



# -TOWN OF LAKEVILLE MEETING POSTING & AGENDA

Town Clerk's Time Stamp  
received & posted:

*[Signature]*  
LAKEVILLE TOWN CLERK  
RCUD 2023 DEC 8 AM 9:42

48-hr notice effective  
when time stamped

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and **posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009)**. Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

Name of Board or Committee:	<u>Conservation Commission</u>
Date & Time of Meeting:	<u>December 12, 2023 @ 7pm</u>
Location of Meeting:	<u>Lakeville Police Station- Meeting Room 323 Bedford St.</u>
Clerk/Board Member posting notice:	<u>Lori Canedy</u>

Cancelled/Postponed to: \_\_\_\_\_ (circle one)

Clerk/Board Member Cancelling/Postponing: \_\_\_\_\_

## A G E N D A

1. **Please ask if anyone is recording the meeting and announce that LakeCam is taping (if present).**
2. **310 Kenneth Welch Drive** - Notice of Intent (SE192-891) -Goddard Consulting - Increase parking and wetland replication. Continued from 11/28/23 meeting.
3. **9 Cross Street** - Notice of Intent (SE192-902) - Zenith Consulting Engineers new single-family dwelling, septic system, well, grading, lot clearing, utilities, driveway crossing, and replication area. Continued from 11/28/23 meeting.
4. **Golfer's Way, lot #3** - Notice of Intent (SE192-907) - Foresight Engineering - proposed construction of a portion of Golfer's Way with associated grading, drainage structures, and clearing within the buffer zone.
5. **MassDOT** - Extend Order of Conditions (SE192-687) - maintenance of drainage systems.
6. **3 Hickory Lane** - ANRAD - Outback Engineering - confirmation of 728 feet of BVW and 467 feet of top of bank.
7. **LeBaron Hills Country Club** - Request for Certificate of Compliance (SE192-448) - management of aquatic vegetation and algae in ponds and brook.
8. **Peer Review Proposal** - review and possible vote on peer review proposal.
9. **Meeting Minutes** - Review and approve meeting minutes September 26, 2023
10. **Conservation Bylaw** - Continued discussion and possible vote.

Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the Conservation Commission arise after the posting of this agenda, they may be addressed at this meeting.