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Paul Hunt ATC
Town Clerk

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TOWN OF LAKEVILLE

MEETING NOTICE/ AGENDA

Posted in accordance with the provisions of MGL Chapter 30A, §. 18-25

PLEASE TYPE OR PRINT LEGIBLY

Name of Board or Committee: **Agricultural Committee**
Date & Time of Meeting: **Tuesday, March 26, 2019 @ 6:00pm**
Location of Meeting: **Lakeville Library; 4 Precinct Street**
Clerk/Brd Member posting notice: **Paul Hunt, Chairman**

Cancelled/ postponed to: _____ (circle-cancelled or postponed)

(Clerk/ Board Member canceling/postponing meeting)

A G E N D A

1. Previous meeting minutes
2. Farm Film discussion
3. Any other business that may have come before the Commission.