

ONE HUNDRED AND SIXTY SECOND

Annual Report

OF THE

Town Officers

LAKEVILLE



2014

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TELEPHONE NUMBERS

POLICE	Emergency		911
	Business Line	508	947-4422
FIRE	Emergency	508	946-4425
	Business Line	508	911
			947-4121

TOWN WEBSITE ADDRESS

www.lakevillema.org

TOWN DEPARTMENTS

Animal Shelter	508 947-3891
Board of Assessors	508 947-4428
Board of Health	508 946-8805
Board of Selectmen	508 946-8803
Building Commissioner	508 946-8804
Civil Defense	508 947-4121
Conservation Commission	508 946-8823
Health Agent	508 946-3473
Highway Department	508 947-9521
Planning Board	508 946-8803
Public Library	508 947-9028
Senior Center	508 947-7224
Town Accountant	508 946-8817
Town Administrator	508 946-8813
Town Clerk	508 946-8800
Treasurer/Collector	508 946-8801
Veterans Services	508 946-8824
Superintendent of Schools	508 923-2000
Apponequet Regional High School	508 947-2660
Freetown/Lakeville Middle School	508 923-3518
George R. Austin Intermediate School	508 923-3506
Assawompset School	508 947-1403

TRANSFER STATION HOURS

Closed Sunday & Monday; Tuesday – Noon to 8:00 PM
Wednesday through Saturday – 7:00 AM to 3:30 PM

IN MEMORIUM

LUKE LEONARD, JR.

Southeastern Massachusetts Regional Planning and Economical
Development District Commission 1970 – 2005
Industrial & Development Commission 1979 – 1981 -
Vocational Education Committee 1990 - 1991
Growth Study Committee 1991 - 1993
Volunteer Observer for Middleboro/Lakeville Nemasket River Herring
Fishery 1995 – 1996 1997 – 2007 & 2012,
Fish Warden for Middleboro/Lakeville Nemasket River Herring Fishery
1996 & 2005 2008
Taunton Water Shed Alliance 1997 – 2002
Master Plan SubCommittee 2001 - 2002
Master Plan Implementation Committee 2005
Lakeville Planning Committee 2001 - 2004
Community Preservation Act Action Committee 2005
Director of Veterans Services 1988

JOHN H. DEMOURA

Call Firefighter – 1968 - 1975

BETTY L. ROSEN

Board of Registrars – 1983 - 1994

BITS AND PIECES

Incorporated	1853
Square Miles of Area	36.16
Miles of Accepted Town Ways	79.64
Miles of Unaccepted Town Ways	26.30
Miles of State Highway	12
Population (2010 Federal Census)	10,602

U.S. Congressman – 4th District

Joseph P. Kennedy
Attleboro Office
Phone (508) 431-1110
Newton Office
Phone (617) 332-3333

306 Cannon House Office Bldg
Washington, D.C. 20515-2104
Phone (202) 225-5931

U.S. Senators

Edward J. Markey
975 JFK Federal Building
15 New Sudbury Street
Boston, MA 02203
(617) 565-8519

218 Russell Senate Office
Building
Washington, D.C. 20510
(202) 224-2742

Elizabeth Warren
2400 JFK Federal Building
15 New Sudbury Street
Boston, MA 02203
(617) 565-3170

317 Hart Senate Office Bldg
Washington, D.C. 20510
(202) 224-4543

1st Bristol and Plymouth Senatorial District

Senator Michael Rodrigues
State House, Room 213B
Boston, MA 02133
(617) 722-1114
Michael.Rodrigues@masenate.gov

12th Bristol Representative District (Precincts 1, 2 & 3)

Representative Keiko Orrall
State House, Room 540
Boston, MA 02133
(617) 722-2090
Keiko.Orrall@mahouse.gov

**TOWN OFFICERS
(ELECTED)
AS OF DECEMBER 31, 2014**

Name	Term Expires
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Board of Selectmen

John Powderly	2015
Aaron Burke	2016
Miriam Hollenbeck	2017

Board of Assessors

Janet M. Black	2015
Paul Meleedy	2016
M. John Olivieri	2017

Board of Health

Derek Maxim (appointed 10/14)	2015
Robert Poillucci	2016
Terrence Flynn	2017

Cemetery Commission

Kenneth Upham	2015
Joan Morton	2016
Fred Beal	2017

Finance Committee

Donald Healy (appointed 4/14)	2015
George Vlahopoulos (appointed 2/14)	2015
Donna Winters	2015
Maureen Candito	2016
Michael Petruzzo	2017

