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*hupdrone*  
Town Clerk

TOWN OF LAKEVILLE

## REMOTE MEETING NOTICE/ AGENDA

Posted in accordance with the provisions of MGL Chapter 30A, §. 18-25

PLEASE TYPE OR PRINT LEGIBLY

Name of Board or Committee: **BOARD OF HEALTH**

Date & Time of Meeting: **Wednesday, April 1, 2020**  
**at 6:00 p.m.**

Location of Meeting: **REMOTE MEETING &**  
**Lakeville Police Station**  
**323 Bedford St., Lakeville, MA**

Clerk/Brd Member posting notice: **Fran Lawrence, Clerk**

Cancelled/ postponed to: \_\_\_\_\_ (circle-cancelled or postponed)

(Clerk/ Board Member canceling/postponing meeting)

### AGENDA **REVISED**

**Please ask if anyone is recording the meeting and announce that LakeCAM is taping (if present)**

#### **REMOTE ACCESS-ZOOM VIRTUAL MEETING**

In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, MGL Chapter 30A, §20, relating to the 2020 Novel Coronavirus outbreak emergency, the April 1, 2020 at 6:00p.m. public meeting of the Board of Health shall be physically closed to the public to avoid group congregation. However, to view this meeting in progress, please go to [www.facebook.com/lakecam](http://www.facebook.com/lakecam) (you do not need a Facebook account to view the meeting). This meeting will be recorded and available to be viewed at a later date at <http://www.lakecam.tv/>

**IF YOU ARE AN ABUTTER: PLEASE CALL:** (Zoom Meeting ID: 747 679 302)

**Dial by your location: 877-853-5247 US Toll Free OR 877-788-0099 US Toll Free**

**18 Third Avenue** - Meet with SFG Associates, Inc. to discuss local upgrade requests

**Discuss schedule for future meetings**

#### **NEW BUSINESS**

#### **OLD BUSINESS**

- *Discuss recent BOH Agent pending items*

#### **APPROVAL OF MINUTES**

#### **CORRESPONDENCE**

#### **ANNOUNCEMENTS**

Any other business that may properly come before the Board of Health

*Please be aware that this agenda is subject to change. Should other issues arise requiring immediate attention by the Board of Health after the posting of this Agenda, they may be addressed at this meeting.*