



TOWN OF LAKEVILLE MEETING POSTING & AGENDA REMOTE MEETING

Town Clerk's Time Stamp
received & posted:
Kupiane
LAKEVILLE TOWN CLERK
RCUD 2021 AUG 10 PM2:51

*48-hr notice effective
when time stamped*

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

Name of Board or Committee:	Planning Board
Date & Time of Meeting:	Thursday, August 12, 2021 at 7:00 p.m.
Location of Meeting:	<u>REMOTE MEETING</u>
Clerk/Board Member posting notice:	Cathy Murray

Cancelled/Postponed to: _____ (circle one)

Clerk/Board Member Cancelling/Postponing: _____

A G E N D A

1. In accordance with the provisions allowed by Chapter 20 of the Acts of 2021, the **August 12, 2021**, public meeting of the **Planning Board** will be held remotely. However, to view this meeting in progress, please go to [facebook.com/LakeCAM](https://www.facebook.com/LakeCAM) (you do not need a Facebook account to view the meeting). This meeting will be recorded and available to be viewed at a later date at <http://www.lakecam.tv/>
2. **Site Plan Review – 310 Kenneth W. Welch Drive – Presented by Zenith Consulting Engineers, LLC**
3. **ANR Plan – 38 Lakeside Avenue – Presented by Zenith Consulting Engineers, LLC**
4. **ANR Plan - Barstow Street and Montgomery Street, M018-B001-L002, L002B, & L002C – Presented by E.T. Engineering**
5. **Julia's Way-Release of Covenant-Update**
6. **Review the following Zoning Board of Appeals petitions:**
 - a. **Nature's Remedy – 310 Kenneth W. Welch Drive**
7. **Master Plan Implementation – Update-Fee Review Project**
8. **Approve Meeting Minutes for June 10, 2021, June 24, 2021 and July 22, 2021.**
9. **Old Business**
10. **New Business- Division of Fisheries & Wildlife-Informational memo**
11. **Next meeting. . . September 9, 2021**
12. **Any other business that may properly come before the Planning Board.**
13. **Adjourn**

*Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the **Planning Board** arise after the posting of this agenda, they may be addressed at this meeting.*