



# TOWN OF LAKEVILLE MEETING POSTING & AGENDA

Town Clerk's Time Stamp  
received & posted:  
*K. DeGuz*  
**LAKEVILLE TOWN CLERK**  
**RCUD 2022 SEP 8 PM4:03**  
48-hr notice effective  
when time stamped

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and **posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §18-22 (Ch. 28-2009)**. Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

Name of Board or Committee:	<u>Select Board</u>
Date & Time of Meeting:	<u>Tuesday, September 13, 2022 @ 6:00 PM</u>
Location of Meeting:	<u>Lakeville Public Library</u> <u>4 Precinct Street, Lakeville, MA</u>
Clerk/Board Member posting notice:	<u>Tracie Craig-McGee</u>

Cancelled/Postponed to: \_\_\_\_\_ (circle one)

Clerk/Board Member Cancelling/Postponing: \_\_\_\_\_

## A G E N D A

1. Select Board Announcements
2. Town Administrator Announcements
3. Presentation by SOCOTEC on the Town Hall/Fire Station Feasibility Study
4. Update on MBTA Communities Program and State Affordable Housing Requirements
5. Discuss process for consideration of Taunton Water Connection Applications
6. Update on Special Town Meeting Articles
7. Discuss and possible vote on Public Way Use Application from Charles River Wheelmen to use Lakeville Roads on September 18, 2022 for bike ride
8. Discuss and possible vote regarding request from Lakeville Lions to revise 1-day liquor license hours – September 17, 2022
9. Discuss and possible vote to allocate HCA Charitable Contribution proceeds for the Betty's Neck 20<sup>th</sup> Anniversary Celebration
10. New Business
11. Old Business: Update on Route 79 Project
12. Correspondence (Other Items)

**Please be aware that this agenda is subject to change. If other issues requiring immediate attention of the Select Board arise after the posting of this agenda, they may be addressed at this meeting.**