

ONE HUNDRED AND SIXTIETH

Annual Report

OF THE

Town Officers

LAKEVILLE



2012

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TELEPHONE NUMBERS

POLICE	Emergency	911
	Business Line	508 947-4422
FIRE	Emergency	911
	Business Line	508 947-4121

TOWN WEBSITE ADDRESS

www.lakevillema.org

TOWN DEPARTMENTS

Animal Shelter	508 947-3891
Board of Assessors	508 947-4428
Board of Health	508 946-8805
Board of Selectmen	508 946-8803
Building Commissioner	508 946-8804
Civil Defense	508 947-4121
Conservation Commission	508 946-8823
Health Agent	508 946-3473
Highway Department	508 947-9521
Planning Board	508 946-8803
Public Library	508 947-9028
Senior Center	508 947-7224
Town Accountant	508 946-8817
Town Administrator	508 946-8813
Town Clerk	508 946-8800
Treasurer/Collector	508 946-8801
Veterans Services	508 947-7224
Superintendent of Schools	508 923-2000
Apponequet Regional High School	508 947-2660
Freetown/Lakeville Middle School	508 923-3518
George R. Austin Intermediate School	508 923-3506
Assawompset School	508 947-1403

TRANSFER STATION HOURS

Closed Sunday & Monday; Tuesday – Noon to 8:00 PM
Wednesday through Saturday – 7:00 AM to 3:30 PM

IN MEMORIUM

WALTER R. CROSBY

Special Police Officer – Mullein Hill Church 1961-1967
Conservation Commission 1962 - 1966
Town Forest Committee 1962 – 1966
Lakeville School Committee 1965- 1967 1970 - 1976
Special Police Officer 1968
Regional School District Planning Committee 1970
Freetown Lakeville Regional School Committee 1971
Police Officer 1977 – 1981
Constable 1979 – 1995
Development & Industrial Committee 1979 – 1981
Police Sergeant 1983 – 1993
Union #34 Committee Representative 1990 - 1992
Lakeville Representative Old Colony District School Committee
1991 – 1996
Special Reserve Officer 1993 - 2002
Part-time Dispatcher 1993 - 1996
Commission on Disability and ADA Coordinator 1994 – 1997
Volunteer Observer Middleboro/Lakeville Nemasket River Herring
Fishery 1995-1998
Safety Officer 1995
ADA Building Compliance Committee 1996 - 1997
Board of Selectmen 1994 – 1997
Parking Clerk 1996

BITS AND PIECES

Incorporated	1853
Square Miles of Area	36.16
Miles of Accepted Town Ways	78.81
Miles of Unaccepted Town Ways	26.30
Miles of State Highway	12
Population (2010 Federal Census)	10,602

U.S. Congressman – 4th District

Joseph P. Kennedy

Attleboro Office

Phone (508) 431-1110

Newton Office

Phone (617) 332-3333

1218 Longworth House Office Bldg

Washington, D.C. 20515-2104

Phone (202) 225-5931

U.S. Senators

Unknown at time of publication

One Bowdoin Square, 10th Floor

Boston, MA 02114

(617) 565-8519

304 Russell Office Building

Washington, D.C. 20510

(202) 224-2742

Elizabeth Warren

2400 JFK Federal Building

Boston, MA 02203

(617) 565-3170

2 Russell Court Yard

Washington, D.C. 20510

(202) 224-4543

1st Bristol and Plymouth Senatorial District

Senator Michael Rodrigues

State House, Room 213B

Boston, MA 02133

(617) 722-1114

Michael.Rodrigues@masenate.gov

12th Bristol Representative District (Precincts 1, 2 & 3)

Representative Keiko Orrall

State House, Room 540

Boston, MA 02133

(617) 722-2090

Keiko.Orrall@mahouse.gov

**TOWN OFFICERS
(ELECTED)
AS OF DECEMBER 31, 2012**

Name	Term Expires
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Board of Selectmen

Derek A. Maksy	2013
Scott T. Belliveau	2014
John Powderly	2015

Board of Assessors

Paul Meleedy	2013
Dana Lucas	2014
Janet M. Black	2015

Board of Health

Robert Poillucci	2013
Terrence Flynn	2014
William E. Garvey, Jr.	2015

Cemetery Commission

Jean Douillette	2013
Gary Mansfield	2014
Kenneth Upham	2015

Finance Committee

Edward Bunn	2013
Norman Orrall	2013
Michael Petruzzo	2014
Melissa Hopkins	2015
Donna Winters	2015

Freetown-Lakeville Regional School District Committee

M. John Olivieri	2013
Carolyn Gomes	2014
David Davenport	2015
David Goodfellow	2015

Moderator

Aaron Burke	2013
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Park Commission

Darryl Bernier	2013
Michael Nolan	2013
Daniel Hopkins	2014
Jaime Velazquez	2014
Barry Evans	2015

Planning Board

Gregory Kashgagian	2013
James A. Marot	2014
Brian Hoeg	2015
Sylvester Zienkiewicz	2016
Donald Bissonnette	2017

Town Clerk

Janet Tracy	2013
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Treasurer/Collector of Taxes

Debra Kenney	2013
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Trustees of Public Library

Nancy A. LaFave	2013
Ruth Gross	2014
Elizabeth Walters	2015

**TOWN OFFICERS
(APPOINTED)
AS OF DECEMBER 31, 2012**

Name	Term Expires
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ADA Coordinator

Derek Maksy	2013
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Assawompset Pond Complex Representative

Nancy Yeatts	2013
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Board of Appeals

Joseph Beneski	2013
Eric Levitt	2013
John Olivieri, Jr.	2013
David Curtis	2014
Donald A. Foster	2014
James Gouveia, Associate	2013
Janice Swanson, Associate	2013
Joseph Urbanski, Associate	2013

Board of Registrars

Yvonne Capella	2013
Waltraud Kling	2013
Barbara Rose	2015
Janet Tracy	2015
Lillian Drane, Assistant Registrar	2013

Cable TV Advisory Committee

David Curtis	2013
James Longo	2013
James Curley, Alternate	2013

Capital Expenditures Committee

Scott Belliveau	2013
Rita Garbitt	2013
David Morwick	2013
Michael Petruzzo	2013

Casino Advisory Committee (all expire 2013)

Joseph Chamberlain	Linda Grubb
Robert Iafrate	Derek Maksy
Scott Belliveau	John Powderly
Nelson Pratt	Robert Dunn
Mark Downing	Maureen Candito
Frank Kuzia	Brian Hoeg
Donna Winters	Eric Levitt
Daniel Cooney	

Conservation Commission

Joseph A. Chamberlain, II	2013
Emery Orrall	2013
Martha Schroeder	2013
Pamela Rasa	2014
Robert J. Bouchard	2015
Linda Grubb	2015
Ryan Trahan	2015
Sarah Kulakovich, Associate Member	2013

Council on Aging

Vivian Lee	2013
Robert Brady	2013
Mildred B. Fitting	2013
Dorothy Marvill	2013
Arlene Bowles	2013
Marjorie Cleverly	2014

Francis J. Brogan	2014
Catherine Sankus	2015
Patricia Bessette	2014
Emily J. Sparkman	2015
Dorothy Wilson	2015

Economic Development Committee (all expire 2013)

Lorraine Carboni	Robert Chestnut
Robert Iafrate	Derek Maksy
Emery Orrall	

Emergency Planning Committee (all expire 2013)

Frank Alvilhiera, Jr.	Scott Belliveau
Cindy Dow	Rita Garbitt
William Garvey, Jr.	David Goodfellow
Daniel Hopkins	Jessica Huizenga
Robert Iafrate	Marilyn Mansfield
Richard May	Christopher Peck
Robert Souza	Richard Velez

Energy Advisory Committee (all expire 2013)

Nathan Darling	Terrence Flynn
Donald Foster	James Kenney
Michael Nolan	John Powderly
Pamela Rasa	Larry Simpson
Richard Velez	

GATRA Advisory Board

Robert Brady	2013
Carl Asbury, Alternate	2013

Historical Commission

Brian H. Reynolds	2013
Geraldine Taylor	2013

Kathleen Barrack	2013
Nancy A. LaFave	2014
Joan Gladu Morton	2014
Delia Murphy, Associate	2013
Felicia Carter, Associate	2013

Joint Transportation Planning Group

Christopher Peck, Delegate	2013
Rita A. Garbitt, Alternate Delegate	2013

Labor Counsel

Albert Mason, Esquire	2013
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Lakeville Arts Council

Robin Fielding	2013
Richard Tripp	2013
Yvonne Capella	2013
Joanne Corrieri-Upham	2014
David Kraemer	2014
Ann Oliveira El-Khoury	2014
Jacqueline Kennedy	2014
Gail Fish	2014
Ed Faria	2014
Diane Faria	2014
Susan Johnson	2014
Janice Lyons	2015

Lakeville Emergency Management Agency

Daniel Hopkins, Director	2013
Nancy Yeatts, Deputy Director	2013

Master Plan Implementation Committee

Scott Belliveau	2013
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Edward Bunn	2013
Rodney Dixon	2013
Rita Garbitt	2013
Robert Iafrate	2013
Robert Mello	2013
James F. Rogers, II	2013

Middleborough/Lakeville Herring Fisheries Commission

Ronald Burgess, Warden	2013
Sargent Johnson, Warden	2013
David Lemmo, Warden	2013
Bryant Marshall, Warden	2013
William Orphan, Warden	2014
David Cavanaugh, Warden	2014
Thomas Barron, Warden	2015
Harold Atkins, Volunteer Observer	2013
Michael Bednarski, Volunteer Observer	2013
Kristin Chin, Volunteer Observer	2013
Allin Frawley, Volunteer Observer	2013
Cynthia Gendron, Volunteer Observer	2013
Ray Jarvis, Volunteer Observer	2013
Luke Leonard, Volunteer Observer	2013
Joseph Urbanski, Volunteer Observer	2013
Sylvester Zienkiewicz, Volunteer Observer	2013

Municipal Hearings Officer

Frank Alvilhiera, Jr.	2013
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Old Colony Elderly Services Board

Vicki Souza	2013
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Old Colony Planning Council Area Agency on Aging Advisory Committee

Robert Brady, Delegate	2013
Carl Asbury, Alternate Delegate	2013

**Old Colony Regional Vocational Technical
High School District Committee**

Sylvester Zienkiewicz	2013
Joseph Simas	2014
Donald Foster	2015

Open Space Committee

Donald Foster	2013
Linda Grubb	2013
Daniel Hopkins	2013
Joan Morton	2013
Michael Renzi	2013
Brian Reynolds	2013
Martha Schroeder	2013

Rent Control Board

Paula Beech	2013
John Cataldo	2013
Donna Glidden	2013

**Surveyors of Wood, Bark and Lumber,
Fence Viewers and Field Drivers**

James Bowles	2013
Steve Leanues	2013

Technology Committee (all expire in 2013)

Frank Alvilhiera, Jr.	Scott Belliveau
Rita Garbitt	Daniel Hopkins
Debra Kenney	Robert Iafrate
Cynthia McRae	Olivia Melo
Christopher Peck	Lawrence Perry
Molly Reed	Vicki Sousa
Janet Tracy	

Town Forest Committee

George A. Orrall	2013
Gene Bartlett	2014
William E. Garvey, Jr.	2015

Water Advisory Board

James Gouveia	2013
Derek Maksy	2013
Douglas Mills	2013
Joseph Urbanski	2013
Sylvester Zienkiewicz	2013

Animal Control Officer

David Frates

Assistant Animal Control Officers

Jared Darling	Laurice Hedges
Darcy Lee	Jennifer Nash

Board of Health Agent

Lawrence Perry

Special Asst. Board of Health Agents

Terrence Flynn
William Garvey, Jr.
Robert Poillucci, Jr.

Building Commissioner

Robert Iafrate
Nathan Darling, Asst. Bldg Ins.

Alternate Inspector of Buildings

Paul R. Bourgeois
Robert Whalen

Conservation Agent/Part Time Planner

Nancy Yeatts

Constables

Antonio Amaral	Valerie Bartholomew
James K. Bowles	Michael Dwyer
Paul E. Hunt	Sean Joyce

Steven A. Leanues
John E. McGinn
Emiliann Melo
Jonathan Pare
Daniel Vareika
Danielle Elliot
Matthew Pauliks
Herve W. Vandal, Jr.

Ryan Maltais
Eric McNeice
Richard Pacheco
Matt Perkins
Ian Daley
David Frates
Kenneth W. Upham

Emergency Response Coordinator

Daniel Hopkins

Fire Chief

Daniel Hopkins

David Goodfellow, Deputy

Gas & Plumbing Inspector

Jon Catalano

Frederick A. Parmenter, Assistant

Hazardous Waste Coordinator

Daniel Hopkins

Inspector of Animals

Jared Darling

Inspector of Wires

C. Robert Canessa

Mellio Gazza, Assistant

Keeper of the Lockup

Frank Alvilhiera, Jr.

Milk Inspector

Lawrence Perry

**Municipal Coordinator for
"Right to Know" Law**

Daniel Hopkins

Parking Clerk

Derek Maksy

Police Chief

Frank Alvilhiera, Jr.

Sealers of Weights and Measures

David Enos

**Smart Growth
Reporting Officer**

Robert Iafrate

**Southeastern Regional Planning and
Economic Development District Delegates**

Rita Garbitt 2013

Sylvester Zienkiewicz 2013

**Stormwater Management
Coordinator**

Rita Garbitt

Superintendent of Streets

Christopher Peck

Town Accountant

Cynthia McRae

Town Administrator

Rita Garbitt

Town Counsel

Kopelman & Paige

Tree Warden

Christopher Peck

**Veterans Services
Director**

Derek Maksy

**Veterans Agent and Veterans
Graves Officer**

Robert Mello

BOARD OF SELECTMEN

Employee Retirements

In 2012, the Town saw the retirement of several long time employees. Marilyn Mansfield retired as the Council on Aging Director and Veterans' Agent. Marilyn had worked for the Town for over 33 years in various capacities and in 2011, was honored at the State House with the Unsung Heroine Award. George Frates, Highway Foreman, also retired in 2012 from the Highway Department. George worked for the Highway Department for over 37 years. His knowledge and dedication is missed. Nancy Teser worked for the Town in the Board of Selectmen and Board of Health Offices for over 23 years. Nancy was a tremendous resource to other Departments with her knowledge.

In addition, several residents who were long time volunteers resigned from their positions. Robert Marshall resigned from the Cable TV Advisory Committee after serving on it since the Committee was formed in 1983. He also served on the Old Colony Regional Vocational Technical High School Committee for 21 years prior to his resignation. Donald Foster also resigned from the Cable TV Advisory Committee after serving on this committee since 1983. Bob and Don's extensive knowledge of the inception of cable television services in the Town proved vital to contract negotiations and the formation of the new Lakeville Community Access Media Corporation.

Water Levels – Assawompset Pond and Long Ponds

The Selectmen continued to monitor the pond levels on Assawompset and Long Ponds during the year, working with the Cities of Taunton and New Bedford to address pond levels. The Assawompset Pond Level and Nemasket River Study Committee were formed by the Department of Environmental Protection to help monitor the immediate and long term water levels on the ponds. These Committee Meetings have helped to open the lines of communication regarding the Pond levels, and will hopefully, lead to some sort of resolution to avoid the major flooding that occurred in 2010.

Relocation of Route 79

The long awaited relocation of Route 79 was almost complete and saw installation of traffic signals at Commercial Drive and Main Street. This is hoped to alleviate traffic accidents and improve traffic flow out of Commercial Drive, as well as, Rhode Island Road.

Possible Casino located in southeast Massachusetts

The Board of Selectmen formed a Casino Advisory Committee due to the Wampanoag Tribe of Gayhead's (Aquinnah) request to hold an election for the location of a Tribal Casino in Lakeville. Even though the question failed, because of the possibility of the siting of a casino in Taunton, the Casino Advisory Commission has continued meeting to ensure that Lakeville's interests are protected.

Notable Achievements

The Town's contract with Comcast expired in 2012, which required the Town to form an entity to broadcast local cable programs. Lakeville Community Access Media was formed to handle the Town's PEG cable programming needs. LakeCAM is housed at the Town's Library and is off to a good start.

Also in 2012, Lakeville was one of the first communities in southeast Massachusetts to be honored by being designated a "Green Community". The Town was awarded a grant of \$158,275 to reduce the Town's energy costs, implement energy efficiency and renewable energy projects and improve the local environment. The designation was achieved through a lot of hard work by the Energy Advisory Committee.

The Town also negotiated and signed Intermunicipal Agreements with the Town of Middleborough regarding providing water to Edgeway Mobile Home Park customers and regarding existing Middleborough Water Customers located on Bridge Street in Lakeville.

Another achievement was the hiring of a School Resource Officer for the Regional Schools. Police Officer Ryan Maltais has been assigned to this position, which has been needed for some time. The Selectmen feel

that this is a positive step in protecting our students while they are at school.

Summation

Once again, we would like to recognize the efforts put forth by all of our Town employees. They continue to provide our residents with quality services throughout these difficult economic times.

A special debt of gratitude is owed to the residents who volunteer countless hours of their valuable time to serve on Boards and Committees. Their dedication is invaluable and appreciated.

Lastly to the residents of Lakeville, you have chosen to live here because it is indeed a wonderful place. Please consider volunteering on a board or committee and remember that only through your continued efforts will it remain that way.

Your Board of Selectmen,

Derek Maksy, Chairman
Scott Belliveau
John Powderly

TOWN OF LAKEVILLE
COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUPS
JUNE 30, 2012

	GENERAL	SPECIAL REVENUE	CAPITAL PROJECTS	PARK ENTERPRISE	LANDFILL ENTERPRISE	WATER ENTERPRISE	TRUSTS	AGENCY	OBLIGATIONS	MEMO TOTALS
ASSETS										
Cash	1,470,718.68	660,886.30	769,930.15	92,301.31	155,508.08	1,145,866.38	688,107.02	273,894.20		5,257,212.12
Receivables										
Property Taxes	306,017.22									306,017.22
Motor Vehicle Taxes	218,452.36									218,452.36
Boat Excise Tax	2,528.22									2,528.22
Tax Liens & Deferrals	889,986.63									889,986.63
Departmental Receipts	275,547.07									275,547.07
Foreclosures	11,131.25									11,131.25
MWPAT Loans Due		214,048.32								214,048.32
MWPAT Liens Due										
Amounts To Be Provided For									13,655,593.04	13,655,593.04
Obligations									1,469,602.00	1,469,602.00
Authorized & Unissued									15,125,195.04	15,125,195.04
TOTAL ASSETS	3,174,381.43	874,934.62	769,930.15	92,301.31	155,508.08	1,145,866.38	688,107.02	273,894.20		22,300,118.23
LIABILITIES										
Allowance for Abatements	266,212.32									266,212.32
Withholdings Payable	98,185.91									98,185.91
Accounts Payable	113,822.24	1,002.92	8,967.22	9,562.96	17,138.00	734.40				151,227.74
Deferred Revenue	1,437,450.43	214,048.31								1,651,498.74
Excess on Sale of Low Value	695.95							273,894.20		274,590.15
Bonds, Notes Payable, LTO									13,655,593.04	13,655,593.04
Authorized & Unissued									1,469,602.00	1,469,602.00
TOTAL LIABILITIES	1,916,366.85	215,051.23	8,967.22	9,562.96	17,138.00	734.40	0.00	273,894.20	15,125,195.04	17,566,909.90
FUND EQUITY										
Reserve for Encumbrances	264,607.85									264,607.85
Reserve for Expenditures	496,184.00	40,296.00		34,000.00	113,000.00	288,000.00				971,480.00
Designated	100.00	619,587.39	760,962.93				688,107.02			2,068,757.34
Undesignated	497,122.73									497,122.73
Retained Earnings				48,738.35	25,370.08	857,131.98				931,240.41
TOTAL FUND EQUITY	1,258,014.58	659,883.39	760,962.93	82,738.35	138,370.08	1,145,131.98	688,107.02	0.00	0.00	4,733,298.33
TOTAL LIABILITIES & FUND EQUITY	3,174,381.43	874,934.62	769,930.15	92,301.31	155,508.08	1,145,866.38	688,107.02	273,894.20	15,125,195.04	22,300,118.23

06/13/2011 ATM
06/04/2012 STM

TOWN OF LAKEVILLE
FY12 BUDGET REPORT ENDING JUNE 30, 2012

	ORIGINAL APPROP	TRANSFERS	REVISED BUDGET	ACTUAL 6/30/2012	AVAILABLE BUDGET
SELECTMEN PRSNL SERVICES	\$212,590.00	\$0.00	\$212,590.00	\$211,346.82	\$1,243.18
SELECTMEN EXPENSE	\$13,000.00	\$3,000.00	\$16,000.00	\$14,601.36	\$1,398.64
FINANCE COMMITTEE EXPENSE	\$900.00	\$0.00	\$900.00	\$548.00	\$352.00
ACCOUNTANT/AUDITOR PRNSL	\$109,972.00	-\$1,500.00	\$108,472.00	\$108,410.62	\$61.38
ACCOUNTANT/AUDITOR EXP	\$75,075.00	-\$800.00	\$74,275.00	\$19,468.47	\$54,806.53
ASSESSORS PRSNL SERVICES	\$131,093.00	\$0.00	\$131,093.00	\$119,186.52	\$11,906.48
ASSESSORS EXPENSE	\$31,020.00	\$0.00	\$31,020.00	\$24,087.15	\$6,932.85
TREAS & COLL PRSNL SRVCS	\$194,933.00	\$0.00	\$194,933.00	\$194,334.00	\$599.00
TREAS & COLL EXPENSE	\$32,600.00	\$14,100.00	\$46,700.00	\$46,628.90	\$71.10
LAW EXPENSE	\$40,000.00	\$5,000.00	\$45,000.00	\$44,283.76	\$716.24
PERSONNEL BOARD EXPENSE	\$700.00	\$0.00	\$700.00	\$250.00	\$450.00
TOWN CLERK PRSNL SERVICES	\$107,299.00	\$0.00	\$107,299.00	\$107,299.00	\$0.00
TOWN CLERK EXPENSE	\$1,380.00	\$0.00	\$1,380.00	\$1,236.45	\$143.55
ELECTIONS EXPENSE	\$13,650.00	\$0.00	\$13,650.00	\$12,824.68	\$825.32
REGISTRATION EXPENSE	\$8,850.00	\$0.00	\$8,850.00	\$6,971.87	\$1,878.13
CONSERVATION PRSNL SERVICES	\$15,500.00	\$0.00	\$15,500.00	\$15,238.80	\$261.20
PLANNING BOARD EXPENSE	\$150.00	\$0.00	\$150.00	\$43.02	\$106.98
APPEALS BOARD EXPENSE	\$300.00	\$0.00	\$300.00	\$109.45	\$190.55
HISTORIC TOWN HOUSE EXP	\$4,500.00	\$0.00	\$4,500.00	\$2,162.83	\$2,337.17
TO/FS EXPENSE	\$126,000.00	\$3,350.00	\$129,350.00	\$122,120.58	\$7,229.42
TOWN REPORTS EXPENSE	\$600.00	\$0.00	\$600.00	\$546.54	\$53.46
CABLE ADVISORY CMT EXP	\$5,000.00	\$0.00	\$5,000.00	\$5,000.00	\$0.00
OTHER GENERAL GOVT EXP	\$11,002.00	\$40,850.00	\$51,852.00	\$203.55	\$51,648.45
TOTAL GENERAL GOVERNMENT	\$1,136,114.00	\$64,000.00	\$1,200,114.00	\$1,056,902.37	\$143,211.63
POLICE PERSONAL SERVICES	\$1,133,414.00	-\$5,000.00	\$1,128,414.00	\$1,128,319.18	\$94.82
POLICE EXPENSE	\$158,600.00	\$0.00	\$158,600.00	\$140,325.63	\$18,274.37
FIRE PERSONAL SERVICES	\$815,527.00	\$0.00	\$815,527.00	\$779,375.79	\$36,151.21
FIRE EXPENSE	\$82,972.00	\$0.00	\$82,972.00	\$82,964.08	\$7.92
BUILDING INSP PRSNL SRVCS	\$102,342.00	\$1,076.20	\$103,418.20	\$103,418.20	\$0.00
BUILDING INSP EXPENSE	\$5,200.00	-\$66.00	\$5,134.00	\$2,331.43	\$2,802.57
GAS INSPECTOR EXPENSE	\$11,000.00	\$0.00	\$11,000.00	\$7,385.00	\$3,615.00
PLUMBING INSP EXPENSE	\$16,500.00	\$0.00	\$16,500.00	\$9,515.00	\$6,985.00
WEIGHTS & MEASURES EXP	\$1,600.00	\$0.00	\$1,600.00	\$1,600.00	\$0.00
ELECTRICAL EXPENSE	\$22,000.00	\$0.00	\$22,000.00	\$19,160.00	\$2,840.00
ANIMAL INSPECTOR EXPENSE	\$6,000.00	\$0.00	\$6,000.00	\$6,000.00	\$0.00
EMERGENCY MANAGEMENT EXP	\$5,000.00	\$0.00	\$5,000.00	\$3,867.82	\$1,132.18
DOG OFFICER PERSONAL SRVS	\$72,232.00	\$8,500.00	\$80,732.00	\$80,482.00	\$250.00
DOG OFFICER EXPENSE	\$17,731.00	-\$3,500.00	\$14,231.00	\$14,229.40	\$1.60
TOTAL PUBLIC SAFETY	\$2,450,118.00	\$1,010.20	\$2,451,128.20	\$2,378,973.53	\$72,154.67
HIGHWAY PERSONAL SERVICES	\$406,898.00	\$0.00	\$406,898.00	\$401,914.42	\$4,983.58
HIGHWAY EXPENSE	\$101,355.00	\$0.00	\$101,355.00	\$99,621.99	\$1,733.01
SNOW & ICE PRSNL SERVICES	\$10,000.00	\$1,900.00	\$11,900.00	\$11,856.44	\$43.56
SNOW & ICE EXPENSE	\$30,000.00	\$36,000.00	\$66,000.00	\$65,996.13	\$3.87
STREET LIGHTING EXPENSE	\$17,000.00	\$0.00	\$17,000.00	\$14,658.31	\$2,341.69
CEMETERY SERVICES EXPENSE	\$5,000.00	\$0.00	\$5,000.00	\$4,393.71	\$606.29
TOTAL PUBLIC WORKS	\$570,253.00	\$37,900.00	\$608,153.00	\$598,441.00	\$9,712.00
BOARD OF HEALTH PRSNL SRV	\$140,179.00	\$1,200.00	\$141,379.00	\$140,960.37	\$418.63

06/13/2011 ATM

06/04/2012 STM

TOWN OF LAKEVILLE
FY12 BUDGET REPORT ENDING JUNE 30, 2012

	ORIGINAL APPROP	TRANSFERS	REVISED BUDGET	ACTUAL 6/30/2012	AVAILABLE BUDGET
BOARD OF HEALTH EXPENSE	\$6,764.00	\$0.00	\$6,764.00	\$5,875.51	\$888.49
VISITING NURSE EXPENSE	\$2,000.00	\$0.00	\$2,000.00	\$500.00	\$1,500.00
COUNCIL ON AGING PRSNL SR	\$102,627.00	\$0.00	\$102,627.00	\$99,292.86	\$3,334.14
COUNCIL ON AGING EXPENSE	\$19,470.00	\$0.00	\$19,470.00	\$19,470.00	\$0.00
VETERAN'S BENEFITS P SRVC	\$5,486.00	\$0.00	\$5,486.00	\$5,394.00	\$92.00
VET BENEFITS EXPENSE	\$13,250.00	\$10,000.00	\$23,250.00	\$22,993.12	\$256.88
TOTAL HEALTH & HUMAN SERVICES	\$289,776.00	\$11,200.00	\$300,976.00	\$294,485.86	\$6,490.14
LIBRARY PERSONAL SERVICES	\$187,180.00	-\$998.00	\$186,182.00	\$186,181.23	\$0.77
LIBRARY EXPENSE	\$82,305.00	\$1,648.00	\$83,953.00	\$83,854.34	\$98.66
HISTORIC LIBRARY	\$3,500.00	\$0.00	\$3,500.00	\$2,638.14	\$861.86
HISTORICAL COMMISSION	\$450.00	\$0.00	\$450.00	\$347.73	\$102.27
TOTAL CULTURE & RECREATION	\$273,435.00	\$650.00	\$274,085.00	\$273,021.44	\$1,063.56
DEBT SERVICE	\$867,204.00	\$0.00	\$867,204.00	\$867,202.76	\$1.24
LONG TERM INTEREST	\$198,476.00	\$0.00	\$198,476.00	\$198,302.41	\$173.59
SHORT TERM INTEREST	\$8,094.00	\$0.00	\$8,094.00	\$8,083.48	\$10.52
TOTAL DEBT SERVICE	\$1,073,774.00	\$0.00	\$1,073,774.00	\$1,073,588.65	\$185.35
STATE ASSESSMENT	\$126,429.00	\$0.00	\$126,429.00	\$124,534.00	\$1,895.00
COUNTY ASSESSMENT	\$28,107.00	\$0.00	\$28,107.00	\$28,809.33	-\$702.33
REGIONAL PLANNING	\$1,713.00	\$0.00	\$1,713.00	\$1,712.54	\$0.46
TOTAL STATE CTY & REGIONAL	\$156,249.00	\$0.00	\$156,249.00	\$155,055.87	\$1,193.13
UNEMPLOYMENT EXPENSE	\$25,000.00	-\$6,010.20	\$18,989.80	\$15,881.54	\$3,108.26
GROUP INS/BENEFITS	\$1,366,074.00	\$92,000.00	\$1,458,074.00	\$1,440,336.78	\$17,737.22
PROPERTY & LIAB INSURANCE	\$160,000.00	\$0.00	\$160,000.00	\$148,041.00	\$11,959.00
TOTAL FIXED CHARGES	\$1,551,074.00	\$85,989.80	\$1,637,063.80	\$1,604,259.32	\$32,804.48
OTHER FINANCING USES	\$25,000.00	\$0.00	\$25,000.00	\$25,000.00	\$0.00
GRAND TOTAL	\$7,525,793.00	\$200,750.00	\$7,726,543.00	\$7,459,728.04	\$266,814.96
PARK PERSONAL SERVICES	\$45,000.00	\$0.00	\$45,000.00	\$33,257.40	\$11,742.60
PARK EXPENSES	\$45,350.00	\$0.00	\$45,350.00	\$46,287.77	-\$937.77
PARK CAPITAL	\$13,000.00	\$0.00	\$13,000.00	\$4,913.07	\$8,086.93
TOTAL PARK EXPENSES	\$103,350.00	\$0.00	\$103,350.00	\$84,458.24	\$18,891.76
TOTAL PARK OTHER SOURCES	\$25,000.00	\$0.00	\$25,000.00	\$25,000.00	\$0.00
TOTAL PARK REVENUE	\$103,350.00	\$0.00	\$103,350.00	\$80,737.20	\$22,612.80
GRAND TOTAL PARK ENTERPRISE	\$0.00	\$0.00	\$0.00	\$3,721.04	-\$3,721.04
WATER ENTERPRISE					
WATER PERSONAL SERVICES	\$22,800.00	\$0.00	\$22,800.00	\$1,806.95	\$20,993.05
WATER EXPENSES	\$333,200.00	\$0.00	\$333,200.00	\$5,936.30	\$327,263.70
BUDGET ADJUSTMENT	-\$50,000.00	\$0.00	-\$50,000.00		-\$50,000.00
TOTAL WATER OPERATING EXP	\$306,000.00	\$0.00	\$306,000.00	\$7,743.25	\$298,256.75
TOTAL WATER REVENUE	\$0.00	\$0.00	\$0.00	\$766.03	766.03
TOTAL WATER OTHER SOURCES	\$356,000.00	\$0.00	\$356,000.00	\$306,000.00	\$50,000.00
TOTAL WATER OTHER SOURCES	-\$50,000.00	\$0.00	-\$50,000.00	\$0.00	-\$50,000.00
TOTAL WATER ENTERPRISE	\$306,000.00	\$0.00	\$306,000.00	\$306,766.03	\$766.03

06/13/2011 ATM
06/04/2012 STM

TOWN OF LAKEVILLE
FY12 BUDGET REPORT ENDING JUNE 30, 2012

	ORIGINAL APPROP	TRANSFERS	REVISED BUDGET	ACTUAL 6/30/2012	AVAILABLE BUDGET
WATER CAPITAL/PROJECT EXP				\$526,263.06	
WATER REVENUE/GRANTS				\$293,885.07	
LANDFILL/TRANSFER ENTERPRISE					
LANDFILL PERSONAL SERVICES	\$158,461.00	\$0.00	\$158,461.00	\$129,832.78	\$28,628.22
LANDFILL EXPENSES	\$199,351.00	\$0.00	\$199,351.00	\$214,626.04	-\$15,275.04
LANDFILL CAPITAL	\$32,888.00	\$0.00	\$32,888.00	\$4,915.84	\$27,972.16
TOTAL LANDFILL/TRANSFER EXP	\$390,700.00	\$0.00	\$390,700.00	\$349,374.66	\$41,325.34
LANDFILL REVENUE	\$390,700.00	\$0.00	\$390,700.00	\$294,623.15	\$96,076.85
LANDFILL FEDERAL GRANT					\$0.00
TOTAL LANDFILL/TRANSFER	\$0.00	\$0.00	\$0.00	\$54,751.51	-\$54,751.51

