

TOWN OF LAKEVILLE **MEETING POSTING** & AGENDA

Town Clerk's Time Stamp recejved & posted:

48-hr notice effective when time stamped

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

Name of Board or Committee:	Planning Board
Data 0. Till (M. III	
Date & Time of Meeting:	Thursday, August 25, 2022 at 7:00 p.m.
Location of Meeting:	Lakeville Police Station
	323 Bedford Street, Lakeville, MA 02347
Clark/Poord Mambar posting potion	
Clerk/Board Member posting notice:	Cathy Murray
Cancelled/Postponed to:	(circle one)
Olada/Dagad Manalago	

Clerk/Board Member Cancelling/Postponing:

AGENDA

- 1. Site Plan Review TAC VEGA MA Owner, LLC, continued 310 Kenneth W. Welch Drive Site Plan Review with a request for a density bonus of 70%.
- 2. Approve Housing Survey Questions for the Housing Production Plan
- 3. Discussion and action on possible Articles for fall Town Meeting:
 - a. Modifying setbacks and lot coverage in the Business/Industrial Zone
 - b. Industrial District revisions
- 4. Review the following Zoning Board of Appeals petitions:
 - a. LeBaron Residential LLC (continue discussion)
 - b. Scott 9 Rush Pond Road
- 5. Next meeting... September 8, 2022, at the Lakeville Police Station
- 6. Any other business that may properly come before the Planning Board.
- 7. Adjourn

Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the Planning Board arise after the posting of this agenda, they may be addressed at this meeting





Project Name: Vega Strategic Lakeville MA 310 Kenneth Welch Drive

RE: Amended request for an increase in the maximum lot coverage from the current 70% to a proposed 77%

EPN: 22157

August 18, 2022

Dear Mr. Resnick,

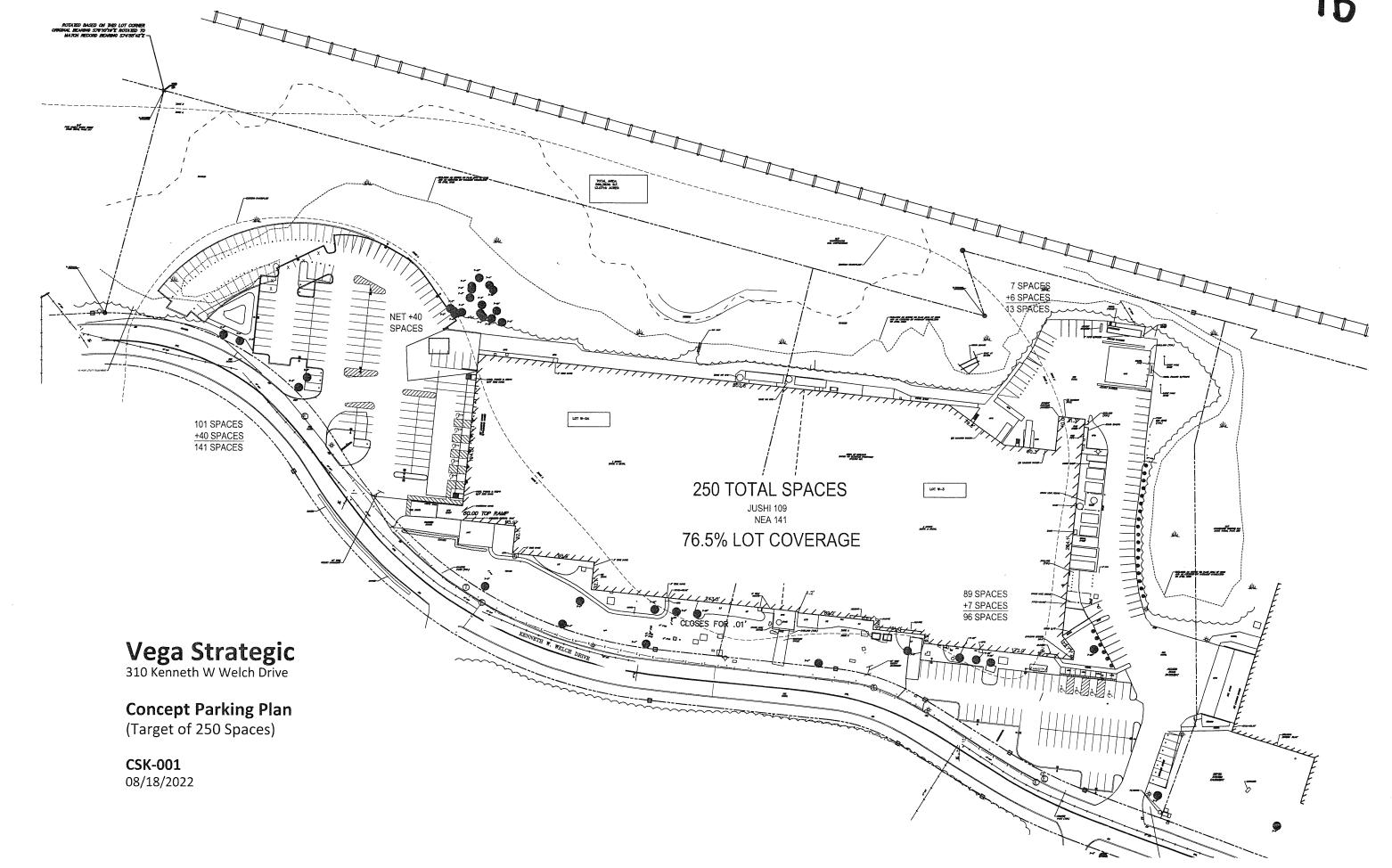
On the behalf of the property owner, TAC Vega MA LLC, for 310 Kenneth Welch Drive, Epstein is requesting to modify our request for an increase in lot coverage from the 73% coverage previously requested to 77%. This increase will allow us to address the comments received from the Planning and Zoning boards request on July 28th 2022, to accommodate additional parking on site. With this modification we can now provide a total of 250 spots on site. This amount is the maximum projected need provided by the current tenants. A concept plan is attached that indicates the proposed solution.

Thank you

Terence Russell, AIA

Senior Project Manager

EPSTEIN







Mansfield Housing Production Plan Community Survey

Existing Conditions

We want to know more about your perceptions of Mansfield's current housing stock.

East and West Mansfield

What are your thoughts on recently built homes in Mansfield?



Single-family Cul-de-Sac 3bd | 3,529 sqft 72,745 sqft Lot (0.6 DU/Acre)



Two-family
3bd | 2,429 sqft each
53,740 sqft Lot (1.6 DU/Acre)



Single-family Cul-de-Sac 4bd | 3,200 sqft 25,700 sqft Lot (1.1 DU/Acre)

1. What are your thoughts on recently built homes in Mansfield? Are they too big, too small, or just right? Do they cost too little, the right amount, or too much?

1			

A new **teacher** in Mansfield makes about **\$50,000**. Double that as a couple, and the family can probably afford a **\$350,000 home**.



The Median sale price of a single-family home in Mansfield was \$500,000 in 2020.



2. How important is living in a diverse community to you? By diverse, we mean age, occupation, type of family/household, race, and socioeconomic status.

\bigcirc	Extremely important
0	Very important
0	Somewhat important
0	Not so important
\bigcirc	Not at all important

3. How important do you feel it is for Mansfield to have many different housing options at different price points?

Extremely important
Very important
O Somewhat important
Not so important
Not at all important

4. Do you feel Mansfield's current housing stock is meeting its community's needs?

Strongly agree
Agree
Neither agree nor disagree
○ Disagree
Strongly disagree
◯ I'm not sure
5. Do you feel there are enough senior housing options in town?
Yes
○ No
☐ I'm not sure
6. Do you feel there are enough family-appropriate housing options in town?
Yes
○ No
◯ I'm not sure
7. Do you think there's anything missing from Mansfield's housing supply?
l I

8. How much of in Mansfield? F	-				should	cost
9. Are you con not be able to future?		•				
Yes						
No						
I'm not sur	e				*	
10. What hous support?	ing-rela	ited inte	erventio	ns wou	ld you	
	Strongly support	Support	Neither support nor oppose	Oppose	Strongly oppose	I'm not sure
New small- scale housing development (1-4 units).	0	0	0	0	0	0
New medium- scale housing development (5-9 units).	0	0	0	0	0	0
New large- scale housing development (10+ units).	0	0	0		0	0
Collaborating with proactive 40B developers on town-owned land.	0	0	0	0	0	0

