



Received & posted: _____

John Olivieri ^{ASC}
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LAKEVILLE TOWN CLERK

TOWN OF LAKEVILLE 2019 FEB 28 AM 11:09

MEETING NOTICE/ AGENDA

Posted in accordance with the provisions of MGL Chapter 30A, §. 18-25

PLEASE TYPE OR PRINT LEGIBLY

Name of Board or Committee: **BOARD OF ASSESSORS**

Date & Time of Meeting: **Tuesday, March 5, 2019
@ 4:00 pm**

Place of Meeting: **Lakeville Public Library
Small Conference Room**

Board Member posting notice **John Olivieri, Chair**

Cancelled/ postponed to: _____ (circle-cancelled or postponed)

(Clerk/ Board Member canceling/postponing meeting)

A G E N D A

1. Call to order
2. Public Comment
3. Review Mileage log
4. Sign MV Commitment and Warrants for
2018-7
2019-1
5. Sign Monthly reports for MV and RE
6. Sign bills
7. 22E Ruling
8. CAI Tech – Contract
9. RRC - Contract
10. Old Business
11. New Business
12. Executive Session- Review RE & PP Abatements

Items may be taken out of order

Board reserves the right to go into Executive Session