ARTICLES AND FORWARDS AT Y-E	7/1/2011	6/30/2012	6/30/2012	6/30/2012	6/30/2012
FY12 APPROP & ART'S F'WD FROM P/Y	TRANSFERS	EXPENDED	BALANCE F'WD	BALANCE CLOSED	
ARTICLES					
ASSESSORS RE-CERTIFICATION/forward	\$17,801.85		\$8,050.00	\$9,751.85	FWD TO FY13
ASSESSORS RE-CERTIFICATION/12	\$18,750.00			\$18,750.00	FWD TO FY13
ASSESSORS CAR LEASE YR 5/12	\$2,711.00		\$2,711.74		-\$0.74 CLOSE
F-LRSD (PK-12) ASSESSMENT/12	\$10,929,631.65		\$10,929,631.23		\$0.42 CLOSE
SPEC NDS OUT OF DISTRICT/forward	\$16,154.67		\$0.00		\$16,154.67 CLOSE
VOC OUT OF DISTRICT T & T/12	\$293,887.00		\$243,761.23	\$50,125.77	FWD TO FY13
VOC OUT OF DISTRICT T & T/11 forward	\$55,352.00		\$7,964.74	\$47,387.26	FWD TO FY13
OLD COLONY RVTHS ASSESSMENT/12	\$826,369.00		\$826,369.00	\$0.00	
EMPLOYEE CONTRACTUAL PYMNTS/ forward	\$5,000.00			\$5,000.00	FWD TO FY13
EMPLOYEE CONTRACTUAL PYMNTS/ 12	\$5,000.00			\$5,000.00	FWD TO FY13
SCHOOL EMPLOYEE CONTRACTUAL PYMNTS/	\$11,351.00		\$0.00	\$11,351.00	TRANSF FY13ATM 6/4/12 ---
CONTINUING DISCLOSURE 12-11 ATM/forwar	\$4,000.00		\$2,000.00	\$2,000.00	FWD TO FY13
OPEB ACTUARIAL CONSULTANT/12	\$6,000.00		\$5,000.00	\$1,000.00	FWD TO FY13
ADDITION TO OTHER POST EMPLY/11 forwarc	\$5,000.00			\$5,000.00	FWD TO FY13
ADDITION TO OTHER POST EMPLY/12	\$5,000.00			\$5,000.00	FWD TO FY13
FIREARMS VESTS/forward	\$360.00			\$360.00	FWD TO FY13
PUBLIC SAFETY FEASIBILITY STUDY/forward	\$5,843.04			\$5,843.04	FWD TO FY13
PLYMOUTH COUNTY CO-OP/deficit forward tc	\$200.00		\$400.00	-\$200.00	FWD TO FY13
OLD COLONY RVTHS FEASIBILITY STUDY/forwi	\$5,365.00			\$5,365.00	FWD TO FY13
PLY CTY RETIREMENT ASSESSMENT/12	\$739,346.00		\$739,346.00	\$0.00	
RESERVE FUND/12	\$50,000.00	-\$10,000.00		\$40,000.00	TRANSF FY12 STM 6/4/12 ---
R/F/T #1 - REPAIRS ON 1997 INTERNATIONAL PUMPER			\$15,808.46	-\$15,808.46	TO OP BUDGET \$10,000
R/F/T #2 - USED 91 FIRE PUMPER			\$22,000.00	-\$22,000.00	CLOSE:
R/F/T #3 - ASSESSORS OFFICE BUILDING CHIMNEY LINER			\$1,995.00	-\$1,995.00	\$154.35
	\$13,003,122.21	-\$10,000.00	\$12,805,037.40	\$171,930.46	\$16,308.70

TOWN OF LAKEVILLE
FY13 BUDGET REPORT ENDING DECEMBER 31, 2012

	ORIGINAL APPROP	TRANSFERS	REVISED BUDGET	ACTUAL 12/31/12	AVAILABLE BUDGET
SELECTMEN PRSNL SERVICES	\$216,963.00	\$0.00	\$216,963.00	\$107,439.54	\$109,523.46
SELECTMEN EXPENSE	\$13,000.00	\$0.00	\$13,000.00	\$6,524.89	\$6,475.11
FINANCE COMMITTEE EXPENSE	\$900.00	\$0.00	\$900.00	\$173.00	\$727.00
ACCOUNTANT/AUDITOR PRNSL	\$109,645.00	\$0.00	\$109,645.00	\$54,132.54	\$55,512.46
ACCOUNTANT/AUDITOR EXP	\$75,075.00	\$0.00	\$75,075.00	\$18,714.55	\$56,360.45
ASSESSORS PRSNL SERVICES	\$138,957.00	\$0.00	\$138,957.00	\$66,512.41	\$72,444.59
ASSESSORS EXPENSE	\$33,205.00	\$0.00	\$33,205.00	\$25,441.91	\$7,763.09
TREAS & COLL PRSNL SRVCS	\$195,755.00	\$0.00	\$195,755.00	\$94,819.18	\$100,935.82
TREAS & COLL EXPENSE	\$36,600.00	\$0.00	\$36,600.00	\$16,555.26	\$20,044.74
LAW EXPENSE	\$40,000.00	\$0.00	\$40,000.00	\$11,975.25	\$28,024.75
PERSONNEL BOARD EXPENSE	\$10,700.00	\$0.00	\$10,700.00	\$25.00	\$10,675.00
TOWN CLERK PRSNL SERVICES	\$111,782.00	\$0.00	\$111,782.00	\$57,771.10	\$54,010.90
TOWN CLERK EXPENSE	\$1,430.00	\$0.00	\$1,430.00	\$991.14	\$438.86
ELECTIONS EXPENSE	\$14,400.00	\$0.00	\$14,400.00	\$6,244.87	\$8,155.13
REGISTRATION EXPENSE	\$9,200.00	\$0.00	\$9,200.00	\$2,786.85	\$6,413.15
CONSERVATION PRSNL SERVICES	\$24,745.00	\$0.00	\$24,745.00	\$11,142.64	\$13,602.36
CONSERVATION EXPENSE	\$1,800.00	\$0.00	\$1,800.00	\$540.74	\$1,259.26
PLANNING BOARD PRSNL SERVICES	\$2,000.00	\$0.00	\$2,000.00	\$141.89	\$1,858.11
PLANNING BOARD EXPENSE	\$150.00	\$0.00	\$150.00	\$0.00	\$150.00
APPEALS BOARD EXPENSE	\$300.00	\$0.00	\$300.00	\$0.00	\$300.00
HISTORIC TOWN HOUSE EXP	\$4,500.00	\$0.00	\$4,500.00	\$409.96	\$4,090.04
TO/FS EXPENSE	\$146,000.00	\$0.00	\$146,000.00	\$71,021.51	\$74,978.49
TOWN REPORTS' EXPENSE	\$600.00	\$0.00	\$600.00	\$0.00	\$600.00
CABLE ADVISORY CMT EXP	\$2,000.00	\$0.00	\$2,000.00	\$0.00	\$2,000.00
OTHER GENERAL GOVT EXP	\$14,002.00	\$0.00	\$14,002.00	\$17,971.06	-\$3,969.06
TOTAL GENERAL GOVERNMENT	\$1,203,709.00	\$0.00	\$1,203,709.00	\$571,335.29	\$632,373.71
POLICE PERSONAL SERVICES	\$1,200,650.00	\$0.00	\$1,200,650.00	\$585,561.22	\$615,088.78
POLICE EXPENSE	\$154,500.00	\$0.00	\$154,500.00	\$73,765.30	\$80,734.70
FIRE PERSONAL SERVICES	\$867,904.00	\$0.00	\$867,904.00	\$379,425.14	\$488,478.86
FIRE EXPENSE	\$90,471.00	\$0.00	\$90,471.00	\$55,022.54	\$35,448.46
BUILDING INSP PRSNL SRVCS	\$108,046.00	\$0.00	\$108,046.00	\$51,215.32	\$56,830.68
BUILDING INSP EXPENSE	\$5,200.00	\$0.00	\$5,200.00	\$1,760.70	\$3,439.30
GAS INSPECTOR EXPENSE	\$11,000.00	\$0.00	\$11,000.00	\$6,760.00	\$4,240.00
PLUMBING INSP EXPENSE	\$16,500.00	\$0.00	\$16,500.00	\$7,360.00	\$9,140.00
WEIGHTS & MEASURES EXP	\$1,600.00	\$0.00	\$1,600.00	\$800.00	\$800.00
ELECTRICAL EXPENSE	\$22,000.00	\$0.00	\$22,000.00	\$13,120.00	\$8,880.00
ANIMAL INSPECTOR EXPENSE	\$6,000.00	\$0.00	\$6,000.00	\$3,000.00	\$3,000.00
EMERGENCY MANAGEMENT EXP	\$5,000.00	\$0.00	\$5,000.00	\$2,745.66	\$2,254.34
DOG OFFICER PERSONAL SRVS	\$77,705.00	\$0.00	\$77,705.00	\$40,864.02	\$36,840.98
DOG OFFICER EXPENSE	\$17,725.00	\$0.00	\$17,725.00	\$6,987.48	\$10,737.52
TOTAL PUBLIC SAFETY	\$2,584,301.00	\$0.00	\$2,584,301.00	\$1,228,387.38	\$1,355,913.62
HIGHWAY PERSONAL SERVICES	\$418,073.00	\$0.00	\$418,073.00	\$174,185.39	\$243,887.61
HIGHWAY EXPENSE	\$101,000.00	\$0.00	\$101,000.00	\$45,732.17	\$55,267.83
SNOW & ICE PRSNL SERVICES	\$10,000.00	\$0.00	\$10,000.00	\$456.34	\$9,543.66
SNOW & ICE EXPENSE	\$30,000.00	\$0.00	\$30,000.00	\$9,615.31	\$20,384.69
STREET LIGHTING EXPENSE	\$20,000.00	\$0.00	\$20,000.00	\$9,152.18	\$10,847.82
CEMETERY SERVICES EXPENSE	\$10,000.00	\$0.00	\$10,000.00	\$876.35	\$9,123.65

TOWN OF LAKEVILLE
FY13 BUDGET REPORT ENDING DECEMBER 31, 2012

	ORIGINAL APPROP	TRANSFERS	REVISED BUDGET	ACTUAL 12/31/12	AVAILABLE BUDGET
TOTAL PUBLIC WORKS	\$589,073.00	\$0.00	\$589,073.00	\$240,017.74	\$349,055.26
BOARD OF HEALTH PRSNL SRV	\$137,889.00	\$0.00	\$137,889.00	\$64,925.17	\$72,963.83
BOARD OF HEALTH EXPENSE	\$8,964.00	\$0.00	\$8,964.00	\$1,461.74	\$7,502.26
VISITING NURSE EXPENSE	\$2,000.00	\$0.00	\$2,000.00	\$280.34	\$1,719.66
COUNCIL ON AGING PRSNL SR	\$102,914.00	\$0.00	\$102,914.00	\$53,066.81	\$49,847.19
COUNCIL ON AGING EXPENSE	\$19,470.00	\$0.00	\$19,470.00	\$5,649.28	\$13,820.72
VETERAN'S BENEFITS P SRVC	\$5,541.00	\$0.00	\$5,541.00	\$2,767.44	\$2,773.56
VET BENEFITS EXPENSE	\$13,250.00	\$0.00	\$13,250.00	\$11,061.36	\$2,188.64
TOTAL HEALTH & HUMAN SERVICES	\$290,028.00	\$0.00	\$290,028.00	\$139,212.14	\$150,815.86
LIBRARY PERSONAL SERVICES	\$187,765.00	\$0.00	\$187,765.00	\$89,885.03	\$97,879.97
LIBRARY EXPENSE	\$85,888.00	\$0.00	\$85,888.00	\$47,923.79	\$37,964.21
HISTORIC LIBRARY	\$3,500.00	\$0.00	\$3,500.00	\$4,180.18	-\$680.18
HISTORICAL COMMISSION	\$450.00	\$0.00	\$450.00	\$110.00	\$340.00
TOTAL CULTURE & RECREATION	\$277,603.00	\$0.00	\$277,603.00	\$142,099.00	\$135,504.00
DEBT SERVICE	\$841,349.00	\$0.00	\$841,349.00	\$1,010,324.56	-\$168,975.56
LONG TERM INTEREST	\$183,856.00	\$0.00	\$183,856.00	\$94,219.36	\$89,636.64
SHORT TERM INTEREST	\$10,029.00	\$0.00	\$10,029.00	\$28,798.25	-\$18,769.25
TOTAL DEBT SERVICE	\$1,035,234.00	\$0.00	\$1,035,234.00	\$1,133,342.17	-\$98,108.17
STATE ASSESSMENT	\$134,161.00	\$0.00	\$126,429.00	\$67,189.00	\$59,240.00
COUNTY ASSESSMENT	\$29,530.00	\$0.00	\$28,107.00	\$14,764.78	\$13,342.22
REGIONAL PLANNING	\$1,713.00	\$0.00	\$1,713.00	\$1,712.54	\$0.46
TOTAL STATE CTY & REGIONAL	\$165,404.00	\$0.00	\$156,249.00	\$83,666.32	\$72,582.68
UNEMPLOYMENT EXPENSE	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00
GROUP INS/BENEFITS	\$1,523,486.00	\$0.00	\$1,523,486.00	\$716,092.70	\$807,393.30
PROPERTY & LIAB INSURANCE	\$165,000.00	\$0.00	\$165,000.00	\$157,332.69	\$7,667.31
TOTAL FIXED CHARGES	\$1,693,486.00	\$0.00	\$1,693,486.00	\$873,425.39	\$820,060.61
OTHER FINANCING USES	\$25,000.00	\$0.00	\$25,000.00	\$25,000.00	\$0.00
GRAND TOTAL	\$7,863,838.00	\$0.00	\$7,854,683.00	\$4,436,485.43	\$3,418,197.57
PARK PERSONAL SERVICES	\$50,727.00	\$0.00	\$50,727.00	\$33,269.39	\$17,457.61
PARK EXPENSES	\$50,320.00	\$0.00	\$50,320.00	\$17,622.04	\$32,697.96
PARK CAPITAL	\$22,000.00	\$0.00	\$22,000.00	\$1,370.00	\$20,630.00
TOTAL PARK EXPENSES	\$123,047.00	\$0.00	\$123,047.00	\$52,261.43	\$70,785.57
TOTAL PARK OTHER SOURCES	\$25,000.00	\$0.00	\$25,000.00	\$25,000.00	\$0.00
TOTAL PARK REVENUE	\$98,047.00	\$0.00	\$98,047.00	\$60,622.90	\$37,424.10
GRAND TOTAL PARK ENTERPRISE	\$123,047.00	\$0.00	\$123,047.00	\$85,622.90	\$37,424.10
WATER ENTERPRISE					
WATER PERSONAL SERVICES	\$14,683.00	\$0.00	\$14,683.00	\$4,396.74	\$10,286.26
WATER EXPENSES	\$53,206.00	\$0.00	\$53,206.00	\$710.87	\$52,495.13
WATER CAPITAL EXP	\$220,111.00	\$0.00	\$220,111.00	\$2,531.02	\$217,579.98
TOTAL WATER OPERATING EXP	\$288,000.00	\$0.00	\$288,000.00	\$7,638.63	\$280,361.37
TOTAL WATER REVENUE	\$0.00	\$0.00	\$0.00	\$12,511.58	766.03

06/04/12 ATM

TOWN OF LAKEVILLE
FY13 BUDGET REPORT ENDING DECEMBER 31, 2012

	ORIGINAL APPROP	TRANSFERS	REVISED BUDGET	ACTUAL 12/31/12	AVAILABLE BUDGET
TOTAL WATER OTHER SOURCES	\$288,000.00	\$0.00	\$288,000.00	\$288,000.00	\$0.00
TOTAL WATER ENTERPRISE	\$288,000.00	\$0.00	\$288,000.00	\$300,511.58	\$766.03

LANDFILL/TRANSFER ENTERPRISE

LANDFILL PERSONAL SERVICES	\$100,216.00	\$0.00	\$100,216.00	\$60,888.19	\$39,327.81
LANDFILL EXPENSES	\$199,896.00	\$0.00	\$199,896.00	\$73,280.50	\$126,615.50
LANDFILL CAPITAL	\$32,888.00	\$0.00	\$32,888.00	\$3,896.02	\$28,991.98
TOTAL LANDFILL/TRANSFER EXP	\$333,000.00	\$0.00	\$333,000.00	\$138,064.71	\$194,935.29
LANDFILL REVENUE	\$333,000.00	\$0.00	\$333,000.00	\$137,345.81	\$195,654.19
LANDFILL FEDERAL GRANT			\$0.00		\$0.00
TOTAL LANDFILL/TRANSFER	\$333,000.00	\$0.00	\$333,000.00	\$137,345.81	\$195,654.19

ARTICLES AND FORWARDS

	7/01/12	12/31/12	12/31/12	12/31/12	
		TRANSFERS	EXPENDED	BALANCE F'WD	
ARTICLES					
ASSESSORS RE-CERTIFICATION/forward	\$28,501.85			\$28,501.85	FWD TO FY13
ASSESSORS RE-CERTIFICATION/13	\$18,750.00			\$18,750.00	FWD TO FY13
FREETOWN-LAKEVILLE RSD/13	\$10,981,817.54		\$5,908,626.80	\$5,073,190.74	
VOC OUT OF DISTRICT T & T/13	\$284,774.00		\$60,850.00	\$223,924.00	
VOC OUT OF DISTRICT T & T/12 forward	\$97,513.03		\$770.00	\$96,743.03	FWD TO FY13
OLD COLONY RVTHS ASSESSMENT/13	\$892,400.00		\$535,440.00	\$356,960.00	
EMPLOYEE CONTRACTUAL PYMNTS/ 13	\$40,000.00		\$17,144.82	\$22,855.18	FWD TO FY13
EMPLOYEE CONTRACTUAL PYMNTS/ forward	\$5,000.00		\$3,750.00	\$1,250.00	FWD TO FY13
EMPLOYEE CONTRACTUAL PYMNTS/ 12	\$5,000.00			\$5,000.00	FWD TO FY13
CONTINUING DISCLOSURE 12-11 ATM/forward	\$2,000.00			\$2,000.00	FWD TO FY13
OPEB ACTUARIAL CONSULTANT/13	\$5,000.00			\$5,000.00	FWD TO FY13
OPEB ACTUARIAL CONSULTANT/12	\$1,000.00			\$1,000.00	FWD TO FY13
ADDITION TO OTHER POST EMPLOY/12	\$5,000.00			\$5,000.00	FWD TO FY13
ADDITION TO OTHER POST EMPLOY/11 forward	\$5,000.00			\$5,000.00	FWD TO FY13
FIREARMS VESTS/forward	\$360.00			\$360.00	FWD TO FY13
PUBLIC SAFETY FEASIBILITY STUDY/forward	\$5,843.04			\$5,843.04	FWD TO FY13
PLYMOUTH COUNTY CO-OP/13	\$200.00			\$200.00	FWD TO FY13
PLYMOUTH COUNTY CO-OP/13 PREPAID ⁽¹⁾	-\$200.00			-\$200.00	FWD TO FY13
OLD COLONY RVTHS FEASIBILITY STUDY/forward	\$5,365.00			\$5,365.00	FWD TO FY13
PLY CTY RETIREMENT ASSESSMENT/13	\$842,888.00		\$842,888.00	\$0.00	
SPECIAL PURPOSE STABILIZATION/13	\$38,250.00			\$38,250.00	
RESERVE FUND/13	\$90,000.00	\$0.00			
R/F/T 13-1 DEBT EXCLUSION			\$5,200.00	\$84,800.00	
G/F ENCUMBRANCES FORWARD/12	\$70,525.42		\$19,942.22	\$50,583.20	FWD TO FY13
	\$13,424,987.88	\$0.00	\$7,394,611.84	\$6,030,376.04	\$0.00

⁽¹⁾Second \$200 paid after FY13 ATM (considered a payment on the FY13 budget)

ANIMAL CONTROL DEPARTMENT

David Frates, Animal Control Officer

During 2012, the staff at the Animal Shelter has continued to provide care and shelter for both stray and unwanted animals. I would like to thank my Assistant Animal Control Officers: Jared Darling, Laurice Hedges, Harold Marshall, Darcy Lee and Jennifer Nash for all their assistance during the year.

The Town has continued with its contracts with the Towns of Berkley, Bridgewater, Carver, Freetown, Raynham, and Rochester for boarding stray and lost dogs. The Animal Shelter has also helped the Towns of Wareham and Holbrook on an emergency basis, boarding their stray and loose dogs. These Towns pay a fee for daily board of their dogs. The Animal Shelter accepts dogs that are surrendered by their owners from these Towns, and the owners pay a drop off fee to Lakeville. Dogs that are considered adoptable are placed into Lakeville's adoption program, and the adoption fees collected are kept by Lakeville. During 2012, 319 dogs were brought to the Lakeville Shelter all the Towns combined. Of those dogs, 139 were picked up by their owners; 134 were adopted and 46 were euthanized. Fees collected from the boarding program and adoptions from the out-of-town dogs in 2012 amounted to over \$10,000. We are glad that we can be of assistance to our neighboring Towns and hope to continue to offer them this service.

The Animal Control Department has become very proactive in the effort to ensure that all Lakeville dogs have current rabies vaccinations. The spread of rabies has become epidemic in certain areas of Massachusetts, making it imperative that residents comply with M.G.L.,

which requires any dog in Massachusetts to have a valid rabies shot. Dr. Wolfthal of the Lakeville Animal Hospital, Dr. Chase of Chase Veterinary Clinic and Dr. Breen of Woodland Animal Clinic have been instrumental in helping the Town to provide rabies shots for any dogs adopted from the shelter and we thank them for their assistance. This is a program that we feel is of vital importance and hopefully we will be able to continue it.

One of the new programs that we have instituted at the Animal Shelter in 2012 is the requirement that all dogs are spayed or neutered prior to being adopted. Our program has been funded by Pound Hounds, a non-profit group, that provides funding for the spay/neuter program. They also provide medical expense funding for injured or sick dogs. Pound Hounds is funded by donations and we would like to thank them for all the assistance they have provided during the year.

One of the largest expenses at the shelter is the cost of feeding our guests. Super Dog of New England and the Freetown Trading Post have been extremely generous with their donation of dog food throughout the year. Our animals are well fed and we can use leftover funds to purchase items for the shelter that we might not be otherwise able to do.

We cannot stress enough the importance of licensing your dog so you can be reunited if your dog is lost. The Town has invested in a new computer software program which every registered dog is listed in. Soon the Animal Control Officers will have the ability to get vital electronic information about all licensed dogs to better assist residents with lost dogs and dog complaints. Please take the time to license your dog; it is the law.

If you are a Lakeville resident, we will accept your dog if you can no longer continue to care for it. We cannot say this enough: please do not abandon your animal at the shelter. By doing so, you deprive us of the ability to get crucial information about your pet for a prospective adopter. Leave a message at the shelter and we can make arrangements for your animal to be surrendered. Abandoning your pet is unfair to your pet and it is a criminal offense.

Once again, we would like to thank the students from the Assawompset School, F/L Middle School and the George R. Austin Intermediate School in Lakeville and the Memorial Early Childhood Center in Middleborough and the Carver Middle School Environmental Club for their generous donations to our shelter animals. I would also like to give a heartfelt thank you to all of the residents and businesses who have made donations to the Animal Shelter, especially the children who donated their birthday gifts to help the animals at our shelter.

We urge anyone who is considering adding a pet to their lives to come and visit the shelter. Most of these animals are at the shelter through no fault of their own. Save a life and adopt a Shelter Animal!

Animal Shelter Statistics- Lakeville Animals

Dogs:	Turned into shelter	179
	Returned to Owners	63
	Adoptions	83
	Put to sleep	33
Deer hit by cars:		31

BOARD OF ASSESSORS

Paul F. Meleedy, Chairman
Janet M. Black
Dana Lucas

The Board of Assessors has oversight of the Assessing Office. The Assessor's Office is responsible for assessing all property located within the Town of Lakeville. This includes real estate, personal property, excise on motor vehicles and boats. The Department of Revenue (DOR) requires all properties to be updated yearly. The updated assessments and other tax rate setting information are submitted yearly to the DOR for its review and approval for the tax rate to be set. The values generated by the Assessors are audited and certified triennially by the DOR. Motor Vehicle excise information is provided by the Registry of Motor Vehicles

We also administer the personal exemption program. This program is designed to aid disabled veterans, elderly and senior taxpayers, blind individuals, surviving spouses, and surviving minor children. These programs are administered in accordance with Massachusetts General Laws chapter 59 clause 5.

FY 2013 was an interim year adjustment. The values were adjusted to the fair market values based on the qualified sales of 2011. If residents want to check their assessments, you may access the property information through the link on the Town's website at <http://www.lakevillema.org/departments/assessor.cfm> .

The DOR's certification of Lakeville was completed for Fiscal Year 2011. The next planned recertification will be for Fiscal Year 2015.

At the June 4, 2012 Annual Town Meeting the Board of Assessors article addressed the assessment for new construction from January 1 to June 30 was passed. The article read:

Article 12 To see if the Town will vote to accept the provisions of the third sentence of M.G.L. c. 59, §2A(a), as inserted by Section 40 of Chapter 653 of the Acts of 1989 (Assessment of New Construction), to commence with FY2013.

This allows the Assessors to estimate the completion of new construction to June 30. Benefits the Assessors see, this will reduce the delay that now occurs between the construction and taxation of new buildings, inspections workload will be in the spring during better weather than the winter months and allows the Assessors to address major property damage that occurs between January 1 and June 30.

The office hours are Monday, Tuesday, and Thursday 8:00 AM to 5:00 PM, Wednesday the office closed to the public, scheduled appointments can be made, and Friday hours are 8:00 AM to Noon.

Valuation as Assessed for FY 2013

Real Estate	\$ 1,194,477.00
Commercial/Industrial	\$ 184,900,500
Personal Property	\$ 27,871,855

Tax Rate Summary for FY2013

A. Total Amount to be Raised Tax Levy	\$ 22,394,362.55
B. Estimated Receipts and Other Revenue	\$ 4,775,601.00
C. Tax Levy	\$ 17,618,761.55
D. Tax rate for all classes 2013 (per \$1,000)	\$12.52

Personal Exemptions Granted

CL. 17D (6)	\$1,710.00
CL. 37 (11)	\$3,500.00
CL. 22 (65)	\$26,855.18
CL. 22E (15)	\$14,562.50
CL. 41C (80)	\$76,500.00
CL. 22 Paraplegic (2) Ch. 58 S8	\$3,831.11

Real & Personal Abated 2012 on 2012 Levy	\$13,994.76
Real & Personal Abated 2011 on 2012 Levy	\$4,042.16
Real & Personal Abated 2009 on 2012 Levy	\$28,621.64
Real & Personal Abated 2008 on 2012 Levy	\$26,688.99

Motor Vehicle Assessed in 2012 on a 2012 Levy	\$ 1,398,841.09
Motor Vehicle Assessed in 2011 on a 2012 Levy	\$ 22,675.85
Abatements on Motor Vehicles 2012 Levy	\$ 78,052.67

BOARD OF HEALTH

William E. Garvey, Jr., Chairman
Terrence Flynn, Member
Robert J. Poillucci, Member

The primary goal of the Board of Health is to assure public safety with respect to public health. This is achieved through proper licensing, permitting and enforcement of Massachusetts General Laws and Local Board of Health Regulations created to enhance the State Regulations.

The number and types of licenses and permits issued for the Calendar Year 2012 are as follows:

Septic Permit (New Construction)	14
Septic Permit (Repairs & Upgrades)	60
Well Permit	21
Trench Permit	98
Percolation Test (New Construction)	20
Percolation Test (Repairs & Upgrades)	42
Title V Inspection	103
Housing Inspection	13
Common Victualler License	31
Food Establishment License	39
Milk & Cream License	28
Dry Cleaner License	1
Semi-Public Pool License	4
Sun Tanning Booths License	1
Tobacco Vendor Permit	9
Hog Farms (Piggery License)	2

Transport garbage relative to Hog Farm	1
Septage Pumper License	10
Portable Toilet Pumper License	2
Commercial Trash Hauler License	11
Residential Trash Hauler License	8
Disposal Works Construction Installer	45
Dumpster Permit	347
Stable Permit (Personal Use)	59
Stable Permit (Boarding)	7
Notice of Non-Compliance (relative to Septic Systems)	42
Body Art Practitioner Permit	1
Body Art Establishment Permit	1
Recreational Camp License	0
Mobile Home Park License	1

Bi-yearly and follow-up food inspections are performed by the Health Agent to insure that all food establishments are meeting the Federal, State and Local minimum standards.

The Board of Health reviews plans for new construction, the remodeling of buildings, additions, and swimming pools with respect to septic systems and wells. The Board of Health also performs inspections and site visits to make sure that the minimum requirements are met for housing, subsurface sewage disposal, solid waste disposal, air quality, water quality and the protection of the environment.

A Rabies Clinic was held on March 31, 2012 at the Highway Department Garage on Montgomery Street to vaccinate dogs and cats for

rabies. A total of 74 animals were vaccinated: 47 dogs and 27 cats. The Health Department also received 17 dog bite reports and 7 cat bite reports, which were logged in and investigated by the Inspector of Animals.

The Board of Health is currently a member of the Bristol County Public Health Coalition, which meets monthly to address regional public health issues and related emergency management and preparedness.

The Board of Health has a contract with the Middleborough Health Department to perform infectious disease surveillance and investigations, and reports them to the Department of Public Health through MAVEN, The Massachusetts Virtual Epidemiologic Network. The Middleborough Board of Health also assisted with the inspections of semi-public pools.

Numerous complaints are received by this office and are assessed and addressed should they pose a health hazard. These often require site visits, inspections, reports, and sometimes legal action.

In 2012, the Board of Health performed over 410 inspections and site visits related to septic systems, food establishments and complaints.

BOARD OF REGISTRARS

Janet L. Tracy, Town Clerk
Waltraud Kling
Lillian Drane, Assistant Registrar

Yvonne Capella
Barbara E. Rose

During 2012, the Board of Registrars supervised six (6) elections, the Annual Town Meeting, two (2) Special Town Meetings and a recount for the State Primary:

March 6 --- Presidential Primary

April 2--- Annual Town Election

June 2 --- Special Town Election (casino)

June 4---Special Town Meeting

June 4---Annual Town Meeting

July 16---Special Town Meeting

September 6 --- State Primary

September 13 --- Recount for State Primary

September 16---Special Town Election (Debt Exclusion)

November 6---State Election (Presidential)

Prior to each of the above, with the exception of the September 13th recount, the Board of Registrars held a special voter registration session at the Town Clerk's Office from 4:30 PM to 8:00 PM to accommodate registrants.

In addition, the Board of Registrars is also responsible for checking in voters at Town Meetings and, on voting days, for being on duty at the Town Clerk's Office before and after regular office hours and until the polls have closed.

Other duties of the Board of Registrars, through the Town Clerk's Office, include conducting recounts whenever necessary, certification of signatures on all petitions and nomination papers, and electronically scanning all activity into each individual's voter history via the Central Voter Registry System.

As of December 31, 2012, the Lakeville active voter enrollment was 7,195 with a party breakdown as follows:

<u>Party</u>	<u>Prec 1</u>	<u>Prec 2</u>	<u>Prec 3</u>	<u>Total</u>
Democrat (Official Party)	437	402	492	1331
Republican (Official Party)	395	416	395	1206
Unenrolled (Official)	1422	1573	1621	4616
Libertarian (Designation)	13	10	7	30
Working Families (Designation)	1	1	0	2
Green Rainbow (Official)	2	0	1	3
Interdependent Third Party (Designation)	1	1	1	3
Conservative (Designation)	1	0	0	1
We The People (Designation)	0	0	1	1
MA Independent Party (Designation)	2	0	0	2

In addition to the official parties and political designations listed above, there are seventeen others in which no Lakeville resident is currently enrolled. They include the Natural Law Party, the New World Council, the Reform Party, the Rainbow Coalition, the Green Party USA, Constitution Party, the Timesizing Not Downsizing Party, New Alliance Party, the Prohibition Party, the American Independent Party, the Socialist Party, American First Party, Veterans Party America, Pirate, the World Citizens Party, Pizza Party and the American Term Limits Party.

BUILDING DEPARTMENT

Robert Iafrate, Building Commissioner
Zoning Enforcement Officer

The primary goal of the Building Department remains to ensure the safety of the public through proper permitting and construction practices. I hereby submit my annual report for the Building Department for the calendar year 2012. The number and types of permits are as follows:

Permits Issued in 2012

New Homes/Apt.Bldg	*26	Town Permits	1
Shed Permits	47	Roof/Shingle/Siding	160
Barn	3	Residential Addition/Alterations	107
Solid Fuel Appliances	31	New Commercial Construction	1
Swimming Pools	18	Commercial Addition/Alterations	6
Demo/Removals	8	Misc. Permits (chimney, signs etc)	18
Foundations	5	Trench Permits	5
Tent	0	Mechanical Permits	54
Occupancy Permits	30	Solar Permits	1
Annual Certificates of		Antenna (cell towers)	3
Inspections	35		
Total Building Permits and Certificates	559		

*New Home/Apt Bldg 26 (22 new homes & 4 Apt Bldg 104 units)

The Building Department processed 559 permits, an increase over last year's report of 536. New single family home starts remained consistent with previous years. The Kensington Court Phase II project, located on Commercial Drive, brought additional growth to the Town with its completion in 2012. This project consisted of four (4) apartment buildings with a total 104 new single

family units. Remodeling and additions to existing homes & structures made up for the majority of building permits issued in 2012.

The number of permits issued for Wiring, Plumbing and Gas remain comparable to last year. However, revenue recorded from these permits increased significantly due to the fees collected for the Kensington Court Phase II project. I would like to give special recognition to the inspectors: Jay Catalano, Plumbing & Gas Inspector, C.R. Canessa, Wiring Inspector, Frederick Parmenter, Alternate Plumbing & Gas Inspector, and Nathan Darling, Alternate Building Inspector, for their dedication to their jobs and for the outstanding service they provide to the Town and residents of Lakeville.

