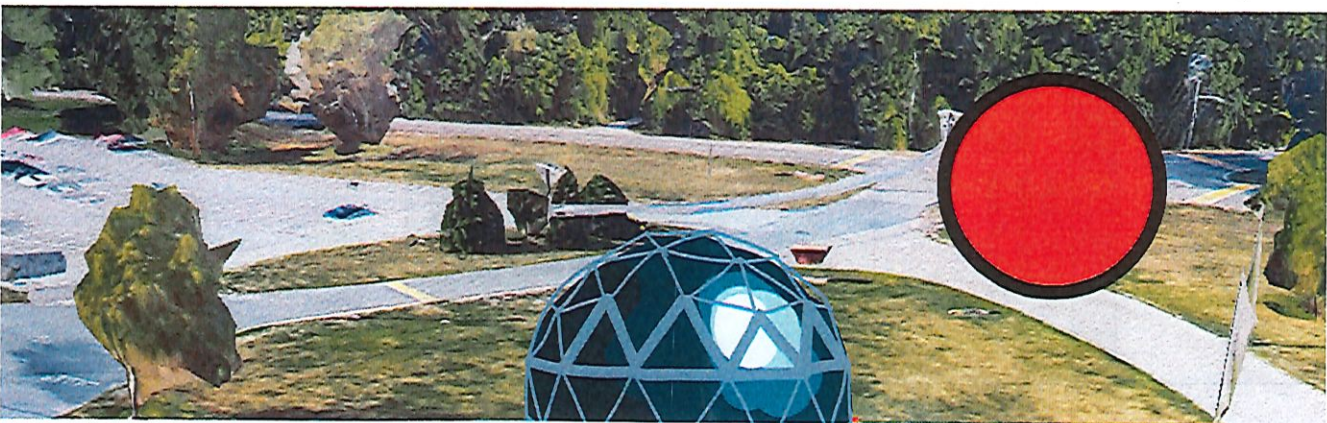
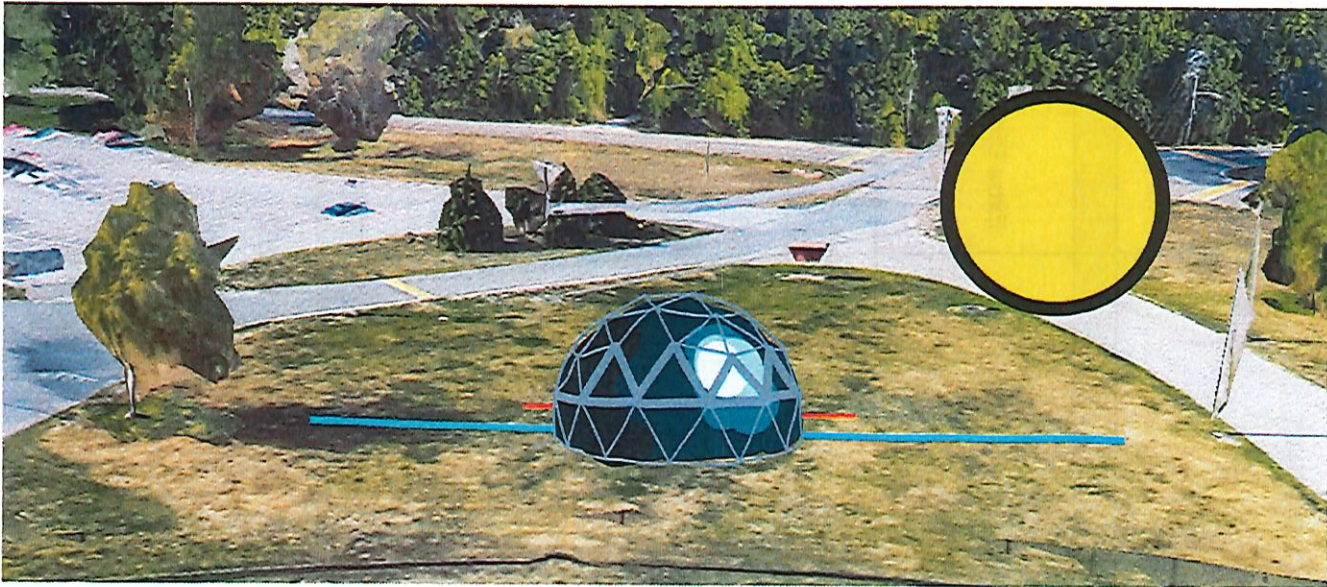
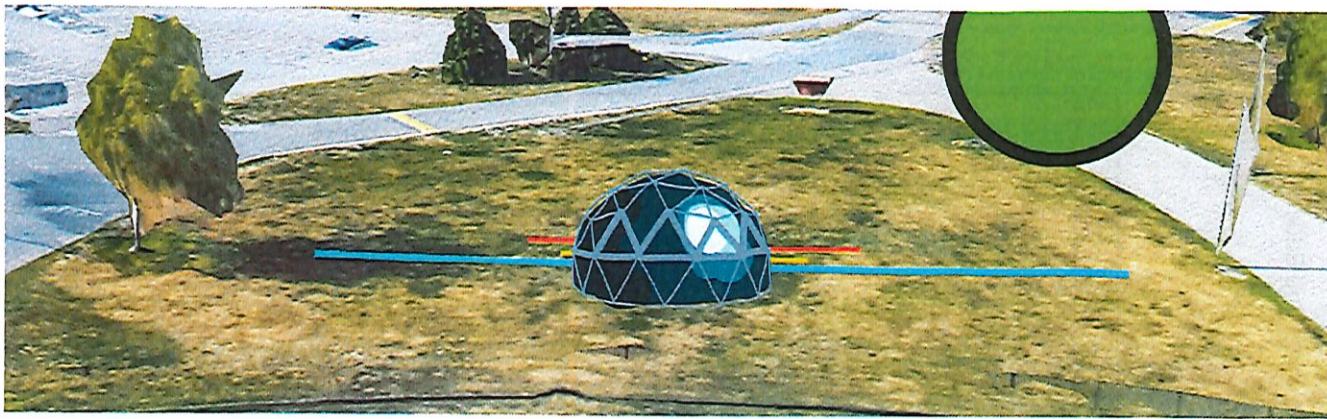
| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 83 | School | | | |
| Model | 94 | Commercial | | | |
| Grade | 110 | | | | |
| Stories: | 2 | | | | |
| Occupancy | 1.00 | | | | |
| Exterior Wall 1 | 15 | Concr/Cinder | | | |
| Exterior Wall 2 | 20 | Brick/Masonry | | | |
| Roof Structure | 01 | Flat | | | |
| Roof Cover | 04 | T+G/Rubber | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 05 | Vinyl/Asphalt | | | |
| Interior Floor 2 | 03 | Concr-Finished | | | |
| Heating Fuel | 03 | Gas | | | |
| Heating Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bldg Use | 9033 | Pub-School | | | |
| Total Rooms | | | | | |
| Total Bedrms | | | | | |
| Total Baths | | | | | |
| Basement | | | | | |
| Heat/AC | 01 | HEAT/AC PKGS | | | |
| Frame Type | 05 | STEEL | | | |
| Baths/Plumbing | 02 | AVERAGE | | | |
| Ceiling/Wall | 05 | SUS-CEIL & WL | | | |
| Rooms/Prtns | 02 | AVERAGE | | | |
| Wall Height | 14.00 | | | | |
| % Conn Wall | | | | | |
| 1st Floor Use: | | | | | |
| | | | RCN | | 129,256,990 |
| | | | Year Built | | 1988 |
| | | | Effective Year Built | | 2003 |
| | | | Depreciation Code | | G |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 17 |
| | | | Functional Obsol | | |
| | | | External Obsol | | |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 83 |
| | | | RCNLD | | 107,283,300 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|---------|----------|--------|-------|-----------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Bilt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| MSC6 | SITE IMP | L | 1 | 300000.0 | 1988 | | 90 | | 0.00 | 270,000 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 138,984 | 138,984 | 138,984 | 732.82 | 101,850,255 |
| FUS | Upper Story, Finished | 32,582 | 32,582 | 30,953 | 696.18 | 22,682,977 |
| UBM | Basement, Unfinished | 0 | 32,232 | 6,446 | 146.55 | 4,723,758 |
| Ttl Gross Liv / Lease Area | | 171,566 | 203,798 | 176,383 | | 129,256,990 |







