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# REMOTE MEETING NOTICE/ AGENDA 021 APR 20 PM 2: 20

Posted in accordance with the provisions of MGL Chapter 30A, §. 18-25

| Name of Board, Committee or Commission: | Planning Board                        |
|---|---------------------------------------|
| Date & Time of Meeting:                 | Thursday, April 22, 2021 at 7:00 p.m. |
| Location of Meeting:                    | REMOTE MEETING                        |
| Clerk/Board Member posting notice       | Cathy Murray                          |

# **AGENDA**

- 1. In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §20, relating to the 2020 novel Coronavirus outbreak emergency, the April 22, 2021, public meeting of the Planning Board shall be physically closed to the public to avoid group congregation. However, to view this meeting in progress, please go to facebook.com/LakeCAM/ (you do not need a Facebook account to view the meeting). This meeting will be recorded and available to be viewed at a later date at <a href="http://www.lakecam.tv/">http://www.lakecam.tv/</a>
- 2. Site Plan Review, continued 15 Main Street Presented by Nyles Zager, Zenith Consulting Engineers
- 3. Site Plan Review 56 Main Street Presented by William Mohan
- 4. Julia's Way-Release of Covenant-Update
- 5. Ledgewood Estates-Release of Municipal Interest in Subdivision Security-Update
- 6. Approve Meeting Minutes for February 4, 2021, February 18, 2021, and March 11, 2021.
- 7. Old Business
- 8. New Business
- 9. Next meeting. . . April 29, 2021-Zoning Amendments Public Hearings
- 10. Any other business that may properly come before the Planning Board.
- 11. Adjourn

Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the Planning Board arise after the posting of this agenda, they may be addressed at this meeting.



# Read the following into the record:

In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §20, relating to the 2020 novel Coronavirus outbreak emergency, the April 22, 2021, public meeting of the Planning Board shall be physically closed to the public to avoid group congregation. However, to view this meeting in progress, please go to facebook.com/lakecam (you do not need a Facebook account to view the meeting). This meeting will be recorded and available to be viewed at a later date at <a href="http://www.lakecam.tv/">http://www.lakecam.tv/</a>

# Cathy Murray, Appeals Board Clerk



From:

Michael P. O'Brien, Fire Chief

Sent:

Friday, April 9, 2021 11:13 AM

To:

Cathy Murray, Appeals Board Clerk

Cc:

nyles@zcellc.com

Subject:

RE: 15 Main Street

Also,

I am in favor of the painted fire lanes as described in the April 8th meeting.

Thank you,

Mike

**From:** Michael P. O'Brien, Fire Chief **Sent:** Friday, April 9, 2021 10:15 AM

To: Cathy Murray, Appeals Board Clerk <cmurray@lakevillema.org>

Cc: nyles@zcellc.com

Subject: RE: 15 Main Street

Dear Cathy,

I met with Niles this morning regarding the fire lanes and turning radius for fire trucks.

While the lot size is not ideal, the fire lanes and turning radius is acceptable and compliant.

We discussed an acceptable location for the fire hydrant.

I also explained my experience with self storage and the special hazards that the present to the department.

No restrictions from me at this time.

Thank you!

Mike

Michael P. O'Brien

FIRE CHIEF
LAKEVILLE FIRE DEPARTMENT

346 Bedford Street Lakeville, MA 02347 PH 508-947-4121

1

# SITE NOTES:

- THE SITE IS LISTED ON THE TOWN OF LAXEVILLE ASSESSORS PROPERTY RECORD CARDS AS PARCEL ID 5-7-18.
  PROPERTY LINE AND EXISTING CONDITIONS INFORMATION WAS TAKEN FROM A FIELD SURVEY BY MADDICAN LAND SURVEYING.
- PLYWOLITH COUNTY REGISTRY OF DEEDS:

- PLYMOUTH COUNTY REGISTRY OF DEEDS.

  DEER REFERENCE: BOOK 51723 PAGE 55

  PLAIN REFERENCE: BOOK 52 PAGE 53

  PLAIN REFERENCE: BOOK 62 PAGE 232

  THE SUBJECT PROPERTY IS LOCATED IN ZONE X, AS SHOWN ON THE PLOOD INSURANCE RATE MAP (F.I.R.M.) OF PLYMOUTH COUNTY, MASSACHUSETTS, MAP NUMBER 25023003188, MAP REVISED 7-16-15.

  THE SITE IS NOT LOCATED IN A PRIORITY INBITAT AND ESTIMATED HUBITAT AS SHOWN ON THE MASSACHUSETTS NATURAL HEBITACE ATTAC 14TH EDEEDNE EFFECTIVE OLDER LANGUAGE 1017.

  THE WEILAND LINE SHOWN ON THESE PLANS MAS TAKEN FROM AN APPROVED WEILAND LINE SHOWN ON A PLAN PREPARED BY HERITAGE DESIGN GROUP, DATED 2-20-07 FOR LAKEVILLE HOSPITAL REALTY, LLC, RECORDED IN PLAN BOOK 35, PAGE 13S AT THE PLYMOUTH COUNTY REGISTRY OF DEEDS.
- THE PROJECT IS NOT LOCATED WITHIN AN AREA OF CRITICAL EMMRONMENTAL CONCERN (ACEC).
  THE SITE IS NOT LOCATED BY A ZONE II TO A PUBLIC WATER SUPPLY WELL.
  THE SITE IS NOT IN A ZONE A TO A SURFACE WATER SUPPLY AREA.
- THE SITE IS NOT LOCATED IN AN OUTSTANDING RESOURCE WATER AREA (ORW)

# CONSTRUCTION NOTES:

- A NPPES FILING MUST BE SUBMITTED FOR THIS PROJECT PRIOR TO CONSTRUCTION.
  CONTRACTOR TO VERTY BENCHMARKS FOR CONSISTENCY PRIOR TO CONSTRUCTION AND SHALL NOTIFY ZENITH CONSULTING
  ENGINEERS, LIC. OF ANY DISCREPANCIES.
  CONTRACTOR SHALL VERIFY WATER TABLE ELEVATIONS AND NOTIFY THE DESIGN ENGINEER OF ANY DISCREPANCIES FROM THE
- IT IS THE CONTRACTORS' RESPONSIBILITY TO CONTACT DIG SAFE (1-888-DIG SAFE) PRIOR TO THE COMMENCEMENT OF WORK

- IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTRACT BIG SAFE (1-888-DIG SAFE) PRIOR TO THE COMMENCEMENT OF WORK AND ALL UNDERGROUND INJURY COMPANIES TO CONFIRM LOCATIONS AND ELEVATIONS.

  SITE IS TO BE SERVICED BY MUNICIPAL WATER AND MAINCIPAL SEWER.

  ALL PAYEMENT MARKING AND SIGNACE SHALL CONFIRM TO MUNICIPAL SEWER.

  ALL PAYEMENT MARKING AND SIGNACE SHALL CONFIRM TO MUNICIPAL SEWER.

  ALL PAYEMENT MARKING AND SIGNACE SHALL CONFIRM TO MUNICIPAL SEWER.

  SERVICES TO CONSTRUCTION METHODS: UNDER AFERS SUBJECT TO TRAFFIC LOADING SHALL DE INSTALLED TO WITHSTAND H-20 LOADING PRAFFIC STANDARDS. CONFIRMING THE STANDARD MERGE ALL CONCRETE STRUCTURES STANDARDS. CONFIRMING WILL SHALL VERBY THAT ALL STRUCTURES COUPLY TO THIS STANDARD. WHERE ALL CONCRETE STRUCTURE MITH WATERFROOF SEALER.

  IF APPLICABLE, ANY RETAINING WALLS SHALL DE DESIGNED BY A MASSACHUSETTS REGISTERED PROFESSIONAL STRUCTURAL SHOULD STANDARD.

- ENGINEER.

  10. ALL WORK SHALL CONFORM TO THE TOWN OF LAKEVILLE RULES AND REGULATIONS AND THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION SPECIFICATIONS FOR HIGHWAY AND BRIDGES, MOST CURRENT VERSION OF PLAN SET.

TARRITOR SUMMARY

TORNIOR REGULATION 6.5.3

WHOLESALE, WAREHOUSE OR STORAGE ESTABLISHMENT - 1 SPACE / EMPLOYEE ON THE LARGEST SHIFT

MINIMUM REQUIRED: 3 EMPLOYEES = 3 SPACE / PAGE

MINIMUM REQUIRED: 3 EMPLOYEES = 3 SPACES

MINIMUM REQUIRED: 3 EMPLOYEES = 3 SPACES

TOTAL SPACES REQUIRED (USE GREATER OF THE TWO USES): 3 SPACES PROVIDED: 8 SPACES

HANDICAPPED PARKING
ADA STANDARDS FOR ACCESSIBLE DESIGN 28 CFR PART 36
MENNIUM REQUIRED: 1 FOR PARKING LOT BETWEEN 1 AND 25 SPACES

PROVIDED: 1 HC SPACE (VAN ACCESSIBLE)

# SEPTIC SUMMARY

FACTORY, INDUSTRIAL PLANT, WAREHOUSE OR DRY STORAGE SPACE W/O CAFETERIA - 15 GPO/PERSON

15 GPD/PERSON X 3 PEOPLE = 45 GPD

OFFICE BUILDING - 75 GPD/1,000 S.F.

75 GPD/1,000 S.F. X 900 S.F. © 67.5 GPD

JS GND/TJUNG S.R. A 900 S.R. A 900 S.P. GND

TOTAL FLOW = 45 + 67.5 = 112.5 GND (USE 200 GND MIN FOR OFFICE BUILDING)

SEPTIC TANK REQUIREMENT:
200 GND X 3.0 = 600 GALLONS

USE 1.500 GALON 2-COMPARTMENT SEPTIC TANK PER LANEWILLE BOARD OF HEALTH REQUIREMENTS

SOIL ABSORPTION SYSTEM REQUIREMENT:
PERCOLATION RATE - < 2 MIN./INCH (CLASS | SOIL)

PERCOLATION 1811 — < 2 WINT/MCH (LOSS 1 SUIL)
ALLOWED LOADING RATE = 0.74 GPD/SF
LEACHING AREA REG'D = (200 GPD) / (0.74 GPD/SF) = 271 SF
TIRY A PRESET ENVIRON-SEPTIC BED
SOIL ABSORPTION SYSTEM PROVIDED:
TASK 1: DETERMINE THE LINEAR FOOTAGE OF ENVIRON-SEPTIC PIPE REQUIRED:

PERC RATE 1-9 MPI = 50 LF/100 GPD = 0.5 LF/GPD 200 GPD  $\times$  0.5 LF/GPD = 100 LF OF PIPE REQUIRED

500 GPD MAXIMUM PER SECTION: 200 GPD/ 500 GPD/SECTION  $\approx$  1 SECTION MINIMUM TASK 2: DETERMINE THE PERCENTAGE OF SLOPE ON THE PROPOSED SYSTEM:

UN PERSONNEL OF SECRET OF SECRET OF THE PROFUSED OF THE PROF

USE 3.25 CENTER TO CENTER PIPE SPACING
USE 3.25 CENTER TO CENTER PIPE SPACING
TASK 4: DETERMENE PIPE LINE LAYOUT
LINE LENGTH = 30 LT
TOTAL NUMBER OF LINES PER SECTION = 4
TOTAL LINEAR FEET OF ENVIRON-SEPTIC 4 LINES X 30 LF/LINE X 1 SECTION = 1200 TOTAL LF
TASK 5: CALCULATE THE TOTAL SYSTEM SAND BED AREA
TASK 5: CALCULATE THE TOTAL SYSTEM SAND BED AREA

NO LESS THAN 60% OF THE AREA OF A PIPE AND AGGREGATE SYSTEM (NO LESS THAN 400 SF.)

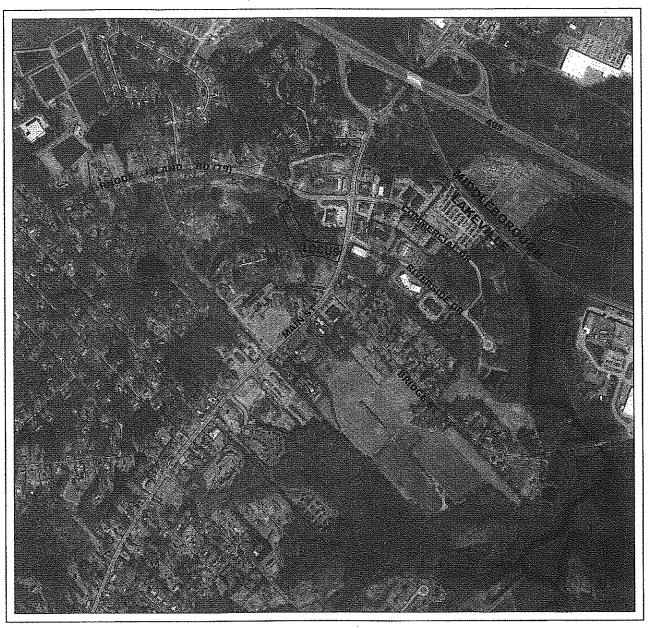
PIPE AND AGREGATE SYSTEM LEACHING AREA RE(2) = (200 CP)(2)(2)4 (PD)(5) = 148 ST 148 X 0.6 = 89 SF (USE 400 S.F. MINIMUM) = (32' x 12.75' = 408 SF PROVIDED) THIS SEPTIC DESIGN IS PRELIMINARY AND IS SUBJECT TO CHANGE, A SEPTIC DESIGN PLAN SHALL BE PREPARED FOR THE LAKEVILLE BOARD OF HEALTH PRIOR TO CONSTRUCTION.

|                        |             |             | LIANCE TABLE<br>IXED USE OVERL | AY)                 |
|------------------------|-------------|-------------|--------------------------------|---------------------|
| CRITERIA               | BUSINESS    | RESIDENTIAL | EXISTING                       | PROPOSED            |
| LOT AREA               | 70,000 S.F. | 70,000 S.F. | 142,103± S.F.                  | 142,103± S.F.       |
| CONTIGUOUS UPLAND AREA | 52,500 S.F. | 52,500 S.F. | 132,123± 5.F.                  | 132,123± S.F.       |
| FRONTAGE               | 175'        | 175'        | 175.03                         | 175.03              |
| FRONT BUILDING SETBACK | 40′         | 40'         | 76.2*                          | 101.6               |
| SIDE BUILDING SETBACK  | 40          | 201         |                                | > 40'               |
| REAR BUILDING SETBACK  | 40'         | 20'         | > 40'                          | > 40°               |
| auilding height        | 35'         | 35'         | < 35'                          | < 35'               |
| IMPERVIOUS COVER       | 50%         | 25%         | 10.7% (14,073±S.F.)            | 44.4% (55,150±S.F.) |

| IMPERVIOUS COVER                         |            |
|--|------------|
| (PER LAKEVILLE ZONING SECTION            | 5.2.2.1:}  |
| TOTAL LOT AREA                           | 142,103 SF |
| WETLAND AREA                             | 9,980 SF   |
| PROPOSED DRAINAGE BASIN                  | 8,000 SF   |
| ADJUSTED AREA FOR IMPERVIOUS CALCULATION | 124,123 SF |
| FROPOSED ROOF AND PAVEMENT AREA          | 54,672 SF  |
| IMPERVIOUS AREA = 54,672 SF              | = 44.4%    |
| ADJUSTED AREA = 124,123 SF               | - 17.7%    |

# SELF-STORAGE SITE PLAN

# 15 MAIN STREET LAKEVILLE, MASSACHUSETTS



LOCUS PLAN SCALE: 1"=500"

**OWNER/APPLICANT** DBT INVESTMENTS, LLC 556 CENTER STREET, SUITE D MIDDLEBOROUGH, MA 02346

| AKEVILLE | PLANNING | BOARD |
|----------|----------|-------|
|          |          |       |

| ENDORSED | r: |      |  |
|----------|----|------|--|
|          |    | <br> |  |
|          |    |      |  |
|          |    |      |  |

LEGEND

STOCKADE FENCE

DRAINAGE PIP

ELEC/TELE/CABLE OVERHEAD WIRES HOERGROUND ELECTRI

TRANSFORMER
UTILITY POLE
GUY WIRE/POLE LIGHT POLE

GRAVITY SEWER MAIN

SEWER VALVE

WATER SERVICE MONITORING WELL TRELINE
WETLAND LINE
100' BUFFER
WETLAND FLAG

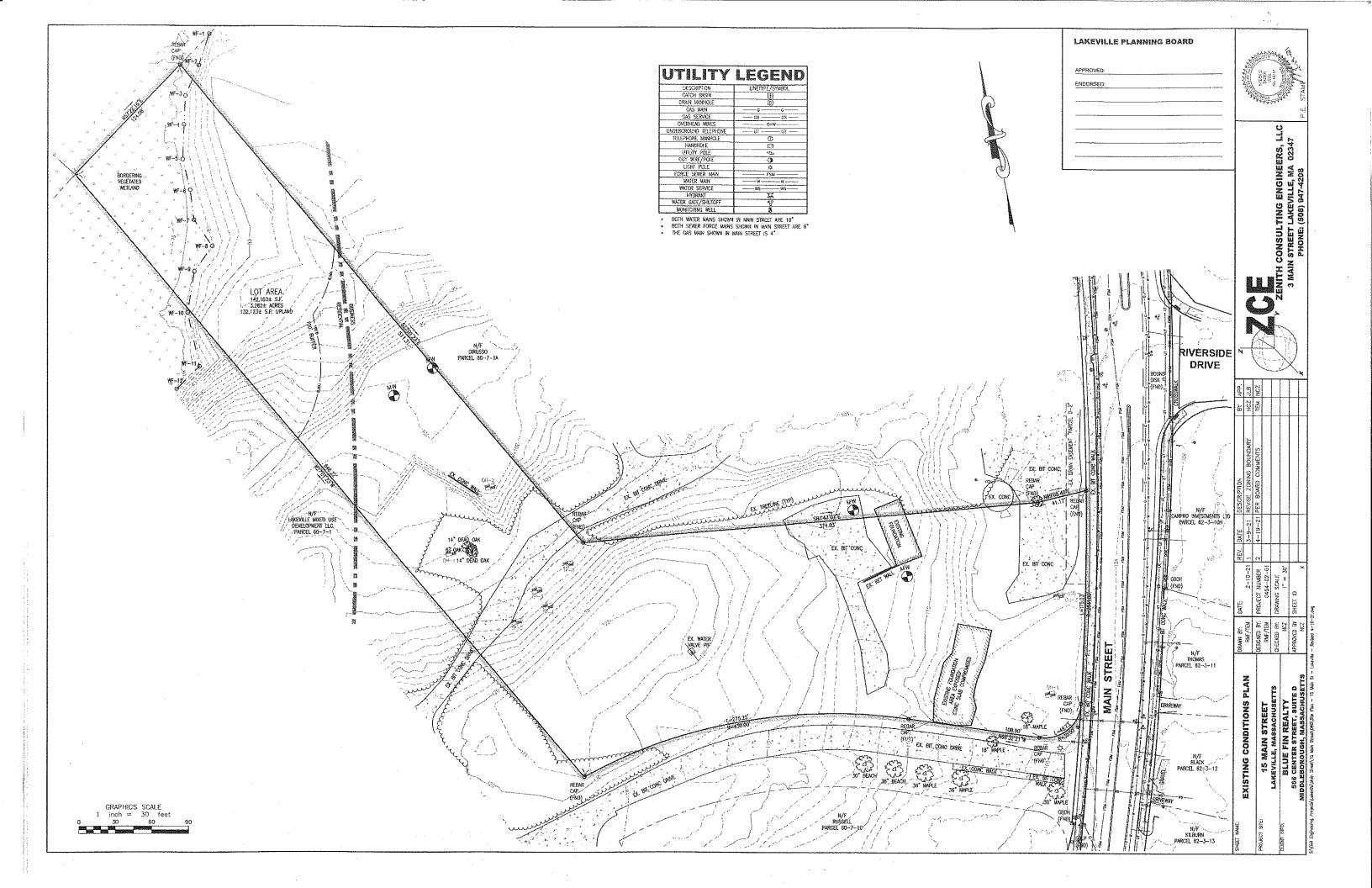


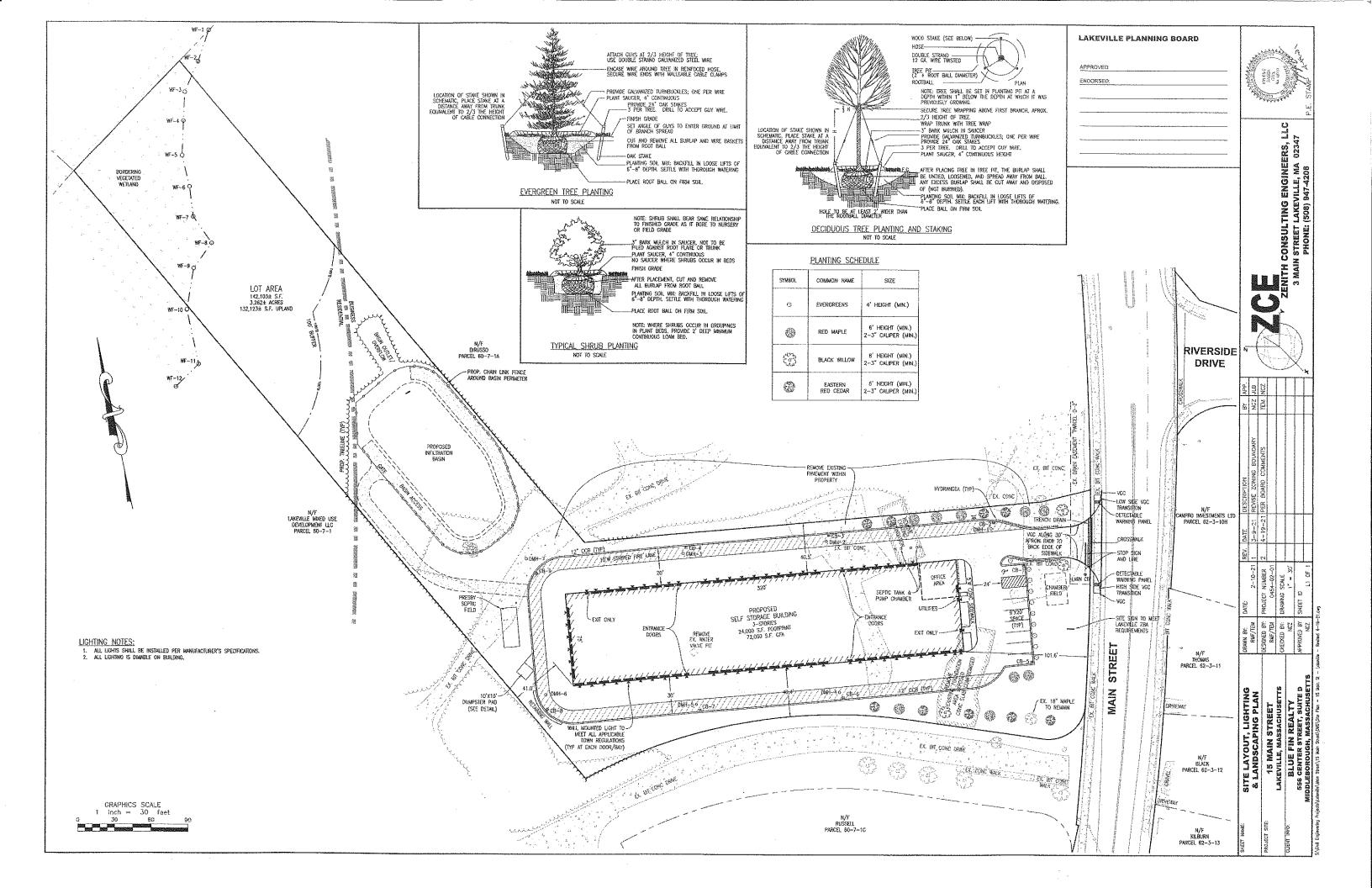
CONSULTING ENGINEERS, N STREET LAKEVILLE, MA 023-PHONE: (508) 947-4208

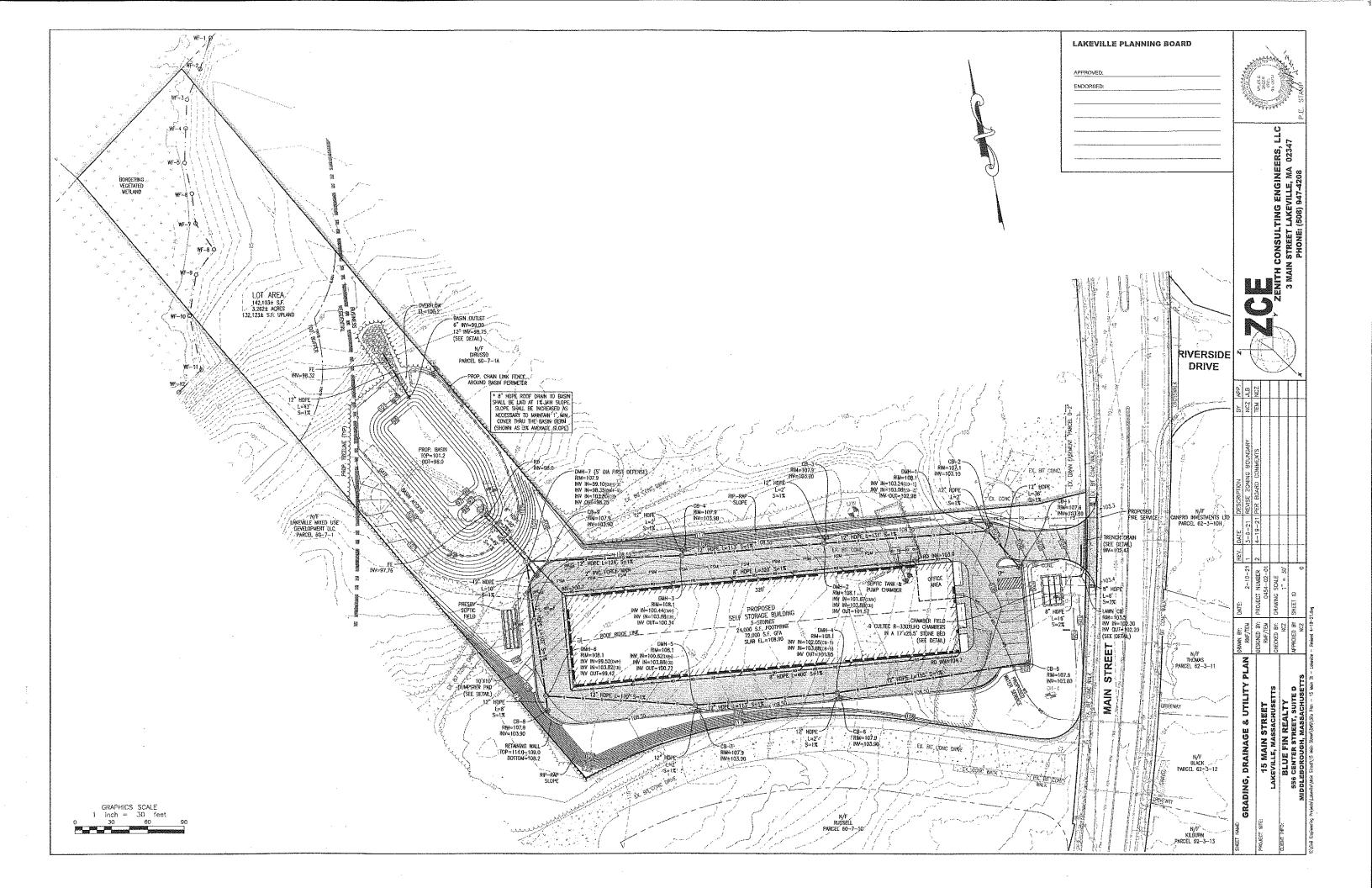
|                      |                               |                            |            |               | 1         | 1              |                        |
|----------------------|-------------------------------|----------------------------|------------|---------------|-----------|----------------|------------------------|
| Ŋ                    | -                             |                            | 1          |               |           | 2              | *                      |
| APP                  | JL.B                          | NCZ                        |            |               |           |                |                        |
| ξ                    | NCZ JLB                       | TEM NCZ                    |            |               |           |                |                        |
| REV DATE DESCRIPTION | 3-9-21 REVISE ZONING BOUNDARY | 4-19-21 PER BOARD COMMENTS |            |               |           |                |                        |
| 꾩                    | <b></b>                       | 2                          |            |               |           |                |                        |
| DATE                 | 2-10-21                       | PROJECT NUMBER 2           | 0454-02-01 | DRAWING SCALE | 1" = 500" | ID BY SHEET ID | <b>\(\frac{1}{2}\)</b> |
| E.                   | /TEM                          | D BY:                      | ZER        | ) BY:         | 22        | às<br>es       | NC2                    |

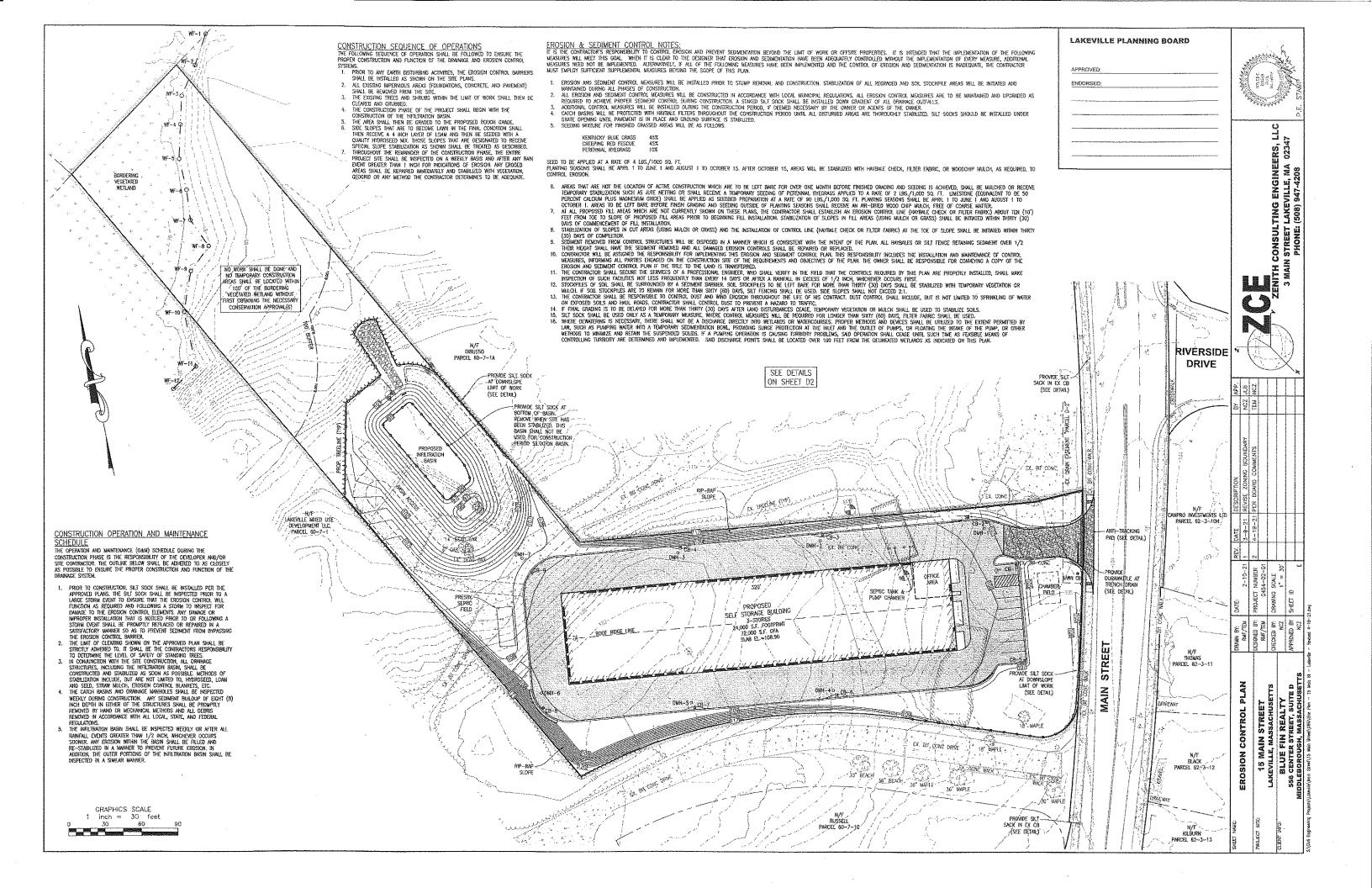
SCHEDULE OF DRAWINGS LATEST REVISION DATE COVER SHEET 4-19-21 EXISTING CONDITIONS PLAN 4-19-21 SITE LAYOUT, LANDSCAPING & LIGHTING PLA 4-19-21 4-19-21 SITE DETAILS 4-19-21

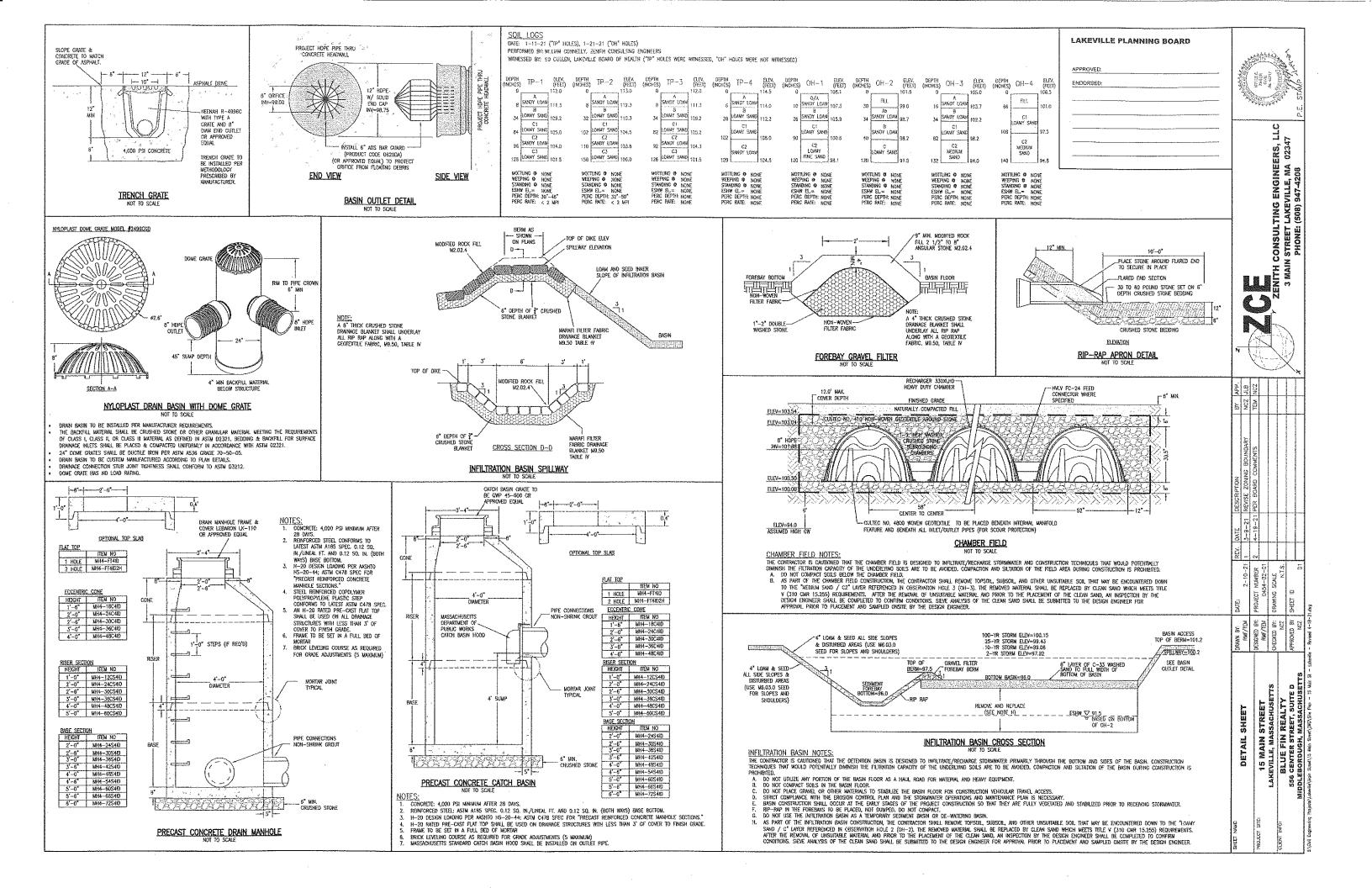
**FEBRUARY 10. 2021** 

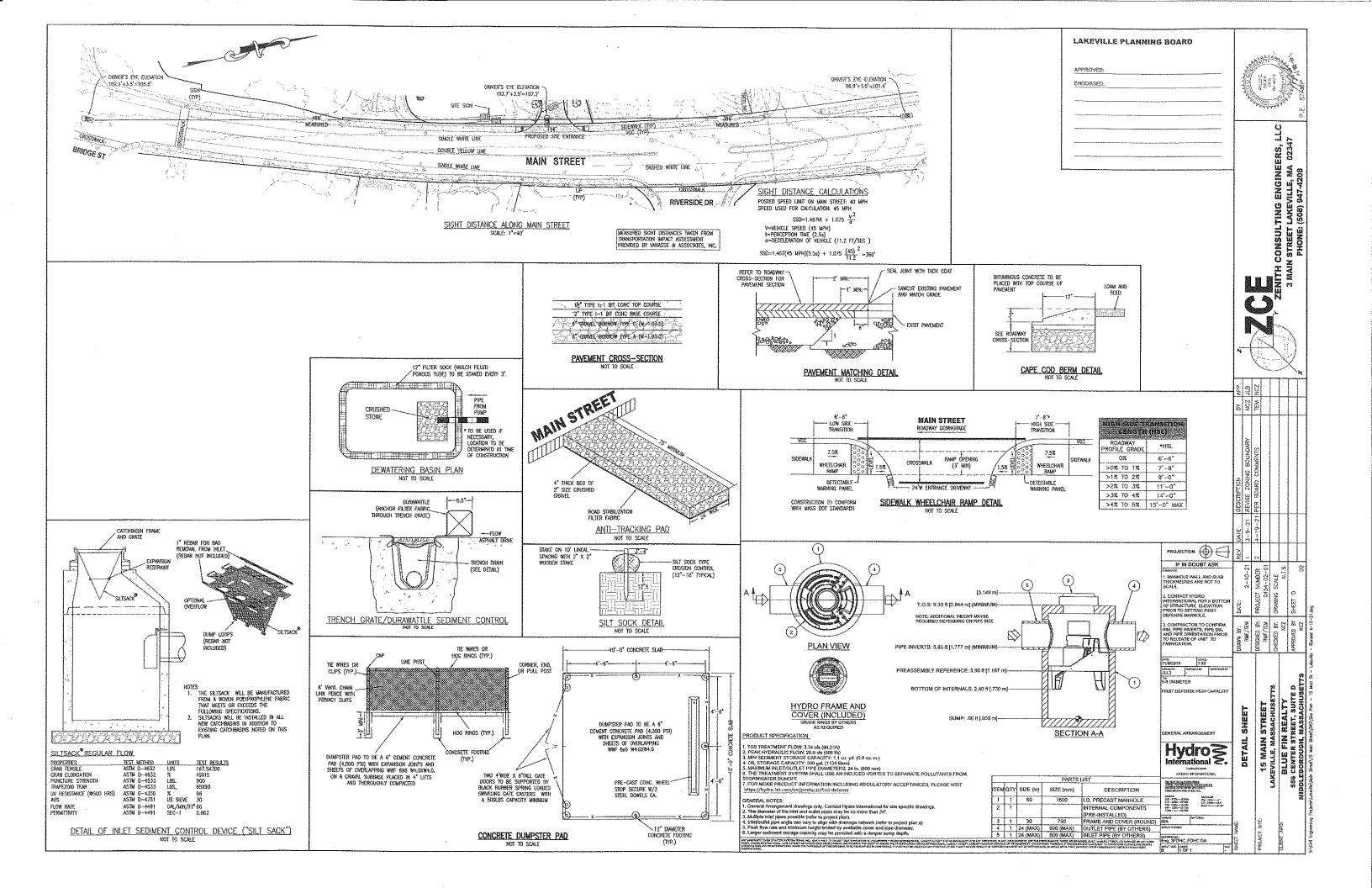














# Town of Lakeville

Planning Board 346 Bedford Street Lakeville, MA 02347 508-946-3473

# APPLICATION FOR SITE PLAN REVIEW

| Name of Applicant: SARA ANDRADE PRESIDENT SAL PIZZA, INC.                         |
|---|
| Name of Applicant: ARA ANDRADE TILES  |
| Street: 45 GRAND ST. Apt. 138   |
| CETTURE WORCESTER State: 11H Zip: 01610   |
| 0-7-317-421- Email LAREA 617 @ 6-MAIL. Com.                                       |
| Property Owner Name: BRUCE BENOTT, TRUSTEE 56 MAIN ST. REALTYTRUS.                |
| Street: 56 MAIN ST  |
| Street: 30 Mills Street: MH Zip: 02347  City/Town: LAKeville State: MH Zip: 02347 |
| Telephone: 774-406-1358 Email: BRUCER BRIDGWOODBENOTICEM                          |
| Contact Person's Name: WILLIAM MITHAN   |
| Telephone: 508-934-9802 Email: WFMOHANCO YAHOO: COM                               |
| SITE INFORMATION  |
| Street and number: 56 Main ST. LAKE VILLE 003-01                                  |
| Zoning District: Commercial Map 63 Block 2 Lot 003-03                             |
| Lot size: 4.130 Frontage: 290.28  |
| Current use: Retail Plazza  |
| PLAN INFORMATION  |
| Plan Title: Domino's PIZZA FRANCHISE LAKEVILLE MA                                 |
| Building (-NICH FRCHITECTURIL STUDIO  |
| Date prepared: $\frac{2/9/202!}{}$ Revision date (5):                             |

| Detailed Description of pro   | posed work: <u>CoN</u>                  | STRUCT                               | A Domin                                 | 10's P122A F                               | RANCH         |
|---|---|--------------------------------------|---|--|---------------|
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| IN The JAR Le   | RPA is 15                               | 740 Salt                             |   |  |               |
| 7,7,4   | 1,01,70                                 | <del>- 20</del>                      |   |  |               |
| TO THE LAKEVILLE P  | T A NIKITATA DA A DE                    |                                      |   | •  |               |
|   |   |                                      | y 1 11 11 11 11 11 11 11 11 11 11 11 11 | C  |               |
| The undersigned, be SITE PLAN by the Planni belief, the information contrequirements of the Rules at Town of Lakeville. | ained herein is corre                   | s that, to the be<br>ct and complete | st of the APPLIC<br>and that said PL    | CANT'S knowledge a<br>AN conforms with the | and<br>he     |
| Applicant's Signature:  | Lilla                                   | <u></u>                              | Date:_                                  | 4/1/2021                                   | <del>,,</del> |
| Property Owner's Signatur<br>(if not Applicant)   |   |                                      |   |  |               |
| Will you have a represen  |   |                                      |   |  |               |
| Name: WILLIF  |   |                                      |   |  |               |
| Telephone: 508-9  | 34-9102                                 | _Email; <i>l</i>                     | NF MOHA                                 | NO JAHOO.C                                 | m.            |
|   |   |                                      |   |  |               |
| er i  |   |                                      |   |  |               |
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|   |   |                                      |   |  |               |
| To be completed by Pla  | nning Board staff:                      |                                      |   |  |               |
| Distributed to: Board of Commission, Fire Chie  | f Health, Board of<br>f, and Open Space | Selectmen, Br<br>Committee           | nilding Departm                         | ent, Conservation                          |               |
| Date/initials:  |   |                                      |   |  |               |

## GENERAL CONDITIONS:

1. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR AND SUBCONTRACTORS TO MAKE THEMSELVES FAMILIAR WITH THE GENERAL CONDITIONS. PLANS AND SPECIFICATIONS AND OTHER NOTES OF REFERENCES RELATED TO THIS PROJECT SO AS TO POSSESS FULL COMPREHENSION OF THE WORK THEY ARE TO PERFORM. ANY DISCREPANCIES SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE ARCHITECT.

2. NOTHING IN THE PLANS, SPECIFICATIONS, NOTES OR 2. NOTHING IN THE PLANS, SPECIFICATIONS, NOTES OR REFERENCES SHALL BE INTERPRETED SO AS TO ELIMINATE ANY REQUIREMENTS OR PROVISIONS OF NATIONAL, STATE, COUNTY, OR LOCAL BUILDING CODES AND ORDINANCES. ALL CONTRACTORS ARE RESPONSIBLE FOR FULL KNOWLEDGE OF, AND COMPLIANCE WITH THE AFOREMENTIONED REGULATIONS AND SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES OR CONFLICTS BEFORE

3. THE GENERAL CONTRACTOR AND ALL SUSCIONTRACTORS 3. THE GENERAL CONTRACTOR AND ALL SUBCONTRACTORS SHALL VISIT THE SITE TO VERIFY ALL FIELD CONDITIONS AND DIMENSIONS RELATED TO THEIR WORK. THE GENERAL CONTRACTOR SHALL THEN SUBMIT A WRITTEN PROPOSAL OF HIS SCOPE OF WORK TO DOMINO'S FOR AN APPROVAL ANY DISCREPANCIES OR CONFLICTS SHALL BE REPORTED. TO THE ARCHITECT REFORE BEGINNING CONSTRUCTION

4. THE GENERAL CONTRACTOR SHALL CONSULT WITH THE SUBCONTRACTORS AND COORDINATE THE WORK IN ORDER TO ADHERE TO THE SCHEDULE AGREED UPON BY DOMINO'S.

5. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR THE

A. PROVIDE SCHEDULE OF WORK TO DOMINO'S

B OBTAINING ANY AND ALL PERMITS

C. SCHEDULING ALL INSPECTIONS.

D. PROVIDING CERTIFICATE OF OCCUPANCY AND FINAL HEALTH INSPECTION

E. THE CONTRACTOR SHALL PROVIDE THE FOLLOWING WITH FINAL INVOICE;

1) ORIGINAL OR CLEAR PHOTO COPIES OF CERTIFICATE OF OCCUPANCY PERMIT AND HEALTH INSPECTION REPORT 2) LISTING OF SUBCONTRACTORS AND AREA OF RESPONSIBILITY, COMPLETE WITH TRADE NAME, OWNER'S NAME, ADDRESS, TELEPHONE NUMBER AND FEDERAL ID NUMBER 3) PROPERLY EXECUTED LIFN WAIVER I) SERIAL NUMBERS, DATE OF MANUFACTURE

6. UNLESS INDICATED "BY OTHERS" ON THE PLANS OR IN THE SPECIFICATIONS OR OTHERWISE DIRECTED BY DOMINO'S, THE GENERAL CONTRACTOR AND SUBCONTRACTOR SAID SUBCONTRACTORS AND MATERIALS AND MISCELLANEOUS ITEMS, NOT SPECIFICALLY SHOWN ON THE PLANS OR IN THE SPECIFICATIONS BUT OBVIOUSLY NECESSARY FOR THE COMPLETE AND PROPER INSTALLATION OF THEIR ELEMENTS OF WORK

OF ALL INSTALLED HVAC EQUIPMENT, MAKELINE AND WALK-IN COOLER BOX

7. THE GENERAL CONTRACTOR AND SUBCONTRACTORS SHALL TURN OVER ALL WRITTEN OPERATING INSTRUCTIONS AND WARRANTIES FOR EQUIPMENT TO THE OWNER AT THE COMPLETION OF WORK.

8. ALL WORK PERFORMED BY THE CONTRACTOR AND SUBCONTRACTORS, INCLUDING MATERIALS AND LABOR SHALL BE GUARANTEED IN WRITING FOR A PERIOD OF ONE YEAR FROM DATE OF ACCEPTANCE BY DOMINO'S.

THE GENERAL CONTRACTOR AND SURCONTRACTORS AT THE COMPLETION OF THEIR WORK, SHALL LEAVE THE SITE CLEAN AND FREE OF DEBRIS RELATED TO THEIR WORK, AND THE STORE FINISHED TO PASS HEALTH INSPECTIONS AND MADE READY TO COMMENCE WITH THE BUSINESS OF FOOD

10. THE USE OF BRAND NAMES, CATALOGUE NUMBERS OR NAMES OF MANUFACTURERS IS SOLELY FOR THE PURPOSE OF ESTABLISHING THE TYPE AND QUALITY THAT WILL BE ACCEPTABLE. UNLESS SPECIFICALLY PROHIBITED IN THE SPECIFICATIONS, SUBSTITUTION WILL BE PERMITTED AFTER SUBMITTAL TO AND WRITTEN APPROVAL BY DOMINO'S

11. IT IS RECOMMENDED THAT THE CONTRACTOR ACQUIRE THE DESIGN AND EQUIPMENT BROCHURES FROM DOMINO'S FOUIPMENT & SUPPLY FOR REFERENCE WITH THESE

12. GC IS RESPONSIBLE FOR MEANS AND METHODS FOR INSTALLATION OF WORK INDICATED ON THESE DRAWINGS

13. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PROVIDE ADDITIONAL DESIGN / BUILD INFORMATION, WHICH MAY BE REQUIRED BY LOCAL CODE AUTHORITIES, WHICH MEETS THE DESIGN CRITERIA IN THESE DOCUMENTS.

## GENERAL NOTES:

1. THE OWNER HAS REQUESTED THAT THE ARCHITECT PREPARE THESE DRAWINGS, WHICH ARE LIMITED IN SCOPE, TO ESTABLISH MINIMUM GUIDELINES FOR DESIGN

2. WHERE MATERIALS, ASSEMBLIES, EQUIPMENT, FIXTURES AND SYSTEMS ARE NOT SHOWN, OR ARE SHOWN DIAGRAMMATICALLY, IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO DETERMINE SPECIFIC LOCATIONS, PROVIDE SPECIFIC MATERIALS AND DETERMINE CONSTRUCTION DETAILING, ALL IN COMPLIANCE WITH APPLICABLE BUILDING CODES, REGULATIONS, AND INDUSTRY STANDARDS FOR MATERIALS AND METHODS OF INSTALLATION.

3. ALL DRAWINGS HAVE BEEN PREPARED WITH THE INTENT OF CURRENT CODE COMPLIANCE. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO ENSURE FULL COMPLIANCE WITH PREVAILING STATE OR LOCAL CODE REQUIREMENTS.

4. DO NOT SCALE THE DRAWINGS. IF DIMENSIONAL DISCREPANCIES ARISE, CONTACT THE ARCHITECT.

5. DIMENSIONS OF THE EXISTING TENANT SPACE AND NEW DIMENSIONS WHICH RELATE TO THOSE EXISTING DIMENSIONS ARE ASSUMED AND TAKEN FROM DIMENSIONS ARE ASSUMED AND TAKEN FROM
INFORMATION PROVIDED BY THE OWNER OR OWNERS
REPRESENTATIVES. IT IS IMPERATIVE THAT PRIOR TO
THE ORDERING OF PREFABRICATED EQUIPMENT OR COMMENCING CONSTRUCTION THESE DIMENSIONS ARE FIFE D VERIFIED TO AVOID CONFLICTS

6. ANY DISCREPANCIES BETWEEN PORTIONS OF THE DOCUMENTS ARE NOT INTENDED. THE GENERAL CONTRACTOR IS TO CLARIFY WITH THE ARCHITECT ANY SUCH DISCREPANCIES PRIOR TO COMMENCING WORK

7. ALL DIMENSIONS ARE TO FACE OF STUD UNLESS OTHERWISE NOTED OR LABELED FINISHED OPENING

8 ALL CONSTRUCTION SHALL COMPLY WITH THE APPLICABLE BUILDING CODES AND LOCA

9. ALL ELECTRICAL, MECHANICAL AND PLUMBING WORK SHALL CONFORM TO STATE AND LOCAL REQUIREMENTS.

10. CONSTRUCTION MAY NOT BEGIN UNTIL APPROVA HAS BEEN GRANTED BY DOMINO'S. THESE DRA ARE SUBJECT TO DOMINO'S APPROVAL,

# PROJECT DIRECTORY:

OWNER / DEVELOPER

711 SOUTHBRIDGE ST

# ARCHITECT CONTACT INFORMATION

AN OREGON LIMITED LIABILITY COMPANY 1001 SE SANDY BLVD, SUITE 100 PORTLAND, OR 97214

MICHAEL WOODALL, PROJECT MANAGER MICHAELW@GNICHARCH.COM

### SUBMITTALS BY OTHERS:

# EXTERIOR SIGNAGE

SIGN VENDOR SHALL BE RESPONSIBLE FOR PREPARING DRAWINGS AND OBTAINING SEPARATE SIGNAGE PERMITS AS REQUIRED BY LOCAL JURISDICTION.

DESIGN/BUILT, G.C. SHALL BE RESPONSIBLE FOR PREPARING DRAWINGS AND OBTAINING ALL BUILDING PERMITS AS REQUIRED BY LOCAL JURISDICTION.

# KITCHEN HOOD FIRE SUPPRESSION SYSTEM

DESIGN/BUILT, G.C. SHALL BE RESPONSIBLE FOR PERMITS AS REQUIRED BY LOCAL JURISDICTION

# FIRE SUPPRESSION / SPRINKLER SYSTEM

DESIGN/BUILT, G.C. SHALL BE RESPONSIBLE FOR

S&LPIZZA

AUBURN, MA 02347
TEL: (617) 642-7994
E: LBREA617@GMAIL.COM

ONICH ARCHITECTURE STUDIO, LLC

### FIRE ALARM SYSTEM

PREPARING DRAWINGS AND OBTAINING ALL BUILDING

PREPARING DRAWINGS AND OBTAINING ALL BUILDING PERMITS AS REQUIRED BY LOCAL JURISDICTION.

LAKEVILLE, MA 02347

GENERAL INFORMATION

SCHEDULE A5.0 INTERIOR ELEVATIONS

E2.0 ELECTRICAL LIGHTING PLAN E3.0 ELECTRICAL POWER PLAN

ELECTRICAL

MECHANICAL

PLUMBING

LEGEND M2.0 MECHANICAL PLAN

SPECIFICATIONS

P4.0 PLUMBING SPECIFICATIONS

AND DETAILS

SYMBOL LEGEND

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G2.0 CONSTRUCTION SPECIFICATIONS/ ACCESSIBILITY

DETAILS MATERIAL SCHEDULE/ DOOR SCHEDULE
A3.0 REFLECTED CEILING PLAN/ DETAILS
A4.0 INTERIOR ELEVATIONS/ ART PACKAGE

FLS1.0 FIRE/LIFE SAFETY PLAN A1.0 EQUIPMENT LAYOUT/ COUNTER CABINETS/ SCHEDULES A2.0 PARTITION & FINISH PLAN/

F1.0 ELECTRICAL ONE-LINE DIAGRAM/ PANEL SCHEDULE/ CALCULATIONS

M1.0 MECHANICAL SCHEDULES, CALCULATIONS AND

M3.0 MECHANICAL DETAILS AND SEQUENCE OF

P1.0 PLUMBING LEGEND, CALCULATIONS AND

SCHEDULES
P2.0 POTABLE WATER & GAS PLUMBING PLAN
P3.0 PLUMBING DETAILS
P3.0 PLUMBING DETAILS

SECTION REFERENCE

DOOR SCHEDULE REFERENCE

MASTER MATERIAL SCHEDULE REFERENCE

EQUIPMENT SCHEDULE REFERENCE

WALL ASSEMBLY TYPE REFERENCE

FURNITURE SCHEDULE REFERENCE

CABINET SCHEDULE REFERENCE

ENLARGED DETAIL REFERENCE

ELEVATION REFERENCE

REVISION TAG

REVISION CLOUD

OPERATIONS
M4.0 MECHANICAL DETAILS
M5.0 MECHANICAL ENERGY CERTIFICATE
M6.0 MECHANICAL GENERAL NOTES AND

G1.0 COVER SHEET

DETAILS

ARCHITECTURAL

THIS DOMINO'S PIZZA THEATER TENANT IMPROVEMENT PROJECT INCLUDES: THE ADDITION OF NEW INTERIOR PARTITIONS, CASEWORK, FIXED FURNITURE, KITCHEN FOLEPMENT PLUMBING FIXTURES ELECTRICAL DISTRIBUTION AND MECHANICAL SYSTEMS FOR A RETAIL FOOD BAKERY AND STORE.

BUILDING CODE MECHANICAL CODE FUEL GAS CODE FIRE CODE ELECTRICAL CODE

DOMINO'S PIZZA BAKERY IS INTENDED PRIMARILY FOR DELIVERY AND CARRY OUT WITH MINIMAL SEATING FOR WAITING CUSTOMERS.

IBC SECTION 303.1

# **BUILDING DATA**

CONSTRUCTION TYPE AUTOMATIC SPRINKLER SYSTEM

TOTAL AREA OF DOMINO'S TENANT SPACE: 1,543 S.F. GROSS

# OCCUPANT LOAD SUMMARY

SHALL BE CLASSIFIED AS A GROUP B OCCUPANCY OR AS PART OF THAT OCCUPANCY.
EXCEPTION 3. A ROOM OR SPACE USED FOR ASSEMBLY

LOBBY AREA

PRODUCTION AREA ROSS AREA = 565 S.F.
LOAD FACTOR @ 1/200 KITCHEN, COMMERCIAL
OCCUPANT LOAD = 2.83

7 PERSONS IN THIS SPACE X .15" / PERSON = 1.05 INCHES

EMPLOYEE UNISEX ACCESSIBLE RESTROOM

DOMINO'S PIZZA BAKERY STORE

### CODE SUMMARY

2015 IBC W/ MA AMENDMENTS 2015 IMCW/ MA AMENDMENTS 2015 IMCW/ MA AMENDMENTS 2015 IPC W/ MA AMENDMENTS 2015 IECC W/ MA AMENDMENTS 2015 IFGC W/ MA AMENDMENTS 2015 IFC W/ MA AMENDMENTS 2014 NEC W/ MA AMENDMENTS

EXCEPTION 1. A BUILDING OR TENANT SPACE USED FOR ASSEMBLY PURPOSES WITH AN OCCUPANT LOAD OF LESS THAN 50 PERSONS SHALL BE CLASSIFIED AS A

OCCUPANCY CLASSIFICATION: GROUP B (LESS THAN 50

# IBC SECTION 303.1

IBU SECTION 303.1
EXCEPTION 2. A ROOM OR SPACE USED FOR ASSEMBLY
PURPOSES WITH AN OCCUPANT LOAD OF LESS THAN 50
PERSONS AND ACCESSORY TO ANOTHER OCCUPANCY

EXCEPTION 3. A ROUM OR SPACE USED FOR ASSEMBLY PURPOSES THAT IS LESS THAN 750 SQUARE FEET IN AREA AND ACCESSORY TO ANOTHER OCCUPANCY SHALL BE CLASSIFIED AS A GROUP B OCCUPANCY OR AS PART OF THAT OCCUPANCY

GROSS AREA = 164 S.F. LOAD FACTOR @ 1/100 BUSINESS OCCUPANT LOAD = 1.64

STORAGE AREA STORAGE AREA = 710 S.F.
LOAD FACTOR @ 1/300 ACCESSORY STORAGE
OCCUPANT LOAD = 2.37

TOTAL OCCUPANT LOAD = 7

CUSTOMER AREA = 1
TOTAL EXITS = 2

EXIT WIDTH PROVIDED = 68 INCHES PROVIDED

TOTAL NUMBER OF TOILET FACILITIES = 1 PROVIDED

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RESPONSIBILITY SCHEDULE

REMARKS

ITEM



1001 SE SANDY BLVD., SUITE 100 PORTLAND, OR 97214 V. 503,552,9079
F. 503,241,7055 WWW.GNICHARCH.COM

02.09.2021





Ct No: 5331 s Pizza Bakery Store rater Tenant Improve

Domino's Pizza Larra Pizza Theater Tenant Im 56 Main St., Lakeville, MA 0

Proj ISSUED FOR PERMIT: 02.09.2021

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COVER SHEET

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NOT TO SCALE

AKEVILLE, MA 02347

### 01-73-00 DEMOLITION, CUTTING AND PATCHING

DEMOLITION SHALL BE COORDINATED AS REQUIRED AT THE EXISTING SPACE FOR NEW CONSTRUCTION TO COMMENCE. PRECAUTIONS SHALL BE TAKEN TO AVOID DAMAGE TO ADJACENT PORTIONS OF THE EXISTING BUILDING AND TENANT SPACE. THE CONTRACTOR SHALL BE LIABLE FOR ANY AND ALL DAMAGES AND SHALL EFFECT REPAIRS IMMEDIATELY.