The Building Department continues to focus on servicing the community in a quick and efficient manner overseeing construction to ensure proper Massachusetts State Building Code and Town By-law adherence, providing for increased safety and well being of the citizens of Lakeville. This is accomplished through a close teamwork with other Town departments and our partners at the State and Federal levels. On behalf of all the staff members of the Lakeville Building Department, I would like to thank the residents of Lakeville, the various Town Boards and Commissions, and the many contractors who perform their services within our community, for their continued support and cooperation throughout the year.

CEMETERY COMMISSION

Kenneth W. Upham, Chairman
Jean A. Douillette
Gary Mansfield

The numerous accomplishments for the year 2012 were a direct result of each member working together to find solutions. Thanks and gratitude is given to the Old Colony Vocational Regional Technical High School students for their contributions in cutting the sheets of plywood for the signs and making templates, making iron supports and storing/cutting the iron rods. The projects were completed due to their assistance.

An additional 100 burial spaces for sale were found at Lang Cemetery on Lang Street. A deed book has been printed and is at the Town Clerk's Office for the sale of these lots. During the year, vintage granite posts have been found at Ted Williams Camp and will be used to erect a granite and iron rod fence at Horr, Demoranville and Clark Cemeteries on Route 105. Also, the front plastic fence at Canedy Cemetery, Highland Road was replaced with granite posts and iron rails due to an automobile accident.

A deed book was printed for Thompson Hill Cemetery, located on Route 79, in anticipation of offering plots for sale in the near future. Ten (10) replacement signs were made for Clark, Horr/DeMoranville, Pond, Haskins, Canedy, Douglas, Lang, Keith, Robbins & McCully Cemeteries. Additional signs will be made as the budget allows.

A black chain link fence was erected with a drive in gate at Robbins Cemetery. The Precinct and Thompson Hill Cemeteries had a face lift with the outer boundaries being cleared of overhanging tree limbs, weeds and trash.

The Cemetery Commissioners would like to offer their thanks to Chris Reed, the Town Grave Digger, for all his work throughout the year.

CONSERVATION COMMISSION

Emery Orrall, Chairman
Robert Bouchard, Vice Chairman
Pamela Rasa
Linda Grubb, Treasurer
Sarah Kulakovich, Associate

Joseph Chamberlain II, Secretary
Martha Schroeder
Nancy Yeatts , Conservation Agent
Jennifer Jewell, Clerk

The Lakeville Conservation Commission is responsible for administering the Massachusetts Wetlands Protection Act (M.G.L. Ch. 131 § 40), the first comprehensive wetlands law in the country, and still one of the strongest. Under this law, the Commission processes numerous applications for permits to work in and near wetlands, floodplains, banks, riverfront areas, beaches and surface waters. The Conservation Commission is comprised of volunteer commissioners assisted by a Conservation Agent and Clerk (both part time). The goal of the Conservation Commission continues to be the preservation of our Town's extraordinary natural resources.

Even in the current economic climate, there was no decrease in filings for 2012. Each of these filings requires, at minimum, a plan review, an on-site visit to ensure the plan correctly represents the area, the public hearing itself, the writing of an Order of Conditions, another on-site visit to determine that the work is being done as approved and all protective sedimentation and erosion barriers are in place, and a final on-site visit before the issuance of a Certificate of Compliance when the work is completed.

The Conservation Commission continues to stay abreast of the changes in environmental regulation and permitting as well as any regional projects which may impact Town resources. In addition to its ever-increasing regulatory work, The Conservation Commission cares for and manages the Town's Conservation Land. One project that residents can appreciate is the on-going invasive weed controls at Tamarack Park off Bedford Street. Large majestic trees on this site were overcome by

bittersweet and multiflora rose. Although more work is needed, many of the trees have now been freed of these invasive weeds.

The Commission also continued to explore the possibilities of trails on parcels managed by the Commission, and to develop a plan for “greenways” that would allow for wildlife passages to reduce wildlife conflict with humans. Also of note this year was the Conservation Corner in the Middleboro Gazette featuring monthly educational articles by Commission member Martha Schroeder.

In an ongoing effort to further protect our Town’s unique natural resources, a Wetlands Bylaw Study Committee was formed, consisting of three Conservation Commissioners and an Associate, a representative each from the Board of Selectmen and the Planning Board, and two members from the community. The eight member committee was in unanimous approval of developing a local wetland bylaw. As further development continues in Lakeville, protection of our wetland and water resources becomes even more important.

The Conservation Commission needs help in the form of community support when this local wetland bylaw is presented at Town Meeting.

After four years of part time service, Conservation Agent Tara Martin accepted a full time job with the Town of Westport, and the Commission welcomed the return of our original Agent/Commissioner Nancy Yeatts. The Commission also welcomed new member Ryan Trahan, a Civil Engineer with 10 years of experience in the field.

Our office is open three days a week, Monday, Wednesday and Thursday and other days by appointment. Please feel free to contact the office at any time for assistance with the filing process or guidance pertaining to any conservation issues.

COUNCIL ON AGING

Vicki Souza, Director
Council on Aging

There were many changes this past year at the Council on Aging. The most important would be the Retirement in October of Long Time Director Marilyn Mansfield. Marilyn had been an employee for the Town of Lakeville for 33 years and most of those years were as “Director of the Council on Aging” as well as the “Veterans Agent” for the Town. Marilyn accomplished much through the years and received many awards along the way with the most recent being the “Unsung Heroine Award” given by the Massachusetts Commission on the Status of Women! A Big Thank You to Marilyn for her dedication, love, and support that she gave and showed to the Seniors and Veterans in Lakeville all these years. The Council on Aging would not be where it is today without all of the hard work accomplished by her. Lakeville Seniors have a beautiful Center to enjoy all because of her patience, faithfulness, sincere concern, and persistence. **Happy Retirement Marilyn!**

On the flip side, I was appointed by Selectmen as the New Director in November. I worked along side of Marilyn for approximately six (6) years and it is my hope that I will be able to continue in Marilyn’s footsteps, as well as, contribute my own talents and ideas for the benefit of the center and the Seniors. I will very much miss Marilyn’s presence in the daily functions of the Center, but our friendship will continue on. We had become very close through the years and I cherish the time we worked together. I wish her all the best.

The COA has many wonderful Volunteers! They are considered our “Unpaid Staff”. Without their support important services that the seniors depend on would not be able to continue like the Meals on Wheels Program and the Out of Town Medical Drivers program. Without their support, the mailing of newsletters would be quite a task. Also there are always the Volunteers that are unheard and unseen! I among many others are so very thankful for all our Volunteers that contributed their hard work, time, and commitment not just this year, but always. The Council on Aging honors the Volunteers with a special luncheon every

year. It certainly does not make up for all of their efforts, but hopefully it shows them how much they are appreciated.

As a note, 3,126 meals were delivered this year and there were 111 trips made for out of town medical appointments by volunteer drivers. There were 2,518 trips made with the GATRA VAN in Middleboro and Lakeville. (Van Drivers are Chris Chausse and Ralph Robinson) Our Meals on Wheels drivers are: Alan Douillette, Jim Kenney, Bob Brady, Pat Bouley, Nancy LaFave, Bruce LaFave, Grace Johnson, Bob Perkins, Dan Neves, Pat Tyler, and Sharlene Begley. Our out of town medical drivers are: Sue Johnson, Jim Kenney, Pat Bouley, Ed Macomber, Carolyn Gravelin, Lyle Strode, and Sharlene Begley.

This past year was very busy with fuel assistance and SNAP applications (56 Fuel Applications and 9 SNAP). There were various trips, day and overnight, offered throughout the year. One of the most popular was the monthly Foxwoods Trip which started in April. Senator Michael Rodrigues (or his aide Maria Connors) held monthly office hours at the Senior Center on the 4th Thursday of each month. Representative Keiko Orrall also held office hours on the second Monday of each month. The center offered a variety of activities including Cards, Dominoes, Mah-Jongg, Arts & Crafts, Painting, Creative Writing, Tai Chi, PACE exercise, Pool, Coins and Stamps, Hand & Foot, etc. The Coins & Stamps group was very active as usual, and the Creative Writing Group had one of their own publish her first novel this past year. She is the third member of the group to be published in recent years.

We held many programs highlighting elder issues, including the 2012 Elder Law Education Program, the Medicare Seminar, and "It's About Time", a program specifically geared towards Caregivers. We also had several entertainment programs including "Elivs & Rubber Ducky Party" and "Mel Simmons", which was sponsored by the Lakeville Arts Council. The year ended with a Christmas Party at the Riverside. "South Coast Hospitals" provided FREE health screenings that included Blood Pressure, Cholesterol, Glucose, in addition to other screenings. A Flu Clinic sponsored by CVS was held in October. The Center hosted a

Regional Board Training Session (Executive Office of Elder Affairs). COA Board Members and Directors from various surrounding towns attended, and Emmett Schmarsow (MCOA) blessed everyone with his wealth of knowledge.

Before closing, I would like to personally thank Flo, Sue, Chris, and Ralph as well as the Board Members and Volunteers, for being so supportive through a transition time. (Please forgive me if I left someone out) Their support means a great deal to me, probably more than they may ever know.

Our doors and hearts are always open
Stop by for a visit

FINANCE COMMITTEE

Michael Petruzzo, Chairman

Melissa Hopkins, Vice Chairman

Edward Bunn

Donna Winters

Norman Orrall

With the economy still mired in recovery, managing the Town budget to provide a functional level of services continues to be a formidable challenge. Our limited ability to generate new revenue streams locally and reduced funding from State and Federal agencies, combined with the need to meet our contractual obligations and unavoidable increases in the cost of doing business, presents us with a budget equation that is unsustainable long term. We need contributions from all the stakeholders to ensure the fiscal viability and sustainability of community.

A growing concern is the deferring of maintenance to our infrastructure, buildings and equipment in the effort to balance the budget. This has a costly compounding effect on the ultimate cost to repair or replace these assets. Although the commendable creativity of some has allowed us to improve the function and appearance of the Police facility and Ted Williams Camp, these are not long term solutions.

We have watched our Departments and personnel do more with less every year, and we commend them for their continued effort.

As always let us continue to work together to maintain and improve the value of the community and its quality of life.

FIRE DEPARTMENT

Daniel Hopkins, Fire Chief

The Lakeville Fire Department experienced an extremely rewarding and challenging year with a significant increase in requests for services, and dealt with several natural disasters that struck the region. Budgets continue to limit program expansion, but the Department is at least at a level that prevents further cuts to personnel and services. Critical apparatus issues were temporarily addressed with addition of a used engine to the fleet, which restored the Department to its minimum required pumping apparatus level.

The Department experienced an increase in requests for service and attended to 1,487 service requests. As in years past, we continue to experience many simultaneous requests for service, which creates significant strains on available resources. The on-call firefighting staff continues to fill in as a valuable resource to compliment the Department's permanent force in these challenging situations. Mutual aid requests continue to increase as both inbound, as well as, outbound incidents increase in frequency.

The Department continues to be aggressive in the area of grant acquisition. Grant acquisition continues to be the only way to address several critical prevention areas as budgets still are prohibitive towards productive programs. We once again were successful in being awarded the Student Awareness of Fire Education Grant (S.A.F.E.), and have enjoyed many positive contacts with students and the general public as a

result. As grant funding becomes increasingly scarce, programs such as S.A.F.E. and our partnership with the State Fire Marshal's Office have become the true lifeblood of our prevention program.

The Firefighter/EMTs and Paramedics of the Department always welcome members of our community to visit the station. We also welcome any opportunity to spread the Fire and Life Safety message to community groups or others interested. We remain at the ready to aid and assist any way we can.

HIGHWAY DEPARTMENT

Christopher Peck, Superintendent of Streets

The Highway Department would like to thank George Frates Jr. for his service to the Highway Department. George served as Highway Department Foreman for the majority of his employment with the Town. George retired after 38 years of service to the Town.

The Highway Department provides numerous services to the Town outside of maintaining the Town's roadways. It is our responsibility for maintaining Ted Williams Camp and John Paun Park, Clear Pond Park, Tamarack Park, both the old and new Library greens, the Town House Green and several other public open spaces. The Department maintains approximately 30 cemeteries that are located within the Town. This maintenance includes mowing, trimming, and removal of downed tree limbs.

The Superintendent of Streets oversees the operation of the Transfer Station. The Transfer Station has continued to be a beneficial facility to the Town of Lakeville's residents. The facility provides a place for the Town's residents to dispose of trash, yard debris, metal, televisions, computers, tires, and most importantly materials for recycling.

In accordance with State and Federal laws for Storm Water Management, the Highway Department, with the help of the Town Administrator, has created a Stormwater Hotline for use by the Town's residents to report an illicit discharge or potential illicit discharge to the Town's roadway drainage systems. The Stormwater Hotline Phone Number is 508-947-9521. This year the Town began its storm water

asset management program by mapping all catch basins, drain manholes, and drainage outlets using GPS/GIS technology. The remaining drainage system components will be mapped in 2013.

The Department, utilizing Chapter 90 funds, was able to resurface Taunton Street and Bridge Street. With the goal of prolonging the life span of the Town Roadways, the Highway Department continued its crack sealing program this year, crack sealing approximately 7.4 miles of roadway in Town. The Highway Department utilizes a pavement management plan to determine the severity of roadway damage, as well as, prioritize roadway improvements and estimate repair costs. In addition to the pavement management plan, the Town recently completed its roadway sign inventory and compliance program, which rates the condition of all the street signs located on public roadways.

There were no roads accepted as Public Ways this year, leaving the total public roadway mileage to 78.81 miles.

HISTORICAL COMMISSION

Brian Reynolds, Chairman

Geri Taylor, Treasurer

Kathleen Barrack

Felicia Carter, Associate Member

Joan Morton, Co-Chair

Nancy LaFave, Secretary

Delia Murphy, Associate Member

The Historical Commission continued to plan events to observe Memorial Day and Veterans' Day. Scouts and Veterans participated in the placing of wreathes on six (6) monuments. Celebration of Assawompset Elementary School's Centennial began in May with an exhibit of photographs and items in the Great Ponds Gallery of the Lakeville Library. In September, a day of celebration was held by the students and staff.

We acknowledged Archaeology Month in October with a program by Apponequet student Mark Mello. "The War of 1812" program was held in the Library's Great Pond Gallery Meeting Room. Local history reference books and circulating copies were purchased for the Lakeville Library.

Outdoor outlets were added to the 1856 Historic Town House – Town Hall and Steam Roller Barn. The outlets allow for the use of speakers and electrical power for outdoor programming.

The 150th Anniversary Committee Scholarship was supported with the sale of a Lakeville calendar.

We accept information, photographs and material on behalf of the Town. We are interested in items that pertain to Lakeville and its inhabitants. We work on adding to our State inventory, locating and dispersing information to the public, and supporting the Local History Room of the Lakeville Public Library. We hope to have our long range plans prioritized and implemented. We would like to have a Town-wide Reconnaissance Archaeological Survey and Preservation Plan completed.

INSPECTOR OF ANIMALS

Jared Darling, Inspector of Animals

There are 60 stables located in Town, of which five are accessible to the public. There were 25 animal bites reported, which included 17 dogs and 7 cats. The Animal Inspector quarantined 30 animals and 5 animals were tested for rabies (1 dog, 2 cats, 1 raccoon, and 1 bats). All test results were negative.

The following list gives a breakdown of the kinds and number of farm animals surveyed:

Horses/Ponies	225	Sheep	35
Swine	702	Beef Cattle	26
Llamas/Alpacas	30	Dairy Cows	3
Goats	41	Chickens	219
Turkeys	10	Rabbits	66
Waterfowl	26	Game birds	30

INSPECTORS REPORTS

GAS INSPECTOR

Jon B. Catalano, Inspector
Frederick A. Parmenter, Assistant Inspector

A total of 156 gas permits were issued in the year 2012. Fees collected and turned over to the Town Treasurer totaled \$23,145.00.

PLUMBING INSPECTOR

Jon B. Catalano, Inspector
Frederick A. Parmenter, Assistant Inspector

A total of 184 plumbing permits were issued in the year 2012. Fees collected and turned over to the Town Treasurer totaled \$30,373.00.

INSPECTOR OF WIRES

C. Robert Canessa, Inspector

A total of 312 wiring permits were issued in the year 2012. Fees collected and turned over to the Town Treasurer totaled \$39,535.

LAKEVILLE PUBLIC LIBRARY

Ruth Gross, Chair
Elizabeth G. Walters, Trustee

Nancy A. LaFave, Trustee
Olivia Melo, Library Director

The Lakeville Library offered a variety of programs and services during 2012. Programs ranged from the traditional Children's Story Hour to Teen Iron Chef and services from basic Internet help to digital downloading instruction.

Circulation of physical material saw a decline due to some economic improvement and accessibility to downloadable digital media. It was a year of transitioning rapidly to mobile devices where easier streaming of movies, books and music is quickly and easily accessible by the end user.

	2009	2010	2011	2012
Circulation	114,913	117,060	122,826	118,225
New Cards	640	388	558	517
Items Added	4,727	5,387	4,279	3,116

The circulation totals above reflect only the physical items taken from the Library and not the virtual collection we offer. Through our membership in the SAILS Library Network, we have access to downloadable digital collections which can be borrowed 24/7 as an at home service. For 2012, the circulation totals for EBooks increased by 600%, while audio saw a decline of 7%. As more tablet and mobile devices become common, our collection of materials will need to evolve to keep up with demand from our users.

	2010	2011	2012
Audio Downloads	752	1,029	822
EBook Downloads	152	261	1,570

- Library's physical collection totals 52,125 titles for a total value of \$938,250 (\$18 average cost per book).

- Library has access to 2,399 downloadable digital titles through Overdrive (digital media provider).
- Total number of registered users for this library is 7,621 as of December 30, 2012.

In FY12 we submitted a request for waiver of the Municipal Appropriation Requirement from the Massachusetts Board of Library Commissioners. The budget was mostly restored in FY12 making it possible to be open the required 40 hours per week. The Materials Requirement was met by securing funds through our Friends Membership drive, but the budget was still not at the level of funding the State requires in order to receive the State award grant. The waiver was granted and the Library is on target to receive 100% of the award to be used in the next fiscal year. In FY12, our award totaled \$13,504.70 and we are slated to receive a similar amount in FY13. These grant funds are used for the purchase of equipment, additional materials, digital media and staffing needs.

Programs

During the year of 2012, we held 232 children's programs with a total attendance of 2,505 children and 253 programs for adults with an attendance of 1,286. We continued with all established programs, including Basic Computer Classes, Book Club, Knitting Club, Mah Jong & Genealogy Research...all well established and self-running at this time. This year we offered Get Organized, Astronomy Battles of the Civil War, Cribbage Club, and Digital Photography workshops.

Collection

The growth to the collection this past year continued to be with 80% of the items added as new purchases with the remainder 20% being material donated to the Library. Donated material that meets the collection development policy and is in good condition is added to the collection. The duplicate material that is not deemed appropriate is put in

our perpetual book sale which is overseen by the Friends of the Library. The collection increased by 3,116 items during this past year, bringing the total in the collection to 52,125 items available for borrowing.

The Friends of the Library once again contributed \$5,000 to our materials budget to help offset the loss in the appropriated budget and to allow us to meet the minimum standards required by the state.

Projects

The Great Ponds Art Gallery continued to offer space for artists to exhibit their works on a monthly basis. Artists apply to the Art Committee, a sub-committee of the Board of Trustees, to have their material shown. They can showcase their work for one or two months and hold an opening reception for the public and invited guests to view their work.

Other projects included keeping the website up-to-date, utilizing social networking sites such as Facebook to alert patrons of programs, sending out publicity to the local media, putting together brochures with information on the downloadable digital collection and a monthly newsletter. Software to manage the Great Ponds Meeting Room/Gallery usage has made it easier to streamline the process for all involved. Groups or persons seeking the use of the room can now see the room availability via the website and submit a reservation request. In addition, software to manage the Museum Pass reservations on a 24/7 basis via the library's web page has increased our museum pass usage considerably.

Services

The Library newsletter, which is produced monthly, continues to be produced. The newsletter includes information on programs, collection, friends' membership, fundraisers and contact information.

The Red Cross utilized our meeting space for a Blood Drive in the Spring and in the Fall. Due to the easily accessible parking and meeting room

space, the blood drives have netted some great results from the community and this partnership is slated to continue for years to come.

Fundraisers

In April, we held a “Chairish” your Library fundraiser where volunteers donated decorated/painted/upholstered chairs to be auctioned off. A display of 31 chairs garnered \$1,600 in donations for the library.

Building

In May, the construction of the LakeCAM office inside the library began. A portion of the children’s room was taken to be used for this organization. Shelving was moved and replaced to accommodate the loss of square footage. Final work on this project was complete in November and the official launching of the studio was held in early December.

Volunteers

A lot of the work that is accomplished would not be possible if not done by the special group of people who volunteered on a weekly basis to the library. The people who help with putting away of the books, who help process the books, to those who help with the book fairs and those who provide their time for teaching workshops, all contributed to the efficiency of services we were able to provide. Special thanks to Mary Fronzaglia for maintaining our book sale store, to Teddi Fryer for helping process the 3,116 books, to Pat Heino, Kimi Martin, and Elizabeth Williams for putting books away, Richard Wisniewski for the Genealogy workshops, Mark Mello for the Civil War lectures, Jim Norris for taking care of the Herb Garden, Barbara Rose for chairing the Friends Group and all of the others who helped with the grounds keeping and book fairs. In 2012 we logged 688 hours of volunteer help.

Friends of the Library

Some of the programs offered would not be possible if not for the funding acquired by the Friends of the Library. This group helps the library by continuously raising funds for programs, museum passes, and other items not funded through the town budget. Throughout the year, 397 museum passes were used by patrons.

The continued success and growth of the Lakeville library is due to the hard work of everyone involved, from the Trustees, to the Friends but above all, the staff. They work very diligently to provide the public with the best service possible. Teresa Mirra, Youth Services Librarian, Dianne Brennan, Carol Magner, Pamie Tan and Michelle Tapper-Racine, Library Assistants, are key elements to the success of the library.

We continue to look forward to the growth and success of the Lakeville Public Library.

MIDDLEBOROUGH/LAKEVILLE HERRING FISHERY COMMISSION

David J. Cavanaugh, Chairman

The Taunton River/Nemasket River Herring Run is the largest in Massachusetts, running about 23 miles from the ocean, through Middleborough, to the pristine spawning grounds of the Assawompsett Pond complex. Since the earliest times, herring have been a major local resource. This heritage along the 11 mile Nemasket River and in the Assawompsett Pond complex is protected by a small group of dedicated volunteers. Wardens and Volunteer Observers monitor the adult herring swimming upstream to the ponds and returning to the ocean, monitor the fry (baby fish) swimming downstream to the ocean, monitor the river for illegal herring fishing, count herring, work to improve the habitat, and coordinate herring protection issues with town boards and other interested groups. We are not tax supported and operating money comes solely from the sale of herring permits (which has not been allowed since the 2006 catching ban). The Commission meets the second Tuesday of each month at the Middleborough Town Hall. All are welcome. We are always interested in volunteers willing to help protect and count the herring.

The first herring of 2012 were seen at Oliver Mill Park on February 18th and an estimated 567,952 fish passed through the Wareham Street ladder on the way to Assawompsett. The winter was very warm, which we believe triggered an earlier run than the usual mid to late March start. A number of our adult herring remained in the ponds into the summer. Herring fry were seen moving downstream through the summer and fall, but millions remained in the ponds well into December.

Interestingly, Weston's History of Middleborough notes that herring did not start running in the early 1800s until April. The rising ocean temperatures have triggered runs a full month earlier of late. Over the past ten (10) years, the run ended about a month earlier than usual.

The herring catching ban continues, and herring are now being studied for possible inclusion as an endangered species. Although our numbers are steady, population declines continue to occur elsewhere.

We maintained regular herring counts several times per day throughout the season. We provided 2,000 herring each to Rhode Island and Massachusetts Marine Fisheries, as part of a multi-year cooperative stocking program to restore herring to other rivers in the Narragansett Bay watershed. The Commission is represented on the Assawompsett Pond Level and the Nemasket River Study Committees, and will continue to work cooperatively with the surrounding towns and cities, making sure the needs of the herring are remembered. We are a member of the River Herring Network, a group of herring wardens and other interested groups from coastal Massachusetts and Cape Cod, meeting to discuss habitat and herring management issues. The replacement of the retaining wall at the Thomas Memorial Park was completed this year, thanks to a drainage grant. The wall is important to herring habitat because it holds back silt runoff that will damage spawning areas in the pool. We assisted filmmaker Shervin Arya who is making a documentary about the herring migration. The film should be completed next year. This year, unfortunately, also saw continuing deterioration of the sluiceway walls at Oliver Mill, and vandalism to the fish ladder and information kiosk at Thomas Memorial Park. We thank the Middleborough Police and the DPW for their continued help during the year.

Wardens and Observers will continue regulating the flow of water through the ladders, counting herring, and meeting visitors at Oliver Mill Park, at the Wareham Street ladder, and along the river. Visitors are welcome, but please, no nets!

OPEN SPACE COMMITTEE

Donald Foster
Dan Hopkins
Michael Renzi
Martha Schroeder

Lind Grubb, Chairwoman
Joan Morton
Brian Reynolds

The Open Space Committee worked throughout 2012 on making additions to the revised Open Space Plan that were required by the State. It also worked to bring certain aspects of the plan up to date as of 2012. In addition to being online in final form at the Town's website where it has been as a draft for two (2) years, there are now hard copies of the final plan available at the Town Offices and the Library, as well as, CD's of the plan in the offices of most of the Town's boards.

Utilizing much of the information so diligently collected for the 2001 Plan, the 2012 Plan contains extensive sections with maps on the history, land use, geology, wildlife and natural resources of Lakeville. Its final chapter consists of a table of actions and underlying goals the Committee identified as needed to maintain characteristics revered by the Town's residents and to improve the open space and recreational aspects of the Town.

Many of the actions call upon volunteer help, and many call upon various Town Boards, including the Open Space Committee, to step up to the plate. The Committee urges all Lakeville residents to read at least portions of the plan and to offer their services where they can.

To the extent it has the manpower, the Committee will continue to pursue putting in place and keeping up to date a system for recording and monitoring easements, covenants, and deed restrictions pertaining to land use in Lakeville.

In 2012 the Committee, as always, served in an advisory capacity to the Board of Selectmen and Planning Board on matters pertaining to changes in use of open land in Lakeville.

The Committee regrets that the Town was unable in 2012 to pass a by-law protecting the night sky, and hopes there will be further efforts in

this regard in the future. It also hopes Lakeville citizens will reconsider accepting the Community Preservation Act, which is now benefiting so many of our neighbors in Southeastern Massachusetts.

The Open Space Committee meets monthly on the second Thursday of the month at 7:30 P.M. at the Town Office building. Its meetings are open to all.

PLANNING BOARD

James Marot, Chairman

Sylvester Zienkiewicz.

Kevin St. George

Gregory Kashgagian

Brian Hoeg

The Planning Board is a five member Board with terms staggered so that each year one member is elected at the Annual Town Election for a term of five years. The Planning Board is responsible for ensuring that new land development meets both state (Chapter 41-Subdivision Control Law) and local zoning regulations. Some of the duties of the Planning Board include reviewing subdivision plans, Form A plans (application for endorsement of plan believed not to require approval); Form B plans (preliminary plans); Form C plans (application for approval of a definitive plan) Form D plans (covenant); site plans, requests for new driveway cuts, curb cuts, review earth removal permits, review Zoning Board of Appeals applications and by-law changes.

During 2012, the Planning Board processed nine (9) plans under Form A. Two (2) plans were processed under Form C. Also, the Planning Board reviewed, six (6) curb cuts, six (6) Zoning Board of Appeals Petitions, three (3) Site Plans. The Planning Board also held hearings concerning zoning districts, Flood By-Law, Water Extraction, Animal Control and Kennel By-Laws.

We wish to take this opportunity to thank the townspeople and the other Boards of the Town of Lakeville for their cooperation and encouragement during the past year.

PLYMOUTH COUNTY COOPERATIVE EXTENSION ANNUAL REPORT

The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work on behalf of Plymouth County residents, in concert with UMass Amherst faculty and Extension staff, and the United States Department of Agriculture, to provide valuable information in the program areas of '4-H Youth and Family Development'. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: 4-H Science and Technology workshops in the areas of embryology and plant science; accredited overnight 4-H summer camps; 4-H animal science summer day-workshops; 4-H Life Skills Training, 4-H Community Service Projects, 4-H Public Speaking Training, 4-H Babysitting Program and 4-H partnerships with local farms and agricultural enterprises. New research findings are translated into practical applications and shared with residents and communities through workshops, lectures, conferences, office visits, phone calls, field demonstrations, radio, television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through UMass-Amherst Extension web access www.umassextension.org .

The Plymouth County Extension office is located at 266 High Street, Hanson MA 02341 (781-293-3541; fax: 781-293-3916)

Members of the Plymouth County Extension Staff:

Molly Vollmer, Extension Educator, 4-H Youth and Family Development Program

Valerie Schell, 4-H Extension Educator, 4-H Youth and Family Development Program

Cathy Acampora, Administrative Assistant
4-H Program Assistant (vacant), 4-H Youth and Family Development Program

Board of Trustees:

John J. Burnett, Jr. Chairman – Whitman

Joseph A. Freitas – Plympton

Michael Connor - Bridgewater

Meghan Riley– Whitman

Jeff Chandler – Duxbury

Marjorie Mahoney, Hingham

John Dorgan - Brockton

Janice Strojny - Middleboro

Anthony O'Brien, Plymouth County Commissioner - Pembroke

PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

Anthony Texeira. Superintendent

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2012.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County Towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

As a result of a mild winter with little snow cover, the 2012 season began with a low water table and below average number of spring mosquitoes. Detection and treating larval mosquitoes was limited with the spring brood, because of the low water table, lack of larvae and budget constraints. The normal acreage aerial laticided using the Project plane was reduced and ground larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 8, 2012 and ended on September 21, 2012. The Project responded to 13,698 spray requests for service from residents. As part of our West Nile Virus control strategy, a total of 59,935 catch basins were treated with larvicide in all of our towns to prevent West Nile Virus (WNV).

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping and ground larviciding, and adult spraying in areas of concern to protect public health. The first virus isolations identified in Plymouth County was on July 10, 2012 by the Massachusetts Department of Public Health, a *Coquillettidia perturbans*, a mammal biting species was found to have (EEE) Eastern Equine Encephalitis virus in the Town of Carver. West Nile Virus (WNV) from a *Coquillettidia perturbans*, a mammal biting species was found in the Town of Hanover on July 22, 2012.

The 2012 season had a total of 126 EEE positive pools (50 or less mosquitoes) isolates, and 30 WNV positive pools trapped in Plymouth County as follows:

WNV 30 positive pools

BROCKTON	3
COHASSET	1
HALIFAX	1
HANOVER	2
HANSON	3
LAKEVILLE	2
MIDDLEBOROUGH	2
ROCHESTER	1
SCITUATE	2
WEST BRIDGEWATER	12
WHITMAN	1

EEE 126 positive pools

BRIDGEWATER	8
BROCKTON	1
CARVER	7
DUXBURY	2
HALIFAX	9
HANOVER	1
HANSON	4
KINGSTON	7
LAKEVILLE	8
MATTAPOISETT	10
MIDDLEBOROUGH	22

PLYMPTON	8
WEST BRIDGEWATER	38
WHITMAN	1

Based on guidelines defined by the Massachusetts Department of Public Health's "Vector Control Plan to Prevent WNV and EEE in Massachusetts", the season began with 24 Plymouth County Towns at "Low Risk Level" and four towns at the "Moderate Risk Level" for WNV and EEE. The season ended with no Plymouth County Towns at "Low Level", 8 towns at the "Moderate Level" for WNV and EEE risk, 15 towns at "high level" WNV and EEE risk category and 5 towns at "Critical" WNV and EEE risk level category. Two aerial interventions were needed to effectively reduce human biting bridge vector mosquitoes, as well as, enzootic transmission of EEE. Governor Patrick announced aerial spraying would take place on July 20, 2012 in southeastern Massachusetts. Communities sprayed within the district included Lakeville, Bridgewater, Carver, East Bridgewater, Halifax, Hanson, Pembroke, Kingston, Plympton, Middleboro, Rochester and West Bridgewater to help prevent further spread of EEE infected mosquitoes. The second aerial spray was focused on the six towns around the Hockomock swamp to reduce amplification of the EEE virus including Bridgewater and West Bridgewater on August 13, 2012.

There were two human cases (outside the aerial spray zone) and 4 animal cases as a result of contracting EEEV and 1 WNV human case in Plymouth County.

The public health problem of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on The Plymouth County Mosquito Control Project

website www.plymouthmosquito.org and the Massachusetts Department of Public Health website at www.state.ma.us/dph/wnv/wnv1.htm.

The figures specific to the Town of Lakeville are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Lakeville residents.

Insecticide Application. 3,010 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

During the summer, 730 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 112 inspections were made to catalogued breeding sites.

Water Management. During 2012 crews removed blockages, brush and other obstructions from 375 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Lakeville was less than three (3) days with more than 393 complaints answered.

Mosquito Survey. Our surveillance showed that the dominant mosquitoes throughout the district were generally *Oc. canadensis* and *Coquillettidia perturbans*. In the Town of Lakeville, the three (3) most

common mosquitoes were *Ur. sapphirina*, *Cx. salinarius* and *Cq. perturbans*.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

POLICE DEPARTMENT

Frank B. Alvilhiera, Police Chief

The Lakeville Police Department experienced change in 2012. The Department was able to add some staffing as our calls for service continue to rise. While we are not back to our optimum staffing levels we appreciate the support of the Town to increase manpower as our incidents, arrests, and situations requiring police presence have risen. As with any community, in tough economic times criminal activity increases causing a need for police services. Our Police Officer's accepted this challenge and continue to work hard in providing our resources to our residents. At the conclusion of 2012, the staffing of the Department consists of one Police Chief, four Sergeants, ten Police Officers, four Reserve Police Officers, three full-time Dispatchers, five part-time Dispatchers, and a part-time Administrative Assistant.

