

## ANNUAL TOWN ELECTION APRIL 3, 2023

The Annual Election of the Town of Lakeville was held at the Ted Williams Camp, Loon Pond Lodge, 28 Precinct Street in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero and posted. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 12:00 PM and closed at 8:00 PM in accordance with the Warrant. There were **998 ballots cast**, including 13 absentees and 12 early ballots. Precinct One had 322 ballots, Precinct Two had 377 ballots and Precinct Three had 299 ballots. Preliminary totals were announced, then all ballots were checked for write-ins and there were 2 ballots that had to be hand counted. The final results are as follows:

|  | <u>P-1</u> | <u>P-2</u> | <u>P-3</u> | <u>TOTAL</u> |
|--|------------|------------|------------|--------------|
| <b>TOTAL VOTES CAST</b>                  | <b>322</b> | <b>377</b> | <b>299</b> | <b>998</b>   |
| <b>MODERATOR for 1 yr. Vote 1</b>        |            |            |            |              |
| Write-In/Kathryn A. Goodfellow           | 72         | 82         | 68         | <b>222</b>   |
| Write-Ins/ All others                    | 7          | 3          | 4          | <b>14</b>    |
| Blanks                                   | 243        | 292        | 227        | <b>762</b>   |
| <b>TOTAL</b>                             | <b>322</b> | <b>377</b> | <b>299</b> | <b>998</b>   |
| <b>SELECT BOARD for 3 yrs. Vote 1</b>    |            |            |            |              |
| Maureen E. Candito                       | 100        | 104        | 100        | <b>304</b>   |
| Brian A. Day                             | 191        | 238        | 156        | <b>585</b>   |
| William J. Hoeg                          | 19         | 31         | 30         | <b>80</b>    |
| Write-Ins/ All others                    | 0          | 0          | 2          | <b>2</b>     |
| Blanks                                   | 12         | 4          | 11         | <b>27</b>    |
| <b>TOTAL</b>                             | <b>322</b> | <b>377</b> | <b>299</b> | <b>998</b>   |
| <b>ASSESOR for 3 yrs. Vote 1</b>         |            |            |            |              |
| M. John Olivieri                         | 237        | 277        | 213        | <b>727</b>   |
| Write-Ins/ All others                    | 1          | 0          | 0          | <b>1</b>     |
| Blanks                                   | 84         | 100        | 86         | <b>270</b>   |
| <b>TOTAL</b>                             | <b>322</b> | <b>377</b> | <b>299</b> | <b>998</b>   |
| <b>BOARD OF HEALTH for 3 yrs. Vote 1</b> |            |            |            |              |
| Christopher D. Spratt                    | 235        | 273        | 212        | <b>720</b>   |
| Write-Ins/ All others                    | 0          | 2          | 0          | <b>2</b>     |

|              |            |            |            |            |
|--------------|------------|------------|------------|------------|
| Blanks       | 87         | 102        | 87         | <b>276</b> |
| <b>TOTAL</b> | <b>322</b> | <b>377</b> | <b>299</b> | <b>998</b> |

**LIBRARY TRUSTEE for 3 yrs. Vote 1**

|                       |            |            |            |            |
|-----------------------|------------|------------|------------|------------|
| Ruth S. Gross         | 245        | 288        | 226        | <b>759</b> |
| Write-Ins/ All others | 0          | 1          | 0          | <b>1</b>   |
| Blanks                | 77         | 88         | 73         | <b>238</b> |
| <b>TOTAL</b>          | <b>322</b> | <b>377</b> | <b>299</b> | <b>998</b> |

**PLANNING BOARD for 5 yrs. Vote 1**

|                       |            |            |            |            |
|-----------------------|------------|------------|------------|------------|
| Write-In/John Cabral  | 54         | 56         | 40         | <b>150</b> |
| Write-Ins/ All others | 13         | 15         | 26         | <b>54</b>  |
| Blanks                | 255        | 306        | 228        | <b>789</b> |
| <b>TOTAL</b>          | <b>322</b> | <b>377</b> | <b>299</b> | <b>998</b> |

