



Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

30th Day following

Please print or type all information, except signatures.

City or Town of: LAKEVILLE

Reporting Period: Beginning: 3/28/2023 Ending: 5/3/2023 (MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary ☐ 8th day preceding election ☒ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

- I certify that I am a candidate for or currently hold Municipal Office.
- I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- I certify that I do not have a political committee.

| DATE | PRINT NAME | SIGNATURE Signed under the penalties of perjury | RESIDENTIAL ADDRESS (Street and Number) | OFFICE SOUGHT |
|-----------|----------------------|--|--|-------------------------|
| 1/9/2023 | Melisa A. Turcotte | Melisa A. Turcotte | 1 Sammare Way Lakeville 02347 | Park Commission |
| 1/10/2023 | Ruth S. Gross | Ruth S. Gross | 2 Mullen Hill Dr. Lakeville | Library Trustee |
| 1/11/2023 | M. John Oliveri | MJO | 11 Woodland Dr. Lakeville | BoA |
| 1/23/23 | Scott W Holmes | Scott W Holmes | 54 Gungman St Lakeville MA | PARRS |
| 1/23/23 | Christopher D Spratt | Chris D Spratt | 132 Howard Rd Lakeville MA | BoA |
| 1/24/23 | Emmy F. O'Rourke | Emmy F. O'Rourke | 150 5th Ave Lakeville Road | Committee for Lakeville |
| 1/25/23 | Bryana Donahue | Bryana Donahue | 87 Crooked Lane | Parks |
| 4/8/23 | Stephen Sylva | Stephen Sylva | 2 SATUCKETT TR. | S.C. |
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Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission

RECEIVED

MAY 03 2023

Reporting Period: Beginning: 3/28/2023 Ending: 5/3/2023

LAKEVILLE TOWN CLERK

Type of Report: 2023 Post-election Report

Day, Brian

Full Name of Candidate

Municipal, Local Filer

Office Sought/ District

8 Elders Pond Drive
Lakeville, MA 02347-1735

Residential Address

Committee Name

Name of Committee Treasurer

Committee Address

SUMMARY BALANCE INFORMATION

| | |
|---|--------------|
| Ending balance from previous report: | \$22.30 |
| Total receipts this period: | \$800.00 |
| Subtotal: | \$822.30 |
| Total expenditures this period: | \$677.81 |
| Ending Balance: | \$144.49 |
| Total inkind contributions this period: | \$0.00 |
| Total out of pocket spending this period: | \$120.17 |
| Total outstanding liabilities: | \$3,495.78 |
| Name of Bank Used: | Eastern Bank |

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Not Applicable

Treasurer's signature (in ink)

Date

Affidavit of Candidate (check 1 box only) :

☐ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☒ Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity

of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature] 5/2/2023

Candidate's signature (in ink)

Date

BR 5/2/23

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| <u>Date</u> | <u>Name and Residential Address</u> | <u>Amount</u> | <u>Occupation and Employer</u> |
|----------------------------|---|-----------------|--------------------------------|
| 3/28/2023 | Day, Brian 8 Elders Pond Drive Lakeville, MA 02347-1735 | \$800.00 | |
| Total Itemized Receipts: | | \$800.00 | |
| Total Unitemized Receipts: | | \$0.00 | |
| Total Receipts: | | <u>\$800.00</u> | |

B.P. 5/2/23

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| <u>Date</u> | <u>Name and Address</u> | <u>Amount</u> | <u>Purpose</u> |
|--------------------------------|--|---------------|------------------------|
| 4/3/2023 | Facebook 1 Hacker Way Menlo Park, CA 94025 | \$50.00 | Advertisement On 4/3 |
| 4/4/2023 | Facebook 1 Hacker Way Menlo Park, CA 94025 | \$50.00 | Advertisement On 4/4 |
| 4/17/2023 | Standish Enterprise 33 Bridge Street Lakeville, MA 02347 | \$577.81 | Yard Signs and Stakes. |
| Total Itemized Expenditures: | | \$677.81 | |
| Total Unitemized Expenditures: | | \$0.00 | |
| Total Expenditures: | | \$677.81 | |

B.D. 5/2/23

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

| <u>Date</u> | <u>To Whom Due</u> | <u>Reduction</u> | <u>Loan Amount</u> | <u>Purpose</u> |
|-------------|--|------------------|--------------------------|------------------------|
| 3/27/2023 | Day, Brian 8 Elders Pond Drive Lakeville, MA 02347-1735 | | \$2,575.61 | |
| 3/28/2023 | Day, Brian 8 Elders Pond Drive Lakeville MA, 02347-1735 | | \$800.00 | Loan From Brian A. Day |
| 3/27/2023 | Standish Enterprise | | \$577.81 | |
| 4/17/2023 | Standish Enterprise 33 Bridge Street Lakeville, MA 02347 | (\$577.81) | | Yard Signs and Stakes. |
| 4/2/2023 | Day, Brian 8 Elders Pond Drive Lakeville MA, 02347-1735 | | \$120.17 | 125 One-page Handouts. |
| | Outstanding Liabilities: | | <u>\$3,495.78</u> | |