	Strongly support	Support	Neither support nor oppose	Oppose	Strongly oppose	I'm not sure
Zoning changes that increase density in specific areas.	\bigcirc	0	0	0	0	0
Zoning changes that modify existing regulations (lessening restrictions on Accessory Dwelling Units, creating design guidelines for larger developments).		0		0		0
Adopting the Community Preservation Act.		0		0	0	0

Ш

Prev

Next



One Lakeville Business Park Suite 1A Lakeville, MA 02347

Tel (508) 946-0066 Fax (508) 946-4474 E-Mail: rjmather@rjmatherlaw.com

Date: July 25, 2022

M. John Olivieri, Chairman Town of Lakeville Zoning Board of Appeals 346 Bedford Street Lakeville, MA 02347

Re: LeBaron Residential, LLC

Modification of Comprehensive Permit

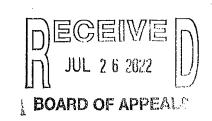
NOTICE OF PROJECT CHANGE

Dear Mr. Olivieri and Board Members:

I am writing as attorney for The Residences at LeBaron Hills, LLC. Reference is made to Town of Lakeville Zoning Board of Appeals Comprehensive Permit entitled "Decision on Comprehensive Permit Application" LeBaron Residential LLC dated June 17, 2004, issued pursuant to M.G.L. Chapter 40B, Sections 20 to 23, as modified ("the Comprehensive Permit").

My client is seeking further modification to the Comprehensive Permit as follows:

- 1. Modify Phase 3 to reduce the number of single-family dwellings from 77 to 74.
- 2. Modify Phase 5 to add three ten (10) unit buildings and one five (5) unit building.
- 3. Add additional parcels of land on Fern Ave to the Comprehensive Permit.
- 4. To change the existing emergency only access from Fern Ave. to full access to the development.
- 5. To allow the construction of Phase 6 which will consist of three (3) thirty six (36) unit four (4) story buildings, with elevators.
- 6. To increase the total number of units from 386 to 419.



This notice is being provided pursuant to 760 CMR 56.05(11)(a). Pursuant to these regulations, the Board shall first determine within twenty (20) days whether these changes are substantial in accordance with 760 CMR 56.05(11)(c) and (d). If it is determined that they are insubstantial changes, or if notice is not provided to the applicant to the contrary within such twenty (20) day period, the Comprehensive Permit shall be deemed modified to incorporate the changes. The above process does not require a public hearing. A public hearing would be required if you determine that the changes are substantial changes, and if so, and pursuant to the aforesaid regulations, a public hearing is to be held within thirty (30) days. Please note that the Applicant concedes that the proposed changes are "substantial" and waives the right to request the Board to determine that the changes are "insubstantial".

Enclosed herewith please find seventeen (17) copies of plans from Outback Engineering Inc. which show the modifications to Phase 3 and Phase 5 and the addition of Phase 6, as outlined above.

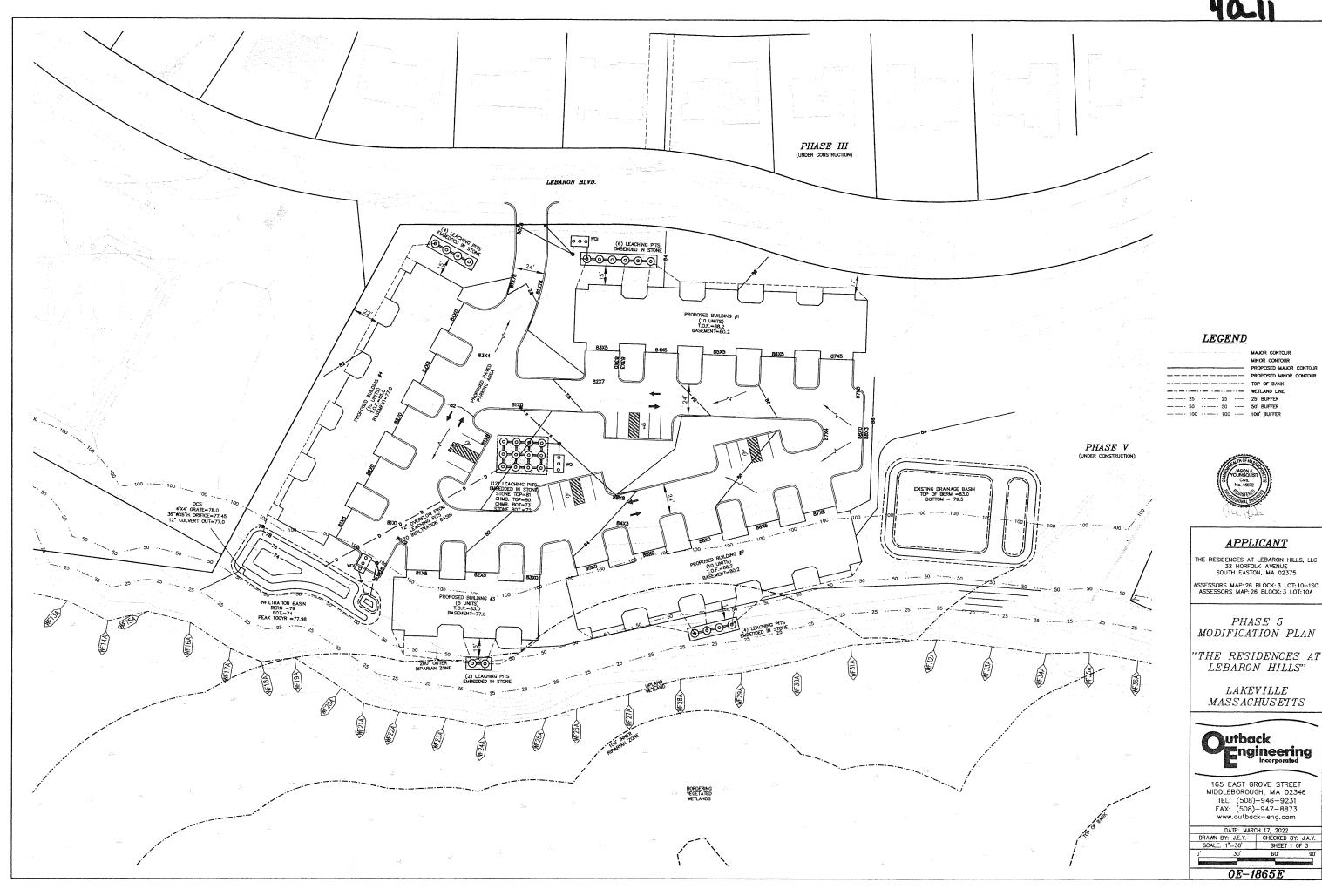
Enclosed please find a check payable to the Town of Lakeville in the amount of \$2,825.00 representing the filing fee of \$350.00 plus \$75.00 per unit for the additional requested 33 units. Please let me know when this hearing will be scheduled.

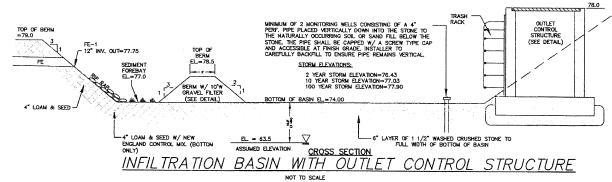
If you have any questions, please feel free to contact me.

Thank you!

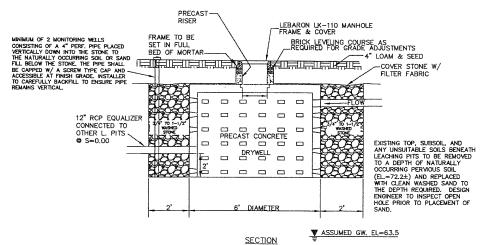
Very truly yours,

Robert J. Mather, Esq.





EXISTING TOP, SUBSOIL, AND ANY UNSUITABLE SOILS BENEATH INFILTRATION BASIN (EXCLUDING SEDIMENT FOREBAY) TO BE REMOVED TO A DEPTH OF NATURALLY OCCUPRING PERVIOUS SOIL AND REPLACED WITH CLEAN WASHED SAND TO THE DEPTH REQUIRED. DESIGN ENGINEER TO INSPECT OPEN HOLE PRIOR TO PLACEMENT OF SAND.



LEACHING PIT DETAIL NOT TO SCALE

- NOTES:

 1. L. PITS SHALL BE LOCATED 10' O.C. MINIMUM.

 2. 2 OBSERVATION WELLS TO BE LOCATED WITHIN THE LEACHING PIT FIELD AND ACCESSIBLE AT FINAL GRADE.