During 2012 Officer Thomas Robinson retired from the Department. Officer Robinson was a dedicated Police Officer who served the Department well. He was instrumental in organizing much needed repairs to our station in 2011. He started our first Car Seat Installation program and wore many hats during his career. He worked on various school programs and ran the successful DARE camp each summer. Officer Robinson will be extremely missed however he will be staying on a Special Officer to assist us in detail work. Congratulations to Tom in his retirement.

Our renovations to the station have for the most part been completed. We have some odds and ends that were worked on during 2012 including some alterations to the cell area of the station. A few more things are being worked on using remaining funds that were raised in 2011. I would like to thank Officer James Bowles and Officer Antonio Amaral who have donated their time doing some work around the station. As members of our community they do things that go unnoticed such as this and I would like to thank them for their efforts.

In 2012 the Department's first School Resource Officer started working at Apponequet High School. The position has been a goal for over ten years and came to fruition this year. My thanks to our Board of Selectmen, School Committee, and Interim School Superintendent for realizing the importance of this position and working hard to make this a reality. The safety of our children is so important and with this position and presence of an Officer at the Howland Rd. complex, parents can be at ease knowing that the School Resource Officer is there as to help our children. Officer Ryan Maltais is the School Resource Officer and underwent training over the summer to prepare for the position. Since starting the position Officer Maltais has show a great dedication to the position and had already made a difference with his interaction with the students. The tragedy in Connecticut in December shows us that we must continue to be vigilant with school safety. Our Officers on patrol now go daily to the Assawompsett School to walk the school and check in on students and staff and we hope this partnership continues so students are comfortable seeing our Police Officers every day.

In 2012 the Department has added three Officers'. The first Officer added was Daniel Vareika who was hired to fill the retirement of Officer Thomas Robinson. Officer Vareika graduated the Police Academy in late 2012 after working for the Department as a Reserve Officer and part-time Dispatcher. To backfill the patrol position of School Resource Officer Maltais, the Department hired Emiliann Melo. Officer Melo who grew up in Middleboro had been a Police Officer for Bridgewater State University. To fill the position of Officer Zachary Porter who left for another agency in October, the Department hired Jonathan Pare. Officer Pare also comes with experience as he had worked as a Police Officer at Chatham Police Department and Beth Israel Hospital Police. Our new Officers look forward to serving the residents of our community. The Board of Selectmen agreed to add an Officer who will be coming onto the Department in January of 2013.

I would like to also mention a commendation that occurred in 2012. Officer Daniel Vareika who at the time was a Reserve Police was off duty

and apprehended an individual in Mansfield. Officer Vareika observed a male party breaking into a motor vehicle. Officer Vareika gave chase upon seeing the action and was able to restrain the individual who was attempting to bite him. Mansfield Police arrived on scene and arrested the individual. The actions of Officer Vareika are to be commended.

In 2012 we saw an increase in what we term our “major incidents”. These consist of robbery, assault, breaking and entering, larcenies, and vandalisms. Overall we saw an increase of 24% from 2011 in these incidents. While Lakeville continues to be known as a bedroom community our residents should be aware that we are not immune to crime. Our only way to combat this is with strong partnerships with our residents. Nothing in our community is too small to ask our help for. I urge you to call us at anytime with your issues so we can assist you.

In 2012 we came up with our mission statement. It is as follows: The mission of the Lakeville Police Department is to serve the community with a sense of courage, dedication, compassion and integrity. We will deliver professional police services efficiently and effectively. We as a Department will work to make a difference everyday through positive interaction with the community.

We as a Police Department will work by our mission statement and continue to serve our community. As a community we will strive to work together to better the Town of Lakeville. We will look forward to protecting and serving our community in 2013.

2012 Statistics

Homicides	0
Rapes	2
Robberies	1
Assaults	54
B&E	138
Larcenies	133
Vandalism	51
Arson/Bomb Threats	1
Medicals	663
Missing Persons/Runaway	7
Suspicious Activity	1,006
Animal Complaints	333
Alarms	643
Disturbances	126
Total Incidents Reported	17,553
Persons Arrested	225
Criminal Summons Cases	107
Protective Custody	19
Drug Arrests	27
Alcohol Related Arrests	32
Motor Vehicle Accidents	204
Fatal Accidents	2

SCHOOL REPORTS

School Committees and Administration

Freetown-Lakeville Regional School District Committee

Freetown Members

Robert W. Clark 2014
Robert Nogueira (Chairman) 2014
David Brown 2016
Michael McCue 2015

Lakeville Members

David Goodfellow (Chairman) 2015
David Davenport 2015
Carolyn Gomes 2014
Bret Kulakovich 2016

Meetings - Third Wednesday of Each Month (Sept. – June)

Special Joint School Committee Meetings scheduled when necessary

INTERIM SUPERINTENDENT OF SCHOOLS

Dr. Jessica Huizenga

DIRECTOR OF STUDENT AND PROFESSIONAL LEARNING

Lisha M. Cabral

DIRECTOR OF BUSINESS

Michael M. Ward

DIRECTOR OF SPECIAL EDUCATION

Anne P. St. Pierre

SUPPORT STAFF

Linda Anderson
JoAnn M. Cournoyer
Jennifer L. Seaberg

Carol A. Gregory
Joyce V. Essenburg
Kathleen D. Cincotta

Nora E. Murphy
Margaret C. Robinson

Central Office Administration, Apponequet Regional High School
98 Howland Road, Lakeville, MA 02347
Telephone: 508-923-2000 or 508-763-5183

Assawompset Elementary School
232 Main Street
Lakeville, MA 02347
Tel: 508-947-1403
Fax: 508-947-7068
Laurie Hunter, Principal

Freetown Elementary School
43 Bullock Road
E. Freetown, MA 02717
Tel: 508-763-5121
Fax: 508-763-3986
Stacy Soto, Principal

Freetown-Lakeville Middle School
96 Howland Road
Lakeville, MA 02347
Tel: 508-923-3518, 508-763-8717
Fax: 508-946-2050
Ralph Olsen, Interim Principal

George R. Austin Intermediate School
112 Howland Road
Lakeville, MA 02347
Tel: 508-923-3506, 508-763-4933
Fax: 508-946-0266
Bethany Pineault, Principal

Apponequet Regional High School

100 Howland Road
Lakeville, MA 02347
Tel: 508-947-2660, 508-763-5140
Fax: 508-946-2350
David Patota, Principal

SUPERINTENDENT OF SCHOOLS

Jessica Huizenga, Ed.D

To the Honorable Board of Selectmen and Citizens of Lakeville:

As the Interim Superintendent of the Freetown-Lakeville Regional Schools, it is an honor to introduce this report on the schools to you. The schools are by far the largest budget in the town. Education is, and always has been, a high priority for your schools system. Education, we know, is the great equalizer. And we know that communities that invest in their children, and their children's education, thrive. A good public schools system adds real value to your property and improves the quality of life in your community. We take our responsibility to provide the best possible education with the resources available very seriously. As you read the individual school reports, you will get a sense of the wonderful progress we have made as a system educationally, socially, recreationally. Our children are provided more and more opportunities each year to thrive in areas where they have inherent strengths and where their curiosity leads them. We are honored as your public schools to continue to grow, develop, and progress to meet the needs of every child who enters our doors.

This is a time of great transition and significant challenges to not only maintain the quality of what we have, but to build upon the success of the past for a better future. I look forward to working with the elected officials and the citizens of Freetown to provide the very best educational system you can. Please join me in that challenge.

APPONEQUET REGIONAL HIGH SCHOOL

Dave Patota, Principal

The Class of 2012 graduated on Sunday, June 3, 2012, on Griffith Field at 1:00 pm. The class of 189 members was led by Class Valedictorian Katherine Aguiar and Class President Seth Williams. The Salutatory Address was delivered by Rachael Studley, and the Charge to the Class was delivered by Marc Christiansen. We are grateful for the years of service given by our staff members who retired in June: Cindy Cuthbertson, Diane Mikush and Marc Weiner.

On May 29, 2012, Apponequet Regional High School held its annual Senior Awards Night in the Robert Falcon Auditorium. Local scholarships were awarded to 119 members of the Class of 2012. The Apponequet Scholarship Committee wishes to thank all of our local civic organizations for donating \$131,000 in scholarship money to our senior class.

Eighty-six percent (86 %) of the members of the Class of 2012 took the SAT's. Means scores were: Critical Reading, 505; Math, 509; Writing, 504. In May of 2012, Advanced Placement exams were administered in ten (10) different subject areas: Biology, Calculus, Computer Science, English Literature, Environmental Science, European History, Physics, Psychology, Studio Art and US History. Of the 163 exams administered, 113 were scored as a "3", "4" or "5". These scores may qualify students for advanced standing or college level credit at most colleges and universities.

Apponequet students demonstrated great success at the upper performance levels on the MCAS tests. In English, 97% of our students scored in the Advanced and Proficient levels. In Math, 89% scored in the top two (2) levels. Our students also scored significantly above the State average on the Biology MCAS test with 89% scoring in the Advanced and Proficient levels.

The Foreign Language Department consisted of 4 full-time Spanish teachers and one full time French teacher. Because we cannot make any of the other classes any larger by using the current teachers to teach new

courses, the reduction in force via a retirement has led to large class sizes and has not given the department flexibility to add new courses. There were many classes of 30 or more students in the foreign language department and many in the upper 20's. We need staff to teach the increasing number of students taking a foreign language. In addition, learning a foreign language is difficult for many students; and in the past, the foreign language department has never received any support from special education. Having such large classes, makes it very difficult to provide the support and attention many of our students need.

During the 2011-2012 school year, the History and Social Sciences Department has participated in numerous annual traditions. For more than 25 years, in coordination with the East Freetown VFW post 6643, the History and Social Sciences Department has participated in the national Voice of Democracy competition. This year's winners of a combined \$1,000 in prizes was awarded by Post 6643. VFW Post 6643 also continues to fund the senior Social Studies Awards to four deserving seniors each May. The Social Studies Department owes a debt of gratitude to Robert Powers for reviving the school's celebration of National History Day in 2011.

The Math Department created a plan to phase out all level 2 math courses over the next three (3) years. We were given the Common Core Standards in Mathematics for Algebra I, Geometry, Algebra II, Precalculus, Probability and Statistics in November of 2011 from the DESE. We outlined units for Algebra I, Geometry, Algebra II, Precalculus, Probability and Statistics. These units have been organized using the UBD Stage 1 Mathematics template. The department has unpacked the standards and written objectives for Algebra I, Geometry, Probability and Statistics.

During 2011-2012, the ARHS Science Department had a very busy and productive year. There were no retirements; however, two (2) teachers moved on to other places. We also filled a long-term sub position, and we gained a position in biology that was filled within. Because of the increased numbers in our Earth Science and AP

Environmental Courses, there was a net gain of 1.2 teachers from the previous year. It was also necessary to have one (1) teacher teach one section of science in the in-school alternative education program. The gain in positions also allowed us to offer an upper level Chemistry course (Chem II) for the first time in many years. In keeping with the district goal of eliminating leveling, the level 1 and level 2 earth science were combined into an unlevleed earth science course. Also, we eliminated Applied Chemistry, but did not unlevel the level 1 chemistry class. The changes will begin in the fall of 2012.

The Art Department ... Logan Roberts, a sophomore at ARHS, received a Silver Key Award in the Boston Globe Scholastic Art & Writing Awards Competition. The Scholastic Awards continues to be the longest-running, most prestigious recognition program for creative teens in the U.S. His self portrait drawn in charcoal was one of over 200,000 entries in the state, 15% of which were selected as Silver Key Winners. Logan's work was exhibited at the State Transportation Building in Boston. Senior Brinna Dessert, was honored with an Honorable Mention for her black and white photograph "Folk Instruments."

The Business/Technology Department developed and implemented a career/college planning unit module to all 9th graders in Freshman Seminar. The career planning module was based on the Washington State Navigation101 model and a south coast high school career/college plan module. This was something that was indicated in the NEASC report that was needed at the high school for accreditation.

The Department's DECA organization had 172 high school students that participated and won recognition in a variety of School, District, State and National challenges and competition, providing students the opportunity to develop business skills for presentation, development of ideas and plans for projects.

During the school year, the Library went through many changes. We removed the broken gate at the doorway to the Library and moved the

card catalog, which wasn't being used or maintained. The leaks in the roof over the magazines were repaired, and decades of moldy past issues were disposed of. The Library experienced its first electronic inventory and the results were that there are 726 titles that are missing, discarded, or were mistakenly added to the collection. The shelving in the library was rearranged to create space for computers and a "Student Artwork/Projects" area, which showcases student creations.

The Library is one of the "WiFi Hotspots" in the school, and is a popular place for students to bring in their own computers to do their work. Over the course of the 2011-12 school year, we added more computers that were not being used in some classrooms. This allowed whole classes to come to the Library to do work. We now have 28 computer stations and a flat bed scanner for students to utilize. The Library was visited by 17,324 students throughout the school year.

The Music Department had another busy year. The performing groups were very visible in the school community presenting many concerts and performances. These included school concerts, football games, parades and the annual ARHS showcase at Lakeside Festival. Individual music students represented Apponequet at several regional music festivals, as well as at the Massachusetts Allstate Music Festival. A number of Band students participated in the first annual Bridgewater State University Honor Band Festival. The Apponequet Music Boosters continued their tradition of strong support for the music program.

The Health and Physical Education Department said a great big thank you to Cindy Cuthbertson for her 24 years of service in FLRSD and wished her well on her retirement. Both departments spent extensive time over the course of the school year updating curriculum and the UBD process. The Physical Education department awarded two Seniors the "Physical Education Sportsmanship Award" at awards night. The recipients displayed a positive attitude, an effort worthy of duplication and

excelled at being a role model for their peers in class. This year's recipients were Thomas Wendling and Nichelle Charron.

The Apponequet Athletic Department is a member of the South Coast Conference. We offer 23 Varsity sports that consist of 39 teams with the various Freshmen, J.V. and Varsity levels. Congratulations to our Girls Lacrosse team for winning the South Coast Conference Championship for the first time in school history during the spring of 2012. Apponequet is excited to report 770 total athletic participants during the 2011-2012 academic year; this was an increase from our previous year. Apponequet during this time is also pleased to report 425 students from a total enrollment of 806 students participated in at least one (1) sport for a school wide participation rate of 53%. This is considered an excellent ratio of participation with the athletic programs we offer.

As a philosophy, we encourage our students to participate in multiple sports, 74% of our athletes participated in at least two sport seasons per academic year. We are well within the limits of a 5% ratio for female and male sports compared to the school population for Title IX concerns. Unfortunately, Apponequet entered its fourth year on a heavy athletic user fee. We currently assess our athletes the following user fee per academic year. First Sport - \$300.00; Second Sport - \$150.00 and Third Sport - \$0.00. There is a family cap in an academic year of \$1,000.

This Athletic User Fee has generated in excess of \$140,000 during this academic year, directly supplementing the budget. It was also brought forward to the Regional School Committee that the tennis courts and the track were in severe need of repairs as it has been well over 15 years since any long term maintenance has been performed in these areas. It was suggested these areas would probably need to be shut down due to this disrepair within the next two (2) years.

FREETOWN-LAKEVILLE MIDDLE SCHOOL

Ralph Olsen, Principal

MCAS

The summary of the results of our Massachusetts Comprehensive Assessment System (MCAS) indicated 78%, 76%, and 89% for English Language Arts (ELA) in the advanced or proficient range for grades 6th, 7th, and 8th respectively. In Math, students scored 64%, 57%, and 56% in the range of advanced or proficient in grades 6th, 7th, and 8th respectively. Science MCAS administered in 8th grade assessed with the result of 48% of students scoring in the advanced or proficient range.

EVENTS AND ACTIVITIES

Our school was awarded the Eleanor Donato School & Youth Achievement Award due to our efforts with the “Pennies for Patients” fundraiser. The Freetown-Lakeville Middle School community participated in the “Pennies for Patients” fundraiser under the direction of our school nurse, Deb Levesque. This campaign supports the Leukemia/Lymphoma Society in their mission to find a cure. “Pennies for Patients” also supports patients dealing with Myeloma and Hodgkin’s disease. This year our school raised a total of \$4,655.22. The total funds we have raised since 2006 is \$22,942.22.

The student council (SGA) was lead by Karen LeTourneau. The group traveled to the State House in Boston with the NJHS officers to learn the history of our State government. SGA had fourteen officers and student representatives elected into office. The SGA ran a food drive before the holidays and collected more than a dozen boxes of non perishable food items to donate to local families in need. Student government purchased volley balls, basketball hoops, as well as, library books with money donated at various fund raisers.

The National Junior Honor Society students participated in a number of community service projects as well as boasted stellar grade point

averages. The NJHS formed a cleaning crew that disinfected the school during flu season as a community service project. They had a winter clothing drive and collected coats, hats, gloves, and scarves for local families in need and sponsored a school supplies collection.

The Majorette Competition Team was named New England Champions for the season at finals. Our majorette team had 40 FLMS students participate in this year round activity. High school mentors assisted in the organization along side Holly Deane, our Special Education teacher.

The Special Education Department hosted the Annual Thanksgiving Dinner at the Freetown-Lakeville Middle School. Approximately 70 students, parents, teachers and staff attended. The students petitioned local businesses for gifts of food items and monetary donations, supplies, gift cards, etc. Students visited and collaborated with many local area businesses. Students made invitations and "Thank you" cards, then designed and prepared the decorations. They set up, cooked, and served the meals. Students gave speeches focusing on what they were thankful for this year. We would like to thank The Freetown-Lakeville Middle School PTO, Stop & Shop Company, Shane Peros (Food Services for Freetown-Lakeville Middle School), Walmart Super Center (Raynham, MA), Shaw's Supermarkets (Raynham, MA), Savas Liquors, Inc. (Lakeville, MA), Ocean Spray (Lakeville, MA), Chamberlain Farm, Dunkin Donuts (Freetown, MA), Ellen Vermette (Special Education Coordinator), Kathy Keenan (Special Needs Teacher), Sarah Duggan (Assistant Principal), New England Farms, Subway (Walmart, Raynham, MA), "Somethin's Brewin", Papa Gino's and Hannaford.

FLMS participated in the "Patriot Pen" essay contest sponsored by the VFW East Freetown Post #6643. Social Studies teachers in the eighth grade coordinated with the ELA teachers for this contest. Our award winning eighth graders were Jordan Sferrazza and Nathan Sylvia.

One hundred and twenty two eighth graders earned the President's Award for Educational Excellence, which is given to students who hold a grade point average of 90% or higher for three (3) years at FLMS and score advanced on the MCAS test.

The Drama Club presented school and evening performances of *The Wizard of Oz*, with a cast of 60, performed for over 900 audience members. The music and arts departments worked together for the Art's Gala Night during our winter concert and our All Music Night in the spring. Both evenings showcased the talents of art students, as well as, our musicians. The music and art departments organized and presented a fall and spring 'Arts Festival' enjoyed by many.

The A.S.P.I.R.E. competitors (Robotics) came away with 3 trophies last year. They competed at Dartmouth Middle School. They receive 1st Place for 7th Grade OVERALL; 1st Place - 8th Grade MANUFACTURING and 1st Place - 8th Grade MOBILITY.

FLMS held a Memorial Day remembrance of our heroes. A special mention was given to our own fallen heroes, Jim Bowlby and Tyler Trahan. Roland Gendron of the VFW Local Post #6643 brought the flags, and spoke along with Major Guiliano Rubini about the appreciation of the dedication of our service members.

LIBRARY/MEDIA SERVICES

The school library and its staff continued to be a wonderful resource for the students and staff. The total material circulation was recorded at 14,264. The Harrison Library serviced 28,121 student visits this year. Some eighth students participated in a virtual learning class at the library.

GUIDANCE SERVICES

Our guidance counselors and adjustment counselor provided support to our students academically, socially, and emotionally. This department

continued their enthusiastic support of “Mix It Up Day” which promotes diversity by asking students to spend a lunch period sitting with and getting to know peers outside their usual circle of friends. Furthermore, the guidance counselors in the 7th and 8th grade worked with students in our Friends of Rachel group. The group was developed following the Rachel’s Challenge presentation, which the PTO generously funded. This was the fifth year we were able to inform our students about the dangerous effects bullying may have. The students were challenged to promote kindness and compassion to create a safe and productive atmosphere for all students.

Ralph Hunnewell, our 7th grade guidance counselor, and Tristin Jolly, our 8th grade guidance counselor organized a field trip for students to attend a presentation by the Massachusetts Aggression Reduction Center (MARC) at Bridgewater State University which focused on proactive bullying prevention training.

Our character education program C.A.R.E awards continued through out the year to honor and recognize students that show positive traits of respect, responsibility and resiliency.

GEORGE R. AUSTIN INTERMEDIATE SCHOOL

Bethany Pineault, Principal

Enrollment:

5th Grade: Lakeville: 146 Freetown: 99

4th Grade: Lakeville: 146 Freetown: 99

Out of district: School Choice students: 2 New Bedford, 1 Taunton

Over the past year the George R. Austin Intermediate School has undertaken a lot of changes. We added grade 4 from both Freetown and Lakeville. Due to this significant change, a lot of work has been done on creating a professional learning community at GRAIS. The staff has been working significantly on aligning curriculum to the common core standards, and creating a consistent delivery of instruction for all students. As a team, we have been focused on working towards the district goals and the school improvement plan, where we focus on our work as a cohesive team, using data to drive instruction and implementing best teaching practices amongst all classrooms.

Our Mission

All members of the learning community at GRAIS will work together interdependently to support each student in a collaborative, cross curricular environment to improve our individual and collective results. Teaching and learning will be based on universal grade level outcomes driven by “essential questions” that advance the curriculum toward real life applications, so that the learning process becomes more relevant and meaningful. Collective data will be used to provide research based interventions for students, so that all individuals in our learning community are making progress towards National and State Curriculum Standards. We will strive to do this by developing an effective Response to Intervention program that uses progress monitoring to identify individual student needs. Students will be encouraged to become life-long learners and problem solvers, who can efficiently use and interpret 21st century tools and media to seek knowledge and information that will help them to become productive members of society.

PTO and School Council

Both our PTO and School Council have been very active over the course of the 2011/2012 year. Our PTO presented several different assemblies, including a bullying assembly and a Write Traits assembly that aligned to our curriculum. This year students were able to attend a 5th grade Halloween Social, 4th & 5th grade Luau.

Our School Council was composed of two (2) teachers, the principal, and one (1) parent. The School Council assists the principal in developing the budget and creating and maintaining the annual School Improvement Plan. This year the School Council sent out a survey to parents to gather feedback from parents on the issue of homework and its purpose.

Academic Report

With the growing demands from the State and Federal governments, we are constantly striving to improve instruction. MCAS results have been analyzed from last year's Grade 3 and Grade 4 students, and this data has been utilized to plan instruction and provide interventions to meet student need.

We have been continuing to work with Cyndi McGurl, the consultant from IDEAL consulting agency as we have increased the capacity of teachers tremendously around the areas of analyzing data and providing interventions. Our data team meets on a bi-weekly basis to look at student data and progress monitoring of students. We take that data and meet with teachers to provide interventions in the classroom. This is an on going process.

In all areas, we have continued to write out curriculum as the teachers have worked with the curriculum director on a number of different release days. The Understanding by Design model has been used and teachers are beginning to pilot these units of design in all academic areas.

Teams of teachers have been working more closely this year as the new evaluation system has encourage teachers to collaboratively write goals together and support each other in meeting them. Common

planning time is utilized weekly for teachers to share ideas, look at student work and write curriculum.

School Services:

Our services have remained fairly constant, but due to grant funding and budget cuts, we have lost some services. We currently have four (4) specialists: art, gym, music and math lab. These specialists are full time specialists at GRAIS. We have also added a .5 reading specialist to GRAIS to support students.

ASSAWOMPSET ELEMENTARY SCHOOL

Laurie Hunter, Principal

As of September, 2012, Assawompset once again became an elementary school servicing children in Kindergarten through third grade. This change enabled restructuring of services provided to children through Response to Intervention (RTI) movement. We continue our effort to improve instruction as we strive to meet the needs of all learners. The determination and dedication of the staff continues to create an environment for children to learn.

Facility and Grounds Report

Our current enrollment figure is approximately 502 students. We have eliminated the classroom space issue with the relocation of the fourth grade to GRAIS. This space also includes classrooms for special education teachers, the return of art to its original space, appropriate space for occupational and physical therapies and rooms for professional development or meetings.

The custodial staff continues to do an excellent job maintaining the building. The long term plans around facility needs must continue to be a discussion.

Academic Report

We continue to utilize the Response to Intervention (RTI) model which began in 2010, to identify and work with students to target specific weaknesses. This intense work with small groups enables students to receive academic support through regulation education, thus maintaining and even decreasing the need for special education services. Much small group instruction is provided by paraprofessionals, in addition to the classroom and special education teachers. The data which is collected continues to show areas of strengths and areas where we need to enhance instruction. Assawompset is currently a Level II school, where the focus is on gains by the special education population. All goals for 2012 include performance of caliber to progress out of this category.

School Services

Assawompset was able to add Technology Class for all of its students, however, limited funding prevented Library with a certified teacher as a weekly special subject. We have successfully provided support to students at Assawompset rather than sending them to out of district placements. Paraprofessionals are instrumental in providing that support, and have prevented students from needing instruction outside of our walls. We have also continued to support several Freetown students, who would have been out of district at the Regional level.

PTO and School Council

The PTO continues to make an important contribution at Assawompset. Their support in such diverse roles as planning professional assemblies and arranging educational programs for children is invaluable. Field trips have been reinstated given the smaller class sizes. They also support our programs with fund raising and volunteers, which is an intricate part to the variety of activities they organize and run throughout the year in order to promote the school community. Our School Council, composed of two (2) teachers, the principal, three (3) parents elected and two (2) community members creates and maintains the annual School Improvement Plan. This plan was reviewed and accepted by the School Committee in May.

Special Awards

Each year we honor some special boys and girls who are leaving Assawompset. We select a boy and girl who best display their traits of good sportsmanship. These children are awarded a trophy and their names are engraved on our school plaque in the lobby. One award is named in memory of William F. Hitchcock, a teacher at Assawompset who was killed in the Vietnam War. Grade four students received awards in 2012 prior to the reconfiguration in September. Fourth graders receiving the award were Brett Stevens and Elizabeth Bodwell.

We also recognize academic excellence by choosing the boy and girl who had the greatest academic achievement while a student at Assawompset. This award is named in memory of Felix F. Perrone, a former member of the Lakeville School Committee. The Perrone Scholarship Award was given to Zachary Lucius and Rachel Marie.

In an effort to recognize students for creative excellence, awards in art, music and physical education are given to a boy and girl who excel in these areas. The Assawompset Art Award was given to Gianna Marag, Allyson Maher and Colin Sullivan. The Assawompset Music Award was given to Mason Medeiros and Sydney Horton. The Assawompset Physical Education Award was given to Amanda Slattery and Colin Ahearn.

The final award was given to commemorate Principal Tom Venice's thirty years of service at Assawompset. A boy and girl each received the award based on their demonstration of responsibility, commitment, and loyalty, in addition to, the qualities valued in the Assawompset School community. The Thomas J. Venice "Spirit of Assawompset" Award was given to Andrew Darling and Molly O'Connor.

Our Mission

Our mission statement "Achieve, Excel, Soar" pervades all that we do.

SOUTHEASTERN REGIONAL PLANNING & ECONOMIC DEVELOPMENT DISTRICT

The Town of Lakeville is a member of the Southeastern Regional Planning and Economic Development District. SRPEDD (pronounced sir-ped) is the regional agency serving twenty-seven cities and towns in southeastern Massachusetts dealing with common issues facing our region, such as economic development, growth and land development, transportation, environment and general planning for the future. SRPEDD is governed by a Commission of local mayors, selectmen, planning board members and at large members. We are funded by federal and state grants and local assessments. For 2012, the Town of Lakeville paid \$1712.54 to SRPEDD, based upon an assessment of 16.15 cents per capita

Local citizens serving at SRPEDD included the following:

SRPEDD Commission: Rita Garbitt and Sylvester Zienkiewicz
Joint Transportation Planning Group: Chris Peck and Rita Garbitt

Some of SRPEDD's more significant accomplishments during 2012 were:

- SRPEDD's **Municipal Partnership** program launched new efforts to help improve operating efficiencies of member cities and towns. The regional purchasing program combined the purchasing requirements of four communities for a group purchase of street sweepers, for a combined saving of \$6,000. We also conducted a group purchase for EMS supplies resulting in lower cost for participating fire and ambulance departments up to 60%. Grants were obtained to fund the implementation of electronic permitting for area fire departments.
- The **Transportation Improvement Program (TIP)**, which sets regional priorities for federal transportation funds, was completed and approved for FY2013-2016. The TIP targets apply to highway projects, and transit funds for GATRA and SRTA.
- **Comprehensive Economic Development Strategy for Southeastern Massachusetts**, a regional economic development strategy, was completed and certified by the U.S. Economic

- Development Administration, making the region eligible for federal economic development grants from EDA.
- The **Taunton River** was designated by the US National Park Service as a **Wild and Scenic** River in 2009. The Taunton River Stewardship Council made up of locally appointed representatives from the ten municipalities abutting the Taunton River, along with supporting agencies, continues to meet regularly at SRPEDD to address protection of the river and its outstanding natural resources. The Stewardship Council also administers a small grants program for the communities and has funded such projects as: river and park signage and kiosks; appraisals for land acquisition; workshops on Title 5 issues, no wake zone issues, and canoe safety; environmental education projects; river and trail brochures, and; improved public access to the river.
- **South Coast Rail** remained a major priority in 2012. SRPEDD continued to support the Southeastern Massachusetts Commuter Rail Task Force, which includes representation from SRPEDD municipalities and regional organizations.
- SRPEDD also provided technical assistance to fourteen communities through thirteen projects that implement the South Coast Rail Economic Development and Land Use Corridor Plan. Projects included zoning bylaw amendments, assistance with developing planning documents and renderings of possible future development under project proposals.
- SRPEDD continued as the designated sub-fiduciary agent to the Metropolitan Area Planning Council and the Massachusetts Executive Office of Public Safety and Security (EOPSS) for the **Southeast Regional Homeland Security Advisory Council** serving 96 communities and the Wampanoag Nation in 6 counties in southeastern Massachusetts. The Council has awarded more than \$25.4 million in federal homeland security funds since 2004.
- SRPEDD conducts a **district-wide traffic counting program** (including speed surveys and vehicle classification, and 35 intersection turning movement counts) and maintains a computer file of all available traffic count data throughout the region. SRPEDD undertook 100 traffic counts at various locations this past year.
- SRPEDD worked with the region's cities and towns to monitor the impact of proposed casinos in the region.

- An extensive **Geographic Information System (GIS)** mapping program is maintained by SRPEDD. Every year new computerized “data layers” are added to the system
- SRPEDD operates the **Southeastern Massachusetts Data Center**, providing information to businesses, cities and towns, and individuals.
- In cooperation with UMass Dartmouth, the **Southeastern Massachusetts Council on Sustainability** sponsored workshops throughout the year on issues of energy and sustainability.
- SRPEDD continues to provide planning and support to the two regional transit authorities, **SRTA and GATRA**, on various efforts including: consumer advisory committees, route evaluations, planning, monitoring services and federal reporting.
- SRPEDD maintains a comprehensive database of all 365 signalized intersections in the region. This includes geometry, traffic volume, crash rate, signal timing and operational characteristics.
- SRPEDD continued its affiliation with the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion.

In addition, technical assistance was provided to the Town of Lakeville in the following areas:

- Worked with the town to complete a 43D Priority Development Site Designation application.
- Worked with the Master Plan Committee to complete a Housing Production Plan.

SRPEDD was created to serve the cities and towns of southeastern Massachusetts. We are governed by elected and appointed officials from all the cities and towns. We look forward to serving you in the future.

TOWN CLERK

Janet L. Tracy, Town Clerk

What a year 2012 has been! This office was exceptionally busy with elections. Besides being a Presidential Election year, one of the elections held presented a question to the voters asking whether or not they would permit a casino to be built on parcels of land located off Freetown Street and Howland Road. This election drew a large number of voters to the polls to express their disapproval of having a casino in their town. Things have changed favorably for absentee ballot voters in the military and for citizens who live overseas. They now are able to apply to receive ballots through e-mail, provided they fit the proper criteria. We've also had to move our polling place to George R. Austin Intermediate School until the renovations are completed at Ted Williams Camp. We are looking forward to moving back to the Camp once renovations are completed.

On another note, because of new State procedures, unfortunately, we are unable to sell hunting and fishing licenses, but they can be purchased online.

2012 was an extraordinarily busy in the Town Clerk's Office as we supervised voter registration, ballot preparation, absentee balloting and set up for six (6) elections and a recount, (April 2nd, Annual Town Election; March 6th, Presidential Primary; June 2nd, Special Town Election (Casino) , September 6th, State Primary, September 15th, Special Town Election (Debt Exclusion), September 13th, Recount for State Primary, and November 6th, State Election), reporting the results to the Secretary of State. We also held three (3) Town Meetings this year (the Annual, June 4, 2012, and two (2) Specials, June 4, 2012 and July 16, 2012), for which this office supervised voter registration and prepared voting lists. In addition, I recorded and certified all official actions with the Attorney General and Secretary of State, when necessary; and as keeper of the Town seal, signed all notes for borrowing. The response to the Annual 2012 census by mail was, again, very good and we were able to facilitate the printing of our annual street list, as well as, many in-house lists.