**FINANCE COMMITTEE for 3 yrs. Vote 1**

|                          |            |            |            |            |
|--------------------------|------------|------------|------------|------------|
| Write-In/Melissa Hopkins | 6          | 0          | 0          | <b>6</b>   |
| Write-Ins/ All others    | 10         | 16         | 5          | <b>31</b>  |
| Blanks                   | 306        | 361        | 294        | <b>961</b> |
| <b>TOTAL</b>             | <b>322</b> | <b>377</b> | <b>299</b> | <b>998</b> |

**PARK COMMISSION for 3 yrs.**

**Vote for Two (2)**

|                      |            |            |            |              |
|----------------------|------------|------------|------------|--------------|
| Scott W. Holmes      | 230        | 268        | 199        | <b>697</b>   |
| Melisa A. Turcotte   | 198        | 222        | 191        | <b>611</b>   |
| Write-Ins/All others | 9          | 0          | 5          | <b>14</b>    |
| Blanks               | 207        | 264        | 203        | <b>674</b>   |
| <b>TOTAL</b>         | <b>644</b> | <b>754</b> | <b>598</b> | <b>1,996</b> |

**PARK COMMISSION**

**for 2 yrs. Unexpired Term**

**Vote for Two (2)**

|                          |            |            |            |              |
|--------------------------|------------|------------|------------|--------------|
| Bryнна Donahue           | 219        | 261        | 211        | <b>691</b>   |
| Write-In/Barbara Seibert | 0          | 3          | 0          | <b>3</b>     |
| Write-In/Paula Houle     | 0          | 7          | 0          | <b>7</b>     |
| Write-Ins/ All others    | 14         | 14         | 16         | <b>44</b>    |
| Blanks                   | 411        | 469        | 371        | <b>1,251</b> |
| <b>TOTAL</b>             | <b>644</b> | <b>754</b> | <b>598</b> | <b>1,996</b> |

**CEMETERY COMMISSION for 3 yrs.**

**Vote 1**

|                             |    |    |    |            |
|-----------------------------|----|----|----|------------|
| Write-In/ Deveney Boyadjian | 26 | 50 | 36 | <b>112</b> |
| Write-In/ Emery Orrall      | 5  | 10 | 0  | <b>15</b>  |

|                      |            |            |            |            |
|----------------------|------------|------------|------------|------------|
| Write-In/ All others | 0          | 7          | 9          | 16         |
| Blanks               | 291        | 310        | 254        | 855        |
| <b>TOTAL</b>         | <b>322</b> | <b>377</b> | <b>299</b> | <b>998</b> |

**CEMETERY COMMISSION  
for 2 yrs. Unexpired Term  
Vote for Two (2)**

|                            |            |            |            |            |
|----------------------------|------------|------------|------------|------------|
| Write-In/Deveney Boyadjian | 54         | 64         | 37         | 155        |
| Write-Ins/ All others      | 0          | 7          | 6          | 15         |
| Blanks                     | 268        | 306        | 256        | 830        |
| <b>TOTAL</b>               | <b>322</b> | <b>377</b> | <b>299</b> | <b>998</b> |

**FREETOWN LAKEVILLE  
REGIONAL SCHOOL DISTRICT  
COMMITTEE**

**REGIONAL SCHOOL DISTRICT  
COMMITTEE- FREETOWN for 3 yrs.**

**Vote for Two (2)**

|                             |            |            |            |              |
|-----------------------------|------------|------------|------------|--------------|
| Jennifer A. Blum            | 213        | 254        | 186        | 653          |
| Robert W. Clark             | 190        | 244        | 173        | 607          |
| Kayla R. Churchill          | 97         | 103        | 84         | 284          |
| Write-In/ Kerry Palaiologos | 8          | 0          | 2          | 10           |
| Write-Ins/ All others       | 4          | 0          | 2          | 6            |
| Blanks                      | 132        | 153        | 151        | 436          |
| <b>TOTAL</b>                | <b>644</b> | <b>754</b> | <b>598</b> | <b>1,996</b> |