### 03-30-00 CONCRETE

ALL NEW CONCRETE SHALL HAVE A MIN. 28-DAY STRENGTH OF 2500 PSI, HIGHER STRENGTH CONCRETE MAY BE USED. AT OWNER'S DISCRETION, FOR FINISH AND DURABILITY

CONCRETE POURBACK-3000 PSI 4-INCH-DEPTH W#3 RE-BAR @ 24-INCH O.C. AND 6-INCH DOWELING EMBEDMENT.

# 06-10-00 ROUGH CARPENTRY

ALL NEW INTERIOR PARTITIONS SHALL BE 3-5/8" 20 GA.
METAL STUDS @ 16" MIN. O.C. WITH 5/8" GYPSUM BOARD
BOTH SIDES, UNLESS NOTED OTHERWISE IN "WALL TYPES" SCHEDULE. 3-1/2" DOUGLAS FIR WOOD FRAMING MAY BE USED IN LIEU OF METAL FRAMING.

GYPSUM BOARO SHALL 8E SCREWED 16" O.C. AT INTERMEDIATE STUDS AND 8" O.C. AT JOINTS, ALL JOINTS AND CORNERS SHALL BE TAPED AND SMOOTH FINISHED WITH A THREE COAT PROCESS AT CUSTOMER LORBY AREAS. WHEN ERP BOARD IS TO BE INSTALLED IN THE

INSTALL ADEQUATE BLOCKING MATCHING ADJACENT FRAMING AND 5/8" CDX PLYWOOD SHEATHING INSTEAD OF GYPSUM BOARD BEHIND ALL PLUMBING FIXTURES, BARRIER-FREE GRAB BARS, SHELVING, AND ALL WALL-MOUNTED FOOD SERVICE AND COMPUTER EQUIPMENT, REFER TO EQUIPMENT LAYOUT & INTERIOR FLEVATION DRAWINGS FOR LOCATIONS

IF REQUIRED BY THE MUNICIPALITY, ALL WOOD BLOCKING AND BACKING TO BE FIRE-RETARDANT TREATED,

## 96-60-00 FIBERGLASS REINFORCED PLASTIC (FRP) PANELS

WALL COVERINGS NOT VISIBLE FROM CUSTOMER LOBBY MARLITE WHITE OR EQUIVALENT FRP (FIBERGLASS REINFORCED PLASTIC) PANELING TO THE UNDERSIDE OF THE SUSPENDED CEILING MINIMUM, WHITE IN COLOR WITH A TEXTURED FINISH, MANUFACTURER RECOMMENDED ADHESIVE SHALL BE USED TO MOUNT THE FRP PANELING ADDIESTAL BALL BE INSTALLED AT THE JOINTS, INSIDE CORNERS AND EXPOSED EDGES. PANELING SHALL BE FROM THE PREMIUM GRADE LINE.

INTERIOR DOOR IN THE CUSTOMER AREA (IF APPLICABLE) MUST BE GLASS WITH A BRUSHED ALUMINUM FRAM

DOORS IN THE STORAGE, CLEANUP UP AREAS AND OFFICE MUST BE SOLID WOOD AND PAINTED WHITE IN COLOR.

DOORS IN THE CUSTOMER RESTROOMS MUST BE SOLID WOOD AND PAINTED RED IN COLOR.

A STAINLESS STEEL KICK PLATE, UP TO 2' IN HEIGHT MUST BE APPLIED TO THE BOTTOM OF ANY INTERIOR OR EXTERIOR DOOR.

ALL DOORS SHALL BE DESIGNED SO THAT THEY DO NOT OPEN TO THE INSIDE AND SHALL BE EQUIPPED WITH A SELF-CLOSING DEVICE.

ALL DOORS SHALL BE DESIGNED SO THAT THEY CAN BE TIGHTLY CLOSED ON ALL SIDES TO PREVENT TH ENTRANCES OF INSECTS, BIRDS, AND RODENTS INTO THE

# 08-80-00 WINDOWS AND GLAZING

OFFICE SECURITY WINDOW: 24"W X 36"H FIXED PANEL MIRRORED GLASS WINDOW SHALL BE INSTALLED AT THE MANAGER'S OFFICE AS SHOWN ON THE FLOOR PLAN. HEAD HEIGHT SHALL BE 6'-8" A.F.F. VERIFY W/ ELEVATION, FRAME SHALL BE HOLLOW METAL WITH GLASS STOPS AND RESILIENT MOUNTING STRIPS TO RECEIVE ONE-WAY REFLECTIVE GLASS.

ALL WINDOWS IN THE PRODUCTION AREA MUST REMAIN CLOSED.

ALL EXTERIOR WINDOWS WHICH ARE CAPABLE OF BEING OPENED WILL HAVE REMOVABLE SCREENS

ALL GLAZING SHALL BE FREE OF CRACKS, SCRATCHES, CHIPS AND ANY OTHER DEFECTS OR IMPERFECTIONS AND SHALL BE INSTALLED TO PROVIDE A PROPER FIT SO AS NOT TO BIND IN THEIR FRAMES AND TO ALLOW FOR EASE IN

THE STORAGE AREA, CLEAN UP AREA AND OFFICE AREA CAN NOT BE VISIBLE FROM OUTSIDE THE STORE. WINDOWS WITH VIEWS INTO THESE AREAS MUST BE COVERED IN OPAQUE BLACK FILM OR APPROVED VINYL WINDOW

THE PRODUCTION AREA MAY BE VISIBLE FROM OUTSIDE THE STORE AS LONG AS THE BACKS OF EQUIPMENT ARE NOT PLACED DIRECTLY IN FRONT OF A WINDOW AND ARE VISIBLE FROM OUTSIDE THE STORE

# 09-31-00 CERAMIC AND QUARRY TILE

GENERAL CONTRACTOR TO PROVIDE A SMOOTH CONCRETE SLAB READY FOR INSTALLATION OF FLOOR COVERING AS

REFER TO MATERIAL SCHEDULE FOR FRONT OF HOUSE AND BACK OF HOUSE FLOOR COVERING SPECIFICATIONS.

# CERAMIC AND QUARRY TILE CONT.

ALL CERAMIC & QUARRY TILE SHALL BE INSTALLED WITH THIN SET ADHESIVES FURNISHED BY THE TILE MANUFACTURER, ALL TILE SHALL BE INSTALLED IN STRICT ACCORDANCE WITH THE MANUFACTURERS INSTRUCTIONS

ALL FLOOR TILE SHALL BE SET IN A MANNER WHICH WILL

ALL FLOOR TILE SHALL BE ACID CLEANED AFTER GROUTING PER THE MANUFACTURER'S INSTRUCTIONS. NO SEALANTS SHALL BE APPLIED TO THE TILE.

### 09-50-00 SUSPENDED CEILINGS

SUSPENDED CEILINGS SHALL BE INSTALLED IN ACCORDANCE W CURRENT BC, AMERICAN SOCIETY OF TESTING MATERIALS C635 & C636 AS WELL AS AMERICAN SOCIETY OF CIVIL ENGINEERS 7-D2 & CEILING AND INTERIOR SYSTEMS CONSTRUCTION ASSOCIATION.

A SUSPENDED CEILING T-BAR SYSTEM SHALL BE DROWNED A SUSPENDED CELLING THAN STATEM SHALL BE PROVIDED BY THE GENERAL CONTRACTOR AND SHALL HAVE A BAKED ENAMEL SEMI-GLOSS FINISH. THE SYSTEM SHALL HAVE A CLASS "A" RATING AND SHALL BE A "SNAP-GRID" SYSTEM.

ALL CEILINGS MUST BE INSTALLED AT 90 DEGREES TO THE DEMISING WALLS. DIAGONAL PATTERNS ARE NOT ALLOWED.

MINIMUM OF 9' IN HEIGHT FROM FINISHED FLOOR, MAXIMUM OF 12', UNLESS NOTED OTHERWISE ON REFLECTED CEILING

CEILING FANS ARE NOT ALLOWED IN THE PRODUCTION AREA, FOOD PREPARATION AREA, CUSTOMER AREA, OR WITHIN CUSTOMER VIEW IN THE STORE.

### 09-90-00 PAINT

ALL PAINT SHALL BE EGGSHELL OR SATIN FINISH UPON DRYING. REFER TO MATERIAL SCHEDULE.

NEW WALL SURFACES SHALL RECEIVE ONE PRIMER COAT AND TWO FINISH COATS. PAINT SHALL BE APPLIED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND SHALL PROVIDE A SMOOTH CLEANABLE, FINISHED SURFACE WITH UNIFORM COLOR

# 10-14-00 SIGNAGE

REQUIRES SEPARATE PERMIT BY OTHERS, REVIEW & APPROVAL PRIOR TO INITIATING SUCH WORK.

# ACCESSIBLE SIGNAGE EXTERIOR SIGNAGE:

MOUNTING HEIGHTS AND LOCATIONS PER PLANS

PRE-FABRICATED AND PRE-FINISHED CUSTOM MANUFACTURED SIGNAGE SHALL BE FURNISHED AND INSTALLED BY THE OWNER/ OWNER'S SIGN VENDOR. SIGNAGE SHALL BE PURCHASED FROM AN APPROVED

ALL STORES SHALL HAVE A MINIMUM OF ONE STOREFRONT FASCIA SIGN (UNLESS OTHERWISE RESTRICTED BY MUNICIPALITY OR LANDLORD).

SECONDARY BUILDING SIGNAGE IS DEFINED AS SIGNAGE INSTALLED ANYWHERE ON THE BUILDING OTHER THAN THE STOREFRONT.

ALL SIGNS IN CUSTOMER VIEW MUST BE IN GOOD REPAIR WITH ALL LIGHTS FUNCTIONING.

ONLY VENDORS APPROVED BY DOMINO'S PIZZA, LLC MAY MANUFACTURE OR SELL SIGNS.

IT IS THE SIGNAGE MANUFACTURER'S RESPONSIBILITY TO ENSURE THE SIGNAGE IS DESIGNED, CONSTRUCTED, ATTACHED AND INSTALLED IN STRICT ACCORDANCE WITH ALL APPLICABLE BUILDING CODES AND ORDINANCES. SIGNAGE MANUFACTURER TO PROVIDE DRAWINGS OF SIGNAGE ON STOREFRONT AND COLOR RENDERING OF

# SPECIALTY SIGNAGE AND GRAPHICS:

SPECIALTY SIGNAGE IS DEFINED AS ANY SIGN THAT DOES SPECIALLY SIGNINGS IS DEFINED AS AIM SIGN HAY DOES NOT MEET THE CURRENT CRITERIA FOR STORE FRONT, SECONDARY OR STREET SIGNAGE. SPECIALTY SIGNAGE PLANS AND/OR DRAWINGS FOR EACH SIGN MUST BE SUBMITTED TO DOMINO'S PIZZA LLC FOR WRITTEN APPROVAL BEFORE SIGN CONSTRUCTION AND

SPECIALTY SIGNS MUST BE MANUFACTURED BY AN APPROVED DOMINO'S PIZZA VENDOR UNLESS PRIOR WRITTEN APPROVAL IS GRANTED.

# CUSTOMER LOBBY INTERIOR SIGNAGE:

INTERIOR SIGN MUST BE MANUFACTURED BY AN APPROVED DOMINO'S PIZZA VENDOR.

SIGN FOR OTHER THAN DIRECT BUSINESS PURPOSES ARE

THE ONLY NEON/ LED SIGNS ALLOWED ARE THOSE APPROVED BY DOMINO'S PIZZA, WINDOW TYPE NEON/ LED SIGNS MAY ONLY BE IN COLORS APPROVED BY DOMINO'S

AN APPROVED "OPEN" SIGN IS REQUIRED AND MUST BE ILLUMINATED FROM OPENING TO CLOSING.

NEON/ LED SIGNS MUST BE PLACED IN THE WINDOW WITH THE BOTTOM OF THE SIGN AT LEAST 60" FROM THE FLOOR.

### 10-17-00 TELEPHONE & DATA

THE GENERAL CONTRACTOR/ ELECTRICAL SUBCONTRACTOR SHALL INSTALL THE COMPLETE
ELECTRICAL AND COMPUTER DATA WIRING SYSTEM WITH
ALL THE NECESSARY RELATED ACCESSORIES FOR A COMPLETE, FUNCTIONING SYSTEM APPROVED BY DOMINO'S CODES, AND REQUIREMENTS. PIZZA AND THE TELEPHONE EQUIPMENT SUPPLIER

THE CONTRACTOR SHALL OBTAIN, DIRECTLY FROM DOMINO'S PIZZA, ALL INSTALLATION INSTRUCTIONS PERTAINING TO THE DOMINO'S PIZZA COMPUTER! TELEPHONE SYSTEM: PULSE CABLING SPECS.

THE CONTRACTOR SHALL COORDINATE THE WORK INDICATED ON THE DRAWINGS WITH THE COMPUTER/TELEPHONE INSTALLATION DIRECTIONS FROM DOMINO'S PIZZA. IF DISCREPANCIES EXIST, THE DOMINO'S PIZZA INSTALLATION DIRECTIONS SHALL TAKE PRECEDENCE

ALL INSTALLATION CONCEPTS SHALL BE APPROVED BY THE OWNER PRIOR TO INSTALLATION.

IT IS THE CONTRACTORS RESPONSIBILITY TO INSTALL FIXTURES IN COMPLIANCE WITH LOCAL JURISDICTION CODES AND REQUIREMENTS.

## 10-26-00 WALL AND CORNER GUARDS

FULL HEIGHT 2" X 2" STAINLESS STEEL CORNER GUARDS AT ALL EXTERIOR CORNERS, FULL HEIGHT STAINLESS STEEL END CAPS AT ALL WALL ENDS.

## 10-99-00-2 FIRE EXTINGUISHERS

MINIMUM 2A10BC FIRE EXTINGUISHERS SHALL BE INSTALLED

MINIMUM CLASS K FIRE EXTINGUISHERS SHALL BE INSTALLED IN KITCHEN.

ALL FIRE EXTINGUISHERS SHALL BE PROPERLY TAGGED

ALL FIRE EXTINGUISHERS SHALL REMAIN IN CLEAR VIEW AND SHALL NOT BE OBSTRUCTED AT ANY TIME.

FIRE EXTINGUISHERS SHALL BE INSTALLED NO HIGHER THAN 5' (AT HANDLE) AND NO LESS THAN 4" ABOVE FINISHED FLOOR.

# 11-40-09 FOOD SERVICE EQUIPMENT & MISCELLANEOUS ITEMS

FOOD SERVICE EQUIPMENT AND OTHER ITEMS LISTEN ON THE EQUIPMENT SCHEDULE SHALL BE PROVIDED BY THE OWNER AND INSTALLED BY THE CONTRACTOR UNLESS

ALL JOINTS IN THE COUNTER SYSTEM AND WHERE FIXED EQUIPMENT MEETS WALL SURFACES SHALL BE SEALED USING A CLEAR, NON-TOXIC SILICONE SEALANT APPLIED TO LEAVE A SMOOTH CONCAVE JOINT.

# OVEN EXHAUST HOOD:

DOMINO'S PROVIDED EXHAUST HOOD INSTALLED BY GENERAL CONTRACTOR.

# 12-32-16 MILLWORK AND CABINETRY

THE CONTRACTOR SHALL INSTALL CUSTOM COUNTERS PROVIDED BY DOMINO'S PIZZA, INCLUDING BUT NOT LIMITED TO MODULAR CUSTOMER SERVICE COUNTERS, DOUGH COUNTERS, CUT TABLE, DRIVER'S TABLE, AND DROP BOXES

PROTECTIVE WOOD CASE FOR TELEPHONE EQUIPMENT BY G.C.: COVER ALL EXPOSED WOOD WITH PURE WHITE PLASTIC LAMINATE. 48" X 48" X 18" DEEP WITH HINGED ACCESS DOORS. PROVIDE VENTILATION HOLES TOP & BOTTOM MOUNT AS HIGH ON WALL AS POSSIBLE, SEE ELOOR PLAN FOR GENERAL LOCATION OF FOLIDMI

CUSTOM DESK FOR MANAGER'S OFFICE BY G.C. SEE MANAGER'S OFFICE ELEVATION DRAWINGS.

# 12-61-00 CUSTOMER LOBBY TABLES & CHAIRS

ALL STORES MUST HAVE APPROVED SEATING IN THE CUSTOMER AREA FOR A MINIMUM OF THREE (3) CARRYOUT

# NO FOLDING CHAIRS ARE ALLOWED.

SEE FURNITURE SCHEDULE FOR APPROVED BENCHES, TABLES, AND CHAIRS.

# 26-50-00 LIGHTING

CUSTOMER LOBBY LIGHTING:

APPROVED LIGHTING TO BE DESCRIBED IN LIGHTING PLAN AND SCHEDULE.

TRACK LIGHTING IS NOT APPROVED.

# ALL OTHER AREAS LIGHTING:

APPROVED LIGHTING FOR STORAGE AREA, OFFICES AND RESTROOMS ARE SHIELDED, WHITE, RECESSED FLUORESCENT OR LED FIXTURES ONLY,

# 26-00-00 ELECTRICAL

SEE ELECTRICAL SHEETS FOR ELECTRICAL REQUIREMENTS

IT IS THE CONTRACTORS RESPONSIBILITY TO INSTALI FIXTURES IN COMPLIANCE WITH LOCAL JURISDICTION CODES, AND REQUIREMENTS.

# 22-00-00 PLUMBING

CODES, AND REQUIREMENTS

## SEE PLUMBING SHEETS FOR PLUMBING REQUIREMENTS.

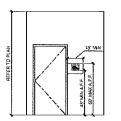
IT IS THE CONTRACTORS RESPONSIBILITY TO INSTALL FIXTURES IN COMPLIANCE WITH LOCAL JURISDICTION

SEE PLUMBING SHEETS FOR GAS REQUIREMENTS.

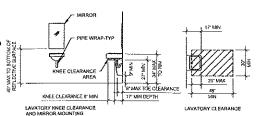
IT IS THE CONTRACTORS RESPONSIBILITY TO INSTALL FIXTURES IN COMPLIANCE WITH LOCAL JURISDICTION CODES, AND REQUIREMENTS.

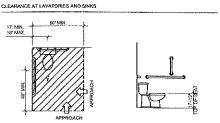
# 23-00-00 HEATING, VENTILATION AND AIR CONDITIONING SEE MECHANICAL SHEETS FOR HVAC REQUIREMENTS

IT IS THE CONTRACTORS RESPONSIBILITY TO INSTAL FIXTURES IN COMPLIANCE WITH LOCAL JURISDICTION

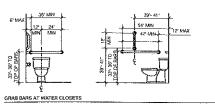


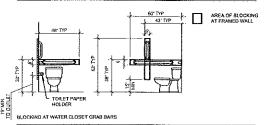
# PLUMBING FIXTURES

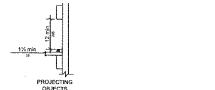






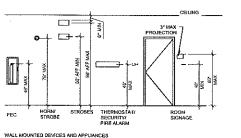




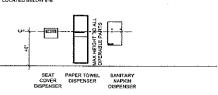


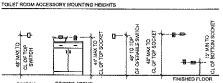
# MOUNTING HEIGHTS

RESTROOM GRAB BAR

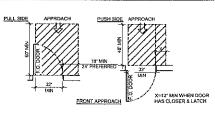


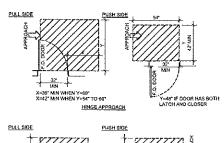
WALL MOUNTED DEVICES SHALL NOT EXTEND MORE THAN 4" BEYOND WALL SURFACE WHEN

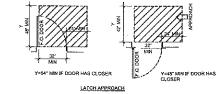




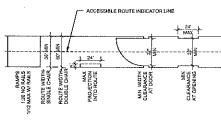
# DOORS







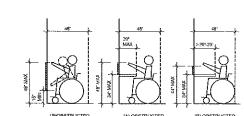
# **CLEARANCES**



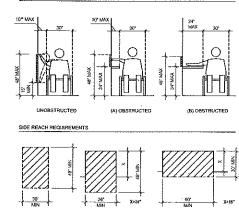


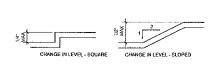






CLEAR FLOOR SPACES





LEVEL CHANGE ON ACCESSIBLE ROUTE ANSI-FIGURE 303,2 AND FIGURE 303,3

# architecture STUDIO

001 SE SANDY BLVD SUITE 10 V. 503.552.9079 F. 503.241.7055 WWW.GNICHARCH.COM

02.09.2021





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ISSUED FOR PERMIT: 02.09,2021

REV: DATE: DESCRIPTION:

CONSTRUCTION SPECIFICATIONS/ ACCESSIBILITY DETAILS

SHEET NUMBER: G2.0

SHEET NAME

| CODE ANALYSIS                                    |                   |                |                |  |  |  |
|--|-------------------|----------------|----------------|--|--|--|
| IBC 2015 AND NFPA 101-2009                       | EXISTING BUILDING | EXISTING SPACE | PROPOSED SPACE |  |  |  |
| 18C 2015 BUILDING USE GROUP<br>CLASSIFICATION(S) | В                 | В              | 8              |  |  |  |
| NFPA 101 OCCUPANCY<br>CLASSIFICATION(S)          | BUSINESS          | BUSINESS       | BUSINESS       |  |  |  |
| SEPARATED MIXED USE PER IBC/<br>NFPA (Y/N)       | NO                | NO             | NO             |  |  |  |
| CONSTRUCTION TYPE PER ISC 2015                   | V-B               | V-B            | V-B            |  |  |  |
| NUMBER OF STORIES ABOVE<br>GRADE                 | 1                 | 1              | 1              |  |  |  |
| HIGH RISE (Y/N)                                  | NO                | NO             | NO             |  |  |  |
| FIRE ALARM SYSTEM (Y/N)                          | NO                | NO             | NO             |  |  |  |
| FULLY SPRINKLED AND<br>MONITORED (Y/N)           | NO                | NO             | NO             |  |  |  |
| TOTAL BUILDING AREA (S.F.)                       | N/A               | 1,543 S.F.     | 1,543 S.F.     |  |  |  |
| FLOOR AREA OF RENOVATION/<br>TENANT SPACE (S.F.) | N/A               | 1,543 S.F.     | 1,543 S.F.     |  |  |  |

| OCCUPANCY            | WITHOUT SPRINKLER<br>SYSTEM (FEET) | WITH SPRINKLER<br>SYSTEM (FEET) |
|----------------------|------------------------------------|---------------------------------|
| A, E, F-1, M, R, S-1 | 200                                | 250                             |
| 1-1                  | NOT PERMITTED                      | 250                             |
| В                    | 200                                | 300                             |
| F-2, S-2, U          | 300                                | 400                             |
| H-1                  | NOT PERMITTED                      | 75                              |
| H-2                  | NOT PERMITTED                      | 100                             |
| H-3                  | NOT PERMITTED                      | 150                             |
| H-4                  | NOT PERMITTED                      | 175                             |
| H-5                  | NOT PERMITTED                      | 200                             |
| 1-2, 1-3, 1-4        | NOT PERMITTED                      | 200                             |

| MATERIAL                     | CLASS   | FLAME SPREAD INDEX |
|------------------------------|---------|--------------------|
| CUSTOMER LOBBY CEILING TILE  | CLASS A | <25                |
| PRODUCTION AREA CEILING TILE | CLASS A | <25                |
| FLOOR TILE                   | CLASS A | <25                |
| WALL TILE                    | CLASS A | <25                |
| WALL PAINT                   | CLASS A | <5                 |
| PLASTIC LAMINATE             | CLASS A | <25                |
| FRP PANELS                   | CLASS A | <25                |
| CORIAN SOLID SURFACE         | CLASS A | <25                |
| PROJECT STATISTICS:          |         |                    |
| BUILDING DATA                |         |                    |

# OCCUPANT LOAD SUMMARY

OCCUPANCY CLASSIFICATION: GROUP B (LESS THAN 50 OCCUPANTS)

IBC SECTION 303.1

EXCEPTION 2. A ROOM OR SPACE USED FOR ASSEMBLY PURPOSES WITH AN OCCUPANT LOAD OF LESS THAN 50 PERSONS AND ACCESSORY TO ANOTHER OCCUPANCY SHALL BE CLASSIFIED AS A GROUP B OCCUPANCY OR AS PART OF THAT OCCUPANCY.

EXCEPTION 3. A ROOM ON OR SPACE USED FOR ASSEMBLY PURPOSES THAT IS LESS THAN 750 SQUARE FEET IN AREA AND ACCESSORY TO ANOTHER OCCUPANCY SHALL BE CLASSIFIED AS A GROUP B OCCUPANCY OR AS PART OF THAT OCCUPANCY.

# LOBBY AREA GROSS AREA = 164 S.F. LOAD FACTOR @ 1/100 BUSINESS OCCUPANT LOAD = 1.64

PRODUCTION AREA GROSS AREA = 565 S.F. LOAD FACTOR @ 1/200 KITCHEN, COMMERCIAL OCCUPANT LOAD = 2.83

STORAGE AREA STORAGE AREA = 710 S.F.
LOAD FACTOR @ 1/300 ACCESSORY STORAGE
OCCUPANT LOAD = 2.37

# TOTAL OCCUPANT LOAD = 7

EXITS: CUSTOMER AREA = 1 TOTAL EXITS = 2

7 PERSONS IN THIS SPACE X .15" / PERSON = 1.05 INCHES MIN. REQ'D

EXIT WIDTH PROVIDED = 68 INCHES PROVIDED

TOILETS: TOTAL NUMBER OF TOILET FACILITIES = 1 PROVIDED EMPLOYEE UNISEX ACCESSIBLE RESTROOM

# EMERGENCY LIGHTING FIXTURES CONNECTED TO AN EMERGENCY POWER SYSTEM. EMERGENCY LIGHTING FIXTURES CONNECTED TO AN EMERGENCY POWER SYSTEM. TRAVEL DISTANCE 49'-1/2" TRAVEL DISTANCE 22'-1" EMERGENCY LIGHTH FIXTURES CONNECT! TO AN EMERGENCY POWER SYSTEM. TRAVEL DISTANCE 0 0 1 FIRE/ LIFE SAFETY PLAN SCALE: 1/4" = 1'-0"

FIRE EXTINGUISHER NOTES

ALL FIRE EXTINGUISHERS SHALL BE STATE OF MASSACHUSETTS CERTIFIED, ALL FIRE EXTINGUISHERS SHALL BE BE PROPERLY MOUNTED AT THE HEIGHT REQUIREMENTS OF NO HIGHER THAN 4:6" A.F.F. TO THE TOP OF THE EXTINGUISHER AND AT LEAST 6" FHOM FLOOR TO

FIRE EXTINGUISHERS SHALL BE CONSPICUOUSLY LOCATED WHERE THEY ARE READILY ACCESSIBLE AND IMMEDIATELY AVAILABLE IN THE EVENT OF FIRE. (NFPA 10: 6.1.3)

FIRE EXTINGUISHERS SHALL BE LOCATED ALONG NORMAL PATHS OF TRAVEL, INCLUDING EXITS FROM AREAS, (NFPA 10: 6,1.3)

FIRE EXTINGUISHERS SHALL, NOT BE OBSTRUCTED OR OBSCURED FROM VIEW, (NFPA 10: 6.1.3.3)

THE BOTTOM OF EXTINGUISHER. (NEPA 10: 6.1.3.8) ALL PROPERLY MOUNTED FIRE EXTINGUISHERS SHALL NOT EXCEED 75 OF TRAVEL DISTANCE APART, (NFPA 1: 6.1)



1001 SE SANDY BLVD., SUITE 100 PORTLAND, OR 97214 V. 503.552.9079 F. 503.241.7055 WWW.GNICHARCH.COM

02.09.2021





Project No: 5331
Domino's Pizza Bakery Store
Pizza Theater Tenant Improver
56 Main St., Lakeville, MA 02347
for S & L Pizza
for S & L Pizza

ISSUED FOR PERMIT: 02.09,2021

REV: DATE: DESCRIPTION: SHEET NAME:

FIRE/ LIFE SAFETY PLAN

SHEET NUMBER:

FLS1.0

|                            |               | EQUIPMENT SCHEDULE  |                                     | SCHEDULES ARE MOTINTENDED TO SE ALL BIO<br>OWNER IS NO RE OF TIMMTELY RESPONDED FOR | LISME, STO<br>PALL OPSER | 48<br>8.                                     |
|----------------------------|---------------|---|-------------------------------------|---|--------------------------|--|
| Įж                         | grv.          | DEBORRADIO MESA   | SRENJAUCT GODE                      | REMARKS   | FLHNL BY                 | V61. 3                                       |
| 75                         |               | 1 STANCESS SPETE COORDINATION LEGS  | SEE EAS                             | 4" BACKSPLASH" (EC) ASSREVBLY 223140  | 1                        |  |
| 75                         | 1             | 2' STANCESS SYECU COOKIN SPACKET WILEGS   | PG 273160                           | IF BACKSPLASHINGG ASSEMBLY 201140   | ESS                      | icc  |
| Ť3                         |               | 3.3TMALESS STEEL OCUGH SPACER WILEOUS   | PG 273161                           | IF BACKSPLASH (1TG ASSE)/RLY 223140   |                          | -  |
| ∹                          | -             | * STAPE ASS SIPPL SOUGH COUNTER WILE'CS   | PD 270162                           | IF BALKSPLASI!  |                          | -  |
|                            | -             | # 1 DAM ESS STERL COUGH COUNTER IN LEGS   | PG 273160                           | 4 BACKSPLASH  | <del> </del>             | 1  |
| ~                          | _             | A STANCESS STEEL COURSE CONTROL OF LEGS   |                                     | J. BYCKSPLASK   |                          |  |
| -<                         |               |   | REERAS                              | L BACKSPI ASH   | 4.5                      | 1  |
|                            | <u>'</u>      | 45 DEGPEE POLL TASK 5 WILE SACKSPLASH   | PG 2/31é7                           |   | E33                      | GC   |
| <u>: 2</u>                 |               | UNIVERSAL COMMENSTAINERS STEEL EXPLYIN COUNTER AN LEGS  | PC 27/065                           | å Backs=LasH  |                          | _  |
| <u>. &gt;</u>              | 1             | DC: FIELD UNDER COUNTER'S \$, ADPAGEMATOR   | SES EAS                             |   | Ess                      | GC   |
| ⋾                          | 2             | 5-0" MAKELINE ECP NEFT SIGE COMMESSION;   | SEE CSS                             |   | FIS                      | (iC  |
| 1                          | 1             | CORNAFAL CATCHER  | FC 273H21                           |   | E33                      | GC.  |
| - 5                        | 1             | SOM 3810 DOUBLE STACK CONVEYEN ENEM FROM LOAD CONFIG  | 56.5 E 65                           | SAUT BELT DRIVE ONE OVEN  | Eas                      | ec.  |
| 15                         | -             | GA CAP EXHAUST HOOD FOR BOTT SAZE   | TRE FAS                             | S.S. VALANCE BY 559 CR OPTIONALLY BY D.C.   | E50                      | äc   |
| ~                          |               | FULSE TELEPHONE FOLIFIENT BOX NOT PROJED ACCESS CACKING   |                                     | PND W/protes : AM   | -                        | 1  |
| val-                       | -             | MEAU BOARD 37/5W MOMION 104/0 \$ HOM/COMPATRICE   | SEF POPIEPOI                        | RECOVVEND LG 435858 CA LG 455638  | PCMERCY                  | 100  |
| ~                          | m,            | PIZZA TRACKER - 37°35' VENITOR 10000 B HOW COURANTING   |                                     | WITH HE SKEN THIN COURTS  | FOMEROY                  |  |
| 5                          |               | PIZZA TRACKET - 31-35 VENTION TOWNS HEAR COMMITTEE  | SES POMERO!                         |   |                          |  |
| 0                          | 5             | FULSE TELEPHONE / GROER STATION - WALL MOUNTED  | SEE PULSE                           | WALL MOLENED  | PLU.SE,                  | se.  |
|                            | 2             | PULSE TELEPHONE ORIGINAL DISPATCH/ OUT STATION , WALL NAVINTED  | SCE PULSE                           | ATAL, MATA ELSI PSANTES   | PU.SE                    | 50   |
| 2                          | 2             | PULSE TELEPHONE / ORDER STATION - POSICISMITER  | SEE PULSE                           | POS CULINTERVICOL, DATA FOR PAINTER   | PLASE                    | GC   |
|                            | .1            | COUGH / MAKETINE MONITOR - POLE MINERALISMS   | SEE PLANSE                          |   | PULSE                    | GC   |
| 7.                         |               | COUNTER MOUNTED MOSK  | SEFPURSE                            | NOUNTING BASE   |                          | -  |
|                            |               | TEAM VENEUR INDROCATION (TIME) SYSTEM   | SEE PULSE                           | EKKANTING ARM, IF NEXT TO PUS TERM  | · · · · · ·              |  |
|                            |               | CALIFORNIA SAFE VATH DIGITAL LOCKY FIVE OFLAY   | PC 381611                           | 27 fall (XIE TO ELEC, & CASITORANER   | EAS                      | ac.  |
|                            | -             | METAL CASH DRAMER W. FENOVABLE (ILL.  |                                     |   | Ess                      |  |
|                            | - 2           |   | PC 312551                           | MTL, BRACKET AS REOST PC 234908   | ESS                      | cc   |
| 21 )                       |               | 30 SINGLE DOOR WILL COLLER  | SEE COKE                            |   | i                        | 1  |
| 21                         | 1             | 54" DOUGLE COOH VISHCOOLER  | SEE COKE                            | SUDMO DOCHS   | COK                      | GC   |
| 2)                         |               | COKE COXX.ER COXXIS REPRIPETRO COKE COOKERS   | SEE COKE                            |   |                          |  |
| ,, ,                       | 1             | ar CLITTING FORSE OUT FARILE  | SEE FAS                             |   | E&S                      | GC   |
|                            | 1             | SO PROUTE STAND WI(I) SA HEAF LAND'S (FC320815)   | PG 330810                           |   | ESS.                     | GC   |
| : <                        |               | 2 D/AVERS TABLE   | PC 22141D                           |   | -                        | -  |
| -                          |               | 3 DRIVERS TABLE   |                                     |   |                          | ·  |
| ٧.                         |               |   | PC 221400                           |   |                          | <u>}                                    </u> |
| 27<br>24<br>24<br>24<br>24 | 1             | # x 19 NOMENNL XOLPAK HALK IN COOLEA BOX WHOLIT PLF.  | SEE ESS                             |   | EAS                      | GC   |
| н)                         | 1             | ACUM-ONE WASHERURYER  | BY CWNER                            |   | ONNER                    | GC   |
| a)                         |               | SICH BY SICE WASHIN   | SEE ELS                             |   |                          | <b>—</b>                                     |
| n)                         | $\overline{}$ | SICE BY SICE CRIVER   | SEE ESS                             |   |                          | $\overline{}$                                |
| ii i                       | 1             | STANLESS SPEEL 3-COMPARIMENT SYM  | PC 23102                            |   | E43                      | ac   |
| Г                          | 3             | 3 COMP. SINK, WASTELLEVER   | PC 383050                           |   | EAS                      | GC   |
| 1                          | Ť             | 3-COVP, SINK, ECONOLY SERVICER WI WISHON PAUCET   | PG 343011                           |   |                          | 6C   |
| 1                          | H             | 3-COVP, SINK, WALL BRACKET FOR ECONOMY SPRANER  | PC 28104                            |   |                          |  |
| بخ                         |               |   |                                     |   |                          | GÇ   |
| 22                         | 2             | COMPLETE TICOMP, SHK WALL STOPAGE SYSTEM  | PC-111956                           |   | E45                      | GÇ   |
| э <u>г</u> )               | 2             | STAINLESS STEEL HANDSING W/ KNEE PEDAL AND BACKSPLASH   | SEE EAS                             | W: SPLASH GUMADS, BOTH SIDES  | F33                      | GC   |
| 1                          | . 7           | UCASD SOAP DISPENSER  | PC 244000                           | · ·   | E49                      | GC   |
| Į.                         | 3             | HAND SAMRZER DISPENSER  | SESEES                              |   | E.3S                     | 6C   |
| 1                          | 2             | PAPER TOWEL DISPENSER   | SEE ELS                             |   | E48                      | GC   |
| ŧ.                         | 2             | IRASH CANW LID  | PC 7830, PC7931                     | T   | F3S                      | SC.  |
|                            | 1             | MOLDED STONE MOR SINK   | PC 28098                            |   |                          | GC.  |
| ₩                          | +             | WATER HEATER  | SEE PLUMBING                        |   |                          | GC   |
| ~ /                        |               |   |                                     | ļ   |                          |  |
| × 2                        | 2             | 74" X 62" CUSTOM STAINLESS WORK TABLE WILLIADER SHELP   | ST CWNER                            |   |                          | GC   |
| S)                         | . 1           | Z STNIKLESS WORK FARLE  | SEE 889                             |   | ESS                      | GC   |
| u)                         | 1             | 18" x 56" OLYMPIC SHELVING  | PC 415969                           | BRUSHED NICKEL IF IN CUSTOMER MEW   | ESS                      | GC.  |
| ű)                         |               | 18" x 46" OLYMPIC SHELVING  | PC 41/931                           | BRUSHED MICKEL IF IN CUSTOMER NEW   | T                        | <b>F</b>                                     |
| 17                         | 2             | 18" x F/F OLIMPIC EHELVING  | PC 411962                           | BRUSHED NICKEL IF IN CUSTOMER MEN   | ESS                      | GC   |
| 11                         | Ė             | TEXTE OUTSPIC SHELVING  | PC 117963                           | BRUSHED (BOKEL IF IN CUSTOMER MEN   |                          | 1  |
| ~                          | 1             | 20 Y 20 CUMPIC SHELVING   |                                     | BRUSHED NICKEL IF IN CUSTOMER NEW   | E43                      | GÇ   |
|                            | <del>-</del>  | 22' K 36' OLYVEIC SHELVING  | PC 411984                           |   | rag                      | 100  |
| 4                          |               |   | PC 411965                           | BRUSHED MICKEL IF IN CUSTOMER VIEW  |                          | 1  |
| 5                          | 4             | 29" x 39" CL (WPIC BRELING  | PC 4F1964                           | BRUSHED NICKEL IF IN CUSTOMER NEW   | Ess                      | GC   |
| 3                          |               | EVIX BY OLITIMAC SHELVING   | PC 41:967                           | BALISHED NICKEL IF IN CUSTOMER WEN  | E1\$                     | GC   |
|                            | 3             |   | PC 462462                           |   |                          | Γ-   |
|                            |               | DOT X BIT HEAVY DUTY DUTY DUTY NAME PACK  |                                     |   |                          |  |
|                            |               | 30" × 30" HEAVY DUTY DUNNINGE PACK<br>20" × 48" HEAVY CUTY DUNNINGE BACK  | PC 452453                           |   |                          | GC   |
|                            |               | 25" x 48" HEAVY DUTY DUNNINGE RACK  | PC 4R2453                           |   | F4S                      |  |
|                            | 1             | 20" x 46" HEAVY DUTY DUNNAGE RACK<br>24" x 39" HEAVY DUTY DUNNAGE RACK  | PC 462450                           |   | E55                      |  |
|                            |               | 20' x 48' HEAVY DUTY DUNNINGE RACK. 24' x 39' HEAVY DUTY DUNNINGE RACK. 24' x 30' HEAVY DUTY DUNNINGE RACK.   | PC 462450<br>PC 462451              |   | E45<br>E45               | GC   |
|                            | 1             | 25' + 45' HEAVY DUTY DUNNINGE RACK 26' + 35' HEAVY DUTY DUNNINGE RACK 26' + 36' HEAVY DUTY DUNNINGE RACK 36' COMPARTMENT LOCKER 36' COMPARTMENT LOCKER            | PC 462450                           |   | éss                      | GC   |
|                            | 1 3           | 97 - 87 HEAVY DUTFOLANING FACK 24 - 39 HEAVY DUTFOLANING FACK 25 - 87 HEAVY DUTFOLANING FACK 16 COMPATIVENT LOCKER BUILT HAMMER'S FECK ONTH A DIA KNEE CLEARANCE; | PC 462450<br>PC 462451<br>SEE OWNER |   | ESS<br>GC                | GC<br>GC                                     |
|                            | 1             | 25' + 45' HEAVY DUTY DUNNINGE RACK 26' + 35' HEAVY DUTY DUNNINGE RACK 26' + 36' HEAVY DUTY DUNNINGE RACK 36' COMPARTMENT LOCKER 36' COMPARTMENT LOCKER            | PC 462450<br>PC 462451              | IS BAYS TO BE ATTACHED TOGS PASK  | éss                      | GC   |

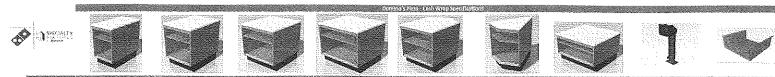
| ANG OT       | Y, DESCRIPTION                             | FRODUCT CODE        | PERMANS                              | FLIFT RY | PISF. SY      |
|--------------|--|---------------------|--------------------------------------|----------|---------------|
| C43 1        | FRANKSACTION COUNTER (33.5" DEEP)          | PG 273310           |                                      | 692      | GC            |
| 17/0 1       | 16" PLIS PLLER CARNET (33.5" DEEP)         | PK) 2733K4          |                                      | EAS      | 6C            |
| 2:40 1       | PAY POS RELER CARINE LOUR DEED             | FC 273307           |                                      | 573      | 0C            |
| 2:3          | SE POS FIELER CASINET (33.5" CEEM          | PC 273008           |                                      | T        |               |
| C-87         | 36" POS FILLEA CABINET (SQ.5" DAFP)        | PC 273309           |                                      |          | T             |
| - Ga         | WESGE CASINET (32.5" DEEP)                 | PC 273811           |                                      |          | 1             |
| 3            | HIGT HOLD CARINET BASE                     | PC 273312           |                                      |          | 1             |
| (G)          | RISTAINUSSS DOUGH TABLE - PLZZA THEATER    | PC 273100           | ⊥° BACKSPLASH                        | 555      | GC            |
| T (8) 7      | FOS MOUNTS                                 | PC 284007           |                                      | FAS      | GC .          |
| 20-0         | 7 CAT TABLE - PIZZA TA EATER               | PC 275117           | WF (IMERSHELF (PC 279128)            |          | 1             |
| <u>-</u>     | BOUD STAINLESS BOX SHELF - 1 REQ           | PC 273119           | (W/ (4) 64" ERECTA POSTS (PC 273166) |          | T             |
| £10          | REVERAGE COUNTER                           | PC 784043/PC 754042 | TRASH ON RIGHTY TRASH ON LEFT        |          | $\top$        |
| t i          | REVERAGE COUNTER FOR DRICKNIZER            | SEF EAS             |                                      |          | $\overline{}$ |
| الواحة       | AMENITES STATION                           | SEE EAS             |                                      |          | 1             |
| C-10 7       | SKFEZF GLMPID POLE HISD (MICHIEUAL)        | PC 284300           | G.C. TO PROVIDE GLASS                | 563      | isc           |
| T            | SKEEZE GUARD FOLE CENTER CORNER (NOWEDLAL) | FC 284501           | G.C. TO PROMDE GLASS                 | ĒšS      | GC;           |
| 9.7          | 45" PREFAB MCOULAR SOFFIT                  | PC DOM AA-15 060    | PRE-FARFICATED SOFFIT OPTICHAL       |          | Τ-            |
| T-13         | AB" A 24" Y B" PREFAR MOOKE AR SOFFIT      | PC (IGM AA-15 010   | SEE EAS FOR SOFFIT ACCESSORIES       |          | 1             |
| T-10<br>T-10 | 18" x 30" x R PREFAB MXXXX AR 3CFFIT       | PC DOM AA-15 070    | 7                                    |          | T             |
| 220          | 46" x 45" x 6" PREFAE MODULAR SCHAT        | PC DOM AA-15 0.ki   | 7                                    |          | $\overline{}$ |
|              | 46" x 60" x 8" PREJ AB MODULAR SOFRIT      | PC DOM AA-15 040    | 7                                    |          | T             |
| £22          | 46" x 36" x 6" PREFAB IMCOULAR SCIFRT      | PC DOM AA-15 060    | 7                                    |          | T             |
|              | CONANGEORE SUPPORT COLUMN                  | SECESS              | SUPPORT FOR COMANINATING LEGGE       |          | $\overline{}$ |

| ANK OTC | 6ESCRIPTION / MFGR                                    | FROQUET CODE     | REMARKS                             | FURN, BY | INST. 91 |
|---------|---|------------------|-------------------------------------|----------|----------|
| H-d)    | GINING CLIVIR (18" SEAT HEIGHT)                       | FC 318980        | DINING ROOM                         |          | 1        |
| N-O     | COCUTER STOOL (25' SEAT HE) GHT)                      | PC 316081        | (VALIDAG LEGGE                      |          |          |
| NA.     | SINING TABLE TOP 4ND 1 BASS SE 124"                   | FC 281015/284646 | CHANG BOOM                          |          | 1        |
| 11.50   | CANING TABLE FOR AND 2 BPSES: 36" x 49"               | FC 284017/284816 | DMMS S00M                           | 1        | 1        |
| H.45 1  | RENCH - 3 SEAT  | PC 284914        | WATING AREA (60°1,0%G)              | F&S      | 6C       |
| 110     | RENCH - 3 SEAT- SECURITY SHORE                        | SEE ELS          | SECURATION (61,25" LONG)            |          | 1        |
| No. 1   | INTERIOR TRASH CAN: 36 GAL; (IN 30 X 20 X 20 X 20     | PC 273099/273031 | BASE AND FOR TOP ONLY FITS (E) BASE | EAS      | GO       |
| 14-1    | 48' SINGLE BOOTH SECTION                              | FC 284311        | INTERIOR SEATING AREA               |          |          |
| 11.12   | WALL BOOKH SEATING (SEE PLAN FOR LENGTHS)             | FC 264313        | INTERIOR SEATING AREA               |          |          |
| 33.12   | 44" DOUBLE BOOTH SEATING                              | FC 284012        | INFERIOR SEATING AREA               |          |          |
| 26.13   | EXTERIOR TRASH CAN - 65 GAULON                        | PC 273016        | EXTERIOR DINING APEA                |          |          |
| 140     | 32 HOLES CHRIXICH FABLE WITH PASE: SEATS 2            | FC 318073X3190V1 | EXTERIOR DINNS AREA                 |          | T        |
| N-13    | 36' SOLIARE OUTDOOR TABLE WASH BASE: SEATS 4          | PC 1:80/2/318973 | EGENOR BINNS AREA                   |          | 1        |
| 14-1    | 7 REG OUTDOOR TABLE LIMBRE! LAW/ BASE, ADD SMILL LOGO | FC 318042/318644 | EXTERIOR DINING AREA                |          | 1        |
| 41-10   | OUTDOOR PLATINUM CISAR                                | PC 118074        | EXTERIOR DINNG AREA                 |          |          |
| 11-20   | CHLOSTEP  | PC 273390        | 24N x 18D x 12H                     |          | T        |
| 11-21   | HAKO PAN,   | PC 273301        |                                     |          |          |

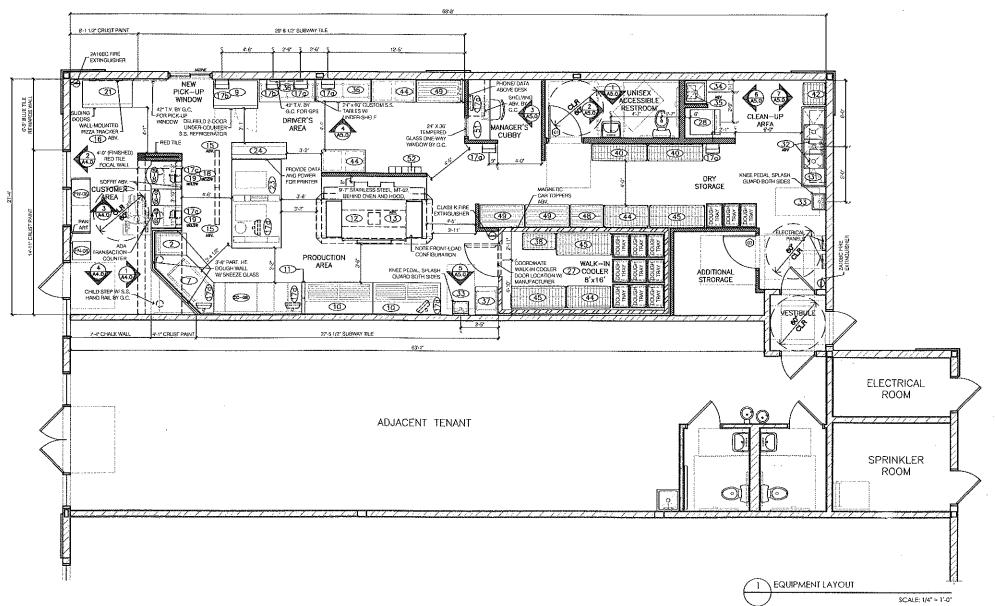
NOTE: ONLY ITEMS WITH QUANTITY LISTED ARE APPLICABLE TO THIS PROJECT.

# GENERAL NOTES

- THIS DRAWING IS FOR EQUIPMENT LAYOUT PURPOSES ONLY. PLEASE SEE PARTITION AND FINISH PLAN FOR FULLY DIMENSIONED PARTITION LOCATIONS AND ASSEMBLIES.
- G.C. TO VERIFY ALL DIMENSIONS IN THE FIELD BEFORE COMMENCING CONSTRUCTION.
- ALL DIMENSIONS OF NEW WALLS TO FACE OF STUD UNLESS OTHERWISE NOTED.



| 200 A A A A A A A A A A A A A A A A A A  | Section of the last production in the production of the production of the last production o | The second secon | The state of the s | the second secon | and the second s | the state of the same of the                   |  |                                    | and the state of t |
|--|--|--|--|--|--|--|--|------------------------------------|--|
| MFG#/N   | 10111186618  | 17017Z4K615  | 1/61/2GK615  | 2017365515   | F0868015   | 7018515  | 170198615  | GZZARCKIÓ                          | (C057K615  |
| Description  | IN POSCABINET  | 24 F01 G411461   | 3d* F6% CABINET  | 36" PGS-CASINET  |  | BIBLINATION                                    |  |                                    |  |
|  |  | AS POST CARRIES  | 20 10010-0000  | as Pus Cabines   | TRANSACTION STATION  | HEREIGNER                                      | HOTHOLDICABINET  | PERMOUNT                           | BRACKET  |
| Predict  | 34" x 18" x 33 %"  | 34" x 24" x 33 5"  | 34°x30°x33.8°  | 34" x 35" x 33 %"  | 34" x 30" x 39 3/16"   | 34° x 27.5° x 33 %°                            | 24"×36"×33'X"  | 12.4                               | *accommodates M-S Cash D   |
| (H.*W.*PE  |  |  |  | i a eu <b>a ta ta ta</b>   | 54 x 30 x 39 39 34 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  | ZA Kab Kaas  |                                    | (mfg# HP-123N)   |
| Shipping<br>(H.X.W.X.D)  | 40" x 75" x 52"  | 40 x 25" x 52"   | 40" x 40" x 48"  | 40" x 40" x 46"  | 40" x 40" x 48"  | 40°×25°×57°                                    | 40" x 40" x 43"  | 4" x 4" x 15"                      | 7" x 17" x 19"   |
| Product  | Autoria, and a second record   | National designation   | egin ng milija ayang <sup>b</sup> iga an wag   | grown (1995) is not a fact   | orang in merupakan kabupatèn   | بلويس والراز المرسو                            | g fyrg fan ar ar o'i refrens sen   | المتراجع المتراجع المحاربة         | radio de testa desembera   |
| Ubs.   | 110 lbs.   | 130 lbs.   | 155 lbs  | 175 lbs.   | 185 lbs.   | 80 lbs.  | 150 lhs.   | 5.5 lbs.                           | 7.5 lbs.   |
| Shipping   | 130 lbs.   | 15416-   | 180 lbs.   | 200 lbs.   |  |  |  |                                    |  |
| 104.1  | 130 154.   | 150 lbs.   | 180 10%  | 200 10%.   | 2 to list  | 100 lbs.                                       | . 175 lbs.   | 6 lbs.                             | å lbs,   |
| Cabinet Moterial   | 1X-ga, Sivel Sheet   | 18-ga. Steel Sheet   | 18-ga. Steel Sheet   | 18-ga, Steel Sheet   | 18-ga: Steel Sheet   | 16-ga, Steel Sheet                             | 18-ya. Steel Sheet   | 18-ga, Steef Jube                  | 18-ga. Steel Sheet   |
| Cabinet Finish   | Powder Coat  | Powder Coat  | Fowder Coat  | Powder Coat  | Powder Coat  | Powder Cost                                    | Powder Cost  | E-Coat                             | Powder Coat  |
| Carbinet Color   | Standast Silver  | Stardust Silver  | Stardust Silver  | Standust Silver  | Stardust Silver  | Standust Silver                                | Stardust Silver  | Black                              | Stardust Silver  |
|  | X" Cortan" solid surface &   | M* Corlan™ solid surface &   | X* Corran* solid surface &   | %" Corran" solid surface &   | %" Cortan" solid serface &   | Si" Eorian' solid surface &                    | % Conan's solid surface &  | in the second of the second second | Statutat Savet   |
| ountertop Material   | %" MOF substrate   | %" MOF substrate   | W" MOF substrate   | %* NADF substrate  | X* MOF substrate   | 5" MDf Substrate                               | X* MOF substrate   | N/A                                | H/A  |
| Countertop Fielth  | Matte  | Matte  | Matte  | Maite  | Matte  | Matte:   | Matre  | R/A                                | n/A  |
| Countertop Color   | Cortage Lane   | Cottage Unie   | Cottage Lane   | Costage Lane   | Cottago Lané   | Coltage Lane                                   | Cottage Lang   | N/A                                | 8/A  |
| & Clean Outlets  | narronen, er <b>g</b> ugunarren eta be   | to the second se | nanana ana ana ana ana ana ana ana ana   | and the second of the second   | Cottago Carles   | · constant                                     | Cottage case   |                                    | havan'i malaka katamahan ani baharan da b  |
| # Diray Outlets  | niinteen is in in Maria ee araa in ta  |  | aka ara ina <b>k</b> asinda ama  | e rejevi nika dri 🥊 kraji bila da sami   | . N. Grand M. Arthres March  |  |  | NA MA                              | N/A  |
| And the second second second   | 0 - data/selephony channels  | 0 - doto/telephony charmels  | B - duta/tzlephony chonnels  | 0 - data/telephony chamiels  | 0 - data/telephony channels  | 0 - duta/telephony channels                    | a katangang at kacamatan dari da manaharangan  | N/A                                | N/A  |
| Black/Osta Dutlets   | provided   | provided   | provided   | provided   | orwided  | arovided                                       | Q - data/telephony channels provided   | N/A                                | ······································   |
| Modular Connectors   | S-ft Reloc D Quick Connect   | 5-ft Relac® Quick Connect  | S it Relocia Quick Connect   | 5-ft Refoc® Quick Connect  | 5-ft Relocis Quick Connect   | Roloc D Cable Extenders                        | Refor © Cable Extenders  | R/A                                | ₩/A  |
| CONTROL CONTRO |  | unin in yana baribarikin   | grafi, kaj grifarra desta come.  | PERSON WHILE CONTRA  | N/A - 20-ampre plug w/ junction box  | ara a Filabara A.S.                            | u farmi na a sasahini dakeni.  | aniko meter 180 milatak            | องโอรูโลโซโล คือส 4 พันธุ์ได้ได้เรียงรู้สา   |
| Haid Wiring  | N/A  | N/A  | N/A  | N/A  | and the factor with the same and the same  | A HARACTER A                                   | N/A  | N/A                                | N/A  |
| VECTOR COMMENT FOR ALT A LABOR.  | ule Neticephere Visik  | A fallah darak kanasan kan   | Andre Wayneral 42 Ba   | TWO IN AT THE BUSINESS AS A SEC  | *packaged separately   | alberta in vita tibe                           |  |                                    |  |
| Removable Front S  | Yes .  | Yes  | Yes<br>Spring (lip must first be dis-engaged   | Yes  | Yes  |  | Yes  |                                    |  |
|  |  |  | from employee side before removing   |  |  | No   | Spring clip must first be dis-engaged from employee side before removing   | N/A                                | N/A  |
| Personal Control of the Control of t | aonei  | nonei  | ponet  | panel  | panel panel  | 4.00   | oonel  |                                    | ang di kacamatan Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kab   |
| ternovable Ress Kick   | No.  |  |  | Districted Super-System (see   |  |  | repeated the property of   | ja, ali ali gibbli daktab          | olektrik bririskligeliked  |
| or 521 Willow Sale   |  |  |  |  | <ul> <li>A. S. S.</li></ul>   | , , , , , , , , , , , , , , , , , , ,          | The state of the s | N/A                                | N/A  |
| Adjustable Shelving  | Yes  | Yes  | Yes  | Yes  | Yes  | Ves  | Yes  | N/A                                | N/A  |
| (1/2" increments)<br>ESA Mount Standard  | N/A  | a de la composición  | O CONTROL N/A  | The state of the s |  |  |  |                                    |  |
| ESA MOUSE SURVING  | (1) One Year   | (1) One Year   | (E) One Year   | (1) Que Year   | tara bija rapa <b>MA</b> biliya (1961) ili kabi  |  | robini e mbigan <b>ya</b> ntata da pada  | 75mm x 75mm only                   | and and the second of MAX control  |
| and the second second  | *upon delivery for materials &   | *upon delivery for materials &   | "upon delivery for materials &   | *upon delivery for materials &   | (1) One Year<br>"upon delivery for materials &   | (1) One Year<br>"upon delivery for materials & | (1) One Year<br>*upon delivery for materials &   | *upon delivery for materials &     | (I) God Year<br>*upon delivery for materi  |
| Warranty   |  |  |  |  |  |  |  |                                    |  |





1001 SE SANDY BLVD., SUITE 100 PORTLAND, OR 97214 V. 503.552.9079 F. 503.241.7055 WWW.GNICHARCH.COM

02.09.2021





Project No: 5331
Domino's Pizza Bakery Store
Pizza Theafer Tenant Improven
\$6 Main \$1., Lakeville, MA 02347
for \$ & L Pizza
711 Southbridge \$1.

