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LAKEVILLE TOWN CLERK

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Town Clerk: *Adam Young* ATC

## TOWN OF LAKEVILLE REMOTE MEETING NOTICE / AGENDA

*Posted in accordance with the provisions of MGL Chapter 30A, §. 18-25*

Name of Board or Committee:	Open Space Committee
Time & Date of Meeting:	Wednesday, June 9th, 2021 at 7:30 PM
Location of Meeting:	REMOTE MEETING: <a href="http://www.facebook.com/lakecam">www.facebook.com/lakecam</a>
Clerk / Board Member Posting Notice:	Adam Young - Chair

### REVISED

In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §20, relating to the 2020 novel Coronavirus outbreak emergency, the **June 9, 2021** public meeting of the **LAKEVILLE OPEN SPACE COMMITTEE** shall be physically closed to the public to avoid group congregation. However, to view this meeting in progress, please go to <http://facebook.com/lakecam> (you do not need a Facebook account to view the meeting). This meeting will be recorded and available to be viewed at a later date at <http://www.lakecam.tv/>.

### AGENDA

#### I. INTRODUCTION

- a. Roll call of Open Space Committee members in attendance
- b. Identification of any non-Committee members in attendance

#### II. MEETING MINUTES

- a. Reading and approval of May 2021 meeting minutes

#### III. OLD BUSINESS

- a. Updates regarding priority properties
- b. Open Space Plan updates

#### IV. NEW BUSINESS

- a. Committee opening

#### V. COMMITTEE LIAISONS

- a. Historical Commission
- b. Assawompset Ponds Complex
- c. FCPC

#### VI. PROCEDURAL DETAILS

- a. Future meetings in person or remote?

#### VII. NEXT MEETING

- a. Wednesday, July 7th, 7:30 PM
  - i. We encourage any members of the Town of Lakeville who wish to engage in public comment at the next meeting to request a link to the participatory session by contacting [LakevilleOpenSpace@gmail.com](mailto:LakevilleOpenSpace@gmail.com).

**Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the LAKEVILLE OPEN SPACE COMMITTEE arise after the posting of this agenda, they may be addressed at this meeting.**