



# TOWN OF LAKEVILLE MEETING POSTING & AGENDA REMOTE MEETING

Town Clerk's Time Stamp  
received & posted:  
**LAKEVILLE TOWN CLERK**  
RCUD 2021 NOV 1 AM 7:43  
*[Signature]*  
48-hr notice effective  
when time stamped

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and **posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009)**. Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

Name of Board or Committee:	<u>Open Space Committee</u>
Date & Time of Meeting:	<u>Wednesday, November 3, 2021, 7:00 PM</u>
Location of Meeting:	<u>REMOTE MEETING</u>
Clerk/Board Member posting notice:	<u>Adam Young, Chairman</u>

Cancelled/Postponed to: \_\_\_\_\_ (circle one)

Clerk/Board Member Cancelling/Postponing: \_\_\_\_\_

## A G E N D A

In accordance with the provisions allowed by Chapter 20 of the Acts of 2021, the **November 3 2021** public meeting of the **Lakeville Open Space Committee** will be held remotely. **However, to view this meeting in progress, please go to [facebook.com/LakeCAM](https://www.facebook.com/LakeCAM) (you do not need a Facebook account to view the meeting). This meeting will be recorded and available to be viewed at a later date at <http://www.lakecam.tv/>**

### I. INTRODUCTION

- a. Roll call of Open Space Committee members in attendance
- b. Identification of any non-Committee members in attendance

### II. MEETING MINUTES

- a. Approval of prior meeting minutes



**III. OLD BUSINESS**

- a. Open Space Plan updates
  - i. SRPEDD assistance update
  - ii. All other updates
  - iii. Commitment towards work to be done
- b. Priority properties list

**IV. NEW BUSINESS**

- a. Review the Town Meeting’s CPA proposal and what it means for Open Spaces in Lakeville

**V. COMMITTEE LIAISONS**

- a. Historical Commission
- b. Assawompset Ponds Complex
- c. “Future CPC”
- d. Conservation Commission

**VI. PROCEDURAL DETAILS**

- a. Vote whether to admit Gary Flaherty to Committee

**VII. NEXT MEETING**

- a. Wednesday, December 1st, 7:00 PM
  - i. We encourage any members of the Town of Lakeville who wish to engage in public comment at the next meeting to request a link to the participatory session by contacting [LakevilleOpenSpace@gmail.com](mailto:LakevilleOpenSpace@gmail.com).

*Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the Open Space Committee arise after the posting of this agenda, they may be addressed at this meeting.*