ISSUED FOR PERMIT: 02.09.2021

REV: DATE: DESCRIPTION:

EQUIPMENT LAYOUT/ COUNTER CABINETS/

SCHEDULES

SHEET NUMBER:

A1.0

| Đ.  | ORDERAL.   | Carl NACE WES  | MODEL #  | 00.04  | FP454  | COMMENT  | G06/AC1  |
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| (;)   | GPCH CRIMG   | a- 1C  | HELPEN SAFEGY CONTINUE (AVEC)  | PEAR DAFFECT   | #45T   | Patientiti de tars, ede erra fabili  |  |
| $\odot$                                     | ACOUNTAL DRIVE HE  | 544 (Bark)   | I POCE TECHNOLOGY (SEMILE FOR THE TOTAL TO THE COMMENT OF THE COME   | 治を得るる  | ADSZIDAL   | 140m04-45/4  | Stricture Construction Con-<br>tricted Strict<br>Free Stricture (Stricture Construction<br>(STRICTURE STRICTURE)   |
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| <b>⊕</b>                                    | DULY ZLISANT ILE   | BANK   | O-ON DA GOOD NAME OF PERSONS AND ADDRESS OF THE PERSON NAMED IN COLUMN NAMED I   | SMALTHUS   | L  | WAS NOTHING BY   | amen Michigan and Michigan   |
| وي  | PLE TARBAT N.S.  | CA-DJ  | A A E BIR A GARLET COME WHITE MORE SAVERED CHARACT.  | 50.94EEE   | DESCRIPTION!   | PERCENTENANTE ANTECHNOLOGICANO.  | Service Made of the Service S  |
| - 14  | TIC LAMBATE  | I  |  |  |  |  | STANDS CONTRACTOR  |
| PLAS  |  | ment west  | SPR SPR  | FRATTY WHITE   | LIATTE   | ASPERANTO<br>SCHOOL PERMICAL CHARLES   | Total Comment from Controlled Springer   |
| PLAS<br>(Tab)                               | LAWAE  |  |  | research uses  | TEAT(AND)  | MOTERATOR PROVINCE CHAIR PAR.<br>LETTERATE CONTROLS<br>SECTION CONTROLS<br>LETTERS F. AL FROM PLO  | First Current's term carbinded paradem com<br>60, 213 (g)<br>was fernous repri<br>v10, 523 (62)  |
|   | LH PAIS  | Minne  |  |  |  |  | Lamarram   |
| 888   | (mpan)<br>Lapans   | PERMICA  | P4/ASe   | CM4  |  | STANDAR ASSOCIATION CONTRACTOR CO   | Link Horston horsto Datorson   |
|   | frakrati<br>frakrati<br>referis  | PSYMEX<br>MALESTAN   | records<br>Administ  | THI BOAT   | www  | STANDING CHANGE EVER 14845   | Unite Hamping National Substantials<br>(United States)   |
| 20000                                       | CALPANE  CAMPANI  LISPANE  LASANIE   | PERMICA  | P4/ASe   | <u> </u>   | WALTER<br>WALTER   | STANDAY SOUTHWALL FALTER<br>FORE<br>(ACCUSTONEY STEE<br>(ACCUSTONEY STEE   | 1982/1009<br>Clark Humby North Calebrary on<br>Clark Humble Incelled Association<br>Calebrary Incelled Association<br>Calebrary  |
| 200000                                      | LACANIE<br>LIMPATE<br>LACANIE  | POTRICA<br>SELVANT<br>SELVANT  | HANGE<br>Springs<br>GASARS   | THE ROAD   | weight.  | STANDAY SOUTHWALL FALTER<br>FORE<br>(ACCUSTONEY STEE<br>(ACCUSTONEY STEE   | Links Humbley Numbrich Selborary (on<br>\$16.93466)<br>Links Humbley Numbrich Selborary (on<br>cressed Links)  |
| 2000000<br>200000000000000000000000000000   | LA PARE COMPANY LACACITY LACAC | PERMICA<br>MALESANT  | 160-58<br>Apriling<br>600-19<br>700-5845 HE-004-903  | THI BOAT   | weight.  | STANDAY SOUTHWALL FALTER<br>FORE<br>(ACCUSTONEY STEE<br>(ACCUSTONEY STEE   | Link Kinshiyi Noohitakararyon<br>Salayinda<br>Link Kinshiyi kinshida kezaroon<br>Cala Kinshiga kinshida kezaroon<br>oruh 1763<br>Garantalan<br>Salayinda Kinshida Kanshida Kanshida<br>Kahalika Qarishadan Kanshida  |
|   | LA PAIS  (AMPAIN  (AM | POTRICA<br>SELVANT<br>SELVANT  | HANGE<br>Springs<br>GASARS   | THE ROAD   | WALTER<br>WALTER   | STANDARD CENTRAL PACE<br>1809<br>INVESTMENTALE<br>(MOSTANDARD SEE<br>(MOSTANDARD S | Links Municipal North Address 7 (2)<br>19 93 (4)<br>1938 House Hardway Interest 460 (4)<br>1938 House Hardway<br>John Volcan<br>500 (2) 7 (4)<br>500 (7) (6) (7) (7) (7) (7) (7) (7) (7) (7)   |
| 50000000000000000000000000000000000000      | COMPANY LOCALITY LOCALITY LOCALITY STARCES STARL | POTRICA<br>SELVANT<br>SELVANT  | 160-59<br>Opening<br>600-09<br>C00-0905 HE-004-903   | THE ROAD   | weight.  | STANDARD CENTRAL PACE<br>1809<br>INVESTMENTALE<br>(MOSTANDARD SEE<br>(MOSTANDARD S | Links Museum Nursemblesbesser) (in<br>1919) (in)<br>Liste Humpfley Indepting Herstein (CAP<br>1914) (in)<br>Grant States<br>Grant States |
| #65000000000000000000000000000000000000     | LEPATE LEPATE LEPATE LECANO LEPATE LECANO LE | PERMICA<br>PRACESONAT<br>PRACESONAT<br>CONTRACTOR SERVICE<br>CONTRACTOR SERVICE  | HAVE SERVICES OF THE PROPERTY  | THE ECHT<br>SHIP ETHNESS<br>SHIP SHIP RE<br>SHIP SHIP RE<br>SHIP SHIP RE   | Security<br>Security<br>Security<br>Security   | PROBLEMENT CONTROL OF THE CONTROL OF   | Livie Kraminy hardwidelouwy on<br>519 93469<br>Lines Harding hardwide second con-<br>trol to hard<br>5000 PT 200 Pt 200<br>Society Code Hardina Formout C<br>Society Code Hardina Formout C<br>Society Code Hardina Formout C  |
| 20000000000000000000000000000000000000      | LEPATE CORRECT LEGACIT LEGACIT LAGRANT LAGRANT LAGRANT STARRANT ST | POTACE  SELECTOR  CHARGE CLOCK  CHARGE CLOCK  LEFO CLO | HAVE SERVICES OF THE PROPERTY  | THE ROAD SHOWN STREETS SHOWN STREETS SHOWN STREETS SHOWN   | Change of the Ch | MACO HARDOS CANDIDAS (1992)  MACO HARDOS CANDIDAS (1992)  MACO CANDIDAS CANDIDAS (1992)  MA   | Links (Frankry Incompliationary) on<br>319 (9) (4) (4) (1) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4  |
| \$ 6 8 6 8 6 8 6 8 8 8 8 8 8 8 8 8 8 8 8    | LE PATE LIMINATE LIMI | PERMICA<br>PRACESONAT<br>PRACESONAT<br>CONTRACTOR SERVICE<br>CONTRACTOR SERVICE  | HAVE SERVICES OF THE PROPERTY  | THE ECHT<br>SHIP ETHNESS<br>SHIP SHIP RE<br>SHIP SHIP RE<br>SHIP SHIP RE   | Security<br>Security<br>Security<br>Security   | PROBLEMENT CONTROL OF THE CONTROL OF   | Live Inches have been controlled to the controll   |
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|   | OR PATS  COMPACT  COM | FORMER  CHARLE  CHARLE  CHARLE  CHARLE  CHARLE  CHARLE  CHARLE  CONTROL  STORY  CONTROL  STORY  CONTROL  STORY  CONTROL  STORY   | ACM STATE OF THE S   | The IQCOL  SHIP STREET  AND THE IQCOL  AND THE IQCO | SHAPPS  SHAPPS | Production Confession (Confession Confession   | Constitution Const   |
|   | OR PATS  COMPACT  COM | ####CL ################################  | Action Services of Control Con   | The IQCOL  SHIP STREET  AND THE IQCOL  AND THE IQCO | BASHEY  DOVED  D | Processor Carrol Laboratoria  Laboratoria Control  Laboratoria Control  Laboratoria  La   | Constitution Incompanies (Constitution Incompanies)  The Constitution Incompanies (Constitution Incompanies)   |
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**③** 

2 WALL ASSEMBLY TYPES

**③** 

# GENERAL NOTES

- ALL DIMENSIONS OF NEW WALLS TO FACE OF STUD-UNLESS OTHERWISE NOTED.
- G.C. TO VERIFY ALL DIMENSIONS IN THE FIELD BEFORE COMMENCING CONSTRUCTION.
- ALL INTERIOR FINISHES SHALL COMPLY WITH SECTION 803. INTERIOR FINISH MATERIALS APPLIED TO WALL AND CEILINGS SHALL BE TESTED AS SPECIFIED IN

FLAME SPREAD RATINGS: FLAME SPREAD RAINNOS:
WALL TILE - CLASS A - <25
WALL PAINT - CLASS A - <5
WALL PAINT - CLASS A - <5
PLASTIC LAMINATE - CLASS A - <25
FRP PAINELS - CLASS A - <25
STANLESS STEEL COPINER GLARDS - CLASS A - <25
CTANLESS STEEL COPINER GLARDS - CLASS A - <25 CEILING TILE - CLASS A - <25

# PARTITION KEY

| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | EXISTING CONSTRUCTION TO REMA   |
|--|---|
| amminammunuss.                           | NEW INTERIOR PARTITION, EXTEND<br>TO 6° ABV. SUSP. CLG SEE TYP.<br>INTERIOR PARTITION DETAIL      |
|  | NEW SOFFIT HEIGHT PARTITION,<br>EXTEND TO SOFFIT FASCIA ABV.,<br>SEE A3,0/A4.0 FOR SOFFIT DETAILS |
|  | NEW PARTIAL HT, WALL W/ TEMPERE<br>GLASS SNEEZE GUARD   |
|  | NEW PRE-FAB WALK-IN COOLER  |
| Harata Annaha Ingara                     | NEW LOBBY FLOOR TILE FC-01  |

DOOR SCHEDULE

ROMBE A.D.A. COMPLIANT SHRESHOUD SET IN SILICONE SEALANT IF NO

## HARDWARE GROUPS

NOTE: HAND ACTIVATED DOOR-OPENING HARDWARE SHALL BE CENTERED BETWEEN 30 AND 44 INCHES ABOVE THE R.COR. LATCHING AND LOCKING DOORS THAT ARE HAND. ACTIVATED AND WHICH ARE IN A PATH OF TRAVEL SHALL BE OPERABLE WITH A SINCLE EFFORT BY LEVER TYPE HARDWARE, PANIC BATS, 193H-PULL LEVER TYPE HARDWARE, PANIC BATS, 193H-PULL CHARDWARE DATE, 193H-PULL LEVER TYPE HARDWARE, PANIC BATS, 193H-PULL LEVER TYPE HARDWARE, PANIC BATS, 193H-PULL CHARDWARE DATE, 193H-PULL CHARDWARE SHOULD AND STATEMENT OF THE ABULTY TO GRASS THE OFENING HARDWARE DEFINING THE ABULTY TO GRASS THE OFENING HARDWARE DEFINING THE ABULTY TO GRASS THE OFENING HARDWARE

# DOOR NOTES:

DOOR TYPE SCHEDULE

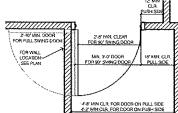
1) PETERENCE DOOR SCHEDULE FOR SIZES AND MATERIALS (TYP.)

DOOR FRAME TYPE SCHEDULE

THIS PLAN IS ISSUED SO THAT THE CONTRACTOR CAN MAINTAIN FULL COMPLIANCE WITH THE ACCESSIBLITY CODES (ANS 1117.1) AND THE AMERICAN WITH DISABILITIES ACT FOR WHEELCHAPS MANEUVERABILITY AT BOORS. THIS DETAIL NOICHES PARTIAL REQUIREMENTS OF THE CODE, IT IS ADVISED THAT THE CONTRACTOR OBT

- FOR FULL SWING DOORS A MINIMUM 2-10' WIDE DOOR IS RECURRED FOR CLEARANCE, FOR 90' SWING DOORS A MINIMUM 3-10' MIDE DOOR IS REQUIRED FOR CLEARANCE,
- IN ORDER TO ACHIEVE THE REQUIRED 12 OR 18" MINIMUM CLEARANCES AT DOOR AND A MINIMUM PASSAGE WIDTH, THE DOOR FRAME AT HINCE SIDE MAY HAVE TO BE AGAINST THE ADJACENT WALL.

- FGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT.
- : DOOR CLOSERS SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 90 DECREES, THE TIME REQUIRED TO MOVE THE DOC TO A POSITION OF 12 DEGREES FROM THE LATCH IS 5 SECONDS MINIMUM.



TYPICAL DOOR PLAN FOR 3 WHEELCHAIR ACCESS

SCALE: 1/4" = 1'-0"

**ARCHITECTURE** 

STUDIO

1001 SE SANDY BLVD., SUITE 100 PORTLAND, OR 97214 V. 503.552.9079 F. 503.241.7055 WWW.GNICHARCH.COM

Project No: 5331
Domino's Pizza Bakery Store
Pizza Theater Tenant Improve
56 Main St., Lakeville, MA 02347
for S & L Pizza
711 Southbridge St.

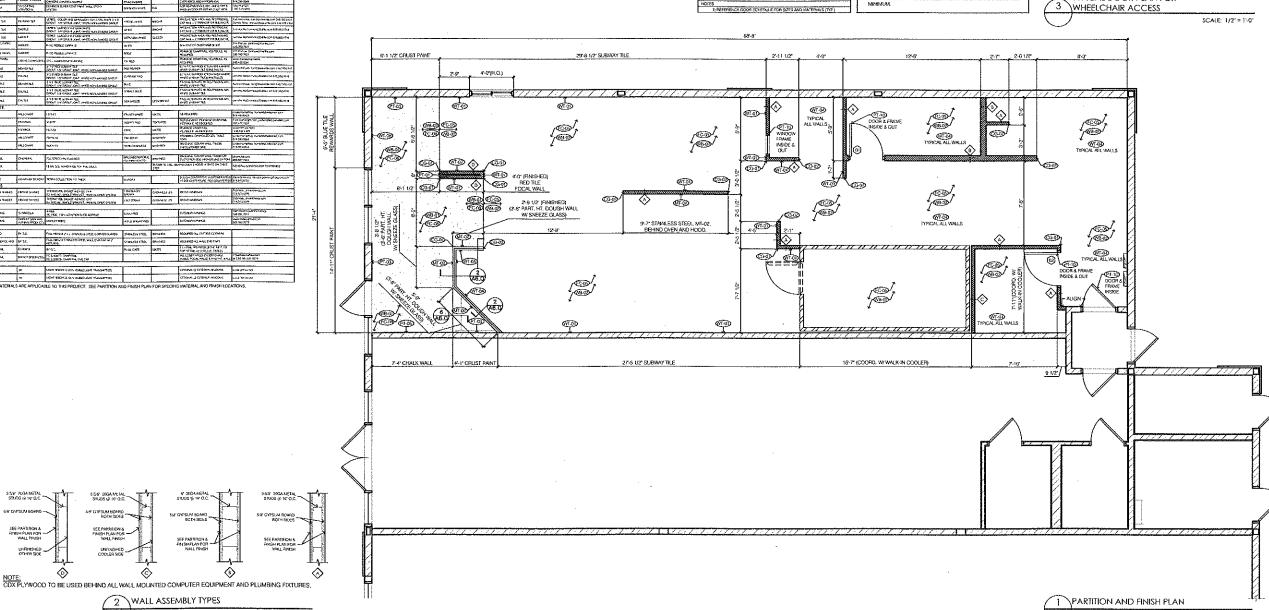
ISSUED FOR PERMIT: 02.09.2021

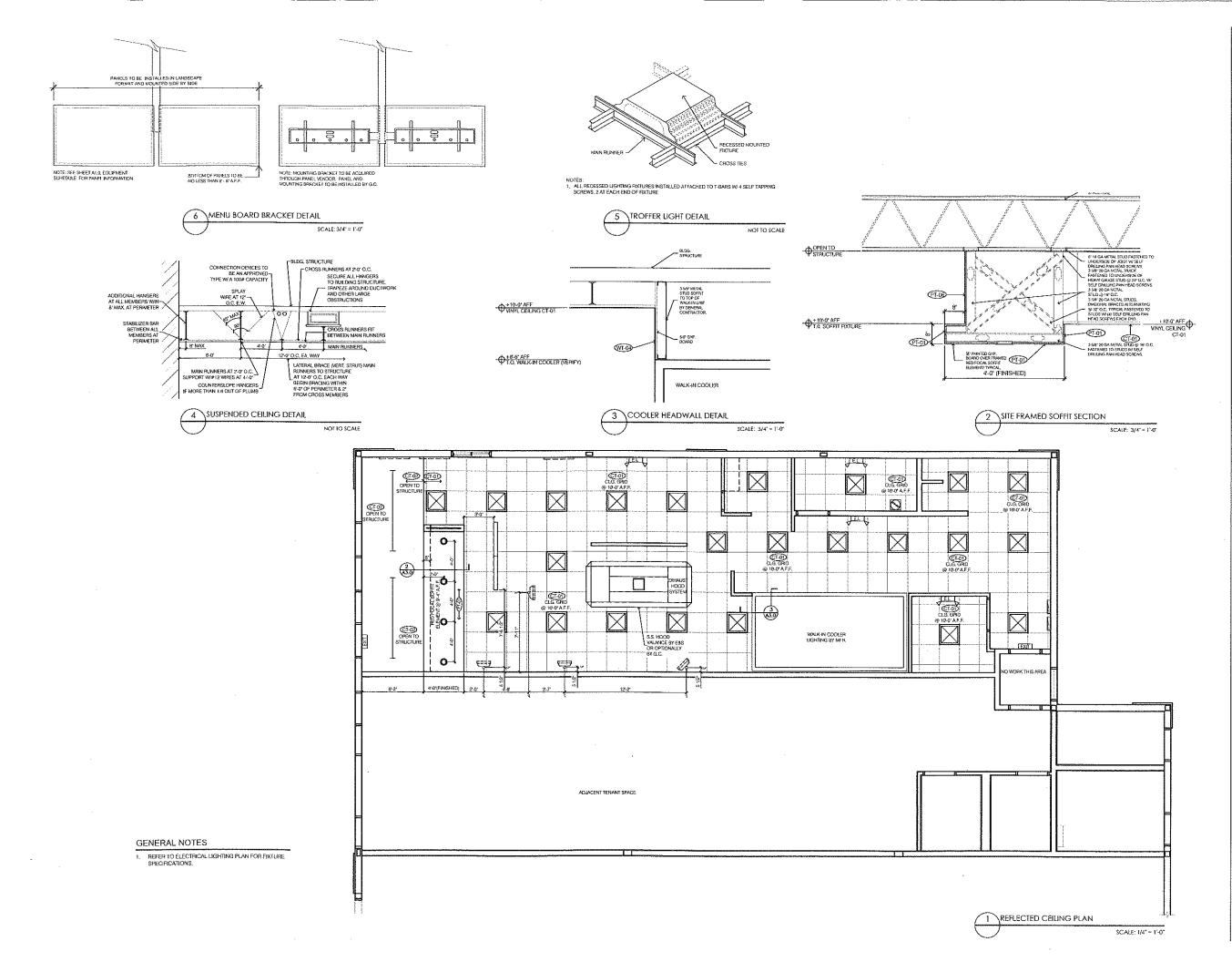
REV: DATE: DESCRIPTION:

SHEET NAME; PARTITION & FINISH

PLAN/ DETAILS/ MATERIAL SCHEDULE/ DOOR SCHEDULE

SHEET NUMBER: A2.0





ARCHITECTURE S T U D I O

001 SE SANDY BLVD., SUITE 100 PORTLAND, OR 97214 V. 603,552,9079 F. 503,241,7055 WWW.GNICHARCH.COM





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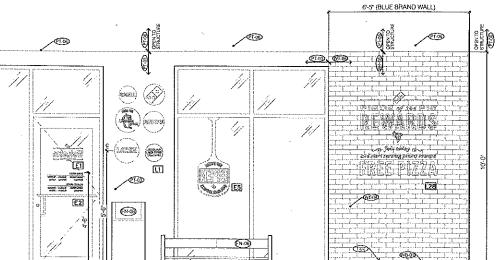
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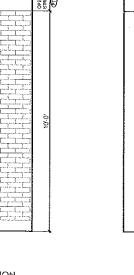
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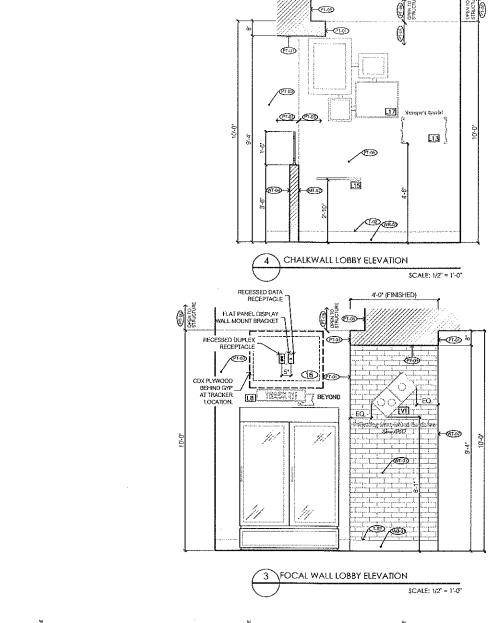
REFLECTED CEILING PLAN/ DETAILS

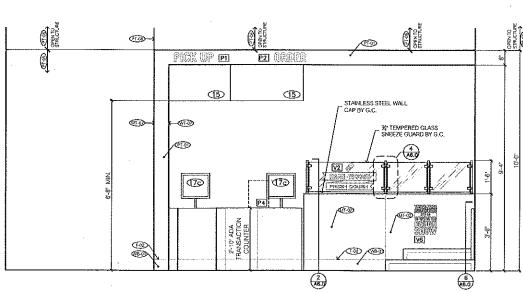
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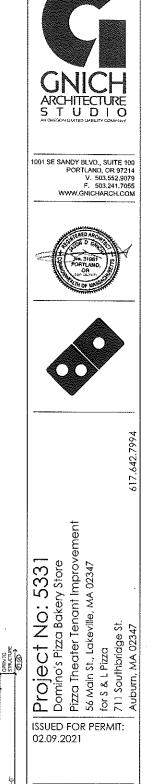
A3.0











2 INTERIOR STOREFRONT LOBBY ELEVATION

SCALE: 1/2" = 1'-0"

FRONT COUNTER LOBBY ELEVATION

SCALE: 1/2" = 1'-0"

SHEET NUMBER: A4.0

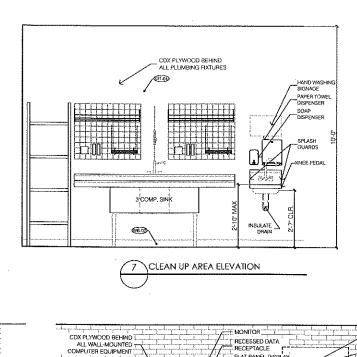
INTERIOR ELEVATIONS/

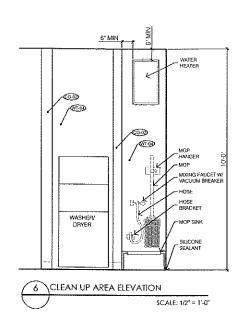
ART PACKAGE SCHEDULE

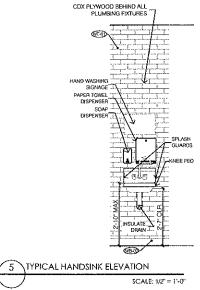
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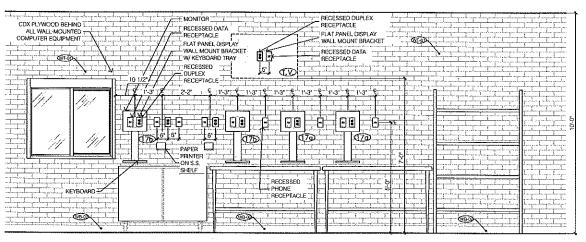
SHEET NAME:

COPYRIGHT 20

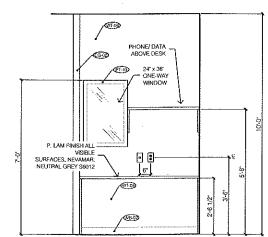




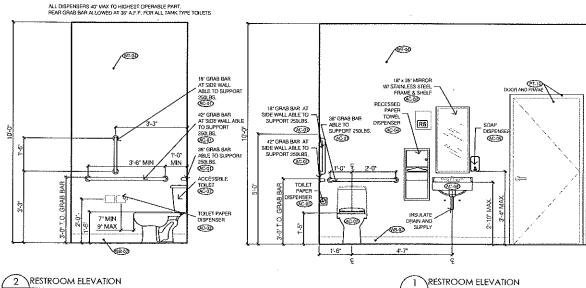




4 DRIVER'S AREA ELEVATION SCALE: 1/Z" 4 1'-0"



| MARK    | MATERIAL.                            | MANUFACTURER     | MODEL #    | COLOR         | FINISH   | COMMENT  |
|---------|--------------------------------------|------------------|------------|---------------|----------|--|
| (AC-01) | ADA GRAB BAR - 1.25° Ø               | BOBRICK          | 8-5806     | _             |          | SIZE AND LOCATION ON PLAN  |
| (AC-02) | MIRIOR                               | BOBRICK          | B-165 1836 | _             |          | MOUNT @ 40' A.F.F. MAX. TO<br>BOT, OF REFLECTIVE SURFACE                       |
| (AC-03) | TOILET PAPER DISPENSER               | BOBRICK          | B-265      |               | _        | WALL MOUNT @ 24' A.F.F.<br>MAX. TO CENTER OF ROLL                              |
| (AC-04) | RECESSED PAPER TOWEL<br>DISPENSER    | BOBRICK          | B-369      |               |          | WALL MOUNT @ 40' A.F.F.<br>MAX. TO B.O. OF DISPENSER                           |
| AC-05   | SOAP DISPENSER                       | BOBRICK          | B-2111     |               |          | WALL MOUNT @ 40' A.F.F.<br>MAX. TO B.O. OF DISPENSER                           |
| (AC-06) | XLERATOR HIGH VELOCITY<br>HAND DRYER | EXCEL DRYER INC. | XL-SB      | _             | S.S.     | WALL MOUNT (OPTIONAL)<br>SUBSTITUTE FOR AC-04                                  |
|         | ACCESSIBLE TOILET-LH                 | ZURN             | Z5550      | WHITE         | ****     | LEFT HAND, FLOOR MOUNT,<br>ELONGATED HOWL, OPEN<br>FRONT SEAT                  |
| (VC-01) | ACCESSIBLE TOILET-RH                 | ZUAN             | 25550      | WHITE         |          | RIGHT HAND, FLUOR MOUNT,<br>ELONGATED BOWL, OPEN<br>FRONT SEAT                 |
| ĺ       | NOTE: FLUSH CON                      | TROLS SHALL B    | E LOCATI   | ED ON THE OPE | N SIDE   | OF WATER CLOSET  |
| (AC-08) | ACCESSIBLE SINK                      | ZURN             | Z5340      | WHITE         | <u> </u> | WALL MOUNT, MEETS ADA AND ANSI<br>A117.1 REQUIREMENTS WHEN BURIG<br>34" A F.F. |



3 MANAGER'S DESK ELEVATION

2 RESTROOM ELEVATION SCALE: 1/2" = 1'-0"

SCALE: 1/2" = 1'-0"

ARCHITECTURE S T U D I O

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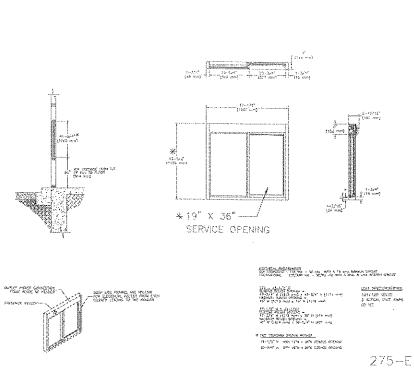
ISSUED FOR PERMIT: 02.09.2021

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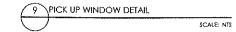
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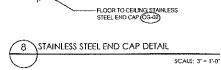
A5.0

SHEET NUMBER:



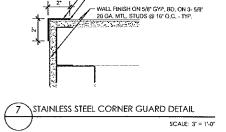
DRIVE-THRU WINDOW DETAIL: READY ACCESS (MODEL 275 ELECTRIC) CONTACT: (800) 621-5045



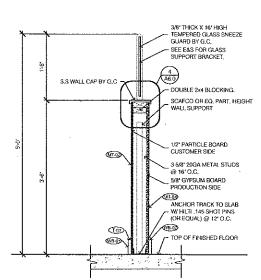


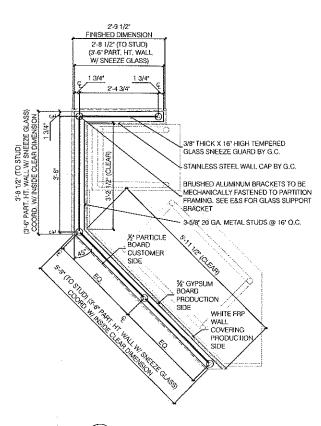
- WALL FINISH ON 5/8" GYP, 8D, ON 3- 5/9"

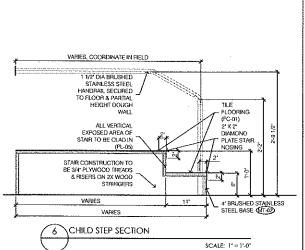
20 GA, MTL. STUDS @ 16" O.C. - TYP



FLOOR TO CEILING STAINLESS STEEL CORNER GUARD (G-01) SECURE STAINLESS STEEL CORNER GUARD TO WALL WITH SILICONE CAULK









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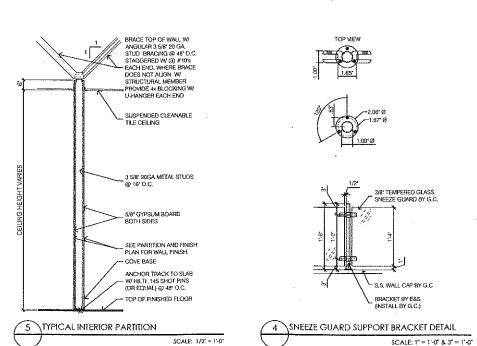
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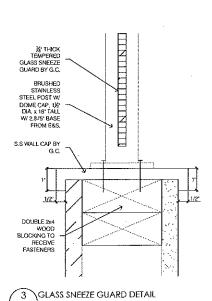
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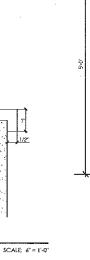
INTERIOR DETAILS

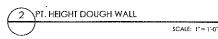
SHEET NUMBER; A6.0

SNEEZE GUARD WALL PLAN DETAIL









THE ELECTRICAL WORK SHALL INCLUDE FURNISHING ALL LABOR, SUPERVISOR, MATERIALS, EXUPPIENT, TOOLS, TRANSPORTATION, INSURANCE AND PERFORM DEPERTATIONS REQUIRED TO CONSTRUCT AND DESTALL COMPLETE AND OFFSTRUE ELECTRICAL SYSTEM IN ACCORDANCE WITH THE STEPPINGHOUS AND SHALL COMPLETE AND OFFSTRUE ELECTRICAL SYSTEM IN ACCORDANCE WITH THE STEPPINGHOUS AND STALL COMPLETE AND OFFSTRUE ELECTRICAL SYSTEM IN ACCORDANCE WITH THE STEPPINGHOUS AND STALL COMPLETE AND OFFSTRUE ELECTRICAL SYSTEM IN ACCORDANCE WITH THE STEPPINGHOUS AND STALL COMPLETE AND OFFSTRUE ELECTRICAL SYSTEM IN ACCORDANCE WITH THE STEPPINGHOUS AND STALL COMPLETE AND OFFSTRUE ELECTRICAL SYSTEM IN ACCORDANCE WITH THE STEPPINGHOUS AND STALL COMPLETE AND OFFSTRUE ELECTRICAL SYSTEM IN ACCORDANCE WITH THE STEPPINGHOUS AND STALL COMPLETE work intered, but having lenor detals compulsey omitted or hot shown shall be furnished and installed compulete to perform redured function. ELECTRICAL PLANS ARE DIMORAMATICAL. DO NOT SCALE. COORDINATE ACTUAL LOCATIONS OF ALL DEVICES AND ROUTING OF ALL RACENAYS WITH ARCHITECT AND ALL TRADES PRIOR TO ANY ROUGH-IN-THIS CONTRACTOR SHALL LEAVE EACH ENTIRE ELECTRICAL SYSTEM IN PROPER WORKING ORDER AND SHALL REPLACE ANY WORK OF MATERIAL PROVIDED BY HIM UNDER THIS CONTRACT WHICH DEVELOPS DEPETETS WITHH (1) YEAR OF PINAL ACCEPTANCE BY OWNER. THIS CONTRACTOR SHALL PROVIDE, MANTAIN AND REMOVE AFTER CONSTRUCTION IS COMPLETE, AND ADEQUATE TEMPORARY POWER AND LICHTING SYSTEM. WHING DEVICES SHALL BE SPECIFICATION GRADE WITH HIGH BAPACT INTLON COVERPLATES. COLOR O DEVICES AND COMPRIATES AS DIRECTED BY THE ARCHITECT. ACCEPTABLE MANUFACTURISMS ARE HUBBELL PAS, GENERAL ELECTRIC AND COOPER ROUSTRES. I MIDDOOR WERNO SAML BE IN DUT WITH STEEL, SET SCHOM FITTINGS. BUT SAML BE USED IN LOCKIC COMP. DWILLS: THE MAD (MESTICALDO) CHAIR MAY BE USED ON THIS PROVEST SIMBLE A. THE LOCKI, ANTHORIES HANNON AURSONOTION MUST ALLOW THE USE OF HIC USED. B. THE ARCHITECT MO) OWNER MUST APPROVE OF THE USE OF HIC USED. C. THE COMES TRIMORTICE: AND INSTALLATION ARE MUSCOMPANCE WITH U., SED AND LOCAL. C. THE COMES TRIMORTICE. AND INSTALLATION ARE MUSCOMPANCE WITH U. SED AND LOCAL. F. RECORD DRAWINGS (AS—BUILT DRAWINGS) SHALL REFLECT THE USE AND ROUTING LOCATIONS OF THE MC CARE. INSTRUCTIONS OF FIRE-RESISTING FLOORS OR SHAFT WILLS SHALL BE PROTECTED BY IMPERIALS STALLARDON THAT CONTINUE TO UNDERSHIRTER'S LARGENTORISE LISTINGS. FOR THE ARCHITOTIC ADMINISTRATION FROM THE ARCHITOTIC ADMINISTRATION FROM THE ARCHITOTIC CONFIGURE CONFIGURE CONFIGURE OF THE UNIT STATE OF THE ARCHITOTIC CONFIGURE CONFIGURE CONFIGURE CONFIGURE CONFIGURE OF THE ARCHITOCHEMICS. WITH LINE WAY ARCHITOCHEMICS. THE DRAWNINGS SHALL BE SPECIFIC FOR EACH CONTINUES, WITH LINE WAY ARCHITECTURE.

|                                     | NOTE: SOME STABOLS IN THIS LIST MAY NOT BE USED FOR THIS PROJECT.   |
|-------------------------------------|---|
| °Q <sub>1</sub>                     | CELLING MOUNTED LIGHT FOTURE. LOWER CASE LETTER, IF USED, INDICATES SWITCHING. L $\sharp$ DESK SEE LIGHT FOTURE SCHEDULE FOR DETAILS.   |
| <sup>क</sup> त्व<br>ठे <sub>प</sub> | WALL MICHAED MATH FRUINE. LOTHER CASE LETTER, IF USED, NOICHTES SWITCHNOL 14 DESCANDE SPECIAL FOR DETAILS. WHILE WASHER LIGHT FRUINE. ARROW MOUNTES GENERAL DIRECTION OF WASH, LOWER CASE LETTER FOR CETAILS. PULLWESSED HEAT FRUINE. LOSHER LOSS LETTERS IF SEE DEROWERS FOR CETAILS.  |
| 14-14-0°                            | SEE LIGHT FIXTURE SCHEDULE FOR DETAILS.  TRACK LIGHT FIXTURES, LOWER CASE LETTER, IF USE  |
| <u></u>                             | PROCATES SWITCHING. LIF DESIGNATES TYPE, SEE LIGHT FOTURE SCHEDULE FOR DETAILS.  POLE MOUNTED LIGHT FOTURE. LIF DESIGNATES TYPE, MULTIPLE LIAMMARES AS SHOWN ON PLANS.  |
| ₽                                   | LIGHT PRITIES SCHEDULE FOR DEIDAL SEE PILE MOUNTING DEVAIL FOR POLE INFORMATION. SPOT OR REDGO LIGHT. LY DESIGNATES TYPE, SEE LIGHT FIXTURE SCHEDULE FOR DEIDALS.   |
| N.                                  | FILLORESCENT USAN FORUME WITH (3) LAMPS SERVED BY A FIRL DARFT CAPPAT BASISSMON BALL<br>"N." ROMORIES BOTUME SHALL BE CONNECTED TO UNISMICHED CREATE, LIMPER CHEEL LETTER, IF L<br>MORANTES SMICHARL LY INSCRINIES TIPE, USE DERIF PROTIFIE SCHEDULE FOR DEFINAL.   |
| <b>6</b>                            | EAT UNIT PRIVINE, MOUNTMA NOT SHOWN ON DRAWNING, SHARED PORTION MUCATES FACE OF S<br>PROVIDE ARRONDS ON FACEIST, OF FIDTURE AS SHOWN ON PLANS, SEE FOTURE SCHEDULE FOR DE<br>JANCTION BOX IN ACCESSIBLE LOCATION.   |
| ~                                   | FLEXIBLE CONDUCT EQUIPMENT CONNECTION. PROVIDE GROUND BUSHING AND GROUND CONDUCTOR WITH THE NEC. PROVIDE WEATHERPROOF FLEXIBLE CONDUCT FOR EQUIPMENT LOCATED QUISIDE.   |
| \$                                  | TOGGLE SWITCH, MOUNT AT 48" ABOVE PHISHED FLOOR U.N.O. 20 A. 120 V. OR 277 V. AS REQUI  |
| \$ <sub>2</sub>                     | THE POLE TOGGLE SHITCH, MOUNT AT 46" ABOVE PRISHED FLOOR ILHIO, 20 A 120 V. OR 277 V  |
| \$3<br>\$4                          | THREE WAY TOGGLE SMITCH, MOUNT AT 48" ABOVE FINISHED FLOOR U.H.O. 20 A. 120 V. OR 277 FOUR WAY TOGGLE SMITCH, MOUNT AT 48" ABOVE FINISHED FLOOR U.H.O.  |
| \$7                                 | NOTOR RATED SWITCH, VOLTAGE AND PHASE RATED WITH THERMAL OVERLOAD PROTECTION. NEWA 3R WIREN LOCATED DUTSICE.  |
| ī                                   | TIMECLOCK, 3—POLE SINGLE THROUGH, 24—HR ASTROHOMOC DAL, WITH DAY OMITTIMO DEVICE, RESERVE POWER, AND MOLA 1 ENCLOSURE FOR MODORS — NEMA 3R ENCLOSURE WHEN LOCATED OUTSIDE, ENAL, TO TORK, \$7500—20, LIAD.  |
| 现                                   | PHOTOCELL SWITCH, MOUNT ABOVE ROOF AND AM HORTH, EDIJAL, TO TORK \$2100.  DRAWER SWITCH, MOUNT AT AR" MOUNE EMISSION FLOOR III NO. SUPERSYSPET MIRRIED BROOKES.   |
| Ð                                   | DRAMER SWITCH, MOURT AT 46" ABOVE FINISHED FLOOR U.N.O. SUPERSCRET NUMBER INDICATES: 1=1000 WATS, 2=2000 WATS, 0 NOT REMOVE COOLING FINS.  DUPLEX RECEPTACLE, MOURT AT 16" ABOVE FINISHED FLOOR U.N.O.  |
|                                     | DUPLEX RECEPTACLE, MOUNT 6" ABOVE SPLASH OF COUNTER TOP. VERBY EXACT DRESISIONS WITH  |
| 0                                   | SWITCH RATED DUPLEX RECEPTACLE THE STRAP REMOVED FOR "CONSTANT" AND SWITCHED LED CO.  |
| *                                   | CENING MOUNTED DUPLEX RECEPTACLE  |
| 4                                   | OXIAD RECOPTACLE. TWO DUPLEX RECEPTACLES WITH ONE DEVICE PLATE, MOUNT AT 18" ABOVE FIN FLOOR LINLO.   |
| •                                   | CLIAD RECEPTACLE. TWO DUPLEX RECEPTACLES WITH ONE DEVICE PLAYE. MOUNT AT 8" ABOVE SPU<br>OF COUNTRY TOP. VERBY EXACT DIMENSIONS WITH ARCHITECT.   |
| ~ `~                                | CROUT BREAKER. AMPERAGE/POLES, AS INDICATED.  |
| - <b>*</b> 100                      | SWITCH WITH FUSES. AMPERAGE/POLES, AND FUSE SIZE AND TYPE AS INDICATED.  FUSED PULL—OUT SWITCH. AMPERAGE/POLES, AND FUSE SIZE AND TYPE AS INDICATED.  |
|                                     | FUSE. SIZE AND TYPE AS INDICATED. ALL FUSE TYPES NOTED ARE BUSINAN DESIGNATIONS U.H.G.  |
|                                     | TRANSFORMER, DRY TYPE, PAD MOUNT, WITH KVA, PRI. & SEC. VOLTAGE, MIN. IMPEDIANCE, AI<br>RATING AS NOTED. 180°C RISE U.N.O. PROVIDE SEPARATELY DETWIED SOURCE GROUNDING PE<br>NEC 250-26. CONDUCTOR SELE AS NOTED.<br>SERVICE ENTRANCE SETTION. SEE ONE—LINE DAGRAM.   |
| 88 38 38<br>12 14 15                | RUEN FLOOR OUTLET WITH DEVICE SHOWN. PROMOE WITH BRASS DEVICE PLATE AND CAMPET FLA<br>IN CAMPETED AREA. TELEPHONE AND DATA CUTTETS SHALL HAVE BIN 17. WITH PULL STRING S<br>INTO ACCESSIBLE COLING SPACE. PROMOE CONDUIT BLOSHNOS ABONE CREING.   |
| •                                   | SPECIAL PURPOSE RECEPTACLE, WITH NEWA CONFIGURATION NOTED, IA: 8-80, 15-20, ETC.  |
| <u> </u>                            | MILTS OUTLET ASSEMBLY (MAA). MOUNT AT $\theta^*$ above counter splash where located being or at $12^*$ , u.h.o.   |
| RECEPTING<br>GF<br>IG<br>V<br>CC    | tle subsciepts — provide the following denice features where notice.  Ground Paul Creatur Interdupter  Sourtid Regune. Provide Stephanic Regund Combuctor from Parelboard Without May Spli<br>Yeary Noian Componentian with Edularit to be supplied Price to Rough-Him.  Corp Ard One, Provide & Corp Mile One for the Edulariem to Mainth Recognicle type an |
| ♥ 🗗                                 | DATA OUTLET. SLASH LINE INDICATES MOLINITHO IS ABOVE COUNTER. PROVIDE 3/4°C, WITH PULL UP INTO ACCESSIBLE CELLING SPACE (LIND. PROVIDE CONDUIT BUSHENG ABOVE CELLING.   |
| ₹ ¥                                 | TELEPHONE OUTLET. HOURT AT 18" ABOVE FRISH FLOOR U.H.O. SLASH LINE INDICATES MOUNTING PROVIDE 3/4"D. WITH PULL STRING UP INTO ACCESSELE CELLING SPACE U.H.D. PROVIDE CONDUIT CELLING. SPACE U.H.D. PROVIDE CONDUIT CELLING. SPACE U.H.D. POR NEO BOOT-40.   |
| ¥                                   | DATA AND TELEPHONE CUILETS COMBINED IN ONE BOX. PROVIDE (2) $3/4$ °C. WITH PULL STRING UI CEILING SPACE U.N.O. PROVIDE CONDUIT BUSHING ABOVE CEILING.   |
| ٥                                   | SPEAKER, PROVIDE SPEAKER, BACKBOX, AND GRILL VERBY MOUNTING TYPE AND LOCATION WITH SPANO PLANS.   |
| <del></del>                         | $2^{\circ}$ $2^{\circ}$ $3/4^{\circ}$ thick first relephone mounting goard. Mount at $6^{\circ}$ below celling, positio cu ground per nec 800—40.   |
| <b>→</b>                            | CROLITS IN CONCEALED CONDUIT U.N.D. NO DISTINCTION IS IMDE FOR UNDERGROUND OR OVERNEE.  |
|                                     | PANELBOARD. SURFACE OR FLUSH MOUNTED AS NOTED IN PANEL SCHEDULE.  |
| ٥_                                  | NOTOR, SIZE AND RATING AS SHOWN. "EF" INDICATES EXHAUST FAN.  |
| ⊠                                   | PREMIED MOTOR CONTROLLER FURNISHED WITH EQUIPMENT.  |
| <b>S</b>                            | MAGNETIC MOTOR STATTER, SEE, VOLTAGE, PHASE, AND MARBER OF POLES AS RODAIRED. FURNER NO./N.C. FROD CONVEYEBLE ADMILLARY CONTACT. SHALL BE SANGLE SPEED MON-REVERSING UNLINEMA 3R WHEN LOCATED OUTSIDE.  |
| ⊠₁                                  | COMBINATION DISCONNECT SWITCH AND MOTOR STARTER WITH ENCLOSURE. SEE DISCONNECT SWITCH MOTOR STARTER SYMBOLS,  |
| Dъ                                  | Heavy duty disconnect switch, provide as noted; amperage/voltage/ho, of poles/weathfuse size and designation, mf = non-fusisle.   |
| 占藏                                  | Television quilet. Siash line noichtes mounting is above counter. Provide $3/4^\circ$ C. With into accessible celling space lung. Provide compute eighning above celling.   |

# PANELBOARD SYMBOLS SCHEDULE MOKATES EXISTING LOAD AND BREAKER TO REMAIN, NO REVISION. EXISTING LOADS MAY HAVE BEEN ESTIMATED. INDICATES EXISTING LOAD HAS BEEN REMOVED, BREAKER TO BECOME SPANE.

NOICATES NEW LOAD AND NEW SHEAKER ADDED TO EXISTING BUSSED SPACE. O indicates educting scal and breaker has been removed and replaced with New Breaker and New Load.

THE ELECTRICAL CONTRACTOR SHALL COORDINATE SYSTEM FURNITURE JUNCTION BOX LOCATIONS WITH THE SUPPLIER AND MAKE ALL FIRAL FLEXIBLE CONNECTIONS TO SAME.

DEVICE MTG. HEIGHTS

MEDICATES PROVIDE LOCK-CLOSED DEVICE ON THE EREAKER

NOICATES PROVIDE LOCK-OPEN DEVICE ON THE BREAKER.

△ MOICATES CIRCUIT THRU LIGHTING CONTACTOR. SEE WIRING DIAGRA ▲ MONCATES CIRCUIT THRU PHOTO ELECTING CELL. PROVIDE 20A. PHOTO CELL AS REDURED.

MOICATES CIRCUIT THRU TIME CLOCK, PROVIDE A TIME CLOCK AS REQUIRED.

ABBREVIATIONS

CREE

# **ELECTRICAL SYMBOLS**

V. AS REQUIRED

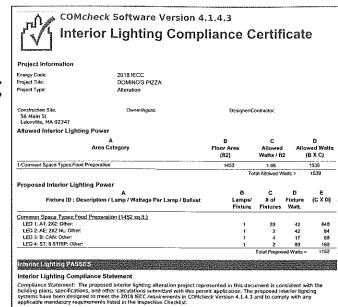
# PANEL SCHEDULE KEYED NOTES:

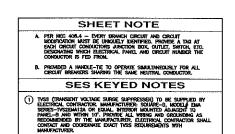
(1) INDICATES PROVIDE & INSTALL A LOCK-ON DEVICE.
(2) PROVIDE RED IDENTIFICATION FOR FIRE ALARM EQUIPMENT PER NEC 760.41 (A) & (B).

|        |         |       |         |          | F         | AULT   | CURR.    | ENT S    | CHEDU     | TLE .      |              |        |        |        |        |  |
|--------|---------|-------|---------|----------|-----------|--------|----------|----------|-----------|------------|--------------|--------|--------|--------|--------|--|
| DEVICE |         |       |         |          |           |        | PED FROM |          |           |            |              | FERDER |        |        |        |  |
|        | RATING  | VULIS | PAITI.T | ¥        | R         | DEVICE | PAULT    | Z        | R         | SIZE       | X /<br>1000' | 1000°  | LENCTH | x      | R      |  |
| 232    | 42,000  | 120V  | 42,000  | 0.002802 | 0.0005603 |        |          |          |           | \$350kcm1  | 0.04         | 0.038  |        | 0      | 0      |  |
| ٨      | 42K/10K | 120V  | 25,624  | 0.003908 | 0.002584  | SES    | 42,000   | 0.002802 | 0.0005503 | ¢3/0       | 0.042        | 0.077  | 28     | 0.0011 | 0.002  |  |
| В      | 42K/10K | 120V  | 19,222  | 0.004454 | 0.004374  | A      | 25,624   | 0.003906 | 0.002584  | <b>§</b> 1 | 0.046        | 0.15   | 12'    | 0.0005 | 0.0018 |  |

| Α       |  |              |         |        |      |            |                               |                    |             |      | ] |
|---------|--|--------------|---------|--------|------|------------|-------------------------------|--------------------|-------------|------|---|
| ROOM    |  |              | AOT.    | S 200  | ۲/1: | XV 35      | 49 AIC 42X/10X                |                    |             |      | 1 |
|         | HO FLUSH   |              | ER.ES   | ALPS   | 225  |            | HAM BKR MLO                   |                    |             |      |   |
| FED FRO | OM 903   |              | MED     | TRAL 1 | COM  |            | LUGS STANDARD                 |                    |             |      | 1 |
| HUTE    |  |              |         |        |      |            |                               |                    |             |      | 1 |
| श्त वरा |  | 1            | CYA LO  | NO     | CXI  | СКТ        | Т                             | 7                  | KYA LO      | AD.  | 1 |
| BKR     | CROUT DESCRIPTION  | A            | ] 0     | C      | ź    | BKR        | CRICUIT DESCRIPTION           | A                  | I9          | l c  | 1 |
| 1/1     | SPACE  | 0            |         | Γ'-    | 2    | 20/1       | MISC. W/H & PLMP              | 0.5                | Τ           | 1    | 1 |
| 3 30/2  | K278 WALK-IN COOLER CONCENSING UNIT                      | 1            | 1.89    | I      | 4    | 20∕\       | AUTO PICK-UP WIN              |                    | 0.18        | 1    | 1 |
| 5 1     | I  |              | į       | 1.89   | 6    | - <u>/</u> | SPACE                         | 1                  | ı           | lo   | 1 |
| 7 20/1  | KZ/A EVAP UNIT   | 0.24         | ł       | I      | 8    | 20/3       | K24 60" HEAT LAMP GFCI        | 1.28               | ı           | 1    | 1 |
| 9 20/   | WALK-IN COOLER HEAT TAPE & LICHTS<br>HID MANGERS LCP CFC | 1            | 0.72    | 1.03   | 10   | 20/        | KZ4 60" HEAT LAMP OF C        | 1                  | 1.25        | 1    | Т |
| 13 20/1 | KIO MAKETINE ICIA CACI                                   | 1.03         | I       | 1.03   | 12   | 20/1       | K24 60" HEAT LAMP GFG         | 1.2                | ı           | 1.25 | L |
| 15 20/1 | PROD AREA EXHAUST FAR (II. LIGHTING)                     | 1.00         | 1.03    | I      | 16   | 20/3       | SPACE                         | 11-2               | ١,          | 1    | ١ |
| 7 20/1  | MISC. SHOW WHOOM LTD.                                    | 1            | 1.03    | 0.5    |      | 20/2       | SHOKE DETECTOR (1)(2)         | 1                  | ľ           | 0.1  | L |
| 19 -/1  | SPACE  | la           | I       | ۳,     | 20   |            | SPACE                         | 6                  | ı           | 1-1  | 1 |
| 25 20/1 | TV FOR PICK-UP WAY OFG                                   | 1            | 0.6     | I      | 22   |            | T.M.B. REC.                   | ľ                  | 1.00        | 1    | П |
| 23 20/1 | HOZE 2-DOOR VISH-COOL GFOI                               | 1            |         | ووا    |      | 20/1       | MAKELINE REC. SEG             |                    | 1'          | 0.72 | П |
| 25 20/1 | TV FOR GPS GFG   | las          | l       |        | 20   | 100/3      | PANEL B                       | 3.54               | 1           | 1    | П |
| 27 20/3 | EPH-t  | 1            | 10.305  | I      | 29   | 1          |                               |                    | 4.08        | 1    | П |
| 29      | 1  | 1            | l       | 0.305  |      |            | 1                             |                    | 1           | 2.34 | 1 |
| 31 j    |  | 0.305        | l       | I      | 32   |            | SPACE                         | 0                  | 1           |      | 1 |
| 33/2    | STACKED W/D  |              | 2.0     | I      | 34   |            | SPACE                         |                    | a           | 1    | П |
| 36 j    |  | 1            | l       | 2.5    | 35   |            | SPACE                         |                    | 1           | 0    | П |
| 37 40/3 | साध-1  | 7.05         | l       | I      | 36   |            | RTU-2                         | 3.09               | 1           | 1    | П |
| 36      |  | 1            | 2.09    | l      | 40   |            |                               |                    | 2.08        | 1    | П |
| 41      |  | 1            | Ь—      | 2.09   | 42   | Ц_         |                               |                    |             | 2.00 |   |
|         |  |              |         |        | L    | L          | TOTAL CONNECTED KVA BY PHASE  | 14.9               | 19.6        | 17.8 | Т |
| 1       |  |              |         |        |      |            | TOTAL CONNECTED AMPS BY PHASE | 125                | 188         | 150  | 1 |
|         | COMPL KVA  | CALE. N      | ·-      |        | •    |            | CORPL KVA CALC. KVA           |                    | ··········· |      | 1 |
|         |  | 1.47         | (12890) |        |      |            |                               |                    |             |      | Т |
|         |  | 1.47<br>7.16 | (12000) |        |      |            |                               | (1255K)<br>(1065K) |             |      | 1 |
|         |  | 7.10<br>19.6 | (1000)  |        |      |            |                               | 1000               |             |      | Т |
|         |  |              | (2000)  |        |      |            |                               | 86%                |             |      | 1 |
|         |  | 0            | (10030  |        |      |            | HONCON/DIVERSE 0 0            | H/A)               |             |      | Т |
|         | ·  | -            | ,,      |        |      |            | TUTAL KVA 528 51.2            | E.V. 4             |             |      | Т |
|         |  |              |         |        | P.   | MANGETON A | THREE PHASE AMPS 142          |                    |             |      | ı |
|         |  |              |         |        |      | ********   |                               |                    |             |      | _ |

| r=  |                    |                                      |          |         |          |         |      |            |                               |          |  |              |
|-----|--------------------|--------------------------------------|----------|---------|----------|---------|------|------------|-------------------------------|----------|--|--------------|
| ΙF  | ₹                  |                                      |          |         |          |         |      |            |                               |          |  |              |
| 片   | 500M               |                                      |          |         | VCI 1    | E 204   | v A1 | 10V 3P     | 497 AIC 42K/10K               |          |  |              |
|     | ACA PATTENCE       | EIROL                                |          |         |          | AMPS    |      | ., .       | HAN BKR MLO                   |          |  |              |
|     | ED FROM            |                                      |          |         |          |         |      |            |                               |          |  |              |
|     | KOLE;<br>ETA TAURE |                                      |          |         | MEU      | FRAL 1  | 008  |            | LUGS STANSAN                  | TO .     |  |              |
|     | CKT                |                                      |          | ····    |          |         |      |            |                               |          |  |              |
| ۲Ç' | BKR                | CIRCUIT DESCRIPTION                  |          | _ A     | KYA LO   | ND<br>C | -71  | CKT        | CROUNT DESCRIPTION            | <u> </u> | KVA LO   | ND<br>T      |
| ī   | 20/                | K12 BOF CONVEYOR OVEN                |          | 0.72    | +        | ۳       | 2    | 20/1       | K12 BOYT DOWNEYOR OVEN        | 0.72     | <del>                                     </del> | <del> </del> |
| 3   | -/h                | SHUNT TREF                           |          |         | ۵        | ı       | 12   | l≃%'       | SISANT TROP                   | ~,-      | la   |              |
| 5   | -/1                | SPACE                                |          |         | 1-       | lo l    | i    | 20/1       | MAN OFF REC.                  |          | 17   | 0.54         |
| 7   | -/1                | SPACE                                |          | lo      | I        | Ι .     | 8    | 20/1       | MAN OFF REC.                  | 0.18     | i .  | 1            |
| 9   | 20/1               | PIZZA TRACKER TV (#G)                |          | I       | 0.5      | I       | 10   | 20/1       | DELFIELD FROG K-8 GFG         | 1        | 4.9  | I            |
|     | 20/1               | ORDER STAREC, OFC                    |          |         | 1        | 0.35    | 12   | À1         | SPACE                         |          | ı  | lo           |
|     | 20/1               | DRY STORACAR TOP REEL OF             | <b>4</b> | 0.54    | ı        | I       |      |            | MENU MONITOR GEG              | 0.8      | ı  | I            |
|     | 20/1               | ORDER STA REC. GFC                   |          |         | 0.35     | ı       | 16   | 20/1       | MAKELINE MONITOR GFT3         |          | ae   |              |
| 17  | 20/1<br>20/1       | DRAMG RM REC.<br>ROOF RECEPTAGLE GFG |          |         | 1        | 0.18    | şm   | \j         | SPACE                         | I.       | ļ.   | 0            |
|     | 20/1               | RECONDATA PRINTER REC. OFT           |          | 4.18    | I        | ı       | 20   | - <u>^</u> | SPACE                         | ٥        | L  |              |
| 23  | 20/1               | DRIVER DISP REC. OFCI                | •        |         | 0,18     | 0.30    | 24   | 20∕≀       | MAKELINE MONITOR GFCI         |          | 0.2  | I.           |
| 25  | 20/1               | P.O.S. REC. OFO                      |          | 0.6     | 1        | 030     | 26   | - <u>^</u> | SPACE<br>SPACE                | ا ا      |  | Q.           |
|     | 20/1               | P.O.S. RED. OFTS                     |          | ×0      | na       | ı       | 28   | :/i        | SPACE                         | ľ        | ١,   |              |
|     | 20/1               | FOR REC. GFCI                        |          |         | اس       | 0.18    | 30   | 12%        | SPACE                         |          | ľ  | ام           |
| 311 | -/i                | SPACE                                |          | 0       | 1        | ۳.۰۰    | 32   | l=⁄a       | SPACE                         | lo       |  | ١*           |
|     | 20/1               | CUST AREA LIGHTING                   |          | ľ       | 0.242    | į į     | 34   | I=′á       | SPACE                         | ľ        | la   |              |
|     |                    | ADD SYDE REC. GFD                    |          |         |          | 0.72    | 38   | l–∕ri      | SPACE                         |          | ľ  | la           |
| 37  | - <i>/</i> n       | SPACE                                |          | le      | 1        |         | 38   | 10/3       | TVSS                          | 0        | I  | 1            |
| 39  |                    | SPACE                                |          |         | ٥        | į.      | 40   | 17-        | 1                             | 1        | la   |              |
| 41  | -/1                | SPACE                                |          |         | L        | a       | 42   | l i        |                               |          | į.   | 0            |
|     |                    |                                      |          | Ι       | T        |         | Г    |            | TOTAL CORNECTED KVA BY FRASE  | 3.54     | 4.05   | 2.34         |
| _   | L                  |                                      |          |         |          |         | Γ    |            | TOTAL CORRECTED AMPS BY PHASE | 29.5     | 34   | 19.5         |
| Γ   |                    | 0                                    | DNK. KVA | CALC. I | CVA      |         |      |            | CONN. KVA CALC.               | KYA      |  |              |
| l   |                    |                                      |          | 702     | (1250)   |         |      |            | CONTRAINUS D 0                | (12530)  |  |              |
| l   |                    | LARGEST MOTOR (                      |          | 1.13    | (1253)   |         |      |            | HEATING D D                   | (10000)  |  |              |
| ĺ   |                    | OTHER MOTORS                         |          | 5       | (100%)   |         |      |            | HONCONTINUOUS 0 0             | (1003)   |  |              |
| ı   |                    |                                      | .38      | 7.3a    | (60%) 1E |         |      |            | KETCHEN ECULEP 1.44 1.44      | (100%)   |  |              |
| ŀ   |                    | KITCHEN                              | o i      | )       | (100%)   |         |      |            | HONODEN/DEVERSE D D           | (N/A)    |  |              |
| l   |                    |                                      |          |         |          |         |      |            | TOTAL KVA 9.98 10.2           |          |  |              |
|     |                    |                                      |          |         |          |         | BA.  | LANCED     | THREE PHASE AMPS 25.4         |          |  |              |
|     |                    |                                      |          |         |          |         |      |            |                               |          |  |              |







A. SWITCHBOARD COMPONENTS, INCLUDING OVERCURRENT PROTECTIVE DEVICES SHALL BE FULLY RATED FOR THE AVAILABLE FAULT CURRENT

B. PER NEC ARTICLE 110.22, PROVIDE IDENTIFICATION AT ENCLOSURE OF PANEL BOARDS WHERE BREAKERS ARE APPLIED IN SERIES COMBINATION, STATING: "CAUTION -- SERIES COMBINATION SYSTEM RATED \_\_\_\_\_AMPS AVAILABLE. IDENTIFIED REPLACEMENT COMPONENTS REQUIRED." CONTRACTOR TO FILL IN BLANK WITH AVAILABLE FAULT CURRENT AS SHOWN ON FAULT CURRENT CALCULATION.

