Commonwealth
of Massachusetts

Please print or type all information, except signatures.

LAKEVILLE

City or Town of:

Reporting Period: Beginning: 01/1/2023

Ending: 3/27/2023

(MM/DD/YYYY)

(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☒ 8th day preceding election☐ 30th day following election (town or special)☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
1/9/2023	Melisa A. Turcotte	Melisa A. Turcotte	1 Sammare Way Lakeville 02347	Park Commission
1/10/2023	Ruth S. Cross	Ruth S. Cross	2 Mullen Hill Dr. Lakeville	Library Trustee
1/11/2023	M. John Olivier	MJ	11 Woodland Ridge Dr. Lakeville	BoA
1/23/23	Scott W Holmes	Scott W Holmes	54 Longman St Lakeville MA	Parks
1/23/23	Christopher D Spratt	Chris D Spratt	132 Howland Rd Lakeville MA	POA
1/24/23	Ernest F. O'Brien	Ernest F. O'Brien	150 Rhode Island Road	Cemetery Commission
1/25/23	Byron Denahue	Byron Denahue	87 Crooked Lane	Parks



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission

RECEIVED

MAR 27 2023

Reporting Period: Beginning: 1/1/2023 Ending: 3/27/2023

Type of Report: 2023 Pre-election Report

LAKEVILLE TOWN CLERK

Day, Brian

Full Name of Candidate

Municipal, Local Filer

Office Sought/ District

8 Elders Pond Drive
Lakeville, MA 02347-1735

Residential Address

Committee Name

Name of Committee Treasurer

Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$219.17
Total receipts this period:	\$100.00
Subtotal:	\$319.17
Total expenditures this period:	\$296.87
Ending Balance:	\$22.30
<hr/>	
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$575.61
Total outstanding liabilities:	\$3,153.42
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

N/A Candidate Only

Treasurer's signature (in ink)

Date

Affidavit of Candidate (check 1 box only) :

☐ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☒ Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements,

inkind contributions and liabilities for this reporting period and represents the campaign finance activity

of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Brian Day 3/27/2023

Candidate's signature (in ink)

Date

B.A.D.
3/27/2023

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
3/13/2023	Healey, Walter 4 Hemlocks Lakeville, MA 02347	\$100.00	
Total Itemized Receipts:		\$100.00	
Total Unitemized Receipts:		\$0.00	
Total Receipts:		<u>\$100.00</u>	

P.A.D.
3/27/2023

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/17/2023	Facebook 1 Hacker Way Menlo Park, CA 94025	\$50.00	Advertisement (boosted Post)
3/25/2023	Staples 600 South Street West Raynham, MA 02767	\$58.43	Postcards (250)
3/27/2023	Staples 600 South Street West Raynham, MA 02767	\$71.58	Mailing Labels, Printer Ink.
3/27/2023	Staples 600 South Street West Raynham, MA 02767	\$116.86	Postcards (500)
Total Itemized Expenditures:		\$296.87	
Total Unitemized Expenditures:		\$0.00	
Total Expenditures:		\$296.87	

B.A.D.
3/27/2023

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
12/31/2022	Day, Brian 8 Elders Pond Drive Lakeville, MA 02347-1735		\$2,000.00	
3/19/2023	Standish Enterprise 33 Bridge Street Lakeville, MA 02347		\$577.81	Yard Signs, Stakes, Shipping.
3/27/2023	Day, Brian 8 Elders Pond Drive Lakeville MA, 02347-1735		\$95.61	Postcards (400)
3/27/2023	Day, Brian 8 Elders Pond Drive Lakeville MA, 02347-1735		\$480.00	Stamps For Postcards.
	Outstanding Liabilities:		<u>\$3,153.42</u>	

B.A.P.
2/27/2023

Schedule O: Candidate Out-Of-Pocket Expenses

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/27/2023	Staples 600 South Street West Raynham, MA 02767	\$95.61	Postcards (400)
3/27/2023	United States Postal Service 330 Bedford Street, Suite 1 Lakeville, MA 02347	\$480.00	Stamps For Postcards.
Total Itemized Out-Of-Pocket Expenditures:		\$575.61	
Total Unitemized Out-Of-Pocket Expenditures:		\$0.00	
Total Out-Of-Pocket Expenditures:		<u>\$575.61</u>	



Commonwealth
of Massachusetts

Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

Jan 1 2023

Ending Date:

Mar 27, 2023

Type of Report: (Check one)

☐ 8th day preceding preliminary

☒ 8th day preceding election

☐ 30 day after election

☐ year-end report

☐ dissolution

Maureen Candito

Candidate Full Name (if applicable)

Select Board Lakeville

Office Sought and District

16 Jenn. for Lane Lakeville

Residential Address

Telephone Number (optional):

774 766 2125

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

MAR 29 2023

RECEIVED

LAKEVILLE TOWN CLERK

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

0

Line 3: Subtotal (line 1 plus line 2)

0

Line 4: Total expenditures this period (page 5, line 14)

537.62

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used:

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☒ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date:

3-26-23

detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/1	Face book	1 Hacker Way Menlo Park CA 94025	Advertising	19.00
3/19	Staples	414 New State Highway Raynham MA 02344	post card / Flyers	257.77
3/20	Staples	414 New State Highway Raynham MA 02344	post card / Flyers	69.05
3/20	US PO Office	Bedford Street Lakeville MA 02347	stamps	192.00

Line 12: Total Expenditures over \$50 (or listed above)

537.62

Line 13: Total Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

537.62

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

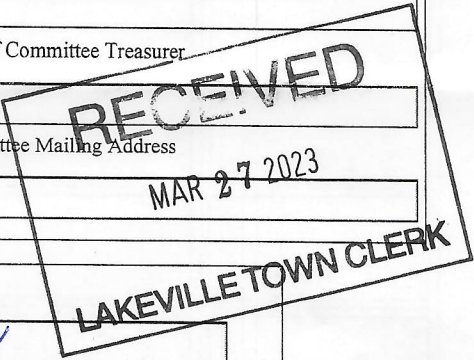
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2022 Ending Date: Mar 27, 2023

Type of Report: (Check one)
☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

William J. Hoeg
Candidate Full Name (if applicable)
Select Board
Office Sought and District
16 Galtre Rd
Residential Address
Telephone Number (optional): 508-922-6077

Committee Name
Name of Committee Treasurer
Committee Mailing Address
Telephone Number (optional):



SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	0
Line 4: Total expenditures this period (page 5, line 14)	\$425.00
Line 5: Ending Balance (line 3 minus line 4)	-\$425.00
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Candidate's signature) Date: 3-25-23

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.