Although we are still bound by law to use the Federal Census figure of 10,602 from the year of 2010, unofficially, we have a census count of 10,756 from the Annual Census.

During 2012, this office issued 38 burial permits, 87 business certificates/renewals, and many permits for raffles, bazaars, storage tanks, junk dealers/collector and auctioneers. Again this year, even though we sold 1,775 dog licenses, there are still residents who owe for their 2012 dog licenses that may be headed for court.

As the local registrar of vital statistics, I recorded 90 births, 75 deaths and 38 marriages during the year, and issued 670 certified copies of same. As public records officer, I administered the oath of office to all elected and appointed officials, supplying them with copies of the State's Open Meeting and Conflict of Interest Laws. We were also responsible for posting meeting notices for all governmental bodies, as well as, accepting and recording resignations from same.

Providing access to public records in compliance with State Record Laws, we performed innumerable search requests and conducted, or assisted, with genealogical research for members of the public.

My office turned in to the General Treasury of the Town the following monies: \$7,760.70 from Town Clerk fees and \$24,934.00 from Dog Licenses.

Once again I would like to say a special thanks to my assistant, Lil, who is very dedicated, supportive and an exceptionally hard worker. As always, this office appreciates your continued support, and we stand ready to be of assistance to you in any way we can.

PRESIDENTIAL PRIMARY MARCH 6, 2012

The Presidential Primary was held at the George R. Austin Intermediate School (GRAIS), 112 Howland Road on March 6, 2012 in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected by the election officers, found to be empty and the registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 7 A.M. and closed at 8 P.M. in accordance with the Warrant. There were 1100 ballots cast, including absentees. Precinct One had a total of 323 (280 Republicans, 43 Democrats and 0 Green-Rainbow). Precinct Two had a total of 380 (333 Republicans, 47 Democrats and 0 Green-Rainbow). Precinct Three had a total of 397 (353 Republicans, 44 Democrats and 0 Green Rainbow). The unofficial results were posted shortly after 8 P.M. then all ballots were checked for write-ins.

REPUBLICAN

<u>PRESIDENT:</u>	<u>Prect 1</u>	<u>Prect 2</u>	<u>Prect 3</u>
Ron Paul	20	26	27
Mitt Romney	200	242	241
Rick Perry	0	2	1
Rick Santorum	35	42	60
Jon Huntsman	3	1	1
Michele Bachmann	2	0	2
Newt Gingrich	19	18	16
No Preference	1	1	2
Write-Ins	0	0	1
Blanks	0	1	2

STATE COMMITTEE MAN:

First Bristol & Plymouth District

David K. Rose	100	114	124
Timothy R. Sullivan	132	143	145
Write-Ins	0	2	0
Blanks	48	74	84

STATE COMMITTEE WOMAN:**First Bristol & Plymouth District**

Linda J. Rapoza	35	38	60
Rebecca A. Levesque	203	229	221
Write-Ins	1	2	0
Blanks_	41	64	72

TOWN COMMITTEE:

Paul Engler	1	0	0
Dennis Savas	1	0	0
Alexis Keune	1	0	0
William Markson	1	0	0
Dave Davenport	1	0	0
Rick Chaves	1	0	0
Mike Barlow	0	0	2
Richard Curry	0	0	2
Arnold Shorrock	0	0	2
Dave Kjellman	0	0	2
Dick Gibbs	0	0	2
Norman Orrall	0	0	2
James Taylor	0	0	1
Anne M. Higgins	0	0	1
David Davenport	0	0	1
Aaron Burke	0	0	1

DEMOCRATIC**PRESIDENT:**

Barack Obama	30	42	41
No Preference	10	2	2
Write-Ins	2	1	0
Blanks	1	2	1

STATE COMMITTEE MAN:**First Bristol & Plymouth District**

David J. Dennis	31	35	35
Write-Ins	1	0	0
Blanks	11	12	9

STATE COMMITTEE WOMAN:**First Bristol & Plymouth District**

Debra Fastino	31	38	36
Write-Ins	1	1	0
Blanks	11	8	8

TOWN COMMITTEE:**Group**

Paul E. Grady	21	33	30
Maureen Durfee	23	33	29
Philip Oliveira	25	36	28
Olivia N. Oliveira	24	34	29
Barbara E. Rose	26	34	30
William J. Burke	23	34	28
John R. Cullen	22	31	28
David A. Morwick	22	34	29
Elizabeth A. St. George	27	38	34
Kevin M. St. George	26	38	30
Write-Ins	0	0	0
Blanks	191	125	145

GREEN-RAINBOW**PRESIDENT:**

Kent Mesplay	0	0	0
Jill Stein	0	0	0
Harley Mikkelsen	0	0	0
No Preference	0	0	0
Write-Ins	0	0	0
Blanks	0	0	0

STATE COMMITTEE MAN:**First Bristol & Plymouth District**

Write-Ins	0	0	0
Blanks	0	0	0

STATE COMMITTEE WOMAN:**First Bristol & Plymouth District**

Write-Ins	0	0	0
Blanks	0	0	0

TOWN COMMITTEE:

Write-Ins	0	0	0
Blanks	0	0	0

A true copy of the record.

Attest: Janet L. Tracy, Town Clerk

ANNUAL TOWN ELECTION APRIL 2, 2012

The Annual Election of the Town of Lakeville was held at the George R Austin Intermediate School (GRAIS), 112 Howland Road, in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 12:00 PM and closed at 8:00 PM in accordance with the Warrant. There were 943 ballots cast, including absentees. Precinct One had 334 ballots, Precinct Two had 353 ballots and Precinct Three had 256 ballots. Preliminary totals were announced about 8:10 PM by the Town Clerk, the final results are as follows:

MODERATOR for 1 year	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>
Aaron P. Burke	262	272	208
Blanks/Write-Ins	72	81	48
 SELECTMAN for 3 years			
Stephen A. Olivier	135	95	95
John K. Powderly	182	247	152
Blanks/ Write-Ins	17	11	9
 ASSESSOR for 3 years			
Janet M. Black	247	251	189
Blanks/Write-Ins	87	102	67
 BOARD OF HEALTH for 3 years			
William E. Garvey, Jr.	250	257	192
Blanks/Write-Ins	84	96	64

LIBRARY TRUSTEE for 3 years			
Elizabeth G. Walters	248	270	199
Blanks/Write-Ins	86	83	57
PLANNING BOARD for 5 Years			
Donald G. Bissonnette	244	240	189
Blanks/Write-Ins	90	113	67
FINANCE COMMITTEE for 3 years			
Melissa Hopkins	239	226	185
Donna M. Winters	220	219	172
Blanks/Write-Ins	209	261	155
PARK COMMISSION for 3 years			
Barry Evans	250	256	195
Blanks/Write-Ins	84	97	61
CEMETERY COMM for 3 years			
Kenneth W. Upham. Sr.	251	260	198
Blanks/Write-Ins	83	93	58
FREETOWN LAKEVILLE REGIONAL SCHOOL DISTRICT COMMITTEE REGIONAL SCHOOL DISTRICT COMMITTEE-FREETOWN for 3 Years			
William M. Sienkewicz, Jr.	223	215	173
Blanks/Write-Ins	111	138	83
REGIONAL SCHOOL DISTRICT COMMITTEE-FREETOWN for Two Years			
Robert W. Clark	193	203	145
Robert Nogueira	156	128	118
Wendy Graca/Write-Ins	75	85	47
Blanks/Write-Ins	244	290	202
REGIONAL SCHOOL DISTRICT COMMITTEE-FREETOWN for One Year			
Derek Domingo Gracia	219	210	164
Blanks/Write-Ins	115	143	92

**REGIONAL SCHOOL DISTRICT
COMMITTEE-LAKEVILLE for Three
Years**

David C. Davenport	225	242	181
David G. Goodfellow	221	234	152
David A. McQueeney	100	90	83
Blanks/Write-Ins	222	140	96

**REGIONAL SCHOOL DISTRICT
COMMITTEE-LAKEVILLE for Two Years**

Carl D. Peirce	106	113	91
Carolyn R. Gomes	198	196	144
Blanks/Write-Ins	30	44	21

**REGIONAL SCHOOL DISTRICT
COMMITTEE-LAKEVILLE for One Year**

M. John Olivieri	247	250	195
Blanks/Write-Ins	87	103	61

A True Copy Attest:

Janet Tracy, Town Clerk

SPECIAL TOWN ELECTION JUNE 2, 2012

A Special Election of the Town of Lakeville was held at the George Austin Intermediate School, in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 7:00 AM and closed at 4:00 P.M. in accordance with the Warrant. There were 1916 ballots cast, including absentees. Precinct One had 845, Precinct Two had 621 and Precinct Three had 450. Preliminary totals were announced about 4:20 P.M. by the Town Clerk and they were as follows:

Question: Shall the Town of Lakeville permit the operation of a gaming establishment, pursuant to a compact negotiated by the Governor and approved by the General Court, to be located at property off Freetown Street and Howland Road consisting of approximately 274 acres and identified on the Town of Lakeville Assessors Map as Map 34, Block 2, Lot 12; Map 34, Block 2, Lot 1; Map 34, Block 2, Lot 2; Map 34, Block 2, Lot 17; Map 34, Block 2, Lot 15; Map 35, Block 1, Lot 3; Map 35, Block 1, Lot 4; Map 35, Block 1, Lot 5; Map 35, Block 1, Lot 2A; Map 34, Block 2, Lot 12I?

Precinct 1	YES	45	NO	797	Blanks	3
Precinct 2	YES	76	NO	545	Blanks	0
Precinct 3	YES	51	NO	394	Blanks	5
TOTAL		172		1,736		8

A true copy of the record.

Attest: **Janet L. Tracy, Town Clerk**

**SPECIAL TOWN MEETING WARRANT
JUNE 4, 2012**

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF LAKEVILLE
SPECIAL TOWN MEETING**

To any of the Constables of the Town of Lakeville,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town affairs to meet in the

APPONEQUET HIGH SCHOOL AUDITORIUM

On Monday June 4, 2012 at 6:30 P.M., then and there to act on the following articles:

Article 1: To see if the Town will vote to transfer and/or appropriate from available funds, certain sums of money in order to defray unanticipated costs for Fiscal Year 2012 for various accounts in the General Fund, the Park Enterprise, Landfill Enterprise, and the Water Enterprise, or take any action relative thereto.

The List of Transfers is on Page 4.

Article 2: To see if the Town will vote to amend the General By-Laws Chapter II, Town Meetings, Section 3 by deleting the language shown as stricken and insert language shown as underlined:

All warrants and notices of town meetings shall be served by posting an attested copy thereof fourteen days, at least, before the day appointed for a special town meeting and seven days, at least, before the day appointed for the annual town meeting at the following official posting

places: Precinct 1 – Apponequet High School; Precinct 2 – Lakeville Senior Center and Precinct 3 – Assawompset School. In addition to the above named posting places, all warrants and notices of town meetings shall also be posted in at least one other location other than the official posting place in each precinct. Said warrants and notices ~~shall~~ may be published on the Town's official website ~~in a newspaper of general circulation within the town~~ fourteen days, at least, prior to a special town meeting and seven days, at least, prior to the annual town meeting."

or take any action relative thereto.

Board of Selectmen

Article 3: To see if the Town will vote to amend the General By-Laws Chapter IV, Annual Report Section 3 to delete the language shown as stricken: "The Annual Town Report shall be published and ready for distribution ~~at least ten days~~ before the Annual Town Meeting." or take any action relative thereto.

Board of Selectmen

Article 4: To see if the Town will vote to transfer the care, custody, maintenance and control of the property owned by the Town and located at 100 Kenneth Welch Drive, identified as Assessor's Map 60, Block 8, Lot 19, the site of the Town's water tower, from the Board of Selectmen for its current purpose to the Board of Selectmen for that purpose and the purpose of disposition by lease; and further to authorize the Board of Selectmen to lease such property to a telecommunications service provider for such term of years, which may be longer than ten (10) years, and on such terms and conditions, as the Board of Selectmen deem to be in the best interest of the Town; and to further authorize the granting of such utility access easements as are necessary to support

such a facility; or take any action relative thereto.

Board of Selectmen

Article 5: To see if the Town will vote to transfer the care, custody and control of the 10-acre parcel described below from the Board of Selectmen for recreation purposes to the Board of Selectmen for conservation purposes and for the purpose of conveying a conservation restriction and/or a declaration of restrictions thereon, and further to authorize the Board of Selectmen to convey to a governmental body or to a nonprofit charitable corporation or foundation a perpetual conservation restriction and/or a declaration of restrictions encumbering a portion of the parcel of land known as the Ted Williams Camp and described in a deed recorded in the Plymouth County District Registry of Deeds at Book 7228, Page 61, which portion to be encumbered contains ten (10) acres, more or less, [*and is shown approximately on a plan entitled "Ted Williams Camp Conservation Plan," on file with the Town Clerk,*] on such terms and conditions and for such consideration, which may be nominal consideration, as the Board of Selectmen deems appropriate; or take any other action relative thereto.

Board of Selectmen

You are directed to serve this warrant by posting an attested copy hereof fourteen days at least before the day appointed for a Special Town Meeting and seven days at least before the day appointed for the Annual Town Meeting at the following places: Town Office Building, Starr's Country Market, Mayflower Co-operative Bank, the Clark Shores Association Bulletin Board, Apponequet Regional High School, Lakeville Senior Center, and Assawompset School.

Hereof fail not and make return of this warrant with your doings hereon at the time and place of said meeting.

Given under our hands this 7th day of May, 2012.

Derek A. Maksy, Chairman

Scott T. Belliveau

John Powderly

LAKEVILLE BOARD OF SELECTMEN

SPECIAL TOWN MEETING RESULTS

June 4, 2012

Pursuant to the warrant issued by the Board of Selectmen, duly served and legally posted by a constable of the Town, Moderator Aaron Burke called the meeting to order at 6:58 P.M. at Apponequet Regional High School Auditorium when 100 registered voters had been checked in. Tellers had been appointed and sworn in by the Town Clerk, Janet L. Tracy. They included Marilyn Hunt, Joanne Corrieri-Upham and Daniel Hopkins.

We began with the Pledge of Allegiance to the Flag of the United States of America and we held a brief moment of silence in memory of the following: **WALTER R. CROSBY**- Special Police Officer – Mullein Hill Church 1961 - 1967; Conservation Commission 1962 – 1966; Town Forest Committee 1962 – 1966; Lakeville School Committee 1965- 1967 & 1970 – 1976; Special Police Officer 1968; Regional School District Planning Committee 1970; Freetown Lakeville Regional School Committee 1971; Police Officer 1977 – 1981; Constable 1979 – 1995; Development & Industrial Committee 1979 – 1981; Police Sergeant 1983 – 1993; Union #34 Committee Representative 1990 – 1992; Lakeville Representative Old Colony District School Committee 1991 – 1996; Special Reserve Officer 1993 – 2002; Part-time Dispatcher 1993 – 1996; Commission on Disability and ADA Coordinator 1994 – 1997; Volunteer Observer Middleboro/Lakeville Nemasket River Herring Fishery 1995 - 1998; Safety Officer 1995; ADA Building Compliance Committee 1996 – 1997; Board of Selectmen 1994 – 1997; Parking Clerk 1996. **WILLIAM W. ELLIOT**- Communications Committee 1974 - 2002; AM Rescue Truck Study Committee 1987; Town Office Building Compliance Committee 1996 – 1997; Ambulance Study Committee 1998. **CHARLES G. SIMMONS**- Planning Board 1970 – 1973; Housing Needs Study Committee 1976; Dump Study Committee 1977; Zoning Study Committee 1977; Board of Assessors 1980 – 1981; Selectmen 1982 – 1985 & 1990 – 1993; Director of Veteran Services 1991; Inspector of Milk 1993; Board of Health Agent 1993 – 1994; Board of Appeals 1996 – 1997 and **DIANA G. SLOCOMBE**- Election Official 1990 – 2011.

Mr. Burke read his usual ground rules of identifying oneself, going to the microphone to speak and submitting motions in writing.

A motion was made to allow non-residents to speak or to be heard- so moved, seconded and passed by majority.

Article 1: It was voted that the Town transfer and/or appropriate from available funds, certain sums of money in order to defray unanticipated costs for Fiscal Year 2012 for various accounts in the General Fund and Landfill Enterprise Account all as set forth on the document entitled, "Article #1 Special Town Meeting Transfers June 4, 2012.

Article #1 Special Town Meeting Transfers, June 4, 2012			
Transfer/Appropriate From:		Transfer/Appropriate To:	
GENERAL FUND			
Reserve Fund	\$ 10,000.00	Snow & Ice Wages	\$ 1,900.00
Free Cash	\$173,355.26	Snow & Ice Expenses	\$ 36,000.00
LEAPS Revolving	\$ 17,394.74	Employee Benefits-Health Insurance-Teachers	\$ 92,000.00
		GASB 45	\$ 40,850.00
		Treasurer-Tax Title Legal Fees	\$ 12,000.00
		Law Expense	\$ 5,000.00
		Selectmen's Expense-Advertising	\$ 3,000.00
		Veterans Benefits	\$ 10,000.00
Police Wages	\$ 5,000.00	Animal Control Assistant-ACO Wages	\$ 5,000.00
Salary Adm. Asst.-Police Dept	\$ 22,260.00	Hourly Wages-Adm. Asst.-Police Dept	\$ 22,260.00
Salary Longevity-Adm. Asst.-Police Dept	\$ 668.00	Hourly Wages Longevity-Adm. Asst. -Police Dept	\$ 668.00
Salary Children's Librarian	\$ 40,049.00	Hourly Wages Children's Librarian	\$ 40,049.00
Salary Longevity Children's Librarian	\$ 801.00	Hourly Wages Longevity Children's Librarian	\$ 801.00
TOTALS:	\$269,528.00	TOTALS:	\$269,528.00
LANDFILL ENTERPRISE		LANDFILL ENTERPRISE	
Landfill Wages FY 12	\$480.00	Landfill Wages Prior Year Unpaid FY 10 & FY 11	\$480.00
TOTALS	\$480.00	TOTALS:	\$480.00

Unanimous

A motion was made and seconded to amend Article 2 to read “shall” instead of “may” and after some discussion, the motion passed by majority.

Article 2: It was voted to amend the General By-Laws Chapter II, Town Meetings, Section 3 by deleting the language shown as stricken and insert language shown as underlined:

“All warrants and notices of town meetings shall be served by posting an attested copy thereof fourteen days, at least, before the day appointed for a special town meeting and seven days, at least, before the day appointed for the annual town meeting at the following official posting places: Precinct 1 - Apponequet High School; Precinct 2 - Lakeville Senior Center and Precinct 3 – Assawompset School. In addition to the above named posting places, all warrants and notices of town meetings shall also be posted in at least one other location other than the official posting place in each precinct. Said warrants and notices **shall** may be published on the Town’s official website ~~in a newspaper of general circulation within the town~~ fourteen days, at least, prior to a special town meeting and seven days, prior to the annual town meeting”.

Passed by Majority

Article 3: It was voted to amend the General By-Laws Chapter IV, Annual Report Section 3 to delete the language shown as stricken: “The Annual Town Report shall be published and ready for distribution ~~at least ten days before the Annual Town Meeting.~~”

Passed by Majority

Article 4: It was voted that the town transfer the care, custody, maintenance and control of the property owned by the Town and located at 100 Kenneth Welch Drive, identified as Assessor’s Map 60, Block 8, lot 19, the site of Town’s water tower, from the Board of Selectmen for its current purpose to the Board of Selectmen for that purpose and the purpose of disposition by lease; and further to authorize the Board of Selectmen to lease such property to a telecommunications service provider for such term of year, which may be longer than ten (10) years, and on such terms and conditions, as the Board of Selectmen deem to be in the best interest of the Town; and to further authorize the granting of such utility access easements as are necessary to support such a facility.

Unanimous

Article 5: To see if the Town will vote to transfer the care, custody and control of the 10- acres parcel described below from the Board of Selectmen for recreation purposes to the Board of Selectmen for conservation purposes and for the purpose of conveying a conservation restriction and/or a declaration of restrictions thereon, and further to authorize the Board of Selectmen to convey to a governmental body or to a nonprofit charitable corporation or foundation a perpetual conservation restriction and/ or a declaration of restrictions encumbering a portion of parcel of land known as the Ted Williams Camp and described in a deed recorded in the Plymouth County District Registry of Deeds at Book 7228, Page 61, which portion to be encumbered contains ten (10) acres, more or less, [*and is shown approximately on a plan entitled "Ted Williams Camp Conservation Plan," on file with the Town Clerk,*] on such terms and conditions and for such consideration, which may be nominal consideration, as the Board of Selectmen deems appropriate; or take any action relative thereto.

A motion was made to table indefinitely, it was seconded, and the motion passed unanimously

Motion to dissolve came at 7:25 PM.

A true copy of the record:

ATTEST: Janet Tracy, Town Clerk

ANNUAL TOWN MEETING WARRANT

JUNE 4, 2012

To any of the Constables of the Town of Lakeville,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town affairs to meet in the

APPONEQUET HIGH SCHOOL AUDITORIUM

On Monday, June 4, 2012, at 7:00 P.M., then and there to act on the following articles:

Article 1: To determine the salaries of all elected officers, and to make appropriation, or take any action relative thereto.

Article 2: To raise and/or transfer from available funds such sums of money and as may be necessary to defray Town expenses for the fiscal period July 1, 2012 to June 30, 2013, inclusive, and to make appropriation, or take any action relative thereto.

Article 3: To see if the Town will vote to raise and appropriate for the use of the Trustees for the Plymouth County Co-operative Extension Service the sum of Two Hundred Dollars (\$200.00), and to determine the length of the term of Town Director, as provided in Sections 41 and 42 of Revised Chapter 128 of the General Laws, or take any action relative thereto.

Article 4: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Eight Hundred Forty Two Thousand Eight Hundred Eighty Eight Dollars (\$842,888.00) as the share of the Town of Lakeville in the Plymouth County Retirement Association, or take any action relative thereto.

Article 5: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Eight Hundred Ninety Two Thousand Four Hundred Dollars (\$892,400.00) as the Town's share of the 2012-2013 maintenance and operating budget for the Old Colony Regional Vocational High School District, to be used in conjunction with an appropriation for the same purpose by the Towns of Acushnet, Carver, Mattapoisett, and Rochester, or take any action relative thereto.

Old Colony Regional Vocational Technical High School
District Committee

Article 6: To see if the Town will vote to replace Section XIII of the Regional Agreement of the Old Colony Regional Vocational Technical High School District with the following as recommended by the Old Colony Regional Vocational Technical High School District Committee:

SECTION XIII INCURRING OF DEBT

Within seven (7) days after the date on which the Committee authorizes the incurring of debt, other than temporary debt in anticipation of revenue to be received from member towns, the said Committee shall cause written notice of the date of said authorization, the sum authorized, and the general purpose or purposes for authorizing such debt, to be given to the Board of Selectmen of each member town. The notice for which provision is herein made shall be deemed to have been duly given to a Board of Selectmen of a member town if delivered to the Chairman of said Board or if mailed by registered or certified mail within the time specified, postage prepaid and addressed to the Chairman of said Board at the Selectman's Office or at his last known permanent address in such town. Within sixty (60) days after the date on which the Committee authorized the incurring of said debt, each member town shall hold a town meeting for the purpose of expressing approval or disapproval of the amount of said debt and if at such meeting a majority of the voters present and voting thereon express disapproval of the amount of said debt and if at such meeting a majority of the voters present and voting thereon express disapproval of the amount authorized by the Committee, the said debt shall not be incurred and the Committee shall thereupon prepare another proposal which may be the same as any prior proposal and an authorization to incur debt therefor.

or take any action relative there to.

Old Colony Regional Vocational Technical High School District
Committee

Article 7: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be determined as the Town's share of the 2012-2013 maintenance and operating budget for the Freetown-Lakeville Regional School District, consisting of the Non-excluded Debt Assessment of a sum to be determined, the Excluded Debt Assessment of a sum

to be determined, and the Operating Cost Assessment of a sum to be determined to be used in conjunction with an appropriation for the same purpose by the Town of Freetown, and/or to take any action relative thereto.

Freetown-Lakeville Regional School District Committee

Article 8: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be determined for the payment of vocational education tuitions and related transportation for students enrolled in vocational educational programs other than at Old Colony Regional Vocational Technical High School and/or to take any action relative thereto.

Freetown-Lakeville Regional School District Committee

Article 9: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Forty Thousand Dollars (\$40,000.00) to cover the cost of contractual obligations upon retirement of Town Employees, or to take any action relative thereto.

Board of Selectmen

Article 10: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Fifty Five Thousand Dollars (\$55,000.00) for the purpose of adding to the Other Post Employment Benefits Liability Trust Fund (GASB 45), pursuant to the provisions of M.G.L. Chapter 32B Section 20, or take any action relative thereto.

Board of Selectmen

Article 11: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Eighteen Thousand Seven Hundred and Fifty Dollars (\$18,750.00) for the purpose of funding the Fiscal Year 2015 Recertification of Values as mandated by the Massachusetts Department of Revenue, or take any action relative thereto.

Board of Assessors

Article 12: To see if the Town will vote to accept the provisions of the third sentence of M.G.L. c.59, §2A(a), as inserted by Section 40 of Chapter 653 of the Acts of 1989 (Assessment of New Construction), to commence with FY2013, or take any action relative thereto.

Board of Assessors

Article 13: To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide a sum of money for capital improvements and equipment as follows: Equipment for Town Network, Used Pumper for the use of the Fire Department, Self Contained Breathing Bottles (SCBA) for use of the Fire Department, Two (2) new Cruisers for the use of the Police Department, Stormwater System Mapping for the Highway Department,

and Replacement of Septic System at the Highway Barn, or take any action relative thereto. Capital Expenditures Committee

Article 14: To see if the Town will vote to accept under the provisions of M.G.L., Chapter 90, Section 34, an apportionment in the amount of Three Hundred Seventy One Thousand Sixty Three Dollars (\$371,063.00), or take any action relative thereto. Superintendent of Streets

Article 15: To see if the Town will vote to raise and appropriate and/or transfer from appropriated and/or unappropriated available funds in the treasury a sum of money for the purpose of adding to the Stabilization Fund pursuant to the provisions of M.G.L. Chapter 40, Section 5B, or take any action relative thereto. Finance Committee

Article 16: To see if the Town will vote to raise and appropriate and/or transfer from appropriated and/or unappropriated available funds in the treasury a sum of money for the purpose of adding to the Debt Service/Capital Projects Stabilization Fund pursuant to the provisions of M.G.L. Chapter 40, Section 5B, or take any action relative thereto. Finance Committee

Article 17: To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the treasury a sum of money to the Reserve Fund, or take any action relative thereto. Finance Committee

Article 18: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of financing the following water pollution abatement facility projects: repair, replacement and/or upgrade of septic systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the M.G.L.; that project and financing costs shall be repaid by the property owners, in accordance with those agreements, as well as, take any other action necessary to carry out the projects, or take any action relative thereto. Board of Health

Article 19: To see if the Town will vote to transfer the care, custody, management and control of the parcel of Town-owned land located at the end of Nook Street and described in a deed recorded with the Plymouth Registry of Deeds in Book 18061, Page 203, from the Board of Selectmen for the purpose of sale at public auction to the Board of Selectmen for the purpose of sale at a private sale and for the purpose of conveyance of a water line easement, and, further, to authorize the Board of Selectmen to convey to the Clark Shores Water Corporation a permanent easement in gross over a portion of said parcel for the purpose of installing and maintaining a water line to the Corporation's public

wells, on such terms and conditions, and for such consideration, which may be nominal consideration, as the Board of Selectmen shall determine to be appropriate, or take any other action relative thereto. Board of Selectmen

Article 20: To see if the Town will amend its General By-laws by deleting the current Leash Law and to include a new section regulating Animal Control as follows:

ANIMAL CONTROL BYLAW

A. LEASHING OF DOGS

1. No person shall permit a dog owned or kept by him/her to run at large in any of the streets or public places in the Town or upon the premises of anyone other than the owner/keeper, unless the owner or occupant of such premises grants permission.
2. No dog shall be permitted in any public place or street within the Town unless the dog is held firmly on a leash or chain no longer than six (6) feet when off the property of the owner/keeper.
3. Any working dog, such as dogs used by the Police, Search and Rescue Dogs, Hunting dogs or dogs specially trained to lead or serve a disabled person, shall not be subject to the above sections while performing their necessary duties, provided that they have been trained by their owner/keeper to follow commands of an oral or physical nature and are under proper restraint and control as reasonably required under the circumstances. Any such working dog that is being so trained shall also be exempt from the above sections while being trained.

B. BARKING DOGS

1. No owner/keeper of a dog shall allow the dog to disturb the peace of any neighborhood by making excessive noise without provocation. Noise is excessive if it is uninterrupted barking, yelping, whining or howling for a period of time exceeding thirty (30) minutes. This section is not meant to preclude a dog from acting as a watchdog on its owner/keeper's property.
2. The Lakeville Animal Shelter is exempt from the provisions of this by-law.

C. DEFECATION BY DOGS

1. No person owning or keeping a dog shall permit it to defecate within the boundaries of any municipally owned playground, school, park or open space to which the public has access, unless expressly permitted in a specially designated area, or upon any street or sidewalk. However, no violation shall be deemed to have occurred if the owner/keeper of the offending dog promptly and voluntarily removes the animal waste.
2. No person owning or keeping a dog shall permit it to defecate on privately owned premises other than the premises of the owner/keeper without the knowledge and consent of the owner or person in possession of such premises. However, no violation shall be deemed to have occurred if the owner/keeper of the offending dog promptly and voluntarily removes the animal waste.
3. This by-law shall not apply to a dog accompanying any disabled person, who, by reason of his/her disability, is physically unable to comply with the requirements of this section.

A. VICIOUS DOGS

1. Any dog that, without provocation, bites a human being or kills or maims a domestic animal may be declared vicious by the Board of Selectmen. An exception may be made for a puppy that draws blood or for a dog that attacks or bites an unaccompanied domestic animal on the dog owner/keeper's property.
2. A dog shall not be declared vicious if the Board of Selectmen determines any of the following:
 - (a) the person's skin was not broken.
 - (b) the person who was bitten was willfully trespassing, committing a crime, or attempting to commit a crime on the premises occupied by the dog's owner/keeper.
 - (c) The dog was being teased, tormented, abused or assaulted by the injured person or animal prior to attacking or biting.
 - (d) The dog was protecting or defending a human being in its immediate vicinity from attack or assault

E. CONTROL OF LIVESTOCK

A person who owns or is in control of any goat, sheep, swine, horse, cow or cattle shall not permit such animal to go at large in any of the streets or parks of the Town or on a premises not owned by them.

F. VIOLATIONS

Violations of this by-law may be enforced through all lawful means in law or equity, including but not limited to noncriminal disposition pursuant to M.G.L. c. 40, § 21D, as follows: first offense no fine; second offense \$15.00; third offense \$25.00 and fourth and continuing offense(s) \$35.00. The Animal Control Officer or his designee shall be the enforcing authority. Upon the demonstration of exceptional circumstances by the person who owns or controls the animal in violation of this Bylaw, the Animal Control Officer, may, in his or her discretion, waive the fine(s).

or take any other action relative thereto.

Planning Board

Article 21: To see if the Town will vote to amend the Zoning By-Law Section 5.1.3 with deleted language stricken and new language underlined as follows:

General, and access,~~septic or drainage~~ easements shall not be included in the required frontage or lot area.

or take any other action relative thereto.

Planning Board

Article 22: To see if the Town will vote to amend the Zoning By-law, Section 6.1.2, with deleted language stricken and new language underlined, as follows:

Section 6.1.2 Limitation on Restoration - A non-conforming building structure which has been destroyed by fire or other act of God may be reconstructed ~~repaired or rebuilt~~, but the restoration shall not exceed 105% of the original living area and height. The reconstructed building and shall be placed no nearer the street than the building structure which it replaces. The reconstructed structure may be extended up to the limits of the Intensity Regulations of Section 5.0 of the current By-law. Wherever possible, the replaced or repaired reconstructed structure building shall conform to the Intensity Regulations of Section 5.0 intensity requirements of the current By-Law.

or take any other action relative thereto.

Planning Board

Article 23: To see if the Town will vote to amend the Zoning By-law, Section 6.1.3, with deleted language stricken and new language underlined, as follows:

Section 6.1.3 Pre-existing non-conforming structures or uses may be extended or altered by Special Permit from the Board of Appeals, finding that such change, extension or alteration is not substantially more detrimental than the existing non-conforming use.

a. Changes, extensions or alterations to pre-existing non-conforming structures on lots zoned residential of 15,000 square feet or more shall be exempt from the Special Permit requirement, except where the Building Commissioner determines that the proposed change, extension or alteration will intensify the nonconformity.

~~Residential lots of 20,000 square feet or more shall be exempt from the above Special Permit except when a violation of the By Law is believed to exist.~~

b. Additions to existing non-conforming residential structures shall be allowed on lots of 70,000 square feet or more providing the addition complies to the setback requirements or is no closer to the property lines than the existing non-conforming residential structure. ~~that what already exists.~~

or take any other action relative thereto.

Planning Board

Article 24: To see if the Town will vote to amend the Zoning By-law to delete Section 6.1.8 in its entirety:

Demolition and replacement of an existing residential structure may be allowed on lots of 20,000 square feet or more in area with Board of Appeals approval provided new construction is in compliance with Section 5.1 Minimum Setback Dimension, Maximum Building Height, Maximum Percentage of Lot Coverage, and subject to Board of Health approval. Non-conforming structures on lots of less than 20,000 square feet shall satisfy the requirements of 6.1.2 Limitations on Restoration.

or take any other action relative thereto.

