

## STATE GENERAL ELECTION November 8, 2022

The State General Election was held at the Ted Williams Camp, Loon Pond Lodge, 28 Precinct Street, on November 8, 2022 in accordance with the warrant issued by the Select Board and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero (0). All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 7:00 AM and closed at 8:00 PM in accordance with the Warrant. There were **5550 BALLOTS CAST**, which includes 28 Absentee ballots, 2205 Early Voting ballots, 2 UOCAVA, and 3 Provisional's. **Precinct One** had 1819 ballots, **Precinct Two** had 1947 ballots and **Precinct Three** had 1784 ballots.

Preliminary totals were announced around 8:20pm in the foyer, then all ballots were checked for write-ins and there were three (3) ballots that had to be hand counted.

It was around **12:35 AM** when I made the final call to Associated Press. The Final Results are as follows:

	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
<b>TOTAL VOTES CAST</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>
<b><u>GOVERNOR and LIEUTENANT GOVERNOR</u></b>				
Diehl and Allen	1033	1054	963	<b>3050</b>
Healey and Driscoll	724	827	778	2329
Reed and Everett	39	36	30	105
Write-Ins/ All others	4	1	0	5
Blanks	19	29	13	61
<b>TOTAL:</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>
<b><u>ATTORNEY GENERAL</u></b>				
Andrea Joy Campbell	678	767	726	2171
James R. McMahon, III	1078	1124	1021	<b>3223</b>
Write-In/ All others	0	2	1	3
Blanks	63	54	36	153
<b>TOTAL:</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>

**SECRETARY OF STATE**

William Francis Galvin	860	935	880	2675
Rayla Campbell	902	945	842	<b>2689</b>
Juan Sanchez	33	27	38	98
Write-Ins/ All others	0	1	1	2
Blanks	24	39	23	86
<b>TOTAL:</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>

**TREASURER**

Deborah B. Goldberg	917	1027	939	<b>2883</b>
Cristina Crawford	585	613	559	1757
Write-Ins/ All others	18	15	21	54
Blanks	299	292	265	856
<b>TOTAL:</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>

**AUDITOR**

Anthony Amore	1003	1017	967	<b>2987</b>
Diana DiZoglio	582	690	644	1916
Gloria A. Caballero-Roca	40	23	31	94
Dominic Giannone, III	46	47	35	128
Daniel Riek	59	71	37	167
Write-Ins/ All others	0	2	0	2
Blanks	89	97	70	256
<b>TOTAL:</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>

**REPRESENTATIVE IN COGRESS:**

***(Fourth District)***

Jake Auchincloss	1006	1133	1031	<b>3170</b>
Write-Ins/ David Canatta	0	8	0	8
Write-Ins/ All others	96	14	76	186
Blanks	717	792	677	2186
<b>TOTAL:</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>

**COUNCILLOR:**

***(First District)***

Joseph C. Ferreira	1009	1155	1036	<b>3200</b>
Write-Ins/ All others	77	54	68	199
Blanks	733	738	680	2151
<b>TOTAL:</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>

**SENATOR IN GENERAL COURT**  
***(First Bristol & Plymouth District)***

Michael J. Rodrigues	735	815	758	2308
Russell T. Protentis	1005	1044	961	<b>3010</b>
Write-Ins/All others	2	2	2	6
Blanks	77	86	63	226
<b>TOTAL:</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>

**REPRESENTATIVE IN GENERAL COURT**  
***(Twelfth Bristol District)***

Norman Orrall	1425	1488	1379	<b>4292</b>
Write-in/All others	25	24	35	84
Blanks	369	435	370	1174
<b>TOTAL</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>

**DISTRICT ATTORNEY**  
***(Plymouth County)***

Timothy J. Cruz	1274	1320	1187	<b>3781</b>
Rahsaan Hall	485	557	533	1575
Write-In/ All others	0	3	2	5
Blanks	60	67	62	189
<b>TOTAL</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>

**SHERIFF**  
***(Plymouth County)***

Joseph Daniel McDonald, Jr.	1399	1464	1349	<b>4212</b>
Write-In/ All others	23	23	28	74
Blanks	397	460	407	1264
<b>TOTAL</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>

**COUNTY COMMISSIONER**  
***(Plymouth County)***

Sandra M. Wright	1183	1211	1113	<b>3507</b>
Alex A. Bezanson	544	638	591	1773
Write-In/ All others	0	2	3	5
Blanks	92	96	77	265
<b>TOTAL</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>

