

# Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

30th Day following

City or Town of:	LAK	LAKEVILLE		Please print or type all information, except signatures.
Reporting Period:	Beginning: 3/26/2024	(MM/DD/YYYY)	Ending: 5/1/2024	(WM/DD/XXXX)
Type of Report: (Check One)	heck One)			
☐ 8th day precedi	8th day preceding preliminary/primary		30th day following election (town or special)	20th day of Jamiary (Vear End renow)
Pursuant to M.G.L. Chapter 55: 1. I certify that I am a cand; 2. I certify that I have not re 3. I certify that I do not hav	uant to M.G.L. Chapter 55:  1. I certify that I am a candidate for or currently hold Municipal Office.  2. I certify that I have not received any contributions, made any expend.  3. I certify that I do not have a political committee.	oal Office. ny expenditures, or incurred any oblig	gations during this reporting period,	uant to M.G.L. Chapter 55:  1. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
DATE	T. Calaba	Signed under the penaltics of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
1/9/2024	KPNNEND W. Lyhan Str.	the first	9 Pirchaum Ch	3 (Janethy Lowassie)
	Derek L. maxim	evel 1 main	43 Vaughen Street	30H
1/11/2024	KRITHEYN GOODFELLOW	who God felo	4 ASHEY PL.LAREVILE	MODERATOR
1/24/24	Mark J Knox	my Just	87 Pierce Ave	Planning Board Dog Miles
1/25/24	David M Lamoway	and If Johnsman	21 Shawood lane	
3/29/24	Brymme Craditise L	my Jonah	87 Crooked Levie	Selethard
インドラ	Wer Cuchts	2	W Lumber La	Sect. Buro
t16/h/h	YORRAINE CHRONINO	ONOUNC ( GARDE	34 PRICEN St.	Silver brand
5/1/29	AROLING HERBARIE	MA 200	102 Court y ST	C. SHOOL COMMITTE
5/7/24	Mark Knox	10 Jalen	87 Pierce Are	Slast Boad Mayone, Bd



Form CPF M 102: Campaign Finance Report

Municipal Form
Office of Campaign and Political Finance

RECEIVED

M102 (12/2023)

	File with: City of Adwn-Clerk on Election Commission
Fill in Reporting Period dates: Beginning Date: Ma	rch 28, 2024 Ending Date: May 1, 2024 Ending Date:
Type of Report: (Check one)	LAKEVILLETO
	THE TOWN CLEDY
8th day preceding preliminary 8th day preceding election	☐ 30 day after election ☐ year-end report ☐ dissolution
Daniel T. Wilga	
Candidate Full Name (if applicable) Planning Board	Committee Name
Office Sought and District 8 Dunham Pond Road, Lakeville, Mass. 02347	Name of Committee Treasurer
Residential Address	Committee Mailing Address
E-mail: WILLA @ CMALL. con	E-mail:
Phone #: 508 - 813 - 6641	Phone # :
SUMMARY BALANC	CE INFORMATION:
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 12)	
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 15)	
Line 5: Ending Balance (line 3 minus line 4)	
Line 6: Total in-kind contributions this period (page 6,	line 18)
Line 7: Total (all) outstanding liabilities (page 7, line 1	
Line 8: Total out-of-pocket expenses this period (page 8	8, line 22)
Line 9: Name of bank(s) used:	
Affidavit of Committee Treasurer: certify that I have examined this report including attached schedules and it is, to the best ctivity, including all contributions, loans, receipts, expenditures, disbursements, in-kind of inance activity of all persons acting under the authority or on behalf of this committee in signed under the penalties of perjury:	contributions and liabilities for this remerting period and
	(Treasurer 5 Signature)
Candidate with Committee	
activity, of all persons acting under the authority or on behalf of this committee in actinument any liabilities nor made any expenditures on my behalf during this reporting	best of my knowledge and belief, a true and complete statement of all campaign finance cordance with the requirements of M.G.L. c. 55. I have not received any contributions, period that are not otherwise disclosed in this report.
Candidate without Committee  I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements campaign finance activity of all persons acting under the authority or on behalf of the	best of my knowledge and belief, a true and complete statement of all campaign
igned under the penalties of perjury:	(Candidate's signature) Date: 5/1/202



