



# TOWN OF LAKEVILLE MEETING POSTING & AGENDA REMOTE MEETING

Town Clerk's Time Stamp  
received & posted:

*Kupiane*  
LAKEVILLE TOWN CLERK  
RCUD 2021 OCT 4 PML2:39

48-hr notice effective  
when time stamped

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

Name of Board or Committee:	<u>Lakeville Cable Advisory Committee</u>
Date & Time of Meeting:	<u>October 14, 2021</u>
Location of Meeting:	<u>REMOTE MEETING</u>
Clerk/Board Member posting notice:	<u>Bob Marshall--Chair</u>

Cancelled/Postponed to: \_\_\_\_\_ (circle one)

Clerk/Board Member Cancelling/Postponing: \_\_\_\_\_

## A G E N D A

In accordance with the provisions allowed by Chapter 20 of the Acts of 2021, the **October 14, 2021**, public meeting of the **Lakeville Cable Advisory Committee** will be held remotely. However, to view this meeting in progress, please go to [facebook.com/LakeCAM](https://www.facebook.com/LakeCAM) (you do not need a Facebook account to view the meeting). This meeting will be recorded and available to be viewed at a later date at <http://www.lakecam.tv/>

1. Approve our August 25, 2021 meeting's minutes.
2. Discuss the latest proposal from Comcast's rep, Mike Galla, to confirm whether or not, as a committee, we have a tentative agreement.
3. Consider making a recommendation to the Selectmen that the town approve/sign the renewal license with Comcast.
4. If we have time, we may update the committee on the status of the Verizon conduit issues at the LeBaron development.

*Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the Cable Advisory Committee arise after the posting of this agenda, they may be addressed at this meeting.*