C. PER NEC ARTICLE 240.88(A), PROVIDE IDENTIFICATION AT EACH DISCONNECTING MEANS FEEDING DOWNSTREAM DEVICES APPLIED IN SERIES COMBINATION. PROVIDE NOTE INDICATING: "CAUTION -- SERIES RATED DEVICES ARE FED FROM THIS REMOTE MAIN. \_\_\_\_\_\_AMPS AVAILABLE IDENTIFIED REPLACEMENT COMPONENT REQUIRED." CONTRACTOR TO FILL IN BLANK WITH AVAILABLE FAULT CURRENT AS SHOWN ON FAULT CURRENT CALCULATION. "AMPS AVAILABLE.

D. THE SERIES RATED SYSTEM WILL BE 2- OR 3-TIER FOR 208V SYSTEMS WITH DEVISES RATED 42K/10K. MAIN CIRCUIT BREAKERS AT THE SES SHALL BE RATED © 65K WITH BRANCH CIRCUIT BREAKERS RATED © 10K MINIMUM.

F. UNLESS NOTED OTHERWISE, LIGHTING AND APPLIANCE BRANCH CIRCUIT BREAKERS ARE SERIES RATED WITH REMOTE UPSTREAM MAIN BREAKERS IN ACCORDANCE WITH "UL" 488.

G. PROVIDE ARC FLASH AND SHOCK HAZARD WARNING IDENTIFICATION PER NEC ARTICLE 110.16

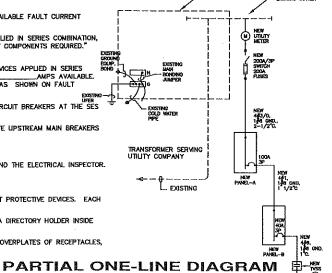
H. NO DESIGN CHANGES MAY BE MADE TO THE SYSTEM WITHOUT THE PRIOR APPROVAL OF THE DESIGN ENGINEER AND THE ELECTRICAL INSPECTOR.

# **PANEL SCHEDULE NOTES:**

A. A.I.C. RATING SHOWN ON PANEL SCHEDULES ARE THE MINIMUM RATING FOR NEW AND REPLACEMENT OVERCURRENT PROTECTIVE DEVICES. EACH DEVICE SHALL BE SERIES RATED WITH THE UPSTREAM DEVICE AT AFC AS SHOWN ON ONE-LINE DIAGRAM.

B. ALL PANEL BOARDS SHALL HAVE A TYPE WRITTEN DIRECTORY IDENTIFYING EACH NUMBERED CIRCUIT PLACED IN A DIRECTORY HOLDER INSIDE THE DOOR.

C. THE CONTRACTOR SHALL PERMANENTLY MARK WITH PERMANENT MARKER THE CIRCUIT IDENTIFICATIONS ON THE COVERPLATES OF RECEPTACLES, EQUIPMENT, AND LIGHTING JUNCTION BOXES. (STICK ON LABELS NOT ACCEPTABLE)



- EXISTING SES

ARCHITECTURE STUDIO

001 SE SANDY BLVD., SUITE 10 PORTLAND, OR 97214 V. 503.552.9079 F. 503.241.7055 WWW.GNICHARCH.COM



th No: 5331 Pizza Bakery Store ter Tenant Improve Lakeville, MA 02347 Project No:
Domino's Pizza Bake
Pizza Theater Tenan
56 Main St., Lakeville, A
for S & L Pizza
711 Southbridge St.

ISSUED FOR PERMIT: 02.09.2021

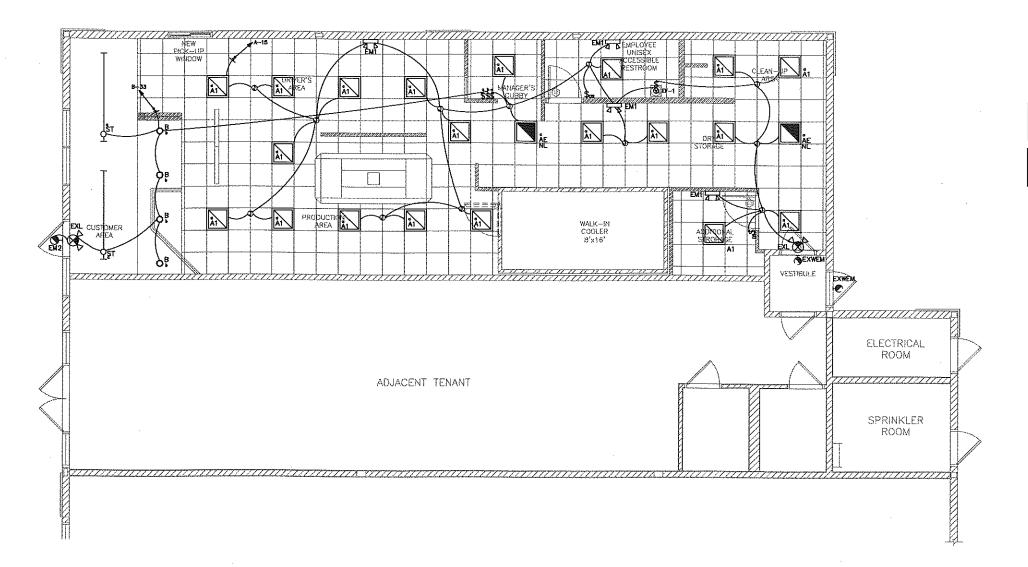
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|             |      |             |  |  |  |  |  |  |  |
| SHEET NAME: |      |             |  |  |  |  |  |  |  |
| ELECTRICAL  |      |             |  |  |  |  |  |  |  |

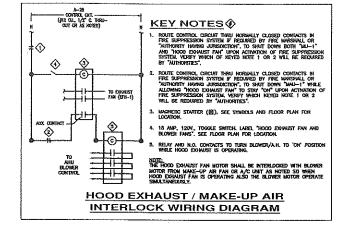
ONE-LINE DIAGRAM/ PANEL SCHEDULES/ CALCULATIONS SDE-21013 SHEET NUMBER:

E1.0

|         |        |               | LUMIÏ                                    | NAIRE SCHEDULE  |          |          |                |            |
|---------|--------|---------------|--|---|----------|----------|----------------|------------|
| CALLOUT | STEEDL | LAMP          | MODEL                                    | DESCRIPTION   | BALLAST  | HOUNTING | INPUT<br>VATTS | YOUTS      |
| At      |        | (1) LED       | CXLINGIA<br>LIT72-50-VLG-FSA12-EIXI      | 2'X2' LED 4718 LUMEN PRISMATIC<br>TROFFER   | STANDARD | CEDLING  | 42             | 120V 1P 2W |
| AE      |        | (1) LED       | COLUMBIA<br>LIT22-50-VLG-FSA12-EDU-ELL14 | 2'X2' LED 4718 LUMEN PRISMATIC<br>TROFFER NIGHT LIGHT.  | STANDARD | CEILING  | 42             | 120V 1P 2W |
| Ð       | 0      | (1) LED       | LOTUS LED<br>LLGR-30K-9H-FRP6            | 5" APERTURE LED 980 LUMEN DOWNLICHT   | STANDARO | RECESSED | 17             | 120V 1P 2W |
| EMI     | Œ      | (2) 0.58W LED | COMPASS (HUBBELL)<br>CU2                 | LED EMERGENCY LIGHT WITH EMERGENCY<br>BATTERY BACK UP DO INNUTE MINAMUM.                              | STAHOARD | WALL     | 1              | 120V 1P 2W |
| EM2     | 9      | (2) 3W LED    | COMPASS (HUBBELL)                        | DECORATIVE LED AC/EMERGENCY LIGHT<br>WATERPROOF   | STANDARD | WALL     | 9              | 120V 1P 2W |
| EXL     | 188    | (1) 4.12W LED | COMPASS (HUBBELL)<br>CCR                 | EXIT SIGN WITH EMERGENCY BATTERY<br>BACKUP 90 MIN MINIMUM   | STANDARD | WALL     | 4.12           | 120V 1P 2W |
| EXWEN   | r€°    | (1) 4.12W LED | COMPASS (HUBBELL)<br>CCR                 | EXIT SIGN WITH EMERGENCY BATTERY<br>BACKUP 90 MIN MINIMUM   | STAHDARD | WALL     | 4.12           | MULTIPLE   |
| डा      | ю      | (I) TED       | COLLIMBIA<br>MPS8-354RHL-EDU             | MULTIPURPOSE LINEAR , 8', BO CRL, 3500<br>K, 9455 LM, MEDRIM LUMEN, 0-10V<br>DMMING, 120V-277V, BOLZW | STANDARD | SURFACE  | 90.2           | 120V 1P 2W |

GENERAL NOTES:
A ELECTRICAL CONTRACTOR SHALL COORDINATE ALL DEVICE & FIXTURE FINISHES, LOCATIONS AND MOUNTING HEIGHTS WITH
ARCHITECT PRIOR TO PURCHASING ANY EQUIPMENT, ALSO CONFIRM THE EXACT CELLING TYPE PRIOR TO ORDERING ANY FIXTURES.





# LIGHT SENSOR SYMBOLS:

- (H) STANDARD RAMSE ILLTRASOMO/INFRARED SOISOR (MOUNTED TO COLUND)

  MFR: SENSORSMITCH, CAT# CHR-PDT-9, (OR EDUAL)
- (F) STANDARD RANGE AUTOMATIC DISSURVO CONTROL SENSOR
  HOUSERED TO GELIANO)
  LIFE'S SENSORISMENT, ONLY CUR-ADC. (OR EXML.)
  LUMBER OSSE LIFTER DESIGNAINS WHICH POTUMES ARE TO
  BE CONTROLLED BY THIS SENSOR)
- DAY LIGHT SENSOR

# ECC 2018

NOTE:
DAYLIGHT — RESPONSIVE CONTROLS NOT REQUIRED PER
C405.2.3 EXCEPTION #3 FOR GROUP A-2 OCCUPANCY(AREA
INTENDED FOR FOOD/DRINK CONSUMPTION.)

NOTE: PREP AREA INTENDED FOR CONTINUOUS USE DURING HOURS OF OPERATION ADDITIONAL CONTROLS NOT REQUIRE DUE TO LIFE SAFETY AND SECURITY CONCERNS

NOTE: LESS THAN 150 WATTS OF GENERAL LIGHTING WITHIN DAYLIGHT ZONE PER IECC 2018 C405.2.3 DAYLIGHT-RESPONSIVE CONTROL ARE NOT REQUIRED.



1001 SE SANDY BLVD., SUITE 100 PORTLAND, OR 97214 V. 503.552.9079 F. 503.241.7055 WWW.GNICHARCH.COM



/ement Project No: 5331
Domino's Pizza Bakery Store
Pizza Theater Tenant Improven
56 Main St., Lakeville, MA 02347
for S & L Pizza
711 Southbridge St.

ISSUED FOR PERMIT: 02.09.2021

REV: DATE: DESCRIPTION: SHEET NAME:

ELECTRICAL

LIGHTING PLAN

SDE-21013 SHEET NUMBER:

ELECTRICAL LIGHTING PLAN SOLE 1/4"-1"-0"

NOTES: A. PROMOE DUAL ELEMENT FUSES AND SIZE PER EQUIPMENT NAMEPLATE,

KEY NOTES:

E = RUNNASHED BY ELECT. CONTRACTOR

F = RUSED (3000 = FRNR / 6000 = FRSR)

B = BREAKER

i = INTEGRAL WITH UNIT

NF = NON-FUSED

O = PURNASHED WITH EQUIPT

NS = NEJA--3R RATED

NI = NEJA--1 RATED

NEW PICK-UP

PRODUCTION

စ

CUSTOMER

AREA

|             |                  | GEN                       | ERAL    | EQUIPME    | NT SCHE | EDULE |                      |            |                      |
|-------------|------------------|---------------------------|---------|------------|---------|-------|----------------------|------------|----------------------|
| CALLOUT     | SYMBOL           | DESCRIPTION               | NEWA    | YOLTS      | AMPS    | KVA   | CAIC.<br>IOAD<br>KYA | CIRCUIT    | WIRE CALLOUT         |
| EF-1        | Ø \$             | EXHAUST FAN ∰1            |         | 120V 1P 2W | 0.83    | 0.1   | 0.13                 | A15        | 3/4°C,1#10,#10N,#10G |
| EFH-1       | 8 Z              | HOOD EXHAUST FAN          | NEMA 3R | 208V 3P 3W | 2.54    | 0.91  | 1.14                 | A27,29,31  | 3/4°C,3#12,#12G      |
| HT & LIGHTS | Ø                | HEAT TAPE & LIGHTS        |         | 120V 1P 2W | 6       | 0.72  | 1                    | A-9        | 3/4"C.1#12,#12N.#12G |
| K-9         | ⊅                | DELFIELD UNDER COUNT FRIG |         | 120V 1P 2W | 7.5     | 0.9   | 1.13                 | B10        | 3/4°C,1#12,#12N,#12G |
| K10         | *                | MAKELINE LCP              |         | 120V 1P 2W | 8.6     | 1.03  | 1                    | A11        | 3/4"C,1#12,#12N,#12G |
| K10         | ₽                | MAKELINE LCP              |         | 120V 1P 2W | 8.6     | 1.03  | 1                    | A13        | 3/4°C,1#12,#12N,#12G |
| K12         | •                | DOUBLE STACK CONVEYOR     |         | 120V 1P 2W | 6       | 0.72  | 1                    | B1         | 3/4°C,1#12,#12N,#12G |
| K12         | 9                | DOUBLE STACK CONVEYOR     |         | 120V 1P 2W | 6       | 0.72  | 1                    | B-2        | 3/4"C,1#12,#12N,#12G |
| K21         | - ⊅              | DBL DOOR VISI-COOLER      |         | 120V 1P 2W | 7.5     | 0.9   | 1.13                 | A-23       | 3/4"C,1#12,#12N,#12G |
| K24         |                  | 60" HEAT LAMP             |         | 120V 1P 2W | 10.5    | 1.26  | 1                    | A8         | 3/4 C,1#12,#12N,#12G |
| K24         | •                | 60" HEAT LAMP             |         | 120V 1P 2W | 10.5    | 1.26  | 1                    | A10        | 3/4 C,1#12,#12N,#12G |
| K24         | <b>*</b>         | 60" HEAT LAMP             |         | 120V 1P 2W | 10.5    | 1.26  | 1                    | A-12       | 3/4°C,1#12.#12N,#12G |
| K27A        | Ø \$             | COOLER EVAP UNIT          |         | 120V 1P 2W | 2       | 0.24  | 0.3                  | A7         | 3/4 C,1#12,#12N,#12G |
| K27B        | &~Z <sup>1</sup> | COOLER COND UNIT          | NEMA JR | 240V 2P 2W | 15.76   | 3.78  | 4.73                 | A-3,5      | 3/4"C,2#10,#10G      |
| RTU-1       | 0.0              | ROOFTOP UNIT #1           |         | 208V 3P 3W | 25.7    | 9.26  | 10.69                | A-37,39,41 | 3/4"C,3#10,#10G      |
| RIU-2       | 0.0              | ROOFTOP UNIT #2           |         | 208V 3P 3W | 25.7    | 9.26  | 10.69                | A-38,40,42 | 3/4°C,3#10,#10G      |

ETH-1/ GO/ZI NEDIA 3R

# GENERAL KITCHEN NOTES

- FRAL CONSECTION TO ALL KITCHEN EQUIPMENT SAMLL BE MADE WITH "SEAL—TITE" FLEDOR F CONDUCT.

- AL RECEPTACLES IN PRODUCTION AREA LINE WALL SHALL BE BOUNTED HORIZONTALLY AT +16" BELLOW LINE WALL CAP TIMED.

DATA ROUGHS ARE BY GC AND DATA CABLING BY DOMINO'S VENDER

SES

# KEYED NOTES

- (8) PROVIDE A 20A, 120V, DUPLEX RECEPTACLE IN CELLING FOR MAINETIC CART-TOPPERS ARX, VERIFY LOCATION AND ADDITIONAL REQUIREMENTS WITH JOHNSTON TO THE PROVIDENCE OF THE PROVIDENCE OF THE PROVIDENCE OF THE PROVIDENCE OF T

- (21) CONDUIT UNIDER GROUND.

LOW VOLTAGE SYSTEM NOTE:
ELECTRICAL CONTRACTOR SHALL PROVIDE A TELEPHONE
MOUNTING BOARD (TMB), AS NOTED ON DRAWINGS AND 1-1/4\*
CONDUT, WITH PULLWIRE, TMB, IN MANAGER OFFICE, TO ALL
POINT OF SALE (POS) LOCATIONS, DRIVERS STATIONS AND
OTHER LOCATIONS AS DIRECTED BY GENERAL CONTRACTOR (GC)
AND/OR LOW VOLTAGE CONTRACTOR (LVC) FOR LOW VOLTAGE,
WRING SYSTEM, ELECTRICAL CONTRACTOR SHALL MEET WITH OC
AND LVC AND COORDINATE ALL REQUIREMENTS AND LOCATIONS
FOR LOW VOLTAGE SYSTEM ROUGH—IN, INCLUDING TMB,
CONDUTS AND J—BOXES FOR WRING AND DEVICES PRIOR TO
BEGINNING INSTALLATION.



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ISSUED FOR PERMIT: 02.09,2021

REV: DATE: DESCRIPTION: SHEET NAME:

ELECTRICAL POWER PLAN

SDE-21013 SHEET NUMBER:

E3.0

ELECTRICAL ROOM ADJACENT TENANT SPRINKLER ROOM OIK ELECTRICAL POWER PLAN

EMPLOYEE UNISEX ACCESSIBLE RESTROOM

WALK-IN COOLER

8'x16' (9)(0)

A-38,40,42 3/4 C,3410,410

RTU-2

STORAGE

ADDITIONAL STRORAGE

VESTIBULE

|            | HVAC EQUIPMENT SCHEDULE |                                |                            |                 |                     |   |                                       |        |       |                            |                |                           |               |                          |                                  |                                |                             |                                 |       |   |                            |             |                            |   |  |             |                           |                   |                |  |
|------------|-------------------------|--------------------------------|----------------------------|-----------------|---------------------|---|---------------------------------------|--------|-------|----------------------------|----------------|---------------------------|---------------|--------------------------|----------------------------------|--------------------------------|-----------------------------|---------------------------------|-------|---|----------------------------|-------------|----------------------------|---|--|-------------|---------------------------|-------------------|----------------|--|
| DESKRATION | KANTACAMES              | MOMPHAL<br>CAPACITY<br>(TO-cl) | UTRACHET<br>SIX/MIX<br>(X) | HOTANCINGS RODE | (GLR)<br>WHY<br>WHY | DA<br>APPLINK<br>HOOD<br>GPERATORS<br>(OTH) | O.A.<br>APPLICAT<br>NO HOOD<br>(Cris) | EAR TA | · ·   | 7AH 31A 7/<br>WAX<br>(SPP) | 4432 F#<br>(%) | EA FAN<br>SPEED<br>(Roys) | 34.74H<br>(N) | 0.3, 48<br>104P.<br>(08) | COM, ISHT,<br>APT TIDAP.<br>(DB) | ODEL ENT.<br>ART SEMP.<br>(NG) | TOTAL<br>COXLING<br>(Lebri) | 50-cont.E<br>0001.H41<br>(1424) | (MEH) | HEATING CAPACITY<br>(MIN- GAIL/KN-ELEC) | HEATHA<br>DECIDENCE<br>(A) | OCHMEZNON - | PROOR FAN<br>FLAIP<br>(NO) | CHAPPETRON<br>CHAP/SEA-SPA EA,<br>(ALP) | CONCENSES FAN<br>GELVE / FLA EX<br>(ALE) | ысл<br>(ми) | 100P<br>101/1441<br>(410) | (MC ta Namac(Vis) | HD047<br>(223) | <i>।</i> दरस्थानस्य  |
| RTU-1&2    | CARRIER                 | 5.0                            | 12.0 EER<br>14.1 SEER      | 48KCEA06H2      | 2000                | 600   | 200                                   | 8,0    | 5 1.3 | 1.7                        | 89             | 1249                      | 10X10         | 95                       | 75                               | 62                             | 57.0                        | 46.1                            | 10.9  | 115MBH/GAS                              | 81                         | 1/SCROLL    | 8.4 FLA                    | 1/15.9-110                              | 1/1.4                                    | 30/30       | 45/4                      | 5 208/3/60        |                | MANUFACTURER'S ROOF CURB; ENTHALPY ECONOMIZER, MOTORIZED DAMPER, FAULT DETECTION AND DIAGNOSTICS; SA SMOKE DETECTOR; AND CO2 DETECTOR. |

| SYMBOL                                  | DESCRIPTION   |
|---|---|
| ?X?<br>?X?(R)                           | DUCT (SIZE IS CLEAR INSIDE DIMENSION)<br>RETURN DUCT (SIZE IS CLEAR INSIDE DIMENSION) |
| mercus and the second                   | SQUARE ELBOW WITH TURNING VANES   |
| NAME OF TAXABLE PARTY.                  | AIR EXTRACTOR W/ VOLUME DAMPER (V.D.)   |
|   | DUCT TRANSITION   |
| **************************************  | INTERNALLY LINED DUCT   |
| 2000 Decemi Janooni 2000                | HIDDEN DUCT   |
| <b>→</b>                                | return air grille   |
| MOL                                     | CEILING DIFFUSER (4-W THROW UNLESS<br>DIRECTION ARROWS SHOWN)                         |
| *************************************** | FLEXIBLE DUCT WORK  |
| uc /                                    | DOOR UNDERCUT   |
|   | SUPPLY REGISTER   |
| {1                                      | WALL CAP  |
|   | EXHAUST FAN   |
| <b></b>                                 | FIRE DAMPER   |
| <b>◎</b> —                              | DUCT SMOKE DETECTOR   |
|   | MANUAL VOLUME DAMPER (MVD)  |
| M                                       | MOTORIZED DAMPER  |
| Θ                                       | HUMIDITY SENSOR   |
| Φ                                       | THERMOSTAT  |
| <b>(</b>                                | TEMPERATURE SENSOR  |
| ARFLOW                                  | AIR FLOW DIRECTION  |
|   | SUPPLY AIR DUCT UP / DOWN   |
|   | SUPPLY AIR DUCT UP / DOWN   |
|   | RETURN AIR DUCT UP / DOWN   |
|   | EXHAUST AIR DUCT UP / DOWN  |

SELECTED EQUIPMENT IN THESE DRAWINGS CAN BE SUBSTITUTED WITH EQUIPMENT OF EQUAL PERFORMANCE FROM ANOTHER MANUFACTURER THAT IS PREFERRED BY OWNER/MECHANICAL CONTRACTOR.

HVAC ITEMS LEGEND

| A                                       | BBREVIATIONS            |
|---|-------------------------|
| ASBREV,                                 | DESCRIPTION             |
| A/C                                     | ABOVE CEILING           |
| A/G                                     | ABOVE GRADE             |
| ACD                                     | CONDENSATE DRAIN        |
| AFF                                     | ABOVE FINISHED FLOOR    |
| AP                                      | ACCESS PANEL            |
| ARCH                                    | ARCHITECT/ARCHITECTURAL |
| B/F                                     | BELOW FLOOR             |
| B/G                                     | BELOW GRADE             |
| BHP                                     | BRAKE HORSE POWER       |
| CFM                                     | CUBIC FEET / MINUTE     |
| CONN                                    | CONNECT/CONNECTION      |
| CU                                      | CUBIC                   |
| CW                                      | DOMESTIC COLD WATER     |
| EA                                      | EXHAUST AIR             |
| EXH                                     | EXHAUST                 |
| F&I                                     | FURNISH AND INSTALL     |
| FF                                      | FINISHED FLOOR          |
| FT                                      | FEET                    |
| GPM                                     | GALLONS PER MINUTE      |
| HP :                                    | HORSE POWER             |
| IN                                      | INCHES                  |
| OA                                      | OUTSIDE AIR             |
| POC                                     | POINT OF CONNECTION     |
| RA                                      | RETURN AIR              |
| RPM                                     | REVOLUTIONS/MINUTE      |
| SA                                      | SUPPLY AIR              |
| SQ                                      | SQUARE                  |
| T'STAT                                  | THERMOSTAT              |
| uc                                      | UNDERCUT DOOR           |
| UON                                     | UNLESS OTHERWISE NOTED  |
| WG                                      | WATER GAUGE             |
| *************************************** |                         |

DESIGNATION

APPLICATION

MANUFACTURER

MODEL

REFRIGERANT

EXHAUST UNIT

EXFILTRATION

TOTAL EXHAUST

SUSPORAL

15.0

0.0

22,5

DOT PARKY

2

3

3

STORAGE

PRODUCTION

оп/наски

7.5

0.0

7.5

REFRIGERATION EQUIPMENT

**SCHEDULE** 

ALK-IN COOLER FAN COIL

FAN COIL FOR

NOTE:
1. COORDINATE WITH ARCHITECTURAL AND ELECTRICAL PLANS
2. F& WYACR REFRIGERANT PIPING, ALL VALVES,
APPURTENANCES AND EQUIPMENT REQUIRED FOR COMPLETE
SYSTEM. UPSIZE REFRIGERANT PIPING PER
MANUFACTURER'S RECOMMENDATIONS TO MEET ACTUAL
INSTALLATION CONDITIONS.

(CFM)

140

1195

0.18

0.12

0.18

O.A. CALCULATIONS

SOUNE PET

164

710

565

RESTAURANT AIR BALANCING SCHEDULE TEXHAUST AIR FLOW

\*FANS TO BE OPERATING ON AN INTERMITTENT BASIS

PROVIDED BY

RTU-1.2

TOTAL O.A.

KITCHEN EXH AIR CALCULATIONS

KITCHEN 565 0,7 395.5 EFH-1

29.5

85.2

101.7

TOTAL

SEAT OF WASHI

(CFM)

RTU-1: 600 RTU-2: 600

1200

44.5 RTU-1 & 2

85.2 RTU-1 & 2

124.2 RTU-1 & 2

254

8'X16' WALK-IN

WICC-1

WALK-IN COOLER CONDENSING UNIT

KOLPAK NDFNSING UNI

FOR A 8'X16'
WALK-IN

448A

| MOTEUROESO   | "SD-1"      | "SD-2"                             | "SD-4"                  | *RG-1"                      | *DG-1"                    |  |  |  |  |  |
|--|-------------|------------------------------------|-------------------------|-----------------------------|---------------------------|--|--|--|--|--|
| PERFORATED CEILING DIFFUSER  |             | SPIRAL DUCT<br>MOUNTED<br>DIFFUSER | LOUVER.<br>DIFFERENTIAL | PERFORATED<br>CEILING INLET | NON-VISION<br>DOOR GRILLI |  |  |  |  |  |
| APPLICATION  | SUPPLY      | OPEN CEILING<br>SUPPLY             | SUPPLY                  | RETURN /<br>EXHAUST         | TRANSFER                  |  |  |  |  |  |
| DESIGN NFS.  | TITUS       | าทบร                               | TITUS                   | ทาบร                        | TITUS                     |  |  |  |  |  |
| 940KT. HO  | PAS-AA      | TMRA-AA                            | TMSAAA                  | PAR-AA                      | CT-700                    |  |  |  |  |  |
| ACCESSORS  | 080         | EXTRACTOR                          | OBO                     | -                           | -                         |  |  |  |  |  |
| acres  | NOTES 3,6&7 | -                                  | NOTES 1&3               | NOTES<br>2,3,5&8            | NOTE 4                    |  |  |  |  |  |
| IOTES:  1. ADJUSTABLE CORE DIFFUSER WITH ROUND NECK. 2. BORDER FOR A 24X24 LAY-IN CELLING GRID. 3. F&I WITH R-6 MOLDED INSULATION BLANKET. 4. DOUBLE DEFLECTION GRILLE, DUCT WOUNTED (NO CEILING), RADIUS END CAPS TO MATCH DUCT SIZE. MOUNT GRILLE AT |             |                                    |                         |                             |                           |  |  |  |  |  |

43" ANGLE BELOW HORIZONTAL ADJUST BLADES FOR PROPER AIR DISTRIBUTION

AIR DISTRIBUTION.

PERFORATED FACE RETURN/EXHAUST INLET. ROUND NECK W/BORDER FOR 12X12, 24X12, 16X16, 20X20 OR 24x24 LAY—IN CEILING GRID. SELECT BORDER SIZE FOR AVAILABLE SPACE IN CEILING GRID.

6. PERFORATED FACE DIFFUSER, ADJUSTABLE DISCHARCE PATTERN, ROUND NECK W/BORDER FOR 12X12, 24X12, 16X16, 20X20 OR 24x24 LAY—IN CEILING GRID. SELECTED BORDER SIZE FOR AVAILABLE SPACE IN CEILING GRID. UNISSO OTHERMISE INDICATED BY THROW DIRECTION ARROWS, UNIT TO BE 4—WAY DISTRIBUTION PATTERN.

7. W/TYPE 3 FRAME BORDER FOR 24x24 CEILING GRID.

8. F&I W/OPPOSED BLADE DAMPER.

# **GENERAL NOTES:**

- 1. DOOR UNDERCUTS TO PROVIDE A 0.75\*CLEAR OPENING
- 3. DUCTWORK AND EQUIP. SHOWN IS DIAGRAMMATIC. COORDINATE AND ROUTE DUCTWORK TO MEET JOB REQUIREMENT, LOCATION OF EQUIPMENT MUST BE COORDINATED WITH ALL DISCIPLINES BEFORE FINAL LOCATIONS ARE SELECTED. WEIGHT OF EQUIPMENT MUST BE VERIFIED AND COORDINATED WITH STRUCTURAL SYSTEMS BEFORE EQUIPMENT CAN BE INSTALLED AT JOB SITE.

DESIGNATION

APPLICATION MANUFACTURER

MODEL

AIR FLOW (CFM)

FAN SPEED (RPM)

EXT. STATIC PRESSURE

COMMENTS

4. SPACE ALLOCATED FOR MECHANICAL AND OTHER WORK ABOVE THE SUSPENDED CEILING IS CRITICAL. LIGHT FIXTURES AND AIR DIFFUSERS HAVE BEEN LOCATED TO ACHIEVE A DEFINITE ARCHITECTURAL EFFECT AND MAY NOT BE CHANGED WITHOUT THE CONSENT OF THE ARCHITECT. BECOME FAMILIAR WITH THE ARCHITECTURAL MECHANICAL AND ELECTRICAL BRAWNOSS PRIOR TO FABRICATING AND INSTALLING ANY MATERIALS. HANG DUCTWORK AS CLOSE AS POSSIBLE TO THE STRUCTURE ABOVE, UNLESS INDICATED OTHERWISE.

VENTILATION FAN SCHEDULE

EF-1

RESTROOM EXHAUST FAN

CREENHECK

SP-B90

700

0.125"

120/1/60

NOTE 5

F&I 20" HINGEO CURB. UNIT TO HAVE GRAVITY BACKDRAFT DAMPER, GALV. INSECT SCREEN ON DISCHARGE SIDE OF DAMPER AND VENTILATOR INLET TO BE FLANGED FOR

DUCT CONN.

2. INTERLOCK RTU-1, 2 AND EFH-1 FOR SYNCHRONIZED OPERATION.

3. CONTROL TO CLOSE DAMPERS WHEN UNIT IS OFF AND OPEN WHEN THE UNIT RUNS.

4. DAMPER SHALL BE NORMALLY CLOSED WITH 24V ACTUATOR SUITABLE FOR INTERCONNECTION WITH AC CONTROL WIRING.

5. FAI WYMERS SUPPLIED SPEED CONTROL TO BALANCE FAN.

SPEED SWITCH TO BE IN SECURED PANEL ADJACENT TO FAN ABOVE CEILING.

FANS TO BE CONTROLLED BY OCCUPANCY SENSORS COMBINED W/5 MIN (ADJ) TIME DELAY TO SHUT OFF FAN. 6. Fåd MOTORIZED DAMPER ON OUTSIDE AIR & MAKE-UP AIR INTAKE DUCTS.
7. ROOF OPENING 14.5"X14.5".
VFD ORIVE.

EFH-1

KITCHEN FAN EXHAUST

P0U135RG

970

208/3/60

NOTES

1,2,3,4,6,7,8

- 5. COORDINATE THE LOCATION OF CEILING DIFFUSERS, REGISTERS AND GRILLES WITH THE ARCHITECTURAL REFLECTED CEILING PLANS.
- 6. PASSAGES OF PIPES, CONDUITS, BUS DUCTS, CABLES, WIRE, AIR DUCTS, PNEUMATIC DUICTS, AND SIMILAR BUILDING SERVICE COUPMENT THROUGH FIRE BARRIERS SHALL BE PROTECTED AS FOLLOWS: THE SPACE BETWEEN THE PENETRATING ITEM AND FIRE BARRIER SHALL: BE FILLED WITH A MATERIAL CAPABLE OF MAINTAINING THE FIRE RESISTANCE RATING OF THE FIRE BARRIER PRODUCT. PRODUCT USED MUST MEET TEST METHODS ASTM E 814 OR NPPA 251 FOR FIRE RATING.
- CONTRACTOR SHALL FIELD VERIFY ALL EXISTING DUCT AND PIPING LOCATIONS IN FIELD AND INCLUDE IN BID EXTENDING TO EXISTING AS REQUIRED. CONTRACTOR MAY REUSE ALL EXISTING DUCT IF CLEANED AND COMPLY WITH SPECS.
- 8. CONTRACTOR SHALL BALANCE ALL SYSTEMS. F&I 3RD PARTY OR LICENSED HVAC CONTRACTOR INSPECTION AND FURNISH COPY OF THE REPORT TO THE CITY INSPECTOR.
- 9. PLANS SHALL CONFORM TO THE THE CURRENT CODE AND LOCAL AMENDMENTS.
- 10. ALL DIFFUSERS AND GRILLES ARE LESS THAN 20 LBS, CONTRACTOR SHALL POSITIVELY ATTACH TO CEILING MAIN RUNNERS.
- 11. VENTS SHALL BE TERMINATED A MIN OF 1'-0" ABOVE ROOF AND 2'-0" ABOVE 8'-0" AWAY FROM PARAPETS OR WALLS.
- 12. THERMOSTATS ARE LOW VOLTAGE PROGRAMMABLE THERMOSTATS AND ARE TO BE LOCATED AS SHOWN.
- 13. IF THERE IS NO PARAPET, THE PARAPET IS LESS THAN 42" ABOVE ROOF SURFACE OR A DIFFERENCE IN WALKING SURFACE ELEVATION OF 3'-0", THE UNITS PLACED WITHIN 10'-0" OF EDGE OF ROOF, SHALL HAVE RAILINGS OR TIE-OFFS MEETING OSHA REQUIREMENTS.
- 14. RUN-CUTS TO DUCTS TO AIR DISTRIBUTION DEVICES SHALL BE SIZED THE SAME AS THE CONNECTION TO THE AIR DISTRIBUTION DEVICE, UNLESS OTHERWISE NOTED.
- 15. INTERIOR SUPPLY AND RETURN TRUNK DUCTS TO BE FIBERBOARD OR SHEET METAL. (TYP)
- 16. FAI EQUIPMENT REQUIRING AN EXTERNAL SOURCE OF ELECTRICAL POWER FOR ITS OPERATION SHALL BE HAVE THE FOLLOWING:

  16.1. READILY ACCESSIBLE DISCONNECTING MEANS WITHIN SIGHT OF THE EQUIPMENT.

  16.2. 120 VAC GROUNDING—TYPE RECEPTACLE OUTLET ON THE ROOF ADJACENT TO WITHIN 25 FEET OF EQUIPMENT. THE RECEPTACLE OUTLET SHALL NOT BE CONNECTED TO THE LOAD SIDE OF THE EQUIPMENT DISCONNECTING MEANS NEC 210.63.
- 17. WHERE MORE THAN ONE HVAC UNIT IS INSTALLED ON THE ROOF OF, OR WITHIN A BUILDING, IT SHALL BE PERMANENTLY IDENTIFIED AS TO THE AREA OR SPACE SERVED BY THE EQUIPMENT.
- 18. FURNISH O&M MANUALS FOR HVAC SYSTEMS WITHIN 90 DAYS OF SYSTEM ACCEPTANCE.
- 19. COMMISSIONING PLAN TO BE DEVELOPED BY REGISTERED DESIGN PROFESSIONAL OR APPROVED AGENCY:
- 20. HVAC EQUIPMENT TO BE TESTED TO ENSURE PROPER OPERATION.
- 21. PRELIMINARY COMMISSIONING REPORT TO BE COMPLETED AND CERTIFIED BY REGISTERED DESIGN PROFESSIONAL OR APPROVED AGENCY. 22. AS-BUILT HVAC SYSTEMS DRAWINGS TO BE SUBMITTED WITHIN 90 DAYS OF SYSTEM ACCEPTANCE.
- 23. PROVIDE AN AIR BALANCE REPORT FOR SYSTEMS TO THE OWNER.
- 24. FINAL COMMISSIONING REPORT DUE TO BUILDING OWNER WITHIN 90 DAYS OF RECEIPT OF OCCUPANCY.
- 25. HVAC SYSTEM CONTROLS TO BE TESTED TO ENSURE PROPER CALIBRATION, ADJUSTMENT AND OPERATION
- 26. FLASH AND COUNTERFLASH ALL PIPES, CONDUITS, DUCTS AND FLUES THROUGH ROOF AND / OR EXTERIOR WALLS. MAKE PENETRATIONS WATERTIGHT
- 27. MAKE-UP AIR FOR FFH-1 TO BE SUPPLIED BY RTUS UON. IF AN OVEN HOOD MAKE, MODEL OR OVEN CONFIGURATION IS CHANGED FROM THAT WHICH IS SHOWN ON THE MECHANICAL & ARCHITECTURAL DRAWINGS, THE AIR BALANCE SCHEDULE IS VOIDED AND SUFFICIENT AIR BALANCE IS NOT GUARANTEED. IN THE CASE OF A CHANGE IN FIELD, CONTRACTOR TO VERIFY MAKE-UP AIR REQUIREMENTS WILL BE MET.

# FIELD VERIFICATION NOTES:

- THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO SUBMITTING BID. FIELD VERIFICATION WORK SHALL INCLUDE, BUT NOT BE LIMITED TO THE FOLLOWING
- 1.A. EXACT PLACEMENT, DIMENSIONS, CONDITIONS, CAPACITIES MANUFACTURER AND CONDITION OF ALL EXISTING HVAC EQUIP. WITHIN SCOPE OF WORK, WHETHER SPECIFICALLY SHOWN OR NOT.
- 1.A. SIZE, CONDITION AND LOCATIONS OF ALL EXISTING DUCTWORK.
- 1.B. SIZE, CONDITIONS AND LOCATIONS OF ALL EXISTING AIR DISTRIBUTION DEVICES, CRILLES, REGISTERS, DIFFUSERS, DAMPERS, ETC.
- 1.C. CONDITIONS AND LOCATION OF ALL EXISTING ENVIRONMENTAL AND AUTOMATED CONTROLS.
- ALL REFERENCES ON THESE DRAWINGS TO EXISTING EQUIPMENT, DUCTWORK, DIFFUSERS, THERMOSTATS AND PIPING ARE FOR REFERENCE ONLY. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL ITEMS PRIOR TO SUBMITTAL OF BID AND INCLUDE IN THE BID ANY AND ALL AMOUNTS REQUIRED TO ACCOMMODATE EXISTING CONDITIONS.
- 3. NO ALLOWANCES OR MODIFICATIONS TO THE CONTRACTOR'S BID OR BID CONDITIONS, DUE TO FAILURE OF ACCURATELY VERIFYING EXISTING CONDITIONS, AFTER THE PROJECT HAS BEEN AWARDED.
- 4. ANY DISCREPANCIES WHICH MAY AFFECT THE CONTRACTORS BID SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER AND THE ARCHITECT FOR DIRECTION AS SOON AS THEY ARE DISCOVERED.

|       | TYPE I KITCHEN HOOD SCHEDULE   |        |                    |  |              |                             |                             |       |                             |                  |                  |
|-------|--|--------|--------------------|--|--------------|-----------------------------|-----------------------------|-------|-----------------------------|------------------|------------------|
|       | MANUS TOURS  | HODEL, | PAPPLY AR<br>(CFW) | MANTE-LEF AND<br>DAXIT CONVE.<br>MEDIN<br>(MI) | DEPTH<br>(M) | EXHAUST AR<br>FLOW<br>(CPV) | ENCT OOMS<br>SECTION<br>(N) | DEPTH | PASSES<br>DPGP<br>(PL N.C.) | VELOCITY AT DUCT | WEIGHT<br>(Lass) |
| KH-1  | AVI  | 3870   | ~                  |  |              | 970                         | 12                          | 12    | 1                           | 970              | 750              |
| NOTES | NOTES:   |        |                    |  |              |                             |                             |       |                             |                  |                  |
| 1. RE | 1. REFER TO HOOD MANUFACTURER'S CUT-SHEETS FOR REQUIRED HOOD INFORMATION. EQUIPMENT AND APPLIANCES SHALL BE INSTALLED AS REGIRED BY THE TERMS OF |        |                    |  |              |                             |                             |       |                             |                  |                  |

- THEIR APPROVAL IN ACCORDANCE WITH THE CONDITIONS OF THE LISTING. THE MANUFACTURER'S INSTALLATION INSTRUCTIONS AND THE CURRENT CODE.
- MANUFACTURER'S INSTALLATION INSTRUCTIONS SHALL BE AVAILABLE ON THE JOB SITE AT THE TIME OF INSPECTION.
- SUPPORT: HOOD SHALL BE SECURED IN PLACE BY NON-COMBUSTIBLE SUPPORTS. ALL HOOD SUPPORTS SHALL BE ADEQUATE FOR THE APPLIED LOAD OF THE HOOD, THE UNSUPPORTED DUCTMORK, THE EFFLUENT LOADING, AND THE POSSIBLE WEIGHT OF PERSONNEL WORKING IN OR ON THE HOOD.
- CLEARANCES: MAINTAIN CLEARANCES AS PER HOOD MANUFACTURER'S RECOMMENDATION AND AS PER CODE STANDARDS.
- OPERATION: HOOD SYSTEM SHALL BE DESIGNED AND INSTALLED TO AUTOMATICALLY ACTIVATE THE EXHAUST FAN WHENEVER COOKING OPERATIONS OCCUR. THE ACTIVATION OF THE EXHAUST FAN SHALL OCCUR. THROUGH AN INTERLOCK WITH THE COOKING APPLIANCES OR BY MEANS OF HEAT SENSORS.
- <u>PERFORMANCE TEST:</u> KITCHEN HOOD AND DUCT SHALL HAVE A PERFORMANCE TEST PER THE CURRENT CODE.
- EXHAUST DUCT WELD: EXTERNAL WELD ALL JOINTS AND SEAMS OF ALL TYPE I HOOD EXHAUST DUCTS.
- AIR\_VELOCITY: GREASE DUCT SYSTEMS SERVING A TYPE I HOOD SHALL BE DESIGNED AND INSTALLED SO AS TO MAINTAIN AN AIR VELOCITY WITHIN THE DUCT SYSTEM BETWEEN SOO AND ISOO FEET PER MINUTE.
- GREASE DUCT MATERIAL: FOR TYPE 1 HOOD DUCT GA. #16 MFG. STD. STEEL OR #18 MFG. STD. GA. STAINLESS.
- GREASE DUCT SUPPORTS: GREASE DUCT BRACING AND SUPPORTS SHALL BE OF NON-COMBUSTIBLE MATERIALS SECURELY ATTACHED TO STRUCTURE AND DESIGN TO CARRY SEISMIC AND GRAMTY LOADS. BOLTS, SCREWS, RIVETS AND OTHER FASTENERS SHALL NOT SHALL NOT PENETRATE DUCT WALLS.
- MIN. SLOPE OF HORIZONTAL DUCTS: DUCT SYSTEMS SERVING A TYPE I HOOD SHALL SLOPE NOT LESS THAN ONE-FOURTH UNIT VERTICAL IN 12 UNITS HORIZONTAL (2-PERCENT SLOPE) TOWARD THE HOOD OR TOWARD AN APPROVED GREASE RESERVOIR
- (2.—PERCENT SLOPE) TOWARD THE HOOD OR TOWARD AN APPROVED GREASE RESERVOIR. 2 CLEANQUIS: GREASE DUCT SYSTEM SHALL NOT HAVE OPENINGS THERBIN OTHER THAN THOSE REQUIRED FOR PROPER OPERATION AND MAINTENANCE OF THE SYSTEM. ANY PORTION OF SUCH SYSTEM HANG SECTIONS NOT FURNISHED WITH COCCESS FROM THE DUCT ENTRY OR DISCHARGE SHALL BE FURNISHED WITH CLEANQUI OPENINGS. CLEANQUI OPENINGS SHALL BE EQUIPPED WITH TIGHT—FITTING DOORS CONSTRUCTED OF STEEL HAVING A THICKNESS NOT LESS THAN THAT REQUIRED FOR THE DUCT. DOORS SHALL BE EQUIPPED WITH A SUBSTANTIAL METHOD OF LATCHING, SUFFICIENT TO HOLD THE DOOR TIGHTLY CLOSED, DOORS SHALL BE EGIGNED SO THAT THEY ARE OPERABLE WITHOUT THE USE OF A TOOL. DOOR ASSEMBLIES, INCLUDING ANY FRAMES AND CASKETING, SHALL BE APPROVED FOR THE PURPOSE, AND SHALL NOT HAVE FASTENCES THAT PENETRATE THE DUCT. LISTED AND LABELED ACCESS DOOR ASSEMBLIES SHALL BE FLACED ON ALL ACCESS PANELS STATING: "ACCESS PANEL—DO NOT OBSTRUCT" IN LETTERS AT LEST "I HIGH.
  - AT LEAST 1" HICH,

    3. HORIZONTAL CLEANOUTS: CLEANOUTS LOCATED ON HORIZONTAL SECTIONS OF DUCTS
    SHALL BE SPACED NOT MORE THAT 20 FT APART. THE CLEANOUTS SHALL BE LOCATED
    ON THE SIDE OF THE DUCT WITH THE OPENING NOT LESS THAT 1.5 INCHES ABOVE THE
    BOTTOM OF THE DUCT, AND NOT LESS THAT 1 IN BELOW THE FOP OF THE DUCT MITH
    THE OPENING NOT LESS THAN 1.5 IN ABOVE THE BOTTOM OF THE DUCT, AND NOT LESS
    THAT 1 INCH BELOW THE TOP OF THE DUCT. THE OPENING MIN DIMENSIONS SHALL BE 12
    IN ON EACH SIDE, WHERE THE DIMENSIONS OF THE SIDE OF THE DUCT PROHIBIT THE
    CLEANOUT INSTALLATION PRESCRIBED HEREIN, THE OPENINGS SHALL ON THE TOP OF THE
    DUCT OR THE BOTTOM OF THE DUCT. WHERE LOCATED ON THE TOP OF THE DUCT, THE
    OPENING EDGES SHALL BE A MINIMUM OF 1 INCH FROM THE EDGES OF THE DUCT, THE
    OPENING EDGES SHALL BE A MINIMUM OF 1 INCH FROM THE EDGES OF THE DUCT,
    WHERE LOCATED IN THE BOTTOM OF THE DUCT, CLEANOUT OPENING SHALL BE DESIGNED
    TO PROVING FOR DRAINAGE OF GREASE DOWN THE DUCT ADOUGH THE DAM, AND SHALL
    BE APPROVED FOR THE APPLICATION, WHERE THE DIMENSIONS OF THE SIDES, TOP OR
    BOTTOM THE DUCT PRECLUDE THE INSTALLATION OF THE PRESCRIBED MINIMUM—SIZE
    OPENING, THE CLEANOUT SHALL BE LOCATED ON THE DUCT FACE THAT AFFORDS THE
    LARGEST OPENING DIMENSION AND SHALL BE INSTALLED WITH THE OPENING SESS AT
    THE PRESCRIBED DISTANCES FROM THE DUCT EDGES AS PREMOUSLY SET FORTH IN THIS
    SECTION.
- FIRE SUPPRESSION: APPROVED FIRE SUPPRESSION SYSTEM COMPLYING WITH CURRENT CODE SHALL BE INSTALLED.

# REFRIGERANT PIPING NOTES:

- A. ONLY ACR RATED COPPER PIPE TO BE USED,
- B. IF SHUT-OFF VALVES (SOV) ARE NOT INSTALLED ON THE EQUIPMENT BY THE MANUFACTURER, INSTALL SOV ON EACH EQUIPMENT CONNECTION.
- C. INSTALL ADDITIONAL TX VALVE AS RECOMMENDED BY THE MANUFACTURER FOR THE LENGTH OF PIPING RUN.
- D. USE LONG RADIUS ELBOWS AND FITTINGS.
- E. ALL AHU UNIT TO HAVE AN INVERTED TRAP ON SUCTION LINE.
- F. FM FILTER/DRYER NEXT TO THE CU ON THE LIQUID LINE. THE FILTER/DRYER TO BE FOLLOWED BY A SIGHTGLASS WITH MOISTURE INDICATOR, FM SOV IMMEDIATELY DOWNSTREAM OF EACH SIGHTGLASS.
- G. ALL SUCTION AND HOT GAS BY-PASS LINES TO BE INSULATED.
- H. F&! CONDENSING UNITS WITH LOW AMBIENT TEMPERATURE PROTECTION SUCH AS CONDENSER FLOOD BACK, CONDENSER FAN SPEED CONTROL OR CONDENSER FAN CYCLING.
- I, FULLY CHARGE LINES AT THE END OF INSTALLATION, PRIOR TO SYSTEM START-UP
- ADD ADDITIONAL OIL TO EACH SYSTEM AS PER MANUFACTURER'S RECOMMENDATIONS FOR THE SYSTEM'S PIPE SIZES AND LENGTH.
- K. PIPE MINIMUM BENDING RADIUS PER MANUFACTURER'S RECOMMENDATIONS, BUT IN NO CASE LESS THAN 4".
- L. ADD ADDITIONAL REFRIGERANT AS RECOMMENDED BY THE MANUFACTURER OF EACH



1001 SE SANDY BLVD SHITE 100 PORTLAND, OR 97214 V. 503.552.9079 F. 503.241.7055 WWW.GNICHARCH.COM



Project No: 5331
Domino's Pizza Bakery Store
Pizza Theater Tenant Improve
56 Main St., Lakeville, MA 02347
for S & L Pizza
711 Southbridge St.

ISSUED FOR PERMIT: 02.09.2021

| REV: DATE: | DESCRIPTION: |
|------------|--------------|
|            |              |
|            |              |
|            |              |

SHEET NAME:

MECHANICAL SCHEDULES, CALCULATIONS AND LEGEND

SHEET NUMBER: M1.0

PRIOR TO THE COMMENCEMENT OF WORK, CONTRACTOR TO COORDINATE THE WORK REPRESENTED IN THIS SET OF DOCUMENTS. CONTRACTOR TO FIELD VERIFY CONDITION, LOCATION, SIZE, CAPACITY AND FLOW DIRECTION OF EXISTING SYSTEMS AND COMPONENTS BEING INCORPORATED INTO THE SYSTEMS AS INDICATED IN THESE DOCUMENTS.

UNLESS OTHERWISE NOTED, ALL EQUIPMENT, MATERIAL AND SYSTEM COMPONENTS CONTAINED OR REFERRED TO BY THESE DOCUMENTS ARE TO BE CONSIDERED AS NEW TO BE FURNISHED AND INSTALLED (F&I) AS THUS.

SEE SHEETS M1.0, P1.0, P4.0 AND ARCHITECTURAL DOCUMENTS FOR ADDITIONAL REQUIREMENTS.

UNLESS OTHERWISE NOTED, FLASH AND COUNTER FLASH ALL DUCTS, EQUIPMENT CURBS, ETC. PENETRATING THE ROOF/EXTERIOR WALLS, MAKE WATERTICHT.

DOES NOT DENOTE AIRFLOW DIRECTION.
DENOTES DIRECTION IN WHICH DUCT CROSS
SECTIONAL AREA DECREASES.

UNLESS OTHERWISE NOTED, DUCTS TO BE SIZED THE SAME AS THE AIR DISTRIBUTION DEVICE CONNECTED TO THEM.

| r           |             |
|-------------|-------------|
| DUCT R      | UN-OUT      |
| SCHE        | EDULE       |
| DUCT CFN    | DUCT SIZE   |
| 0150        | 6" ROUND    |
| 150-270     | 8 ROUND     |
| 270-330     | 10" ROUNO   |
| 330-470     | 12 ROUND    |
| 470-530     | 14" ROUND   |
| 530-690     | 16" ROUND   |
| a lamatetta | <del></del> |

| _   | NECK SIZE | CFN       |
|-----|-----------|-----------|
|     | 6X6       | 0~100     |
| Į.  | 80(8      | 100-200   |
| - 1 | 10X10     | 200-400   |
| - ! | 12X12     | 400650    |
|     | 15X15     | 8501050   |
|     | 18X18     | 1050-1350 |
|     | 22X22     | 1350-2000 |
|     |           |           |
| -   |           |           |

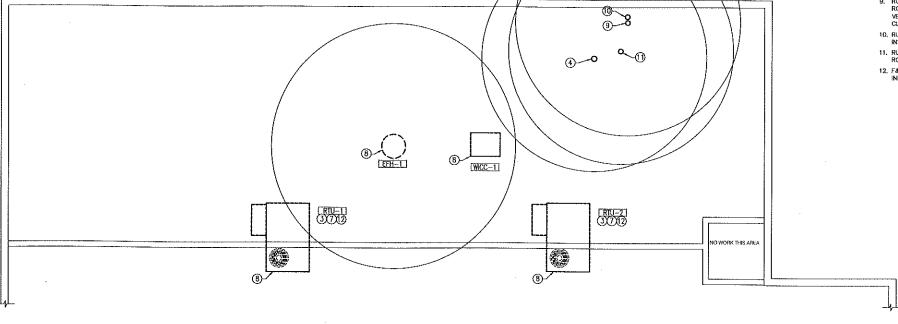
AR DEVICE NECK SIZE SHALL BE THE SAME AS RUNOUT SIZE. RECTINIQULAR DUCT SIZES OF EQUIVALENT FREE AREA MAY BE SUBSTITUTED FOR ROUND DUCT, RUNOUTS MAY BE RIGID OR

| NECK SIZE |           |  |  |  |  |  |
|-----------|-----------|--|--|--|--|--|
| NECK SEZE | CFN       |  |  |  |  |  |
| 6X6       | 0~100     |  |  |  |  |  |
| 80(8      | 100200    |  |  |  |  |  |
| 10X10     | 200-400   |  |  |  |  |  |
| 12X12     | 400650    |  |  |  |  |  |
| 15X15     | 8501050   |  |  |  |  |  |
| 18X18     | 10501350  |  |  |  |  |  |
| 22X22     | 1350-2000 |  |  |  |  |  |

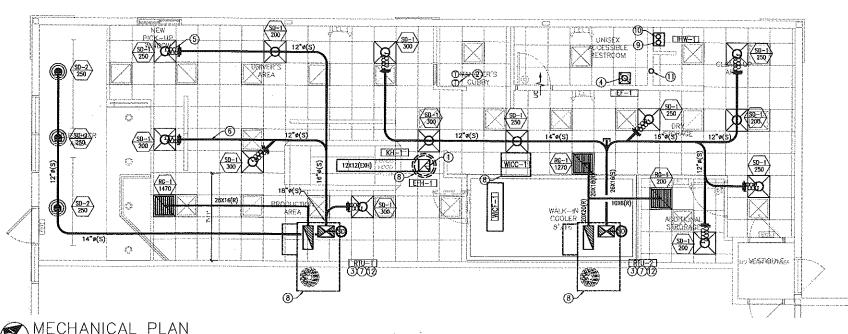
RETURN AIR DEVICE

# HVAC KEYED NOTES:

- DUCTWRAP TO BE F&! FOR DUCTWORK CONNECTED TO EXTERIOR EXHAUST FAN AS PER ASIM-E2338. RISER TO REDUCE AT FAN CONNECTION AS REQUIRED TO FIT DUCTWAP. MAINTAIN 10 FEET MINIMUM CLEARANCE FROM ALL MA OR OA INTAKE DUCTS.
- 2. T'STAT FOR UNITS RTU-1, 2 WITH 24 HR, 7 DAYS PROGRAMMABLE THERMOSTATS AND 5 DEGREE DEADBAND TO BE INSTALLED AT 48" ABOVE THE FLOOR.
- 3. TEMPERATURE SENSORS TO BE INSTALLED IN COMBINED RETURN/OUTSIDE AIR INTAKE.
- 6"Ø EXHAUST DUCT UP THRU ROOF. TERMINATE WITH FACTORY FABRICATED ROOF JACK. MAINTAIN 10 FEET MINIMUM CLEARANCE FROM ALL MA OR OA INTAKE DUCTS.
- BRANCHES TO BE FLEX DUCT OR RIGID DUCT (TYP). FLEX DUCT RUNS NOT TO EXCEED 5'.
- 6. INTERIOR SUPPLY AND RETURN TRUNK DUCTS TO BE FIBERBOARD OR SHEET METAL (YYP).
- 7. DUCT RISER TO BE FULL SIZE OF UNIT'S DUCT CONNECTION.
- 8. OUTLINE OF EQUIPMENT ON ROOF.
- 9. RUN FLUE VENT UP THRU ROOF. TERMINATE WITH FACTORY FABRICATED ROOF JACK. MANUFACTURE'S CONCENTRIC ROOF JACK FOR FLUE VENT/COMBUSTION AIR IS ACCEPTABLE. MAINTAIN 10 FEET MINIMUM CLEARANCE FROM ALL MA OR OA INTAKE DUCTS.
- RUN COMBUSTION AIR VENT UP THRU ROOF. SEE MANUFACTURER'S INSTALLATION INSTRUCTIONS FOR SIZE.
- 11. RUN DRYER VENT UP THRU ROOF. TERMINATE WITH FACTORY FABRICATED ROOF JACK. SEE MANUFACTURER'S INSTALLATION INSTRUCTIONS FOR SIZE.
- 12. F&I SMOKE DETECTOR INDICATOR LIGHT IN CEILING BELOW UNIT. LABEL INDICATOR LIGHT. (TYP.)







MECHANICAL PLAN
SCALE: 1/4" = 1'-0"

ARCHITECTURE STUDIO

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Project No: 5331
Domino's Pizza Bakery Store
Pizza Theater Tenant Improver
56 Main St., Lakeville, MA 02347
for S & L Pizza
711 Southbridge St.

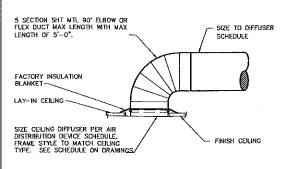
ISSUED FOR PERMIT: 02.09.2021

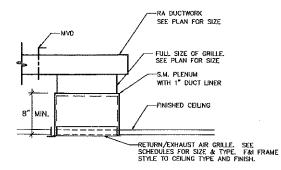
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MECHANICAL PLAN

SHEET NUMBER: M2.0

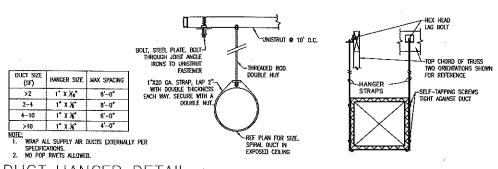
THE DETAILS ON THIS SHEET ARE STANDARD DETAILS. NOT ALL DETAILS MAY BE RELEVANT TO THIS PROJECT.