 3. FILTER FABRIC OR CRUSHED STONE SHALL BE PLACED UNDER FIRST ROW OF PITS TO PREVENT SOIL SCOUR.

 4. SEE PLAN FOR LOCATION AND SIZE OF INDIVIDUAL 1. PITS

NOTE: FOR DOUBLE GRATED C.B.'S USE

FRAMES AND GRATES: SINGLE GRATE: LEBARON LF-248-2 DOUBLE GRATE: LEBARON LV2448-2 (4 FLANGE) NOTE: FOR DOUBLE GRATED C.B.'S USE PRECAST MANUFACTURER'S STANDARD FOR DOUBLE GRATED CONICAL SECTION. SET IN FULL --BED OF MORTAR _ 24"±1"_ MIN. 0.12 SQ. IN. STEEL PER VERTICAL FOOT, PLACED ACCORDING TO AASHTO DESIGNATION M 199 OUTSIDE PIPE DIAMETER PLUI 2" CLEARANCE 1 #3 BAR AROUND OPENINGS FOR PIPES 18" IN DIAM. AND OVER 1" OF COVER PRECAST CEMENT CONCRETE PIPE OPENINGS TO BE PRECAST IN RISER SECTION , -888/ 8" MIN. M 2.014 \$ 688/

PRECAST CONCRETE DRAIN MANHOLE

NOT TO SCALE

PRECAST MANUFACTURER'S STANDARD FOR DOUBLE GRATED CONICAL SECTION. BRICK LEVELING COURSE -AS REQUIRED FOR GRADE ADJUSTMENTS (2 MIN. -5 MAX.) 8" MIN. MORTAR AROUND PIPES OUTSIDE PIPE DIAMETER PLUS 2" CLEARANCE NORMAL WATER MIN. 0.12 SQ. IN. STEEL PER VERTICAL FOOT, PLACED ACCORDING TO AASHTO DESIGNATION M 199 MORTAR ALL

PRECAST CONCRETE CATCH BASIN

88 088

NOT TO SCALE

TOP OF BERM = 79.0° INFILTRATION BASIN NOTES:

THE CONTRACTOR IS CAUTIONED THAT THE INFILTRATION BASIN IS DESIGNED TO INFILTRATE/RECHARGE STORMWATER PRIMARILY THROUGH THE BOTTOM OF THE BASIN. CONSTRUCTION TECHNIQUES THAT WOULD POTENTALLY DIMINISH THE FILTRATION CAPACITY OF THE UNDERLYING SOLIS ARE TO BE AVOIDED. COMPACTION AND SILTATION OF THE BASIN DURING CONSTRUCTION IS PROCHIBITED.

- A.) DO NOT UTILIZE ANY PORTION OF THE BASIN FLOOR AS A HAUL ROAD FOR MATERIAL AND HEAVY ECUIPMENT.

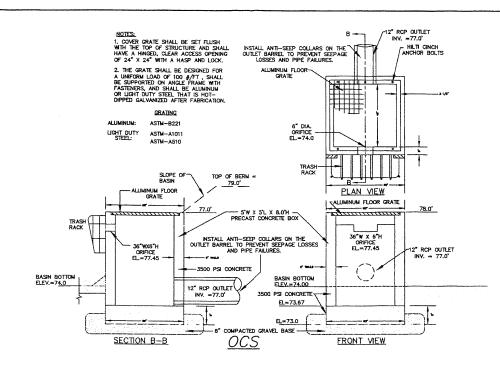
 B.) DO NOT COMPACT SOILS IN THE BASIN FLOOR.

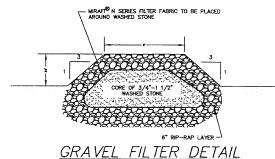
 C.) DO NOT PLACE GRAVEL OR OTHER MATERIALS TO STABILIZE THE BASIN FLOOR FOR CONSTRUCTION VEHICULAR TRAVEL ACCESS.

 D.) STRICT COMPLIANCE WITH THE EROSION CONTROL PLAN AND THE STORMWATER OPERATIONS AND MAINTENANCE PLAN IS NECESSARY.

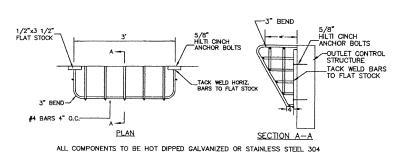
 E.) BASIN CONSTRUCTION SHALL OCCUR AT THE EARLY STACES OF THE PROJECT CONSTRUCTION SO THAT THEY ARE FULLLY VEGETATED AND STABILIZED PRIOR TO RECEIVING STORMWATER.

 F.) DESIGN ENGINEER TO INSPECT BOTTOM OF BASIN
- TO RECEIVING STORMWATER.
 F.) DESIGN ENGINEER TO INSPECT BOTTOM OF BASIN PRIOR TO PLACEMENT OF STONE BOTTOM.
 G. RIP-RAP IN THE BOTTOM OF THE BASIN TO BE PLACED, NOT DUMPED. DO NOT COMPACT.
 H.) DO NOT USE THE INFILITATION BASIN AS A TEMPORARY SEDIMENT BASIN OR DE-WATERING BASIN.

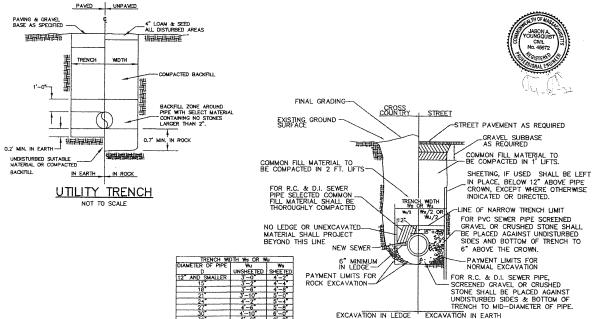




TRENCH WIDTH DATA



TRASH RACK



SEWER TRENCH SECTION

NOTE: TRENCHES LOCATED ON THE ROAD SHOULDER SHALL BE TREATED THE SAME AS STREET EXCEPT FOR PAYING

APPLICANT

THE RESIDENCES AT LEBARON HILLS, LLC 32 NORFOLK AVENUE SOUTH EASTON, MA 02375

ASSESSORS MAP: 26 BLOCK: 3 LOT: 10-1SC ASSESSORS MAP: 26 BLOCK: 3 LOT: 10A

PHASE 5 MODIFICATION PLAN

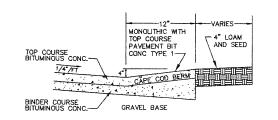
THE RESIDENCES AT LEBARON HILLS"

> LAKEVILLE *MASSACHUSETTS*



165 EAST GROVE STREET MIDDLEBOROUGH, MA 02346 TEL: (508)-946-9231 FAX: (508)-947-8873 www.outback-eng.com

DATE: MARCH 17, 202 DRAWN BY: J.E.Y. CHECKED BY: J.A.Y SCALE: 1"=30' SHEET 2 OF 3 OE-1865E



CAPE COD BERM NOT TO SCALE

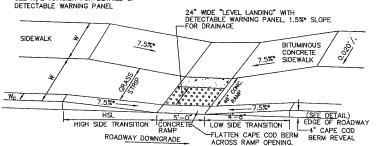
WHEELCHAIR RAMP LEGEND HSL=HIGH SIDE TRANSITION LENGTH (SEE M/E 107.9.0)

W=SIDEWALK LENGTH W = CURB WIDTH

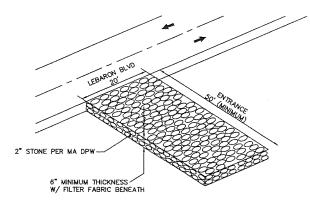
*=TOLERANCE FOR CONSTRUCTION ±0.5%

USABLE SIDEWALK WIDTH PER AAB IS NOT TO BE LESS THAN 4'-0"

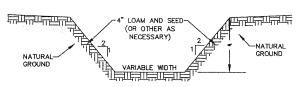
SEE M/E 107.6.5R FOR DETAILS OF DETECTABLE WARNING PANEL



WHEELCHAIR RAMP DETAIL NOT TO SCALE

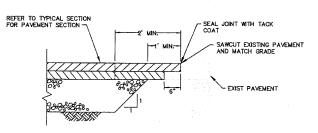


TEMPORARY SITE CONSTRUCTION ENTRANCE PAD N.T.S.