Property Card: 100-112 HOWLAND RD

Town of Lakeville, MA



| Parcel Information | |
|--|---|
| Parcel ID: F_797044_2749212 Vision ID: 527 Owner: LAKEVILLE SCHOOL DISTRICT Co-Owner: Mailing Address: 98 HOWLAND RD LAKEVILLE, MA 02347 | Map: 012 Lot: 002 -025 Use Description: Municipal Imp Educ Zone: Land Area in Acres: 40 |
| Sale History | Assessed Value |
| Book/Page: Sale Date: 12/5/1957 Sale Price: \$0 | Land: \$3,838,200 Buildings: \$238,228,200 Extra Bldg Features: Outbuildings: Total: \$242,740,200 |

| Building Details: Building # | | |
|--|---|---|
|  | Model: Living Area: 171566 Appr. Year Built: Style: School Stories: 2 Occupancy: 1 No. Total Rooms: No. Bedrooms: No. Baths: No. Half Baths: | Int Wall Desc 1: Drywall/Sheet Int Wall Desc 2: Ext Wall Desc 1: Concr/Cinder Ext Wall Desc 2: Brick/Masonry Roof Cover: T+G/Rubber Roof Structure: Flat Heat Type: Hot Water Heat Fuel: Gas A/C Type: Central |

| Building Details: Building # | | |
|---|---|--|
|  | Model: Living Area: 106292 Appr. Year Built: Style: School Stories: 2 Occupancy: 1 No. Total Rooms: No. Bedrooms: No. Baths: No. Half Baths: | Int Wall Desc 1: Minim/Masonry Int Wall Desc 2: Drywall/Sheet Ext Wall Desc 1: Concr/Cinder Ext Wall Desc 2: Roof Cover: T+G/Rubber Roof Structure: Flat Heat Type: Hot Water Heat Fuel: Gas A/C Type: None |



www.cai-tech.com

This information is believed to be correct but is subject to change and is not warranted.

Building Details: Building #



Model:
Living Area: 158685
Appr. Year Built:
Style: School
Stories: 3
Occupancy: 1
No. Total Rooms:
No. Bedrooms:
No. Baths:
No. Half Baths:

Int Wall Desc 1: Minim/Masonry
Int Wall Desc 2: Drywall/Sheet
Ext Wall Desc 1: Brick Veneer
Ext Wall Desc 2: Concr/Cinder
Roof Cover: T+G/Rubber
Roof Structure: Flat
Heat Type: Hot Water
Heat Fuel: Gas
A/C Type: Central



www.cai-tech.com

This information is believed to be correct but is subject to change and is not warranted.

TOWN OF LAKEVILLE

Community Preservation Committee Meeting Minutes February 1, 2024

On February 1, 2024, the Community Preservation Committee held a meeting at 6:30 PM at the Council on Aging, 1 Dear Crossing. The meeting was called to order at 6:32 PM by Chairman Nancy Yeatts. Community Preservation Committee Members present were Chairman Nancy Yeatts, Kathleen Barrack, Paula Houle, Amy Knox, Nancy LaFave, John Lucey, Michele MacEachern, Barbara Standish, and Susan Spieler. Also present Cathy Murray, Planning Department Clerk; Christina Cotsoridis, Assistant to the Town Administrator; Lacey Marshall, Director of HR; Melisa Turcotte and Brynna Donahue from Parks Commission. LakeCAM was recording the meeting for broadcast.