MAR 15 2024

### REC与M面 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

#### LAKENULE TOWN CLERK

Fill in Reporting Period dates: Beginning Date: Mar	File with: City or Town Clerk or Election Commission  26, 2024 Ending Date: May 1, 2024
ή [	Ending Date. Play 1, 2024
Type of Report: (Check one)	
8th day preceding preliminary 8th day preceding election	30 day after election year-end report dissolution
PATRICK W MARSHALL	
Candidate Full Name (if applicable)	Committee Name
LAKEVIlle LIBRARY Trister	
Office Sought and District	Name of Committee Treasurer
18 Brake ST LAKEVILLE	
Residential Address	Committee Mailing Address
Telephone Number (optional):	Telephone Number (optional):
SUMMARY BALANO	CE INFORMATION:
Line 1: Ending Balance from previous report	
Line 2: Total receipts this period (page 3, line 11	
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, lin	ne 14)
Line 5: Ending Balance (line 3 minus line 4)	
Line 6: Total in-kind contributions this period (p	age 6)
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	NA
Affidavit of Committee Treasurer:	
I certify that I have examined this report including attached schedules and it is, to the besactivity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee in	contributions and liabilities for this reporting period and represents the campaign
Signed under the penalties of perjury:	(Treasurer's signature)  Date:
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 b	ox only)
Candidate with Committee and no activity independent of the committee  I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in a incurred any liabilities nor made any expenditures on my behalf during this reporting	the best of my knowledge and belief, a true and complete statement of all campaign finance occordance with the requirements of M.G.L. c. 55. I have not received any contributions, g period.
Candidate without Committee OR Candidate with independent activity filing s  I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	e hest of my knowledge and helief a true and complete statement of all complete
Signed under the penalties of peripry:	(Candidate's signature) Date: 3-15-24



## Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

of Massachusetts	File with City on Town Clades Floring
Fill in Reporting Period dates: Beginning Date: Marc	File with: City or Town Clerk or Election Commission Ch 26, 2024 Ending Date: May 1, 2024
Type of Report: (Check one)	
8th day preceding preliminary 8th day preceding election	2 30 day after election year-end report dissolution
David C. Lodge	
David C. Lodge  Planning Board, Lakeville  21 Sandy Circle, Lakeville  Residential Address  E-mail: dlstudios @ me. Com	Committee Name
21 Sandy Circle, Lakeville	Name of Committee Treasurer
E-mail: distudios @ me. com	Committee Mailing Address  E-mail:
Phone #: 508 - 801 - 8353	Phone #:
SUMMARY BALANC	E INFORMATION:
Line 1: Ending Balance from previous report	-0-
Line 2: Total receipts this period (page 3, line 12)	476.88
Line 3: Subtotal (line 1 plus line 2)	476.88
Line 4: Total expenditures this period (page 5, line 15)	476.88
Line 5: Ending Balance (line 3 minus line 4)	-0-
Line 6: Total in-kind contributions this period (page 6,	line 18) — O—
Line 7: Total (all) outstanding liabilities (page 7, line 19	9) -0-
Line 8: Total out-of-pocket expenses this period (page 8	3, line 22) — — — —
Line 9: Name of bank(s) used: HarborO	ne
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best of activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind confinance activity of all persons acting under the authority or on behalf of this committee in a	contributions and liabilities for this reporting period and represents the campaign
Signed under the penalties of perjury:	(Treasurer's signature)
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box	x only)
Candidate with Committee  I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in accincurred any liabilities nor made any expenditures on my behalf during this reporting	best of my knowledge and belief, a true and complete statement of all campaign finance cordance with the requirements of M.G.L. c. 55. I have not received any contributions, period that are not otherwise disclosed in this report.
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the I finance activity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persons acting under the authority or on behalf of this	candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:	(Candidate's signature) Date: 4/1/24



Form CPF M 102: Campaign Finance Report FIVED

Municipal Form

Political Finance

MAY -2 2024

Fill in Reporting Period dates: Beginning Date: Mar 2	26, 2024 Ending Date: May 1, 2024 CLERK
Type of Report: (Check one)	
F 04h J	30 day after election year-end report dissolution
CRYSTAL L NO	PULSD SCHOOLCOMMITTEE
Candidate Full Name (if applicable)	Committee Name
FREETOWN - LAKEVILLE REGIONAL SCHOOL COMMITTEE Office Sought and District	
	Name of Committee Treasurer
457 BODFORD ST LAKEVILLE MA, 02347 Residential Address	Committee Mailing Address
Telephone-Number (optional):	Telephone Number (optional):
SUMMARY BALANC	CE INFORMATION:
Line 1: Ending Balance from previous report	
	<b>S</b>
Line 2: Total receipts this period (page 3, line 11)	148,13 \$
Line 3: Subtotal (line 1 plus line 2)	148.13
Line 4: Total expenditures this period (page 5, line	ne 14) <b>3860 (25)</b> 148,13
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page	page 6) O
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	PANIC
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind c	
inhance activity of an persons acting under the authority of on behalf of this committee in a	Contributions and liabilities for this remedia
Signed under the penalties of perjury:	n accordance with the requirements of M.G.L. c. 55.  (Treasurer's signature)  Date:
Signed under the penalties of perjury:  FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box  Candidate with Committee and no activity independent of the committee  I certify that I have examined this report including attached schedules and it is to the	n accordance with the requirements of M.G.L. c. 55.  (Treasurer's signature)  Date:    Date:
Signed under the penalties of perjury:  FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box  Candidate with Committee and no activity independent of the committee  I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in acc	contributions and liabilities for this reporting period and represents the campaign in accordance with the requirements of M.G.L. c. 55.  (Treasurer's signature)  Date:    Ox only