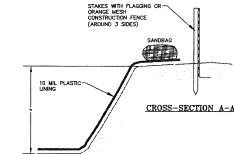
TEMPORARY DIVERSION BERM/SWALE DETAIL

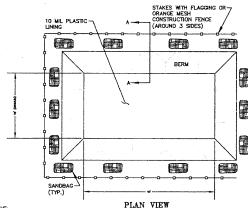
CONTRACTOR SHALL STABILIZE AS NECESSARY USING RIP RAP, CRUSHED STONE, EROSION CONTROL BLANKETS, AND/OR LOAM & SEED

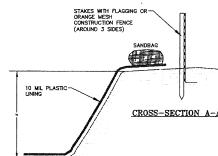


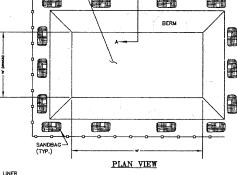
PLAN

PAVEMENT MATCHING DETAIL NOT TO SCALE







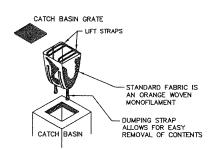


BELOW GRADE CONCRETE WASHOUT PIT

LEADING EDGE OF J FABRIC TO BE BACKFILLED IN TRENCH AND OVERLAPPED STAPLED AT THE OVERLAPPING EDGE GEOTEXTILE EROSION-CONTROL BLANKET , **L**

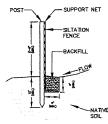
GEOTEXTILE EROSION CONTROL BLANKET



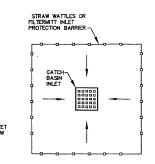


DANDY SACK® SILT SACK BY MIRAFI NOT TO SCALE

NOTE: SILT SACKS TO BE INSTALLED AT CATCH BASINS ONLY AFTER ROAD IS CONSTRUCTED TO BASE COURSE PAVEMENT



SILTATION FENCE DETAIL



STORM DRAIN INLET PROTECTION

NOT TO SCALE

FILTERMITT SHALL BE CONSTRUCTED LONG ENOUGH TO EXTEND ACROSS THE EXPECTED FLOW PATH,

FILTERMITT OR OTHER TO BE INSTALLED PER DETAIL SPECIFICATIONS.

APPLICANT

THE RESIDENCES AT LEBARON HILLS, LLC 32 NORFOLK AVENUE SOUTH EASTON, MA 02375

ASSESSORS MAP: 26 BLOCK: 3 LOT: 10-1SC ASSESSORS MAP: 26 BLOCK: 3 LOT: 10A

PHASE 5 MODIFICATION PLAN

THE RESIDENCES AT LEBARON HILLS"

> LAKEVILLE **MASSACHUSETTS**



165 EAST GROVE STREET MIDDLEBOROUGH, MA 02346 TEL: (508)-946-9231 FAX: (508)-947-8873 www.outback-eng.com

DATE: MARCH 17, 20 DRAWN BY: J.E.Y. CHECKED BY: J.A.Y.

SCALE: 1"=30" SHEET 3 OF 3

SECTION A-A SMALLER STONES *CHINKED* INTO PLACE -STONE RIP RAP IN ACCORDANCE WITH MHD M2.02.3 6" OF 1-1/2" CRUSHED STONE MHD M2.01.4

FLARED END W/RIP-RAP DETAIL

-CLEAN GRAVEL OR AASHTO M-43 #57 AGGREGATE FILL 12"-18" EXISTING GROUND -STANDPIPE WRAPPED IN 1/2 INCH HARDWARE CLOT AND GEOTEXTILE CLASS E 12"-36" DIA. PERFORATED CORRUGATED METAL OR PVC PIPE SIDE SLOPE (VARIES) - WATERTIGHT CAP OR PLATE

CONSTRUCTION DEWATERING SUMP PIT DETAIL

NOT TO SCALE

NOTE: IN LOCATIONS WHERE DEWATERING IS REQUIRED, THE CONTRACTOR SHALL

CONSTRUCT A DEWATERING SUMP PIT IN ACCORDANCE WITH THE DETAIL

PROVIDED. TO PREVENT THE MIGRATION OF SILT AND SEDIMENT, THE CONTRACTOR

SHALL FIT THE DISCHARGE END OF THE PUMP HOSE WITH A COMPOSITE SOCK

AND ALL FLOW SHALL BE DISCHARGED INTO A SEDIMENT CONTROL TRAP PRIOR

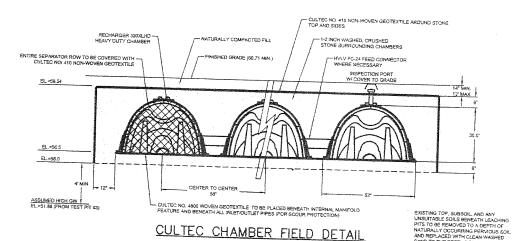
TO CONVEYANCE INTO THE STORM DRAIN SYSTEM. THE SEDIMENT CONTROL TRAP

SHALL BE CONSTRUCTED UTILIZING AN ENCLOSED AREA OF SILT FENCE AND/OR

FILTERMITT IN ACCORDANCE WITH THE DETAIL SHOWN. SEDIMENT TRAPS SHALL

BE PLACED IN UPLAND AREAS ONLY AWAY FROM WETLANDS.

LEBARON BLVD INFIL AREA #5
— (44)
CULTEC 330XLHD
CHAMBERS NFIL AREA #4 (77) CULTEC 330XLHD CHAMBERS CP FERN AVENUE \underline{LEGEND} MAJOR CONTOUR MINOR CONTOUR PROPOSED MAJOR CONTOUR --- PROPOSED MINOR CONTOUR INFIL AREA #2 (40) — CULTEC 330XLHD CHAMBERS PROPOSED BUILDING #3 (36 UNITS/4 STORY) T.O.F.=112 BASEMENT=104 (28-5-3) PROPOSED BUILDING #1 (27 UNITS/3 STORY) T.O.F.=108 BASEMENT=100 <u>APPLICANT</u> 8.0.W.=118 THE RESIDENCES AT LEBARON HILLS, LLC 32 NORFOLK AVENUE SOUTH EASTON, MA 02375 INFIL. AREA #3
(55)
CULTEC 330XLHD
CHAMBERS PROPOSED LOT 3 212,947± S.F. 4.89 AC. ASSESSORS MAP: 26 BLOCK: 3 LOT: 10-D ASSESSORS MAP: 28 BLOCK: 4 LOTS: 2 & 3 MAPLE PHASE 6 MODIFICATION PROPOSED LOT 2 PLANAVENUE 89,375± S.F. 2.05 AC. N/F PAUL & JANICE LEVESQUE (28-3-9) "THE RESIDENCES AT N/F LEE & CLAIRE BLACKBURN (27-2-36) LEBARON HILLS" (28-3-10) LAKEVILLE MASSACHUSETTS PARKING SUMMARY TOTAL NUMBER OF UNITS: 99
NUMBER OF PARKING SPOTS PER UNIT: 2 Outback TOTAL PARKING SPOTS REQUIRED: Engineering PROPOSED LOT 1 62,717± S.F. 1.44 AC OWNER UNKNOWN (28-3-8) TOTAL PARKING SPOTS PROVIDED: 165 EAST GROVE STREET MIDDLEBOROUGH, MA 02346 TEL: (508)-946-9231 OE-1865E



NOT TO SCALE

INFIL. AREA	BOT. STONE	BOT, CHAMB.	TOP CHAMB.	TOP STONE	FINISHED GRADE
#1	94.5	95.0	97.54	98.04	102.5±(MIN.)
#2	97.43	97.93	100.5	100,97	105.5±(MIN.)
# 3	101.1	101.6	104.2	104.7	116.0± (MIN.)
#4	92.33	92.83	95.4	95.9	102.5± (MIN.)
# 5	90.0	90.5	93.04	93.54	99.5± (MIN.)
#R01	101.2	101.7	104.3	104.8	105.8± (MIN.)
∦RD2	105.5	106.0	108.5	700.0	105.82 (MIN.)

ELEVATION SCHEDULE

- NOTES:

 1. L. PITS SHALL BE LOCATED 10' O.C. MINIMUM.
 2. 2 OBSERVATION WELLS TO BE LOCATED WITHIN THE LEACHING PIT FIELD AND ACCESSIBLE AT FINAL GRADE.
- FINAL GRADE.
 FILTER FABRIC OR CRUSHED STONE SHALL BE
 PLACED UNDER FIRST ROW OF PITS TO PREVENT
- SOIL SCOUR.