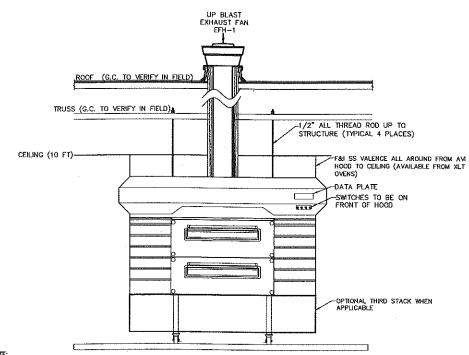


# DIFFUSER INSTALLATION DETAIL

RETURN/EXHAUST AIR GRILLE DETAIL

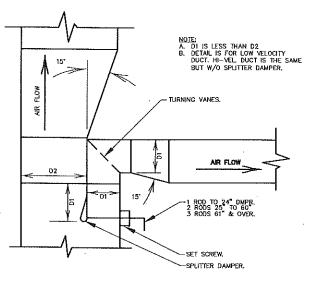


DUCT HANGER DETAIL

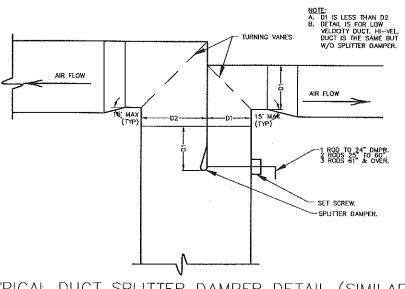


NOTE: DETAIL IS DIAGRAMMATIC AND DOES NOT DENOTE THE NUMBER OF OVENS. SEE RCHITECTURAL PLANS FOR NUMBER OF OVENS.

HOOD CLEARANCES AND DUCTS DETAIL
NO SCALE



# TYPICAL MAIN DUCT SPLITTER DAMPER TAKE-OFF DETAIL (SIMILAR FOR ROUND DUCTS)



TYPICAL DUCT SPLITTER DAMPER DETAIL (SIMILAR FOR ROUND DUCTS

TYPE I HOOD SEQUENCE OF OPERATIONS:

1. AR CONDITIONING UNITS (ACU)

- A. ALL AIR CONDITIONING UNITS, ROOF TOP (RTU), AND SPUT SYSTEM CONDENSER UNITS (CU) AND AR HANDLING UNITS (AHU), SHALL BE CONTROLLED BY A PROGRAMMABLE 24/7 SMART THERMOSTAT DEVICE.
- 1) DEVICE TO HAVE A 100 F (ADJ) DEADBAND, PROGRAMMABLE START AND STOP TIMES,
- 2. SUPPLY FANS (RTU & AHU)
- A. EACH UNIT'S SUPPLY AIR FANS ARE ENERGIZED AND THE OUTSIDE AIR (CA) DAMPERS MODULATE TO POSITION TO ADEQUATELY PRESSURIZE BUILDING.
- B. UNIT'S TEMPERATURE SENSOR, LOCATED IN THE RETURN AR (PA) DUCT MONITORS THE MIXED (MA), RA & OA TEMPERATURE. IF THE ROOM TEMPERATURE IS NOT WITHIN LOOF DEGREES OF ROOM TEMPERATURE SET POINTS, UNIT WILL GO INTO HEATING OR COOLING MODE TO MEET THE DESIRED TEMPERATURE SET POINTS.
- C. EACH UNIT'S FAN WILL CONTINUE TO RUN FOR 2 MINUTES (ADJ) AFTER THE HEATING OR COOLING ROOM TEMPERATURE SET POINT IS NET.
- 1) COMPRESSOR WILL BE ENERGIZED TO COOL THE AIR TO ROOM AIR TEMPERATURE.
- 2) COMPRESSOR (S) WILL SHUT OFF WHEN MECHANICAL COOLING IS NO LONGER NEEDED.
- E. HEATING MODE:
- HEATING CONTROLS WILL ENERGIZE CAS BURNER IN FIRST STAGE AND IF NECESSARY TO SECOND STACE HEATING TO BRING AIR TEMPERATURE UP TO THE HEATING ROOM TEMPERATURE SET POINT.
- 2) IF CAS HEATING IS NO LONGER NECESSARY, CAS BURNERS WILL SHUT OFF.
- 3. MIXED AIR TEMPERATURE IS WITHIN 10'F DECREES OF ROOM TEMPERATURE:
- A. COMPRESSOR IS NOT EMERGIZED
- B. GAS BURNERS ARE NOT ENERGIZED.
- C. UNIT OPERATES IN THE ECONOMIZER MODE.
- ECONOMIZER MODE: WHEN OUTDOOR WEATHER CONDITIONS, AS SENSED BY UNIT MOUNTED CONTROLS, ARE BELOW ITS SETTING, AND FREE COCHING IS AVAILABLE, ECONOMIZER MODE SHALL BE ENABLED AND OWNERS SHALL POSITION TO ENABLE 100% ON ENTERING THE BUILDING. EA DAMPERS TO MODULATE TO EXHAUST THE ON NOT BEING EXHAUSTED BY THE EXHAUST FANS (EFH-1 & EF-X).
- 2) WHEN THE OA SET-POINT IS BELOW 55'F (AOJ.), THE MECHANICAL COOLING SHALL BE DISABLED. THE ECONOMIZER CONTROL SHALL RESET OF DAMPERS TO THE MINIMUM RUN OF INTAKE POSITION AND ENERGIZE THE MECHANICAL COOLING WHEN THE OF SET POINT IS
- 3) ADDITIONAL HIGH LIMIT SHUT OFF CONTROLS BELOW.
  - u. QA TEMPERATURE > 75°F
  - b. OA TEMPERATURE > RA TEMPERATURE
  - c. (CA TEMPERATURE, CA RELATIVE HUMIDITY);
  - d. OA HUMIDITY > RA HUMIDITY e. OA DEW POINT > 55°F
- f. OA TEMPERATURE > 75'F

# 4. EXHAUST FANS

- A. REST ROOM EXHAUST FAINS (EF) ARE TO BE STARTED BY AN OCCUPANCY SENSOR, WHEN THE OCCUPANT VACATES THE ROOM, THE FAIN WILL REMAIN RUNNING FOR A MINIMUM OF 10 MINUTES
- 5. EXHAUST HOOD EXHAUST FAN (EFH-1)
- A. GAS OVEN IS MANUALLY STARTED.
- B. EXHAUST FAN EFH-1 AUTOMATICALLY ENERGIZES AND STARTS RUNNING.
- C. ONCE EFH-1 IS UP TO SPEED, APPROXIMATELY 5 SECONDS (ADJ), THE SUPPLY AIR UNIT (SAU) INTRODUCING THE LARGEST AMOUNT OF OUTSIDE AIR (OA) INTO THE BUILDING STARTS.
- 1) ROOF TOP UNITS (RTU), AR HANDLING UNITS (AHU) AND / OR MAKE-UP AIR UNITS (MAU) ARE CONSIDERED AS SUPPLY AIR UNITS (SALI).
- 2) IF THERE IS A DEDICATED MAKE-UP AIR UNIT PROVIDING OA TO A SELF-COMPENSATING HOODS, THIS UNIT SHALL BE THE FIRST UNIT STARTED.
- AFTER A 5 SECOND (ADJ) INTERVAL, THE SAU BRING IN THE NEXT LARGEST ANOUNT OF DA INTO THE BUILDING STARTS.
- E. THIS PROCESS CONTINUES UNITL ALL OF THE SAU'S HAVE BEEN STARTED.
- 6. WHEN CAS OVEN IS TURNED OFF:
- A. ANY DEDICATED MAKE-UP AIR UNIT STOPS.
- B. ON ALL SUPPLY AIR FANS OA DAMPERS CLOSE TO MINIMUM ALLOWED OA POSITION AND THE EA DAMPER IS SET TO ALLOW SLIGHT BUILDING PRESSURIZATION.
- 7. UNOCCUPIED MODE:
- A. VENTILATION AND ECONOMIZER DAMPERS BECOME FULLY CLOSED.
- THERMOSTAT SENDS SIGNAL TO UNITS TO OPERATE IN SETBACK MODE UNTIL NEXT OCCUPIED MODE CYCLE PER THERMOSTAT PROGRAMMING.
- C. During Heating Season, the units to be equipped with controls to automatically restart and temporarily operate to maintain a temperature above 55°F.
- D. DURING COOLING SEASON, THE UNITS TO BE EQUIPPED WITH CONTROLS TO AUTOMATICALLY RESTART AND TEMPORARILY OPERATE TO MAINTAIN A TEMPERATURE BELOW 85'F.
- E. LINITS SHALL BE SEQUENCED TO MAINTAIN SPACE TEMPERATURE AS FOLLOWS:
- THE LARGEST TONNAGE UNIT, OR AS THE SEQUENCE NUMBER IN THE AIR CONDITIONING UNIT SCHEDULE INDICATES, SHALL RUN TO MAINTAIN THE SPACE SETBACK TEMPERATURE.
- 2) IF THE SPACE TEMPERATURE IS MEASURED AS 30'F ABOVE THE COOLING OR 30'F BELOW THE HEATING SETBACK TEMPERATURE, OR AS THE SEQUENCE NUMBER IN THE AIR CONDITIONING UNIT SCHEDULE NUXURIES, SHALL START TO MAINTAIN THE SPACE SETBACK TEMPERATURE. DON'S TO ZOP BELOW THE SETBACK TEMPERATURE. ON COOLING MODE OR ABOVE SETBACK TEMPERATURE IN HEATING MODE, THE SECOND UNIT SHALL TURN
- 8. AIR CONDITIONING UNIT MANUAL OVERRIDE MODE:
- A. VENTILATION AND ECONOMIZER DAMPERS BECOME POSITIONED AT THE MINIMUM OA SETTING.
- B. THERMOSTAT SENOS SIGNAL TO UNIT TO OPERATE IN NORMAL MODE.
- C. MANUAL OVERRIDE TIMER TO BE SET FOR A PERIOD OF 2 HOURS (ADJ.).
- 9. EXHAUST HOOD FIRE SUPPRESSION SYSTEM:
- A. WHEN THE EXHAUST HOOD FIRE SUPPRESSION SYSTEM IS ACTIVATED FANS IN ALL UNITS BRINGING 8. EFH-1 IS FORCED ON TO FULL SPEED.
- 10. SMOKE DETECTORS
- A. IF A FIRE ALARM SYSTEM IS PRESENT IN THE BUILDING, SMOKE DETECTORS TO NOTIFY FIRE ALARM SYSTEM IN THE EVENT OF SMOKE BEING DETECTED.
- B. NON-EMERGENCY OPERATION:
- 1) THERMOSTATS, COMPRESSOR AND FANS RUN AS NORMAL
- C. SMOKE DETECTED IN SUPPLY OR RETURN:
- 1) SHOKE DETECTOR GENERATE MISRIE MERT SIGNS
- 2) SMOKE DETECTOR SENDS SIGNAL TO HVAC SYSTEM TO SHUT OFF.



1001 SE SANDY BLVD., SUITE 100 PORTLAND, OR 97214 V. 503.552.9079 F. 503.241.7055 WWW.GNICHARCH.COM



Project No: 5331
Domino's Pizza Bakery Store
Pizza Theater Tenant Improver
56 Main St., Lakeville, MA 02347
for S. & L. Pizza
711 Southbridge St.

ISSUED FOR PERMIT: 02.09.2021

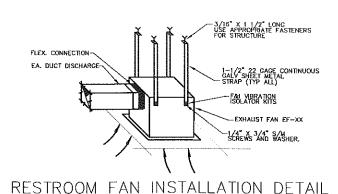
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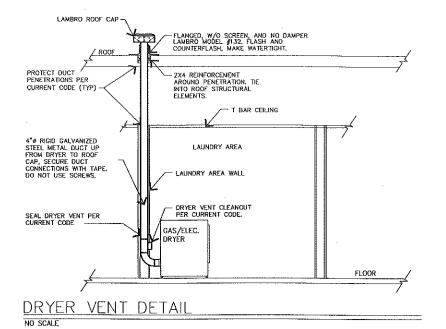
SHEET NAME: MECHANICAL DETAILS

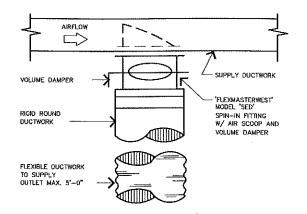
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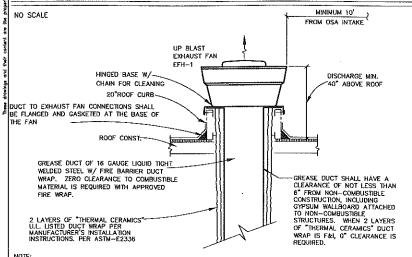
THE DETAILS ON THIS SHEET ARE STANDARD DETAILS. NOT ALL DETAILS MAY BE RELEVANT TO THIS PROJECT.







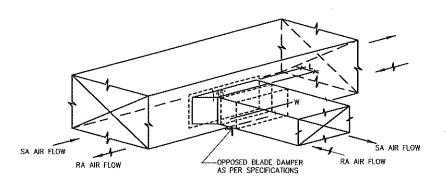
# BRANCH DUCT TAKE-OFF DETAIL



NOTE: EXHAUST OUTLETS SHALL BE LOCATED NOT LESS THAN 10 FEET HORIZONTALLY FROM PARTS OF THE SAME OR CONTIGUOUS BUILDINGS, ADJACENT BUILDINGS, ADJACENT PROPERTY LINES AND AIR INTAKE OPENINGS INTO ANY BUILDING AND SHALL BE LOCATED NOT LESS THAN 10 FEET ABOVE THE ADJOINING GRADE LEVEL.

# EXHAUST FAN DETAIL

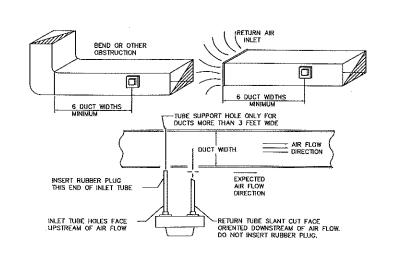
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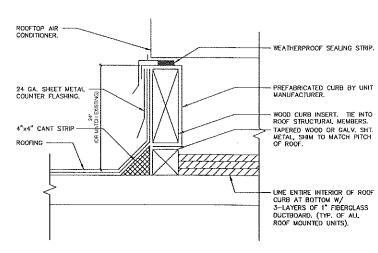
1. L = 1/4 W (4" MIN.)
2. ALL DUCTWORK SHALL CONFORM TO SMACNA DUCT CONSTRUCTION STANDARDS AND UL 181.

# BRANCH DUCT TAKE-OFF & DAMPER DETAIL

NO SCALE



TYPICAL DUCT DETECTOR INSTALLATION



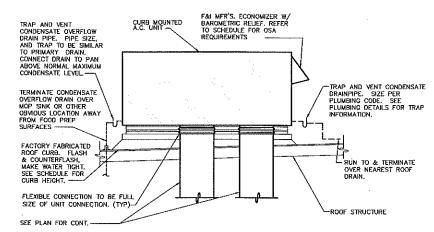
### NOTES:

WHERE POSSIBLE ALL ELECTRICAL CONDUIT & DRAIN PIPING SHALL BE ROUTED THROUGH ROOF WITHIN THE CONFINES OF CURB PERIMETER.

APPLIANCES DESIGNED TO BE FIXED IN POSITION SHALL BE SECURELY FASTENED IN PLACE. SUPPORTS FOR APPLIANCES SHALL BE DESIGNED AND CONSTRUCTED TO SUSTAIN VERTICAL AND HORIZONTAL LOADS AS REQUIRED FOR LOCAL SESSING ZONE.

# CURB INSTALLATION DETAIL

NOT TO SCALE

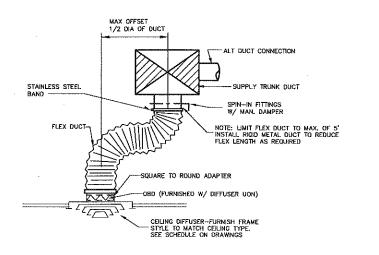


NOTES:

1. WHERE POSSIBLE ROUTE ALL ELECTRICAL CONDUIT AND DRAIN PIPING THROUGH ROOF, WITHIN THE CONFINES OF CURB PERIMETER.

2. CONTRACTOR TO FURNISH AND INSTALL FACTORY RECOMMENDED ECONOMIZER, INCLUDING ALL NECESSARY CONTROLS, DAMPERS AND ACCESSORIES. UNITS SHALL BE F&I WITH BAROMETRIC RELIEF DAMPER. FURNISH AND INSTALL DIFFERENTIAL ENTHALPY CONTROLS OPTION. COORDINATE WITH ELECTRICAL AS NECESSARY.

# ROOF MOUNTED A.C. UNIT DETAIL



# TYP. DUCT CONNECTION

NO SCALE



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Project No: 5331

Domino's Pizza Bakery Store
Pizza Theater Tenant Improvement
56 Main St., Lakeville, MA 02347
for S & L Pizza
711 Southbridge St.

ISSUED FOR PERMIT: 02.09.2021

| REV:        | DATE: | DESCRIPTION; |  |  |  |
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ARCHITECTURE S T U D I O

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Domino's Pizza Bakery Store
Pizza Theater Tenant Improvement
56 Main St., Lakeville, MA 02347
for S & L Pizza
711 Southbridge St.

ISSUED FOR PERMIT:

REV: DATE: DESCRIPTION: SHEET NAME:

02.09.2021

MECHANICAL ENERGY CERTIFICATE

SHEET NUMBER: M5.0

ALL LABOR, MATERIALS AND EQUIPMENT NECESSARY FOR THE INSTALLATION OF AN OPERATING HVAC SYSTEM INCLIDING HAG EQUIPMENT, DUCTWORK, GRILLES, REGISTERS, CONTROL AND RELATELYTEMS AS REQUIRED OR SPECIFIED, OBTAIN AND PAY FOR BUILDING PERMITS, FEES, TESTS, AUDI NOSPECTIONS REQUIRED IN CONNECTION WITH WORK, ALL WORK AND MATERIALS SHALL ER IN PLUL ACCORDANCE WITH ALL GOVERNING CODES AND ORDINANCES. THE FINAL PRODUCT SHALL BE A COMPLETE WORKING SYSTEM.

NLL HVAC EQUIPMENT AND ACCESSORIES SHALL BE INSTALLED AS PER MANUFACTURER'S INSTALLATION INSTRUCTIONS. THE DRAWAYSS ARE GENERALLY DIAGRAMMATIC, AND ARE INTENDED TO CONVEY SCOPE OF WORK AND TO INDICATE CENERAL ARRANGEMENT OF EQUIPMENT, DUCTS AND PIPING. THEY ARE NOT INTENDED TO SHOW EVERY OFFSET OR FITTINGS OR STRUCTURAL CONFLICT THAT MAY BE ENCOUNTERED DURING INSTALLATION OF WORK, DO NOT SCALE DRAWNISS. THE LOCATION OF ALL DUCTYORK, EQUIPMENT AND RELATED ITEMS SHALL BE VERHERD IN THE RELED PRIOR TO PARRIED. THE EDGENERATION THE COLOR PRIOR TO AND THE STRUCTURE OF THE STRUCTURE OF THE STRUCTURE. ARE ACCURATE TO THE BEST OF OUR KNOWLEDGE, HOWEVER, IN SOME INSTANCES, THE EQUIPMENT ITEM MAY VARY FROM WHAT IS SHOWN, VERIFY ALL CRITICAL DIMENSIONS AND ROUGH IN REQUIREMENTS WITH THE EQUIPMENT SUBJECT OF THE CONTRACTOR TO VERIFY THESE DIMENSIONS SHALL PLACE THE RESPONSIBILITY FOR ANY SUBSEQUENT RELOCATIONS DIRECTLY UPON THE CONTRACTOR.

## SUBSTITUTIONS -

SUBSTITUTIONS

IF THE CONTRACTOR DESIRES TO USE EQUIPMENT AND/OR MATERIAL OF EQUAL QUALITY OTHER THAN THAT 
SPECIFIED, HE SHALL HAVE REQUESTED, IN WRITING, APPROVAL OF EACH SUCH SUBSTITUTION AND RECEIVED 
APPROVAL PRIOR TO BID OPENING. A CONTRACTOR OFFERING A SUBSTITUTION SHALL ACCEPT RESPONSIBILITY FOR 
ITS EFFECT ON THE WORK OF AUL TRADES. THE CONTRACTOR WHO REQUESTED SUCH SUBSTITUTION SHALL PAY ALL 
COST AND CHANGES RESULTING FROM THE INCLUSION OF SUBSTITUTIONS.

DISCREPANCIES - IN THE EVENT THAT THE CONTRACTOR FINDS DISCREPANCIES OR OMISSIONS, OR IS IN DOUBT AS TO THE EXACT MEANING OF THE PLANS AND/OR SPECIFICATIONS, HE SHALL, BEFORE COMMENCING WORK, CONTACT THE ARCHITECT FOR CLARIFICATION.

PREGRAFT STOP SURVEY.

THE CONTRACTOR SHALL REVIEW THE ARCHITECTURAL DRAWINGS TO VERIFY THE LOCATION OF ALL FIRE AND/OR DRAFT BARRIERS IN THIS PROJECT PRIOR TO CONSTRUCTION, FAI UL AND LOCAL CODE APPROVED FIRE/SMOKE DAMPERS AND MECHANCAL PRING PENETRATION, CONSTRUCTION MATERIALS AND INSTALLATION METHODS FOR BARRIER RATING ENCOUNTERED, INCLUDE RATED ACCESS PANELS FOR EACH DAMPER, FAILURE OF THE CONTRACTOR TO VERIFY REQUIRED FIRE/DAFF FRARIER REQUIRED MEDIAGE PROJECT FOR THE PROJECT SHOULD COUNTED SHALL PLACE THE RESPONSIBILITY FOR ANY SUBSEQUENT RELOCATIONS OR REVISIONS DIRECTLY ON THE CONTRACTOR.

### ACCEPTABLE MANUFACTURERS -

HE FOLLOWING IS A LIST OF MANUFACTURERS WHOSE FOLIPMENT AND HIVAC MATERIALS ARE ACCEPTABLE SUBJECT TO CONFORMANCE WITH CONTRACT DOCUMENTS, VERIEV THAT THE FOLIPMENT WILL MEET ALL CAPACITIES. SPACE ALLOCATIONS, AND THAT THE WEIGHTS WILL NOT EXCEED STRUCTURAL DESIGN LOADS

HVAC EQUIPMENT: TRANE, CARRIER, PAYNE YORK, DAY & NIGHT 1 ENNOX PUUD AND ICP COMMERCIAL

DUCT & PIPE INSTALLATION: KNAUF, OWENS-CORNING, MANVILLE, CERTAIN-TEED AND PPG EVAPORATE COOLERS; ARVIN, GOETTL MASTER COOL, UNITED METAL PRODUCTS

MAKE-UP AIR UNITS: ARIES REZNOR WESTERN AND STERLING

HVAC CONTROLS: HONEYWELL, BARBER-COLEMAN, ROBERT SHAW, OR HVAC EQUIPMENT SUPPLIER FURNISHED

GRILLES, REGISTERS, DIFFUSERS & LOUVERS: ANEMOSTAT, KRUEGER, METAL-AIRE, TITUS, RUSKIN AND PENN

ACCESS DOORS: MILCOR, VENTGAR AND POTTER-ROEMER

FLEXIBLE DUCT: GENFLEX, THERMAFLEX, OR EQUIVALENT EXHAUST FANS: GREENHECK, ACME, ILG, LOREN COOK, PENN AND BROAN

SMOKE & FIRE DAMPERS: RUSKIN, PHILLIPS AND AIR BALANCE

AIR CONDITIONING UNITS—
SELF CONTAINED OR SPLIT SYSTEM: ELECTRICAREAT PUMP AIR CONDITIONING AND ELECTRIC RESISTANCE OR GAS
FRATING SECTION. TYPE, CAPABILITIES AND RATING INDICATED ON THE DRAWNICS, ARI, AND/OR AGA CERTIFIED, UL
LISTED, INCLUDE FACTORY ACCESSORIES NECESSARY TO MAKE EQUIPMENT COMPLETELY OPERATIONAL.

### EVAPORATIVE COOLER UNITS

EVAPORATIVE COOLER UNITS:
FURNISH AND MOTOR WITH
STARTERS, FM SMAP LOCK PAD FRAMES, UNDERCOATING OF RESERVOIR STRAINER BASKET, FLOAT KIT, WATER
CONNECTION NOT "AQUIATROL" BLEED CONTROL PLMP MODELS AND CAPACITIES AS INDICATED ON DRAWINGS,
APPROVED UNITS SHALL BE CERTIFIED FOR AIR DELIVERY OR BE INCREASED IN SIZE TO MEET DESIGN STANDARRYS,
INCLUDE FACTORY ACCESSORIES INCESSANT TO MAKE EQUIPMENT COMPLETELY OPERATIONAL. COOLER SHALL
CONNECTED TO A SYSTEM OF DRAINAGE TO FACILITATE THE DRAINING OF COOLER AND THE BLEED OFF LINES, UN
SHALL BE TYPE "M" COPPER, IT FERMINATE DRAINAGE HOS AS INDICATED ON OPRAWINGS, EVAPORATIVE COOLING
ECUIPMENT SHALL BE U.L. LISTED AND MUST HAVE A PERMANEMILY ATTACHED LAREL.

# HVAC EQUIPMENT DRAINS -

TO BE INSTALLED AS INDICATED OF REQUIRED, USE TYPE "M" COPPER TUBING AND WROUGHT COPPER MECHANICAL FITTINGS, EXTEND DRAINS TO NEAREST CODE APPROVED RECEPTOR, LAVATORY TAILPIECE (FURNISHED BY PLUMBER) OR DRAIN OUTSIDE IN PLANTER AREA, SLOPE DRAIN AT A MINIMUM OF 1/8" PER FT. NOTE: INSULATE ALL CONDENSATE DRAIN LINES ABOVE CEILING.

NOTE: CONTRACTOR OPTION TO USE PVC WITH OWNERS APPROVAL, SCHEDULE 40 PVC ACCEPTABLE WHERE CONCEALED WITHIN STRUCTURE, MO PVC PIPING ABOVE ROOF OR AT EXTERIOR OF BUILDING.

TEMPERATURE CONTROL SYSTEM—
AS INDICATED OR REQUIRED, FAI THERMOSTAT AND SUB BASE, WITH HINGED AND LOCKABLE OPAQUE COVER(PUBLIC
APEAS ONLY), CONTROLS SHALL BE FURNISHED AS RECOMMENDED BY NIVAC EQUIPMENT SUPPLETI, SUITABLE FOR
APPLICATION, UNLESS OTHERMISE INDICATED ON THE DRAWINGS, CONTRACTOR TO COORDINATE EXACT LOCATION
AND MOUNTING HEIGHT WITH THE ARCHITECTIOWNER.

# NOTE: CONTRACTOR TO F&I PROGRAMMARI F THERMOSTAT

NOTE: EACH HEATING AND COOLING SYSTEM SHALL HAVE AT LEAST ONE SOLID STATE PROGRAMMABLE
THERMOSTAT. THE THERMOSTAT SHALL HAVE THE CAPABILITY TO SET BACK OR SHUT DOWN THE SYSTEM
BASED ON DAY OF THE WEEK AND TIME OF DAY, AND PEAL READLY ACCESSIBLE MANUAL OVERRIDE THAT
WILL BETURN TO THE PRE-SETBACK OR SHUTDOWN WITHOUT PEPROGRAMMING.

EXHAUST FANS.

SIZE, CAPACITIES, AND TYPE AS INDICATED ON THE ORAWINGS, FURNISH COMPLETE WITH FACTORY CURBS/ROOF
CAPS BAROMETRIC DAMPER, SPEED CONTROL, DISCONNECT, STARTER (IF REQUIRED) AND BIRD SCREEN, FURNISH
ROOF MOUNTED FANS WITH INSULATED ROOF CURB. FBI CELLING MOUNTED FANS WITH WALL-BOOF CAP.

NOTE: ALL EXHAUST SYSTEMS MUST HAVE DAMPERS THAT ARE AUTOMATICALLY CLOSED WHILE THE EQUIPMENT

# GRILLES, DIFFUSERS AND REGISTERS

SIZE CAPACITIES AND TYPE AS INDICATED ON THE DRAWINGS. INSTALL IN ACCORDANCE WITH MANUFACTURER'S INSTALLATION INSTRUCTIONS. FAI ALUMINUM TYPE FOR EVAPORATIVE COOLERS AND AREAS SUBJECT TO MOISTURE. FAI EXTRACTORS BEHIND ALL SUPPLY REGISTERS.

ATMACIONS DETINUS ALL SUPPLE REGISTERS.

NOTE: EACH SUPPLY AIR OUTLE OR DIFFUSER MUST HAVE ITS OWN BALANCING DEVICE. ACCEPTABLE
BALANCING DEVICES INCLUDE AGUISTABLE DAMPERS LOCATED WITHIN THE DUCTWORK, TERMINAL
DEVICES AND SUPPLY AIR DIFFUSERS, EACH BALANCING DEVICE OR OTHER MEANS OF SUPPLY AIR
ADJUSTMENT USED IN BALANCING SHALL BE FURNISHED WITH ACCESS.

<u>DUCTWORK</u> -ALL DUCTWORK INSTALLATIONS MUST CONFORM TO REQUIREMENTS OF THE LATEST EDITION OF THE CODE. ALL LOW PRESSURE HEATING AND AIR CONDITIONING DUCTWORK SHALL BE FABRICATED FROM LOCK FORMING PRIME GRADE GALVANIZED STEEL SHEETS (MAKE-UP AIR DUCTWORK CONVEYING EVAPORATIVE COOLED AIR SHALL BE FABRICATED FROM ALLUMINUM SHEETS), AND INSTALLED BY SOLUED MECHANGEON STRICT CONFORMANCE WITH THE LATEST SMACNA MANUAL, CROSS BREAK ALL SIDES OF DUCTS, SUPPORT ALL DUCTWORK FROM OVERHEAD STRUCTURE WITH STRAP IRON OR ANGLES, ALL DUCT DIMENSIONS ARE NET FREE AREA AND DO NOT INCLUDE ALLOWANCE FOR INSULATION, ALL JOINTS, LONGITUDINAL AND TRANSVERSE SEAMS, AND CONNECTIONS IN DUCTWORK MUST BE SECURELY SEALED USING WELDMENTS, MECHANICAL FASTEMERS WITH SEALS, GASKETS, OR ASTICS, MESH AND MASTIC SEALING SYSTEMS, OR TAPES, TAPES AND MASTICS MUST BE LISTED AND LABELED IN ACCORDANCE WITH U.L. 181A OR U.L. 181B.

# HORIZONTAL AND VERTICAL DUCT SUPPORTERS

REFER TO CURRENT CODE EDITION FOR DUCT SUPPORTS

F&I CONNECTIONS BETWEEN EQUIPMENT AND DUCTWORK (DURODYNE "GHIP LOCK" OR EQUAL). I'SI SHEET METAL SHIELDED OVER EXPOSED JOINTS, COVER ALL JOINTS, SEAMS AND LOCKS ON INTERIOR AND EXTERIOR DUCTWORK WITH 4 OZ. CANVAS SATURATED WITH VINYL ACRYLIC DUCT SEALANT (UL LISTED, FLAME SPREAD 0) TO WITH 402 COMINGS AFFORMED WITH YIMIN, ALERTIC DUCT SEALANT, (IUL, INSEE), CAIMES SPREADED WARE ARRESTED FOR A SEALAND COUNTER FLASH TO LEAVE WATERITION INSTALLATION, PARIT ALL EXPOSED DUCT (WORK TO MATCH SUBROUNDING CONSTRUCTION OR AS RECOMMENDED BY ARCHITECT, FS. MIRFOIL TURNING VANES ON ALL RIGHT AND ELEBOWS, FS. YOLLIMS AND SPLITTER DAMPERS WIERE SHOWN ON DRAWNINGS AND AS REQUIRED, FLEXIBLE DUCTWORK SHALL BE OF FLEXIBLE WIRE REINFORCED FIBERIES. OF (S) FIVE FT. OR LESS, SUPPORTED WITH STRAP HANGERS.

DUCTWORK INSULATION

ALL ACOUSTIC LINER TO BE MINIMUM 1.5 PCF DENSITY, WITH NFPA 90A APPROVED LINER OR COATING, THERMAL INSULATION SHALL BE MINIMUM 3M PCF DENSITY, WITH A MAXMAUM 1% FACTOR OF 0.30 AT 75DEGREES F. AND SHALL HAVE A FLAME RETARDANT FOLL-SKIMMENS TAYON DE RATERIES (F.SK), FASTENDE TO DUCTWORK WITH 1.6 BCM, WIRE @ 12 O.C. ALL INSULATION SHALL HAVE A FLAME SPREAD RATING OF 25 OR LESS, AND SMOKE DEVELOPED RATING OF 90 OR LESS, EXPEDITED TO DUCTWORK WITH 1.6 BCM, WIRE @ 12 O.C. ALL INSULATION SHALL HAVE A FLAME SPREAD RATING OF 25 OR LESS, AND SMOKE DEVELOPED RATING OF 90 OR LESS, EXPEDITED TO DUCTWORK OF A TAYON OF A TAYON OF THE STATE O DUCTWORK INSULATION SHALL COMPLY WITH REQUIREMENTS OF THE CURRENT ENERGY CODE EDITION AND SHALL

BE INSTALLED BY LICENSED INSULATION CONTRACTOR, IN ACCORDANCE WITH MANUFACTURER'S INSTALLATION. INSTRUCTIONS, ALL AIR DUCTS MUST BE INSULATED TO THE FOLLOWING LEVELS:

- A. SUPPLY AND RETURN AIR DUCTS FOR CONDITIONED AIR LOCATED IN UNCONDITIONED SPACES (SPACES NEITHER HEATED NOR COOLED) MUST BE INSULATED WITH A MINIMUM OF R-5. UNCONDITIONED SPACES INCLUDE ATTICS, CRAWL SPACES, UNHEATED BASEMENTS AND UNHEATED GARAGES.
- B. SUPPLY AND RETURN AIR DUCTS AND PLENUMS MUST BE INSULATED TO A MINIMUM OF R-8 WHEN LOCATED
- C. WHEN DUCTS ARE LOCATED WITHIN EXTERIOR COMPONENTS (E.G. FLOORS OR ROOFS). MINIMUM R-8 INSULATION IS REQUIRED ONLY BETWEEN THE DUCT AND THE BUILDING EXTERIOR.
  - EXCEPTION: DUCT INSULATION IS NOT REQUIRED ON DUCTS. LOCATED WITHIN THE EQUIPMENT EXCEPTION: DUCTINSULATION IS NOT REQUIRED WHEN THE DESIGN TEMPERATURE DIFFERENCE RETWEEN THE INTERIOR AND EXTERIOR OF THE DUCT OR PLENUM DOES NOT EXCEED ISDEGREES.
- D. MECHANICAL FASTENERS AND SEALS, MASTICS, OR GASKETS MUST BE USED WHEN CONNECTING DUCTS TO FANS AND OTHER AIR DISTRIBUTION COUPMENT, INCLUDING MULTIPLE-ZONE TERMINAL UNITS
- ALL JOINTS, LONGITUDINAL AND TRANSVERSE SEAMS, AND CONNECTIONS IN DUCTWORK MUST BE SECURELY SEALED USING WELDMENTS, MECHANICAL FASTENERS WITH SEALS, GASKETS, OR MASTICS, MESH AND MASTIC SEALING SYSTEMS; OR TAPES, TAPES AND MASTICS MUST BE LISTED AND LABELED IN ACCORDANCE WITH UL-191A AND SHALL DE MARKED '1918.AP' FOR PRESSURE-SENSITIVE TAPE, "1914A" FOR MASTIC OR "1918A H" FOR HASTIC OR "1918A H" FOR HASTICS USED TO SEAL FLEXIBLE AIR DUCTS AND FLEXIBLE AIR CONNECTORS SHALL COMPLY WITH UL 1818 AND SHALL BE MARKED "181B-FX" FOR PRESSURE-SENSITIVE TAPE OR "181B-M" FOR MASTIC, UNLISTED DUCT TAPE IS NOT PERMITTED AS A SEALANT ON ANY METAL DUCTS.

# LOW PRESSURE HVAC DUCTWORK -

LOW PRESSURE DUCTWORK TO BE ANY DUCTWORK AT 2" W.G. OR LESS, CONSTRUCT PARTITION FORMING PLENIUMS LOW PRESSORE DUCTIONEN OF BEATT DUCTION AT 2 YM3, OR ESS, COMBINIOR PARTITION PURMING PLENTING OR SUCTION CHAMBERS OF ITS GAUGE WITH 1-1/2" x 1-1/2" x 3/16" GALVANIZED IRON AND ESTEED SHOR PRINCES AND RIVETS FOR SEAM CONNECTIONS AND STIFFENING, ALL SUPPLY, PETURN AND EXHAUST DUCTS (AS NOTED) SHALL BE PRIME STEEL SHEETS HOT-DEPPED GALVANIZED OF THE FOLLOWING GAUGES:

UP TO 12' WIDE OR DIAMETER - #26

13" UP TO 30" WIDE OR DIAMETER - #24

31" UP TO 45" WIDE OR DIAMETER - #22

# ALL EXHAUST DUCTWORK SHALL BE - #24

HVAC INTERLOCKS/SMOKE DETECTORS F&I ALL LABOR, MATERIAL AND EQUIPMENT REQUIRED TO INTERLOCK HVAC SUPPLY AND EXHAUST SYSTEMS SPECIFIED
ON THE ORAMINGS OR REQUIRED BY THE CURRENT MECHANICA. CODE, FURNISH, INSTALL AND CONNECT SMOKE
DETECTORS, PAPPROVED BY REQUIATING ASENCY) ON THE RETURN SIDE OF ALL HVAC FAMS EXCEEDING 2000 CFM OR
AS REQUIRED PER LOCAL REGULATIONS TO SHUT DOWN FAN IF SMOKE IS DETECTED IN DUCTWORK. SMOKE DETECTOR SHALL BE MOUNTED IN RETURN AIR DUCT, AUTOMATIC SHUT-OFF SHALL BE ACCOMPLISHED BY SMOKE DETECTOR SHALL BE ASSUMILED IN HE FORM HAT COUT, AUTOMATIC SHUTFORM SHALL BE ACCOMPLISHED BY INTERRUPING THE POWER SOURCE OF THE MECHANICAL UNITY WON DETECTION OF SMOKE IN THE MAIN RETURN ARE DUCT, ACTIVATION OF ANY DETECTIOR SHALLSHUT DOWN ALL UNITY WITHIN THE SYSTEM, SMOKE DETECTOR SHALL BE LABELED BY AN APPROVED AGENCY FOR AN DUCT INSTALLATION AND SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURERS INSTALLATION INSTRUCTIONS, SUCH DEVICES SHALL BE COMPARIBLE WITH THE OPERATION VELOCITIES, PRESSURES, TEMPERATURE AND PLUMBINTY OF THE SYSTEM, DETECTOR SHALL BE 120 VI) PHASE (OR AS DIRECTED BY THE ELECTRICAL CONTRACTOR) AND LL LISTED. COORDINATE AS REQUIRED PRIOR TO GREINING AND INSTALLING, DETECTOR SHALL BE FLORING AND INSTALLING, DETECTOR SHALL BE 120 VI) PHASE (OR AS

- NOTE: IF A FIRE ALARM SYSTEM IS AVAILABLE. THE DUCT SMOKE DETECTOR(S) SHALL BE CONNECTED TO THE RIRE ALARM SYSTEM PER THE CURRENT MECHANICAL CODE. IF A RIRE ALARM SYSTEM IS NOT AVAILABLE, FAI A VISIBLE AND AUDIDED SUPERVISORY SIGNAL AT A CONSTANTLY SUPERVISED LOCATION TRIGORDS. BY THE ACTIVATION OF A DUCT SMOKE DETECTOR, INCLUDE THE AIR DUCT DETECTOR TROUBLE INDICATOR (LED AT THE CEILING BELOW THE DUCT DETECTOR) AS REQUIRED BY THE CURREN MECHANICAL CODE.
- MECHANICAL CODE.

  NOTE: SMOKE DETECTORS ASSOCIATED WITH SMOKE DAMPERS AND HYAC SHUTOFFS SHALL BE TESTED BY AN APPROVED TESTING AGENCY OR A QUALIFIED THIRD PARTY SPECIAL INSPECTOR. THE SPECIAL INSPECTOR THE SPECIAL INSPECTOR THE SPECIAL INSPECTOR/TESTING AGENCY SHALL BE AN INDEPENDENT THIRD PARTY INDIVIDUAL, OR FIRM AND SHALL NOT BE THE INSTALLING CONTRACTOR. A PROFESSIONAL ENGINEER SHALL SUBMIT A FINAL SIGNED AND SEALED REPORT TO THE MECHANICAL INSPECTOR PRIOR TO CITY ISSUANCE OF FINAL INSPECTION APPROVAL OR OCCUPANCY APROVAL INCLUDING CONDITIONAL OCCUPANCY APPROVAL.

  NOTE: IF A COMPLETE FIRE ALARM DETECTION SYSTEM IS INSTALLED IN THE BUILDING THEN SMOKE DUCT DETECTORS ARE NOT REQUIRED PER THE CURRENT MECHANICAL CODE, AS LONG AS THE FIRE ALARM SYSTEM BINTERCONNECTED TO THE MECHANICAL UNITS TO SHUT DOWN IN THE EVENT OF FIRE ALARM ACTIVATION IN ACCORDANCE WITH THE CURRENT MECHANICAL CODE.

# ELECTRICAL WORK

MECHANICAL DIVISION SHALL FURNISH ALL MOTOR STARTERS REQUIRED FOR MECHANICAL EQUIPMENT, UNLESS INCLUDED AS AN INTEGRAL PART OF THE HVAC EQUIPMENT. FAI SUITABLE ENCLOSURE PER NEMA STANDARDS. ALL LOW VOLTAGE (24) CONTROL WIRING OR THERMOSTATS AND OTHER CONTROL REQUIREMENTS TO BE THE RESPONSIBILITY OF MECHANICAL CONTRACTOR ALL LINE VOLTAGE WHING AND CONDUTTINGLUDING LOW VOLTAGE CONTROL CONDUIT TO BE INSTALLED BY FLECTRICAL CONTRACTOR, SMOKE DETECTORS TO BE WIRED BY THE

# OUTSIDE AIR REQUIREMENTS -

OCATE ALL OUTSIDE AIR/INTAKE AIR OPENINGS A MINIMUM OF 10'-0' FROM PLUMBING VENTS, EXHAUST FANS, AND/OR GAS FLUE VENTS. FAI OUTSIDE AIR GRILLE (FILTER IF REQUIRED) AND OBD

NOTE: MINIMUM OSA REQUIREMENTS SHALL COMPLY WITH THE CURRENT MECHANICAL CODE

CONTRACTOR TO BALANCE OUTSIDE AIR TO CEM SHOWN ON OUTSIDE AIR SCHEDULE

CONTRACTOR TO ADMINISCE COTISIDE AND COMPANY TO CONTRACTOR SHALL FAIL ACCOUNT.

CONTRACTOR SHALL FAIL ACOPY OF AIR BALANCE TEST REPORT TO FIELD INSPECTOR PRIOR TO FINAL INSPECTION,

VENTILATION SYSTEMS SHALL BE BALANCED BY AN APPROVED METHOD. A BALANCE REPORT SHALL VERIFY THAT THE

VENTILATION SYSTEM IS CAPABLE OF SUPPLYING AIR FLOW RATES REQUIRED BY THE CURRENT ENERGY CODE.

# SYSTEM START-UP/AIR BALANCE -

BEFORE FINAL ACCEPTANCE, CONTRACTOR SHALL DEMONSTRATE THAT ALL APPARATUS IS FUNCTIONING PROPERLY IN ACCORDANCE WITH FACTORY START-UP RECOMMENDATIONS, AIR QUANTITIES SHALL BE BALANCED FOR EVEN TEMPERATURES THROUGHOUT CONTROLS AND/OR INTERLOCKS/SMOKE DETECTORS ADJUSTED, AND THE SYSTEM PLACED INTO OPFRATION, AIR BALANCE WORK SHALL BE PERFORMED BY QUALIFIED PERSONNEL LISTED WITH NEB OR AABC, FURNISH THE FOLLOWING START-UP BALANCE INFORMATION IN TWO (2) COPIES TO THE OWNER/ARCHITECT FOR REVIEW PRIOR TO PROJECT CLOSE: SUPPLY/EXHAUST CFM AT EACH DIFFUSER/REGISTER (USING FLOW HOOD). SUTSIDE AIR QUANTITY TO EACH HVAC UNIT, DISCHARGE/BETURN AIR TEMPERATURES AT THE HVAC UNIT (FOR BOT HEATING AND COOLING MODE). AND THE HVAC MOTOR AMP DRAW, FURNISH OWNER WITH WRITTEN CERTIFICATION FROM THE HVAC SOURMENT SUPPLIER(S) THAT ALL EQUIPMENT HAS BEEN INSTALLED PER MANUFACTURER'S RECOMMENDATIONS INCLUDE THE COST OF ANY ADDITIONAL OPPOSED BLADE VOLUME DAMPERS, MOTOR SHEAVES ETC. NECESSARY TO ACHIEVE AIR QUANTITIES LISTED, INCLUDE AN EXTENDED 90 DAY WARRANTY DURING WHICH TIME THE ENGINEER MAY REQUEST A RECHECK OR RESETTING OF ANY AIR QUALITY. OR NOT MORE THAN TWO CHANGES OF NON-ADJUSTABLE SHEAVES TO OBTAIN DESIRED AIR QUANTITIES, CONTRACTOR SHALL MAKE ANY CHANGES II PULLEYS, BELTS, OR ADDITIONAL DAMPERS REQUIRED FOR CORRECTED AIR HALANCE AS REQUIRED BY BALANCE AGENCY AT NO ADDITIONAL COST TO THE OWNER.

INSTRUCTIONS/ O&M MANUAL:
THE CONTRACTOR SHALL INSTRUCT THE OWNER IN THE PROPER OPERATION AND MAINTENANCE OF ALL INSTALLED
HVAC EQUIPMENT, THE CONTRACTOR SHALL FURNISH A MINIMUM OF TWO (2) BOUND OPERATING AND MAINTENANCE
MANUALS TO THE OWNER AT THE COMPLETION OF THE PROJECT, THE MANUAL SHALL INCLUDE: EQUIPMENT CAPACIT
(INPUT AND OUTPUT), CONTROL AMOOR INTERLOCK WIRING DUGGRAMS, SEQUENCE OF OPERATION, PREVENTÂTIVE MAINTENANCE SCHEDULE NAME ADDRESS AND PHONE NUMBER OF THE LOCAL PRODUCT REPRESENTATIVE

GUARANTEE

ALL LABOR AND MATERIALS FURNISHED OR INSTALLED UNDER THIS SECTION SHALL CARRY A WRITTEN ONE (I) YEAR
GUARANTEE BY THE MECHANICAL CONTRACTOR TO THE OWNER, COVERING MATERIALS AND WORKMANSHIP IN FULL
FURNISH EXTENDED RIVE (B) YEARS FACTORY PARTS AND LABOR WARRANTY ON ALL AIR CONDITIONING
COMPRESSORS, EXISTING HVAC EQUIPMENT, DUCTWORK AND/OR HVAC COMPONENTS REUSED IN THE JOB ARE NOT
COVERED UNDER THIS WARRANTY.

# MECHANICAL GENERAL NOTES

- . PRIOR TO THE CONTRACTOR ORDERING OR PLACING ANY AIR CONDITIONING EQUIPMENT, DUCTWORK, OR AIR DEVICE, HE SHALL VERIET LOCATION OF PLACEMENT WITH SHILDTURAL DRAWNINGS AND CONFIRM VEIGHT, OR SHOULD SHARE CONFIGURATION, SIZES, ELECTRICAL CHARACTERISTICS AND ANY OTHER DIMENSIONAL DATA WHICH MIGHT FIFTH HE SUCCESSFUL INSTALLATION OF THE MICHARCA CLARICAL SHAREAL SYSTEM.
- 2. FURNISH CLEARANCES AS PER MANUFACTURER'S RECOMMENDATIONS,
- 3. F&I EQUIPMENT IDENTIFICATION AS TO THE SPACE OF AREA SERVED.
- 4. REFER TO ARCHITECTURAL DRAWINGS FOR ACCESS TO BOOK INSTALL FO MECHANICAL FOLIPMENT.
- 5. PRIOR TO PENETRATION AND/OR INSTALLATION OF ANY ROOF TOP FOURMENT, CONTRACTOR IS TO COORDINATE WITH LANDLORD ROOF MONITOR, ALL ROOF WORK TO BE PERFORMED BY LANDLORD ROOF MONITOR CONTRACTOR, CONTRACTOR SHALL COORDINATE WITH ARCHITECT AND STRUCTURAL EMGINEER PRIOR TO COMMENCING WORK.
- 5. FIELD COORDINATE SIZE AND PLACEMENT OF OBAIN LINES BEOLUBED FOR ROOFTOP HEAT PLAMPS, EVAPORATIVE COOLERS FURNACES HIMMORIERS FTC. WITH PLUMBING CONTRACTOR TO POL
- 7. E&LYIBRATION ISOLATORS FOR ALL MECHANICAL FOLIPMENT SUPPORTED FROM STRUCTURE
- 8. NOTIFY GENERAL CONTRACTOR AND/OR ARCHITECT OF ANY DISCREPANCIES PRIOR TO ROUGHLIN
- 9. ALL HVAC EQUIPMENT, INCLUDING EVAPORATIVE COOLERS, SHALL BE ULLETL AND/OR AGAILISTED.
- 10, F&r ALL EXHAUST AIR DUCTS WITH BACKDRAFT DAMPER.
- 11. F&I AN ELECTRICAL INTERLOCK FOR MAKE-UP AIR UNITS AND ASSOCIATED EXHAUST FANS AS REQUIRED. SEE
- 12. KITCHEN HOOD AND EXHAUST DUCTWORK TO CONFORM TO NEPA-96 STANDARDS AND THE CURRENT MECHANICAL CODE FOR DOMESTIC AND SECTION 506 FOR COMMERCIAL KITCHENS.
- 13. SLOPE ALL HORIZONTAL EXHAUST DUCTS AT 1/4" PER FOOT TOWARDS HOOD INTAKE.
- 14.F&I CLEAN-OUT ACCESS PANELS AS SHOWN HAVING A FIRE RESISTIVE RATING EQUAL TO SHAFT ENCLOSURE. 15, EXTERNAL WELD ALL JOINTS AND SEAMS OF ALL KITCHEN EXHAUST DUCTS,
- 16, MECHANICAL CONTRACTOR TO COORDINATE EXACT KITCHEN HOOD OPENINGS WITH KITCHEN CONTRACTOR PRIOR TO ANY CONSTRUCTION.
- 17.F&I FIRE DAMPERS AT ALL PENETRATIONS THROUGH FIRE RATED WALLS, CERINGS AND FLOOR, FIRE DAMPER AND FIRE DAMPER INSTALLATION SHALL CONFORM TO LOCAL BUILDING AND MECHANICAL CODE REQUIREMENTS AND SMACHA STANDARDS, FEW WITH ACCESS DOOR AS RECUIRED.
- 18. FLUE AND COMBUSTION AIR DUCKS PENETRATING ROOF STRUCTURE SHALL BE ENCLOSED IN ONE-HOUR SHAFT. 9. ALL YEMPERATURE CONTROLS ARE TO BE TESTED, ADJUSTED AND CALIBRATED FOR PROPER OPERATION,
- 20, MOUNT ALL THERMOSTATS AT 48" THROUGH 54" ABOVE FINISHED FLOOR, COORDINATE EXACT LOCATION AND MOUNTING HEIGHT WITH THE ARCHITECT/OWNER, F&I WITH LOCKING COVER AS REQUIRED BY THE ARCHITECT AND/OR OWNER. F&I WITH PROGRAMMABLE THERMOSTAY.
- 21.INSTALL CLEANOUTS AT EVERY 90DEGREES TURN ON AIR CONDITIONING CONDENSATE DRAIN LINES.
- 22. KEEP ALL FLUE'S, VENTS THROUGH ROOF AND EXHAUST DUCTS A MINIMUM (OF 10'-0" FROM OUTSIDE AIR INTAKES OR WINDOWS AND FROM ALL VERTICAL PORTIONS OF THE BUILDING.
- 23. ALL GAS VENTS SHALL BE U.L. LISTED TYPE B' DOUBLE WALL AS MANUFACTURED BY "METALBESTOS" OR
- 24. COMBUSTION AIR DUCT OPENINGS TO BE COVERED WITH CORROSIVE RESISTANT SCREEN OF 1/4" MESH.
- 25. CONTRACTOR SHALL BALANCE AIR DISTRIBUTION TO WITHIN 10% OF VALUES LISTED ON DRAWINGS, CONTRACTOR SHALL FURNISH TEMANT WITH A COPY OF FINAL HVAC AIR TEST AND BALANCE REPORT FROM INDEPENDENT NEBB ORABC CERTIFIED CONTRACTOR.
- 26.LIGHTING LOCATIONS TAKE PRECEDENCE OVER DIFFUSER LOCATION, CONTRACTOR SHALL MAKE NECESSARY ADJUSTMENTS TO DIFFUSERS TO AVOID ANY CONFLICT WITH LIGHTING LAYOUT. EXACT PLACEMENT OF DIFFUSERS AND REGISTERS TO BE COORDINATED WITH ARCHITECT AND CONTRACTORS.
- 27, UNDERCUT ALL DOORS TO ROOMS WHERE A SUPPLY DIFFUSER EXISTS BUT NO RETURN GRILLE IS PRESENT BY A MINIMUM OF 1' THIS WILL ALLOW FOR EREE MIGRATION OF RETURN AIR.
- 28. COORDINATE OPENINGS FOR GRILLES, REGISTERS, DIFFUSERS, AND DUCTWORK WITH FRAMING CONTRACTOR 29, F&I FADIUS ELBOWS, TURNING VANES, AND SPLITTER DAMPERS IN BRANCHES AND EXTRACTORS WHERE
- APPLICABLE, TURNING VANES SHALL BE INSTALLED IN ALL MITERED FLBOWS. 30. INSULATE FIRST TEN FEET (10) OF DUCTWORK WITH 1" THICK INTERNAL ACOUSTICAL INSULATION, INSULATE ALL SUPPLY AND RETURN AIR DUCTWORK, ALL EXTERIOR DUCTWORK AND OTHER DUCTWORK NOT WITHIN TH ENVELOPE OF THE AIR CONDITIONED SPACE.
- 31. ALL DUCTWORK SHALL BE CONSTRUCTED AND INSTALLED IN ACCORDANCE WITH ASHRAE AND SMACNA STANDARDS AND IN CONFORMANCE WITH REQUIREMENTS OF LOCAL BUILDING AND MECHANICAL CODES, WHERE MORE THAN ONE REGULATION OR CODE APPLIES. THE MORE STRINGENT REQUIREMENT SHALL GOVERN.
- 32, FLEXIBLE DUCTWORK SHALL COMPLY WITH THE CLASS 1 REQUIREMENTS OF THE NEPA BUILLETIN NO 90A AND SHALL BE INSULATED WITH 1" FIBERGLASS, SUPPORTED BY HELICALLY WOUND STEEL WIRE WITH REINFORCED METALIZED OUTER JACKET RATED FOR USE IN PLENUMS, ATTACHMENT SHALL BE WITH WORM DRIVE CLAMPS. LENGTH SHALL NOT EXCEED 8'-0' FALRIGID ROUND DUCTWORK FOR RUNS EXCEEDING 8-0' IN TOTAL LENGTH NOTE: FLEXIBLE DUCTWORK NOT ALLOWED AT EXPOSED LOCATIONS.