Freetown-Lakeville Regional School District Committee

David Davenport	2015
David Goodfellow	2015
Bret Kulakovich	2016
Carolyn Gomes	2017

Moderator

Norman Orrall	2015
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Park Commission

Barry Evans	2015
Darryl Bernier	2016
Michael Nolan	2016
Daniel Hopkins	2017
Scott Holmes	2017

Planning Board

Brian Hoeg	2015
Sylvester Zienkiewicz	2016
Donald Bissonnette	2017
Peter Conroy	2018
Janice Swanson	2019

Trustees of Public Library

Donald Fronzaglia (appointed 7/14)	2015
Nancy A. LaFave	2016
Ruth Gross	2017

TOWN OFFICES APPOINTED (AS OF DECEMBER 31, 2014)

Name	Term Expires
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ADA Coordinator

Aaron Burke	2015
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Assawompset Pond Complex Representative

Nancy Yeatts	2015
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Board of Appeals

Eric Levitt	2015
Joseph Urbanski	2016
John Olivieri, Jr.	2016
David Curtis	2017
Donald A. Foster	2017
James Gouveia, Associate	2015
Janice Swanson, Associate	2015

Board of Registrars

Barbara Rose	2015
Janet Tracy	2015
Yvonne Capella	2016
Waltraud Kling	2016
Lillian Drane, Assistant Registrar	2015
Elaine Couto, Assistant Registrar	2015

Cable TV Advisory Committee

David Curtis	2015
James Longo	2015

Capital Expenditures Committee

Rita Garbitt	2015
David Morwick	2015
Michael Petruzzo	2015
John Powderly	2015
Ryan Trahan	2015

Casino Advisory Committee (all expire 2015)

Aaron Burke	Maureen Candito
Joseph Chamberlain	Daniel Cooney
Mark Downing	Robert Dunn
Linda Grubb	Nelson Pratt
Donna Winters	

Conservation Commission

Robert J. Bouchard	2015
Linda Grubb	2015
Ryan Trahan	2015
Joseph A. Chamberlain, II	2016
Hugh Rogers, Jr.	2016
Martha Schroeder	2016
Sarah Kulakovich, Associate Member	2015

Council on Aging

Catherine Sankus	2015
Emily J. Sparkman	2015
James Gouveia	2015
Vivian Lee	2016
Robert Brady	2016
Arlene Bowles	2016
Margaret Gross	2016
June Bosse	2016
Marjorie Cleverly	2017
Francis J. Brogan	2017
Patricia Bessette	2017

Economic Development Committee (all expire 2015)

Aaron Burke	Lorraine Carboni
Robert Chestnut	Laurie Driscoll
John Olivieri, Jr.	Timothy Fletcher, Associate
Sandra Martini-Gamache, Associate	

Emergency Planning Committee (all expire 2015)

Frank Alvilhiera, Jr.	Rita Garbitt
William Garvey, Jr.	David Goodfellow
Daniel Hopkins	Richard May
Richard Medeiros	Jeremy Peck
John Powderly	Robert Souza
Vicki Souza	

Energy Advisory Committee (all expire 2015)

Joseph Chamberlain	Nathan Darling
Donald Foster	James Kenney
John Powderly	Richard Velez
Richard Benard, Ex Officio	Larry Simpson, Ex Officio

GATRA Advisory Board

James Gouveia	2015
Robert Brady, Alternate	2015

Historical Commission

Brian H. Reynolds	2016
Geraldine Taylor	2016
James Gouveia	2016
Nancy A. LaFave	2017
Joan Gladu Morton	2017
Kathleen Barrack	2015

Joint Transportation Planning Group

Jeremy Peck, Delegate	2015
Rita A. Garbitt, Alternate Delegate	2015

Labor Counsel

Albert Mason, Esquire	2015
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Lakeville Arts Council

Janice Lyons	2015
Robin Fielding	2016
Richard Tripp	2016
Yvonne Capella	2016
Joanne Corrieri-Upham	2017
David Kraemer	2017
Jacqueline Kennedy	2017
Gail Fish	2017
Diane Faria	2017

Lakeville Emergency Management Agency

Daniel Hopkins, Director	2015
Nancy Yeatts, Deputy Director	2015

Master Plan Implementation Committee (all expire 2015)

Aaron Burke	Edward Bunn
Rodney Dixon	Rita Garbitt
Robert Mello	James F. Rogers, II
Sylvester Zienkiewicz	

