**SPECIMEN BALLOT**

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

**FINE NOT TO EXCEED ONE HUNDRED DOLLARS.**

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**OFFICIAL BALLOT**

**ANNUAL TOWN ELECTION**

**LAKEVILLE, MASSACHUSETTS**

**MONDAY, APRIL 5, 2020**

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**INSTRUCTIONS TO VOTERS**

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ○

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

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**MODERATOR**  
For One Year  
Vote for ONE  

KATHRYN A. GOODFELLOW  
(Write-in)  

**BOARD OF HEALTH**  
For Three Years  
Vote for ONE  

CHRISTOPHER D. SPRATT  
(Write-in)  

**SELECTMAN**  
For Three Years  
Vote for ONE  

RICHARD F. LACAMARA  
(Write-in)  

**LIBRARY TRUSTEE**  
For Three Years  
Vote for ONE  

RUTH S. GROSS  
(Write-in)  

**SELECTMAN**  
For Two Years  
Vote for ONE  

MICHELE T. MACEACHERN  
(Write-in)  

**PLANNING BOARD**  
For Three Years  
Vote for TWO  

ROBERT W. CLARK  
(Write-in)  

**FINANCE COMMITTEE**  
For Three Years  
Vote for ONE  

ADAM M. LYNCH  
(Write-in)  

**ASSESSOR**  
For One Year  
Vote for ONE  

M. JOHN OLIVIERI  
(Write-in)  

**PARK COMMISSION**  
For Three Years  
Vote for TWO  

SCOTT W. HOLMES  
(Write-in)  

**ASSESSOR**  
For One Year  
Vote for ONE  

JESSE L. MEDFORD  
(Write-in)  

**REGIONAL SCHOOL DISTRICT COMMITTEE**  
For Three Years  
Vote for THREE  

JENNIFER A. BLUM  
(Write-in)  

**REGIONAL SCHOOL DISTRICT COMMITTEE**  
For THREE  
Vote for THREE  

MARGARET M. FRENSCH  
(Write-in)  

**CEMETERY COMMISSION**  
For Three Years  
Vote for ONE  

STEPHEN D. SYLVIA  
(Write-in)  

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**BALLOT QUESTION**

**QUESTION 1:**  
Shall the Town of Lakeville be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to fund the construction, installation, maintenance, improvement, repair, replacement and/or rehabilitation of rights of way, sidewalks, drains, utilities, driveways, retaining walls, guardrails, slopes, grading, rounding, construction, landscaping, and other appurtenances and/or facilities to enable the Town to undertake the Route 79 (Myricks St./Rhode Island Road) Rehabilitation Project?

**YES ○**

**NO ○**