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*Lillian M. Drane*  
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2020 FEB 10 PM 3:34

# MEETING NOTICE/ AGENDA

*Posted in accordance with the provisions of MGL Chapter 30A, §. 18-25*

PLEASE TYPE OR PRINT LEGIBLY

Name of Board or Committee: **BOARD OF REGISTRARS**  
Date & Time of Meeting: **WED., FEBRUARY 19, 2020 @ 10:00 A.M.**  
Place of Meeting: **TOWN CLERK'S OFFICE**  
**346 BEDFORD STREET**  
Clerk/ Board Member posting notice **LILLIAN M. DRANE, BOARD OF REGISTRARS**

Cancelled/ postponed to: \_\_\_\_\_ (circle-cancelled or postponed)

(Clerk/ Board Member canceling/postponing meeting)

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## AGENDA

PUBLIC TESTING OF VOTING MACHINES FOR THE  
PRESIDENTIAL PRIMARY ELECTION TO BE HELD ON  
**MARCH 3, 2020**