# 33. TAPE ALL DUCT JOINTS WITH CANVAS AND ARABOL ADHESIVE.

- 34.DUCTWORK CONSTRUCTION AND INSTALLATION INCLUDING SHEET METAL GAUGES, REINFORCEMENT, JOINT SEALING, AIR LEAKAGE AND DETAILS NOT SPECIFICALLY SHOWN ON DRAWINGS SHALL BE IN ACCORDANCE WITH THE CURRENT MECHANICAL CODE FOR LOW VELOCITY DUCT CONSTRUCTION STANDARDS
- 35. ALL DUCT DIMENSIONS SHOWN ARE CLEAR DIMENSIONS INSIDE DUCT LINER.
- 36. TAKE-OFF FITTINGS SHALL BE BELL MOUTH SPIN-IN TYPE WITH QUADRANT DAMPER, F&I VOLUME DAMPER AT EACH AND EVERY SUPPLY AIR BRANCH DUCT TAKE DEF 37.IF ABOVE CEILING DUCTWORK IS FABRICATED OF SHEET METAL, HANGERS SHALL BE INSTALLED AS REQUIRED BY
- THE CURRENT MECHANICAL CODE 38. MECHANICAL CONTRACTOR TO VERIFY THAT ALL DUCTWORK WILL FIT WHERE INDICATED WITHOUT INTERFERENCES. 39.DUCTS SHALL CONFORM TO DIMENSIONS ON THE DRAWINGS LINEESS LOCATION OF STRUCTURAL MEMBERS PROHIBIT, IN CASE OF A CHANGE IN DIMENSIONS, CHOSS SECTIONAL AREAS SHALL BE MAINTAINED, AND A MAXIMUM OF 1:4 RATIO FOR RECTANGULAR DIXCTS SHALL ALSO BE MAINTAINED, DUCT SIZES SHOWN ARE 'CLEAR
- INSIDE DIMENSIONS NOTE: CONTRACTOR OPTION TO USE ROUND DUCT WITH THE SAME CUBIC INCH VOLUME
- 40.EXHAUST DUCTS SHALL BE 26 GAUGE GALVANIZED STEEL. SEE MECHANICAL EQUIPMENT SCHEDULE OR FLOOR PLAN FOR SIZES AND TERMINATION POINT.
- 41. ALL "FACTORY MADE" DUCTS MUST BE CLASS "O" OR CLASS "1".
- 42, AIR CONDITIONING UNITS SERVING EVAPORATIVE COOLERS/MAKE-UP AIR UNITS SHALL BE FABRICATED FROM ALUMINUM SHEETS AND HAVE NO DUCT LINER. 43, ALL PENETRATIONS THROUGH DRAFT-STOPS TO BE SEALED.
- 44. FURNISH ALL LABOR, MATERIALS, TOOLS EQUIPMENT, TRANSPORTATION COSTS, RIGGING, FEES, PERMITS, CERTIFICATES OF INSPECTION, ETC., NECESSARY OR REASONABLE, AS REQUIRED FOR THE COMPLETE INSTALLATION OF ALL AIR CONDITIONING WORK, THE WORK SHALL BE IN STRICT ACCORDANCE WITH ASHRAE GUIDE, AND ALL LOCAL AND STATE CODES, ORDINANCES AND REGULATIONS. 45.UPON COMPLETION AND YESTING OF AR CONDITIONING EQUIPMENT, THE CONTRACTOR SHALL REPLACE ALL CONSTRUCTION AIR FILTERS WITH NEW FILTERS OF THE SIZED SPECIFIED BY THE MANUFACTURER.
- 46. THE MECHANICAL CONTRACTOR SHALL ADEQUATELY SUPPORT, ERECT AND BALANCE ALL, MATERIALS AND IT IN CONFORMANCE WITH LOCAL CODES AND HIGH STANDARDS OF CONSTRUCTION
- 47. THE CONTRACTOR SHALL DO ALL THE NECESSARY CUTTING OF WALLS AND CEILING, NO STRUCTURAL MEMBER SHALL BE CUT WITHOUT PERMISSION FROM THE ARCHITECT AND THE ENGINEER, PATCH AROUND ALL OPENINGS TO MATCH EXISTING CONSTRUCTION, THE GENERAL CONTRACTOR SHALL BRINS ALL SURFACES (FLOOR, WALLS AND CEILINGS) BACK TO ORIGINAL CONDITION AFTER MODIFICATIONS HAVE BEEN MADE.
- 48. INSTALL A COMPLETE AND WORKING MECHANICAL SYSTEM IN STRICT ACCORDANCE WITH THE CURRENT MECHANICAL CODE AND SMACNA STANDARDS.
- 49. COORDINATE EXACT LOCATION OF MECHANICAL EQUIPMENT, AR DEVICES, PIPING, DUCTWORK, ETC., WITH PLUMBING, ELECTRICAL, STRUCTURAL, ARCHITECTURAL AND GENERAL CONTRACTORS DRAWINGS.
- 50. WORKMANSHIP, ALL EQUIPMENT APPURTENANCES, DEVICES AND PIPING SHALL BE INSTALLED IN CONFORMANCE WITH THE PROVISIONS AND INTENT OF THE CURRENT MECHANICAL CODE. 51. CONTRACTOR SHALL CHECK FOR PROPER OPERATION AND INSTALLATION, AND SHALL THOROUGHLY EXAMINE, CLEAN AND INSPECT ALL EXISTING EQUIPMENT PRIOR TO COMMENCING WORK, NOTIFY BUILDING OWNER OF ANY DYSELVACTIONAL EQUIPMENT IMMEDIATELY.
- 52. CONTRACTOR SHALL INSURE THAT ALL EXISTING MECHANICAL EQUIPMENT IS IN SATISFACTORY WORKING CONDITION SO HE MAY MAKE PROVISIONS IN HIS BID TO ACCOMMODATE ANY REPAIRS AND/OR REPLACEMENTS

### REQUIRED.

- 53 CONTRACTOR MAY, AT HIS DISCRETION, REUSE ANY/ALL EXISTING EQUIPMENT NOT SPECIFICALLY NOTED TO BE REMOVED OR ABANDONED AS LONG AS SUCH FOURMENT SATISFACTORILY MEETS THE DESIGN REQUIREMENTS SET FORTH IN THESE DOCUMENTS.
- 54 SIZES SHOWN ON AIR DEVICES ARE MIN. SIZE REQUIRED. CONTRACTOR SHALL VERBEY AD AIR DEVICE SIZES AND REPLACE WITH NEW SIZE AS NECESSARY, BALANCE ALL ARR DEVICES TO CEM NOTED OR AS REQUIRED TO FURNISH EVEN TEMPERATURES
- 55. VERIFY EXACT SIZE, ŁOCATION, ROUTING, ETC., OF ALL EXISTING MECHANICAL FOLIPMENT, DUCTWORK, AIR DEVICES, THERMOSTATS, SENSORS, PIPING, ETC., WHICH ARE TO BE REMOVED, REPLACED, ABANDONED, REWORKED, ETC., AS REQUIRED AND AS SHOWN ON DRAWINGS.
- 56. ALL SALVAGEABLE ITEMS SHALL BE RETURNED TO THE OWNER, MEDIJANICAL CONTRACTOR SHALL RETURN ALL HVAC EQUIPMENT NOTED TO BE REMOVED UNDER THIS CONTRACT TO BUILDING OWNER
- 57. PROJECT INVOLVES WORK IN AN EXISTING FACILITY, DRAWING IS DIAGRAMMATICAL AND IS NOT INTENDED TO SHOW EVERY OFFSET AND FITTING, CONTRACTOR SHOULD BE AWARE THAT EXISTING CONDITIONS MAY CONFLICT WITH FLANS, DURING DEMOLITON/CONSTRUCTION/WORK, CONTRACTOR SHALL FIELD VEHIFY EXISTING CONDITIONS AND BE PREPARED TO DESET OR BEROLITE DUCTS WHERE NECESSARY
- 58. ALL PATCHING AND/OR REPAIRING OF THE EXISTING WALLS, FLOORS, CEILINGS, ETC. DAMAGED DUE TO REMOVAL OF EXISTING EQUIPMENT OR INSTALLATION OF NEW EQUIPMENT SHALL BE THE RESPONSIBILITY OF THE MECHANICAL CONTRACTOR
- 59.MECHANICAL CONTRACTOR TO VERIFY EXACT LOCATION, SIZE, AND CONDITION OF ALL FOLIPMENT, DUCTWORK PIPING, ETC., PRIOR TO SUBMITTING A BID FOR DOING WORK ON THIS PROJECT AND REPORT ANY DISCREPANCIES TO THE ARCHITECT.
- 60 REFORE REGINNING ANY CHITTING OR DEMOLITION WORK CONTRACTOR SHALL CAREFULLY SHRVEY EXISTING D BEFORE BEGINNING ANY CUTTING OR DEMOLITION WORK, CONTRACTOR SHALL CAREFULLY SURVEY EXISTING WORK AND EXAMINE ALL DRAWINGS TO DEFERMINE EXTRACT OF THE WORK, CONTRACTOR SHALL TAKE ALL, NECESSARY PRECAUTIONS TO INSURE AGAINST DAMAGE DUE TO EXISTING WORK TO REMAIN IN PLACE, TO BE REJUSED, OR TO REMAIN PROPERTY OF THE OWNER, AND ANY DAMAGE TO SUCH WORK SHALL BE REPAIRED OR REPLACED AT NO ADDITIONAL COST TO GWINER, CONTRACTOR SHALL, CAREFULLY COGROMATE WORK OF THIS SECTION WITH OTHER WORK AND CONSTRUCT AND MAINTAIN SHORING, BRACING, AND SUPPORTS AS REQUIRED.
- 61 WHERE PIPING, DIJICTWORK AND/OR FOURMENT IS TO BE REMOVED. REMOVE ALL ASSOCIATED HANGERS SUPPORTS, INSULATION, ETC. VALVES SHALL REMAIN WHERE APPROPRIATE AND/OR ADDED WHERE REQUIRED.
- 62 NEW HVAC FOLIPMENT AND AIR DEVICES ARE REQUIRED TO MATCH EXISTING CONTRACTOR TO FIELD VERIEY MANUFACTURER AND MODEL NUMBER OF EXISTING HVAC EQUIPMENT AND EXISTING AIR DEVICES AND USE SAME TYPE FOR NEW AND RENOVATED CONSTRUCTION,
- 83 CONTRACTOR MAY BE REQUIRED TO REPLACE EXISTING AIR DEVICE WITH NEW AIR DEVICE AS MAY BE REQUIRED BY DIFFERENT CEILING, DIFFERENT CFM REQUIREMENTS, DAMAGED AIR DEVICE, ETC.
- 64.CONTRACTOR SHALL VENIFY IN FIELD THAT ALL EQUIPMENT, DUCTWORK, AIR DEVICES, ETC. FOR EACH SYSTEM SERVE THE SAME ZONE AND THAT ANY ONE SYSTEM DOES NOT SERVE MORE THAN ONE TENANT, WHERE A CONFLICT OCCURS, THE ARCHITECT SHALL BE PROMPILY NOTIFIED AND HISPER DECISION SHALL BE FINAL. 65. CONTRACTOR IS TO MAKE ARRANGEMENTS WITH ANY EXISTING TENANTS PRIOR TO CONSTRUCTION FOR
- LLOWABLE CONSTRUCTION TIMES WITHIN THEIR SPACE 66. NEW ECUIPMENT AND ARR DEVICES ARE REQUIRED TO MATCH EXISTING, CONTRACTOR TO FIELD VERIFY MANUFACTURER AND MODEL NUMBER OF EXISTING EQUIPMENT AIR DEVICES AND USE SAME TYPE FOR NEW AND
- RENOVATED CONSTRUCTION.
- 67. MANUFACTURERS AND MODEL NUMBERS LISTED ARE INTENDED TO ESTABLISH A MINIMUM QUALITY AND PERFORMANCE LEVEL. SUBSTITUTIONS WILL BE EVALUATED UPON REQUEST.
- 68. ALL ROOF MOUNTED EQUIPMENT WITHIN 10 FT OF THE ROOF LINE SHALL BE FULLY SCREENED BY PARAPET WALLS (OR APPROVED SCREENING) EQUAL TO OR GREATER THAN THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT.
- 69. ALL ROOF MOUNTED EQUIPMENT SHALL BE PERMANENTLY MARKED IN AN APPROVED MANNER (SUNLIGHT RESISTANT) THAT UNIQUELY IDENTIFIES THE APPLIANCE AND THE AREA IT SERVES, AS REQUIRED BY THE CURRENT MECHANICAL CODE
- 70, HVAC SYSTEM SHOWN IS BASED ON PREVIOUS 1.1, DRAWINGS AND NOT ACTUAL FIELD MEASUREMENTS OR AS-BUILT DRAWINGS. 71, REMOVE ALL EXISTING HVAC DUCTWORK AND DIFFUSERS AND REPLACE WITH NEW AS SHOWN AND AS REQUIRED

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Project No: 5331
Domino's Pizza Bakery Store
Pizza Theater Tenant Improve
56 Main St., Lakeville, MA 02347
for S & L Pizza
711 Southbridge St.
Auburn, MA 02347

ISSUED FOR PERMIT:

02.04.2021

REV DATE: DESCRIPTION:

GENERAL NOTES AND

SHEET NUMBER:

MECHANICAL

SPECIFICATIONS

M6.0

SHEET NAME:

|   | PL              | UMBING       | LEGEND  |
|---|-----------------|--------------|---|
| SY)<br>EXISTING                         | IBOL<br>NEW     | ABBREVIATION | DESCRIPTION                                       |
|   | <b>├</b> — →    | ACD          | AIR CONDITIONING CONDENSATE DRAIN                 |
| <i>}</i>                                | <b>بـــــ</b>   | CW           | COLD WATER  |
| <u>}</u>                                |                 | DHW          | DOMESTIC HOT WATER (110°F)                        |
| }                                       | <u>ئے۔۔۔۔ ہ</u> | DHW (140)    | DOMESTIC HOT WATER (140°F)                        |
| <b>~</b>                                | <i></i>         | DHWR         | DOMESTIC HOT WATER RETURN                         |
| ; هــــــــــــــــــــــــــــــــــــ | <b>بـــــ</b>   | G            | NATURAL OR LIQUIFIED PETROLEUM CAS                |
| <del>}</del>                            | ·               | S            | SANITARY  |
| <del></del>                             | <b>⊱——</b>      | s            | SANITARY BELOW FLOOR/GRADE                        |
| ,                                       | <b>≻≈</b> ≈     | ST           | STORM DRAIN                                       |
| <u> </u>                                | ب v v           | v            | VENT LINE   |
|   |                 |              |   |
| SYI                                     | ABOL.           | ABBREVIATION | DESCRIPTION                                       |
|   | <b>∂</b>        | POC          | POINT OF CONNECT TO EXISTING                      |
| <u> </u>                                | — ə             | UP / DOWN    | PIPE UP / DOWN                                    |
| 0                                       |                 | FS           | FLOOR SINK  |
| 0                                       |                 | FD           | FLOOR DRAIN                                       |
| 廴                                       | \-\             |              | FIXTURE TRAP W/ VENT CONN.                        |
| +                                       | ə               | HB / WHT     | HOSE BIBB / WALL HYDRANT                          |
|   | ->              | SOV / BV /GV | SHUT-OFF, BALL OR GATE VALVE                      |
| <del></del>                             |                 | 1            |   |
|   | <b>∄</b> —≀     | SOV          | SHUT-OFF VALVE IN VALVE BOX                       |
| <u> </u>                                | <b>₫</b>        | SOV          | SHUT-OFF VALVE IN VALVE BOX<br>WATER METER IN BOX |
| <u> </u>                                |                 |              |   |
| ) [                                     | <b>D</b>        | WM           | WATER METER IN BOX                                |
| ÷ [6]                                   | •               | WM<br>VTR    | WATER METER IN BOX VENT THRU ROOF                 |

| ABBREVIATIONS  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| ABBREV.  | DESCRIPTION  |  |  |  |  |  |
| ABBREV.  A/C A/C A/C A/C ACD AFF B/G BP/C BP/C COTG CW DHWR DU F&G FF GC GPM MPG PRV RO RWL SD UON VTR WCG | DESCRIPTION  ABOVE CELLING ABOVE CRADE CONDENSATE DRAIN ABOVE FINISHED FLOOR BELOW FLOOR BELOW GRADE BACKFLOW PREVENTER CLEANOUT TO GRADE DOMESTIC COLD WATER DOMESTIC HOT WATER RETURN DRAINAGE FIXTURE UNITS FURNISH AND INSTALL FLOOR CLEANOUT FINISHED FLOOR GAS COCK CALLONS PER MINUTE MEDIUM PRESSURE GAS PIPING PRESSURE RELIEF VALVE ROOF DRAIN RAIN WATER LEADER STORM DRAIN UNLESS OTHERWISE NOTED VENT THRU ROOF WALL CLEANOUT |  |  |  |  |  |
| WU   | POTABLE WATER FIXTURE UNITS  |  |  |  |  |  |

# GENERAL NOTES:

•#POS

1. ALL PLUMBING FIXTURES SHALL BE LABELED AS MEETING EPA WATER SENSE (WWW.EPA.GOV/WATERSENSE).

PUMP OUT PORT PIPE TRANSITION

FLOW DIRECTION

2. LOCATION OF PLUMBING FIXTURES SHALL BE DETERMINED FROM ARCHITECTURAL DRAWINGS.

POP

- 3. BEFORE SUBMITTING BID, THE PLUMBING CONTRACTOR SHALL REVIEW THE ARCHITECTURAL DRAWINGS AND INCLUDE IN HIS BID AN AMOUNT TO FURNISH AND INSTALL ANY FIXTURES WHICH ARE SHOWN IN ADDITION TO FIXTURES SHOWN ON THE PLUMBING DRAWNGS.
- 4. CONTRACTOR SHALL VERIFY AND COORDINATE LOCATION OF ALL PLUMBING LINES WITH DUCTWORK AND ELECTRICAL SERVICES.
- 5. THE INSTALLATION OF ALL VALVES, UNIONS, THERMOMETERS, GAUGES, OR OTHER INDICATING OR RECORDING EQUIPMENT, OR SPECIALTIES REQUIRING FREQUENT READING, REPAIRS, ADJUSTMENT, INSPECTION, REMOVAL OR REPLACEMENT SHALL BE CONVENIENTLY AND ACCESSIBLY LOCATED WITH REFERENCE TO THE FINISHED BUILDING.
- WHERE POSSIBLE, COMBINE PLUMBING VENTS TOGETHER SO AS TO MAKE THE MINIMUM NUMBER OF ROOF PENETRATIONS,
- 7. WATER CLOSETS IN PUBLIC TOKET ROOMS SHALL CENTER ON THE FINAL LAYOUT OF TOILET PARTITIONS AND BE INSTALLED AS INDICATED IN THE ARCHITECTURAL DRAWINGS.
- 8. ALL FLUE VENTS AND VTRS THROUGH ROOF SHALL BE A MINIMUM OF 10' FROM ALL AIR INTAKES AND EVAP. COOLERS.
- 9. CONTRACTOR SHALL NOT CUT HOLES IN STRUCTURAL MEMBERS WITHOUT FIRST SECURING WRITTEN APPROVAL FROM ARCHITECT.
- 10. CONTRACTOR SHALL INSTALL DIELECTRIC UNIONS AT CONNECTION OF DISSIMILAR METALS.
- 11. CONTRACTOR SHALL ROUGH—IN ALL WASTE AND SUPPLIES TO SPECIAL EQUIP, ACCORDING TO MANUFACTURERS SHOP DRAWINGS AND MAKE FINAL CONNECTIONS. ALL SUPPLIES SHALL BE VALVED.
- 12. COPPER POTABLE WATER PIPING VELOCITY: FOR PIPE SIZES < 21/2" PIPE VELOCITY SHALL NOT TO EXCEED 5 FPS.
- 13. CONTRACTOR SHALL VERIFY INVERT ELEVATION OF SEWERS TO WHICH NEW WASTE LINES ARE TO BE CONNECTED PRIOR TO MAKING UP OR INSTALLING ANY OF THE NEW SANITARY SYSTEM.
- 14. FLASHED AND COUNTERFLASH ALL VTRS, PIPES AND FLUES THRU ROOF. MAKE PENETRATIONS WATER TIGHT.

# FIELD VERIFICATION NOTES:

- 1. THE PLUMBING CONTRACTOR SHALL VISIT THE SITE PRIOR TO BID TO FIELD VERIFY ALL EXISTING CONDITIONS WHICH MAY AFFECT HIS BID. THE FOLLOWING ITEMS SHALL BE VERIFIED.
- 1.A. PLACEMENT SIZE CAPACITY MANUFACTURER AND CONDITION OF ALL EXISTING PLUMBING EQUIPMENT WITHIN SCOPE OF WORK, WHETHER SPECIFICALLY SHOWN OR NOT.
- 1.B. SIZE AND LOCATION OF ALL EXISTING WASTE, GREASE WASTE, VENT, GAS AND WATER PIPING.
- 2. ALL REFERENCES IN THESE DRAWINGS TO EXISTING EQUIPMENT, FIXTURES AND PIPING TO BE VERIFIED BY THE CONTRACTOR PRIOR TO SUBMITTING THE BIO. THE BIO SHALL INCLUDE ANY AND ALL AMOUNTS REQUIRED TO ACCOMMODATE EXISTING
- 3. NO ALLOWANCES WILL BE MADE AFTER THE PROJECT HAS BEEN AWARDED FOR FAILURE TO VERIFY EXISTING CONDITIONS.
- 4. ANY DISCREPANCIES WHICH MAY AFFECT THE CONTRACTOR BID SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER AND ARCHITECT FOR DIRECTION.
- PLUMBING ROUTINGS BASED ON OWNER'S SCHEMATICS OF LOCATION OF EXISTING FIXTURES AND SHELL DRAWINGS. CONTRACTOR RESPONSIBLE FOR VERIFICATION OF ACTUAL LOCATION OF SUPPLY LINES AND MAKING APPROPRIATE ADJUSTMENTS TO ACTUAL CONDITIONS IN THE FIELD.
- 8. CONTRACTOR SHALL VERIFY INVERT ELEVATION OF SEWERS TO WHICH NEW SANITARY LINES ARE TO BE CONNECTED BEFORE
- 7. PRIOR TO CONSTRUCTION VERIFY THE LOCATION OF THE HVAC/WALK-IN CONDENSATE FLOOR SINK. IF SLOPE AND DISTANCE OR IF IT IS INFEASIBLE TO DISPOSE OF WALK-IN COOLER CONDENSATE, USE A CONDENSATE PUMP.

|        | NATURAL GAS DOMESTIC HOT WATER HEATER SCHEDULE |       |     |                      |                      |       |    |        |         |     |     |                           |       |              |          |        |                  |       |                |         |                          |                 |
|--------|--|-------|-----|----------------------|----------------------|-------|----|--------|---------|-----|-----|---------------------------|-------|--------------|----------|--------|------------------|-------|----------------|---------|--------------------------|-----------------|
| MAKE   | MODEL NO.                                      | GAS ( |     | FLOW<br>MIN<br>(GPM) | RATE<br>MAX<br>(GPM) | Ler h |    | R TEM. |         |     |     | ON SIZE<br>COND.<br>DRAIN | . 1 7 | COM<br>B AIR | V/PH/ HŽ | NORMAL | ELECT<br>STANDBY |       | MAX<br>CURRENT |         | OPER.<br>WEIGHT<br>(LBS) | REMARKS         |
| RINNAL | RUR1991 (REU-NP3237FF-US)                      | 199   | 195 | 0.26                 | 3.8                  | 98%   | 40 | 140    | <br>3/4 | 3/4 | 3/4 | 3/4                       | 4     | 4            | 120/1/60 | 205 W  |                  | 150 W | 8 AMPS         | 10 AMPS | 73                       | NOTES 1,2,3,485 |

# MVFE1 NOTES.

- 1 F&I WITH FORCED AR COMBUSTION UNIT, 12 V DC TEMPERATURE CONTROLLER, MC-91-2US CONTROLLER, 3 WATT ANTI-FROST PROTECTION, PEX CONCENTRIC 4" VENT KIT. UNIT ACTIVATION FLOW RATE 0.4 GPM. HEATER TO BE CONFIGURED FOR CROSSOVER RECROULATION OPERATION.
- 2 BASED UPON AN ENERGY FACTOR FOR NATURAL GAS = 0.95, UNIT TO CONFORM TO DOE 10 CFR PART 430
- 3 USE FEMALE UNTHREADED, SOCKETED ENDS, LONG TURN (SWEEP) ELBOWS FOR ALL CHANGES IN FLUE PIPE & COMBUSTION AIR PIPE DIRECTION CHANGES. F&I WITH FACTORY CONDENSATE NEUTRALIZER
- 4 USE UBBIN POLUPROPYLENE CONCENTRIC VENT, TWIN PPE PVC / CPVC PIPING SYSTEM OR CENTROTHERM POLUPROPYLENE TWIN PIPE ADAPTOR KIT.
  5 BULT-IN RECRCULATION PUMP.

| PLUMBING FIXTURES SCHEDULE |             |  |   |  |               |              |       |              |  |
|----------------------------|-------------|--|---|--|---------------|--------------|-------|--------------|--|
| FIXTURE                    | DESIGNATION | MFR. AND MODEL NUMBER  | FITTING AND CAPACITY  | ACCESSORIES/REMARKS  | COLD<br>WATER | HOT<br>WATER | WASTE | VENT<br>SIZE |  |
| KITCHEN SINK               | KS-1        | AERO 3 COMPARTMENT SINK, 91.5"W X 27"D X 40"H, INCLUDING 7" BACKSPLASH, 14 GAUGE SS SINK MODEL# 273-2116-18LR, BOWL SIZE 16"W X 21"D X 14"D, UNIT DRILLED FOR FAUCET 8" O.C. AND CONFIGURED FOR LEFT SIDE DISHWASHER MOUNTING. | F&I AMERICAN STANDARD<br>4298.152 FAUCET W/AERATOR,<br>ECONOMY SPRAYER, WALL<br>BRACKET & ADD-ON FAUCET | F&I W/ DEARBORN 3785A STRAINER, WASTE<br>LEVER; BRASS CRAFT SCAR19-Z LOOSE KEY<br>ANGLE STOPS; E29 AERATOR. SEE NOTE 2.  | ¾"            | ¾"           | 2"    | 1½"          |  |
| MOP SINK                   | MS-1        | MUSTEE 63P   | ROUGH CHROME FINISHED FAUCET<br>W/WALL BRACKET AND 30 INCH<br>HOSE.                                     | F&I W/VACUUM BREAKER, 34" HOSE CONNECTION<br>ON SPOUT/OUTLET AND MOP HANGER, SEE<br>NOTE 2   | ¾"            | ¾"           | 3*    | 2*           |  |
| HAND SINK                  | HS-1&2      | AERO SS HAND SINK MODEL#<br>HSF2S W/BACKSPLASH AND<br>SPLASH GUARDS ON BOTH SIDES  | FAUCET TO BE CHROME FINISHED<br>W/KNEE CONTROLS AND AERATOR.  | CW & DHW WATER HAMMER ARRESTERS; BRASS<br>CRAFT SC4R19-Z LOOSE KEY ANGLE STOPS AND<br>E29 AERATOR; RISER TALPIECE AND P-TRAP &<br>ARM W/CLEANOUT AND ESCUTCHEON.<br>SEE NOTES 1 & 2. | <i>\</i> 5"   | 15°          | 2"    | 1½"          |  |
| WATER CLOSET               | ₩C-1        | ZURN Z5555-K, FLOOR MOUNTED,<br>ADA COMPLIANT, ELONGATED BOWL<br>SIPHON JET WATER CLOSET.  | FLUSH TANK, 1.28GAL PER FLUSH   | CHURCH SEAT 9500C, FRONT OPEN SEAT AND<br>BRASS CRAFT SC4R19-Z LOOSE KEY ANGLE<br>STOPS. SEE NOTE 2.   | ½*            |              | 3*    | 2*           |  |
| LAVATORY                   | LV-1        | VITROUS CHINA, ADA COMPLIANT<br>LAVATORY WITH 4" CENTERS.<br>ZURN MODEL # Z5340  | ZURN Z81104-XL-3M FAUCET ON<br>4" CENTERS W/4" WRIST BLADES   | SEE NOTES 1, 2, 3 & 4.   | ½*            | <i>½</i> *   | 1%"   | 1%"          |  |
| FLOOR SINK                 | FS1         | ZURN FD-1749   | FOR FINISHED FLOOR AREA   | 12" SQ TOP X 4" DEEP. SEE NOTES 6 & 7  |               |              | 2*    | 11/2"        |  |
| FLOOR DRAIN                | F0-1        | ZURN FD1-8-PB FLOOR DRAIN<br>WITH 5" ROUND POLISHED BRASS<br>TOP & ABS BODY.   | FOR FINISHED FLOOR AREA   | F&I WITH OR ASSE 1072 APPROVED TRAP SEAL<br>SEE NOTES 5 & 6 (2" THROUGH 4").   |               |              | 2"    | 1,75"        |  |
| GREASE INTERCEPTOR         | GT—1        | SCHIER GB-2  | 50 GPM 127 LBS CAPACITY   | INTEGRATED FLOW CONTROL DEVICE AND PUMPOUT PORT.   |               |              | 3*    |              |  |
| CLOTHES WASHER BOX         | CW8-1       | GUY GRAY #BB-200   | F&I WITH CW & DHW WATER HAMMER ARRESTER   | QUARTER TURN * SWEAT VALVES. STANDPIPE<br>TO BE A MAXIMUM OF 30".  | 34"           | ¾*           | 2*    | 11/2"        |  |

- LESI.
  FAI W/ ½" WATTS LEMMY-\*\*-MI TEMPERATURE MIXING VALVE SET AT 110F OUTPUT.
  SHUT-OFF VALVES ON UPSTREAM SIDE OF CW & DHW LINES ABOVE CELLING.
  BRASS CRAFT SCAPIB-Z LOOSE KEY ANGLE STOPS W/FLEXIBLE SUPPLIES; Z8700 P-TRAP & Z8746-PC GRID STRAINER.
  28946-3-NT ADA TRAP AND ARM MY/CLEANOUT AND ESCUTCHEON; AND STOP & SUPPLY PROTECTORS FOR OFFSET GRID STRAINER.
  5" ROUND TOP, WITH CLAMPING COLLAR, ADJUSTABLE NICKEL BRONZE STRAINER ASSEMBLY, Z1012-FC DEEP-SEAL TRAP ADJUSTABLE CI. FLOOR CLEANOUT & PLUG, AND ASSE 1072
  APPROVED TRAP SEAL
- APPROVED TRAP SEAL.
  MODEL P2400X GREEN DRAIN WATERLESS TRAP SEAL.
- WITH ACID RESISTANT BODY, NICKEL BRONZE DOME STRAINER; CLAMPING COLLAR; AND NON-TILT LOOSE GRATE WITH 1/2" SQUARE OPENINGS. 1/2 OR 3/4 GRATE AS REQUIRED BY SIZE AND NUMBER OF PIPES. DISCHARGING TO UNIT.

# WATER PRESSURE CALCULATION

| ASSUMED AVAILABLE STATIC PR   |                                     | 65.0 | PSI  |     |
|-------------------------------|-------------------------------------|------|------|-----|
| Pressure drop thru meter      |                                     |      | 6.0  | PSI |
| PRESSURE DROP @ BACKFLOW      | PREVENTER                           |      | 10.0 | PSI |
| AVAILABLE PRESS. ON HOUSE S   | SIDE OF METER                       |      | 49.0 | PSI |
| estimated pipe length — met   | ER TO BLDG WALL                     | 5    | FT   |     |
| EQUIV. LENGTH — METER TO BL   | 6                                   | FI   |      |     |
| P.D. — METER TO BUILDING WAI  | 7                                   | 0.3  | PSI  |     |
| PRESSURE AVAILABLE AT BUILD   | Ī                                   | 48.7 | PSI  |     |
| PSI REQ. AT END OF THE LINE   |                                     | 20.0 | PSf  |     |
| PRESS. DROP & THROUGH WATE    | R HEATER                            |      | 3.0  | P51 |
| PRESS. DROP DUE TO PIPE ELE   | VATION CHANGES                      |      | 4.3  | PSŧ |
| REMAINING PRESSURE            |                                     | 21.3 | PSI  |     |
| SYSTEM LENGTH                 |                                     | 140  | FT   |     |
| EQUIVALENT PIPE LENGTH        |                                     | 231  | FT   |     |
| ALLOWABLE LOSS/100FT OF PIPE: | REMAINING PRESS. )<br>EQ. LENGTH OF |      | 9.24 | PSI |
|                               |                                     |      |      |     |

# FIXTURE UNITS DOMESTIC WATER

|               |                 |   |   | CUMMULATIVE FIXTU<br>UNITS  |  |   |  |
|---------------|-----------------|---|---|-----------------------------|--|---|--|
| AMNT.         | TOT             | CW<br>PER<br>FIXT                                     | DHW<br>PER<br>FIXT  | CW<br>MAIN                  | CW   | DHY   |  |
| 1             | 2.0             | 1.50  | 1.50  | 2.00                        | 1.50   | 1.5   |  |
| 1             | 3.0             | 2.25  | 2.25  | 3.00                        | 2.25   | 2.2   |  |
| 2             | 2.0             | 1.50  | 1.50  | 4.00                        | 3.00   | 3.0   |  |
| 1             | 2.0             | 2.00  |   | 2.00                        | 2.00   | -   |  |
| 1             | 3.0             | 2.25  | 2.25  | 3,00                        | 2.25   | 2.2   |  |
| 1             | 4.0             | 3.00  | 3.00  | 4.00                        | 3.00   | 3.0   |  |
| TOTAL         |                 |   |   |                             |  |   |  |
| GPM 18.8 17.0 |                 |   |   |                             |  | 16.   |  |
|               | 1 1 2 1 1 1 TAL | AMNT. TOT CW  1 2.0 1 3.0 2 2.0 1 2.0 1 3.0 1 4.0 TAL | AMRIT FIXTURE U TOT CW FEXT 1 2.0 1.50 1 3.0 2.25 2 2.0 1.50 1 2.0 2.00 1 3.0 2.25 1 4.0 3.00 TAL | CW   FER   FER   FER   FIXT | AMNT. FIXTURE UNITS  TOT CW PER PER FIXT  1 2.0 1.50 1.50 2.00  1 3.0 2.25 2.25 3.00  1 2.0 2.00 - 2.00  1 3.0 2.25 2.25 3.00  1 4.0 3.00 3.00 4.00  TAL | AMNT. TOT CW FIRT PRINT FIRT MAIN CW FIRT FIRT FIRT FIRT MAIN CW FIRT FIRT MAIN CW |  |

- CONTRACTOR TO FIELD VERIFY SIZE AND LOCATION OF (E) CW PIPE TO BE AS INDICATED THESE DRAWINGS.
  CONTRACTOR TO FIELD VERIFY AVAILABLE PRESSURE AT THE POINT OF CONNECTION (POC) TO THE CW SERVICE. POC TO CW PIPE TO BE AS INDICATED IN THESE PLANS AT THE RIB IDING WALL
- CW PPE TO BE AS INDICATED IN THESE PLANS AT THE BUILDING WALL.
  CONTRACTOR SHALL VERIFY ACTUAL WATER PRESSURE AND PPE LENGTHS PRIOR TO CONSTRUCTION. IF PRESSURE IS LESS THAN OR ACTUAL PIPE LENGTH IS MORE THAN LISTED ABOVE, CONTRACTOR SHALL CONTACT THE ENGINEER FOR PIPE SIZING EVALUATION. IF PRESSURE EXCEEDS 80 PSI, F&I A PRESSURE REDUCING VALVE.

# POTABLE WATER PIPE SIZING

| <br>                 |                       |                        |              |
|----------------------|-----------------------|------------------------|--------------|
| PIPE<br>SIZE<br>(IN) | FLUSH<br>TANK<br>F.U. | FLUSH<br>VALVE<br>F.U. | FLOY<br>(GPM |
| 1/2                  | 1,2                   | -                      | 3.3          |
| 3/4                  | 4,9                   | -                      | 9.3          |
| 1                    | 12                    | 1                      | 16           |
| 11/4                 | 29                    | 8                      | 23           |
| 1/2                  | 60                    | 16                     | 32           |
| 2                    | 250                   | 180                    | 58           |

ARCHITECTURE STUDIO

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Project No: 5331
Domino's Pizza Bakery Store
Pizza Theater Tenant Improve
56 Main St., Lakeville, MA 02347
for S & L Pizza
711 Southbridge St.

ISSUED FOR PERMIT: 02.09.2021

REV: DATE: DESCRIPTION: SHEET NAME:

PLUMBING LEGEND, CALCULATIONS AND SCHEDULES

SHEET NUMBER P1.0

PRIOR TO THE COMMENCEMENT OF WORK, CONTRACTOR TO COORDINATE THE WORK REPRESENTED IN THIS SET OF DOCUMENTS WITH ALL TRADES. CONTRACTOR TO FIELD VERIFY CONDITION, LOCATION, SIZE, CAPACITY AND FLOW DIRECTION OF EXISTING SYSTEMS AND COMPONENTS BEING INCORPORATED INTO THE SYSTEMS AS INDICATED IN THESE DOCUMENTS.

ALL PIPE PENETRATIONS THROUGH BURIED STRUCTURAL ELEMENTS SHALL HAVE A PIPE SLEEVE AND SHALL BE MADE WATERTIGHT WITH A MODULAR SEAL SUCH AS LINKSEAL.

UNLESS OTHERWISE NOTED, ALL EQUIPMENT, MATERIAL AND SYSTEM COMPONENTS CONTAINED OR REFERED TO BY THESE DOCUMENTS ARE TO BE CONISDERED AS NEW TO BE FURNISHED AND INSTALLED (F&I) AS THUS.

SEE SHEETS P1.0, P5.0 AND MECHANICAL & ARCHITECTURAL DOCUMENTS FOR FURTHER REQUIREMENTS.

FOR PIPE SIZES NOT INDICATED, SEE PLUMBING FIXTURE SCHEDULE ON P1.0.

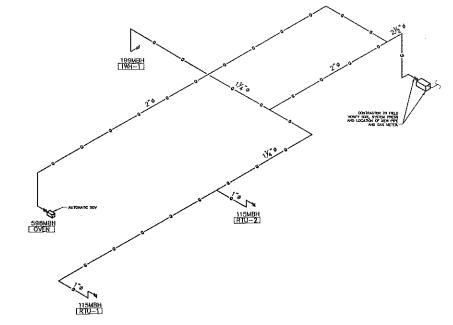
FOR DOMESTIC WATER SYSTEMS ONLY, PEX PIPING IS AN ACCEPTABLE SUBSTITUTION FOR COPPER TUBING UNLESS OTHERWISE NOTED.

# LOW PRESSURE NATURAL GAS CALCULATION

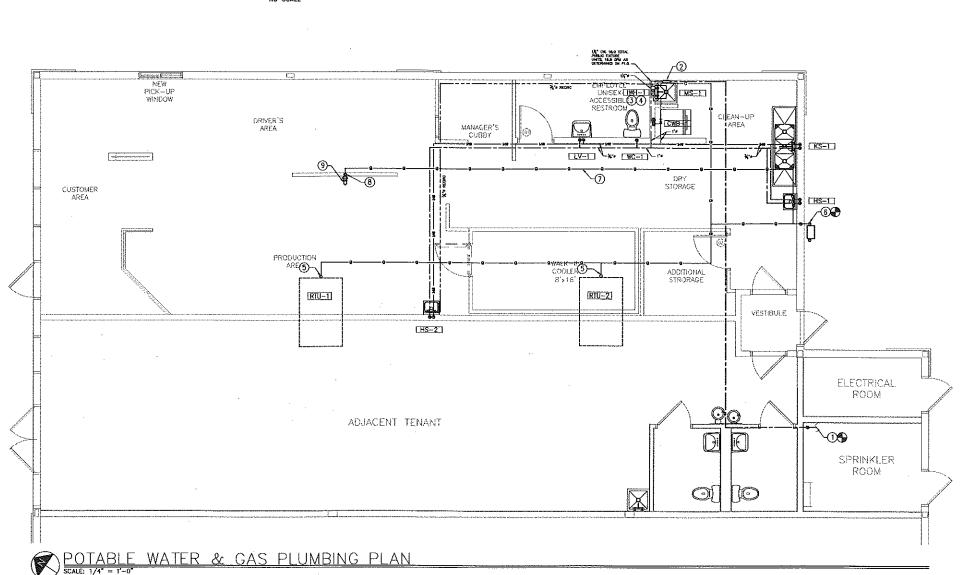
| APPLIANCES   | PIPE<br>LENGTH<br>(FT) | DEMAND<br>(MBH) |
|--|------------------------|-----------------|
| WH-1   |                        | 199             |
| NZYC   |                        | 598             |
| ₹ŤU−1  |                        | 115             |
| ₹ŢU-2  |                        | 115             |
| TOTAL.   |                        | 1027            |
| PIPE LENGTH FROM DEMISING WALL TO METER/PRV        | 15                     |                 |
| PIPE FITTINGS EQUIV. LENGTH FROM BLDG TO METER/PRV | 23                     |                 |
| ENGTH OF PIPE IN TENANT SPACE                      | 56                     |                 |
| QUIV. LENGTH OF PIPE IN OR ON THE BUILDING         | 84                     |                 |
| TOTAL EQUIVALENT SYSTEM PIPE LENGTH                | 107                    |                 |
|  |                        |                 |

- . PIPE SIZING BASED ON 2018 IFGC, TABLE 402.4(1) PIPE SIZING FOR PRESSURE LESS THAN 2 PSI, PRESSURE DROP OF 0.3" W.C. AND SPECIFIC GRAMTIY OF 0.60.
  CONTRACTOR SHALL VERIFY ACTUAL GAS PRESSURE AVAILABLE, PIPE LENGTHS, METER/PRV ASSEMBLY SIZE AND LOCATION PRIOR TO CONSTRUCTION. IF PRESSURE IS LESS THAN LISTED ABOVE, ACTUAL PIPE LENGTH IS MORE THAN LISTED ABOVE, CONTRACTOR SHALL CONTACT THE ENGINEER FOR PIPE SIZING EVALUATION. COORDINATE WITH LOCAL UTILITY.

GENERAL GAS PIPING NOTES: A. F&I UNIONS AT ALL VALVES AND DEVICES.



NATURAL GAS SCHEMATIC DIAGRAM



# **KEYED NOTES:**

- ROUTE COLD WATER PIPING TO CONNECT TO NEW SERVICE WATER PIPING. FIELD VERIFY SIZE, LENGTH OF RUN FROM BUILDING WALL TO METER/PRV ASSEMBLY, CAPACITY, WATER PRESSURE AND LOCATION OF THE METER/PRV ASSEMBLY AND PIPE. ESTIMATED LENGTH OF PIPE FROM
  THE BUILDING WALL TO THE METER/PRV ASSEMBLY IS SHOWN IN CALCULATIONS ON SHEET P1.0. F&I NEW METER AS REQUIRED.
- 2. F&I WATTS LF009 BACKFLOW PREVENTER ABOVE MOP SINK, ROUTE RELIEF PIPE TO DISCHARGE ABOVE TO MOP SINK WITH 1" AIR GAP.
- ALL DHW AND 8 FEET OF CW PIPING CONNECTED TO THE WATER HEATER SHALL BE INSULATED WITH I" THICK INSULATION. INSULATION TO HAVE AN "R" RATING OF R=4.2 FOR PIPE SIZES < 1/4". PIPE SIZES >1" SHALL BE INSULATED WITH 1-1/2" THICK INSULATION HAVING AN "R" RATING NOT LESS THAN R=6.
- 4. SEE MECHANICAL SHEETS FOR VENT & COMBUSTION AIR. GAS PIPE UP THRU ROOF, CONNECT TO UNIT ON ROOF. RUN GAS BACK TO GAS METER. SEE GAS PIPING SCHEMATIC DIAGRAM.
- 6. RUN NEW GAS LINE BACK TO NEW GAS METER/PRV ASSEMBLY (METER BANK). FIELD VERIFY SIZE, LENGTH OF RUN FROM THIS POINT TO METER/PRV ASSEMBLY; PIPE AND METER/PRV ASSEMBLY CAPACITY; GAS PRESSURE INLET AND OUTLET OF GAS METER/PRV ASSEMBLY; AND LOCATION OF THE METER AND PIPE. ESTIMATED LENGTH OF PIPE FROM THIS POINT TO METER/PRV ASSEMBLY IS SHOWN IN CALCULATIONS ON SHEET PI.O. CONNECT TO NEW AND/OR EXISTING METER/PRV ASSEMBLY.
- 7. OVEN DEDICATED GAS LINE.
- 8. GAS LINE TO DROP DOWN TO OVEN MANIFOLD.
- 9. AUTOMATIC SHUT OFF VALVE TO CUT GAS SUPPLY TO OVEN WHEN HOOD FIRE PROTECTION SYSTEM ACTIVATES.

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POTABLE WATER & GAS PLUMBING PLAN

SHEET NUMBER

PRIOR TO THE COMMENCEMENT OF WORK, CONTRACTOR TO COORDINATE THE WORK REPRESENTED IN THIS SET OF DOCUMENTS WITH ALL TRADES. CONTRACTOR TO FIELD VERIFY CONDITION, LOCATION, SIZE, CAPACITY AND FLOW DIRECTION OF EXISTING SYSTEMS AND COMPONENTS BEING INCORPORATED INTO THE SYSTEMS AS INDICATED IN THESE DOCUMENTS

ALL PIPE PENETRATIONS THROUGH BURIED STRUCTURAL ELEMENTS SHALL HAVE A PIPE SLEEVE AND SHALL BE MADE WATERTIGHT WITH A MODULAR SEAL SUCH AS

UNLESS OTHERMSE NOTED, ALL EQUIPMENT, MATERIAL AND SYSTEM COMPONENTS CONTAINED OR REFERED TO BY THESE DOCUMENTS ARE TO BE CONSOERED AS NEW TO BE FURNISHED AND INSTALLED (F&I) AS THUS.

SEE SHEETS P1.0, P5.0 AND MECHANICAL & ARCHITECTURAL DOCUMENTS FOR FURTHER REQUIREMENTS.

FOR PIPE SIZES NOT INDICATED, SEE PLUMBING FIXTURE SCHEDULE ON P1.0.

Grease production value: 0.005 lbs per serving (Pizza Carryout: Low / No flatware)

**GREASE INTERCEPTOR CALCULATIONS** Reviewed by: Andy Reference No. 24059 Project Name: Domino's - Lakeville, MA (5331) Step 1: Flow rate to grease interceptor Fixture flow rate: (cu in / 231) =  $gal \times 0.75 / 2 min = 2 min flow rate$ GTY CUBE SHOWGATE 3 Comp 3 Compartment Sink 21"x16"x14"(3) 1 14,112 22.91 GPM Total 22.91 GPM Step 2: Grease Production Servings per day x Grease production value x Days between pump-outs = Grease output

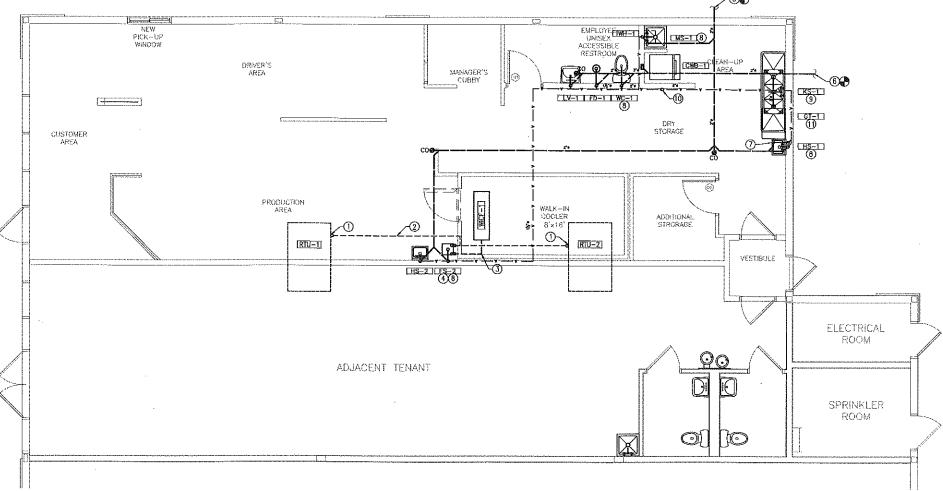
Number of meals served per day: 300 Days between pump-outs: 90 days 300 x 0,005 x 90 = 135 lbs of FOG

SCHIER MODEL

GB2

Description: Polyethylene Grease Interceptor Dimensions: Length: 35\*, Width: 23\*, Height: 13.75\* Flow Rates/Grease Capacities: 35 GPM / 130.5 lbs Liquid Capacity: 20 gal

SANITARY SEWER FIXTURE UNITS IOP SINK (MS-1) IAND SINK (HS-1.2) VATER CLOSET (WC-1) TTCHEN SINK (GT-1) FLOOR DRAIN (FD-1) CLOTHES WASHER BOX TOTALS 22



SANITARY SEWER PLUMBING FLOOR PLAN

KEYED NOTES:

- 2. 34" ACD PIPE TYPICAL U.O.N.
- 3. 1" ACD PIPE.
- TERMINATE ACD PIPE OVER FS-2 WITH A MINIMUM AIR GAP OF 2X THE DIAMETER DRAINING PIPE.
- 5. ROUTE GREASE PIPING TO CONNECT TO EXISTING GREASE MAIN TO EXISTING EXTERIOR GRAVITY GREASE INTERCEPTOR. VERIFY EXACT LOCATION.
- 6. ROUTE SANITARY PIPING TO CONNECT TO EXISTING SANITARY MAIN, VERIFY EXACT LOCATION.
- GREASE INTERCEPTOR 2" VENT LINE. NOT TO BE FLAT VENTED.
- 8. WCO. F&I ON HOUSE SIDE OF WALL.
- KITCHEN 3-COMP SINK GREASE LINE TO DISCHARGE DIRECTLY TO THE GREASE TRAP.
- 10. 2½" VENT UP THRU ROOF TO 4" VTR. MAINTAIN MINIMUM 10'-0" FROM OUTSIDE AIR INTAKES.
- 11. GREASE INTERCEPTOR, SEE SHEETS P1 & P4

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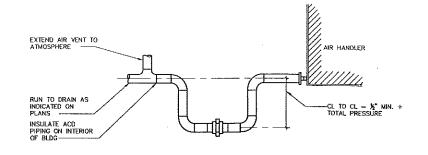
ISSUED FOR PERMIT: 02.09.2021

| REV: | DATE:    | DESCRIPTION: |
|------|----------|--------------|
|      |          |              |
|      |          |              |
|      |          |              |
|      |          |              |
| SHE  | ET NAME: |              |

SANITARY SEWER PLUMBING PLAN

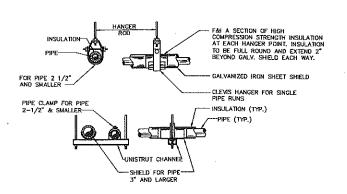
SHEET NUMBER:

THE DETAILS ON THIS SHEET ARE STANDARD DETAILS. NOT ALL DETAILS MAY BE RELEVANT TO THIS PROJECT.

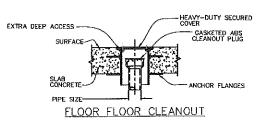


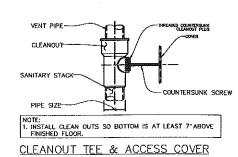
NOTE: DRAIN PIPING TO BE MINIMUM UNIT CONNECTION SIZE. LARGER UNITS (+20 TONS) DRAIN PIPING (1) SIZE AS NOTED ON PLANS.

CONDENSATE TRAP DETAIL

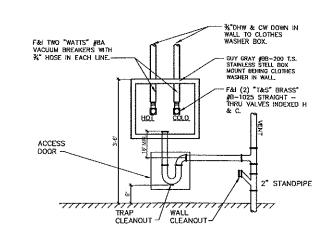


TYPICAL WATER, DRAIN, WASTE AND VENT PIPE SUPPORT DETAIL NO SCALE

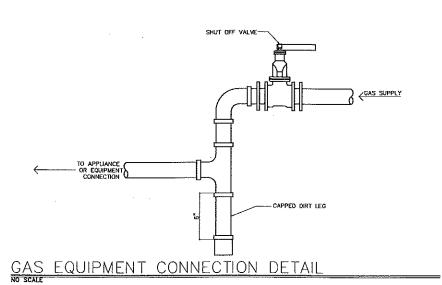


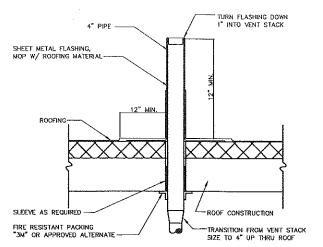


TYPICAL CLEANOUT DETAILS

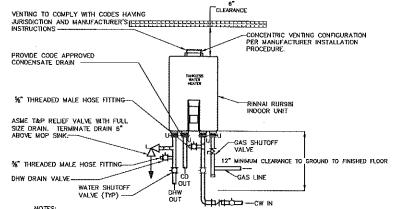


CLOTHES WASHER BOX CONNECTION DETAIL





TYPICAL VENT THRU ROOF DETAIL

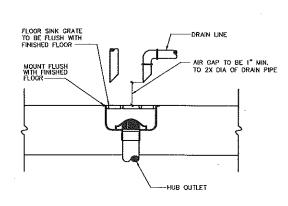


NOTES:

SEALED COMBUSTION UNITS (ALL COMBUSTION AIR FROM OUTSIDE OF THE BUILDING) WATER HEATER MUST BE INSTALLED TO CONFORM WITH CURRENT EDITION OF THE MECHANICAL; FUEL GAS; PLUMBING; AND ELECTRICAL CODES; AND THE MANUFACTURER INSTALLATION INSTRUCTIONS. PROTECT HEATER FROM FREEZING

T&P VALVE AND DRAIN PAN DRAIN LINES TO BE RUN TO AN APPROVED INDIRECT WASTE RECEPTOR.

INSTANT DOMESTIC WATER HEATER DETAIL



FLOOR SINK DETAIL



1001 SE SANDY BLVD., SUITE 100 PORTLAND, OR 97214 V. 503.552.9079 F. 503.241.7055 WWW.GNICHARCH.COM



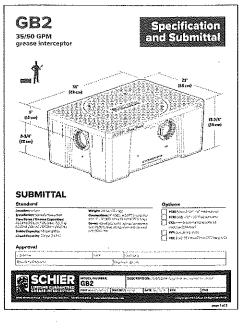
Project No: 5331
Domino's Pizza Bakery Store
Pizza Theater Tenant Improver
56 Main St., Lakeville, MA 02347
for S & L Pizza

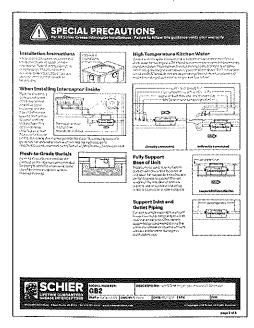
ISSUED FOR PERMIT: 02.09.2021

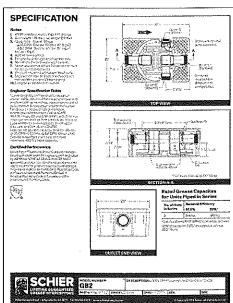
REV: DATE: DESCRIPTION: SHEET NAME:

PLUMBING DETAILS

SHEET NUMBER: P3.0







GREASE INTERCEPTOR PRODUCT DATA

### A. GENERAL NOTES

- DRAWINGS AND GENERAL PROVISIONS OF THE CONTRACT, INCLUDING GENERAL AND SUPPLEMENTARY CONDITIONS AND ALL OTHER SPECIFICATION SECTIONS, APPLY TO ALL PORTIONS OF THE PLUMBING RELATED WORK.
- 2. THE PLUMBING CONTRACTOR (PC) IS REQUIRED TO READ THE SPECIFICATIONS AND REVIEW ALL DOCUMENTATION AND DRAWINGS FOR ALL DIVISIONS OF WORK PRIOR TO BEGINNING WORK. THE PC IS RESPONSIBLE FOR THE COORDINATION OF THEIR WORK AND THE WORK FOR THEIR SUBCONTRACTORS WITH ALL DIVISIONS OF WORK. IT IS THIS CONTRACTOR'S RESPONSIBILITY OF THE PC TO FURNISH COMPLETE SETS OF DOCUMENTS THEIR
- 3. THE PC IS RESPONSIBLE FOR SCHEDULING THE COMPLETION AND INSPECTION OF THEIR WORK AND THE WORK OF THEIR SUBCONTRACTORS TO COMPLY WITH THE CONSTRUCTION SCHEDULE.
- 4. THE PC SHALL VISIT THE SITE PRIOR TO SUBMITTAL OF BID TO DETERMINE CONDITIONS AFFECTING THE WORK. ANY ITEMS WHICH ARE NOT COVERED IN THE BID DOCUMENTS OR ANY PROPOSED SUBSTITUTIONS SHALL BE LISTED SEPARATELY AND QUALIFIED IN THE PC'S BID. SUBMITTAL OF A BID SHALL SERVE AS EMPENCE OF KNOWLEDGE OF EXISTING CONDITIONS AND THE PERFORMANCE OF ANY MODIFICATIONS WHICH ARE REQUIRED TO MEET THE INTENT OF THE DOCUMENTS. MODIFICATIONS REQUIRED SHALL BE INCLUDED IN THE BID. FAILURE TO VISIT THE SITE DOES NOT RELIEVE THE PC OF THEIR RESPONSIBILITY IN PERFORMANCE OF WORK.

- 1. THE PC SHALL F&I ALL LABOR, MATERIALS, EQUIPMENT, SERVICES, TOOLS, TRANSPORTATION, AND FACILITIES NECESSARY TO F&I A COMPLETE PLUMBING SYSTEM AS INDICATED IN THESE DOCUMENTS AND AS REQUIRED BY JOB CONDITIONS, ALL WORK NECESSARY AND NOT SPECIFICALLY NOTED TO BE F&I BY OTHERS SHALL BE FURNISHED AND INSTALLED / OR COORDINATED BY THE PC.
- 2. ALL WORK SHALL BE PERFORMED IN A NEAT, PROFESSIONAL MANNER USING GOOD CONSTRUCTION PRACTICES AND AS INDICATED BY THESE DOCUMENTS.
- 3. UNLESS OTHERWISE NOTED, MATERIALS, PRODUCTS AND EQUIPMENT, INCLUDING ALL COMPONENTS THEREOF, SHALL BE NEW, TESTED, LISTED AND SIZED IN CONFORMITY WITH REQUIREMENTS OF THE CURRENT CODES AND AS ENFORCED BY THE AUTHORITIES HAVING JURISDICTION (AHJ), WHICHEVER IS MORE STRINGENT.
- 4. ALL WORK SHALL BE INSTALLED SO AS TO BE READLY ACCESSIBLE FOR OPERATING, SERVICING, MAINTAINING AND REPAIRING. THE PG IS RESPONSIBLE FOR PROVIDING SUFFICIENT SERVICE ACCESS, AS INDICATED BY EQUIPMENT MANUFACTURER'S INSTRUCTIONS, TO ALL EQUIPMENT.
- 5. FIELD MEASURE AND DETERMINE THE ACTUAL FIELD CONDITIONS. FURNISH ALL REQUIRED OFFSETS, ADDITIONAL ELBOWS, SUPPORTS, COMPONENTS, ETC. AS REQUIRED TO INSTALL COMPLETE SYSTEMS.

- 1. ALL WORK SHALL COMPLY WITH THE CODES AND OTHER STATE, COUNTY, CITY AND LOCAL ORDINANCES, SAFETY AND HEALTH CODES AND NIPPA CODES AS INDICATED HEREIN AND AS INDICATED ON SHEET GIJ. OF THESE DOCUMENTS. THE WORK PERFORMED TO CONFORM TO ALL APPLICABLE CODES, ORDINANCES, AND REGULATIONS. THE PC SHALL INCLUDE ANY CHANGES REQUIRED BY THE ANJ IN THEIR BID. IF THESE CHANGES ARE NOT INCLUDED IN THE BID. THEY MUST BE CAUALTED AS A SEPARATE LINE ITEM IN THE BID. AFTER CONTRACT IS ISSUED, NO ADDITIONAL COST OUR TO CODE OR ORDINANCE ISSUES SHALL BE REMBERISED TO THE PC.
- D. LICENSES, PERMITS AND INSPECTION FEES
- 1. THE PC SHALL OBTAIN AND PAY FOR ALL LICENSES, PERMITS, INSPECTIONS AND FEES REQUIRED OR RELATED TO THE PERFORMANCE OF THEIR WORK.
- 2. FURNISH TO THE (OWNER) ALL CERTIFICATES OF INSPECTION AND FINAL INSPECTION APPROVAL AT COMPLETION OF PROJECT.

- 1. THE PC SHALL GUARANTEE ALL MATERIALS AND LABOR F&! UNDER THEIR CONTRACT AND SHALL MAKE GOOD, REPAIR DEFECTIVE MATERIALS, EQUIPMENT AND LABOR AT THEIR OWN EXPENSE, ANY DEFECTIVE MATERIAL, EQUIPMENT AND LABOR DISCOVERED WITHIN A PERIOD OF 12 MONTHS FROM THE DATE OF WRITTEN ACCEPTANCE OF THE WORK, AND AS INDICATED BY THE EXTENDED WARRANTIES FOR THE INDIVIDUAL EQUIPMENT SHALL BE REPAIRED OR REPLACED BY THE PC
- 2. HOT WATER HEATERS SHALL BE FURNISHED WITH A 5 YEAR HEAT EXCHANGER WARRANTY.

## F. PHASING REQUIREMENTS (IF APPLICABLE)

- THE PC SHALL INCLUDE IN THEIR BIO ALL NECESSARY SERVICE REQUIRED TO KEEP THE OPERATING PORTION OF THE BUILDING'S (HVAC, PLUMBING AND SPRINKLER) SERVICES IN OPERATION, CONTRACTOR MUST SCHEDULE IN WRITING ONE WEEK PRIOR TO ANY SHUT DOWN OF THE HVAC, PLUMBING OR FIRE PROTECTION) SYSTEMS.
- 2. THE PC IS RESPONSIBLE FOR THE COORDINATION OF THE DEMOLITION OF EXISTING WORK AND THE RENOVATION WORK. COORDINATE WORK AFFECTING ANY EXISTING EQUIPMENT TO BE LEFT INTACT. THE PC SHALL REMOVE ALL EXISTING FIRE PROTECTION SYSTEMS, PLUMBING FIXTURES, PIPING SYSTEMS, REPRICERANT SYSTEMS, HVAC SYSTEMS, AND ASSOCIATED ROOF CURBS OR RAILS NOT TO BE REUSED ON THIS PROJECT, UNLESS OTHERWISE NOTED. PC SHALL VERIFY ALL ABANDONED EQUIPMENT TO BE REMOVED (PIPES, DUCTWORK, EQUIPMENT, FIXTURES, ETC.) ARE NOT NEEDED BY OTHER PORTIONS OF THE BUILDING PRIOR TO THERE REMOVAL, REPAIR THE ROOF MEMBRANE WHEN REMOVING ROOF CURBS, EQUIPMENT SLEEPERS, PIPES, DUCTS OR CONDUITS THROUGH THE ROOF.
- 3. ALL EXTRANEOUS ITEMS IN THE SPACE, ASSOCIATED WITH THE SPACE, OR ON THE ROOF AND NOT APPLICABLE TO THE WORK MUST BE REMOVED AND ROOF/WALL/FLOOR PATCHED/REPAIRED TO MATCH EXISTING SURROUNDINGS. EXISTING ABANDONED (PIPES, DUCTS OR EQUIPMENT) IN THE FLOOR, EMBEDDED IN CONCRETE, OR OTHERWISE INACCESSIBLE TO BE CUT OFF AND SEALED BELOW THE FLOOR OR WALL SURFACE, OR WITHIN THE FLOOR OR WALL WHEN THEY ARE NOT TO BE REUSED IN THIS PROJECT.
- 4. ABANDONED PIPING AND/OR DUCTWORK MUST BE REMOVED BACK TO IT'S POINT OF ORIGIN.
- 5, CONFIRM THE EXTENT OF DEMOLITION PRIOR TO BID AND INCLUDE IN BID PROPOSAL

- 1. THIS CONTRACTOR SHALL FAM PIPE SLEEVES. SLEEVES SHALL EXTEND THROUGH ITS RESPECTIVE FLOOR, WALL/PARTITION OR ROOF. SLEEVES THROUGH WALLS AND PARTITIONS SHALL BE CUIT FLUSH WITH EACH SURFACE. SLEEVES PENETRATING FLOORS SHALL EXTEND 2" ABOVE THE FLOOR. SLEEVES PENETRATING ROOFS SHALL EXTEND 4" ABOVE ROOF SURFACE.
- 2. PC SHALL COORDINATE ANY CORE DRILLING OR CUTTING OF OPENINGS IN MASONRY FLOORS OR WALLS.
- 3. ALL SLEEVES AND OPENINGS THROUGH FIRE-RATED WALLS AND/OR FLOORS SHALL BE FIRE SEALED WITH CALCUM SILICATE, SILICONE "RTV" FOAM, "3M" FIRE RATED SEALANTS OR APPROVED ALTERNATE. SLEEVES IN BEARING AND MASONRY WALLS, FLOORS, AND PARTITIONS SHALL BE STANDARD WEIGHT STEEL PIPE FINISHED WITH SMOOTH EDGES. FOR OTHER THAIN MASONRY PARTITIONS, THROUGH SUSPENDED CEILINGS, OR FOR CONCEALED VERTICAL PIPING, SLEEVES SHALL BE NO. 22 U.S.G. GALVANIZED STEEL MINIMUM.