Meet with two members of the Park Commission/John Paun Park/discussion

Melissa Turcotte and Brynna Donahue from Parks attended to discuss the John Paun Park CPA funds that were awarded at Town Meeting. The water tie-in through Blueberry Estates has not been approved so this affects the engineering plans for the park. A well could be put in for toilets and have hand washing stations or there are other options, but Parks plans to move forward submitting an RFP for bids for the other improvements needed. Ms. Houle stated the money was approved by the town for the design engineer whether the water comes from Blueberry Estates or a well needs to be dug. She said we are keeping the money because we need a design engineer plan no matter where we get our money for John Paun Park. Ms. MacEachern asked if this would change the scope of the project since there is no water, and this was the concern of the committee. Ms. Turcotte stated that they don't know if there will be any water and there are still options out there. Ms. Spieler stated that the application mentioned this step was needed to get the ARPA funds and these funds won't be available since they won't pay for well water. Ms. Turcotte stated that if its determined there will be no water at all, they will submit the RFP without water and septic but listing the other improvements. These plans are needed to apply for any grants or funding. Ms. Spieler asked if this was an Open Meeting Law violation since there were three members of the Parks at the meeting. Ms. Houle stated she wasn't representing Parks but was representing the CPC.

Budget Report Update

Chairman Yeatts and Cathy Murray sat with Todd Hassett, Town Accountant, to discuss the budget report. She will continue to get the monthly report but wants to break it down to a report that is understandable. Town Meeting appropriated \$245,000 in anticipation of what they estimated to collect, \$159,631 is what has been collected to date but since the report, the total collected is now \$210,795. The next tax payments are due today and \$85,868 is needed to meet the appropriated amount of \$245,000. Chairman Yeatts will come up with a different report to accompany the one supplied by Todd.

Project Signs/examples/discussion/possible vote

The committee looked over the different types of signs that are on the Coalition website. The vocational school was asked about making the signs, but they do not have the capabilities to make wooden or metal signs. The committee decided to use the Yarmouth sign during the construction phase of project and the applicant would be responsible for the final sign. The CPC will tell the grantee what is wanted as the permanent sign so they can include in their RFP. Ms. Standish will get quotes and create a design for the temporary signs and report back to the committee.

A motion was made by J. Lucey and seconded by A. Knox, it was:

VOTED: to have Ms. Standish create a design using Yarmouth sign as a sample with green background, white lettering, and town seal – Unanimous vote.

Review MOA for Town Counsel

Chairman Yeatts stated the former town planner wrote a Memo of Understanding and sent to Town Counsel in December. Town Counsel sent a version last week which is different than what had been sent. Ms. MacEachern will make changes to what Town Counsel sent following the Community Preservation Plan. Cathy Murray contacted a few other communities to see what they have in place and recommended it should say Planning Department and/or CPC. Ms. MacEachern stated we need to have a Memorandum of Understanding for town projects and a Grant Agreement for non-town projects which would be a third party, so we need to have two documents created. Chairman Yeatts will have Town Administrator contact Town Counsel for advice if two separate documents are needed. Ms. MacEachern will also contact the Coalition for advice, and they may have a simplified version of these documents.

Announcements for Step 1, Step 2 and Public Meeting/discussion

Chairman Yeatts passed out the timeline for the applications and Public Meeting. Cathy Murray sent out an email to all the committees to announce the opening of Step 1 applications and submitted a Public Hearing announcement to be published in the paper. The meeting will start at 6:30 and the Public Hearing will be at 7 pm.

Review and approve meeting minutes for December 13, 2023 and January 10, 2024

A motion was made by S. Spieler and seconded by J. Lucey, it was:

VOTED: to approve the meeting minutes of December 13, 2023 – Unanimous vote

A motion was made by M. MacEachern and seconded by P. Houle, it was:

VOTED: to approve the meeting minutes of January 10, 2024 – Unanimous vote

Response to resident inquiry regarding CPA exemptions

Chairman Yeatts emailed John Gregory, the resident that spoke at last meeting regarding CPA exemptions. She made copies of the abatement forms for the senior center and spoke with Laurie Fahey, Director of COA. There will be an article for the March newsletter and a small presentation at the COA and someone available to help them fill out the forms. These abatements are due by April 1, 2024.

Reorganization/discussion/possible vote

Chairman Yeatts stated she has many projects coming up that will need her attention and felt it was time to reorganize.

A motion was made by S. Spieler and seconded by A. Knox, it was:

VOTED: to nominate M. MacEachern as chair

P. Houle-abstain, K. Barrack-abstain, N. LaFave-abstain, N. Yeatts-abstain; S. Spieler-aye, A. Knox-aye, B. Standish-aye, J. Lucey-aye, M. MacEachern-aye.

