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Town Clerk:

LAKEVILLE TOWN CLERK

@ 8am

TOWN OF LAKEVILLE

REMOTE MEETING NOTICE / AGENDA

Posted in accordance with the provisions of MGL Chapter 30A, §. 18-25

Name of Board or Committee:	Open Space Committee
Time & Date of Meeting:	Wednesday, April 7th, 2021 at 7:00 PM
Location of Meeting:	REMOTE MEETING: www.facebook.com/lakecam
Clerk / Board Member Posting Notice:	Adam Young - Chair

In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §20, relating to the 2020 novel Coronavirus outbreak emergency, the April 7, 2021 public meeting of the LAKEVILLE OPEN SPACE COMMITTEE shall be physically closed to the public to avoid group congregation. However, to view this meeting in progress, please go to <http://facebook.com/lakecam> (you do not need a Facebook account to view the meeting). This meeting will be recorded and available to be viewed at a later date at <http://www.lakecam.tv/>.

AGENDA

I. INTRODUCTION

- a. Roll call of Open Space Committee members in attendance
- b. Identification of any non-Committee members in attendance

II. MEETING MINUTES

- a. Reading and approval of March 2021 meeting minutes
- b. Approval of January 2021 43D Committee meeting minutes

III. OLD BUSINESS

- a. Updates regarding former hospital site
 - i. Development opportunity district bylaw
- b. Updates regarding Lakeville Country Club
- c. Open Space Plan updates
 - i. Review of March progress
 - i. Rare species in town (Fred / Mike)
 - ii. History sections (Brian / Joan)
 - iii. Survey (Adam)
 - iv. Liz updates (Liz)
 - ii. Plan for April progress
 - iii. Update help via SRPEDD and/or Planning Assistance Grant
- d. Community Preservation Act
 - i. Community Preservation Committee
- e. Deed Restriction renewal calendar

IV. NEW BUSINESS

- a. Upper Nemasket improvements
- b. Route 79 redesign

V. COMMITTEE LIAISONS

- a. Historical Commission
- b. Assawompset Ponds Complex

VI. PROCEDURAL DETAILS

- a. Availability to move Committee meeting date
- b. Assignment of chair duties for next month

VII. NEXT MEETING

- a. Wednesday, May 5th 7:00 PM