# H. HANGERS.

- Fåi HANGERS AND SUPPORTS FOR ALL PIPING AND EQUIPMENT IN ACCORDANCE WITH SMACNA, MSS, ASME, AND ASHRAE STANDARDS.
- 2. HANGERS SHALL INCLUDE ALL MISCELLANEOUS STEEL SUCH AS ANGLE IRON, BANDS, C-CLAMPS WITH RETAINING CLIPS, CHANNELS, HANGER RODS, ETC., NECESSARY FOR THE INSTALLATION OF WORK.
- 3. HANGERS SHALL BE FASTENED TO BUILDING STEEL/STRUCTURE, CONCRETE OR MASONRY. HANGING FROM METAL DECK IS NOT PERMITTED. HANGERS MUST BE ATTACHED TO UPPER CHORDS OF BAR JOISTS. WHERE INTERFERENCES OCCUR, THE PC SHALL INSTALL TRAPEZE TYPE HANGERS OR SUPPORTS WHICH SHALL BE LOCATED WHERE THE DOOR NOT INTERFERE WITH ACCESS TO FIRE DAMPERS, VALVES, MAINTENANCE REQUIREMENTS AND
- 4. HANGERS FOR ALL INSULATED PIPING SHALL BE SIZED AND INSTALLED FOR THE OUTER DIAMETER OF INSULATION. INSTALL 6" LONG SPLIT GROLE GALVANIZED SADDLE BETWEEN THE HANGER AND THE PIPE INSULATION. F&I HIGH DENSITY INSULATION INSERT BETWEEN THE SADDLE AND THE PIPE.
- 5. HANGERS AND PIPING OF DISSIMILAR METALS SHALL BE DI-ELECTRICALLY SEPARATED.

# I. DIRT AND DUST CONTROL

- PROTECT AREAS ADJACENT TO THE WORK BEING PERFORMED, SCREEN OFF ALL AREAS WHERE CONSTRUCTION IS
  TO TAKE PLACE FROM THE AREAS TO REMAIN INHABITED. INHABITED AREAS SHALL REMAIN DUST AND DEBRIS FREE
  DURING CONSTRUCTION.
- 2. CLEAN ALL AREAS OUTSIDE DESIGNATED CONSTRUCTION AREA WHICH MAY HAVE BECOME SOILED DUE TO CONSTRUCTION.
- J. EQUIPMENT, PIPING, INSULATION AND INSTALLATION.
- 1. REFER TO PLANS FOR SCHEDULES OF EQUIPMENT AND FIXTURES. AMERICAN STANDARD, KOHLER AND CRANE ARE CONSIDERED ACCEPTABLE AS EQUALS.
- 2. MAINTAIN A MINIMUM CLEARANCE OF 6" BETWEEN PLUMBING PIPING AND EQUIPMENT AND ALL FIRE/SMOKE RATED WALLS.

- 3. INSTALL EQUIPMENT IN ACCORDANCE WITH MANUFACTURER'S WRITTEN INSTRUCTIONS. INSTALL UNITS LEVEL AND PLUMB, AT RIGHT ANGLES TO THE STRUCTURE. FIRMLY ANCHORED UNITS IN LOCATIONS INDICATED BY THE DOCUMENTS.
- 5. PIPING OF DISSIMILAR METALS SHALL BE DI-ELECTRICALLY SEPARATED WITH INSULATED FITTINGS.
- 6. FIELD VERIFY CONNECTION POINTS PRIOR TO SUBMITTING BID AND NOTIFY ENGINEER IF CONDITIONS ARE NOT AS SHOWN ON THE PLANS OR AS STATED IN THE SPECIFICATIONS. CONTRACTOR SHALL VERIFY THE OPERABILITY OF ENTIRE SYSTEM PRIOR TO TE-IN AS FOLLOWS:
- G. SNAKE SANITARY FOR A DISTANCE OF 100 FEET AND REPORT ANY BLOCKAGE.
- b. TEST WATER PRESSURE TO INSURE MINIMUM PSI MATCHES MOST DEMANDING EQUIPMENT SUPPLIED.
- 7. INSULATE THE TRAP, SANITARY AND SUPPLY PIPES UNDER LAVATORIES WITH TRUEBRO MODEL 102W "HANDI LAV GUARD" INSULATION KIT OR EQUAL.
- 8. INSULATE AIR CONDITIONING CONDENSATE DRAIN LINES BELOW THE ROOF. INSULATION TO BE § THICK CLOSED CELL CONTINUOUS TUBE INSULATION BY AEROFLEX. CLOSURE SYSTEM AS RECOMMENDED BY THE MANUFACTURER.
- 9. INSTALL ALL NECESSARY PIPE HANGERS, SADDLES, AND CARRIERS TO PROPERLY SUPPORT ALL PIPING A FIXTURES. HANGERS SHALL SUIT TYPE OF PIPING F&I AND BE SPACED AT A MAXIMUM SPAN OF 5 FEET.
- K. POTABLE WATER PIPING
- 1. POTABLE WATER PIPING SHALL BE AS FOLLOWS:
- a. BELOW GRADE: TYPE 'K' ANNEALED COPPER TUBE. FOR PIPE SIZES 2 INCHES AND SMALLER. BRAZE ALL
- ALL OTHER: TYPE 'L' DRAWN TEMPERED COPPER TUBE WITH WROUGHT COPPER FITTINGS AND 95-5 TIN-ANTIMONY SOLDER.
- 2. INSULATE ALL HOT AND COLD WATER PIPING WITH MINIMUM 1" THICK (K=0.23 @ 75T) OR MORE AS MAY BE REQUIRED BY LOCAL CODES. FIBERGLASS PIPE INSULATION SHALL HAVE AN ALL SERVICE JACKET, MEET LOCAL CODES AND UL FLAME SPREAD AND SMOKE DEVELOPED RATING. INSTALL, PER MANUFACTURER'S RECOMMENDATIONS.
- 3. STERILIZE WATER SYSTEM IN ACCORDANCE WITH LOCAL CODES.
- 4. TEST ENTIRE PLUMBING SYSTEM IN ACCORDANCE WITH THE CURRENT PLUMBING CODE.
- 5. F&I WATER PRESSURE REDUCING VALVE AS REQUIRED TO MAINTAIN A MAXIMUM WATER SERVICE PRESSURE ENTERING THE BUILDING AT BO PSIG.
- 6. IF APPLICABLE, F&I METER AND REMOTE READER PER LOCAL UTILITIES REQUIREMENT.
- 7. VALVES: F&I BALL VALVE NIBCO SERIES 585-70 FOR SHUT-OFF VALVES.
- 8. F&I ACCESS PANELS WHERE REQUIRED FOR OPERATION, MAINTENANCE AND BALANCING OR PLUMBING EQUIPMENT.
- 9. F&I WATER HAMMER ARRESTORS AT EACH QUICK CLOSING VALVE AND AS OTHERWISE INDICATED IN THESE DRAWINGS.
- L SANITARY, WASTE, DRAIN AND VENT (DWV) PIPING
- CONDENSATE DRAIN; F&I POLYMNYL, CHLORINE (PVC) TYPE DWV, SCHEDULE 40 PLASTIC PIPE IN CONFORMANCE WITH STANDARD ASTM D2665.
- 2. BELOW GRADE DWV PIPING; ALL MATERIAL SHALL BE DWV QUALITY CAST IRON, COPPER, PVC OR ABS PIPING
- 3. PRESSURE DWV PIPING: ALL MATERIAL SHALL BE DWV QUALITY CAST IRON.
- 4. ABOVE GRADE, IN CABINETRY, WALLS, ETC. SHALL BE DWY QUALITY CAST IRON, COPPER, PVC OR ABS PIPING.
- 5. VENTS THROUGH ROOF (VTR): MATERIAL SHALL BE DWW QUALITY CAST IRON PIPE.

- 1. FURNISH AND INSTALL A COMPLETE GAS PIPING SYSTEM.
- GAS LINES SHALL BE BLACK STEEL, SCHEDULE 40, ASTM A-53, WITH MALLEABLE THREADED FITTINGS FOR 2" AND SMALLER, AND WITH WELDED JOINTS FOR 2-1/2" AND LARGER.
- 3. CORRUGATED STAINLESS STEEL TUBING SHALL BE LISTED IN ACCORDANCE WITH ANSI/CSA 6.26.
- 4. VENT PIPING AND FITTINGS USED TO CONNECT TO REMOTE VENT TERMINALS SHALL, CONFORM TO ANSI/UL 651.
- 5. CONCEALED PIPING INSTALLED IN SOLID PARTITIONS, WALLS FLOORS OR CEILINGS SHALL BE INSTALLED IN CHASES OR CHANNELS WHICH HAVE COVERINGS TO ALLOW ACCESS TO THE PIPING.
- 6. GAS PIPING TO SHALL ENTER THE BUILDING THROUGH AN EXTERIOR WALL ABOVE GRADE. THE PIPE AT THE WALL PENETRATION SHALL BE PROTECTED AGAINST CORROSION BY AN INERT PIPE WRAP OR SLEEVE. IF A SLEEVE IS USED, THE ANNULAR SPACE BETWEEN THE SLEEVE & PIPE SHALL BE SEALED.
- 7. FOR LP. GAS PIPES, ISOLATE ABOVE GROUND PIPE FROM BELOW GROUND PIPE WITH AN APPROVED DELECTRIC FITTING. DIELECTRIC FITTING TO BE PLACED ABOVE GROUND.
- B. ALL EXTERIOR GAS PIPING SHALL BE MOUNTED A MINIMUM OF 3.5" ABOVE THE SURFACE BEING RUN UPON (ROOF, GROUND, ETC.).
- 9, FURNISH AND INSTALL A GAS COCK, DIRT LEG, AND UNION CONNECTION AT EACH PIECE OF EQUIPMENT.
- 10. SUPPORT PIPING EVERY 5 FEET OR AS DICTATED BY LOCAL CODES, WHICHEVER IS MORE STRINGENT.
- 11. ALL EXPOSED EXTERIOR GAS PIPING SHALL BE PAINTED WITH RUST-INHIBITING PAINT
- 12. CAS PIPING INSTALLED IN RETURN AIR PLENUMS SHALL BE SLEEVED AND VENTED OR WELDED IN ACCORDANCE WITH THE LOCAL GAS COMPANY, LOCAL CODE AND APPLICABLE NFPA 54 CODES.
- 13. TESTING AND PURGING OF GAS PIPING SHALL BE DONE PER THE REQUIREMENTS OF THE LOCAL GAS COMPANY, LOCAL CODES AND APPLICABLE NFPA CODES.
- 14. CONTACT AND COORDINATE GAS SERVICE, METER AND REGULATOR REQUIREMENTS WITH THE LOCAL GAS COMPANY PRIOR TO BID. INCLUDE INSTALLATION COST OF GAS METER AND REGULATOR IN BID.

# I. LABELS/PIPE MARKERS

- 1. FURNISH AND INSTALL PIPE IDENTIFICATION MARKERS ON ALL PIPES INSTALLED UNDER THIS CONTRACT. MARKERS SHALL BE A MINIMUM OF 1-1/2" X 8" AND IDENTIFIED IN ACCORDANCE WITH THE BACKGROUND AND LETTER COLORS ISSUED BY THE AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI). MARKERS SHALL BE MANUFACTURED BY CHAMPION AMERICA INC., BRADY, SETON, OR EQUAL.
- PIPING SHALL BE IDENTIFIED AS FOLLOWS: POTABLE WATER, HOT WATER, VENT, SEWER, CONDENSATE, REFRIGERANT LIQUID, REFRIGERANT SUCTION, AND DIRECTIONAL ARROWS. ALL IDENTIFICATIONS MUST BE VISIBLE AT EQUIPMENT.
- 1. F&I ALL NECESSARY STEEL FRAMING REQUIRED TO INSTALL ALL HVAC EQUIPMENT AS DESCRIBED OR IMPLIED ON THE DRAWINGS. ALL PENETRATIONS OF EXISTING STRUCTURE SHALL BE DONE AT THIS CONTRACTOR'S EXPENSE.
- THIS CONTRACTOR SHALL INCLUDE AS A BASE, 2—HOURS OF START—UP TIME PLUS AN ADDITIONAL 2—HOURS OF START—UP TIME PER HVAC UNIT SHOWN ON DRAWINGS.
- 1. ASIDE FROM NORMAL INTERIM INSPECTIONS OF WORK IN PLACE, THE ENGINEER SHALL BE NOTIFIED (IN WRITING) TO INSPECT THE FINISHED INSTALLATION UPON COMPLETION FOR COMPLIANCE WITH THE PLANS, SPECIFICATIONS AND CODES. THE INSTALLING CONTRACTOR SHALL BE RESPONSIBLE TO BRING ALL ITEMS REPORTED BY THE ENGINEER BYTO COMPLIANCE. INTO COMPLIANCE.
- M. PROJECT CLOSEOUT DOCUMENTATION
- 1. AS PART OF THE PROJECT CLOSEGUT, FURNISH THE OWNER WITH A COMPLETE SET OF OPERATION & MAINTENANCE MANUALS. FURNISH MANUALS ON ALL SYSTEM COMPONENTS. AS A MINIMUM, MANUALS TO CONTAIN INFORMATION ON THE MAKE AND MODEL NUMBERS OF ITEMS AND MAINTENANCE SCHEDULE LISTING MANUFACTURER'S SUGGESTIONS ON THE FREQUENCY OF REQUIRED SERVICE ITEMS FOR ALL COMPONENTS.



001 SE SANDY BLVD., SUITE 100 PORTLAND, OR 9721 V. 503.552.907 F. 503.241.705 WWW.GNICHARCH.COM



S‡.

Project No: 5331

Domino's Pizza Bakery Store
Pizza Theater Tenant Improver
56 Main St., Lakeville, MA 02347
for S & L Pizza
711 Southber

ISSUED FOR PERMIT: 02.09.2021

| REV: | DATE: | DESCRIPTION: |
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SHEET NAME:

PLUMBING SPECIFICATIONS AND DETAILS.

SHEET NUMBER: P4.0

- ENERAL NOTES:

  THE SITE IS SHOWN ON THE TOWN OF LARVALLE ASSESSORS MAPS AS MAP 63 SLOCK 2 LOT 3-3 (56 MAN) SIREET) AND MAP 63 BLOCK 2 LOT 3-1 (1 EBONY FARM BOAD).

  PROPERTY LINE SHORMATION MAS TAKEN FROM A PLAN BOOK 46 PAGE 352 RECORDED IN THE PLYMOUTH COUNTY RESISTER OF DEEDS.

  TOPOGRAPHIC INFORMATION TAKEN FROM A FIELD SURVEY BY MADDICAN LAND SURVEYING, LLC.

  THE PROPOSED WORK ON THE SUBJECT PARCEL IS NOT LOCKTED IN A FLOOD PLAIN AS BIOCATED ON THE FLEMA. FLOOD HISDMANCE FAILE MAP FOR PLYMOUTH COUNTY, MASSECHISETTS, NOMBER 2502/20431K WITH AN EFFECTIVE DATE OF JULY 16, 2015.

  THE SPECIES BY NOT LOCKTED WITHIN A PROPERTY MEDITAL OR ESTIMATED HABITAT AS SHOWN ON THE MASSACHUSETTS NOTATED WAS A PLANCATED WITHIN A MAGE OF CITETROL, ENVIRONMENTAL CONCERN (ACEC).

  CONTRACTOR TO VERIFY BENCHMARKS FOR CONSISTENCY PRIOR TO CONSTRUCTION AND SHALL NOTIFY ZEIGHT CONSULTING SHORMERS, LLC. OF ANY DISCREPANCES.

  CONTRACTOR SHALL VERIFY WATER TARKE ELEVATIONS AND NOTIFY THE DESIGN ENGINEER OF ANY DISCREPANCES FROM THE PLAIN.

  IT IS THE CONTRACTORS RESPONSIBILITY TO CONTACT DIS SAFE (1-888-DIG SAFE) PRIOR TO THE COMMENCEMENT OF WORK AND ALL UNDERGROUND UTILITY COMPANIES TO CORRENT LOCKTIONS AND BLEVATIONS.

- ELEVATIONS.

  STE IS TO BE SERVICED BY MURICIPAL WATER AND ON-STE SANTARY DISPOSAL SYSTEM.

  11. ALL PAREMENT MARGING AND SIGNACE SHALL CONFORM TO MUTCO STANDARDS.

  12. PROPOSED UTILITIES AND CONSTRUCTION METHODS ENDER AREAS SURRICE TO TRAFFIC LOADING SHALL BE INSTALLED TO MITISTAND H-20 LOADING TRAFFIC STANDARDS. CONTRACTOR SHALL WEREY THAT ALL STRUCTURES COMPLY TO THIS STANDARD.

  13. WHERE ALL CONCRETE STRUCTURES INTERCEPT THE SEASONAL HIGH GROUNDWATER TABLE, THE CONTRACTOR SHALL SEAL THE ENTIRE STRUCTURES WITH WATERPROOF SEALER.

  14. IF APPLICABLE, ANY RETAINING WALLS SHALL BE DESIGNED BY A MASSACHUSETTS REGISTERED PROPESSIONAL STRUCTUREAL ENGINEER.

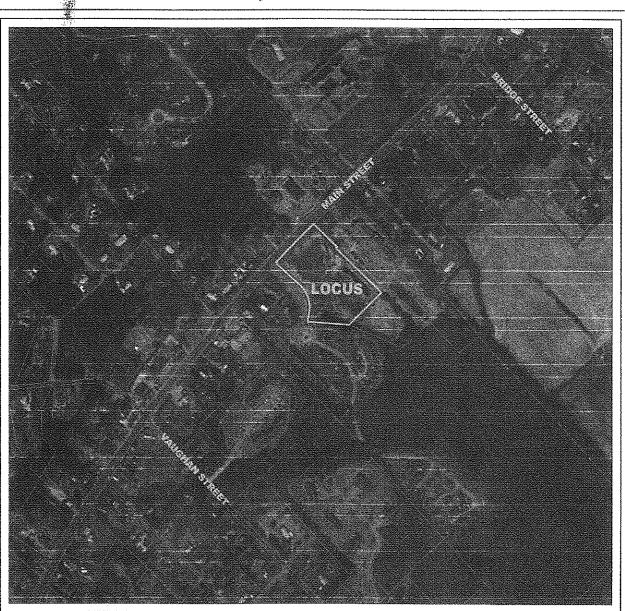


# SCHEDULE OF DRAWINGS

| DRAWING<br>NUMBER | PLAN TITLE                  | LATEST REVISION DATE |
|-------------------|-----------------------------|----------------------|
| C-1               | COVER SHEET                 | 7/24/2018            |
| EX-1              | EXISTING CONDITIONS PLAN    | 7/24/2018            |
| L-1               | LAYOUT PLAN                 | 7/24/2018            |
| G-1               | grading and utility plan    | 7/24/2018            |
| E-1               | EROSION CONTROL PLAN        | 7/24/2018            |
| ш-1               | LANDSCAPE AND LIGHTING PLAN | 7/24/2018            |
| D-1               | DETAIL PLAN                 | 7/24/2018            |
| 0-2               | DETAIL PLAN                 | 7/24/2018            |

# SITE PLAN FOR

# **56 MAIN STREET** LAKEVILLE, MASSACHUSETTS



LOCUS PLAN SCALE: 1"=250"

OWNER/APPLICANT (56 MAIN STREET PARCEL) **BRUCE BENOIT & MATTHEW FALCONEIRI 48 NOTTINGHAM DRIVE** RAYNHAM, MA 02767

**OWNER/APPLICANT** (1 EBONY FARM ROAD PARCEL) **BRUCE BENOIT 48 NOTTINGHAM DRIVE** RAYNHAM, MA 02767

**REVISED JULY 24, 2018** 

# LAKEVILLE PLANNING BOARD

(3 ACCESSIBLE SPACES

PROPOSED

HG

÷98.5

(1)

1888848348

| SPACE/ 300 S.F. + 1 SPACE/ EMPLOYEE (9,000 S.F./300) + (10) = 40

SPACE/ 3 SEATS + 1 SPACE/ EMPLOYEE (50 SEATS/3) + (6) = 23TOTAL REQ. SPACES =62

9, X 50,

50%

LEGEND

DESCRIPTION

CONCRETE BOUND GRANITE BOUND DRILL HOLE

> IRON ROD TEST PIT SPOT GRADE

WETLAND SYMBOL

WETLAND FLAG AND NUMBER 25' SVW BHEFFR 100' BW BUFFFF WELL

DRAIN LINE DRAIN MANHOLE CATCH BASIN FLARED END SECTION RIP RAP AREA

EROSION CONTROL MEASURES ELECTRIC/TELEPHONE/ CARLE RETAINING WALL CAPE COD BERM OVERHEAD WIRES UTILITY POLE LICHT POLE VERTICAL GRANITE CLIRE GUARD RAIL SINGLE POLE SIGN CHAIN LINK FENCE VERTICAL CONCRETE CURB



INSULTING ENGINEERS, L TREET LAKEVILLE, MA 02347 HONE: (508) 947-4208

|      |     | 1     | Y VINITE CO |   | 3 |
|------|-----|-------|-------------|---|---|
| M    |     |       |             | 2 | 3 |
| AFP. | MCZ | J.L.B |             |   |   |
| ΒX   | RMF | NCZ   |             |   |   |

| Ī | DRAWN BY:            | DATE:                         | REV. | REV. DATE | DESCRIPTION                                 | BY AFP. | FP. |    |
|---|----------------------|-------------------------------|------|-----------|---|---------|-----|----|
|   | NCZ                  | 5152018 1                     |      | 7/24/18   | 7/24/18 RESPONSE TO REVIEW COMMENTS RMF NCZ | RMF     | 4CZ |    |
|   | DESIGNED BY:         | DESIGNED BY: PROJECT NUMBER 2 |      | 8/7/18    | 8/7/18 RESPONSE TO P.B. COMMENTS            | NCZ JLB | ej. | \  |
|   | NCZ                  | 02070201                      |      |           |   |         | -   | -  |
|   | CHECKED BY:          | CHECKED BY: DRAWING SCALE     |      |           |   |         |     |    |
|   | ST.                  | AS NOTED                      | -    |           |   |         |     |    |
|   | APPROVED BY SHEET ID | SHEET ID                      |      |           |   |         |     | <  |
|   | 2003                 | 1                             | Γ    |           |   | L       | Γ   | 24 |

SG MAIN STREET

| CRITERIA               | REQUIRED    | PROVIDED     |
|------------------------|-------------|--------------|
| LOT AREA               | 70,000 S.F. | 179,946 S.F. |
| FRONTAGE               | 175'        | . 716.18'    |
| FRONT BUILDING SETBACK | 40'         | 81.4'+       |
| SIDE BUILDING SETBACK  | 40'         | 78.7'+       |
| REAR BUILDING SETBACK  | 40'         | 40'+         |
| BUILDING HEIGHT        | 40'         | <40'         |
| MAX, IMPERVIOUS COVER  | 50%         | 48.99%*      |
| MIN. OPEN SPACE        | 50%         | 51.01%       |

\*EXCLUDES ALL WETLAND AND STORMWATER CONTROL AREAS

CRITERIA PARKING SPACES:

PARKING SPACE SIZE

MIN. AISLE WIDTH % IMPERVIOUS (MAX.)

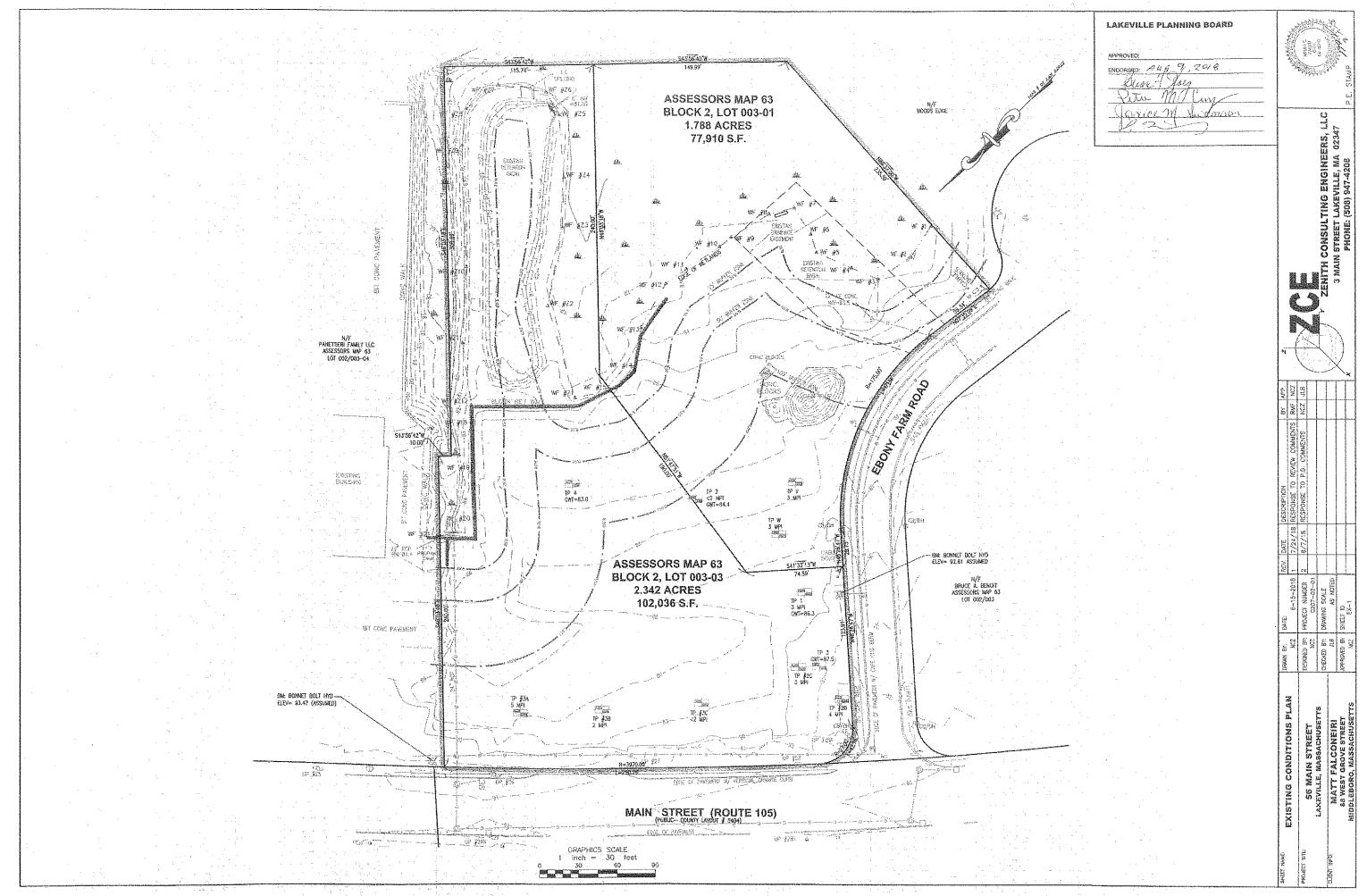
EXISTING

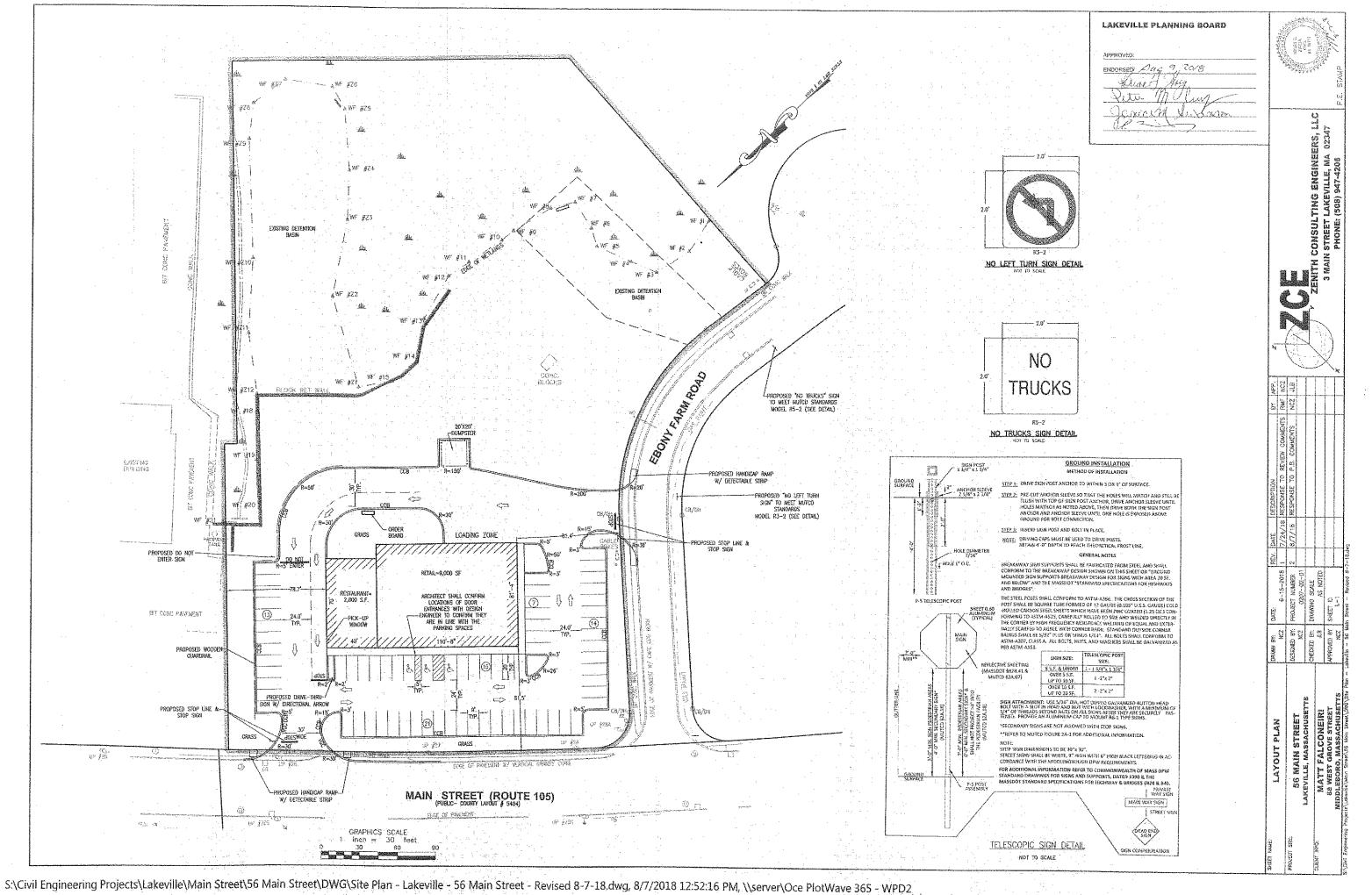
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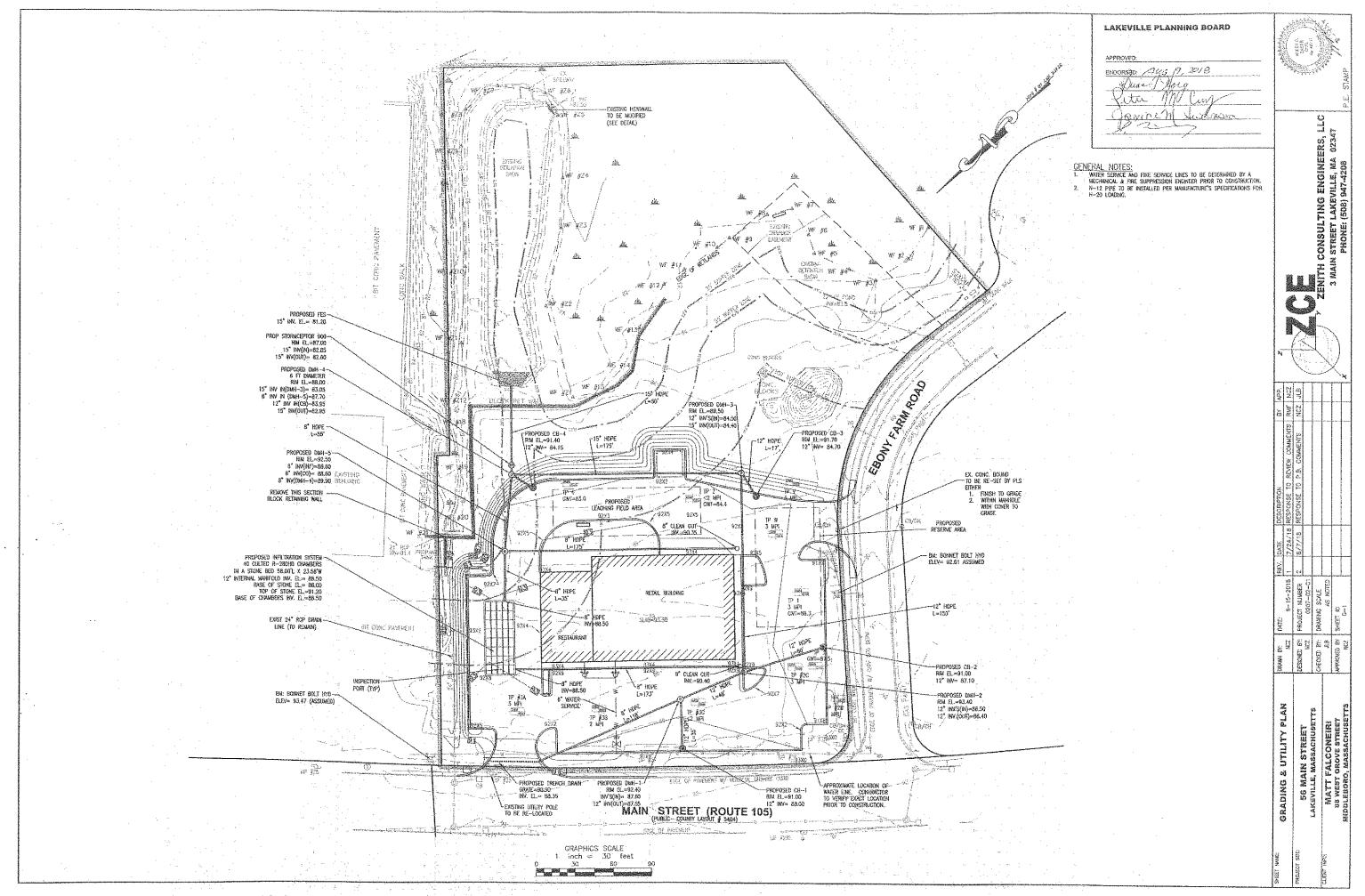
WF-15 �

ZONING DISTRICT: BUSINESS

PROPOSEU USE: RETAIL/FAST FOOD (PERMITTED BY RIGHT) DRIVE THRU (SPECIAL PERMIT THROUGH ZONING BOARD OF APPEALS)







# STORMWATER MANAGEMENT SYSTEMS LONG-TERM OPERATION AND MAINTENANCE PLAN:

1.0 \_\_HIRODICTION

THE 56 MAIN STREET AND 1 ERROY FARM ROAD SITE HAS BEEN DESIGNED TO ENSURE STORMWATER CHALITY. IN ORDER FOR THIS TO CONTINUE IN THE LONG TERM, IT IS NECESSARY TO IMPLEMENT THE FOLLOWING LONG TERM OPERATION AND MAINTEMANCE PROGRAM.

#### 2.0 RESPONSIBLE PARTY

BRUCE BEHOIT & MATTHEW FALCONORI

RESPONSIBLE FOR OPERATION AND MAINTENANCE:

3.0 MANTENANCE OF STORMWATER MANAGEMENT FACILITIES

THE STORMWATER MANAGEMENT FACILITIES WERE DESIGNED TO REQUIRE LITTLE OR HO INTERVENTION IN THE OPERATION AND TO REQUIRE LITTLE OR HO MAINTENANCE ONCE THE PROVED IS BUILT AND STABLE VEGETATIVE COVER IS ESTABLISHED. HOWEVER, THE DRAWNINGE IMPROVEMENTS SHALL BE SUBJECT. TO THE FOLDIAMN GARDINANCE SCHEDULE.

3.1 ROUTHE, MAINTENANCE
1. MORRING THE TOP OF THE DIKES AND SIDESLOPES OF THE DETENTION BASIN ARE TO BE KNOWED AT LEAST ONCE A YEAR DURING THE GROWING SEASON, GRASS IS TO BE GUT TO A FEDITI NO LESS THAN 4 INCHES. THE DETENTION BASIN EDITION SHALL BE INSPECTED AT EACH MORNING EMPIRED IN VECETATION HAS ACCUMULATED THAT COULD CAUSE A NEGATIVE IMPROCION THE FUNCTION OF THE DETENTION BASIN, THEN IT WILL BE REMOVED.

DEBRES, ALL DEBRES AND LITTER ARE TO BE REMOVED FROM ALL CATCH BASINS, TRENCH DRAING, SWALES, DETENTION BASIN AND SURRECUNDING AREAS AT LEAST TWICE PER YEAR.

ARRAS AT LEAST INDEE PEN YEAR.

3. RE-SERBING, EMBANASHENS THAT HAVE EXCESSIVE EROSION OR SLUMPING ARE TO BE RE-GRADED AND SEEDED (WITH CAMARY GRASS OR TALL FESCULE GRASS) DUPINO THE SPRING OR FALL GROWING SEASONS AS NEEDED.

4. RISPECTE ROOF RECHARGE SYSTEMS AND INFUTRINGAN CHAMBER SYSTEMS SHALL BE INSPECTED FOR SIGNS OF PROPER FUNCTIONING ON A MONTHLY GRASS. ANY POTENTIAL BLOCKAGES IN THE DOWN SPOLITS WILL BE REMOVED IF DISCOVERED, GUTTLERS WILL BE CLEARED AT LEAST TRACE.

PER YEAR.

PER YEAR.

2. PERIODIC MAINTENANCE

1. ALL CATCH BESIN SUMPS, TRENCH BRANS AND STORNGEPTOR UNITS SHALL BE INSPECTED MONTHLY AND CLEANED A MINHUM OF CHICE PER YEAR
DURNG THE CONSTRUCTION STAGE. IN THIS CLEANING, THE ENTIRE CONTENTS OF THE SUMPS WILL BE REMOVED.

2. ACCUMALATED SEDMENT IN THE WATER QUALITY UNIT (STORNGEPTOR) WILL BE INSPECTED AND REMOVED IN ACCORDANCE WITH THE

MANUFACTURER'S RECOMMENDATIONS OR, AT A MINIMALM, ONCE PER YEAR, IF THE ACCUMULATED SEDIMENT IS EQUAL TO 15% OF THE CAPACITY OF THE DEVICE, THE SEDIMENT SHALL SE CLEANED OUT USING A VACUUM TRUCK.

3.3 NON-COURSE MAINTENANCE
STRUCTURAL ALL CATCH BASINS, TRENCH DRAINS, STORAGEPTOR UNITS, GRATES, PIPES AND DETENTION BASIN SIDESLOPES SHALL BE INSPECTED ONCE
EVERY FOUR (4) YEARS FOR PROPER FUNCTION, CLOCOMIC, SIGNS OF DETERIORATION AND STRUCTURAL INDECQUARY. MY ADVERSE SITUATIONS ARE TO

BE REPARED AS NEEDED.

3.4 NON-PERIODIC INSPECTION
THE STORM WATER MANGEMENT STSTEM SHALL BE INSPECTED AFTER TWO YEARS OF FULL OPERATION BY A REGISTERED PROFESSIONAL CIMIL ENGINEER
TO COMPRIM ITS AGREGACY. THE INSPECTION SHALL INCLUDE AN EXAMINATION OF ALL COMPONENTS OF THE SYSTEM INCLIDING CHAIN MARHOLES,
MELTRATION BASINS, CAICH BASINS, STORMGEPTORS, AND STORM WATER OUTLETS.

3.5 RECORD KEEPING
A MAINTENANCE INSPECTION REPORT WILL BE MADE AFTER EACH INSPECTION. MAINTENANCE INSPECTION REPORTS SHALL BE MAINTAINED BY THE OWNER
FOR A DESIGN OF MAINTENANCE THAN SALVERS.

for a period of no less than 5-years.

4.0 PUBLIC SAFETY FEATURES
THE STORMWATER MANAGEMENT FACILITIES WERE DESIGNED TO BE INHERENTLY SAFE. ALL OF THE ACCESSIBLE STORMWATER CONTROLS (LE. BASRIS. ETC.) WERE DESIGNED WITH 3:1 SIDE SLOPES TO ALLOW FOR PEDESTRIAN ACCESS IN AND OUT OF THE STORMMATER CONTROLS 5.0 ESTIMATED O&M BUDGET

THE ESTIMATED ANNUAL BUDGET TO CONDUCT THE SPECIFIED OPERATION AND MAINTENANCE IS APPROXIMATELY \$1,500.00.

EROSION & SEDIMENT CONTROL NOTES:
IT IS THE CONTROLORS RESPONSIBILITY TO CONTROL EROSION AND PREVENT SEDIMENTATION BEYOND THE LIMIT OF WORK OR OFFSITE PROPERTIES. IT IS INTERNOED THAT THE IMPLEMENTATION OF THE FOLLOWING MEASURES WILL MEET THIS COAL. WHEN IT IS CLEAR TO THE DESIGNER THAT EROSION, AND SEDIMENTATION HOW BEEN ACCURATELY CONTROLLED WHITEOUT THE MAPPLEMENTATION OF EXCENT PAGES, ADDITIONAL MEASURES, RECEIVED NOT BE IMPLEMENTATION. ALTERNATIVELY, IF ALL OF THE FOLLOWING MEASURES HAVE BEEN IMPLEMENTATION TO THE CONTROL OF EROSION AND SEDIMENTATION IS MADEQUAIE, THE CONTRACTOR MUST EMPLOY SUFFICIENT SUPPLEMENTAL MEASURES BEYOND THE SCOPE OF THIS PLAN.

- 1. EROSON AND SENNENT CONTROL MEASURES WILL BE INSTALLED PRIOR TO STUMP REMOVAL AND CONSTRUCTION, STABILIZATION OF ALL RECEPCOES AND SOIL STOCKPUE AREAS WILL BE INDIFFED AND MANUFARED DURBNE ALL PROSESS OF CONSTRUCTION, ALL EROSION CONTROL MEASURES WILL BE INDIFFED AND MANUFARED DURBNE ALL PROSESS AND TO BE MANUFARED AND DEPROPED AS REQUIRED TO ACHIEVE PROPERS SENDENT CONTROL DURBNE CONSTRUCTION. A STAKED SLIT SOCK SHALL BE INSTALLED GENER GRADED OF ALL DRINANCE OUTFALLS.

  A ADDITIONAL CONTROL MEASURES WILL BE INSTALLED GENERO THE CONTROL DURBNE DIE CONSTRUCTION PERSON, IF DEEMED HEDESSARY BY THE OWNER OR AGENTS OF THE OWNER.

  CACIN TRAINS WILL BE PROTECTED WITH HAYBALE FILTERS THROUGHOUT THE CONSTRUCTION PERSON CHIRL ALL DISTURBED AREAS ARE THROUGHOUT THE CONSTRUCTION PERSON BY THE OWNER ARE SHOULD BE INSTALLED UNDER GRATE OPENING UNTIL PAYEMENT IS IN PLACE AND GROWING SURFACE IS SERVING.

- STABILIZED.

  5. SEEDING MINTURE FOR FINISHED GRASSED AREAS WILL BE AS FOLLOWS:

KENTUCKY SLUE GRASS Creeping Red Fescue Perennial Ryegrass

SEED TO BE APPLED AT A RATE OF 4 LBS./1900 SO. FT.
PLAITING SEASONS SHALL BE AFFILED TO JOINED 1 AND AUGUST 1 TO OCTOBER 15. AFER OCTOBER 15, AREAS WILL BE STABILIZED WITH
HATCHLE CARCK, PLIER FASHIC, OR WOODCHIP MILLON, AS REQUIRED, TO CONTROL EROSION.

AREAS THAT ARE NOT THE LOCATION OF ACTIVE CONSTRUCTION WHICH ARE TO BE LETT BARE FOR OVER ONE MONTH DEFORE FINSHED GOMEING AND SECRIMG IS ACHEVED, SHALL BE MILLCHED OR RECEIVE RELIPORARY STABRIZATION SUCH AS JUTE NOTHING OR SHALL RECEIVE A TEMPORARY SECRIMG OF PERROMAL RECEIVES APPLIED TO A RICE OF 2 LBS.//LOG SO. FT. LENSTONE (EQUIVABLE) TO BE SO PERCEIVE CALCIUM PLUS MAGNISHIN OXIDE) SHALL BE APPLED AS SECRED PREPARATION AT A PARE OF SO LBS.//LOGO SO. FT. PLANTING SEASONS SHALL BE APPLED TO JUNE I AND AUGUST I TO OCTOBER 1. APRAS TO BE LIFT BARE BEFORE PLANSHING FOR OWNER AND SECRIMG DITISTIC OF PLANTING SEASONS SHALL RECEIVE AN ARR-PRIED WOOD CHIP MICHOLY, FT. BEFORE OF COMPAS MATTER.
AT ALL PROPOSED FILL APRAS MOOD CHIP MOLOLY FT. BEFORE OF COMPAS MATTER.
HIS PLANTING SEASONS SHALL BE APPLED TO DECIMINATE PLANS, THE CONTRACTOR SHALL ESTABLISH AN EROSON CONTROL LINE (HAYBALE CHECK OF PLUTER FABRIC) ABOUT TEXT (107) FEET FROM TO TO SLOSHED OF TROPOSED FILL APRAS FROM TO DECIMINATE PLANS.
HIS PLANTING STABILIZATION OF SLOPES IN FILL APRAS (USING MULCH OR GRASS) SHALL BE MITWED WITHIN THRITY (30) DAYS OF

INSTITUTION STREAMS THE SERVICE OF THE AREAS (USING MILLER OF GRASS) SHALL BE HISTARDED WITHIN THERTY (30) DAYS OF COMMENCEMENT OF FILL HASTALLANDON AS INCIDENT AREAS (USING MILLER OF GRASS) SHALL BE INTRIBLED WITHIN THERTY (30) DAYS OF COMMENCEMENT OF FILL RESTALLANDON.

STREAMSTANDON OF SLOPES IN CUT AREAS (USING MILLER OF GRASS) AND THE RISTALLANDON OF CONTROL LINE. (HAYBALE CHECK OR FILTER FABRE) AT THE TOLD OF SLOPE SHALL BE INITIATED WITHIN THERTY (30) DAYS OF COMPLETION.

SEDMENT REMOVED FROM CONTROL STRUCTURES WILL BE DISPOSED IN A MANNER WHICH IS CONSISTENT WITH THE RITERT OF THE PLAN, ALL HAYBALES OR SLIT FENCE RETAINING SEDMENT GREET 1/2 THER HEIGHT SHALL HAVE THE SEDMENT REMOVED AND ALL DAWAGED ENGINED CONTROLS SHALL BE REPRIANCED. THE REPLANDOR THE REPRIANCED THE REPLANDOR HAVE AND SEDMENT OF THE PLAN, ALL CHECKES SHALL BE REPRIANCED. THE REPLANDOR HAVE ASSENDED THE RESULTATION AND MARITEMANCE OF CONTROL MESSURES, INFORMING ALL PRATES ENGINED. PLAN THE CONSTRUCTION SHE OF THE RECOMMENDED THE INSTITUTION OF THE PLAN. THE CHARGE SHALL BE RESPONSIBILE FOR COMPLETE OF THE CONTROL OF THE PLAN. THE CHARGE SHALL BE RESPONSIBLE FOR COMPLETE AND OBJECTIVES OF THE PLAN. THE CHARGE SHALL BE RESPONSIBLE FOR COMPLETE AND OBJECTIVES OF THE PLAN. THE CHARGE SHALL BE RESPONSIBLE FOR COMPLETE AND THE CONTROL OF THE FORTY OF THE PLAN THE PLAN BE PROPERLY IN THE CONTROL SECRETARY.

11. THE CONTROLOGY SHALL SCOURS HE SERVES OF A PROFESSIONAL ENGINEER, WHO SHALL VERIFY IN THE FIRLT THAT THE CONTROLS REQUIRED BY HIS PLAN ARE PROPERTY INSTITUTED, SHALL BUSINESS FROM A PRICE OF THE PLAN BE PROPERTY OF THE SECRETARY OF A PRICE AS PLAN AS PROPERTY OF THE SECRETARY OF A PRICE OF THE PLAN AS PROPERTY OF THE SECRETARY OF A PRICE OF THE PLAN AS PROPERTY OF THE PLAN BE STANDARD WITH THE PLAN BERN FOR MORE THAN THERY (30) DAYS, FILTER A REMOVED OF THE PLAN AS PROPERTY OF THE PLAN BERN FOR MORE THAN THERY (30) DAYS, FILTER PLANS OF THE PLAN FOR THE PLAN BERN FOR A PRICE OF THE PLAN BERN FOR THE PLAN BERN FOR THE DESIGN THREADED. C

IF FINAL GRADING IS TO BE DELAYED FOR MORE THAN THIRTY (30) DAYS AFTER LAND DISTURBANCES CEASE, TEMPORARY VEGETATION OR MOLCH

14. IF FINAL GRADING IS TO BE DELAYED FOR MORE THAN THINTY (30) DAYS AFTER LAND DISTURBANCES CEASE, TEMPORARY VEGETATION OR MULCH SHALL BE USED TO STABILZE SOILS.

15. SILT SOCK SHALL BE USED ONLY AS A TEMPORARY MEASURE, WHERE CONTROL MEASURES WILL BE REQUIRED FOR LONGER THAN SKITY (60) BAYS, FUDER FARENC SHALL BE USED.

16. WHERE DEWATERING IS HELESSARY, THERE SHALL NOT BE A DISCHARGE DIRECTLY INTO MEILANDS OR WATERCOURSES, PROPER METHODS AND DEVICES SHALL BE UTILIZED TO THE EXTENT PERMITTED BY LAW, SUCH AS PUNPING WATER RITO A TEMPORARY SEGMENTATION BOWN, PROVIDENCE SHALL BE UTILIZED TO THE EXTENT PERMITTED BY LAW, SUCH AS PUNPING WATER RITO A TEMPORARY SEGMENTATION OF MINIMIZE AND DIFFER PROPECTION AT THE BURLET AND THE OUTLIET OF PUMPS, OR FLOATING THE INTAKE OF THE PUMP, OR OTHER METHODS TO MINIMIZE AND PETAN THE SUSPENDED SOURS. IF A PUMPSING OFFERDING THE PUMPS AND SHALL CEASE UNTIL SUCH TIME AS FASIBLE MEANS OF CONTROLLING TURBORY ARE DETERMINED AND IMPLEMENTED. SAID DISCHARGE POINTS SHALL SEE LOCATED OVER 100 FEET BOWN THE OR THAN THE MINISTER AND THE PUMPS OF THAT THE MINISTER AND THE SHALL BE LOCATED OVER 100 FEET BOWN THE OR THAN THE MINISTER AND THE PUMPS OF THE PUMPS O FROM THE DELINEATED WETLANDS AS INDICATED ON THIS PLAN.

CONSTRUCTION OPERATION AND MAINTENANCE SCHEDULE

THE OPERATION AND MAINTAINER (OLAY) SCHEDULE DURING THE CONTRELETION PHASE IS THE RESPONSIBILITY OF THE DEVELOPER AND/OR SITE CONTRACTOR. THE DUTINE DELOW SHALL BE ADDREDD TO AS CLOSELY AS POSSIBLE TO ENSURE THE PROPER CONSTRUCTION AND FUNCTION THE DRAINAGE SYSTEM.

1. PROOR TO CONSTRUCTION, SET SCCK SHALL BE INSTALLED PER THE APPROVED PLANS. THE SET SOCK SHALL BE INSPECTED PRIOR TO A LARGE STORM EVENT TO ENSURE THAT THE PROSSION CONTROL WILL PRINCEION AS REQUIRED AND FOLLOWING A STORM TO INSPECT FOR DAMAGE TO THE ERUSION CONTROL ELEMENTS. ANY UMANCE OR SUPPOPER INSTALLATION THAT IS MOREOUP PROFILED TO A PROJECT OF REPLACED OR PREPARED IN A SALISFACTIORY MANHER SO AS TO PREVENT SEDMENT FROM STPASSING THE EROSION.

2. THE LIMIT OF CLEARING SHOWN ON THE APPROVED PLAN SHALL BE STRICTLY ADHERED TO, IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE LEVEL OF SAFETY OF STANDING THEES.

J. IN CONJUNCTION WITH THE SITE CONSTRUCTION, ALL DRAMAGE STRUCTURES, RICLIONIS THE INFATRATION BASINS, SHALL BE CONSTRUCTED AND STABILIZED AS SOON AS POSSIBLE METHODS OF STABILIZATION INCLUDE, BUT ARE NOT LIMITED TO, HYDROSEED, LOAM AND SEED, STRAW MULCH, EROSION CONTROL BLANKETS, ETC.

4. THE CATCH BASINS, DRAWAGE MANHOLES AND STORMORPTORS SHALL BE INSPECTED WEEKLY THE CHAPT BOSING, OPERAGE AMPRIALS ARE SUBJECT FOR STATEMENT FOR DESTRUCTION BY SECULIAR BUILDING OF THE STRUCTURES SHALL BE PROMPTLY REMIYAD BY HAND OR MECHANICAL METHODS AND ALL DEBRIS REMOVED BY ACCORDANCE WITH ALL LOCAL STATE, AND FEDERAL REGULATIONS.

GREATER THAN 1/2 INCH, WHICHEVER COCURS SODNER, ANY EROSION WITHIN THE BASINS SHALL BE FILLED AND RESTABILIZED IN A MANNER TO PREVENT FLITURE EROSION, IN ADDITION THE OUTER PORTIONS OF THE INFICIPATION BASINS SHALL BE INSPECTED IN A SUBJAR MANNER.

CRUSHED STO

PUMP CUILE!

12" FILTER SOCK

ELOW FROM PUMP

STAKE ON 10" LINEAL

SILT SOCK TYPE

ERUSION CONTROL

(12"-18" TYPICAL)

1.) SIZE OF BASIN TO RE

DETERMINED BY LENGTH AND RATE OF DEWATERING

SPACING WITH 2" X 2" WOODEN STAKE

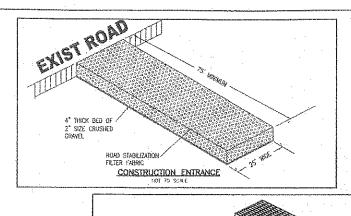
12<sup>×</sup>±

FILTER SOCK (MULCH FILLED PGROUS TUBE)

3'X3' CRUSHED-STONE AREA

SECTION A-A

ELAN



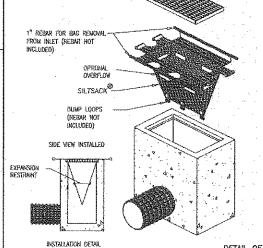
LAKEVILLE PLANNING BOARD ENDORSED: ANG 9,2018 Chair I hour Carcon de Liniais

CONSULTING ENGINEERS, L STREET LAWEVILLE, MA 02347 PHONE: (508) 947-4208

CONTROL PLAN

EROSION

56 MAIN STREET LAKEVILLE, MASSACHUSETTS



REGULAR FLOW SILTSACK\* (FOR AREAS OF LOW TO MODERATE PRECIPITATION AND RUN-OFF) PROPERTIES TEST: METHOD ASTM D-4632 300 LBS ASTM. Q-4032 120 L85 830 PSi 120 L8S GRAS TENSILE ELONGATION PUNCTURE MULLEN EURST TRAPEZOID TEAR IN ASTM D-4833 ASTM D-4533 RESISTANCE APPARENT ASTM D-4355 ASTM 0-4491 ASTM 0-4491 ASTM 0-4491 OPENING SIZE FLOW RATE 40 HS SIPVE

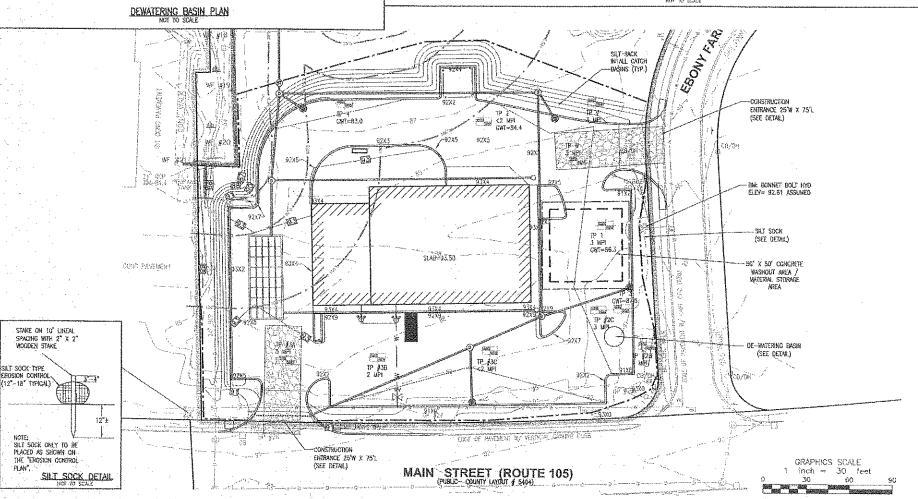
40 GAL/MIN/SQ FT 0.55 SEC

NOTE: THE SILTSACK\* WILL BE MANUFACTURED FROM A WOVEN POLYPROPYLEME FABRIC THAT MEETS OR EXCEEDS THE FOLLOWING SPECIFICATIONS.