Planning Board

Article 25: To see if the Town will vote to amend the Lakeville Zoning By-Law, Section 3.2.3 and Section 7.1 Flood Plain District Regulations, as follows:

Section 3.2.3: Delete the current language in its entirety and replace it with the following: "The Floodplain District is herein established as an overlay district. The District includes all special flood hazard areas within the Town of Lakeville designated as Zone A and AE on the Plymouth County Flood Insurance Rate Map (FIRM) issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program. The map panels of the Plymouth County FIRM that are wholly or partially within the Town of Lakeville are panel numbers 25023C0311J, 25023C0313J, 25023C0314J, 25023C0318J, 25023C0408J, 25023C0409J, 25023C0417J, 25023C0419J, 25023C0425J, 25023C0426J, 25023C0427J, 25023C0428J, 25023C0429J, 25023C0431J, 25023C0433J, 25023C0434J, 25023C0436J, 25023C0437J, 25023C0441J, and 25023C0442J dated July 17, 2012. The exact boundaries of the District may be defined by the 100-year base flood elevations shown on the FIRM and further defined by the Plymouth County Flood Insurance Study (FIS) report dated July 17, 2012. The FIRM and FIS report are incorporated herein by reference and are on file with the Town Clerk."

Section 7.1.2: Delete the text in the first bullet: "780 CMR 3107 of the Massachusetts State Building Code which address floodplain and coastal high hazard areas;" and replace it with: "780 CMR of the Massachusetts State Building Code which address floodplain and coastal high hazard areas;" and delete "302 CMR 6.00" from the third bullet (Inland Wetlands Restriction) and replace it with: "310 CMR 13.00".

Section 7.1.3: Delete references to Zone AO, AH, A1-30, A99, VO or V1-30, VE or V in the second sentence. Delete the definition of Flood Hazard Boundary Map (FHBM). Amend the definition of "Lowest Floor" to insert the term "NFIP Regulations" before "60.3." Delete the definition of "Floodway" and replace it with "FLOODWAY means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation." Insert the following definitions:

AREA OF SPECIAL FLOOD HAZARD is the land in the floodplain within a community subject to a one percent or greater chance of flooding in any given year. The area may be designated as Zone A, AO, AH, A1-30, AE, A99, V1-30, VE, or V.

BASE FLOOD means the flood having a one percent chance of being equaled or exceeded in any given year.

DEVELOPMENT means any manmade change to improved or unimproved real estate, including but not limited to building or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations.

DISTRICT means floodplain district.

FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) administers the National Flood Insurance Program. FEMA provides a nationwide flood hazard area mapping study program for communities as well as regulatory standards for development in the flood hazard areas.

FLOOD INSURANCE RATE MAP (FIRM) means an official map of a community on which FEMA has delineated both the areas of special flood hazard and the risk premium zones applicable to the community.

FLOOD INSURANCE STUDY means an examination, evaluation, and determination of flood hazards, and, if appropriate, corresponding water surface elevations, or an examination, evaluation and determination of flood-related erosion hazards.

FLOODWAY means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation.

LOWEST FLOOR means the lowest floor of the lowest enclosed area (including basement or cellar). An unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor, PROVIDED that such enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirements of NFIP Regulations 60.3.

MANUFACTURED HOME means a structure, transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities. For floodplain management purposes the term "manufactured home" also includes park trailers, travel trailers, and other similar vehicles placed on a site for greater than 180 consecutive days. For insurance purposes, the term "manufactured home" does not include park trailers, travel trailers, and other similar vehicles.

MANUFACTURED HOME PARK OR SUBDIVISION means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

NEW CONSTRUCTION means, for floodplain management purposes, structures for which the "start of construction" commenced on or after the effective date of a floodplain management regulation adopted by a community. For the purpose of determining insurance rates, **NEW CONSTRUCTION** means structures for which the "start of construction" commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later.

ONE-HUNDRED-YEAR FLOOD - see **BASE FLOOD**.

REGULATORY FLOODWAY - see **FLOODWAY**

SPECIAL FLOOD HAZARD AREA means an area having special flood and/or flood-related erosion hazards, and shown on an FHBM or FIRM as Zone A, AO, A1-30, AE, A99, AH, V, V1-30, VE.

STRUCTURE means, for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home. **STRUCTURE**, for insurance coverage purposes, means a walled and roofed building, other than a gas or liquid storage tank, that is principally above ground and affixed to a permanent site, as well as a manufactured home on foundation. For the latter purpose, the term includes a building while in the course of construction, alteration, or repair, but does not include building materials or supplies intended for use in such construction, alteration, or repair, unless such materials or supplies are within an enclosed building on the premises.

SUBSTANTIAL DAMAGE means damage of any origin sustained by a structure whereby the cost of restoring the structure to its before-damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.

SUBSTANTIAL IMPROVEMENT means any repair, reconstruction, or improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure either (a) before the improvement or repair is started, or (b) if the structure has been damaged and is being restored, before the damage occurred. For the purposes of this definition, "substantial improvement" is considered to

occur when the first alteration of any wall, ceiling, floor, or other structural part of the building commences, whether or not that alteration affects the external dimensions of the structure.

ZONE A means the 100-year floodplain area where the base flood elevation (BFE) has not been determined. To determine the BFE, use the best available federal, state, local, or other data.

ZONE AE (for new and revised maps) means the 100-year floodplain where the base flood elevation has been determined.

ZONE X are areas identified in the community Flood Insurance Study as areas of moderate or minimal flood hazard. Zone X replaces Zones B and C on new and revised maps.

Section 7.1.5: Insert the following language after Section 7.1.5.3:

- 7.1.5.4 In Zones AE along watercourses in the Town of Lakeville that have a regulatory floodway designated on the Plymouth County FIRM, encroachments are prohibited in the regulatory floodway which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.
- 7.1.5.5 In Zones A and AE, along watercourses that have not had a regulatory floodway designated, the best available Federal, State, local or other floodway data shall be used to prohibit encroachments in floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.
- 7.1.5.6 Base flood elevation data is required for subdivision proposals or other developments greater than 50 lots or 5 acres, whichever is the lesser, within unnumbered A Zones.
- 7.1.5.7 All subdivision proposals must be designed to assure that:
 - a) such proposals minimize flood damage;
 - b) all public utilities and facilities are located and constructed to minimize or eliminate flood damage; and
 - c) adequate drainage is provided to reduce exposure to flood hazards.

or take any other action relative thereto.

Planning Board

Article 26: To see if the Town will accept the provisions of Chapter 43D of the Massachusetts General Laws, as amended pursuant to Section 11 of Chapter 205 of the Acts of 2006, and to approve the filing of an application with the Interagency Permitting Board for the designation of a parcel of land at 43 Main Street in Lakeville, Massachusetts, which parcel is shown on Lakeville's Town Assessors Map 60, Block 7, Lot 1 and known as the Lakeville Hospital site, as a Priority Development Site, or take any other action relative thereto. Planning Board

Article 27: To see if the Town will vote to amend the Zoning By-laws to insert a new Section 7.9 entitled "Development Opportunities (DO) District" as follows:

7.9 DEVELOPMENT OPPORTUNITIES (DO) DISTRICT

7.9.1 Purpose

The purpose of the Development Opportunities (DO) District is to authorize the innovative use of certain portions of a defined overlay district for activities appropriate to large land areas by the issuance of a special permit with safeguards and conditions to prevent detrimental effects and impact upon neighboring properties, natural resources and upon the Town of Lakeville as a whole. The intent of the DO District is to provide opportunities for economic development expansion in a planned multi-use district while protecting the natural resources of the Town. The Development Opportunities District is an overlay district superimposed over those underlying districts as shown on the zoning map of the Town of Lakeville.

7.9.2 USES IN THE DO DISTRICT

Uses allowed by special permit and as accessory to uses allowed by special permit pursuant to this section shall be the only uses allowed in the DO District except that this section shall not apply to nor shall it prohibit uses permitted as of right or by special permit from the Board of Appeals in the underlying use district.

7.9.2.1 The following uses shall be permitted by special permit in the DO District:

- a. Manufacturing and industrial uses including processing, fabrication and assembly;
- b. High technology activities;
- c. Warehouses, wholesale distribution centers;
- d. Municipal and public service facilities;
- e. Transportation terminal;
- f. Hotel or motel;
- g. Research and development;
- h. Office building;
- i. Medical center;
- j. Trade or professional school;
- k. Country Club;
- l. Retail sales facilities;
- m. Service businesses;
- n. Theaters;
- o. Restaurants;
- p. Other places of public assembly, as may be exempt from zoning by M.G.L.

7.9.2.2 Uses accessory to special permit uses:

Uses deemed by the SPGA to be accessory to uses allowed by special permit may be authorized under the special permit for the primary use. Accessory uses may include retail sales facilities, which are directly related but subordinate to one of the above listed uses, allowed by special permit. The accessory uses must be subordinate in use and

importance to the primary use. Any retail sales facility may only sell the same product line that is authorized by the special permit for the primary use.

7.9.3 GENERAL REGULATIONS

- 7.9.3.1. The Planning Board shall be the special permit granting authority (SPGA) in the DO District.
- 7.9.3.2 No special permit shall be granted unless the total land area, including streets, of the subject property consists of twenty-five or more acres.
- 7.9.3.3 Any of the following changes shall require modification of the special permit from the Planning Board. The procedure, standards and requirements to obtain modification shall be the same as that for issuance of a special permit:
 - a. Any change in the exterior boundaries of the land or the size of the area which is the subject of the special permit;
 - b. Any change in the boundary or boundaries of any lot within the land area which is the subject of a special permit;
 - c. Relocation or grade alteration of a street;
 - d. Construction of a building or structure not provided for by the special permit or any addition to, alteration of or change in the exterior of any building or structure;
 - e. Any change in use(s) allowed by a special permit or commencement on land (which is the subject of a special permit) of a use which is permitted as of right or by special permit in the underlying district.
- 7.9.3.4. Subparagraph 7.9.3.3 shall not be construed to require modification in the event all or a part of the land which is the subject of a special permit is sold

or conveyed unless such sale or conveyance creates a new lot boundary or boundaries within the area which is the subject of a special permit different from a boundary or boundaries existing prior to such sale or conveyance.

7.9.4 PROCEDURES

The special permit granting authority (SPGA) for this District shall be subject to the provisions of Section 7.4 of this By-law applicable to the granting of special permits, including without limitation the requirement to make the affirmative findings of Section 7.4. The SPGA shall not grant a special permit unless it determines affirmatively the following:

- A. that water and sewerage facilities will be adequate to service the activities without a detrimental effect upon municipal services in any other area of the town.
- B. that the activities are consistent with the comprehensive plans of the Planning Board for the general development of the Town of Lakeville as a whole as well as for the DO District.
- C. that the activities are compatible with or separated by sufficient space or topographical features from adjacent areas.
- D. that resources of open space, surface and ground waters are protected and preserved.
- E. that public health and safety are secured.

7.9.5 CONSTRUCTION

Streets and utilities to be constructed pursuant to a special permit shall be designed and installed in accordance with the Rules and Regulations Governing the Subdivision of Land of the Planning Board in effect at the time of the filing of an application for a special permit or authorized revision as the case may be.

7.9.6 RULES AND REGULATIONS OF THE SPGA

The SPGA may provide for informal pre-application hearings for the consideration of preliminary plans. All special permits shall be exercised in conformity with rules and regulations of the Planning Board. Within 14 days of the receipt of an application, the SPGA shall refer applications and information, data to the Board of Selectmen, The Board of Health, the Chiefs of the Police and Fire Departments, the Conservation Commission, and to other municipal Boards and Officials as the SPGA shall deem appropriate. Such regulations may include, but need not be limited to the following provisions:

- A. Site Plans: The applicant for a special permit shall submit a site plan prepared in accordance with 6.7 of the zoning bylaws, by a registered professional engineer in the quantities and scale required, oriented to true north, and showing boundaries of the district, of the lots in question, names of abutting owners, natural and man made features, including any wetlands and the boundaries of a wetlands district, and the location of existing and proposed structures and means of access, roadways, parking areas, buffer strips, landscaped areas and such other requirements as the SPGA may require.
- B. Potential Hazardous Uses: The SPGA may adopt criteria in its regulations to be used to evaluate dangerous or objectionable elements at the point of origin or at any point beyond for fire and explosive hazard, radioactivity, electrical disturbance, smoke, fly ash, fumes, other sources of air pollution, and liquid and solid wastes; and to evaluate noise and vibration at the lot lines and at specified points, both for daytime and nighttime use.
- C. Traffic Impact Study: To assist the SPGA in the evaluation of the effect of a proposed activity requiring a special permit, the SPGA may require the applicant to furnish information relative to proposed access routes and the relation to existing public ways; an analysis of existing traffic conditions using data relative to road widths and capacities, traffic volumes, and conditions at critical intersections. Traffic counts will include average daily volumes and the peak hour AM and PM volumes.

Projected future traffic information shall include volume and distribution related to major land developments within one mile of the proposed site. The SPGA may require the applicant to provide a traffic impact analysis of the operating levels of roadways and intersections both before and after the proposed development and including the associated cost to the town necessary to meet the impact of development related traffic; and also an analysis of the impact of heavy trucking upon roadways and bridges on proposed access routes, together with recommendations for improvements to cope with anticipated traffic impact.

- D. Phased Development: The SPGA may require that development under a special permit be authorized in phases, that certain uses shall be commenced within twelve months after the grant of the special permit, and that other uses shall be commenced only when a specified proportion of the initial phases have been substantially completed.
- E. Dimensional Provisions: The SPGA may adopt regulations relative to densities of land use, the bulk and height of structures, yard sizes, lot areas, setbacks, open spaces, parking, use of signs and other dimensional criteria.
- F. The SPGA may require an applicant to pay reasonable fees to meet the cost of hearings, notices, publication, peer review by consultants and other costs of administration.
- G. The SPGA may waive strict compliance with its regulations when in the judgment of the SPGA such action is in the public interest and consistent with the intent and purposes of the zoning bylaws.

or take any other action relative thereto.

Planning Board

Article 28: To see if the Town will amend the Zoning Bylaws, Section 2.0 to insert the following definitions:

Animal Kennel: One pack or collection of dogs on a single premises, whether maintained for breeding, boarding, sale, training, hunting or other purposes and including any shop where dogs are on sale, and also including every pack or collection of more than three (3) dogs six (6) months old or over owned or kept by a person on a single premises irrespective of the purpose for which they are maintained, provided, however, that a veterinary hospital shall not be considered a kennel unless it contains an area for the selling of dogs, or for the boarding of dogs for other than medical or surgical purposes.

or take any other action relative thereto. Planning Board

Article 29: To see if the Town will amend the Zoning Bylaws, Section 4.1.2, Business Uses to allow Animal Kennels by special permit in all districts:

<u>CURRENT</u>	<u>R</u>	<u>B</u>	<u>I</u>	<u>I-B</u>
Animal Kennel or hospital	N	SP	N	N
<u>PROPOSED</u>	<u>R</u>	<u>B</u>	<u>I</u>	<u>I-B</u>
Animal Kennel or hospital	SP	SP	SP	SP

or take any other action relative thereto. Planning Board

Article 30: To see if the Town will amend the Zoning Bylaws, Section 7.4.6 to delete the current language regulating Animal Kennels and replace it with new language as follows:

<u>CURRENT</u>
SPGA – Board of Appeals, Business District Subject to applicable General Laws and local By-laws. Must not create nuisance to adjacent properties.
<u>PROPOSED AMENDMENT</u>
SPGA – Board of Appeals, All Districts An animal kennel qualifying for protection under M.G.L. c.40A §3 shall be permitted as of right.

- A. Pre-Hearing Inspection: No later than 14 days prior to the public hearing, the Animal Control Officer shall inspect the proposed kennel and determine that:
 - 1. The proposed licensed site contains sufficient and suitable space for the keeping of the number of dogs proposed, including both indoor and outdoor areas.
 - 2. The proposed areas on the site where the dogs will be kept are a minimum of 100 feet from the nearest neighboring residential dwelling.
 - 3. The proposed building to shelter the dogs shall contain suitable indoor shelter for the dogs and include adequate running water and an impervious floor suitable for sanitary maintenance.
 - 4. The proposed site contain suitable outside exercise area where dogs would be permitted to roam. Such outside exercise areas shall have a fenced in enclosure not less than four (4) feet high or an acceptable run.
 - 5. The proposed site meets all current noise and sanitary Town bylaws and regulations.
 - 6. The kennel owner/operator to demonstrate proof that all dogs on the proposed kennel site at the time of the application are properly licensed and have current vaccination records.
- B. All special permits granted for animal kennels shall contain the following conditions:
 - 1. The kennel site is subject to inspection as permitted by law by the Animal Control Officer and/or Inspector of Animals, the Health Agent or their designees regarding compliance with the conditions of the Special Permit on an annual basis or at such time a complaint is received from the community or in the case of an emergency. Annual reports and complaint investigation reports shall be submitted to the Town Clerk and the Animal Control Officer for their review.
 - 2. The licensee shall maintain current health and vaccination records for each dog in the kennel. The licensee may also be required to keep such other logs and records as directed by the Animal Control Officer and/or Inspector of Animals. Such records shall be available to the Animal Control Officer and/or Inspector of Animals upon request.

3. The licensee shall maintain a certificate signed by a licensed veterinarian that each dog in the kennel six (6) months of age or older has a current rabies vaccination.
4. The licensee shall comply with the Town of Lakeville Animal Control By-Law when a dog is allowed to roam outside of the fenced in exercise enclosures.
5. While at large, each dog in a kennel must wear a collar or harness tag securely attached. The tag shall have the number of the license, the name of the issuing Town and the year the license was issued.

or take any action relative thereto.

Planning Board

You are directed to serve this warrant by posting an attested copy hereof fourteen days at least before the day appointed for a Special Town Meeting and seven days at least before the day appointed for the Annual Town Meeting at the following places: Town Office Building, Starr's Country Market, Mayflower Co-operative Bank, the Clark Shores Association Bulletin Board, Apponequet Regional High School, the Lakeville Senior Center, and Assawompset School.

Hereof fail not and make return of this warrant with your doings hereon at the time and place of said meeting.

Given under our hands this 7th day of May, 2012.

Derek A. Maksy, Chairman
Scott T. Belliveau
John Powderly

LAKEVILLE BOARD OF SELECTMEN

ANNUAL TOWN MEETING RESULTS JUNE 4, 2012

Pursuant to the warrant issued by the Board of Selectmen, duly served and legally posted by a constable of the Town, Moderator Aaron Burke opened the meeting immediately upon adjournment of the Special held ahead of the Annual, using the same tellers and rules.

Mr. Burke read his usual ground rules of identifying oneself, going to the microphone to speak and submitting motions in writing.

A motion was then made to allow non-residents to speak or to be heard- so moved and seconded and passed unanimously.

Article 1: It was voted that the Town raise and appropriate \$142,755.00 to pay the salaries of all elected officers as follows:

Selectmen- Chair	\$2,000.00
Second Member	\$1,500.00
Third Member	\$1,500.00
TOTAL	\$5,000.00

Assessors- Chair	\$2,000.00
Second Member	\$1,500.00
Third Member	\$1,500.00
TOTAL	\$5,000.00

Board of Health- Chair	\$2,000.00
Second Member	\$1,500.00
Third Member	\$1,500.00
TOTAL	\$5,000.00

Treasurer/ Collector	67,823.00
Town Clerk	\$59,932.00

TOTAL \$142,755.00

Passed by Majority

Prior to taking up Article #2, Mr. Burke explained that he would be reading totals only from the warrant booklet and if someone had a question within that department, they should put a “hold” on it and we would return to all questions at the end of the reading.

A motion to amend Article 2 to raise the 1% raise for the non-union employees to a 3% raise was made and seconded. After a lengthy discussion the motion was withdrawn and seconded.

Another motion to amend Article 2 was made and seconded and is as follows:

I move that the Town vote to raise and appropriate \$7,012,698, appropriate \$471,184 from Free Cash, transfer and appropriate \$16,515 from the Massachusetts Water Pollution Abatement Trust, transfer and appropriate \$23,781 from Receipts Received for Appropriation for the sale of school vans, transfer and appropriate \$45,199 from Non-Conforming Lots balance, transfer and appropriate \$25,000 from General Fund tax levy to Park Enterprise, transfer and appropriate \$34,000 from Park Retained Earnings, and appropriate Estimated Receipts of \$64,047 to Park Enterprise, transfer and appropriate \$45,000 from Landfill Enterprise Retained Earnings, and appropriate Estimated Receipts of \$288,000 to the Landfill Enterprise, transfer and appropriate \$288,00 from Water Enterprise Retained Earnings to defray town expenses for the fiscal period July 1, 2012 to June 30, 2013 inclusive.

Motion Fails

Article 2: It was voted that the Town raise and appropriate \$6,975,713 and appropriate \$471,184 from Free Cash, transfer and appropriate \$16,515 from the Massachusetts Water Pollution Abatement Trust, transfer and appropriate \$23,781 from Receipts Received for Appropriation for the sale of school vans, transfer and appropriate \$45,199 from Non-Conforming Lots balance, transfer and appropriate \$25,000 from General Fund tax levy to Park Enterprise, transfer and appropriate \$34,000 from Park Retained Earnings and appropriate Estimated Receipts of \$64,047 to Park Enterprise, transfer and appropriate \$45,000 from Landfill Enterprise Retained Earnings, and appropriate Estimated Receipts of \$288,000 to the Landfill Enterprise, transfer and appropriate \$288,000 from Water Enterprise Retained Earnings to defray town expenses for the fiscal period July 1, 2012 to June 30, 2013.

**ARTICLE 2-TOWN EXPENSES
GENERAL GOVERNMENT - 100**

Selectmen Personnel	\$211,963
Selectmen Expenses	\$13,000
Finance Committee Expenses	\$900
Accounting Personnel	\$109,645
Accounting Expenses	\$75,075
Assessors Personnel	\$133,957
Assessors Expenses	\$33,205
Treasurer & Collector Personnel	\$127,932
Treasurer & Collector Expenses	\$36,600
Law Expenses	\$40,000
Wage & Personnel Board Expenses	\$10,700
Town Clerk Personnel	\$51,850
Town Clerk Expenses	\$1,430

Elections Expenses	\$14,400
Registration Expenses	\$9,200
Conservation Commission Personnel	\$24,745
Conservation Commission Expenses	\$1,800
Planning Board Expenses	\$2,150
Appeals Board Expenses	\$300
Historic Town House Expenses	\$4,500
Town Office & Fire Station Expenses	\$146,000
Town Reports Expenses	\$600
Cable TV Advisory Expenses	\$2,000
Other General Government Expenses	\$14,002
TOTAL – GENERAL GOVERNMENT – 100	\$1,065,954

PUBLIC SAFETY – 200

Police Department Personnel	\$1,200,650
Police Department Expenses	\$154,500
Fire Department Personnel	\$867,904
Fire Department Expenses	\$90,471
Building Inspector Personnel	\$108,046
Building Inspector Expenses	\$5,200
Gas Inspector Expenses	\$11,000
Plumbing Inspector Expenses	\$16,500
Sealer of Weights & Measures Expenses	\$1,600
Electrical Inspector Expense	\$22,000
Animal Inspector Expense	\$6,000
Emergency Management Expenses	\$5,000
Animal Shelter/Dog Officer Personnel	77,705
Animal Shelter/Dog Officer Expenses	\$17,725
TOTAL - PUBLIC SAFETY – 200	\$2,584,301

EDUCATION – 300**TOTAL – SCHOOL K - 4 300****\$0****PUBLICS WORKS – 400****Highway Department Personnel****\$418,073****Highway Department Expenses****\$101,000****Snow & Ice Personnel****\$10,000****Snow & Ice Expenses****\$30,000****Street Lighting Expenses****\$20,000****Cemetery services Expenses****\$10,000****TOTAL – PUBLIC WORKS – 400****\$589,073****HEALTH & HUMAN SERVICES – 500****Board of Health Personnel****\$132,889****Board of Health Expenses****\$8,964****Board of Health Visiting Nurse Expense****\$2,000****Council on Aging Personnel****\$102,914****Council on Aging Expenses****\$19,470****Veteran's Benefits Personnel****\$5,541****Veteran's Benefits Expenses****\$13,250****TOTAL HEALTH & HUMAN SERV - 500****\$285,028****CULTURE & RECREATION -600****Library Personnel****\$187,765****Library Expenses****\$85,888****Historic Library Building****\$3,500****Historical Commission Expenses****\$450****TOTAL CULTURE & RECREATION -600****\$277,603****DEBT SERVICE – 700****TOTAL - DEBT SERVICE – 700****\$1,035,234****TOTAL COUNTY & STATE ASSMTS -800****MEMO \$163,691**

UNCLASSIFIED - 900	
Regional Assessment Expense	\$1,713
Unemployment Expense	\$5,000
Employee Benefits	\$1,523,486
Property & Liability Insurance Expense	\$165,000
TOTAL – UNCLASSIFIED – 900	\$1,693,486
 GRAND TOTAL/TOWN EXP – 100-900	 \$7,696,083
 PARK ENTERPRISE / EXPENSE	
Park Enterprise Personnel Expenses	\$50,727
Park Enterprise Expenses	\$72,320
TOTAL-PARK ENTERPRISE REVENUE	(-\$123,047)
 LANDFILL/TRANSFER ENTER EXPENSES	
Landfill/Transfer Enterprise Personnel	\$100,216
Landfill/Transfer Enterprise Expense	\$217,784
Landfill/Transfer Capped Expense	\$15,000
TOTAL-LANDFILL ENTERPRISE REVENUE	(-\$333,000)
 WATER ENTERPRISE EXPENSES	
Water Enterprise Personnel Expense	\$14,683
Water Enterprise Expense	\$53,206
Water Enterprise Capital Improvements	\$220,111
TOTAL-WATER ENTERPRISE REVENUE	(-\$288,000)
 GRAND TOTAL:	 \$21,613,274

Passed by Majority

Article 3: It was voted that the Town raise and appropriate for the use of the Trustees for the *Plymouth County Co-operative Extension Service* the sum of Two Hundred Dollars (\$200), and to set the length of the term of Town Director at one year as provided in MA General Laws Chapter 128 Sections 41 and 42.

Unanimous

Article 4: It was voted that the Town raise and appropriate the sum of Eight Hundred Forty Two Thousand Eight Hundred Eighty Eight Dollars (\$842,888.00) as the share of the Town of Lakeville in the *Plymouth County Retirement Association*.

Unanimous

Article 5: It was voted that the Town raise and appropriate the sum of Eight Hundred Ninety Two Thousand Four Hundred Dollars (\$892,400.00) as the Town's share of the 2012-2013 maintenance and operating budget for the *Old Colony Regional Vocational High School District*, to be used in conjunction with an appropriation for the same purpose by the Towns of Acushnet, Carver, Mattapoisett, and Rochester.

Unanimous

Article 6: It was voted that the Town replace Section XIII of the Regional Agreement of the *Old Colony Regional Vocational Technical High School District* with the following as recommended by the Old Colony Regional Vocational Technical High School District Committee:

SECTION XIII INCURRING OF DEBT

Within seven **(7)** days after the date on which the Committee authorizes the incurring of debt, other than temporary debt in anticipation of revenue to be received from member towns, the said Committee shall cause written notice of the date of said authorization, the sum authorized, and the general purpose or purposes for authorizing such debt, to be given to the Board of Selectmen of each member town. The notice for which provision is herein made shall be deemed to have been duly given to a Board of Selectmen of a member town if delivered to the Chairman of said Board or if mailed by registered or certified mail within the time specified, postage prepaid and addressed to the Chairman of said

Board at the Selectman's Office or at his last known permanent address in such town. Within sixty **(60)** days after the date on which the Committee authorized the incurring of said debt, each member town shall hold a town meeting for the purpose of expressing approval or disapproval of the amount of said debt and if at such meeting a majority of the voters present and voting thereon express disapproval of the amount of said debt and if at such meeting a majority of the voters present and voting thereon express disapproval of the amount authorized by the Committee, the said debt shall not be incurred and the Committee shall thereupon prepare another proposal which may be the same as any prior proposal and an authorization to incur debt therefor.

Unanimous

Article 7: It was voted that the Town raise and appropriate the sum of Ten Million Nine Hundred Eighty One Thousand Eight Hundred Seventeen Dollars and Fifty Four Cents (\$10,981,817.54) as the Town's share of the 2012-2013 maintenance and operating budget for the *Freetown-Lakeville Regional School District*, consisting of the Non-excluded Debt Assessment of Forty Eight Thousand Seven Hundred Eighty Nine Dollars and Seventy Six Cents (\$48,789.76), the Excluded Debt Assessment of Seven Hundred Eighty Six Thousand Six Hundred Forty Six Dollars and Thirty Cents (\$786,646.30), the Operating Cost Assessment of Nine Million Six Hundred Sixty Thousand Nine Hundred Fifty Five Dollars and Twenty Four Cents (\$9,660,955.24), and the Transportation Assessment of Four Hundred Eighty Five Thousand Four Hundred Twenty Six Dollars and Twenty Four Cents (\$485,426.24) to be used in conjunction with an appropriation for the same purpose by the Town of Freetown.

Unanimous

Article 8: It was voted that the Town raise and appropriate the sum of Two Hundred Eighty Four Thousand Seven Hundred Seventy Four Dollars (\$284,774.00) for the payment of vocational education tuitions and related transportation for students enrolled in vocational educational programs **other than** at Old Colony Vocational Technical School.

Passed by Majority

Article 9: It was voted that the Town raise and appropriate the sum of Twenty Eight Thousand Six Hundred Forty Nine Dollars (\$28,649.00) and transfer Eleven Thousand Three Hundred Fifty One Dollars (\$11,351.00) from the amount appropriated under Article #10 of the Annual Town Meeting on June 7, 2010 to cover the cost of contractual obligations upon *retirement of Town Employees*.

Unanimous

Article 10: It was voted that the Town raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for the purpose of adding to the *Other Post Employment Benefits Liability Trust Fund (GASB 45)*, pursuant to the provisions of M.G.L. Chapter 32B Section 20.

Unanimous

Article 11: It was voted that the Town raise and appropriate the sum of Eighteen Thousand Seven Hundred and Fifty Dollars (\$18,750.00) for the purpose of funding the *Fiscal Year 2015 Recertification of Values* as mandated by the Massachusetts Department of Revenue.

Unanimous

Article 12: It was voted that the Town accept the provisions of the third sentence of M.G.L. c.59, §2A(a), as inserted by Section 40 of Chapter 653 of the Acts of 1989 (Assessment of New Construction), to commence with FY2013. **Passed by Majority**

Article 13: It was voted that the Town appropriate the sum of Two Hundred Ninety Four Thousand Dollars (\$294,000) to pay costs of the various capital improvements and equipment as follows: equipment for Town network, used pumper for the use of the Fire Department, self contained breathing bottles (SCBA) for use of the Fire Department, two (2) new cruisers for the use of the Police Department, Stormwater System Mapping for the Highway Department, and replacement of septic system at the Highway Barn,

Equipment for Town Network (Back-up Batteries)	\$10,000
Pumper for Fire Dept (Used 10yrs old or less)	\$150,000
Self Contained Breathing Bottles (SCBA) for Fire Dept.	\$27,000
Two (2) New Police Cruisers	\$65,000
Stormwater System Mapping-Highway Dept.	\$22,000
Replace Septic System at Highway Barn	<u>\$20,000</u>
TOTAL	\$294,000

and that to meet this appropriation, the Treasurer, with the approval of the Selectmen, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7 and 8 of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.

Unanimous

Article 14: It was voted that the Town accept under the provisions of General Laws, *Chapter 90*, Section 34, an apportionment in the amount of Three Hundred Seventy One Thousand Sixty Three Dollars (\$371,063.00).

Unanimous

Article 15: To see if the Town will vote to raise and appropriate and/or transfer from appropriated and/or unappropriated available funds in the treasury a sum of money for the purpose of adding to the *Stabilization Fund pursuant to the provisions of General Laws Chapter 40, Section 5B*, or take any action relative thereto.

A motion was made to postpone this matter indefinitely, it was seconded, and the motion passed unanimously.

Article 16: It was voted that the Town raise and appropriate the sum of Thirty Eight Thousand Two Hundred Fifty Dollars (\$38,250.00) for the purpose of adding to the *Debt Service/Capital Projects Stabilization Fund* pursuant to the provisions of General Laws, Chapter 40, Section 5B.

Passed by 2/3rds vote

Article 17: It was voted that the Town raise and appropriate Ninety Thousand Dollars (\$90,000) to the *Reserve Fund*.

Unanimous

Article 18: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of financing the following *water pollution abatement* facility projects: repair, replacement and/or upgrade of septic systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the M.G. L.; that project and financing costs shall be repaid by the property owners, in accordance with those agreements, as well as take any other action necessary to carry out the projects, or take any action relative thereto.

A motion was made to postpone this matter indefinitely, it was seconded, and the motion passed unanimously.

Article 19: It was voted that the Town transfer the care, custody, management and control of the parcel of Town-owned land located at the end of *Nook Street* and described in a deed recorded with the Plymouth Registry of Deeds in Book 18061, Page 203, from the Board of Selectmen for the purpose of sale at public auction to the Board of Selectmen for the purpose of sale at a private sale and for the purpose of conveyance of a water line easement, and, further, to authorize the Board of Selectmen to convey to the Clark Shores Water Corporation a permanent easement in gross over a portion of said parcel for the purpose of installing and maintaining a water line to the Corporation's public wells, on such terms and conditions, and for such consideration, which may be nominal consideration, as the Board of Selectmen shall determine to be appropriate

Unanimous

Article 20: To see if the Town will amend its General By-laws by deleting the current Leash Law and to include a new section regulating Animal Control as follows:

ANIMAL CONTROL BYLAW

A. LEASHING OF DOGS

1. No person shall permit a dog owned or kept by him/her to run at large in any of the streets or public places in the Town or upon the premises of anyone other than the owner/keeper, unless the owner or occupant of such premises grants permission.
2. No dog shall be permitted in any public place or street within the Town unless the dog is held firmly on a leash or chain no longer than six (6) feet when off the property of the owner/keeper.

