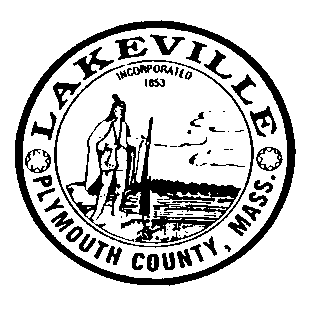
**TOWN OF LAKEVILLE**

*Town Clerk’s Time Stamp*

*received & posted:*

*48-hr notice effective*

*when time stamped*

**MEETING POSTING**

**& AGENDA**

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk’s Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and **posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009).** Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

|  |  |
| --- | --- |
| Name of Board or Committee: | **Master Plan Implementation Committee** |
|  |  |
| Date & Time of Meeting: | **Tuesday, January 9, 2024 @ 6:00 PM** |
|  |  |
| Location of Meeting: | **Lakeville Police Station Meeting Room**  **323 Bedford Street, Lakeville, MA** |
|  |  |
| Clerk/Board Member posting notice: | **Rita A. Garbitt, MPIC Member** |

Cancelled/Postponed to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (circle one)

Clerk/Board Member Cancelling/Postponing: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AGENDA**

**PLEASE ASK IF ANYONE IS RECORDING THE MEETING**

**AND ANNOUNCE LAKECAM IS RECORDING THE MEETING.**

1. **Pledge of Allegiance**
2. **Review and possible vote to approve the Meeting Minutes for November 21, 2023**
3. **Meet with the Conservation Commission to review their Priorities and Goals on the Master Plan Implementation Chart updated on June 20, 2023**
4. **Discuss meeting with another Board, Committee or Commission**
5. **Schedule next meeting**

**6. Any other business that may properly come before the meeting.**

***Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the Master Plan Implementation Committee arise after the posting of this agenda, they may be addressed at this meeting.***