 4. SEE PLAN FOR LOCATION AND SIZE OF INDIVIDUAL L. PITS

ERAMES AND GRATES: SINGLE GRATE: LEBARON UF-248-2 DOUBLE GRATE: LEBARON LV2448-2 (4 FLANGE) NOTE: FOR DOUBLE GRATED C.B.'S USE PRECAST MANUFACTURER'S STANDARD FOR DOUBLE GRATED CONICAL SECTION. DRAIN MANHOLE FRAME & COVER LEBARON LK-110 SET IN FULL -BRICK LEVELING COURSE

—AS REQUIRED FOR GRADE

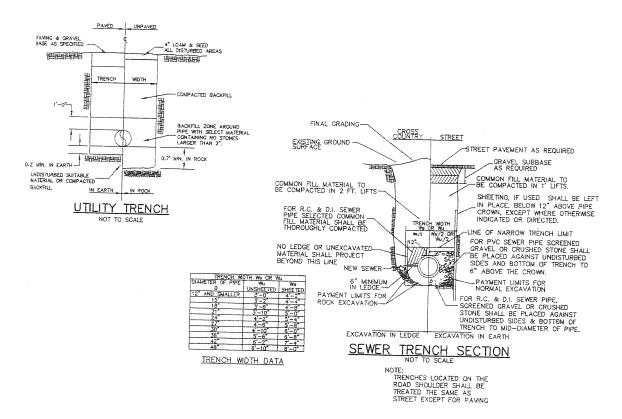
ADJUSTMENTS (2 MIN.—5 MAX.) _ 24"±1" MIN. 0.12 SQ. IN. STEEL PER VERTICAL FOOT, PLACED ACCORDING TO AASHTO DESIGNATION M 199 - MORTAR ALL JOINTS OUTSIDE PIPE DIAMETER PLUS 2" CLEARANCE 5" MIN. -1 #3 BAR AROUND OPENINGS FOR PIPES 18" IN DIAM. AND -OVER 1" OF COVER - PROVIDE "V" OPENINGS PRECAST CEMENT CONCRETE BASE UNIT PIPE OPENINGS TO BE PRECAST IN RISER SECTION . 1888 088

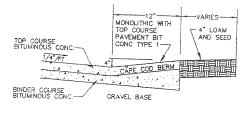
PRECAST CONCRETE DRAIN MANHOLE NOT TO SCALE

NOTE: FOR DOUBLE GRATED C.B.'S USE PRECAST MANUFACTURER'S STANDARD FOR DOUBLE GRATED CONICAL SECTION. BRICK LEVELING COURSE -AS REQUIRED FOR GRADE ADJUSTMENTS (2 MIN. -5 MAX.) 8" MIN. HORMAL WATER MIN. 0.12 SQ. IN. STEEL PER VERTICAL FOOT, PLACED ACCORDING TO AASHTO DESIGNATION M 199 88 | 88

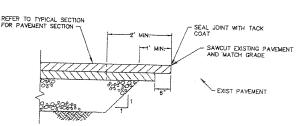
PRECAST CONCRETE CATCH BASIN

NOT TO SCALE





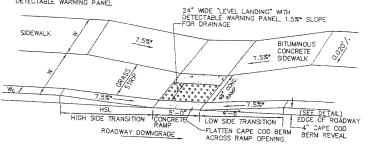




PAVEMENT MATCHING DETAIL NOT TO SCALE

HSL=HIGH SIDE TRANSITION LENGTH (SEE M/E 107.9.0) W=SIDEWALK | FNGTH W = CURB WIDTH *=TOLERANCE FOR CONSTRUCTION $\pm 0.5\%$ USABLE SIDEWALK WIDTH PER AAB IS NOT TO BE LESS THAN 4'-0" SEE M/E 107.6.5R FOR DETAILS OF DETECTABLE WARNING PANEL

WHEELCHAIR RAMP LEGEND



WHEELCHAIR RAMP DETAIL NOT TO SCALE

<u>APPLICANT</u>

THE RESIDENCES AT LEBARON HILLS, LLC 32 NORFOLK AVENUE SOUTH EASTON, MA 02375

ASSESSORS MAP: 26 BLOCK: 3 LOT: 10-1SC ASSESSORS MAP: 26 BLOCK: 3 LOT: 10A

PHASE 6 MODIFICATION PLAN

"THE RESIDENCES AT LEBARON HILLS"

LAKEVILLE MASSACHUSETTS



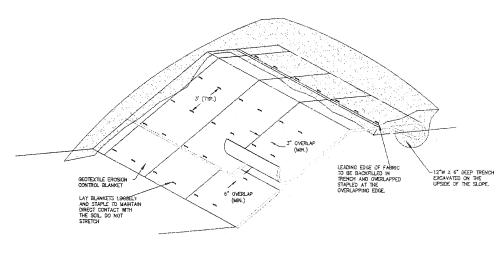
165 EAST GROVE STREET MIDDLEBOROUGH, MA 02346 TEL: (508)-946-9231 FAX: (508)-947-8873 www.outback-eng.com

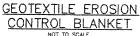
CH/IL No. 45672

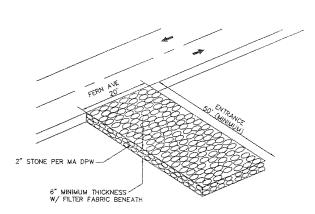
DATE: APRIL 12, 2022

DRAWN BY: K.A.D. CHECKED BY: J.A.Y.

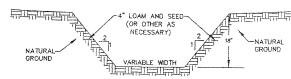
SCALE: 1*=30' SHEET 2 OF 3 OE-1865E





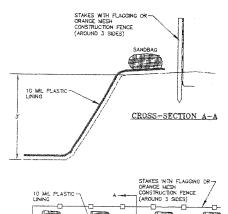


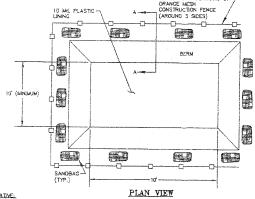
TEMPORARY SITE CONSTRUCTION ENTRANCE PAD



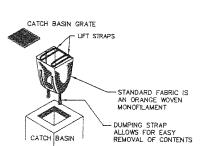
TEMPORARY DIVERSION BERM/SWALE DETAIL

CONTRACTOR SHALL STABILIZE AS ROCESSARY USING RIP RAP, CRUSHED STONE, EROSION CONTROL BLANKETS, AND/OR LOAM & SEED



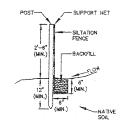


BELOW GRADE CONCRETE WASHOUT PIT

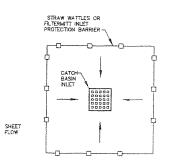


DANDY SACK® SILT SACK BY MIRAFI NOT TO SCALE

NOTE: SILT SACKS TO BE INSTALLED AT CATCH BASINS ONLY AFTER ROAD IS CONSTRUCTED TO BASE COURSE PAVEMENT



SILTATION FENCE DETAIL



STORM DRAIN INLET PROTECTION

NOT TO SCALE

NOTES: NOT TO SUIT TO THE PROPERTY OF THE PROP

FLIERMITT OR OTHER TO BE INSTALLED PER DETAIL SPECIFICATIONS.



<u>APPLICANT</u>

THE RESIDENCES AT LEBARON HILLS, LLC 32 NORFOLK AVENUE SOUTH EASTON, MA 02375

ASSESSORS MAP: 26 BLOCK: 3 LOT: 10-1SC ASSESSORS MAP: 26 BLOCK: 3 LOT: 10A

PHASE 6 MODIFICATION PLAN

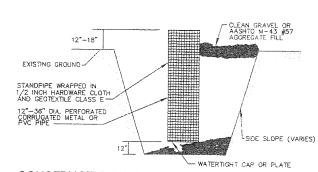
"THE RESIDENCES AT LEBARON HILLS"

LAKEVILLE *MASSACHUSETTS*



165 EAST GROVE STREET MIDDLEBOROUGH, MA 02346 TEL: (508)-946-9231 FAX: (508)-947-8873 www.outback-eng.com

E: 1"=30" 30"	SHEET 3	90'
E: 1 = 3U	SHEET	Ut 3
	CHEET	AF 2
DRAWN BY: K.A.D.		Y: J.A.Y.
DATE: APR	IL 12, 2022	
	BY: K.A.D.	