Any working dog, such as dogs used by the Police, Search and Rescue Dogs, Hunting dogs or dogs specially trained to lead or serve a disabled person, shall not be subject to the above sections while performing their necessary duties, provided that

they have been trained by their owner/keeper to follow commands of an oral or physical nature and are under proper restraint and control as reasonably required under the circumstances. Any such working dog that is being so trained shall also be exempt from the above sections while being trained.

B. BARKING DOGS

1. No owner/keeper of a dog shall allow the dog to disturb the peace of any neighborhood by making excessive noise without provocation. Noise is excessive if it is uninterrupted barking, yelping, whining or howling for a period of time exceeding thirty (30) minutes. This section is not meant to preclude a dog from acting as a watchdog on its owner/keeper's property.
2. The Lakeville Animal Shelter is exempt from the provisions of this by-law.

C. DEFECATION BY DOGS

1. No person owning or keeping a dog shall permit it to defecate within the boundaries of any municipally owned playground, school, park or open space to which the public has access, unless expressly permitted in a specially designated area, or upon any street or sidewalk. However, no violation shall be deemed to have occurred if the owner/keeper of the offending dog promptly and voluntarily removes the animal waste.
2. No person owning or keeping a dog shall permit it to defecate on privately owned premises other than the premises of the owner/keeper without the knowledge and consent of the owner or person in possession of such premises. However, no violation shall be deemed to have occurred if the owner/keeper of the offending dog promptly and voluntarily removes the animal waste.
3. This by-law shall not apply to a dog accompanying any disabled person, who, by reason of his/her disability, is physically unable to comply with the requirements of this section.

D. VICIOUS DOGS

1. Any dog that, without provocation, bites a human being or kills or maims a domestic animal may be declared vicious by the Board of Selectmen. An exception may be made for a puppy that draws blood or for a dog that attacks or bites an unaccompanied domestic animal on the dog owner/keeper's property.
2. A dog shall not be declared vicious if the Board of Selectmen determines any of the following:
 - (a) the person's skin was not broken.
 - (b) the person who was bitten was willfully trespassing, committing a crime, or attempting to commit a crime on the premises occupied by the dog's owner/keeper.
 - (c) The dog was being teased, tormented, abused or assaulted by the injured person or animal prior to attacking or biting.
 - (d) The dog was protecting or defending a human being in its immediate vicinity from attack or assault

E. CONTROL OF LIVESTOCK

A person who owns or is in control of any goat, sheep, swine, horse, cow or cattle shall not permit such animal to go at large in any of the streets or parks of the Town or on a premises not owned by them.

F. VIOLATIONS

Violations of this by-law may be enforced through all lawful means in law or equity, including but not limited to noncriminal disposition pursuant to M.G.L. c. 40, § 21D, as follows: first offense no fine; second offense \$15.00; third offense \$25.00 and fourth and continuing offense(s) \$35.00. The Animal Control Officer or his designee shall be the enforcing authority. Upon the demonstration of exceptional circumstances by the person who owns or controls the animal in violation of this Bylaw, the Animal Control Officer, may, in his or her discretion, waive the fine(s).

A motion was made to amend Article 20 to table SECTION E, and after a lengthy discussion, the motion to amended Article 20 passed by majority.

Amended-Article 20: It was voted that the Town amend its General By-laws by deleting the current Leash Law and to include a new section regulating Animal Control as follows:

ANIMAL CONTROL BYLAW

A. LEASHING OF DOGS

1. No person shall permit a dog owned or kept by him/her to run at large in any of the streets or public places in the Town or upon the premises of anyone other than the owner/keeper, unless the owner or occupant of such premises grants permission.
2. No dog shall be permitted in any public place or street within the Town unless the dog is held firmly on a leash or chain no longer than six (6) feet when off the property of the owner/keeper.
3. Any working dog, such as dogs used by the Police, Search and Rescue Dogs, Hunting dogs or dogs specially trained to lead or serve a disabled person, shall not be subject to the above sections while performing their necessary duties, provided that they have been trained by their owner/keeper to follow commands of an oral or physical nature and are under proper restraint and control as reasonably required under the circumstances. Any such working dog that is being so trained shall also be exempt from the above sections while being trained.

B. BARKING DOGS

- 1 No owner/keeper of a dog shall allow the dog to disturb the peace of any neighborhood by making excessive noise without provocation. Noise is excessive if it is uninterrupted barking, yelping, whining or howling for a period of time exceeding

thirty (30) minutes. This section is not meant to preclude a dog from acting as a watchdog on its owner/keeper's property.

- 2 The Lakeville Animal Shelter is exempt from the provisions of this by-law.

C. DEFEICATION BY DOGS

1. No person owning or keeping a dog shall permit it to defecate within the boundaries of any municipally owned playground, school, park or open space to which the public has access, unless expressly permitted in a specially designated area, or upon any street or sidewalk. However, no violation shall be deemed to have occurred if the owner/keeper of the offending dog promptly and voluntarily removes the animal waste.
2. No person owning or keeping a dog shall permit it to defecate on privately owned premises other than the premises of the owner/keeper without the knowledge and consent of the owner or person in possession of such premises. However, no violation shall be deemed to have occurred if the owner/keeper of the offending dog promptly and voluntarily removes the animal waste.
3. This by-law shall not apply to a dog accompanying any disabled person, who, by reason of his/her disability, is physically unable to comply with the requirements of this section.

D. VICIOUS DOGS

- 1 Any dog that, without provocation, bites a human being or kills or maims a domestic animal may be declared vicious by the Board of Selectmen. An exception may be made for a puppy that draws blood or for a dog that attacks or bites an unaccompanied domestic animal on the dog owner/keeper's property.
- 2 A dog shall not be declared vicious if the Board of Selectmen determines any of the following:

- (a) the person's skin was not broken.
- (b) the person who was bitten was willfully trespassing, committing a crime, or attempting to commit a crime on the premises occupied by the dog's owner/keeper.
- (c) The dog was being teased, tormented, abused or assaulted by the injured person or animal prior to attacking or biting.
- (d) The dog was protecting or defending a human being in its immediate vicinity from attack or assault

E. VIOLATIONS

Violations of this by-law may be enforced through all lawful means in law or equity, including but not limited to noncriminal disposition pursuant to M.G.L. c. 40, § 21D, as follows: first offense no fine; second offense \$15.00; third offense \$25.00 and fourth and continuing offense(s) \$35.00. The Animal Control Officer or his designee shall be the enforcing authority. Upon the demonstration of exceptional circumstances by the person who owns or controls the animal in violation of this Bylaw, the Animal Control Officer, may, in his or her discretion, waive the fine(s).

Passed by Majority

Article 21: It was voted that the Town amend the Zoning By-laws, Section 5.1.3 with deleted language stricken and new language underlined as follows:

General; and access, ~~septic or drainage~~ easements shall not be included in the required frontage or lot area.

Passed by 2/3rds majority vote

Article 22: To see if the Town will vote to amend the Zoning By-laws, Section 6.1.2, with deleted language stricken and new language underlined, as follows:

Section 6.1.2 Limitation on Restoration - A non-conforming building structure which has been destroyed by fire or other act of God may be reconstructed ~~repaired or rebuilt, but the restoration shall not exceed 105% of the~~

~~original living area and height. The reconstructed **building**~~
~~and shall be placed no nearer the street than the building~~
~~structure which it replaces. The reconstructed structure~~
~~may be extended up to the limits of the Intensity~~
~~Regulations of Section 5.0 of the current By-law.~~
~~Wherever possible, the replaced or repaired reconstructed~~
~~structure building shall conform to the Intensity Regulations~~
~~of Section 5.0 intensity requirements of the current By-~~
~~Law.~~

A motion was made and seconded to amend Article 22 to read “The reconstructed *structure*” instead of “The reconstructed **building” after a lengthy discussion, the motion to amended Article 22 passed by majority.**

Amended- Article 22: It was voted that the Town amend the Zoning By-laws, Section 6.1.2, with deleted language stricken and new language underlined, as follows:

Section 6.1.2 Limitation on Restoration - A non-conforming building structure which has been destroyed by fire or other act of God may be reconstructed ~~repaired or rebuilt~~, but the restoration shall not exceed 105% of the original living area and height. The reconstructed **structure** and shall be placed no nearer the street than the building structure which it replaces. The reconstructed structure may be extended up to the limits of the Intensity Regulations of Section 5.0 of the current By-law. Wherever possible, the replaced or repaired reconstructed structure building shall conform to the Intensity Regulations of Section 5.0 ~~intensity requirements~~ of the current By-Law.

Passed by Majority

Article 23: It was voted that the Town amend the Zoning By-laws, Section 6.1.3, with deleted language stricken and new language underlined, as follows:

Section 6.1.3 Pre-existing non-conforming structures or uses may be extended or altered by Special Permit from the Board of Appeals, finding that such change, extension or alteration is not

substantially more detrimental than the existing non-conforming use.

- a. Changes, extensions or alterations to pre-existing non-conforming structures on lots zoned residential of 15,000 square feet or more shall be exempt from the Special Permit requirement, except where the Building Commissioner determines that the proposed change, extension or alteration will intensify the nonconformity. Residential lots of 20,000 square feet or more shall be exempt from the above Special Permit except when a violation of the By-Law is believed to exist.
- b. Additions to existing non-conforming residential structures shall be allowed on lots of 70,000 square feet or more providing the addition complies to the setback requirements or is no closer to the property lines than the existing non-conforming residential structure. that what already exists.

Passed by 2/3rds Majority

Article 24: It was voted that the Town amend the Zoning By-laws to delete Section 6.1.8 in its entirety:

Demolition and replacement of an existing residential structure may be allowed on lots of 20,000 square feet or more in area with Board of Appeals approval provided new construction is in compliance with Section 5.1 Minimum Setback Dimension, Maximum Building Height, Maximum Percentage of Lot Coverage, and subject to Board of Health approval. Non-conforming structures on lots of less than 20,000 square feet shall satisfy the requirements of 6.1.2 Limitations on Restoration.

Passed by 2/3rds Majority

A motion was made to waive the reading of the entire Article 25, but to insert Section 7.1.6 –so moved.

Article 25: It was voted that the Town amend the Town of Lakeville Zoning By-laws, Section 7.1 Flood Plain District Regulations, as follows:

Section 3.2.3: Delete the current language in its entirety and replace it with the following: “The Floodplain District is herein established as an overlay district. The District includes all special flood hazard areas within the Town of Lakeville designated as Zone A and AE on the Plymouth County Flood Insurance Rate Map (FIRM) issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program. The map panels of the Plymouth County FIRM that are wholly or partially within the Town of Lakeville are panel numbers 25023C0311J, 25023C0313J, 25023C0314J, 25023C0318J, 25023C0408J, 25023C0409J, 25023C0417J, 25023C0419J, 25023C0425J, 25023C0426J, 25023C0427J, 25023C0428J, 25023C0429J, 25023C0431J, 25023C0433J, 25023C0434J, 25023C0436J, 25023C0437J, 25023C0441J, and 25023C0442J dated July 17, 2012. The exact boundaries of the District may be defined by the 100-year base flood elevations shown on the FIRM and further defined by the Plymouth County Flood Insurance Study (FIS) report dated July 17, 2012. The FIRM and FIS report are incorporated herein by reference and are on file with the Town Clerk.”

Section 7.1.2: Delete the text in the first bullet: “780 CMR 3107 of the Massachusetts State Building Code which address floodplain and coastal high hazard areas;” and replace it with: “780 CMR of the Massachusetts State Building Code which address floodplain and coastal high hazard areas;” and delete “302 CMR 6.00” from the third bullet (Inland Wetlands Restriction) and replace it with: “310 CMR 13.00”.

Section 7.1.3: Delete references to Zone AO, AH, A1-30, A99, VO or V1-30, VE or V in the second sentence. Delete the definition of Flood Hazard Boundary Map (FHBM). Amend the definition of “Lowest Floor” to insert the term “NFIP Regulations” before “60.3.” Delete the definition of “Floodway” and replace it with “FLOODWAY means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation.” Insert the following definitions:

AREA OF SPECIAL FLOOD HAZARD is the land in the floodplain within a community subject to a one percent or greater chance of flooding in any given year. The area may be designated as Zone A, AO, AH, A1-30, AE, A99, V1-30, VE, or V.

BASE FLOOD means the flood having a one percent chance of being equaled or exceeded in any given year.

DEVELOPMENT means any manmade change to improved or unimproved real estate, including but not limited to building or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations.

DISTRICT means floodplain district.

FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) administers the National Flood Insurance Program. FEMA provides a nationwide flood hazard area mapping study program for communities as well as regulatory standards for development in the flood hazard areas.

FLOOD INSURANCE RATE MAP (FIRM) means an official map of a community on which FEMA has delineated both the areas of special flood hazard and the risk premium zones applicable to the community.

FLOOD INSURANCE STUDY means an examination, evaluation, and determination of flood hazards, and, if appropriate, corresponding water surface elevations, or an examination, evaluation and determination of flood-related erosion hazards.

FLOODWAY means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation.

LOWEST FLOOR means the lowest floor of the lowest enclosed area (including basement or cellar). An unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor, PROVIDED that such enclosure is not built so as to render the structure in violation of

the applicable non-elevation design requirements of NFIP Regulations 60.3.

MANUFACTURED HOME means a structure, transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities. For floodplain management purposes the term "manufactured home" also includes park trailers, travel trailers, and other similar vehicles placed on a site for greater than 180 consecutive days. For insurance purposes, the term "manufactured home" does not include park trailers, travel trailers, and other similar vehicles.

MANUFACTURED HOME PARK OR SUBDIVISION means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

NEW CONSTRUCTION means, for floodplain management purposes, structures for which the "start of construction" commenced on or after the effective date of a floodplain management regulation adopted by a community. For the purpose of determining insurance rates, NEW CONSTRUCTION means structures for which the "start of construction" commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later.

ONE-HUNDRED-YEAR FLOOD - see BASE FLOOD.

REGULATORY FLOODWAY - see FLOODWAY

SPECIAL FLOOD HAZARD AREA means an area having special flood and/or flood-related erosion hazards, and shown on an FHBM or FIRM as Zone A, AO, A1-30, AE, A99, AH, V, V1-30, VE.

STRUCTURE means, for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home. STRUCTURE, for insurance coverage purposes, means a walled and roofed building, other than a gas or liquid storage tank that is principally above ground and affixed to a permanent site, as well as a manufactured home on foundation. For the latter purpose, the term includes a building while in the course of construction,

alteration, or repair, but does not include building materials or supplies intended for use in such construction, alteration, or repair, unless such materials or supplies are within an enclosed building on the premises.

SUBSTANTIAL DAMAGE means damage of any origin sustained by a structure whereby the cost of restoring the structure to its before-damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.

SUBSTANTIAL IMPROVEMENT means any repair, reconstruction, or improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure either (a) before the improvement or repair is started, or (b) if the structure has been damaged and is being restored, before the damage occurred. For the purposes of this definition, "substantial improvement" is considered to occur when the first alteration of any wall, ceiling, floor, or other structural part of the building commences, whether or not that alteration affects the external dimensions of the structure.

ZONE A means the 100-year floodplain area where the base flood elevation (BFE) has not been determined. To determine the BFE, use the best available federal, state, local, or other data.

ZONE AE (for new and revised maps) means the 100-year floodplain where the base flood elevation has been determined.

ZONE X are areas identified in the community Flood Insurance Study as areas of moderate or minimal flood hazard. Zone X replaces Zones B and C on new and revised maps.

Section 7.1.5: Insert the following language after Section 7.1.5.3:

- 7.1.5.4 In Zones AE along watercourses in the Town of Lakeville that have a regulatory floodway designated on the Plymouth County FIRM, encroachments are prohibited in the regulatory floodway which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.
- 7.1.5.5 In Zones A and AE, along watercourses that have not had a regulatory floodway designated, the best available Federal, State, local or other floodway data shall be used to prohibit

encroachments in floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.

- 7.1.5.6 Base flood elevation data is required for subdivision proposals or other developments greater than 50 lots or 5 acres, whichever is the lesser, within unnumbered A Zones.
- 7.1.5.7 All subdivision proposals must be designed to assure that:
 - a) such proposals minimize flood damage;
 - b) all public utilities and facilities are located and constructed to minimize or eliminate flood damage; and
 - c) adequate drainage is provided to reduce exposure to flood hazards.

7.1.6 Insert the following language as a new Section 7.1.6:

Notification of Watercourse Alteration: In a riverine situation, the Conservation Commission shall notify the following of any alteration or relocation of a watercourse:

- Adjacent Communities
- Bordering States (optional)
- NFIP State Coordinator
- Massachusetts Department of Conservation and Recreation
251 Causeway Street, Suite 600-700
Boston, MA 02114-2104
- NFIP Program Specialist
Federal Emergency Management Agency, Region I
99 High Street, 6th Floor
Boston, MA 02110

Unanimous

Article 26: It was voted that the Town accept the provisions of Chapter 43D of the Massachusetts General Laws, as amended pursuant to Section 11 of Chapter 205 of the Acts of 2006, and to approve the filing of an application with the Interagency Permitting Board for the designation of a parcel of land at 43 Main Street in Lakeville, Massachusetts, which parcel is shown on Lakeville's Town Assessors Map 60, Block 7, Lot 1 and known as the Lakeville Hospital site, as a Priority Development Site **Passed by Majority**

Article 27: It was voted that the Town amend the Zoning By-laws to insert a new Section 7.9 entitled "Development Opportunities (DO) District" as follows:

7.9 DEVELOPMENT OPPORTUNITIES (DO) DISTRICT

7.9.1 Purpose

The purpose of the Development Opportunities (DO) District is to authorize the innovative use of certain portions of a defined overlay district for activities appropriate to large land areas by the issuance of a special permit with safeguards and conditions to prevent detrimental effects and impact upon neighboring properties, natural resources and upon the Town of Lakeville as a whole. The intent of the DO District is to provide opportunities for economic development expansion in a planned multi-use district while protecting the natural resources of the Town. The Development Opportunities District is an overlay district superimposed over those underlying districts as shown on the zoning map of the Town of Lakeville.

7.9.2 USES IN THE DO DISTRICT

Uses allowed by special permit and as accessory to uses allowed by special permit pursuant to this section shall be the only uses allowed in the DO District except that this section shall not apply to nor shall it prohibit uses permitted as of right or by special permit from the Board of Appeals in the underlying use district.

7.9.2.1 The following uses shall be permitted by special permit in the DO District:

- a. Manufacturing and industrial uses including processing, fabrication and assembly;

- b. High technology activities;
- c. Warehouses, wholesale distribution centers;
- d. Municipal and public service facilities;
- e. Transportation terminal;
- f. Hotel or motel;
- g. Research and development;
- h. Office building;
- i. Medical center;
- j. Trade or professional school;
- k. Country Club;
- l. Retail sales facilities;
- m. Service businesses;
- n. Theaters;
- o. Restaurants;
- p. Other places of public assembly, as may be exempt from zoning by M.G.L.

7.9.2.2 Uses accessory to special permit uses:

Uses deemed by the SPGA to be accessory to uses allowed by special permit may be authorized under the special permit for the primary use. Accessory uses may include retail sales facilities, which are directly related but subordinate to one of the above listed uses, allowed by special permit. The accessory uses must be subordinate in use and importance to the primary use. Any retail sales facility may only sell the same product line that is

authorized by the special permit for the primary use.

7.9.3 GENERAL REGULATIONS

- 7.9.3.1. The Planning Board shall be the special permit granting authority (SPGA) in the DO District.
- 7.9.3.2 No special permit shall be granted unless the total land area, including streets, of the subject property consists of twenty-five or more acres.
- 7.9.3.3 Any of the following changes shall require modification of the special permit from the Planning Board. The procedure, standards and requirements to obtain modification shall be the same as that for issuance of a special permit:
 - a. Any change in the exterior boundaries of the land or the size of the area which is the subject of the special permit;
 - b. Any change in the boundary or boundaries of any lot within the land area which is the subject of a special permit;
 - c. Relocation or grade alteration of a street;
 - d. Construction of a building or structure not provided for by the special permit or any addition to, alteration of or change in the exterior of any building or structure;
 - e. Any change in use(s) allowed by a special permit or commencement on land (which is the subject of a special permit) of a use which is permitted as of right or by special permit in the underlying district.
- 7.9.3.4. Subparagraph 7.9.3.3 shall not be construed to require modification in the event all or a part of the land which is the subject of a special permit

is sold or conveyed unless such sale or conveyance creates a new lot boundary or boundaries within the area which is the subject of a special permit different from a boundary or boundaries existing prior to such sale or conveyance.

7.9.4 PROCEDURES

The special permit granting authority (SPGA) for this District shall be subject to the provisions of Section 7.4 of this By-law applicable to the granting of special permits, including without limitation the requirement to make the affirmative findings of Section 7.4. The SPGA shall not grant a special permit unless it determines affirmatively the following:

- A. that water and sewerage facilities will be adequate to service the activities without a detrimental effect upon municipal services in any other area of the town.
- B. that the activities are consistent with the comprehensive plans of the Planning Board for the general development of the Town of Lakeville as a whole as well as for the DO District.
- C. that the activities are compatible with or separated by sufficient space or topographical features from adjacent areas.
- D. that resources of open space, surface and ground waters are protected and preserved.
- E. that public health and safety are secured.

7.9.5 CONSTRUCTION

Streets and utilities to be constructed pursuant to a special permit shall be designed and installed in accordance with the Rules and Regulations Governing the Subdivision of Land of the Planning Board in effect at the time of the filing of an application for a special permit or authorized revision as the case may be.

7.9.6 RULES AND REGULATIONS OF THE SPGA

The SPGA may provide for informal pre-application hearings for the consideration of preliminary plans. All special permits shall be exercised in conformity with rules and regulations of the Planning Board. Within 14 days of the receipt of an application, the SPGA shall refer applications and information, data to the Board of Selectmen, The Board of Health, the Chiefs of the Police and Fire Departments, the Conservation Commission, and to other municipal Boards and Officials as the SPGA shall deem appropriate. Such regulations may include, but need not be limited to the following provisions:

- A. Site Plans: The applicant for a special permit shall submit a site plan prepared in accordance with 6.7 of the zoning bylaws, by a registered professional engineer in the quantities and scale required, oriented to true north, and showing boundaries of the district, of the lots in question, names of abutting owners, natural and man made features, including any wetlands and the boundaries of a wetlands district, and the location of existing and proposed structures and means of access, roadways, parking areas, buffer strips, landscaped areas and such other requirements as the SPGA may require.
- B. Potential Hazardous Uses: The SPGA may adopt criteria in its regulations to be used to evaluate dangerous or objectionable elements at the point of origin or at any point beyond for fire and explosive hazard, radioactivity, electrical disturbance, smoke, fly ash, fumes, other sources of air pollution, and liquid and solid wastes; and to evaluate noise and vibration at the lot lines and at specified points, both for daytime and nighttime use.
- C. Traffic Impact Study: To assist the SPGA in the evaluation of the effect of a proposed activity requiring a special permit, the SPGA may require the applicant to furnish information relative to

proposed access routes and the relation to existing public ways; an analysis of existing traffic conditions using data relative to road widths and capacities, traffic volumes, and conditions at critical intersections. Traffic counts will include average daily volumes and the peak hour AM and PM volumes. Projected future traffic information shall include volume and distribution related to major land developments within one mile of the proposed site. The SPGA may require the applicant to provide a traffic impact analysis of the operating levels of roadways and intersections both before and after the proposed development and including the associated cost to the town necessary to meet the impact of development related traffic; and also an analysis of the impact of heavy trucking upon roadways and bridges on proposed access routes, together with recommendations for improvements to cope with anticipated traffic impact.

- D. Phased Development: The SPGA may require that development under a special permit be authorized in phases, that certain uses shall be commenced within twelve months after the grant of the special permit, and that other uses shall be commenced only when a specified proportion of the initial phases have been substantially completed.
- E. Dimensional Provisions: The SPGA may adopt regulations relative to densities of land use, the bulk and height of structures, yard sizes, lot areas, setbacks, open spaces, parking, use of signs and other dimensional criteria.
- F. The SPGA may require an applicant to pay reasonable fees to meet the cost of hearings, notices, publication, peer review by consultants and other costs of administration.

- G. The SPGA may waive strict compliance with its regulations when in the judgment of the SPGA such action is in the public interest and consistent with the intent and purposes of the zoning bylaws.

57 YES to 19 NO

Article 28: To see if the Town will amend the Zoning Bylaws, Section 2.0 to insert the following definitions:

Animal Kennel: One pack or collection of dogs on a single premises, whether maintained for breeding, boarding, sale, training, hunting or other purposes and including any shop where dogs are on sale, and also including every pack or collection of more than three (3) dogs six (6) months old or over owned or kept by a person on a single premises irrespective of the purpose for which they are maintained, provided, however, that a veterinary hospital shall not be considered a kennel unless it contains an area for the selling of dogs, or for the boarding of dogs for other than medical or surgical purposes, or take any other action relative thereto.

A motion was made to postpone this matter indefinitely, it was seconded, and the motion passed unanimously.

Article 29: To see if the Town will amend the Zoning Bylaws, Section 4.1.2, Business Uses to allow Animal Kennels by special permit in all districts:

CURRENT

	<u>R</u>	<u>B</u>	<u>I</u>	<u>I-B</u>
Animal Kennel or hospital	N	SP	N	N

PROPOSED

	<u>R</u>	<u>B</u>	<u>I</u>	<u>I-B</u>
Animal Kennel or hospital	SP	SP	SP	SP
Or take any other action relative thereto.				

A motion was made to postpone this matter indefinitely, it was seconded, and the motion passed unanimously.

Article 30: To see if the Town will amend the Zoning Bylaws, Section 7.4.6 to delete the current language regulating Animal Kennels and replace it with new language as follows:

CURRENT

SPGA – Board of Appeals, Business District

Subject to applicable General Laws and local By-laws. Must not create nuisance to adjacent properties.

PROPOSED AMENDMENT

SPGA – Board of Appeals, All Districts

An animal kennel qualifying for protection under M.G.L. c.40A §3 shall be permitted as of right.

- A. Pre-Hearing Inspection: No later than 14 days prior to the public hearing, the Animal Control Officer shall inspect the proposed kennel and determine that:
 - 1. The proposed licensed site contains sufficient and suitable space for the keeping of the number of dogs proposed, including both indoor and outdoor areas.
 - 2. The proposed areas on the site where the dogs will be kept are a minimum of 100 feet from the nearest neighboring residential dwelling.
 - 3. The proposed building to shelter the dogs shall contain suitable indoor shelter for the dogs and include adequate running water and an impervious floor suitable for sanitary maintenance.
 - 4. The proposed site contain suitable outside exercise area where dogs would be permitted to roam. Such outside exercise areas shall have a fenced in enclosure not less than four (4) feet high or an acceptable run.
 - 5. The proposed site meets all current noise and sanitary Town bylaws and regulations.
 - 6. The kennel owner/operator to demonstrate proof that all dogs on the proposed kennel site at the time of the application are properly licensed and have current vaccination records.
- B. All special permits granted for animal kennels shall contain the following conditions:

1. The kennel site is subject to inspection as permitted by law by the Animal Control Officer and/or Inspector of Animals, the Health Agent or their designees regarding compliance with the conditions of the Special Permit on an annual basis or at such time a complaint is received from the community or in the case of an emergency. Annual reports and complaint investigation reports shall be submitted to the Town Clerk and the Animal Control Officer for their review.
2. The licensee shall maintain current health and vaccination records for each dog in the kennel. The licensee may also be required to keep such other logs and records as directed by the Animal Control Officer and/or Inspector of Animals. Such records shall be available to the Animal Control Officer and/or Inspector of Animals upon request.
3. The licensee shall maintain a certificate signed by a licensed veterinarian that each dog in the kennel six (6) months of age or older has a current rabies vaccination.
4. The licensee shall comply with the Town of Lakeville Animal Control By-Law when a dog is allowed to roam outside of the fenced in exercise enclosures.
5. While at large, each dog in a kennel must wear a collar or harness tag securely attached. The tag shall have the number of the license, the name of the issuing Town and the year the license was issued.

Or take any action relative thereto.

A motion was made to postpone this matter indefinitely, it was seconded, and the motion passed unanimously.

Motion to dissolve came at 10:06 PM.

A true copy of the record

Attest: Janet Tracy, Town Clerk

**SPECIAL TOWN MEETING WARRANT
JULY 16, 2012**

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF LAKEVILLE
SPECIAL TOWN MEETING**

To any of the Constables of the Town of Lakeville,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town affairs to meet in the

APPONEQUET HIGH SCHOOL AUDITORIUM

On Monday, July, 16, 2012 at 7:00 P.M., then and there to act on the following articles:

Article 1: To see if the Town will vote to approve the \$903,000.00 borrowing authorized by the Freetown-Lakeville Regional School District for the purposes of paying costs of updating technology infrastructure, including the payment of all costs incidental or related thereto, or take any action relative thereto.
Board of Selectmen

You are directed to serve this warrant by posting an attested copy hereof fourteen days at least before the day appointed for a Special Town Meeting and seven days at least before the day appointed for the Annual Town Meeting at the following places: Town Office Building, Starr's Country Market, Mayflower Co-operative Bank, the Clark Shores Association Bulletin Board, Apponequet Regional High School, Lakeville Senior Center, and Assawompset School.

Hereof fail not and make return of this warrant with your doings hereon at the time and place of said meeting.

Given under our hands this 25th day of June, 2012.

Derek A. Maksy, Chairman

Scott T. Belliveau

John Powderly

LAKEVILLE BOARD OF SELECTMEN

SPECIAL TOWN MEETING RESULTS JULY 16, 2012

Pursuant to the warrant issued by the Board of Selectmen, duly served and legally posted by a constable of the Town, Moderator Aaron Burke opened the meeting at 7:06 PM at Apponequet High School in the Auditorium after 100 registered voters had been checked in. Tellers had been appointed and sworn in by Town Clerk, Janet L. Tracy. They included: Marilyn Hunt, Joanne Upham and Daniel Hopkins.

Mr. Burke read his usual ground rules of identifying oneself, going to the microphone to speak and submitting motions in writing. There were no deaths since the last Town Meeting but we had a moment of silence for our Veterans and then the Pledge of Allegiance to the Flag.

Mr. Burke read his usual ground rules of identifying oneself, going to the microphone to speak and submitting motions in writing. He then entertained a motion to waive the reading of the entire warrant- so moved.

Interim Superintendent of Schools, Jessica Huizenga, made a presentation regarding the need for the technology infrastructure. After the presentation, a lengthy discussion ensued and during the discussion a motion was made to allow a non-resident to speak or to be heard which was seconded and passed unanimously

Article 1: It was voted that the Town hereby approves the \$903,000 borrowing authorized by the Freetown-Lakeville Regional School District, for the purpose of paying costs of updating technology infrastructure, including the payment of all costs incidental or related thereto, [provided that the approval of the District's borrowing by this vote shall be subject to and contingent upon an affirmative vote of the Town to exempt the Town's allocable share of the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21C (Proposition 2 ½)].

66 Yes to 54 No

Motion to dissolve came at 8:30 PM.

