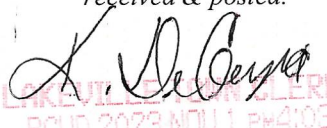




# TOWN OF LAKEVILLE MEETING POSTING & AGENDA

*Town Clerk's Time Stamp  
received & posted:*

  
 LAKEVILLE TOWN CLERK  
 RCVD 2023 NOV 1 PM 4:03

*48-hr notice effective  
when time stamped*

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and **posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009)**. Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

Name of Board or Committee:	<b>Planning Board</b>
Date & Time of Meeting:	<b>Thursday, November 9, 2023 at 7:00 p.m.</b>
Location of Meeting:	<b>Lakeville Police Station 323 Bedford Street, Lakeville, MA 02347</b>
Clerk/Board Member posting notice:	<b>Cathy Murray</b>

Cancelled/Postponed to: \_\_\_\_\_ (circle one)

Clerk/Board Member Cancelling/Postponing: \_\_\_\_\_

## A G E N D A

1. **Public Hearing (7:00) 156 County St., - upon the application for a Site Plan Review and Approval submitted by Brian George for NSA Property Holdings, LLC for a self-storage facility expansion, including the addition of three (3) storage buildings within the currently paved footprint of the site, associated site improvements. - Presented by GPI-Possible vote**
2. **ANR Plan – Barstow & Montgomery Streets – Presented by E.T. Engineering-Possible vote**
3. **Housing Production Plan (HPP) – Discuss and possible vote on State edits**
4. **Discuss Planning Board Goals**
5. **Discuss OSRD**
6. **Approve the October 12, 2023 Meeting Minutes**
7. **Review correspondence**
8. **Next meeting. . . December 14, 2023 at the Lakeville Police Station**
9. **Any other business that may properly come before the Planning Board.**
10. **Adjourn**

*Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the **Planning Board** arise after the posting of this agenda, they may be addressed at this meeting*