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*Newberry, ATC*

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LAKEVILLE TOWN CLERK  
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TOWN OF LAKEVILLE 2019 NOV 18 PM 1:41

## MEETING NOTICE/ AGENDA

Posted in accordance with the provisions of MGL Chapter 30A, §. 18-25

PLEASE TYPE OR PRINT LEGIBLY

Name of Board or Committee: **BOARD OF ASSESSORS**  
Date & Time of Meeting: **Thursday, November 21, 2019**  
**@ 4:00 pm**  
Place of Meeting: **Lakeville Public Library**

Board Member posting notice **John Olivieri, Chair**

Cancelled/ postponed to: \_\_\_\_\_ (circle-cancelled or postponed)

(Clerk/ Board Member canceling/postponing meeting) **REVISED**

## A G E N D A

1. Call to order
2. Public Comment
3. Meeting Minutes October 3<sup>rd</sup>
4. Invoices to sign
5. Board to sign Statutory Exemption Reports
6. Sign Monthly Reports for MV, BT and PP
7. Sign MV Warrant and Commitment-6
8. Sale of Town Possessions- Warrant and Commitment
9. Review classification hearing document
10. Update on Axis GIS
11. Proposed Agreement for Professional Services
12. Attorney Ambriano Contract
13. Tax title research project
14. Boat Excise
15. Old Business
16. New Business

*Items may be taken out of order*

**Board reserves the right to go into Executive Session**