<b>BALLOT QUESTIONS:</b>	<b><u>P1</u></b>	<b><u>P2</u></b>	<b><u>P3</u></b>	<b><u>TOTAL</u></b>
<b>QUESTION 1: Additional Tax on Income over 1M dollars</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>
YES	654	710	685	2049
<b>NO</b>	1121	1183	1059	<b>3363</b>
Blanks	44	54	40	138
<b>TOTAL:</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>
<b>QUESTION 2: Regulation of Dental Insurance</b>				
<b>YES</b>	1040	1184	1092	<b>3316</b>
NO	721	696	647	2064
Blanks	58	67	45	170
<b>TOTAL:</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>
<b>QUESTION 3: Availability of Licenses for the Sale of Alcoholic Beverages</b>				
YES	677	720	599	1996
<b>NO</b>	1071	1156	1130	<b>3357</b>
Blanks	71	71	55	197
<b>TOTAL</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>
<b>QUESTION 4: Eligibility for Driver's Licenses</b>				
YES	605	647	652	1904
<b>NO</b>	1164	1244	1101	<b>3509</b>
Blanks	50	56	31	137
<b>TOTAL:</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>
<b>GRAND TOTAL:</b>	<b><u>1819</u></b>	<b><u>1947</u></b>	<b><u>1784</u></b>	<b><u>5550</u></b>
<b>VOTER REGISTRATION AS OF 10/29/2022 per Precinct:</b>	<b>2921</b>	<b>3167</b>	<b>2964</b>	<b>9052</b>
<b>PERCENTAGE TURNOUT:</b>	<b>62.27%</b>	<b>61.47%</b>	<b>60.18%</b>	<b>61.31%</b>
<b>WEATHER: 56° &amp; Mild and Cold</b>				

## **CENTRAL TABULATION FACILITY**

Central Tabulation Facility (CTF) was designated at the Ted Williams Camp to process all of the Early & Absentee Voting Ballots. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties. Each precinct was tabulated separately and the CTF results were combine with the Precinct Totals above.

There were **2205 BALLOTS CAST**, which includes 28 Absentees and 20 hand counts. **Precinct One** had 677 ballots, **Precinct Two** had 789 ballots and **Precinct Three** had 739 ballots.

## **EARLY VOTING SESSIONS**

Early Voting took place at the Old Town Hall, 2 Precinct Street as follows: from Saturdays October 22nd and October 29th from 8:00am – 2:00pm; Sundays, No EV hours; Monday -Thursday, October 24th – November 3rd from 8:00am-4:30pm and Fridays, October 28th and November 4th from 8:00am- 12pm Noon.

**NOTE:** On June 22, 2022, an election reform law titled “The VOTES Act” was signed into law. Among other things, the VOTES act makes several of the temporary changes from the pandemic permanent, so many of the policies and procedures are familiar from administering elections in 2020. The new law also makes the absentee voting process and early voting by mail processes consistent.

in addition to in-person voting options which will still be available for all elections, both at early voting locations and at polling places on Election Day. Voters were encouraged to determine the most safe and convenient way for them to participate in the upcoming elections.

In the current environment, the Elections Division wanted to ensure that all elections officials are prepared to protect the health and safety of poll workers and voters during in-person voting, both during the early voting period and on Election Day.

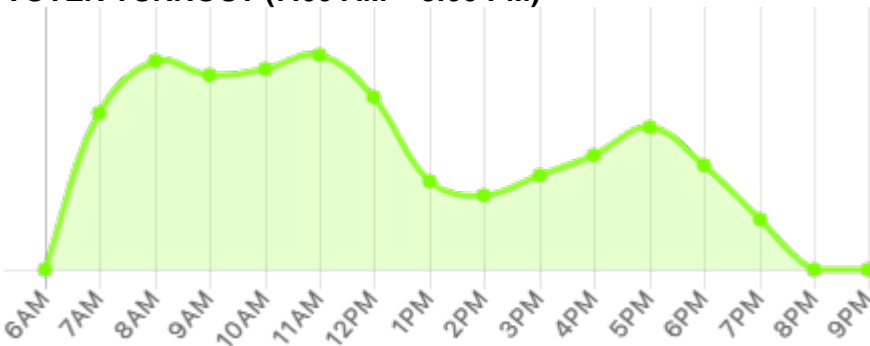
### POST ELECTION TABULATION BALLOTS

On Friday, **November 12, 2022 at 1:00 PM**, election officers were sworn to the faithful performance of their duties and met at the Old Town Hall, 2 Precinct Street to open 15 Early Vote by Mail Ballots postmarked by November 8, 2022; **Precinct 1** had 5 ballots, **Precinct 2** had 4 ballot and **Precinct 3** had 6 ballots and these figures are reflected in the totals above.

### FEDERAL WRITE-INS/OVERSEAS BALLOTS

The Board of Registrars did not meet at the Town Clerk’s Office to open the Federal Write-In Ballots or Mail-In Overseas Ballots on November 18, 2022 at 5:01pm; due to the fact no Federal Write-in Ballots or Mail-In Overseas Ballots were received by 5:00pm.

### VOTER TURNOUT (7:00 AM – 8:00 PM)



### NOTE: New Procedure to Check-In at the State General Election and Early Voting Session

To accelerate the check-in process at State’s General Election this year, check-in was accomplished by the use of electronic Poll Pads. The use of these tablets allowed our election officers to check in a voter:

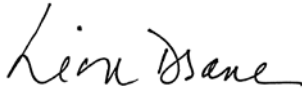
1. By manually entering the first three (3) letters of the voter’s first and last name; or

2. By scanning the bar code on the back of the voter's driver's license. In this case, the Poll Pad matches the name and birth date of the person on the voter list with the name and birth date it reads from the bar code on the back of the license. No information from the scanned license is retained by the Poll Pad. The Commonwealth of Massachusetts does not require that a voter present a license to check in at any Elections and Town Meetings.

The Poll Pads immediately talk to one another, eliminating any chance of a voter checking in more than once.

A True Copy of the Record:

ATTEST:



Lillian M. Drane, MMC/CMMC  
Town Clerk