Middleborough/Lakeville Herring Fisheries Commission

Thomas Barron, Warden	2015
Ronald Burgess, Warden	2015
Bryant Marshall, Warden	2015
Sargent Johnson, Warden	2016
David Lemmo, Warden	2016
William Orphan, Warden	2017
David Cavanaugh, Warden	2017
Harold Atkins, Volunteer Observer	2015
Michael Bednarski, Volunteer Observer	2015
Brad Day, Volunteer Observer	2015
Cory Leeson, Volunteer Observer	2015
Allin Frawley, Volunteer Observer	2015
Cynthia Gendron, Volunteer Observer	2015
Joseph Urbanski, Volunteer Observer	2015
Sylvester Zienkiewicz, Volunteer Observer	2015

Municipal Hearings Officer

Frank Alvilhiera, Jr.	2015
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Old Colony Elderly Services Board

Vicki Souza	2015
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Old Colony Planning Council Area Agency on Aging Advisory Committee

James Gouveia, Delegate	2015
Robert Brady, Alternate Delegate	2015

Old Colony Regional Vocational Technical High School District Committee

Donald Foster	2015
Sylvester Zienkiewicz	2016
Gary Mansfield	2017

Open Space Committee (all expire 2015)

Donald Foster	Linda Grubb
Daniel Hopkins	Patrick Marshall
Joan Gladu Morton	Brian Reynolds
Martha Schroeder	

Rent Control Board

Maureen Candito	2015
Donna Glidden	2015

Southeastern Regional Planning and Economic Development District Delegates

Rita Garbitt	2015
Janice Swanson	2015

Surveyors of Wood, Bark and Lumber, Fence Viewers and Field Drivers

James Bowles	2015
Steve Leanues	2015

Technology Committee (all expire in 2015)

Frank Alvilhiera, Jr.	Aaron Burke
Nathan Darling	Rita Garbitt
Daniel Hopkins	Debra Kenney
Cynthia McRae	Olivia Melo
Jeremy Peck	Lawrence Perry
Molly Reed	Vicki Sousa
Janet Tracy	Richard Velez

Town Forest Committee

William E. Garvey, Jr.	2015
Gene Bartlett	2017

Water Advisory Board (all expire 2015)

Aaron Burke
Doug Mills
Sylvester Zienkiewicz

James Gouveia
Joseph Urbanski

Animal Control Officer

David Frates

Assistant Animal Control Officers

Jared Darling
Darcy Lee

Laurice Hedges
Jennifer Nash

Board of Health Agent

Lawrence Perry

Special Asst. Board of Health Agents

Terrence Flynn
Robert Poillucci, Jr.

Building Commissioner

Nathan Darling

Alternate Inspector of Buildings

Robert Whalen

Conservation Agent/Part Time Planner

Nancy Yeatts

Constables

Ian Daley
Matthew Pauliks
Herve W. Vandal, Jr.

Danielle Elliot
Kenneth W. Upham

Emergency Response Coordinator

Daniel Hopkins

Fire Chief

Daniel Hopkins
David Goodfellow, Deputy
Fire Chief

Gas & Plumbing Inspector

Jon Catalano

Frederick A. Parmenter, Assistant

Hazardous Waste Coordinator

Daniel Hopkins

Inspector of Animals

Jared Darling

Laurice Hedges, Assistant

Inspector of Wires

C. Robert Canessa

Mellio Gazza, Assistant

Keeper of the Lockup

Frank Alvilhiera, Jr.

Milk Inspector

Lawrence Perry

**Municipal Coordinator for
“Right to Know” Law**

Daniel Hopkins

Parking Clerk

Aaron Burke

Plymouth County Advisory Board

John Powderly

Police Chief

Frank Alvilhiera, Jr.

Sealers of Weights and Measures

David Enos

**Smart Growth
Reporting Officer**

Rita Garbitt

**SE Mass Commuter Rail
Task Force**

Linda Grubb

SRPEDD Regional Open Space

Linda Grubb

**Stormwater Management
Coordinator**

Jeremy Peck

Superintendent of Streets

Jeremy Peck

Town Accountant

Cynthia McRae

Town Administrator

Rita Garbitt

Town Counsel

Kopelman & Paige

Tree Warden

Jeremy Peck

**Veterans Services
Director**

Aaron Burke

**Veterans Agent and Veterans
Graves Officer**

Robert Mello

BOARD OF SELECTMEN

In 2014, the Board welcomed Miriam “Mitzi” Hollenbeck aboard as a new Selectman. One of our top priorities has been to actively manage the growth of the Town, while protecting open space, and encouraging economic development by targeting new business.