B.D. 5/2/23

Schedule O: Candidate Out-Of-Pocket Expenses

| <u>Date</u> | <u>Name and Address</u> | <u>Amount</u> | <u>Purpose</u> |
|-------------|---|---------------|------------------------|
| 4/2/2023 | Staples 600 South Street West Raynham, MA 02767 | \$120.17 | 125 One-page Handouts. |

| | |
|---|------------------------|
| Total Itemized Out-Of-Pocket Expenditures: | \$120.17 |
| Total Unitemized Out-Of-Pocket Expenditures: | \$0.00 |
| Total Out-Of-Pocket Expenditures: | <u>\$120.17</u> |

Fill in Reporting Period dates: Beginning Date: Mar 28, 2023 Ending Date: May 3, 2023

Type of Report: (Check one) ☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Candidate Full Name (if applicable)
Maureen Candito

Office Sought and District
Select Board

Residential Address
16 Jennifer Lane Lakeville

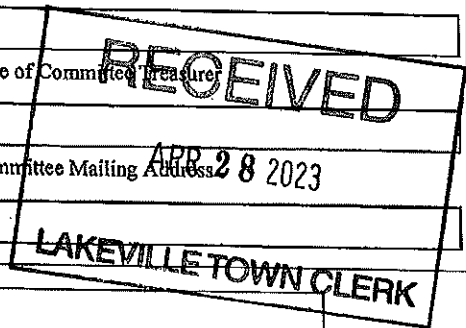
Telephone Number (optional):
774 766 2125

Committee Name

Name of Committee Treasurer

Committee Mailing Address
APR 28 2023

Telephone Number (optional):



SUMMARY BALANCE INFORMATION:

| | |
|--|---|
| Line 1: Ending Balance from previous report | 0 |
| Line 2: Total receipts this period (page 3, line 11) | 200.00 |
| Line 3: Subtotal (line 1 plus line 2) | 200.00 |
| Line 4: Total expenditures this period (page 5, line 14) | 403.84 |
| Line 5: Ending Balance (line 3 minus line 4) | -203.84 |
| Line 6: Total in-kind contributions this period (page 6) | |
| Line 7: Total (all) outstanding liabilities (page 7) | |
| Line 8: Name of bank(s) used: | Bank of America, Bristol County Savings |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☒ Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Candidate's signature) Date: 4/3/23

Mark Knox Cape Cod
Copper

200:00

Mark Knox

3/30/23

from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|---|------------------------|--------|
| 3/28 | Face Book | 1 Hecker way Merrill R. | Ad | 14.99 |
| 3/31 | Face Book | 1 Hecker w | Ad | 34.99 |
| 3/28 | Staples | Rt44 New State Highway Raynham MA | Cards | 21.99 |
| 3/30 | Standish Enterprise | 33 Bridge Street Lakeville MA | Signs | 296.88 |
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| Line 12: Total Expenditures over \$50 (or listed above) | | | | 403.84 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 403.84 |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Mar 28, 2023 Ending Date: May 3 2023

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

William J. Hoeg
Candidate Full Name (if applicable)

Select Board
Office Sought and District

16 Galtre Rd Lakeville
Residential Address

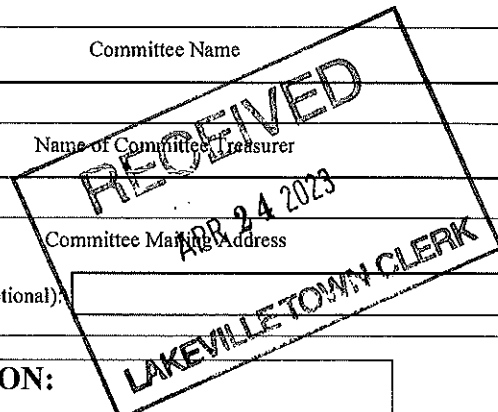
Telephone Number (optional): 508-922-6077

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):



SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

0

Line 3: Subtotal (line 1 plus line 2)

0

Line 4: Total expenditures this period (page 5, line 14)

0

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used:

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature)

Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

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Candidate without Committee OR Candidate with independent activity filing separate report

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Signed under the penalties of perjury: William J. Hoeg (Candidate's signature)

Date: 4-17-23