A motion was made by M. MacEachern and seconded by S. Spieler, it was:

VOTED: to nominate J. Lucey as Vice Chair – Unanimous vote.

A motion was made by K. Barrack and seconded by S. Spieler, it was:

VOTED: to nominate N. Yeatts as treasurer – Unanimous vote.

A motion was made by M. MacEachern and seconded by B. Standish it was,

VOTED: to nominate S. Spieler as Secretary – Unanimous vote.

A motion was made by J. Lucey, and seconded by B. Standish, it was,

VOTED: to adjourn at 7:54 pm – Unanimous vote.

TOWN OF LAKEVILLE
Community Preservation Committee
Meeting Minutes
January 18, 2023 – 6:30 PM

On January 18, 2023, the Community Preservation Committee held a meeting at 6:30 PM at the Lakeville Council on Aging, 1 Dear Crossing. The meeting was called to order at 6:35 PM by Chairman Nancy Yeatts. Community Preservation Committee Members present were: Nancy Yeatts, Barbara Standish, Nancy LaFave, Michele MacEachern, Amy Knox, Susan Spieler and Kathleen Barrack. Also present was Marc Resnick, Town Planner.

CPA Budget Report from Todd Hassett, Town Accountant/Discussion

Chairman N. Yeatts noted that Mr. Hassett will be sending a report to the CPC monthly and that currently there is \$104,249 in total as of 12/31/2022.

Review Revised & New Sections of the CPP from Last Meeting/Discussion/Possible Vote

Member S. Spieler noted that the Committee has approved up to page 13 with changes. It was noted that a vote was not taken at the last meeting because quorum was lost.

Historic Preservation and Recreational Use Goals/Discussion/Possible Vote

Member N. LaFave spoke about Section 9 and noted that the Historical Commission will be voting on this section at its meeting tomorrow.

Upon motion made by Member N. LaFave and seconded by Member S. Spieler, the Community Preservation Committee voted unanimously to approve the Historic Preservation goals pending approval of the Historical Commission at their posted meeting.

It was noted the Recreation Section can be voted pending the approval of the Park Commission as well.

Upon motion made by Member N. LaFave and seconded by K. Barrack, the Community Preservation Committee voted unanimously to approve the Recreational Use Goals pending approval of the Park Commissioners at their posted meeting.

Review applications for CPA Funding Short and Long Form/Discussion/Possible Vote

Chairman N. Yeatts reviewed with the Committee the CPA Funding Application process. There is a review of the two-step process and the single step process for applications. The Committee discussed whether any project would be able to apply and get through the process in time for Town Meeting. It was noted that the cycle could accommodate a small project, such as the Cemetery Commissions project if it comes forward. The Committee agrees that they want to see the two-step process to request CPA funding.

Upon motion made by Member B. Standish and seconded by Member M. MacEachern, the Community Preservation Committee voted unanimously to implement a two-step application process for applying for Community Preservation Act funding.

Chairman N. Yeatts briefly highlighted a summary of the edits, the revisions made to the application and the criteria adjustments. She asked the Committee to vote on the latest edits.

Upon motion made by Member N. LaFave and seconded by Member B. Standish, the Community Preservation Committee voted unanimously to approve and implement the changes discussed to update the document in anticipation of the January 30th public hearing.

Public Preservation Plan Public Information Hearing January 30, 2023 at 7 PM/Notification in Nemasket Week/Publicity/Discussion

Chairman N. Yeatts noted that the hearing notice has been set up to publish twice in Nemasket Weekly. It was noted that next Thursday there will be a big article in the newspaper regarding the CPC.

Approve Minutes of 9/13/22, 9/21/22 and 9/29/22

Upon motion made by Member N. LaFave and seconded by Member B. Standish, the Community Preservation Committee voted unanimously to approve the 9/13/2022 minute as amended.

Upon motion made by Member M. MacEachern and seconded by Member N. LaFave, the Community Preservation Committee voted unanimously to approve the 9/21/2022 minutes as amended.

It was noted that the minutes of 9/29/22 need to be edited and brought back to the next meeting.

ADJOURNMENT

Upon motion made by Member N. LaFave and seconded Member B. Standish, the Community Preservation Committee voted unanimously to adjourn at 8:20 PM.