CONSTRUCTION DEWATERING SUMP PIT DETAIL

NOTE: IN LOCATIONS WHERE DEWATERING IS REQUIRED, THE CONTRACTOR SHALL CONSTRUCT A DEWATERING IS REQUIRED, THE CONTRACTOR SHALL CONSTRUCT A DEWATERING SUMP PIT IN ACCORDANCE WITH THE DETAIL PROVIDED. TO PREVENT THE MIGRATION OF SILT AND SEDIMENT, THE CONTRACTOR SHALL FIT THE DISCHARGE END OF THE PUMP HOSE WITH A COMPOSITE SOCK AND ALL FLOW SHALL BE DISCHARGED INTO A SEDIMENT CONTROL TRAP PRIOR TO CONVEYANCE INTO THE STORM DRAIN SYSTEM. THE SEDIMENT CONTROL TRAP SHALL BE CONSTRUCTED UTILIZING AN ENCLOSED AREA OF SILT FENCE AND/OR FILTERMITT IN ACCORDANCE WITH THE DETAIL SHOWN. SEDIMENT TRAPS SHALL BE PLACED IN UPLAND AREAS ONLY AWAY FROM WETLANDS.



Schematic Left Side Elevation
Scale: 1/8" = 1' - 0"



Schematic Right Side Elevation
Scale: 1/8" = 1' - 0"



Schematic Rear Elevation
Scale: 1/8" = 1' - 0"



Scale: 1/8" = 1' - 0"





JOANNA HILLS, LLC.

JOANNA HILLS - 10 Units, Building 200 AVON, Massachusetts



REAR ELEVATION

OWNER:

JOANNA HILLS, LLC. South Easton, MA 508-230-2300 Voice 508- 230-2301 Fax Contact: Muhammad M. Itani

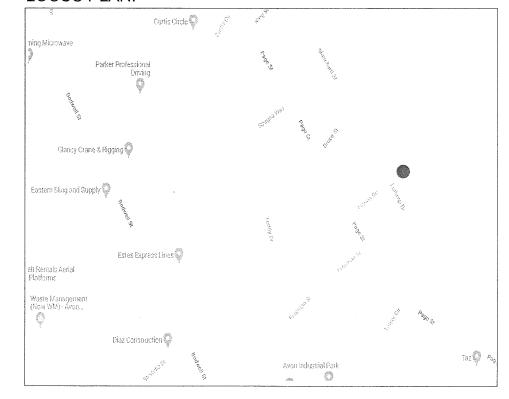
PROJECT DIRECTORY:

Architects BKA Architects, Inc. 142 Crescent Street Brockton, MA 02302 508.583.5603 (311) Voice 508.584.2914 Fax Contact: Sara Connolly Associate

ABBREVIATIONS:

M.E.P., MECHANICAL, ELECTRICAL, PLUMBING MAX. - MAXIMUM MIN. - AINMINS. STATE BLDG, CODE N.I.C. - NOT IN CONTRACT O.AE. - OR APPROVED EQUAL O.C. - ON CENTER O.F.I. - OWNER FURNISHED AND INSTALLED O.H. - OPPOSITE HAND R.C.P. - REFLECTED GEILING PLAN SUB-C. - SUB-CONTRACTOR T.M.E. - TO MATCH EXISTING T.M.E. - TO MATCH EXISTING T.M.E. - TO MATCH EXISTING T.T. - TYPICAL.

LOCUS PLAN:



LIST OF DRAWINGS:

Architectural:

G1.1 - Title Sheet & General Notes

G1.2 - Code Review Summary

G1.3 - Code Review Summary

A1.1 - First Floor Plan, Wall Types and Notes

A1.2 - Second Floor Plan

A2.1 - Roof Plan and Details A3.1 - Exterior Elevations

A4.1 - Building Section

A5.1 - Wall Sections

A5.2 - Wall Section

A6.1 - Unit C - Floor Plans A6.2 - Unit C - Floor Plans

A6.3 - Unit C - Floor Plans (Affordable)

A6.4 - Unit C - Reflected Ceiling Plan A6.5 - Unit C - Reflected Ceiling Plan

A7.1 - Stair Plans & Section

A8.1 - Details

A8.2 - Schedules, Wall Section and Plan Details

S1.1 - Foundation Plan

GENERAL DESIGN-BUILD (D/B) NOTES:

The G.C. shall field-verify all dimensions & conditions prior to the work and shall notify the architect regarding any

The G.C., and D/B Subcontractors shall be responsible for the following:

Provide complete design/build (D/B) structural, plumbing, hvac, fire protection, elec. design, drawings with calculations & loads which conform to all state and local codes to be stamped and certified by a registered p.e. as required by the local building & fire depts. This includes, but is not limited to, any energy conservation data as per chapter 13 of the assachusetts State Building Code, 9th edition (MSBC).

All stamped and certified design/build drawings completed by G.C.'S Sub-C. Must be submitted to Joanna Hills, LLC and BKA Architects for review prior to any construction start. The G.C. must receive written p Hills, LLC before beginning any work.

Seal all thru-wall penetrations with 3M Barrier Caulk and sealant on USG Safing.

D/B Sub-contractors shall conform to state and local code requirements as they relate to their disciplines

D/B Plumbing Sub-contractor shall be responsible for, but not limited to, conforming to the regulations found in the Board of State Examiners of Plumbing and Gas Fitters found in 248 CMR for all plumbing work.

D/B Mechanical Sub-contractor shall be responsible for, but not limited to, conforming to the 2015 International Mechanical Code (2015 IMC) for all mechanical work.

D/B Electrical Sub-contractor shall be responsible for, but not limited to, conforming to the provisions of 527 CMR;

The G.C. shall be responsible for daily removal and legal disposal of all, debris.

The G.C. and D/B Sub-Contractors shall be responsible for all fees, backcharges and permits as required by the local departments, except as noted otherwise in Owner/G.C. contract.

Drawings are not to be scaled. All work, lines and levels shall be laid out by dimensions. Any deviations shall be brought to the attention of the Architect immediately. All deviations shall be corrected by the G/C before he/she begins his/her portion of the work.

The G.C. shall submit all shop drawings, samples, catalog cuts, etc. to the Architect for selection, review or approval prior to fabrication or installation of the work. The G.C. shall stamp and sign the information to be submitted for the Architect's review acknowledging that they have reviewed the submitted information for conformance with the architectural drawings and D/B

Manufacturers are responsible for providing documentation to the Architect as part of their submittal which indicates compliance with relevant code sections including, but not limited to, the information indicated on T1.2 and T1.3, it will br the responsibility of the G.C. to ensure that the information are included prior to forwarding the submission to the Architect for

A. D/B Structural Sub-Contractor shall conform to all state and local codes for all work, as indicated above.

Plumbing Notes

D/B Plumbing Sub-Contractor shall conform to all state codes, local codes, Massachusetts State Fuel Gas & Plumbing Code (CMR 248) for all work, as indicated above.

B. D/8 Plumbing Sub-Contractor shall conform to 2015 IECC as Amended.

Fire Protection Notes:

DIB Sprinkler Sub-Contractor shall conform to NFPA 13, MSBC Ch. 9 and the local fire department requirements and shall coordinate the design, layout & installation with the Owner's I.S.O., as indicated above. Also, submit narrative at time of permitting.

D/B Sprinkler Sub-Contractor shall be responsible for design, layout, installation and calculations and coordination with the local fire department prior to installation and submission of stamped and signed drawings as well as water flow & pressure testing to the local fire department as part of the permit set.

C. D/B F.P. Sub-Contractor shall conform to 2015 IECC as amended, as indicated above.

The D/B HVAC Sub-Contractor shall conform to the MSBC Chapter 13 and Appendix J, as Indicated above, and provide the local building dept. with all required materials, narratives, etc.

C. D/B HVAC Sub-Contractor shall conform to 2015 IECC as amended

The D/B Electrical Sub-Contractor shall be responsible for the electrical design and layout and installation to suit the work. He shall coordinate power wiring and cabling, lighting, devices, equipment, runs, terminations, circuits and pany

B. The D/B Electrical Sub-Contractor shall conform to 2015 IECC as amended, as indicated above

Miscellaneous:

D/B G.C. to coordinate the Architectural Dwgs. w/ the D/B Structural, Mechanical, Plumbing, Fire Protection & Electric dwgs. for verification of all project requirements.

Civil/Site Notes:

Refer to engineered site plan for continuation of all concrete walkways, site improvements, HC curb cuts, parking layout and striping, including handicap spaces and HC signage, surface & subsurface utilities, landscaping, grading and lighting.

Conform to MSBC, AAB and ADAAG for handicapped accessibility.