Community Development Committee

The Community Development Committee (CDC) became an official Town Committee as a spin-off of the Economic Development Committee (EDC). As a softer side to economic development, the CDC is charged with promoting volunteerism within the Town, marketing Town events, encouraging tourism, and fostering a sense of community. As evidenced in the EDC's resident survey, the Townspeople are desirous of maintaining this sense of community when considering economic development, and are interested in attracting complimentary businesses to align with the views of the community. By making Lakeville a more visible presence and a desirable location, the hope is that community-friendly economic development will emerge.

The CDC kicked off their inaugural year with Winterfest, which was held on a snowy February afternoon. The CDC would like to thank all of the business sponsors and community sponsors of Winterfest, with a special thank you to the Highway Department, who ensured that the parking lots and driveway were cleared. Additionally, the CDC would like to extend a special thank you to the Park Department for allowing us the use of the Ted Williams Camp and the Loon Pond Lodge. Another thank you to Ted Dellarocco for shoveling a path from the Senior Center to Ted Williams Camp and for all he does to support the community.

The CDC has plans to continue Winterfest and to promote other events within the Town. Stay tuned for the events planned for the next year.

Economic Development Committee

The Economic Development Committee (EDC) continued its mission to support, promote, encourage and advocate projects that expand the

Town's commercial tax base. The EDC members hope to expand our local economy, and diversify the tax base consistent with the character of our community. The EDC developed an Economic Development Resident Survey and mailed it out to residents with their tax bills and placed the survey on the Town's website. A total of 654 responses were received. To view the results, please visit the website's Home page at www.lakevillema.org. A grant was applied for to work on a corridor study aimed at revitalizing the Lakeville Hospital site and Main Street.

Energy Advisory Committee

As a Green Community, our efforts to conserve energy continued to move forward in 2014. Members from the Energy Advisory Committee are tracking the reduction of energy resulting from the 2013 projects. This tracking has already shown considerable reduction and we are very optimistic that these usage numbers will continue to drop for many years to come. Preparation and prioritizing projects for the 2015 competitive grant round have been our main focus relative to being a Green Community, and we look forward to reporting these results.

Summation

Once again, we would like to recognize the efforts put forth by all of our Town employees. They continue to provide our residents with quality services throughout these difficult economic times. A special debt of gratitude is owed to the residents who volunteer countless hours of their valuable time to serve on Boards and Committees. Their dedication is invaluable and appreciated. To the residents of Lakeville, you have chosen to live here because it is indeed a wonderful place. Please consider volunteering on a board or committee and remember that only through your continued efforts will it remain that way.

Your Board of Selectmen,

John Powderly, Chairman
Aaron Burke
Miriam Hollenbeck

TOWN OF LAKEVILLE
COMBINED BALANCE SHEET - DETAILED - ALL FUND TYPES AND ACCOUNT GROUPS
JUNE 30, 2014

	GENERAL	SPECIAL REVENUE	CAPITAL PROJECTS	PARK ENTERPRISE	WATER ENTERPRISE	WATER CAPITAL PROJECTS	WATER LONG-TERM DEBT	LANDFILL ENTERPRISE	TRUSTS	AGENCY	DEBT (LESS WE)	MEMO TOTALS
ASSETS												
Cash & Investments	2,890,027.88	646,703.63	398,733.39	91,555.08	284,421.38	163,288.82		64,324.68	751,782.16	348,857.55		5,021,604.67
Due from Special Revenue Receivables												
Property Taxes: PP	67,507.13											67,507.13
Motor Vehicle Taxes	239,935.09	-26,262.19										213,672.90
Boat Excise Tax	166,840.63											166,840.63
Tax Liens & Delerrals	2,575.25											2,575.25
Farm Animal Excise	934,125.55											934,125.55
Departmental Receipts	468,113.70											468,113.70
Foreclosures	11,131.25											11,131.25
MWPAT Loans Due	203,401.65											203,401.65
MWPAT Liens Due												
Amounts To Be Provided For Obligations												
Authorized & Unissued							3,076,649.43				12,906,630.03	15,983,279.46
TOTAL ASSETS	4,781,256.59	829,843.09	398,733.39	91,555.08	284,421.38	163,288.82	3,076,649.43	64,324.68	751,782.16	348,857.55	15,477,602.00	22,143,304.76
LIABILITIES												
Allowance for Abatements	509,564.08											509,564.08
Payables	103,996.16											103,996.16
Prepaid Invoices												
Deferred Revenue	1,380,784.52											1,380,784.52
Land of Low Value	695.95											695.95
Due to others												
Conservation										1,942.81		1,942.81
Off Duty Police/Fire										-9,932.17		-9,932.17
Adoptive Agency										210.00		210.00
Planning Agency										1,391.68		1,391.68
Bld & County Deposits										48,783.03		48,783.03
Land Court										166.63		166.63
Sales Tax										2,115.48		2,115.48
Firearms										1,264.90		1,264.90
Performance Bonds										302,842.59		302,842.59
Bonds GB/Law CV, S&C												
BOS - Island Terrace												
Historical Commission Hearings												
Bonds, Notes Payable & LTO							3,076,649.43			-37.40	12,906,630.03	12,906,630.03
Authorized & Unissued											1,547,602.00	1,547,602.00
TOTAL LIABILITIES	1,995,020.71	177,139.46					3,076,649.43			348,857.55	14,454,232.03	16,975,240.75
FUND EQUITY												
Retained Earnings												
Reserve for Encumbrances	147,243.00											147,243.00
Reserve for Expenditures	790,601.00	16,515.00		23,334.00	228,500.00							1,098,950.00
Restricted												
Reserve for Future Debt Obligations												
Construction In Progress												
Over/Under	1,848,191.87											1,848,191.87
Undesignated												