A true copy of the record:

Attest: **Janet Tracy, Town Clerk**

STATE PRIMARY ELECTION September 6, 2012

The State Primary Election was held at the George R. Austin Intermediate School (GRAIS), 112 Howland Road, on September 6, 2012 in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 7:00 AM and closed at 8:00 PM in accordance with the Warrant. There were 991 ballots cast, which includes 96 Absentee ballots and two (2) hand counted Absentee Ballots. Precinct One had 281 ballots (Democrats 120, Republicans 161, Green-Rainbow 0), Precinct Two had 359 ballots (Democrats 151, Republicans 208, Green-Rainbow 0) and Precinct Three had 351 ballots (Democrats 165, Republicans 186, Green-Rainbow 0). Preliminary totals were announced shortly after 8:08 PM by the Town Clerk and they were as follows:

DEMOCRATIC	SENATOR IN CONGRESS:	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>
	Elizabeth A. Warren	99	132	139
	Write-Ins	2	5	3
	Blanks	19	14	23
REPRESENTATIVE IN CONGRESS:				
	Fourth District			
	Rachel E. Brown	9	15	18
	Joseph P. Kennedy, III	101	124	135
	Herb Robinson	4	4	2
	Write-Ins	0	1	1
	Blanks	6	7	9
	COUNCILLOR:			
	First District			
	Nicholas D. Bernier	37	31	60
	Oliver P. Cipollini, Jr.	16	24	34
	Walter D. Moniz	47	61	41
	Write-Ins	0	1	0
	Blanks	20	34	30

SENATOR IN GENERAL COURT:**First Bristol & Plymouth District**

Michael J. Rodrigues	75	79	100
David P. Meade, Jr.	26	43	45
Write-Ins	0	1	0
Blanks	19	28	20

REPRESENTATIVE IN GENERAL COURT:**Twelfth Bristol District**

Adam M. Bond	37	55	63
Roger P. Brunelle, Jr.	70	88	99
Write-Ins	1	2	0
Blanks	12	6	3

CLERKS OF COURTS:**Plymouth County**

Robert S. Creedon, Jr.	93	119	129
Write-Ins	1	0	0
Blanks	26	32	36

REGISTER OF DEEDS:**Plymouth District**

John R. Buckley, Jr.	93	122	131
Write-Ins	0	0	0
Blanks	27	29	34

COUNTY COMMISSIONER:**Plymouth County (Vote for Two)**

Greg Hanley	89	111	127
Write-Ins	0	2	0
Write-Ins	0	0	0
Blanks	151	189	203

REPUBLICAN.....SENATOR IN CONGRESS:**P-1****P-2****P-3**

Scott P. Brown	157	201	178
Write-Ins	0	0	0
Blanks	4	7	8

REPRESENTATIVE IN CONGRESS:**Fourth District**

Sean Bielat	111	141	109
Elizabeth Childs	5	11	24
David L. Steinhof	36	41	43

Write-Ins	0	0	0
Blanks	9	15	10
COUNCILLOR:			
First District			
Charles Cipollini	113	158	127
Write-Ins	0	1	1
Blanks	48	49	58
SENATOR IN GENERAL COURT:			
First Bristol & Plymouth District			
Write-Ins	18	26	23
Blanks	143	182	163
REPRESENTATIVE IN GENERAL COURT:			
Twelfth Bristol District			
Keiko M. Orrall	142	197	174
Write-Ins	1	1	0
Blanks	18	10	12
CLERKS OF COURTS:			
Plymouth County			
Write-Ins	16	21	20
Blanks	145	187	166
REGISTER OF DEEDS:			
Plymouth District			
Anthony Thomas O'Brien, Sr.	115	163	144
Write-Ins	0	1	0
Blanks	46	44	42
COUNTY COMMISSIONER:			
Plymouth County (Vote for Two)			
Daniel A. Pallotta	111	158	137
Write-Ins	1	1	0
Write-Ins	0	0	0
Blanks	210	257	235
GREEN RAINBOW.....SENATOR IN	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>
CONGRESS:			
Write-Ins	0	0	0
Blanks	0	0	0

REPRESENTATIVE IN CONGRESS:**Fourth District**

Write-Ins	0	0	0
Blanks	0	0	0

COUNCILLOR:**First District**

Write-Ins	0	0	0
Blanks	0	0	0

SENATOR IN GENERAL COURT:**First Bristol & Plymouth District**

Write-Ins	0	0	0
Blanks	0	0	0

REPRESENTATIVE IN GENERAL COURT:**Twelfth Bristol District**

Write-Ins	0	0	0
Blanks	0	0	0

CLERK OF COURTS:**Plymouth County**

Write-Ins	0	0	0
Blanks	0	0	0

REGISTER OF DEEDS:**Plymouth District**

Write-Ins	0	0	0
Blanks	0	0	0

COUNTY COMMISSIONER:**Plymouth County (Vote for Two)**

Write-Ins	0	0	0
Write-Ins	0	0	0
Blanks	0	0	0

A **Precinct Recount** was petitioned by Roger P. Brunelle, Jr. for the Democratic State Primary for the office of *Representative In General Court-12th Bristol District* and a **District-Wide Recount** was ordered by Secretary of State, William F. Galvin for the Democratic State Primary for the office of *Councillor- 1st District*.

The Recounts was scheduled for Thursday, September 13, 2012 at 10:00 am at the Senior Center on 1 Dear Crossing, Lakeville, MA.

The results are as follows:

COUNCILLOR:	P-1	P-2	P-3
First District			
Nicholas D. Bernier	37	31	60
Oliver P. Cipollini, Jr.	16	24	34
Walter D. Moniz	47	61	41
Write-Ins	0	10	0
Blanks	20	25	30
 REPRESENTATIVE IN GENERAL COURT:			
Twelfth Bristol District			
Adam M. Bond	37	55	63
Roger P. Brunelle, Jr.	70	88	99
Write-Ins	1	2	0
Blanks	12	6	3

A true copy of the record:

Attest: Janet Tracy, Town Clerk

**ELECTION RECOUNT FOR
SEPTEMBER 6, 2013 PRIMARY**

**Governor's Council- 1st District
&
Representative in General Court-12th Bristol District**

September 13, 2012

Location: Lakeville Senior Center, 1 Dear Crossing

Present: Group 1- Marion Bollesen- Reader
Shirley Healey- Tally Clerk

Group 2- Margaret Gross- Reader
Joan Newcomb- Tally Clerk

Group 3- Eleanor Gamache- Reader
Marilyn Hunt- Tally Clerk

Runner: Joanne Upham

Total Tally Clerk: Susan Lynch

Town Counsel: Lauren F. Goldberg of
Kopelman & Paige, P.C.

Board of Registrars: Barbara Rose, Chairman
Yvonne Capella
Waltraud Kling
Janet Tracy, Town Clerk

Minutes: Lillian M. Drane, Asst. Town Clerk

Police Officer: Sgt. Sean Joyce

**Democratic State Primary-Representative in
General Court-12th Bristol District**

Candidate: Roger Brunelle
Counsel: Bill McDermott
Agents: Charlie Goodspeed
Kathi Rogers
Ellie Osborne
Barbara Travares
Ellen Cooley

Candidate: Adam Bond
Counsel: Stephen Morin
Agents: Celina D. Pendexter
Jeffrey Gaudor
Scott Rodrigues
Victoria Bond
Karen J. Cook

Tracey Marzelli
Patricia Marzelli
Beverly O'Connor

Democratic State Primary- Governor's Council-1st District

Candidate: Nick Bernier
Counsel: None
Agents: Jocelyn Pacheco
Cy Fazier

A recount was held by the Board of Registrars on September 13, 2012 at 10:00 a.m. at the Lakeville Senior Center, 1 Dear Crossing pursuant to a petition filed by Roger P. Brunelle, Jr. for the office of Democratic State Primary- Representative in General Court- 12th Bristol District for such recount filed with the Town Clerk and certified by the Board of Registrars on September 10, 2012. Also a District-Wide Recount Order from the Secretary of the State's office for the office of Democratic State Primary- Councillor-1st District was received by the Board of Registrars on September 11, 2012. Notice of Recount for positions of Governor's Council First District and Representative in General Court- 12th Bristol District was properly posted by a constable of the Town. All recount clerks were sworn to the faithful performance of their duties.

Lauren Goldberg explained the procedures that will be followed for the recounts.

The seal on **Precinct 1's** ballot trunk was opened by Police Officer Sgt. Joyce at 10:15 a.m. and recount for Precinct 1 begins. At the completion of the blocks (Block #1-3), all ballots were sealed in block envelopes by the Board of Registrars for Precinct 1. Precinct 1's recount was completed at 10:50 a.m. All block envelopes were placed in the trunk. The ballot trunk was sealed by Police Officer Sgt. Joyce.

Prior to opening Precinct 2's ballot trunk, Town Counsel Goldberg asked for the Candidates and their Counselors to approach the table and explained the two (2) Absentee Ballots delivered late to the polls by the

Board of Registrars but received before 8:00 p.m. at the Town Hall. The Town Clerk delivered the two Absentee Ballots to Group 1 for recount.

The seal on **Precinct 2's** ballot trunk was opened by Police Officer Sgt. Joyce at 10:52 a.m. and recount for Precinct 2 begins. At the completion of the blocks (Block #1-3), all ballots were sealed in block envelopes by the Board of Registrars for Precinct 2. Precinct 2's recount was completed at 11:08 a.m. All block envelopes were placed in the trunk. The ballot trunk was sealed by Police Officer Sgt. Joyce.

The seal on **Precinct 3's** ballot trunk was opened by Police Officer Sgt. Joyce at 11:15 a.m. and recount for Precinct 3 begins. At the completion of the blocks (Block #1-4), all ballots were sealed in block envelopes by the Board of Registrars for Precinct 3. Precinct 3's recount was completed at 11:30 a.m. All block envelopes were placed in the trunk. The ballot trunk was sealed by Police Officer Sgt. Joyce.

Prior to the completion of the recount, Town Counsel Goldberg asked for the Candidates and their Counselors to approach the table to examine the spoiled ballots for Precinct 1, 2 and 3. The Town Clerk explained to Counselors the procedures regarding spoiled ballots. Goldberg also informed the Candidates that the unused ballots were at the Town Hall if they wished to examine the ballots.

The recount of all 436 ballots was completed at 11:35 a.m. Susan Lynch, the Total Tally Clerk submitted the total tally to the Board of Registrars. The Board of Registrars signed the Certification of Determination. Prior of the readings, the candidates address the public and recount clerks, thanking them for their professionalism and their attention to detail. Board of Registrar Chair, Barbara Rose reads the following statement to the public:

We the Board of Registrars of the Town of Lakeville, MA certify that the number of votes cast for each candidate for the office of *Councillor-1st District* as determined by the recount held on Thursday, September 13, 2012, is as follows:

COUNCILLOR:

First District

Nicholas D. Bernier	128
Oliver P. Cipollini, Jr.	74
Walter D. Moniz	149
Write-Ins	75
Blanks	10
Total	436

This is to further certify that **Walter D. Moniz** was determined to have the highest numbers of votes to that office in Lakeville.

We the Board of Registrars of the Town of Lakeville, MA certify that the number of votes cast for each candidate for the office of *Representative in General Court-12th Bristol District* as determined by the recount held on Thursday, September 13, 2012, is as follows:

REPRESENTATIVE IN

GENERAL COURT: Twelfth

Bristol District

Adam M. Bond	155
Roger P. Brunelle, Jr.	257
Write-Ins	21
Blanks	3
Total	436

This is to further certify that **Roger P. Brunelle, Jr.** was determined to have the highest number of votes in that office in Lakeville.

Board of Registrar Chairman, Barbara Rose thanked everyone for coming and dissolved the recount at 11:42 a.m.

A true copy of the record.

Attest: Lillian M. Drane, Assistant Town Clerk

SPECIAL TOWN ELECTION SEPTEMBER 15, 2012

A Special Election of the Town of Lakeville was held at the George Austin Intermediate School (GRAIS), in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 7:00 AM and closed at 4:00 P.M. in accordance with the Warrant. There were 802 ballots cast, including 106 absentees. Precinct One had 312, Precinct Two had 257 and Precinct Three had 233. Preliminary totals were announced about 4:03 P.M. by the Town Clerk and they were as follows:

Question: Shall the Town of Lakeville be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay the Town's allocable share of the bond issued by the Freetown-Lakeville Regional School District for the purpose of paying costs of updating technology infrastructure, including the payment of all costs incidental.

Precinct 1	YES	251	NO	59	Blanks	2
Precinct 2	YES	134	NO	121	Blanks	2
Precinct 3	YES	132	NO	100	Blanks	1
TOTAL		517		280		5

A true copy of the record.

Attest: **Janet L. Tracy, Town Clerk**

STATE ELECTION November 6, 2012

The State Election was held at the George Austin Intermediate School (GRAIS), 112 Howland Road on November 6, 2012 in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 7:00 AM and closed shortly after 8:00 PM when the final person in line finished voting. There were 5901 ballots cast, which includes 530 Absentee Ballots, 14 Electronic UOCAVA (*Uniformed and Overseas Citizens Absentee Voting Act*) Absentee Ballots, 5 Federal Write-In Ballots and 4 Provisional Ballots. Precinct One had 1890 ballots, Precinct Two had 1962 ballots and Precinct Three had 2049 ballots. Preliminary totals were announced shortly after 8:06 PM., then all ballots were checked for write-ins and there were 21 ballots that had to be hand counted.

It was around 11:30 P.M. when I made the final call to Associated Press.

	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>
ELECTORS OF PRESIDENT AND VICE			
PRESIDENT:			
Johnson and Gray	20	17	18
Obama and Biden	823	782	817
Romney and Ryan	1003	1141	1168
Stein and Honkala	7	4	7
Write-Ins	9	5	11
Blanks	28	13	28
SENATOR IN CONGRESS			
Scott P. Brown	1183	1300	1351
Elizabeth A. Warren	672	638	667
Write-Ins	1	1	0
Blanks	34	23	31

REPRESENTATIVE IN CONGRESS*Fourth District*

Sean Bielat	895	977	1007
Joseph P. Kennedy, III	839	832	895
David A. Rosa	83	82	75
Write-Ins	1	1	1
Blanks	72	70	71

COUNCILLOR*First District*

Charles Cipollini	968	1066	1079
Oliver P. Cipollini, Jr.	652	610	686
Write-Ins	7	3	8
Blanks	263	283	276

SENATOR IN GENERAL COURT*First Bristol & Plymouth District*

Michael J. Rodrigues	1247	1245	1346
Write-Ins	35	22	27
Blanks	608	695	676

REPRESENTATIVE IN GENERAL COURT*Twelfth Bristol District*

Keiko M. Orrall	1172	1292	1395
Roger P. Brunelle, Jr.	594	562	563
Write-Ins	5	4	2
Blanks	119	104	89

CLERKS OF COURTS*Plymouth County*

Robert S. Creedon, Jr..	1234	1268	1355
Write-Ins	26	19	26
Blanks	630	675	668

REGISTER OF DEEDS*Plymouth District*

John R. Buckley, Jr.	896	874	978
Anthony Thomas O'Brien, Sr.	745	822	822
Write-Ins	1	2	4
Blanks	248	264	245

COUNTY COMMISSIONER*Plymouth District-Vote for Two*

Greg Hanley	653	584	649
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Daniel A. Pallotta	789	872	887
Maryanne Lewis	458	485	530
Write-Ins	5	3	4
Write-Ins	0	1	3
Blanks	1875	1979	2025

QUESTION 1-

(Right of Repair)

YES	1496	1539	1569
NO	220	210	254
Blanks	174	213	226

QUESTION 2-

(Prescribing Medication to End Life)

YES	896	879	944
NO	918	998	1054
Blanks	76	85	51

QUESTION 3-

(Medical Use of Marijuana)

YES	1156	1121	1185
NO	661	763	804
Blanks	73	78	60

On Wednesday, November 7, 2012 at 9:00 AM; the Board of Registrars met at the Town Clerk's Office to open and count the Electronic UOCAVA Absentee Ballots, and these figures are reflected in the totals above.

On Friday, November 16, 2012 at 5:01 PM; the Board of Registrars met at the Town Clerk's Office to open and count the Overseas and Federal Write-In Ballots as well as the Provisional Ballots, and these figures are reflected in the totals above.

A true copy of the record:

Attest: Janet Tracy, Town Clerk

TREASURER/TAX COLLECTOR

Debra Kenney, Treasurer/Tax Collector

This is my thirteenth annual report for the Town of Lakeville. As usual, I would like to thank our veterans and active duty military for their service to our country. This year, I would also like to thank our law enforcement agencies for the hard work they do each and every day.

I am writing this after the horrific terror attack at the Boston Marathon. I originally wanted to address issues such as the growth of the economy and the lack of leadership at the State and Federal levels. The events of April 15th have given me a new perspective on what, we as Americans, are made of. Yes, the economy is tough. People are unemployed at record level, yet I saw a resilience and bravery in Boston that swelled my native Bostonian heart with pride. Marathoners of all races, creeds and nationalities demonstrated heroism and compassion in a tragic time, they walked into the chaos, to help.

The collective strength exhibited by all aspects of our law enforcement agencies and the diligence of social media to apprehend suspect number 1 and suspect number 2 was unprecedented. It's a new age we live in.

I believe that we, as a people, will make it through the current financial difficulties. Lakeville is doing well in comparison to a lot of our neighbors. We are advancing technologically, but have maintained our small town charm. I can't thank the residents enough that come in day after day with pleasant smiles and kind words.

A dear friend reminded me of the things we need to be grateful for in our lives. We are Americans. We can overcome all obstacles that come our way. We face difficulty with courage, not fear.

The Treasurer's Office consists of Jean Cruise, Mary Desroche and Assistant Treasurer/Collector Roslyn Darling. I would like to thank them for their hard work and support throughout the trying times we have had this year. Their contributions to this office are immeasurable.

In closing, I would like to thank the townspeople again for their support and kindness.

REPORT OF THE TOWN TREASURER
July 1, 2011 through June 30, 2012

BALANCE IN TREASURY JULY 1, 2012	\$ 5,861,499.36
Received from Collector of Taxes	\$ 18,060,345.14
Received from Other Sources	\$ 5,223,969.13
Received from Park Ent.	\$ 80,737.20
Received from Landfill Ent.	\$ 291,308.33
WATER	\$ 603,965.92
	\$ -
Total Receipts for Fiscal 2012	\$ 24,260,325.72
Expenditures	\$ (24,219,794.43)
Park Ent. Expenditures	\$ (84,458.24)
Landfill Ent. Expenditures	\$ (249,754.15)
Water Enterprise	\$ (349,374.66)
	\$ -
	\$ -
Total Expenditures for Fiscal 2011	\$ (24,903,381.48)
BALANCE IN TREASURY JUNE 30, 2012	\$ 5,218,443.60
PERFORMANCE BONDS	\$ 217,215.93
	\$ 5,435,659.53

DEPOSITORIES

NAME OF BANK	BALANCE JUNE 30, 2012
Eastern Bank Vendor	\$ 21.52
Rockland Trust	\$ 54,388.14
Unibank	\$ 655,491.08
Citizens Bank	\$ 74,880.26
Eastern Bank General	\$ 2,413,268.03
Eastern Bank Payroll	\$ 7.71
Eastern Bank Tailings	\$ 8,516.14
Cash in Drawer	\$ 100.00
Total General Fund	\$ 3,206,672.88
Eastern Bank MA Cultural	\$ 3,412.35
Eastern Bank Lakeville Arts and cultural	\$ 20,367.13
Citizens Bank Septic Repair Grant	\$ 57,803.69
Vanguard Library Trust	\$ 42,969.14
Affordable Housing Trust	\$ 29,654.85
Century Bank landfill	\$ 257,011.32
Unibank Stabilization	\$ 1,644.72
MMDT Stabilization	\$ 466,541.12
Trust Accounts	\$ 153,171.31
Eastern Bank SRF	\$ 22,974.50
Park Ent.	\$ 65,582.20
Landfill Ent.	\$ 68,354.84
Rockland Trust Water Enterprise	\$ 515,510.71
Rockland Trust Water	\$ 306,704.12
performance bonds	\$ 217,284.65
TOTAL DEPOSITORIES	\$ 5,435,659.53

Respectfully submitted,

Debra A. Kenney
Treasurer/Collector

FY 2012 TAX COLLECTIONS

	Uncollected 7/1/2011	Committed	Adjustments and Abatements	Transfer to Tax Title	Collected	Balance Due 6/30/2012
12 Real Estate		\$ 16,646,159.92	(\$102,160.00)	\$ 175,454.68	\$ 16,122,604.39	\$ 245,940.85
11 Real Estate	\$ 271,896.80	\$ -	\$4,450.62	\$ 25,648.68	\$ 245,630.68	\$ 5,068.06
10 Real Estate	\$ 13,794.01	\$ -	\$13,057.00	\$ -	\$ 20,710.83	\$ 6,140.18
09 Real Estate	\$ 11,195.39	\$ -	\$106.87	\$ -	\$ 9,519.80	\$ 1,782.46
12 Personal Property	\$ -	\$ 341,826.71	(\$7,472.86)		\$ 316,229.71	\$ 18,124.14
11 Personal Property	\$ 15,966.83	\$ -	\$79.77	\$ -	\$ 9,594.53	\$ 6,452.07
10 Personal Property	\$ 5,340.31	\$ -	\$0.00	\$ -	\$ 25.75	\$ 5,314.56
09 Personal Property	\$ 5,079.05	\$ -	\$0.00	\$ -	\$ 28.93	\$ 5,050.12
08 Personal Property	\$ 6,971.60	\$ -	\$3.22	\$ -	\$ 153.54	\$ 6,821.28
07 Personal Property	\$ 6,381.81	\$ -	\$0.00	\$ -	\$ 13.76	\$ 6,368.05
06 Personal Property	\$ 90.97	\$ -	\$0.00	\$ -	\$ 90.97	\$ -
04 Personal Property	\$ 729.12	\$ -	\$0.00	\$ -	\$ -	\$ 729.12
12 Motor Vehicle		\$ 1,279,955.10	(\$26,461.98)		\$ 1,088,073.96	\$ 165,419.16
11 Motor Vehicle	\$ 115,065.81	\$ 140,571.32	(\$6,298.34)	\$ -	\$ 226,656.53	\$ 22,682.26
10 Motor Vehicle	\$ 21,860.58	\$ -	(\$241.89)	\$ -	\$ 11,196.93	\$ 10,421.76
09 Motor Vehicle	\$ 6,964.25	\$ -	(\$91.25)	\$ -	\$ 1,419.30	\$ 5,453.70
08 Motor Vehicle	\$ 5,664.30	\$ -	\$0.00	\$ -	\$ 781.69	\$ 4,882.61
07 Motor Vehicle	\$ 6,133.92	\$ -	\$0.02	\$ -	\$ 611.59	\$ 5,522.35
12 Boat Excise		\$ 7,619.00	(\$202.75)		\$ 6,751.25	\$ 665.00
11 Boat Excise	\$ 1,193.00	\$ -	(\$254.00)		\$ 186.00	\$ 753.00
10 Boat Excise	\$ 1,128.75	\$ -	(\$208.50)		\$ 30.00	\$ 890.25
09 Boat Excise	\$ 188.00	\$ -	\$0.00	\$ -	\$ 35.00	\$ 153.00
08 Boat Excise	\$ 70.00	\$ -	\$0.00	\$ -	\$ -	\$ 70.00
	\$ 495,714.50	\$ 18,416,132.05	(\$125,694.07)	\$ 201,103.36	\$ 18,060,345.14	\$524,703.98

TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/12

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2012</u>	<u>2013</u>	<u>2014</u>	<u>2015</u>	<u>2016</u>
4/29/1999	Title V-Septic Exempt	Principal	11,100.36	11,100.40	11,100.40	11,100.40	11,100.40
		Interest	0.00	0.00	0.00	0.00	0.00
7/24/2003	Title V-Septic #2 Exempt	Principal	5,414.36	5,414.36	5,414.36	5,414.36	5,414.36
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Senior Center Exempt	Principal	15,000.00	20,000.00	20,000.00	20,000.00	20,000.00
		Interest	10,433.75	9,772.50	8,992.50	8,172.50	7,327.50
7/15/2002	Betty's Neck Exempt	Principal	60,000.00	60,000.00	60,000.00	60,000.00	60,000.00
		Interest	27,762.50	25,497.50	23,157.50	20,697.50	18,162.50
7/15/2002	Tamarack	Principal	10,000.00	5,000.00	5,000.00	5,000.00	5,000.00
		Interest	2,367.50	2,085.00	1,890.00	1,685.00	1,473.75
7/15/2002	Howland Rd-Land	Principal	25,000.00	25,000.00	25,000.00	25,000.00	25,000.00
		Interest	8,981.25	8,037.50	7,062.50	6,037.50	4,981.25
7/15/2002	Daniel Rd Water Main	Principal	10,000.00	10,000.00	0.00	0.00	0.00
		Interest	567.50	190.00	0.00	0.00	0.00
7/15/2002	Non-Conform-Land	Principal	5,000.00	5,000.00	0.00	0.00	0.00
		Interest	283.75	95.00	0.00	0.00	0.00
7/15/2003	Library Exempt	Principal	110,000.00	110,000.00	110,000.00	110,000.00	110,000.00
		Interest	52,590.00	48,946.25	45,233.75	41,452.50	37,465.00
6/14/2004	State Rev. Loan (SRF)	Principal	6,655.00	6,789.00	6,927.00	7,067.00	7,209.00
		Interest	2,406.42	2,261.90	2,114.45	1,964.01	1,810.55

TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/12

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2012</u>	<u>2013</u>	<u>2014</u>	<u>2015</u>	<u>2016</u>
7/15/2009	School Roof	Principal	40,000.00	40,000.00	40,000.00	40,000.00	40,000.00
		Interest	10,900.00	10,100.00	9,250.00	8,000.00	6,600.00
7/15/2009	Roll Off Truck Landfill	Principal	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00
		Interest	2,887.50	2,587.50	2,268.75	1,800.00	1,275.00
7/15/2009	Fire Tanker	Principal	25,000.00	25,000.00	25,000.00	25,000.00	25,000.00
		Interest	3,662.50	3,162.50	2,631.25	1,850.00	975.00
7/15/2009	Highway Dump Roll Off Truck	Principal	15,000.00	15,000.00	15,000.00	10,000.00	10,000.00
		Interest	1,787.50	1,487.50	1,168.75	800.00	450.00
7/15/2009	Street Sweeper	Principal	15,000.00	15,000.00	15,000.00	10,000.00	0.00
		Interest	1,187.50	887.50	568.75	200.00	0.00
7/15/2009	Equipment 3 Trucks	Principal	10,000.00	10,000.00	10,000.00	0.00	0.00
		Interest	525.00	325.00	112.50	0.00	0.00
7/15/2009	Ambulance	Principal	35,000.00	35,000.00	0.00	0.00	0.00
		Interest	1,050.00	350.00	0.00	0.00	0.00
7/8/2010	Water Tower Loan (SRF)	Principal	149,033.00	152,044.00	155,115.00	158,249.00	161,446.00
		Interest	71,077.63	68,066.86	64,995.27	61,861.63	58,664.68
Total Principal			867,202.72	976,175.27	750,102.73	715,751.40	691,054.99
Total Interest			206,553.78	115,785.65	104,450.70	92,659.01	80,520.55
GRAND TOTAL			\$ 1,073,756.50	\$ 1,091,960.92	\$ 854,553.43	\$ 808,410.41	\$ 771,575.54

TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/12

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>
4/29/1999	Title V-Septic Exempt	Principal	11,100.40	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/24/2003	Title V-Septic #2 Exempt	Principal	5,414.36	5,414.36	5,414.36	5,414.36	5,524.86
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Senior Center Exempt	Principal	20,000.00	20,000.00	20,000.00	20,000.00	35,000.00
		Interest	6,472.50	5,602.50	4,712.50	3,802.50	2,511.25
7/15/2002	Betty's Neck Exempt	Principal	60,000.00	60,000.00	60,000.00	60,000.00	65,000.00
		Interest	15,597.50	12,987.50	10,317.50	7,587.50	4,663.75
7/15/2002	Tamarack	Principal	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00
		Interest	1,260.00	1,042.50	820.00	592.50	358.75
7/15/2002	Howland Rd-Land	Principal	25,000.00	25,000.00	25,000.00	25,000.00	0.00
		Interest	3,912.50	2,825.00	1,712.50	575.00	0.00
7/15/2002	Daniel Rd Water Main	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Non-Conform-Land	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2003	Library Exempt	Principal	110,000.00	110,000.00	105,000.00	110,000.00	110,000.00
		Interest	33,271.25	28,940.00	24,540.00	20,140.00	15,740.00
6/14/2004	State Rev. Loan (SRF)	Principal	7,355.00	7,503.00	7,655.00	7,810.00	7,967.00
		Interest	1,653.99	1,494.26	1,331.31	1,165.06	995.46

TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/12

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>
7/15/2009	School Roof	Principal	40,000.00	40,000.00	40,000.00	40,000.00	0.00
		Interest	5,400.00	4,000.00	2,400.00	800.00	0.00
7/15/2009	Roll Off Truck Landfill	Principal	15,000.00	15,000.00	0.00	0.00	0.00
		Interest	825.00	300.00	0.00	0.00	0.00
7/15/2009	Fire Tanker	Principal	20,000.00	0.00	0.00	0.00	0.00
		Interest	300.00	0.00	0.00	0.00	0.00
7/15/2009	Highway Dump Roll Off Truck	Principal	10,000.00	0.00	0.00	0.00	0.00
		Interest	150.00	0.00	0.00	0.00	0.00
7/15/2009	Street Sweeper	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Equipment 3 Trucks	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Ambulance	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/8/2010	Water Tower Loan (SRF)	Principal	164,707.00	168,035.00	171,429.00	174,892.00	178,426.00
		Interest	55,403.15	52,075.77	48,681.09	45,217.88	41,684.70
Total Principal			493,576.76	455,952.36	444,498.36	448,116.36	406,917.86
Total Interest			124,245.89	109,267.49	94,514.90	79,880.44	65,953.91
GRAND TOTAL			\$ 617,822.65	\$ 565,219.85	\$ 539,013.26	\$ 527,996.80	\$ 472,871.77

TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/12

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2022</u>	<u>2023</u>	<u>2024</u>	<u>2025</u>	<u>2026</u>
4/29/1999	WPAT Septic Repair #1 (Exempt)	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/24/2003	WPAT Septic Repair #2 (Exempt)	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Senior Center (Exempt)	Principal	35,000.00	0.00	0.00	0.00	0.00
		Interest	840.00	0.00	0.00	0.00	0.00
7/15/2002	Betty's Neck (Exempt)	Principal	65,000.00	0.00	0.00	0.00	0.00
		Interest	1,560.00	0.00	0.00	0.00	0.00
7/15/2002	Tamarack	Principal	5,000.00	0.00	0.00	0.00	0.00
		Interest	120.00	0.00	0.00	0.00	0.00
7/15/2002	Howland Rd-Land	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Daniel Rd Water Main	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Non-Conform-Land	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2003	Library (Exempt)	Principal	110,000.00	110,000.00	105,000.00	0.00	0.00
		Interest	11,257.50	6,692.50	4,410.00	0.00	0.00
6/14/2004	State Rev. Loan (SRF)	Principal	8,128.00	8,293.00	8,460.00	8,631.00	8,805.00
		Interest	822.44	645.91	465.82	282.09	94.65

TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/12

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2022</u>	<u>2023</u>	<u>2024</u>	<u>2025</u>	<u>2026</u>
7/15/2009	School Roof	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Roll Off Truck Landfill	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Fire Tanker	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Highway Dump Roll Off Truck	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Street Sweeper	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Equipment 3 Trucks	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Ambulance	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/8/2010	Water Tower Loan (SRF)	Principal	182,030.00	185,708.00	189,459.00	193,287.00	197,191.00
		Interest	38,080.14	34,402.76	30,651.09	26,823.63	22,918.85

Total Principal
Total Interest
GRAND TOTAL

223,128.00	118,293.00	113,460.00	8,631.00	0.00
14,599.94	7,338.41	4,875.82	282.09	0.00
\$ 237,727.94	\$ 125,631.41	\$ 118,335.82	\$ 8,913.09	\$ -

TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/12

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2027</u>	<u>2028</u>	<u>2029</u>	<u>2030</u>	<u>2030</u>
4/29/1999	Title V-Septic Exempt	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/24/2003	Title V-Septic #2 Exempt	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Senior Center Exempt	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Betty's Neck Exempt	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Tamarack	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Howland Rd-Land	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Daniel Rd Water Main	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Non-Conform-Land	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2003	Library Exempt	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
6/14/2004	State Rev. Loan (SRF)	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00

**TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/12**

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2027</u>	<u>2028</u>	<u>2029</u>	<u>2030</u>	<u>2030</u>
7/15/2009	School Roof	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Roll Off Truck Landfill	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Fire Tanker	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Highway Dump Roll Off Truck	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Street Sweeper	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Equipment 3 Trucks	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Ambulance	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/8/2010	Water Tower Loan (SRF)	Principal	\$ 201,175.00	205,239.00	209,386.00	213,616.00	217,931.00
		Interest	\$ 18,935.00	14,871.05	10,724.80	6,494.78	2,179.31

Total Principal
Total Interest
GRAND TOTAL

201,175.00	205,239.00	209,386.00	213,616.00	217,931.00
18,935.00	14,871.05	10,724.80	6,494.78	2,179.31
\$ 220,110.00	\$ 220,110.05	\$ 220,110.80	\$ 220,110.78	\$ 220,110.31

VETERANS' SERVICES

Robert Mello, Veterans' Agent

As mandated by Massachusetts General Laws, Chapter 115, the Department of Veterans' Services provided assistance to eligible veterans and their dependents. All approved benefits are reimbursed by the State at 75% and the Town pays 25%. The only exception is for flags, which the State reimburses at 100%. As mandated by the State, flags will be placed on veterans' grave sites in May 2013. There are veterans buried in 23 of Lakeville's cemeteries, and a total of 271 flags will be placed at these cemeteries. If you know of a veteran who is buried in Lakeville and is not being honored with a flag, please let me know so the records can be updated.

Veterans can be buried at the Bourne National Cemetery, which is located in Barnstable County on Cape Cod. The phone number is 508-563-7113. The website to find further information is: www.cem.va.gov/cems/nchp/massachusetts.asp. I also have information in the office if you wish to pick up some printed material.

The Commonwealth of Massachusetts provides a bonus to veterans who lived in Massachusetts prior to entry into the armed forces. If you have not applied and served in WWII, Korean Conflict, Vietnam, or the Persian Gulf War you may still apply. Call my office and I'll be able to check if you already received your bonus. If you served beginning September 11, 2001 and lived in Massachusetts at least six months prior to entry, you are eligible for a Welcome Home Bonus. Depending where you served, you may be eligible for \$500 or \$1,000. Also if you have

subsequent deployments, you may receive benefits each time you are deployed. If you need to apply, you can do soon line at www.mass.gov/veterans, or call my office for assistance. I'll let you know what is needed and help you fill out the form.

It is great that many of our men and women are returning from Iraq and Afghanistan. It will be wonderful when everyone is safely home with their families and loved ones. As the new Veteran's agent, I look forward to serving Lakeville's men and women who have proudly worn their uniform and served our great country.

ZONING BOARD OF APPEALS

Donald A. Foster, Chair

David Curtis, Vice-Chair

Joseph Beneski, Clerk

John Oliveiri, Jr., Vice-Clerk

Eric Levitt

Joseph Urbanski, Associate

Janice Swanson, Associate

Jim Gouveia, Associate

The Zoning Board of Appeals respectfully submits this report of its proceedings for 2012. The Board received seven petitions from Town residents. The Board granted six Special Permits and one petition was continued into 2013.

The Board turned over to the Treasurer fees amounting to \$940. The Board regretfully accepted the resignation of Carol Zimmerman this year. It welcomed Ms. Janice Swanson and Mr. Jim Gouveia as new associate members.

Zoning Board of Appeals meetings are held on the third Thursday of every month at the Lakeville Public Library. All hearings are advertised in the legal notice section of the Middleboro Gazette. These meetings are open to the public and residents are encouraged to attend.