508.583.5603



2/28/22 ISSUED FOR PERM

JOANNA HILLS LLC

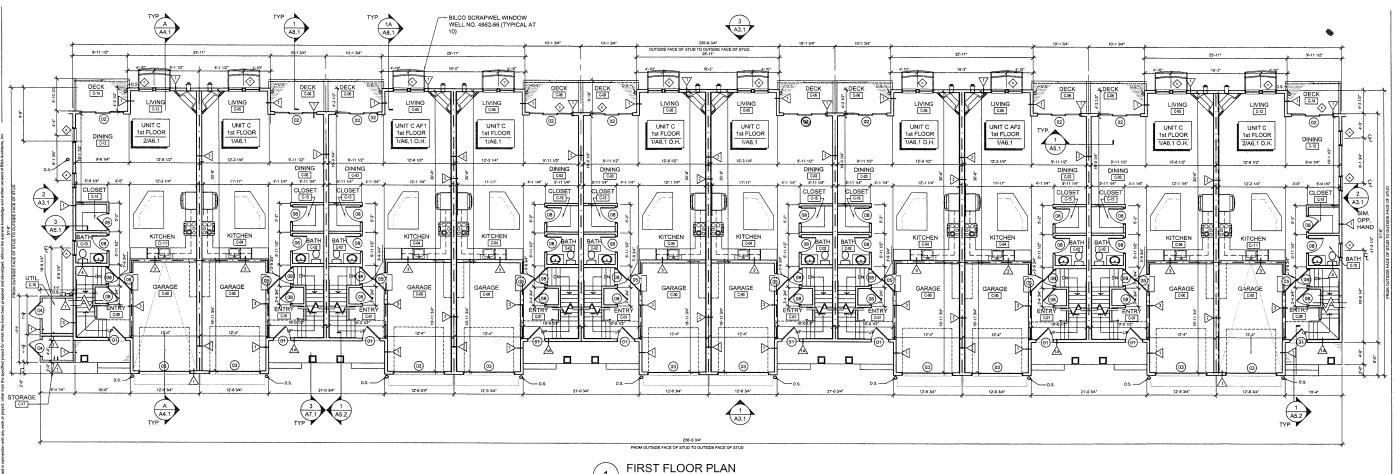
Joanna Hills

BUILDING 200 AVON, MA 02322

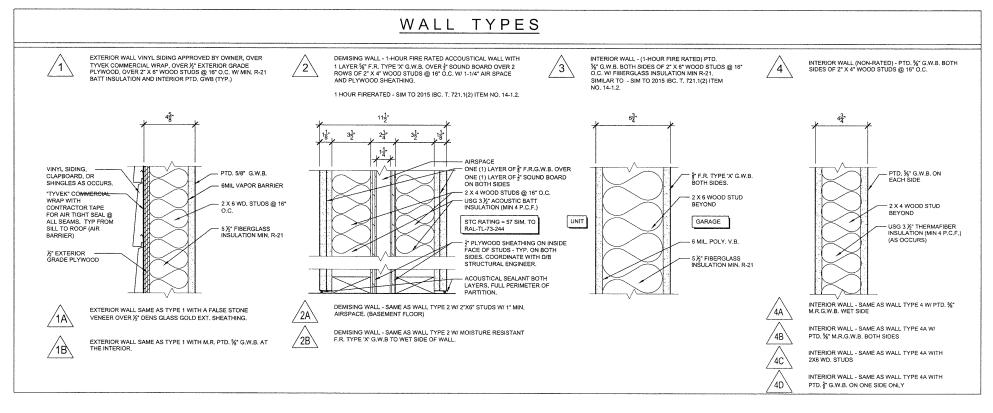
TITLE SHEET AND **GENERAL NOTES**

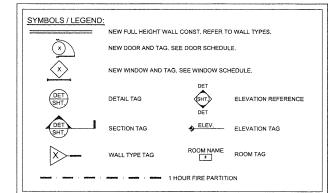
Job Number: 221155 Checked By: DSS Drawn By: SLC

DRAWING NUMBER



SCALE: 1/8" = 1'-0"





FLOOR PLAN GENERAL NOTES:

1.) TOP OF FIRST FINISH FLOOR ELEVATION TO BE 319'-0", COORDINATED WITH ACTUAL SITE DATUM ON ENGINEERED CIVIL & SITE DRAWINGS.

2.) ALL INTERIOR DIMENSIONS ARE FROM FACE OF G.W.B. TO FACE OF G.W.B. UNLESS NOTED OTHERWISE, EXTERIOR DIMENSIONS ARE FROM FACE OF CONCRETE TO FACE OF CONCRETE. REFER TO GENERAL NOTE #5 ON AT1.1& TO ENLARGED PLANS FOR FURTHER DIMENSIONING INFORMATION.

3.) REFER TO D/B STRUCTURAL DRAWINGS FOR ALL NOTES, INFORMATION AND DETAILS REGARDING FOOTINGS, FOUNDATIONS, SLABS, ANCHORING, SUPERSTRUCTURE, FRAMING, CONNECTIONS, ETC.

 $\hbox{4.) COORDINATE ROOM LAYOUTS AND DIMENSIONS WITH OWNER'S MILLWORK DRAWINGS. } \\$

5.) WORK THESE ARCHITECTURAL DRAWINGS WITH D/B ENGINEERED STRUCTURAL, FIRE PROTECTION, PLUMBING, HVAC, AND ELECTRICAL/FIRE ALARM DRAWINGS FOR THE VERIFICATION OF ALL PROJECT REQUIREMENTS.

6.) REFER TO ENGINEERED CIVIL DWGS. FOR EXTERIOR WALKS, CONTINUATION OF PLAN, ETC.

7.) REFER TO UNIT PLAN GENERAL NOTES ON INDIVIDUAL UNIT PLANS. (REFER TO A6 DRAWINGS SERIES.)

8.) REFER TO GENERAL NOTES ON COVER SHEET (T1.1).

9.) REFER TO ROOF PLAN FOR ROOF WORK REQUIRED AT TERMINATION AT THE TOP OF RATED INTERIOR WALL.

BKA

ARCHITECT

Boston + Brockton
142 Crescent Street
Brockton, MA 02302
508 583-586
bksorchitects.com

SEAL

SEAL

SEAL

SEAL

No. 7445

2/28/22 ISSUED FOR PERMIT

REVISIONS

SAGE REALTY TRUST

Joanna Hills

BUILDING 200 AVON, MA 02322

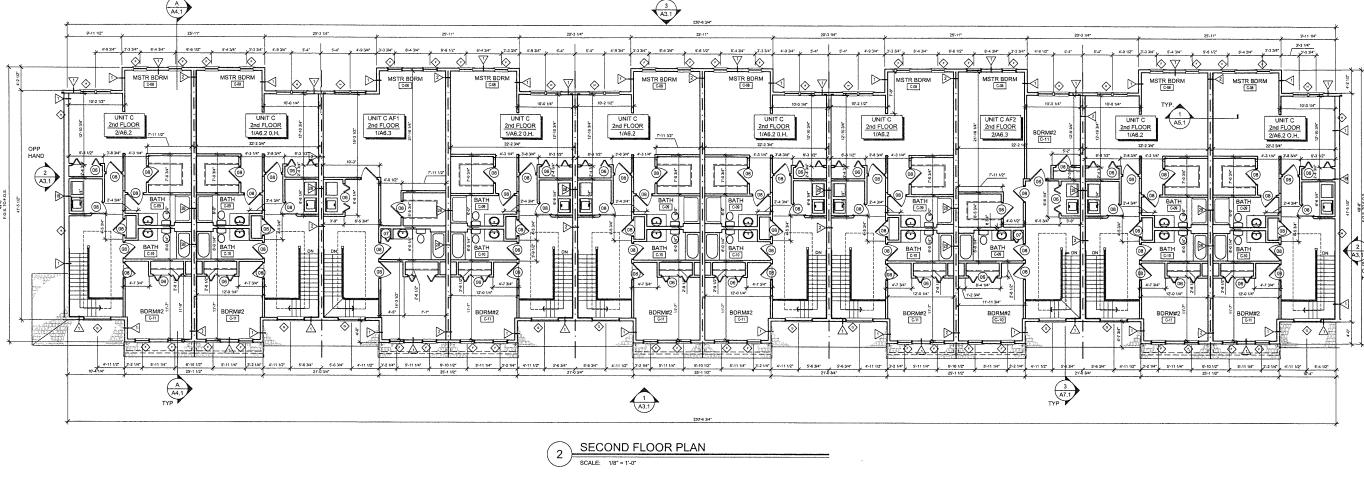
DRAWING TITLE

FIRST FLOOR PLAN

DRAWING INFORMATION
Job Number: 221155
Checked By: DSS
Drawn By: SLC
DRAWING NUMBER