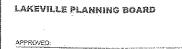
HI-FLOW SILTSACK ...
(FOR MEAS OF MODERATE TO HEAVY PRECIPITATION AND ROH-OFF)

ASTM D-4832 265 LBS GRAB TENSILE STRENGTH GRAB TENSILE SLONGATION PÜNCTURE MULLEN BURST ASTN D-4632 ASTN D-4633 ASTN D-3786 ASTN D-4533 20% 135 LBS 420 PSI TRAPEZOD TEAR UV 45 185 ASTM D-4356 ASTM D-4751 ASTM D-4491 ASTM D-4491 RESISTANCE APPARENT OPENING SIZE FLOW RATE 20 US SIEVE PERMITTIVEY 200 GAL/WHY/SQ FT 1.5 SEC -1

DETAIL OF INLET SEDIMENT CONTROL DEVICE WITH CURB DEFLECTOR ("SILT SACK") NOT TO SCALE



S:\Civil Engineering Projects\Lakeville\Main Street\56 Main Street\DWG\Site Plan - Lakeville - 56 Main Street - Revised 8-7-18.dwg, 8/7/2018 12:53:11 PM, \\server\Oce PlotWave 365 - WPD2





CONSULTING ENGINEERS, LLC N STREET LAKEVILLE, MA 02347 PHONE: (508) 947-4208

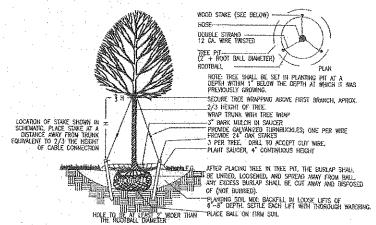
LANDSCAPE AND LIGHTING PLAN

| EXECUTE BY CONC BANKS IN THE C | 31.1 1 2.20   |   |
|--|---|---|
| and an experimental and the fights (Secretary) is a given a commission has allow another con-  | DOLL OF PANESSAME MY VENTURE GENER CHIEF  | . प्रति <b>६.४</b><br>                              |
|  | MAIN STREET (ROUTE 105)   |   |
| All the Table and All Man a Salata have a secretary from a many control to September 1.  | MAIN STREET (ROUTE 105)  (PUBLIC - COUNTY LAYOUT / 5404)  | ACCOMPANY TO SERVICE ACCOMPANY TO SERVICE ACCOMPANY |
|  | The contraction of the season | GRAPHICS SCALE<br>1 inch = 30 feet<br>30 60 90      |

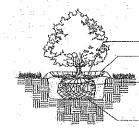
| LIGHTING Sched | luie |       |             |       |  |            |             |
|----------------|------|-------|-------------|-------|--|------------|-------------|
| Symbol         | Qty  | Label | Arrangement | LLF   | Description                                  | Lum. Watts | Lum. Lumens |
| -2             | 5    | N1    | SINGLE      | 0.950 | VUE-1-T4-64L-700-40K-SINGLE @ 18' MTG. HT.   | 136        | 14119       |
|                | 3    | WM    | SINGLE      | 0.950 | HRM-1-T4-32L-7-40K-UNV-WM-BRZ @ 15' MTG. HT. | 71         | 5248        |

**NLS LIGHTING** 

|   | CHINCH .      | OTTAGCAL NAVE             | COTTON NATE              | SHEET .          | CUME |
|---|---------------|---------------------------|--------------------------|------------------|------|
| - | <u>()) en</u> | ACER SACCIONUM            | EXECUTIVE                | 25-UTCAL         | 2    |
| 1 | 0.            | CORNED ROLLER             | COORDONALD               | 23-1/2°Cst.      | z    |
| - |               | CLERCUS PALITYŘES         | PINOAK:                  | 3" \$ 1/1" CA    | 2    |
|   | (A. 1988)     | LEX GLADEN COMPOUNTA      | COMPACT INEDERRY         | 185" - 35-4" 187 | ó    |
| 2 | €3 €          | KRODODENDKON SKANTILLÆTON | SHITLLIFTON PHODUDENDSTN | 2 644.00         | 9    |

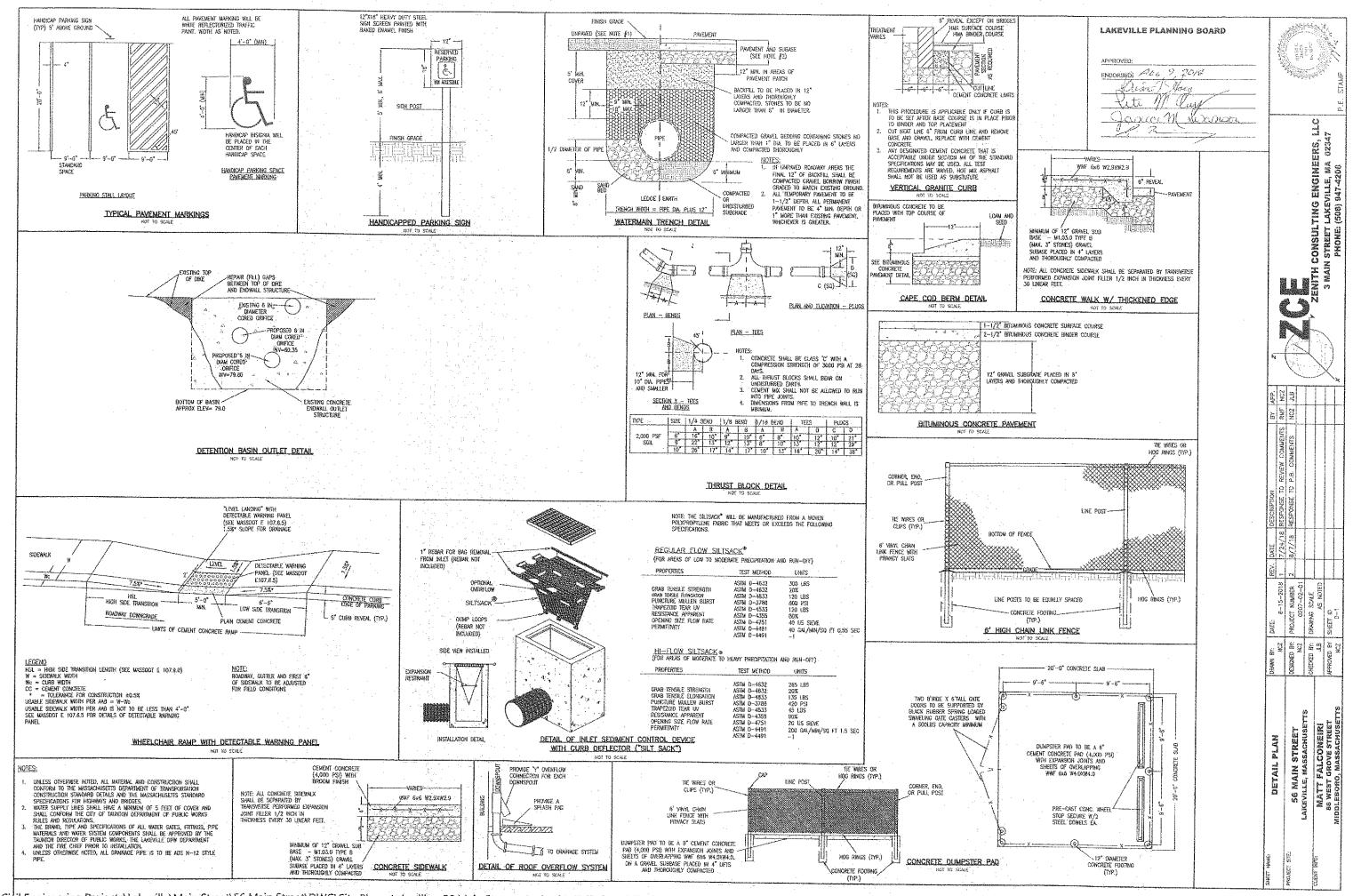


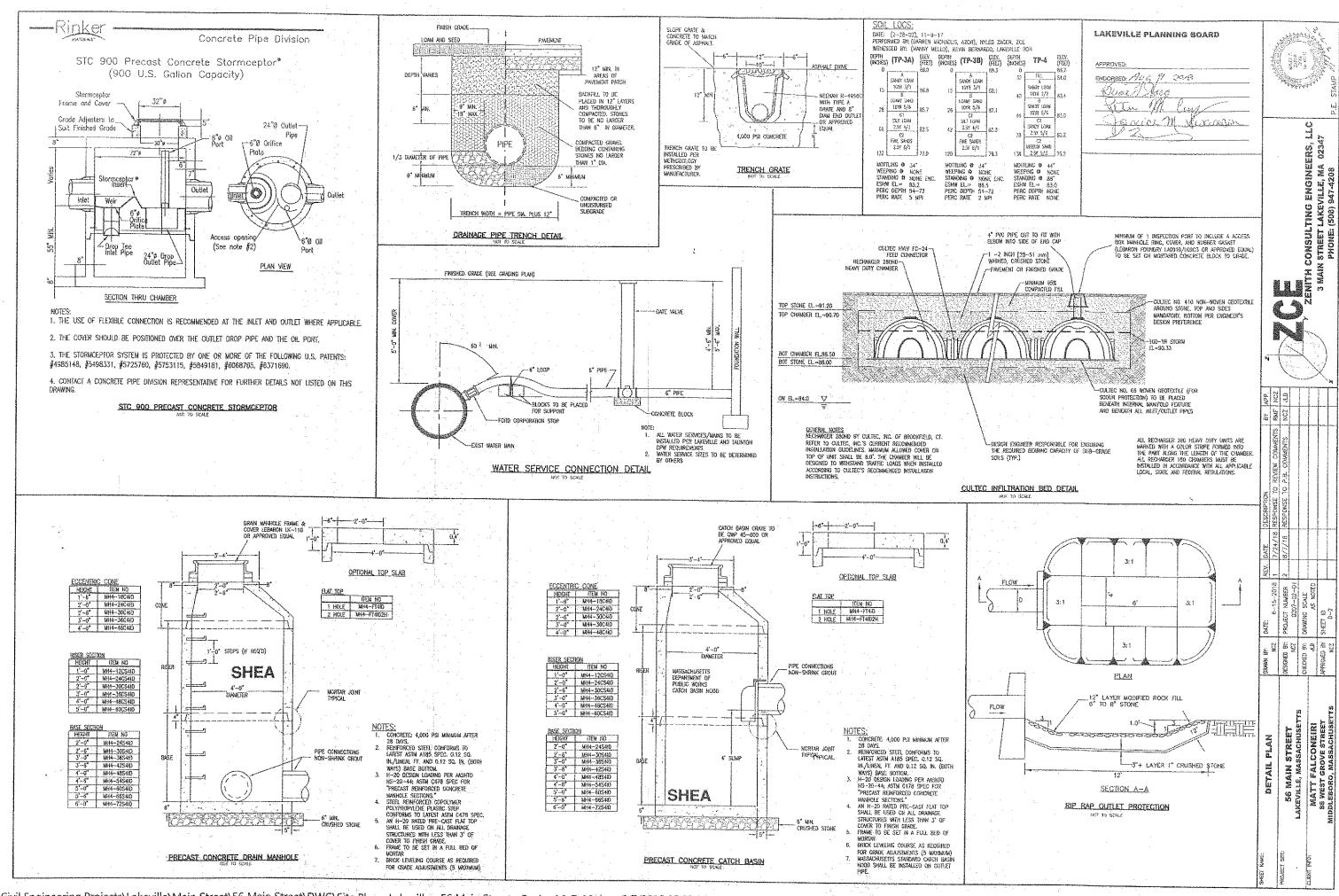
DECIDUOUS TREE PLANTING AND STAKING



AFTER PLACEMENT, CUT AND REMOVE ALL BURLAP FROM ROOT BALL PLANTING SON MIKE BACKFIEL IN LOSSE LIFTS OF 0°-8" DEPTH. SETTLE WITH THOROUGH WATERING

TYPICAL SHRUB PLANTING





Bk: 46802 Pg: 202



#### **Performance Covenant**



Bk: 46802 Pg: 202 Page: 1 of 2 Recorded: 04/13/2016 02:58 PM ATTEST: John R. Buckley, Jr. Register Plymouth County Registry of Deeds

Date: March 24, 2016

We, the undersigned, Malloch Construction Company, Inc., mailing address 113 Padelford Street, Berkley, MA 02779, hereinafter called "Covenantors," having submitted to the Lakeville Planning Board a Form C Application for Approval of Definitive Plan entitled: "Julia's Way Definitive Plan for a Residential Subdivision County Street, Lakeville, Massachusetts" dated December 24, 2015 do hereby covenant and agree with said Board and the successors in office of said Board, that:

- 1. The covenantors are the OWNERS in fee simple absolute of all the land included in the subdivision and as shown on said Definitive Plans.
- 2. This covenant shall run with the land and be binding upon the executors, administrators, heirs, assigns of the covenantor, and their successors in title to land included in the subdivision and shown on said Definitive Plans.
- Improvements to the way including the construction of the roadway and drainage (not including asphalt) shall be provided prior to the issuance of building permits. Once the fourteen foot (14') wide gravel driveway and drainage has been constructed in accordance with the approved Definitive plans referenced above, building permits for lots 3A, 3B and 3C shall then be issued. Prior to the issuance of the certificate of occupancy on the final buildable lot, the proposed fourteen foot (14') driveway must be paved while retaining the three foot (3') wide stone shoulders on both sides of the driveway.
- 4. Nothing herein shall be deemed to prohibit a conveyance by a single deed subject to this covenant, of either the entire parcel of land shown on the subdivision plan or of all lots not previously released by the Planning Board.
- 5. The covenantor agrees to record this covenant with the Plymouth County Registry of Deeds at the same time as the Definitive Plans are recorded. Reference to this covenant shall be entered upon the Definitive Plans.
- 6. This covenant shall be executed at the same time as the endorsement of the Definitive Plans and shall take effect upon the date of endorsement and any statutory appeal periods.

For title in the property, see foreclosure deed by Corporation of CitiMortgage, Inc. dated March 6, 2015 recorded in the Plymouth County Registry of Deeds Book 45368, Page 325.

APP.

Bk: 46802 Pg: 203

IN WITNESS WHEREOF we have hereunto set our hands and seals below:

SIGNATURE OF COVENANTORS (OWNER[s]) Joseph M. Malloch, Treasuer of Malloch Construction Company, Inc. Date: 3/24//6 Then personally appeared before me the above named covenantor(s) and acknowledged the forgoing instrument to be (his her) free act and deed. Commonwealth of Massachusetts, Notary Public Date: NOEL S. BARBOSA My Commission Expires: \_ Notary Public Accepted by the Lakeville Planning Board on inminonwealth of Massachusetts My Commission Expires July 17, 2020 LAKEVILLE PLANNING BOARD

William Collection

## TOWN OF LAKEVILLE PLANNING BOARD RELEASE OF COVENANT

The undersigned, being a majority of the Planning Board of the Town of Lakeville, Massachusetts, hereby certifies that the construction of ways and subdivision improvements called for by Performance Covenant dated March 24, 2016 and recorded with Plymouth County Registry of Deeds in Book 46802, Page 202 have been completed to the satisfaction of the Lakeville Planning Board as shown on a Subdivision Plan entitled

"Julia's Way Definitive Plan for Residential Subdivision County Street, Lakeville, Massachusetts" Owner/Applicant: Malloch Construction Company, Inc, 113 Padelford Street Berkley Massachusetts", Scale: 1=100', Dated: December 24, 2015, Prepared by: Foresight Engineering, Inc., 518 County Road (Wishbone Way) West Wareham, MA 02576

and recorded with Plymouth County Registry of Deeds in Plan Book 60, Page 438 and said property is hereby released from the restrictions as to sale and building specified thereon.

| Lakeville Planning Board |                               |
|--------------------------|-------------------------------|
| Mark Knox, Chair         | Barbara Mancovsky, Vice Chair |
| Peter Conroy             | Jack Lynch                    |
| Michele MacEachern       |                               |

#### **COMMONWEALTH OF MASSACHUSETTS**

| Plymouth, ss | April_ | ,2021 |
|--------------|--------|-------|
|              |        |       |

On this day, before me, the undersigned notary public, personally appeared Mark Knox, Barbara Mancovsky, Peter Conroy, Lack Lynch and Michele MacEachern who proved to me through satisfactory evidence of identification, which was based on [ ] personal knowledge [ ] a Massachusetts driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose as members of the Town of Lakeville Planning Board.

| Notary Public:           |  |
|--------------------------|--|
| Printed Name:            |  |
| My Commission Expires: _ |  |

# TOWN OF LAKEVILLE PLANNING BOARD CERTIFICATE OF COMPLETION and RELEASE of MUNICIPAL INTEREST in SUBDIVISION SECURITY

| Owner's Address:  Paul E. Tuner Corp. Owner's Address:  1 Ledgewood Drive Lakeville, MA 02347  Date of Subdivision Plan: Land Location: Ledgewood Drive Plan Recorded:  Plymouth County Registry of Deeds in Plan Book 60, Page 680.  Type of Performance Security:  Deposit of Money  The undersigned, being a majority of the Planning Board of Lakeville, have determined that construction of ways and installation of municipal services in the subdivision referred to abhave been completed in accordance with the Board's rules and regulations to adequately set the lots shown on the above referenced plan.  Pursuant to Massachusetts General Law Chapter 41, Section 81U, the Town of Lakeville Massachusetts corporation, acting through its Planning Board, hereby releases its interest in Performance Security referred to above.  Executed as a sealed instrument this day of April, 2021.  Lakeville Planning Board  Mark Knox, Chair Barbara Mancovsky, Vice Chair  Peter Conroy Jack Lynch  Michele MacEachern | Subdivision Name:  | Ledgewood Estates   |   |
|---|--|---|---|
| Date of Subdivision Plan:  Land Location:  Ledgewood Drive Plan Recorded:  Plymouth County Registry of Deeds in Plan Book 60, Page 680.  Type of Performance Security:  Deposit of Money  The undersigned, being a majority of the Planning Board of Lakeville, have determined that construction of ways and installation of municipal services in the subdivision referred to abhave been completed in accordance with the Board's rules and regulations to adequately set the lots shown on the above referenced plan.  Pursuant to Massachusetts General Law Chapter 41, Section 81U, the Town of Lakeville Massachusetts corporation, acting through its Planning Board, hereby releases its interest in Performance Security referred to above.  Executed as a sealed instrument this day of April, 2021.  Lakeville Planning Board  Mark Knox, Chair Barbara Mancovsky, Vice Chair Jack Lynch  |  | ^   |   |
| Land Location: Plan Recorded: Plymouth County Registry of Deeds in Plan Book 60, Page 680.  Type of Performance Security: Deposit of Money  The undersigned, being a majority of the Planning Board of Lakeville, have determined that construction of ways and installation of municipal services in the subdivision referred to abhave been completed in accordance with the Board's rules and regulations to adequately sethe lots shown on the above referenced plan.  Pursuant to Massachusetts General Law Chapter 41, Section 81U, the Town of Lakeville Massachusetts corporation, acting through its Planning Board, hereby releases its interest in Performance Security referred to above.  Executed as a sealed instrument this day of April, 2021.  Lakeville Planning Board  Mark Knox, Chair Barbara Mancovsky, Vice Chair Jack Lynch  | Owner's Address:   | 1 Ledgewood Drive Lakevil                                       | le, MA 02347  |
| Plan Recorded: Plymouth County Registry of Deeds in Plan Book 60, Page 680.  Type of Performance Security: Deposit of Money  The undersigned, being a majority of the Planning Board of Lakeville, have determined that construction of ways and installation of municipal services in the subdivision referred to abhave been completed in accordance with the Board's rules and regulations to adequately set the lots shown on the above referenced plan.  Pursuant to Massachusetts General Law Chapter 41, Section 81U, the Town of Lakeville Massachusetts corporation, acting through its Planning Board, hereby releases its interest in Performance Security referred to above.  Executed as a sealed instrument this day of April, 2021.  Lakeville Planning Board  Mark Knox, Chair Barbara Mancovsky, Vice Chair Jack Lynch   |  | -   | ough March 3, 2016  |
| The undersigned, being a majority of the Planning Board of Lakeville, have determined that construction of ways and installation of municipal services in the subdivision referred to abhave been completed in accordance with the Board's rules and regulations to adequately set the lots shown on the above referenced plan.  Pursuant to Massachusetts General Law Chapter 41, Section 81U, the Town of Lakeville Massachusetts corporation, acting through its Planning Board, hereby releases its interest in Performance Security referred to above.  Executed as a sealed instrument this day of April, 2021.  Lakeville Planning Board  Mark Knox, Chair Barbara Mancovsky, Vice Chair  Peter Conroy Jack Lynch  |  | Plymouth County Registry of                                     | of Deeds in Plan Book 60, Page 680.   |
| construction of ways and installation of municipal services in the subdivision referred to able have been completed in accordance with the Board's rules and regulations to adequately set the lots shown on the above referenced plan.  Pursuant to Massachusetts General Law Chapter 41, Section 81U, the Town of Lakeville Massachusetts corporation, acting through its Planning Board, hereby releases its interest in Performance Security referred to above.  Executed as a sealed instrument this day of April, 2021.  Lakeville Planning Board  Mark Knox, Chair Barbara Mancovsky, Vice Chair  Peter Conroy Jack Lynch  | Type of Performance Securit                                    | ty: Deposit of Money  |   |
| Massachusetts corporation, acting through its Planning Board, hereby releases its interest in Performance Security referred to above.  Executed as a sealed instrument this day of April, 2021.  Lakeville Planning Board  Mark Knox, Chair Barbara Mancovsky, Vice Chair  Peter Conroy Jack Lynch  | construction of ways and in have been completed in accompleted | stallation of municipal servic<br>cordance with the Board's rul | es in the subdivision referred to above   |
| Lakeville Planning Board  Mark Knox, Chair  Barbara Mancovsky, Vice Chair  Peter Conroy  Jack Lynch   | Massachusetts corporation,                                     | acting through its Planning B                                   | ection 81U, the Town of Lakeville, a Board, hereby releases its interest in the |
| Mark Knox, Chair  Barbara Mancovsky, Vice Chair  Peter Conroy  Jack Lynch   | Executed as a sealed instrum                                   | nent this day of April,   | , 2021.   |
| Peter Conroy  Jack Lynch  | Lakeville Planning Board                                       |   |   |
| Peter Conroy  Jack Lynch  |  |   |   |
|   | Mark Knox, Chair   | · · · · · · · · · · · · · · · · · · ·                           | Barbara Mancovsky, Vice Chair   |
| Michele MacEachern  | Peter Conroy   |   | Jack Lynch  |
|   | Michele MacEachern   |   |   |

# COMMONWEALTH OF MASSACHUSETTS

| Plymouth, ss  | April                          | _,2021  |
|---|--------------------------------|---|
| On this day, before me, the undersigned notary public, pers Barbara Mancovsky, Peter Conroy, Lack Lynch and Michele Mac through satisfactory evidence of identification, which was based on a Massachusetts driver's license, to be the person whose name is attached document, and acknowledged to me that he/she signed purpose as members of the Town of Lakeville Planning Board. | Eachern [ ] person [ signed or | who proved to me<br>nal knowledge [ ]<br>n the preceding or |
| Notary Public:  |                                |   |
| Printed Name:   |                                |   |
| My Commission Expires:  |                                |   |



#### TOWN OF LAKEVILLE

43D Public Hearing – Rhino Capital Advisors, LLC – 43 Main Street
Joint Meeting with the Planning Board and Conservation Commission
Meeting Minutes
February 4, 2021 – 7:00 PM
REMOTE LOCATION

On February 4, 2021, the 43D Public Hearing was held at 7:00 PM remotely from various locations. The meeting was called to order at 7:00 PM by Mark Knox of the Planning Board. LakeCAM was recording the meeting for broadcast.

In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §20, relating to the 2020 novel Coronavirus outbreak emergency, the February 4, 2021 public meeting of the 43D Public Hearing – Rhino Capital Advisors, LLC – 43 Main Street shall be physically closed to the public to avoid group congregation. However, to view this meeting in progress, please go to facebook.com/lakecam (you do not need a Facebook account to view the meeting). This meeting will be recorded and available to be viewed at a later date at <a href="http://www.lakecam.tv/">http://www.lakecam.tv/</a>

Chairman Knox opened the Planning Board meeting with a roll call vote of the members of the Planning Board Members. Planning Board Members present: Mark Knox, Peter Conroy, Jack Lynch and Michele MacEachern. Planning Board Member Absent: Barbara Mancovsky. Chairman Knox turned the meeting over to the Conservation Commission Chairman.

Chairman Bouchard opened the Conservation Commission meeting with a roll call voted of the Conservation Commission Members present. Conservation Commission Members present: Bob Bouchard, Josh Faherty, Joe Chamberlain and Mark Knox. Conservation Commission Members absent: Nancy Yeats and John LeBlanc.

Chairman Knox acknowledged others present as follows: Scott Turner – Environmental Partners, Amy Kwesell – KP Law, Tyler Murphy – Rep. Rhino Capital, Brittany Gesler – VHB Civil Engineer, Katie Kudzma – VHB and Bill Madden – Gregory Lombard Design

Chairman Knox said that this is Public Hearing #5 with a presentation of some plan changes. Chairman Knox turned the meeting over to Brittany Gesler to begin the presentation. B. Gesler explained that tonight there will be a slight change in the presentation that was originally scheduled. Wetlands and Stormwater were to be discussed during tonight's session but it has been moved to the February 18<sup>th</sup> meeting. Since there has been a lot of conversation with the Town and the abutters over the last two months, modifications have been made to the project plans that they would like to go over. B. Gesler noted that in addition to that she would like to touch on some of the existing features on the site that are remnants of the former hospital activities.

Katie Kudzma, VHB, provided an overview of the removal and abatement activities. It is noted that the Solid Waste Disposal area is approximately 1.12 acres; 11,000 cubic yards, this is an unlined and uncapped landfill from the 1950's through 1974 that consists of incinerator ash, appliances, clothing/rags, construction and demolition debris and other solid wastes. There were

two options to handle this area either by removing all the materials or cap it in place. They have chosen to take the more conservative route and will be removing the materials entirely and leave a clean site. There was a previously approved permit in 2009 and it is the applicant's intent to transfer the permit for use for their project.

T. Murphy spoke about the building abatement, which is approximately 407,653 square feet and a total of seven buildings all in total disrepair. They have been working with DEP on the abatement and demolition of these buildings and have come up with a "non-traditional working plan" with the comingling of traditional activities for removal in designated areas and areas where that is no longer possible. It all has to be done together at the same time.

Bill Madden, Gregory Lombardi Design, reviews the screening enhancements. There have been steepened berms around the perimeter of the site, an increased diversity of species selection and integrate pollinator species, layer of evergreen trees with deciduous so the visual screen is extended through the winter months and an increase of the overall quantity of trees with an emphasis on evergreens. They have included a "no mow" mix for areas that are not in the meadow, they have added a tree protection fencing for existing trees to remain and they have specified a rain garden seed mix along the edges of the stormwater structures and a wetland plug mix for the base.

- B. Gesler provided an overview of the Main Street Screening. They have reduced the parking at the front of the site form 275 spaces down to 170 spaces. They are now proposing an 8' tall landscape berm at the easterly front corner and 2' tall landscaping berm along the limits of the front parking lot. There are also additional shrub plantings augmented with canopy and evergreen trees. The intention is to screen the vehicles from Main Street not the building.
- B. Gesler provided an overview of the Westerly (Rush Pond Road) Screening. They have steepened the slopes from 3:1 to 2:1, which increased the berm height from 12'-17' to 14' to 24' and added a swale on the exterior side of the westerly berm. There is an increase in the quantity of the canopy and evergreen trees with a greater diversity of species including Lakeville natives. A new item of 1,000+ linear feet of 8' tall fence equipped with AcoustiFence has been added which increases the effective screening from 22'-32'. B. Madden speaks about the naturally rolling landscape they will be creating. The landscaping will be used to compliment the adjacent woodlands with an increase in evergreen tree species to maximize the year-long visual screening.
- B. Gesler provided an overview of the Rear Screening. They have removed 60 land banked parking spaces and added a 6'-8' tall berm north of the ring road. B. Madden speaks about the extending of the naturalized landscape screening around the corner to the rear of the building. It is noted that the rear berm and AcoustiFence turn the corner to be contiguous with the Westerly Berm AcoustiFence. The planted and elevated edge will screen headlights and views from the adjacent community and there is an extension of the naturalized species palette.
- B. Gesler reviewed a few items on the plans that have been modified and resubmitted. Those include the parking spaces which has been reduced from 403 spaces down to 298 spaces and the reduction in the proposed full build-out from 564 spaces down to 504 spaces. It is noted that because this is speculative development where we do not know who the tenants will be or the

type of operations, one operation to consider is that there might be a needed for seasonal peak parking. There also could be a business that uses company branded vehicles that they may not need daily but they will be parked onsite. There also could be a business that might hold onside trainings or meetings that may require additional parking. It is noted that they have added two security booths. These are 8'x8' booths to help keep the premises secure and a bike rack has been added to the front of the building.

B. Gesler reviewed the adjustments made to the stormwater management plan. The grading of two of the surface infiltration basins have been revised and they have been removed from the wetlands. The roof drains will run off to perforated pipe to clean the roof runoff and help disperse infiltration on the site. Their stormwater design is conservative so they have not counted these changes in the calculation. B. Gesler concludes the presentation and is ready for questions.

Chairman Knox asked B. Madden if the evergreens will be used on the corner of the property where the abutters are concerned with the headlights or sprinkled throughout the landscape. B. Madden answers that there will be two species sprinkled throughout the landscape. Chairman Knox asked about the roof run off and perforated pipe and if it is included in the stormwater calculations. B. Gessner confirms that it is detailed in the stormwater report and that they have been conservative with their calculations which is a benefit to the underlying groundwater. Chairman Knox asked for confirmation of the length of the acoustical fence and he noted it looks like it runs down the length of the berm from Main Street down to the back to the bend. B. Gessler confirms that is correct.

T. Murphy noted that the 4ft fence around the berm in the back is for safety only, that its chain link and that there is no visual or sound barrier related to that.

Chairman Knox referenced the trip generations and the land use codes and that he would like Environmental Partners to look at using the codes 150 through 157, since they are all similar uses. He is just providing a heads up to the team that he will be looking for more information on this.

Peter Conroy, Planning Board Member, noted the reduction in the parking and the addition of the guard booth/security gates that were added. He also noted that the additional trees that benefit the abutters. T. Murphy noted that the color of the fence is green to help it blend in. There is a warranty on the acoustical material of one year and the tenant will be maintain it from that point forward.

Michele MacEachern, Planning Board Member, approves of the berms and the work the applicant is doing with the abutters in hearing the concerns and addressing them. She asked how much the demolition and the landfill clean-up will cost. T. Murphy noted that approximately 10 million dollar cost. M. MacEachern asked about the tax revenue from the property. T. Murphy believes the figure 24 times over what the current tax revenue is today and that was based on the building and land values.

Jack Lynch, Planning Board Member, asked about the asbestos clean-up process and the assurance that the process is going to allow for the control of asbestos fibers disbursing into the

abutter areas and how that will be monitored. It is explained that the contractor will be working directly with DEP to make sure that there is no transmission of hazardous materials and they will be there to monitor that specifically.

Chairman Knox asked for an update on the ENF from the State. B. Gessler noted that they had filed with MEPA in the fall and requested a 2-step review process. This is an expanded ENF that includes Traffic and Greenhouse Gas analysis. They went through the comment period with abutters, Town and State agencies, and based on that MEPA issued the Certificate on the Expanded MEPA, so they are not entering into the second step of the review process. They are working now on the Environmental Impact Report (EIR) in response to comments that were submitted by the State agencies and they will be preparing the EIR responding to those comments and submitting any minor modifications as we've outlined during the presentation. Once that is complete there will be a second public comment period and then, hopefully, a conclusion of the MEPA review process.

Chairman Knox referenced the continuation of receipt of comments and letters from abutters which have been forwarded along for response from the applicant. He thanks those who submitted items for their input.

Chairman Knox asked if there is any comment from the Conservation Commission.

Joe Chamberlain, Conservation Commission, asked if the Historical Commission had gotten in touch with the applicant in regard to salvaging some items before the buildings are demolished. T. Murphy referenced reading something about it when National Development was working the property. J. Chamberlain explained that Nancy LaFave will be reaching out to them to see about salvaging some items as long as it isn't a liability to the applicant. T. Murphy explained that currently there is no allowed access to those areas but he will look into if something can be removed. He also noted that he would be happy to contact the Historical Society or the Historical Commission to see what they are looking for.

B. Bouchard and Josh Faherty, Conservation Commission, have no comments.

Chairman Knox opens the hearing up for public comment.

Paul Turner stated that he is satisfied with the changes made to the plans as it relates to his project.

John Ayers, 21 Rush Pond Road, stated that he was glad to see the berm was increased and the acoustical fence added. He asks what the reduction in noise will be with the backup beeping. T. Murphy noted that they do have their sound guy going back to look at those changes an update will be shared on this.

Paul Turner asked what the nature of the solid waste is in the landfill.

Katie Kudzma explained that the solid waste is primarily consistent of construction and demolition debris they are not aware of any hazardous waste. She confirms that it has been tested and no hazardous waste was found.

Chairman Knox reads the comments from Facebook about decreasing the number of truck bays, if there is a tenant and how the location is a tough spot for 18 wheelers. Chairman Knox asks if there is a rebuttal on any of the comments. There is no comment from VHB on these.

Mary Murphy, 2 Lori Lane, said that she has not heard of any plans for noise or light pollution toward Lori Lane. T. Murphy explained that there will be no mitigation at the State Highway at this point and that they have done as much as they can do at this time.

Daniel Ferreira, Resident, asked what the anticipated length of demolition and rebuilding and when will the berms be put into place. T. Murphy noted that the length of time for demolition is scheduled for six months, not all physical demolition, that is a small portion of the six month timeline. It will be toward the end of the demolition that the site work will begin and the berm and the shaping of the earth. D. Ferreira asked how long the project will take in total. T. Murphy responded approximately 16 months.

Chairman Knox referenced the question as to whether there are any other operations in Town that operate on a 24/7 basis. Chairman Knox noted that currently there are some businesses on Kenneth Welch Drive that operate with those hours. He noted that if the project is approved they will add conditions in for whatever the truck operation will be.

There is a question asked as to whether this can be moved to Town Meeting. Chairman Knox explains that they cannot do that and that this is a DOD District that was put into place by a Town Meeting vote and allows the process that the project is currently in.

R. Scott, Rush Pond Road, asks how the Boards are going to reconcile the various comments and responses with all the reviews taking place and how will that manifest itself in terms of something worth of conditioning or not. Chairman Knox explained that the Board and the Town for the most part side with the peer reviewer representing the Town, not the proponents. He states that the Board has not discussed this yet and that they are still taking information. R. Scott asked if Environmental Partners reviewed the MEPA submittal. S. Turner confirmed that they reviewed the MEPA submittal and the notification. He also noted that they will be reviewing the single EIR as well. R. Scott asked if the applicant will consider less loading docks. T. Murphy noted that they will continue with the proposed design but will reduce the doors to what the future tenant needs.

John Jenkins asked if at this point the Planning Board can deny the project. Amy Kwesell, KP Law, confirms that the Board has the authority to either approve, approve with conditions or deny. It is noted that you cannot deny without a hearing.

Chairman Knox acknowledges that Richard Scott has sent over some additional materials and a letter. This will be forward to the applicant and the peer review agent for discussion and review.

Chairman Knox noted that that the Planning Board and Conservation Commission will be continuing their hearings to their next dates, as needed. The continued public hearing will be on February 18, 2021 at 7 PM.

Chairman Knox asked for a motion to continue the Lakeville Planning Board hearing.

Upon motion made and seconded the Lakeville Planning Board voted to continue the public hearing for the 43 Main Street Application with Rhino Capital Advisors LLC to Thursday, February 18, 2021 at 7 PM. Polled vote: Mark Knox - Aye, Jack Lynch - Aye, Peter Conroy - Aye and Michele MacEachern - Aye.

Chairman Knox turned the hearing over to Chairman Bouchard for the Conservation Commission. Chairman Bouchard asked for a motion to continue the Lakeville Conservation Commission hearing.

Upon motion made and seconded the Lakeville Conservation Commission voted to continue the public hearing for the 43 Main Street Application with Rhino Capital Advisors LLC to Thursday, February 18, 2021 at 7 PM. Polled vote: Bob Bouchard - Aye, Joe Chamberlain - Aye and Mark Knox – Aye.

#### ADOURNMENT

#### **Conservation Commission**

Upon motion and seconded made at 8:38~PM to adjourn the Conservation Commission meeting. Polled vote: Bob Bouchard - Aye, Joe Chamberlain - Aye and Mark Knox – Aye.

#### Planning Board

Upon motion and seconded made at 8:38 PM to adjourn the Planning Board meeting. Polled vote: Mark Knox - Aye, Jack Lynch - Aye, Peter Conroy - Aye and Michele MacEachern - Aye.



#### TOWN OF LAKEVILLE

43D Public Hearing – Rhino Capital Advisors, LLC – 43 Main Street
Joint Meeting with the Planning Board, Conservation Commission
And Board of Health
Meeting Minutes
February 18, 2021 – 7:00 PM
REMOTE LOCATION

On February 18, 2021, the 43D Public Hearing was held at 7:00 PM remotely from various locations. The meeting was called to order at 7:00 PM by Mark Knox of the Planning Board. LakeCAM was recording the meeting for broadcast.

In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §20, relating to the 2020 novel Coronavirus outbreak emergency, the February 18, 2021 public meeting of the 43D Rhino Development Application shall be physically closed to the public to avoid group congregation. However, to view this meeting in progress, please go to facebook.com/lakecam (you do not need a Facebook account to view the meeting). This meeting will be recorded and available to be viewed at a later date at <a href="http://www.lakecam.tv/">http://www.lakecam.tv/</a>

Chairman Knox opened the Planning Board meeting with a roll call vote of the members of the Planning Board Members. Planning Board Members present: Mark Knox, Barbara Mancovsky, Peter Conroy, Jack Lynch and Michele MacEachern. Chairman Knox turned the meeting over to the Conservation Commission Chairman.

Chairman Bouchard opened the Conservation Commission meeting with a roll call vote of the Conservation Commission Members. Conservation Commission Members present: Bob Bouchard, Joshua Faherty, Nancy Yeatts, Joe Chamberlain and Mark Knox. It is noted that John Leblanc is not in attendance. Chairman Bouchard turned the meeting over to the Board of Health Chairman.

Chairman Maxim opened the Board of Health meeting with a roll call vote of the Board of Health Members. Board of Health Members present: Bob Poillucci and Chris Spratt. It is noted that Derek Maxim is not in attendance. Also present is Edward Cullen, Health Agent.

Chairman Knox acknowledged others present as follows: Scott Turner – Environmental Partners, Amy Kwesell – KP Law, Tyler Murphy – Rep. Rhino Capital, Brittany Gessler – VHB Civil Engineer and Sarah French – VHB Wetland Scientist

Chairman Knox noted that this is Public Hearing #6: Wetlands & Buffer Zone Impact, grading, Stormwater Management, Erosion Control, Septic and Utilities.

B. Gesner turns the meeting over to Sarah French, Wetlands Scientist. S. French provided a second review of the wetlands on the site. The wetland delineations have been reviewed by Environmental Partners and at their request Wetland 4 was added. There is Wetland 1 which has a certified vernal pool, flagged in the field, with bordered vegetative wetlands, and a portion

encumbered by the solid waste disposal area (SWDA); Wetlands 2 & 3, which are non-jurisdictional wetlands, small and isolated to the north on the property not effected by the project; and Wetland 4, bordered vegetative wetland, which is offsite (Rush Pond) and located west on the property. All of the wetland resource areas, including the vernal pool has been reviewed with Environmental Partners. S. French reads the definition of a certified vernal pool and explains that the vernal pool exists within Wetland 1 and does not extend beyond that. She noted that the storm water features have been moved outside of the 100ft setback, which leaves only the solid waste disposal area to be mitigated

- B. Gesner noted that there will be work done within the buffer zone. There will be the installation of erosion controls, new pavement for circulation driveways, a retaining wall, the solid waste removal along with regrading and ancillary landscaping. She reviewed the work within the resource areas. There is 510 sq. ft. of direct wetland impacts to remove the solid waste disposal area. There is a Water Quality Certificated requirement from MassDEP for impacts to Certified Vernal Pool (ORW). A pre-construction notification is required to the Army Corps of Engineers for work within the Certified Vernal Pool. There is a requirement that work within resource areas will be completed by hand or by machines located in uplands. The wetland impacts will be mitigated by a 1:1 restoration of resource areas. B. Gesner reviewed the photos taken of the solid waste disposal area and Wetland 1.
- S. French reviewed the wetland restoration, which will be done under the supervisions of a Wetland Scientist with all work to be performed from the upland. The restoration to include the removal of debris and solid waste from the wetland of approximately 510 sq. ft. and placing at least 12-inches of wetland soils as needed to match the grade. The topography will mimic that of a natural wetland. The fallen logs, branches and other natural woody debris shall be saved for placement in the restored area to provide beneficial wildlife habitat. The wetland restoration area will be monitored by a Wetland Scientist for two growing seasons. B. Gesner confirms that a peer review was done of all the topics discussed on wetlands and the applicant agrees with all of their comments, they will be putting together a formal response.
- B. Gesner provided an overview of the existing conditions of the site grading. The site has been widely disturbed through the 1900's. The highest site elevation is 125+ (NAVD 1988) which is located near the Hospital Building. The site slopes down in all directions to 92' +/- at Main Street, 94' +/- near Rush Pond, 91 +/- near Rhode Island Road and 80' +/- near Wetland 1 with the perimeter grading generally flat with no screening.
- B. Gesner provided an overview of the proposed conditions of the site grading. The building located at the highest site elevation will be 110 +/- (NAVE 1988) this does not include perimeter berms. The site slopes down in all direction to tie into existing conditions, which are 92 +/- at Main Street, 94' +/- near Rush Pond, 91+/- near Rhode Island Road and 80' +/- near Wetland 1. She referenced the dog leg portion of the site, where there is an approved project to the left that they are coordinating their project with. It is noted that they are doing the best they can to be good neighbors. The pavement grades proposed are less than 5% with accessible parking spaces, pedestrian routes and are in compliance with ADA/AAB requirements. The landscape grades are less than 3:1 or 2:1 in "no mow" areas. Some of the additional site grading to be done are the basements with all existing buildings will be filled and the landfill will be removed and properly

disposed of offsite. New construction materials will be required such as pavement, foundations, utilities, etc.

- B. Gesner reviewed the Stormwater Management. She explained that the project proposes a new Stormwater Management System that is compliance with the MassDEP Stormwater Management Handbook and Stormwater Management Standards. It is noted that this project complies with all 10 Stormwater Management Standards.
- B. Gesner reviewed the Stormwater Management existing conditions. There is a 43.1 acre study area and the stormwater flows from the site to 9 design points. The main hospital building and surrounding parking areas have a structured system with the remainder of the site draining via overland flow. There is no existing stormwater management infrastructure.

B Gesner reviewed the Stormwater Management proposed conditions. The same proposed conditions of the 43.1 acre study area and stomrwater flows from the site to 9 design points apply. In addition is the structured drainage system to collect runoff from the entire development as well as a swale on the western side to collect runoff from the berm. She reviews the Best Management Practices (BMPs) which includes, deep sump hooded catch basins, gravel wetland (low impact development feature), infiltration basins and a Hydrodynamic Separator. It is noted that the proposed drainage piping is sized to convey the 10-year storm event.

- B. Gesner reviewed the ten stormwater management standards and how they have met all ten standards.
- B. Gesner reviewed erosion and sedimentation control for the project. The project will be subject to the U.S. Environmental Protection Agency (EPA) National Pollutant Discharge Elimination System (NPDAS) Construction General Permit (CGP). The site and construction shall be managed in accordance with SWPPP throughout the entire duration of the construction. Straw wattle and silt fence will be placed around the entire limits of disturbance and silt sack will be in all on-line existing and proposed catch basins. There will be temporary crushed stone at the construction exit and the disturbed soils shall be stabilized if activity is ceased for more than 14 days. There will be temporary sedimentation basins and stockpiles shall be established if stored for more than 14 days with erosion control protection at the toe of slope.
- B. Gesner reviewed the septic system and noted that there is no public sewer system. They have designed and are proposing an onsite septic system for wastewater disposal in accordance with 310 CMR 15.000 (Title V). There are no public water wells within 400' of the system and there are no private water wells within 100' of the system. There is a review of the design flow calculation of 6,045 Gallons Per Day (GPD) and this is a pressure dosed system.
- B. Gesner reviewed the soil absorption system. There are two areas of thirteen trenches with reserved area between the trenches. There were seven test pits and two perc tests completed and observed by VHB and the Board of Health in September 2020 and January 2021. The estimated seasonal high groundwater elevation is 88.7°. There is more than a 12° separation between soil absorption systems and groundwater. It is noted that there is a 4° minimum requirement per Title V.

B. Gesner reviewed the site utilities. The public water from the City of Taunton will be supplied through the water main within Main Street. There will be one connection in Main Street and a water main to the loop building. There are nine proposed fire hydrants, make up of one hydrant within 250' of all exterior points of the building. The electric service will come from Middleboro Gas & Electric in Main Street and an emergency generator is proposed. There is natural gas service form Main Street.

Chairman Knox mentioned a few of the many submittals that have been received regarding the project. He referenced the Mass DOT documentation, submittal from a resident at 2 Calley Road, information from the Town Of Lakeville from when Rita Garbit was the Town Administrator, samples of warrant language, a list of tasks related to the Chapter 43D program, correspondence between Richard Scott and a Sound Engineer and a memo from Environmental Partners related to trip calculations.

Chairman Knox opens the discussion up to the Board of Health members to discuss the septic. C. Pratt noted that his comments were addressed in Environmental Partners letter.

B. Poillucci noted that Environmental Partners letter answered his questions as far as the depth of the septic tanks. He asked about the light post. E. Cullen noted that he and the applicant were in agreement that the light post is within the septic and that it will have to be moved over. B. Gesner confirms this and she also confirms that there were no major concerns with any of the comments. There is a brief discussion on soil materials and the fact that the site has been disturbed so many times over 100 years. C. Pratt does note that the depth of the tanks would require a variance application, if that is what they are looking for. B. Gesner will take a look at that and circle back.

#### Board of Health - Continue & Adjourn

Upon motion made and seconded the Lakeville Board of Health voted to continue the public hearing for the 43 Main Street Application with Rhino Capital Advisors LLC to Thursday, March 4, 2021 at 7 PM. Polled vote: Bob Poillucci – Aye and Chris Spratt – Aye

Upon motion and seconded made at 8:39 PM to adjourn the Board of Health meeting. Polled vote: Bob Poillucci - Aye and Chris Spratt - Aye.

Chairman Knox turns the meeting over to the Conservation Commission for questions and comments.

Joe Chamberlain, Conservation Commission Member, asked about the offsite grading near Rush Pond Road and asked how far the separation is from the buffer to the pond. B. Gesler noted that the grading within the buffer zone adjacent to Rush Pond is approximately 10ft, so 90ft away from Rush Pond Road. She explained that there is a wooded steep slope. J. Chamberlain also asked about the drainage swale that was not clear exactly where on the wetland it is located. B. Gesler noted that they will add details for the drainage swale. He asked if the SWIP has been filed yet. They are working on this. There are a few other small drainage details discussed.

Nancy Yeatts, Conservation Commission Member, would like to make sure that all these issues are addressed before the Commission makes it decision. There is concern expressed for the stormwater piping which is sized for a ten year storm event. It is noted that the requirements in the Lakeville Rules and Regulations of Planning has the requirement of the 25 year storm event. S. Turner explains that many municipalities require the same size piping for a private site and subdivisions and that it is up to the discretion of the Planning Board to decide what the policy is on that. Chairman Knox confirms that they will take that under advisement and that it is a unique situation.

Chairman Bouchard asked if any of the existing USGS wells are still functioning or maintained on the property or any monitoring wells. Chairman Knox asked that they be identified on the plans.

J. Faherty asked for more detail to be provided to the Conservation Commission on the crush stone driveway tracking pad and what the maintenance plan is for that. B. Gesler will provide this.

Chairman Knox asked B. Gesler on behalf of the Conservation Commission and the Planning Board to provide a sample Order of Conditions showing what they expect to see and provide it for review so that they can review and make suggestions or changes. B. Gesler agrees to provide a draft Order of Conditions. Chairman Knox also asked for documentation or grading easement on the adjacent properties to make sure that everyone is okay with the grading requests as shown on the plans. T. Murphy spoke about the approach from Zenith Engineering Consultants from the abutting properties, working with B. Gesler to design plans to make the grading work. Attorney Mather will provide a letter from them stating they initiated this request and are activity working with the engineers to make that work.

Chairman Knox clarifies with S. French the removal of the solid waste. S. French explained that the handwork is within the wetland itself and it is only a small sliver. They will not need equipment access to the wetland. Chairman Knox asked that they do what is necessary to get everything removed. S. French referenced the Certified Professional that spoke at the last meeting, they will be conditioning that she be present to witness the cleaning and abatement and she is able to certify the site protection to DEP, since it is such a high profile site. Chairman Knox asked that documentation be provided to certify that it was done.

Chairman Knox asked if there are any comments from the Planning Board members.

Barbara Mancovsky, Planning Board Member, asked if the Wetland Scientist overseeing this part of the project at the expense of the contractor need to be qualified by the Town to make sure that they meet the standards. B. Gesler confirms that they will be overseeing everything from the removing of the landfill, the Wetland Scientist oversees the direct wetland impact, those 500 ft of replication and there will be a Licensed Site Professional to oversee the removal of the entire landfill. Chairman Knox asks for assurance that they employ someone from a reputable firm that the Town is comfortable with. S. Turner spoke about the two different roles and their representation on the project.

B. Mancovsky asked about the hydroseparator. B. Gesler explained how the hydroseparator works with a swirling factor that allows out into the sump before the stormwater discharge. B. Mancovsky asked about upsizing the pipes to a 25 year storm event. S. Turner will go back and look through to see the rainfall increases were when they sized the stormwater system. J. Faherty confirms that he is concerned about the 25 year and 50 year storm events.

Peter Conroy, Planning Board Member, asked about the City of Taunton water supply and the Middleboro Gas & Electric's agreements for services. He would like to see the documentation that confirms their agreements with the applicant. T. Murphy noted that the gas source is Eversource and that they are working with them to confirm that they have the capacity from a utility perspective. T. Murphy confirms that they did have a meeting with Taunton Water last week and confirmed the supply of 6,045 gallons per day and the hydrants with the pressurized loop. B. Gesler confirmed that she spoke with the Fire Chief regarding the hydrants and he will be provide a letter. T. Murphy spoke about the agreement with the Middleboro Gas & Electric.

Jack Lynch, Planning Board Member, asked about the hydrocad model. B. Gesler responded with how the calculations were done. There is a brief discussion on the pressure need for the hydrants.

Janet Scott, 9 Rush Pond Road, asked about the septic system and what can be seen above ground. B. Gesler explains that the septic system is entirely underground and under the pavement. Chairman Knox clarifies the 100ft buffer zone to Rush Pond Road.

Mary Murphy, Lori Lane, asked if everything discussed is going to be codified in the Special Permit they are issuing. Chairman Knox confirms that this is correct. T. Murphy spoke briefly about all the inspections that occur as part of the regular construction process and all the different agency requirements that have to be met.

Leeann Bradley, Middleborough Town Planner, asked for some specific information regarding traffic and the MEPA report. Chairman Knox confirmed that those can be provided.

Chairman Knox noted that that the Planning Board and Conservation Commission will be continuing their hearings to their next dates, as needed. The continued public hearing will be on February 18, 2021 at 7 PM.

Chairman Knox asked for a motion to continue the Lakeville Planning Board hearing.

Upon motion made and seconded the Lakeville Planning Board voted to continue the public hearing for the 43 Main Street Application with Rhino Capital Advisors LLC to Thursday, February 18, 2021 at 7 PM. Polled vote: Mark Knox - Aye, Jack Lynch - Aye, Peter Conroy - Aye and Michele MacEachern - Aye.

Chairman Knox turned the hearing over to Chairman Bouchard for the Conservation Commission. Chairman Bouchard asked for a motion to continue the Lakeville Conservation Commission hearing.

Upon motion made and seconded the Lakeville Conservation Commission voted to continue the public hearing for the 43 Main Street Application with Rhino Capital Advisors LLC to Thursday, February 18, 2021 at 7 PM. Polled vote: Bob Bouchard - Aye, Joe Chamberlain - Aye and Mark Knox – Aye.

#### **ADOURNMENT**

#### Conservation Commission

Upon motion and seconded made at 8:52 PM to adjourn the Conservation Commission meeting. Polled vote: Bob Bouchard - Aye, Joe Chamberlain - Aye and Mark Knox - Aye.

#### Planning Board

Upon motion and seconded made at 8:52 PM to adjourn the Planning Board meeting. Polled vote: Mark Knox - Aye, Jack Lynch - Aye, Peter Conroy - Aye and Michele MacEachern - Aye.



# Planning Board Lakeville, Massachusetts Minutes of Meeting March 11, 2021 Remote meeting

On March 11, 2021, the Planning Board held a remote meeting. It was called to order by Chairman Knox at 7:00 p.m. LakeCam was recording, and it was streaming on Facebook Live.

#### Members present:

Mark Knox, Chair; Barbara Mancovsky, Vice-Chair; Peter Conroy, Michele MacEachern, Jack Lynch

#### Others present:

David Morrissey

#### Agenda item #1

Mr. Knox read this item into the record. It was an explanation of the Governor's Order Suspending Certain Provisions of the Open Meeting Law related to the 2020 novel Coronavirus outbreak emergency, which was why the Board was meeting remotely.

## Floodplain Bylaw - Update

Mr. Knox said it had been voted to send this to Mr. Darling and Town Counsel. Did anyone have any additional update to this? Ms. Mancovksy said that she would like to confirm that information had been sent forward. Ms. Murray replied she believed that Mr. Darling had been working on it. Mr. Knox said his understanding was that Mr. Darling was going through the existing Floodplain Bylaw to make sure that there were no contradictions, overlaps, or issues with the new Bylaw they were adopting. It is not an adopt and replace but an adopt and in addition to. Ms. Mancovksy asked if this had made it to the Board of Selectmen as an agenda item for the Town Meeting. Ms. Murray replied not that she was aware of. Ms. Mancovsky said if this was not approved at Town Meeting it would be a major issue.

Mr. Knox said that he had just received a message from Mr. Darling which advised that it was pretty much complete. The Board of Selectmen know it is coming. In this case, he would hold off on sending an email. Mr. Knox said he believed the intent was to reverse engineer the timing to make sure that they could do what they need to do currently. The Selectmen were made aware that it needed to be on the Warrant, and they would still get that public hearing posted. Ms. Murray said that was her understanding as well. Mr. Knox asked that this be kept on their agenda as an action item.

#### Site Plan Review Bylaw - Update

Mr. Knox said that Mr. Darling had approved. It was now going to go to Atty. Kwesell for approval. Nothing had been received back from her yet. Ms. Murray said she could check in again with her for the status. Mr. Knox asked that an email also be sent to the Board of Selectmen stating that they want the Site Plan Review Bylaw included on the Warrant for the Town Meeting.

## Master Plan Implementation - Discuss and respond to February 28, 2021, email from MPIC

Mr. Knox advised they had received a communication from Mr. James Rogers, co-chair of the Master Plan Implementation Committee. Ms. Mancovsky said they are addressing this the best they are able to. One item that has been on the Plan from all those years ago was the Planner, which they are working on. Ms. MacEachern said there was also the sign by-law that they were going to try to get on the Warrant, but then decided to let go for now. She knew that is also an upcoming item on the Master Plan. Ms. Mancovsky said they should get regular updates but what would be the best format to do that. Mr. Knox said maybe they should put together a letter which stated the action items completed, and include the next couple of items they intended to address. Ms. Mancovksy said she would prepare that for the Board's review. She would like to have the draft approved, and then Mr. Lynch could present it to the Master Plan Implementation Committee.

# Master Plan Implementation - Update Fee Review Project

Mr. Knox said they had discussed this at their last meeting and had some proposed fees based on different disciplines that the Planning Board would oversee. One in particular was the Water Development Special District Special Permit which was for hazardous material storage within that area. Mr. Knox asked if they were addressing just that item tonight. Ms. Mancovksy said she thought they had been hoping Mr. Darling would have a chance to review it, and then advise if he thought the fees were reasonable, too low, or too high. Maybe he should view it in the context of the other communities based on the spreadsheet that had been drafted. She thought for the hazard types, they might be defined by Mass DEP hazard codes. She would like to get feedback before they vote to approve it. Mr. Knox said that hazard material storage is a use group. It's classified under the Board of Building Regulations.

Ms. Mancovsky asked if they should send this over to Conservation. Mr. Knox said they could send it to Mr. Bouchard, but they should define the parameters first. Mr. Conroy asked if they had any idea of where to start this fee. The Board then pulled up the Mass standards under the Board of Building Regulations. H1, H2, H3, and H4 were different levels of hazardous material storage. Mr. Knox said maybe they could base it on the hazard level to create a permit classification. He would need to look further into it.

Mr. Conroy asked on retainer fees when they go to \$15 a linear foot, in the past he thought they avoided writing bond or if they have bond in there, they have to also have a cash option. He asked if they should change it even if it was minor. Ms. Mancovsky then changed the wording to include or a cash surety. Mr. Knox explained the difference between the two was the following: With a bond, there is a cost involved which the developer would not get back.

With cash, the entire amount would be returned as long as the original promise to the Town was fulfilled.

Ms. Mancovsky said she would send the document out again so that it can be circulated. Mr. Knox said to leave the highlighted section, as it is for the Water Development District and that is the only one that is incomplete.

Information for the Floodplain bylaw was then received. There was a discussion if it should just be passed on to Ms. Murray for advertising. Mr. Knox said they should first review the draft. Ms. MacEachern suggested if they find it suitable instead of waiting until the next meeting it be circulated to them, and they could reply individually. It can then be passed forward for advertising. Mr. Knox asked if the Board can agree that the approval of language to amend the Floodplain Bylaw is imperative. Mr. Knox said based on that with the amendments from the Building Commissioner, who is the Floodplain Administrator, they can trust with all accuracy anything that he drafts. They will then send it to Town Counsel for approval. All members agreed. Mr. Knox said barring any amendments from the Chairman, would the Board agree he can act to keep the Floodplain Bylaw moving forward towards making it onto the Warrant and posting a public hearing. Mr. Knox said he would consider that a motion, for the Chairman to act to keep the Floodplain Bylaw moving forward to make it on the Town Meeting agenda. Ms. Mancovsky seconded it.

Roll Call Vote: Ms. Mancovsky-Aye, Mr. Conroy-Aye, Ms. MacEachern-Aye, Mr. Lynch-Aye, Mr. Knox-Aye

#### **Approve Meeting Minutes**

Mr. Conroy made a motion, seconded by Mr. Knox, to approve the meeting minutes from the March 12, 2020, meeting.

Roll Call Vote: Ms. Mancovsky-Aye, Mr. Conroy-Aye, Mr. Knox-Aye

Mr. Knox made a motion, seconded by Mr. Conroy, to approve the meeting minutes from the November 19, 2020, meeting.

Roll Call Vote: Ms. Mancovsky-Aye, Mr. Conroy-Aye, Ms. MacEachern-Aye, Mr. Lynch-Aye, Mr. Knox-Aye

Mr. Knox made a motion, seconded by Mr. Conroy, to approve the meeting minutes from the December 17, 2020, meeting.

Roll Call Vote: Ms. Mancovsky-Aye, Mr. Conroy-Aye, Ms. MacEachern-Aye, Mr. Lynch-Aye, Mr. Knox-Aye

Ms. MacEachern said there are some spelling corrections that will need to be made on this set of minutes.

Mr. Knox made a motion, seconded by Mr. Conroy, to approve the meeting minutes from the January 21, 2021, meeting with the spelling corrections that had been noted.

Roll Call Vote: Ms. Mancovsky-Aye, Mr. Conroy-Aye, Ms. MacEachern-Aye, Mr. Lynch-Aye, Mr. Knox-Aye

#### **New Business**

There was an Invoice from Environmental Partners for the peer review final inspection of Ledgewood Estates.

Mr. Knox made a motion, seconded by Mr. Conroy, to approve the Invoice and to allow the Chairman to sign this bill for the Board.

Roll Call Vote: Ms. Mancovsky-Aye, Mr. Conroy-Aye, Ms. MacEachern-Aye, Mr. Lynch-Aye, Mr. Knox-Aye

# Old Business - Update from Mr. David Morrissey regarding drainage on 39 Cross Street.

Mr. Morrissey was present. Mr. Knox asked for an update regarding the standing water and proposed swale. Mr. Morrissey replied the swale had been dug, and although they had some rain since then, it was still permeating through the silt fence and pooling in his yard. The only concern he had is if this is their permanent fix, the water table is so high, even with no rain in the last ten days, there is still a significant amount of water in that swale now. If they have a lot of rain, he did not know if that was going to hold up. He did not know what their ultimate goal for drainage is so he couldn't give them a firm update.

Mr. Knox asked if there was an improvement. Mr. Morrissey said it was hard to say. It looks like there could be. Mr. Knox said that he can follow up with the engineer to make sure they continue to make improvements. Mr. Morrissey said that in this area there is always water there, and he is concerned about the long-term impact of it. Mr. Knox said he was glad to see improvements and will follow up with the engineer. He asked Mr. Morrissey to also stay in communication with the Board. They did not want his property to sustain any long-term negative impact.

#### New Business

Ms. MacEachern advised there was an informal discussion this past week regarding the potential for forming the CPA Committee. Right now, they are just trying to gain some interest and momentum. They will need to appoint a Planning Board member so the Board of Selectmen could appoint them to the Committee. The CPA is the Community Preservation Act. Although it has been defeated at Town Meeting a couple of times, they are now seeing quite a few people concerned with preserving open space and protecting their historic features. There is also an affordable/elderly housing component.

Mr. Knox suggested creating a bylaw that takes new growth and takes 10% of the property taxes generated and putting that towards a fund that would be able to purchase open space. The Open Space Committee could then vote to recommend a property be purchased. The funds would be controlled by the Board of Selectmen upon the recommendation of the Planning Board, CPA, and Open Space. If those members were willing to draft a bylaw, he thought there would be a lot of support.

Mr. Conroy said it was important that this committee could market this to the Town to eliminate misinformation and spread the truth about it. Ms. MacEachern said that although the CPA did not pass, the committee has already been established through the General bylaws. Another option is to get a vote to have this on the ballot, rather than a vote at Town Meeting.

#### **Adjourn**

Mr. Conroy made a motion, seconded by Mr. Knox, to adjourn the meeting.

Roll Call Vote: Ms. Mancovsky-Aye, Mr. Conroy-Aye, Ms. MacEachern-Aye, Mr. Lynch-Aye, Mr. Knox-Aye

Meeting adjourned at 8:20.