TOWN OF LAKEVILLE
 COMBINED BALANCE SHEET - DETAILED - ALL FUND TYPES AND ACCOUNT GROUPS
 JUNE 30, 2014

	GENERAL	SPECIAL REVENUE	SPECIAL REVENUE	CAPITAL PROJECTS	PARK ENTERPRISE	WATER ENTERPRISE	WATER CAPITAL PROJECTS	WATER LONG-TERM DEBT	LANDFILL ENTERPRISE	TRUSTS	AGENCY	DEBT (LESS WE)	MEMO TOTALS
Designated	100.00				66,221.08	35,821.38	163,288.82		64,324.68				331,863.96
Federal Ed Grants													
TIA		-1,217.17											-1,217.17
TIV 8 IVA		251.00											251.00
TV		130.99											130.99
760 IDEA		7,891.96											7,891.96
TUD		-98.62											-98.62
EC 762		0.40											0.40
RTT													
Tiered Instruction 257		1,026.29											1,026.29
SFSF 760-6		0.34											0.34
Ed Jobs 200													
T1		3,302.67											14,989.53
Fed & State Public Safety Grants			11,286.88										
PolPublic Safety		-19,546.62											-19,546.62
Fire Public Safety		4,842.72											4,842.72
Storm Assistance Rec													
Emergency Mgmt		26,292.62											26,292.62
State Culture & Rec Grants		0.60											0.60
MA Cultural Council		3,176.23											3,176.23
State Council on Aging Grants													
COA Formula		3,391.16											3,391.16
State Library Grants													
LIGAMEG & TECH SRVCS		29,472.60											29,472.60
Other State Grants													
VSO Training		-315.74											-315.74
Park Regional Grant		-1,719.23											-1,719.23
Polling Hours													
MDEPRms		3,914.43											3,914.43
Receipts Reserved for Appropriation		16,700.46											16,700.46
Approp Reserved for Future OPEB Trust													
Revolving Funds		102,664.66											102,664.66
IPS Pre-School													
Substantially Separate Clm/AMA LEAPS													
SSC - for Expenditures													
AES Lost Book Recovery													
GRAIS Lost Book Recovery													
MCAS Tutoring													
IMS Student Activity													
AES Student Activity													
AES Read-A-Thon													
Full Day K													
Revolving Funds School Bldg Athletics													
Other Revolving Funds		5,106.90											5,106.90
Insurances >20,000		62,383.02											62,383.02
Insurances <20,000													
Other Special Revenue Funds			57,488.92										57,488.92
School Lunch													
School Lunch													

TOWN OF LAKEVILLE
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JUNE 30, 2014