A

1.1



BKA ARCHITECTS

Boston + Brockton 142 Crescent Street Brockton, MA 02302 508.680.5600 bkearchitects.com

CONSULTANT

Mo. 745

ISSUED

2/28/22 ISSUED FOR PERMIT

REVISIONS

OWNER/CLIENT
SAGE REALTY TRUST

PROJECT
Joanna Hills

BUILDING 200 AVON, MA 02322

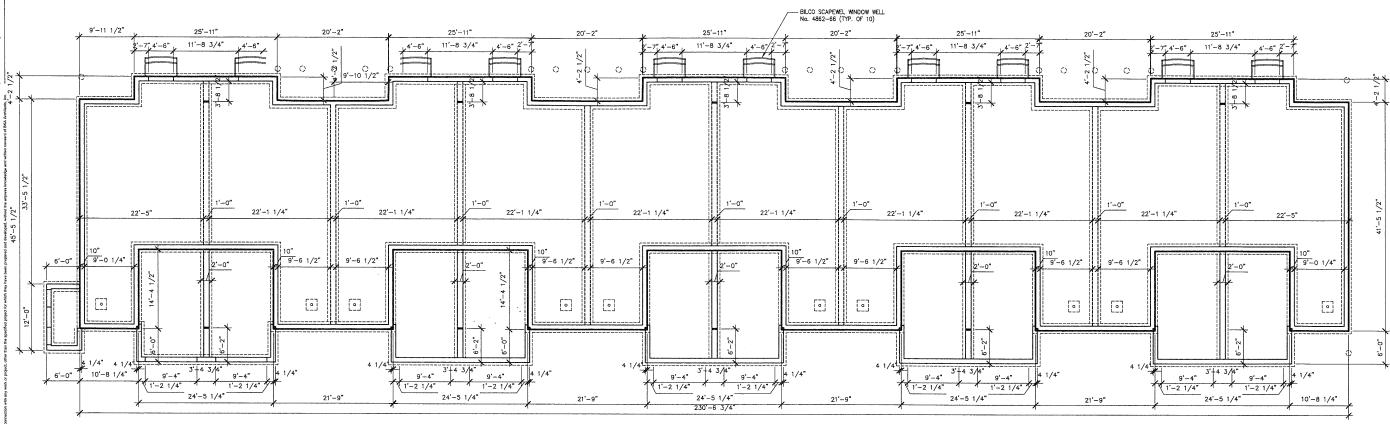
DRAWING TITLE

SECOND FLOOR PLAN

DRAWING INFORMATION
Job Number: 221155
Checked By: DSS
Drawn By: SLC
DRAWING NUMBER

A

1.1



FOUNDATION PLAN

SCALE: 1/8" = 1'-0"

BKA ARCHITECTS

Boston + Brockton 142 Crescent Street Brockton, MA 02302 508,583,5603 bkaarchitects.com

CONSULTANT

SEAL SEAD ARCOUNT OF THE PROPERTY OF THE PROPE

ISSUED

1/28/22 ISSUED FOR PERMIT

REVISIONS

OWNER/CLIENT
JOANNA HILLS LLC

PROJECT JOANNA HILLS

BUILDING 200 AVON, MA

DRAWING TITLE

FOUNDATION PLAN

DRAWING INFORMATION
Job Number: 218315
Checked By: DSS
Drawn By: WAM
DRAWING NUMBER

S

1.1





Town of Lakeville

Lakeville Town Office Building 346 Bedford Street Lakeville, Massachusetts 02347

TO:

Board of Health

Building Department

Conservation Commission

Planning Board ✓
Town Planner

FROM:

Board of Appeals

DATE:

August 22, 2023

RE:

Attached Petition for Hearing

Scott – 9 Rush Pond Road

Attached please find a copy of one (1) Petition for Hearing, which has been submitted to the Board of Appeals. The hearing for this petition will be held on September 15, 2022.

Please review and forward any concerns your Board may have regarding this petition to the Board of Appeals, if possible, no later than Monday, September 12, 2022.

Thank you.

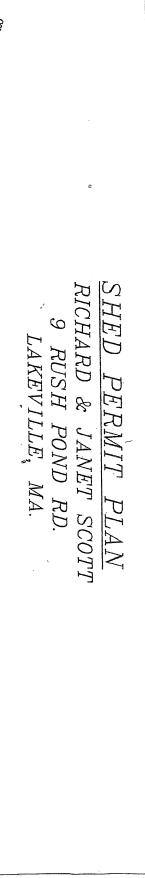
Petition to be filed with Town Clerk

TOWN OF LAKEVILLE MASSACHUSETTS

EXHIBIT "A"

ZONING BOARD OF APPEALS PETITION FOR HEARING

PETITION FOR HEARING BOARD OF APPEALS
Name of Petitioner: RicHARD D. Scott
Mailing Address: 9 RUSH POND ROAD LAKEVILLE MA 02347
Name of Property Owner: Richard D. Scott
Location of Property: 9 RUSH Pond Road Lakeville MA 02347
Property is located in a residential business industrial (zone)
Registry of Deeds: Book No. 4469 Page No. 216 PLAN BOOK 17, page 645 Map Block Lot PARCELID 060-007-023
Map Block Lot PARCELID 060-007-023
Petitioner is:ownertenantlicenseeprospective purchaser
Nature of Relief Sought: 6, 3, 2
Special Permit under Section (s) 7,46 of the Zoning Bylaws
Variance from Section (s) of the Zoning Bylaws.
Appeal from Decision of the Building Inspector/Zoning Enforcement Officer
Date of Denial
Brief to the Board: (See instructions on reverse side – use additional paper if necessary.)
TO ENSTALL A 12 XIR FOOT Shed ON A Dre-existing,
NON-Conforming LOT Approx. 10 FOOT into THE Front
I HEREBY REQUEST A HEARING BEFORE THE ZONING BOARD OF APPEALS WITH REFERENCE TO THE ABOVE PETITION OR APPEAL. ALL OF THE INFORMATION ON THIS PETITION, TO THE BEST OF MY KNOWLEDGE, IS COMPLETE AND ACCURATE AND CONFORMS TO THE REQUIREMENTS ON THE BACK OF THIS PETITION FORM.
Petitioner: RICHARD D SCOTT Date: 8-17-22
Signed: Kichard V SCOTX Telephone: 508-947-6192
Owner Signature: Owner Telephone: 774-766-0762
(If not petitioner) (REFERENCE THE REVERSE SIDE OF THIS APPLICATION FOR FURTHER INSTRUCTIONS IN FILING YOUR PETITION.)
WILL YOU HAVE A REPRESENTATIVE OTHER THAN YOURSELF?
Yes No
(Name and Title)



AUGUST 5, 2022

PARCEL ID 060-007-022 COEN T SHED PARCEL ID AREA= 3 REBAR CAP (FND)) 060-007-023 33,046 S.F. # 9 0 PARCEL ID 060-007-024 73.00.00 BICV N/F TECENO

30.3 PROPOSED SHED 7 GAZEBO RUSH (PUBLIC L=323.50' R=195.00 40' FRONT SETBACK POND STONE DUST VARIABLE WIDTH) ROAD 0

REBAR CAP (FND)

REBAR CAP (FND)

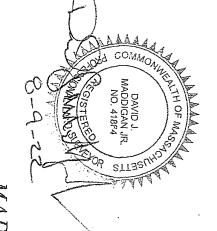
ZONING: RESIDENTIAL

FRONT: REAR: SIDE: 40° 20° 20°

DEED REFERENCE: BOOK 4469 PAGE 216

PLAN REFERENCE: PLAN BOOK 17 PG 675

AN ACTUAL LOCATIONS V ON THE GROUND SURVEY & BUILDING WAS PERFORMED BY MADDIGAN LAND ON AUGUST 2, 2022.



THE PURPOSE OF THIS PLAN IS TO SHOW THE PROPOSED SHED AND TO SEEK FRONT YARD SETBACK ZONING RELIEF.

PREPAREDBY:

MADDIGAN LAND SURVEYING,

DAVID J. MADDIGAN JR. P.L.S.

88 EAST GROVE STREET

MIDDLEBOROUGH, MA.

774-213-5196