**REGIONAL SCHOOL DISTRICT  
COMMITTEE- LAKEVILLE for 3 yrs.**

**Vote for One (1)**

|                             |            |            |            |            |
|-----------------------------|------------|------------|------------|------------|
| Stephen D. Sylvia           | 234        | 274        | 201        | 709        |
| Write-In/ Kerry Palaiologos | 9          | 16         | 13         | 38         |
| Write-Ins/ All others       | 1          | 0          | 2          | 3          |
| Blanks                      | 78         | 87         | 83         | 248        |
| <b>TOTAL</b>                | <b>322</b> | <b>377</b> | <b>299</b> | <b>998</b> |

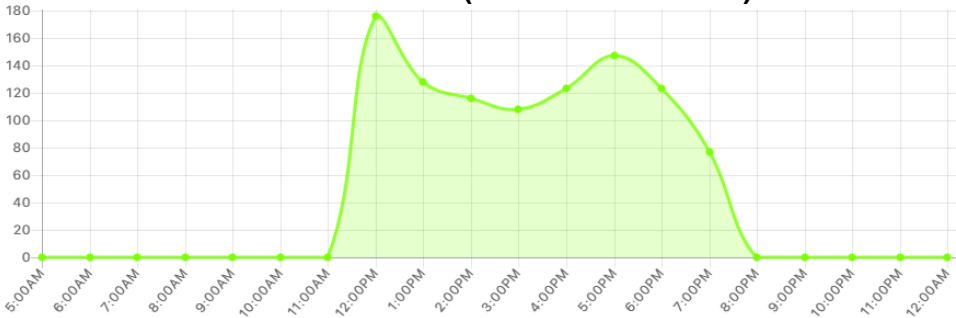
|                    |                                 |                                 |                                 |                                   |
|--------------------|---------------------------------|---------------------------------|---------------------------------|-----------------------------------|
| <b>GRAND TOTAL</b> | <b><u>P-1</u></b><br><b>322</b> | <b><u>P-2</u></b><br><b>377</b> | <b><u>P-3</u></b><br><b>299</b> | <b><u>TOTAL</u></b><br><b>998</b> |
|--------------------|---------------------------------|---------------------------------|---------------------------------|-----------------------------------|

|  |       |       |       |       |
|--|-------|-------|-------|-------|
| <b>VOTER REGISTRATION as of<br/>3/24/2023 per Precinct</b> | 2,915 | 3,181 | 2,948 | 9,044 |
|--|-------|-------|-------|-------|

|                           |        |        |        |        |
|---------------------------|--------|--------|--------|--------|
| <b>PERCENTAGE TURNOUT</b> | 11.04% | 11.85% | 10.14% | 11.03% |
|---------------------------|--------|--------|--------|--------|

**WEATHER: 56° Windy & Sunny**

### VOTER TURNOUT (12:00 PM – 8:00 PM)



### NOTE: New Procedure to Check-In at the Annual Town Election

To accelerate the check-in process at Lakeville's Annual Town Election this year, check-in will now be accomplished by use of electronic Poll Pads. The use of these tablets will allow our election officers to check in a voter:

1. By manually entering the first three (3) letters of the voter's first and last name; or
2. By scanning the bar code on the back of the voter's driver's license. In this case, the Poll Pad matches the name and birth date of the person on the voter list with the name and birth date it reads from the bar code on the back of the license. No information from the scanned license is retained by the Poll Pad. The Commonwealth of Massachusetts does not require that a voter present a license to check in at any Elections and Town Meetings.

The Poll Pads immediately talk to one another, eliminating any chance of a voter checking in more than once.

A true record,

ATTEST:

Lillian M. Drane, MMC/CMMC,  
Town Clerk