GENERAL	SPECIAL REVENUE	SPECIAL REVENUE	CAPITAL PROJECTS	PARK ENTERPRISE	WATER ENTERPRISE	WATER CAPITAL PROJECTS	WATER LONG-TERM DEBT	LANDFILL ENTERPRISE	TRUSTS	AGENCY	DEBT (LESS WE)	MEMO TOTALS
MWPAT Admin	1,955.79											1,955.79
MWPAT	-37,217.48											-37,217.48
Tile V	154,363.86											154,363.86
EDEA Long Pond	75.00											75.00
Assawompoet Pond Complex	25,946.79	146,122.98										171,069.75
BOH/Heatings/Forgs	3,652.50	3,652.50										
Gifts & Donations												
Animal Shelter	2,402.65											2,402.65
Seacamen Cade	32,827.52											32,827.52
COA Gifts	9,431.67											9,431.67
K-9 Dog Training	2,848.62											2,848.62
Restricted/Appells	0.37											0.37
APC Pearch Barn	764.11											764.11
Lakeville AtB Council	16,943.57											16,943.57
Park Gifts	1,297.49											1,297.49
Library Building Donations	30,921.69											30,921.69
Library Gifts	4,166.09											4,166.09
Fire Gifts	15,402.43											15,402.43
AES Playground	19.62											19.62
Police Gifts	7,306.14											7,306.14
Highway Gifts	1,540.63											1,540.63
Conservation/Restricted	24,076.65											24,076.65
Maxim Foundation/COA	320.46											320.46
Memorial Garden	18.72											18.72
Selectmen	17,711.33											17,711.33
Selectmen Blys Neck	18,797.07											18,797.07
Town Clerk	197.98											197.98
St Ch Expansion-Ledaron Hills	40,000.00											40,000.00
Aquaman Vamparag Gaming Corp	1,500.11											1,500.11
Open Space/rm Writand	171.03											171.03
Historical Commission Gifts	84.42											84.42
Or at 103 Island Flowers	9.00											9.00
BOH Coalition Wris Phone	1,422.65											1,422.65
Fire Ambulance	280.00											280.00
S-N Vet Care Donations	5,079.07											5,079.07
Founders Day	500.00											500.00
150th Anniversary	3,394.97											3,394.97
Diana S Memorial for Conservation	1,985.00	241,473.06										243,458.06
Highway Project			12,635.29									12,635.29
Land Acquisition			387,086.10									387,086.10
Capital Projects												
Park-Commissary Renovations												
Water Line Extension												
Non Expendable												
Library									96,126.42			96,126.42
Garrison									2,000.00			2,000.00
Pierce, Wm									300.00			300.00

TOWN OF LAKEVILLE
COMBINED BALANCE SHEET - DETAILED - ALL FUND TYPES AND ACCOUNT GROUPS
JUNE 30, 2014

GENERAL	SPECIAL REVENUE	CAPITAL PROJECTS	PARK ENTERPRISE	WATER ENTERPRISE	WATER CAPITAL PROJECTS	WATER LONG-TERM DEBT	LANDFILL ENTERPRISE	TRUSTS	AGENCY	DEBT (LESS WE)	MEMO TOTALS
Crane								100.00			100.00
Pierce, M								16,800.00			16,800.00
Pierce, J								200.00			200.00
Perpetual Care								57,439.42			57,439.42
Watuppa Indian Cntry								75.00			75.00
Lakeville Ed Scholarship								3,000.00			3,000.00
Expendable Trusts											
Library											
Gemini								10,334.94			10,334.94
Pierce, Vin								864.76			864.76
Crane								217.75			217.75
Pierce, M								33,318.55			33,318.55
Pierce, J								449.35			449.35
Perpetual Care								7,308.11			7,308.11
Wattuppa Indian Cntry											
Sampson Cntry											
Lakeville Ed Scholarship											
Cntry Trust								1,020.12			1,020.12
Stabilization								8,361.24			8,361.24
Spec Purpose Stabilization C40 Debt Reduction								468,443.86			468,443.86
Special Purpose Stabilization Wtr Infrastructure Imprvmt								48,408.03			48,408.03
Unemployment								1,002.09			1,002.09
Wicks Comp								546.19			546.19
Affordable Hsg 44 55C								95.69			95.69
Conservation								29,713.95			29,713.95
Law Enforcement								1,408.80			1,408.80
								4,247.89			4,247.89
TOTAL FUND EQUITY											5,168,085.01
TOTAL LIABILITIES & FUND EQUITY											22,143,304.76

06/10/2013 ATM for FY14
06/09/2014 STM for FY14

TOWN OF LAKEVILLE
FY14 BUDGET REPORT ENDING JUNE 30, 2014

GENERAL FUND

	ORIGINAL APPROP	TRANSFERS	REVISED BUDGET	ACTUAL 6/30/2014	AVAILABLE BUDGET	FY14 ENC PAID IN FY15
SELECTMEN PRSNL SERVICES	\$221,618.00	\$841.00	\$222,459.00	\$222,440.88	\$18.12	
SELECTMEN EXPENSE	\$12,600.00	\$5,359.00	\$17,959.00	\$17,075.40	\$883.60	\$52.00
FINANCE COMMITTEE EXPENSE	\$900.00	\$0.00	\$900.00	\$176.00	\$724.00	
ACCOUNTANT/AUDITOR PRNSL	\$119,200.00	\$2,800.00	\$122,000.00	\$121,998.88	\$1.12	
ACCOUNTANT/AUDITOR EXP	\$75,105.00	-\$2,800.00	\$72,305.00	\$32,183.31	\$40,121.69	\$40,121.00
ASSESSORS PRSNL SERVICES	\$139,748.00	-\$5,160.00	\$134,588.00	\$133,778.52	\$809.48	
ASSESSORS EXPENSE	\$36,710.00	\$0.00	\$36,710.00	\$35,706.43	\$1,003.57	\$1,003.00
TREAS & COLL PRSNL SRVCS	\$200,864.00	\$160.00	\$201,024.00	\$201,017.56	\$6.44	
TREAS & COLL EXPENSE	\$36,600.00	\$940.00	\$37,540.00	\$37,083.62	\$456.38	\$435.00
LAW EXPENSE	\$40,000.00	-\$3,850.00	\$36,150.00	\$31,450.38	\$4,699.62	
PERSONNEL BOARD EXPENSE	\$700.00	\$0.00	\$700.00	\$342.72	\$357.28	
TOWN CLERK PRSNL SERVICES	\$114,599.00	\$0.00	\$114,599.00	\$114,599.00	\$0.00	
TOWN CLERK EXPENSE	\$14,900.00	\$0.00	\$14,900.00	\$1,786.72	\$113.28	
ELECTIONS EXPENSE	\$14,700.00	\$0.00	\$14,700.00	\$8,074.99	\$6,625.01	
REGISTRATION EXPENSE	\$9,780.00	\$0.00	\$9,780.00	\$7,286.05	\$2,493.95	
CONSERVATION PRSNL SERVICES	\$25,065.00	-\$5,000.00	\$20,065.00	\$18,376.63	\$1,688.37	
CONSERVATION EXPENSE	\$1,800.00	\$0.00	\$1,800.00	\$1,219.10	\$580.90	\$280.00
PLANNING BOARD PRSNL SERVICES	\$2,000.00	-\$1,000.00	\$1,000.00	\$593.65	\$406.35	
PLANNING BOARD EXPENSE	\$150.00	\$0.00	\$150.00	\$43.98	\$106.02	
APPEALS BOARD EXPENSE	\$300.00	\$0.00	\$300.00	\$0.00	\$300.00	
HISTORIC TOWN HOUSE EXP	\$4,500.00	\$0.00	\$4,500.00	\$3,928.35	\$571.65	
TO/FS EXPENSE	\$146,000.00	\$20,400.00	\$166,400.00	\$166,132.14	\$267.86	\$223.00
TOWN REPORTS EXPENSE	\$600.00	\$0.00	\$600.00	\$525.00	\$75.00	
CABLE ADVISORY CMT EXP	\$2,000.00	-\$2,000.00	\$0.00	\$0.00	\$0.00	
OTHER GENERAL GOVT EXP	\$14,002.00	\$2,650.00	\$16,652.00	\$16,626.32	\$25.68	
TOTAL GENERAL GOVERNMENT	\$1,221,441.00	\$13,340.00	\$1,234,781.00	\$1,172,445.63	\$62,335.37	
POLICE PERSONAL SERVICES	\$1,329,354.00	-\$28,500.00	\$1,300,854.00	\$1,282,329.56	\$18,524.44	
POLICE EXPENSE	\$143,350.00	\$0.00	\$143,350.00	\$136,117.46	\$7,232.54	\$4,950.00
FIRE PERSONAL SERVICES	\$891,738.00	-\$21,600.00	\$870,138.00	\$840,948.87	\$29,189.13	

06/10/2013 ATM for FY14
06/09/2014 STM for FY14

TOWN OF LAKEVILLE
FY14 BUDGET REPORT ENDING JUNE 30, 2014

GENERAL FUND

	ORIGINAL APPROP	TRANSFERS	REVISED BUDGET	ACTUAL 6/30/2014	AVAILABLE BUDGET	FY14 ENC PAID IN FY15
FIRE EXPENSE	\$104,471.00	\$8,000.00	\$112,471.00	\$103,669.47	\$8,801.53	
BUILDING INSP PRSNL SRVCS	\$117,405.00	\$0.00	\$117,405.00	\$113,388.20	\$4,016.80	
BUILDING INSP EXPENSE	\$5,200.00	-\$800.00	\$4,400.00	\$2,894.51	\$1,505.49	
GAS INSPECTOR EXPENSE	\$11,000.00	-\$640.00	\$10,360.00	\$9,600.00	\$760.00	
PLUMBING INSP EXPENSE	\$16,500.00	\$0.00	\$16,500.00	\$9,280.00	\$7,220.00	
WEIGHTS & MEASURES EXP	\$1,600.00	\$160.00	\$1,760.00	\$1,751.93	\$8.07	
ELECTRICAL EXPENSE	\$22,000.00	\$640.00	\$22,640.00	\$22,640.00	\$0.00	
ANIMAL INSPECTOR EXPENSE	\$6,000.00	\$0.00	\$6,000.00	\$6,000.00	\$0.00	
EMERGENCY MANAGEMENT EXP	\$5,000.00	\$0.00	\$5,000.00	\$223.90	\$4,776.10	\$4,689.00
DOG OFFICER PERSONAL SRVS	\$78,182.00	\$2,300.00	\$80,482.00	\$77,234.66	\$3,247.34	
DOG OFFICER EXPENSE	\$17,725.00	-\$1,500.00	\$16,225.00	\$16,076.52	\$148.48	\$103.00
TOTAL PUBLIC SAFETY	\$2,749,525.00	-\$41,940.00	\$2,707,585.00	\$2,622,155.08	\$85,429.92	
HIGHWAY PERSONAL SERVICES	\$426,091.00	-\$15,146.00	\$410,945.00	\$383,104.71	\$27,840.29	
HIGHWAY EXPENSE	\$134,305.00	\$5,096.00	\$139,401.00	\$128,329.32	\$11,071.68	\$10,930.00
SNOW & ICE PRSNL SERVICES	\$10,000.00	\$36,043.00	\$46,043.00	\$46,043.45	-\$0.45	
SNOW & ICE EXPENSE	\$30,000.00	\$155,257.00	\$185,257.00	\$185,256.74	\$0.26	
STREET LIGHTING EXPENSE	\$20,000.00	-\$2,000.00	\$18,000.00	\$13,715.68	\$4,284.32	\$400.00
CEMETERY SERVICES EXPENSE	\$10,000.00	\$800.00	\$10,800.00	\$10,480.73	\$319.27	
TOTAL PUBLIC WORKS	\$630,396.00	\$180,050.00	\$810,446.00	\$766,930.63	\$43,515.37	
BOARD OF HEALTH PRSNL SRV	\$138,908.00	-\$5,200.00	\$133,708.00	\$128,585.71	\$5,122.29	
BOARD OF HEALTH EXPENSE	\$9,164.00	\$0.00	\$9,164.00	\$5,137.59	\$4,026.41	
VISITING NURSE EXPENSE	\$2,000.00	\$0.00	\$2,000.00	\$400.00	\$1,600.00	
COUNCIL ON AGING PRSNL SR	\$104,812.00	-\$2,800.00	\$102,012.00	\$101,802.63	\$209.37	
COUNCIL ON AGING EXPENSE	\$19,470.00	\$3,300.00	\$22,770.00	\$22,722.84	\$47.16	
VETERAN'S BENEFITS P SRVC	\$12,910.00	\$0.00	\$12,910.00	\$11,530.96	\$1,379.04	
VET BENEFITS EXPENSE	\$21,250.00	\$83,200.00	\$104,450.00	\$104,361.91	\$88.09	
TOTAL HEALTH & HUMAN SERVICES	\$308,514.00	\$78,500.00	\$387,014.00	\$374,541.64	\$12,472.36	
LIBRARY PERSONAL SERVICES	\$202,370.00	-\$1,700.00	\$200,670.00	\$198,840.65	\$1,829.35	

06/10/2013 ATM for FY14
06/09/2014 STM for FY14

TOWN OF LAKEVILLE
FY14 BUDGET REPORT ENDING JUNE 30, 2014

GENERAL FUND	ORIGINAL APPROP	TRANSFERS	REVISED BUDGET	ACTUAL 6/30/2014	AVAILABLE BUDGET	FY14 ENC PAID IN FY15
LIBRARY EXPENSE	\$88,115.00	\$7,700.00	\$95,815.00	\$92,095.04	\$3,719.96	\$3,716.00
HISTORIC LIBRARY	\$3,500.00	\$0.00	\$3,500.00	\$4,167.11	-\$667.11	
HISTORICAL COMMISSION	\$450.00	\$1,200.00	\$1,650.00	\$427.76	\$1,222.24	
TOTAL CULTURE & RECREATION	\$294,435.00	\$7,200.00	\$301,635.00	\$295,530.56	\$6,104.44	
DEBT SERVICE						
LONG TERM INTEREST	\$722,852.00	\$0.00	\$722,852.00	\$722,850.33	\$1.67	
SHORT TERM INTEREST	\$147,298.00	\$0.00	\$147,298.00	\$147,144.60	\$153.40	
TOTAL DEBT SERVICE	\$5,003.00	\$0.00	\$5,003.00	\$4,994.87	\$8.13	
STATE ASSESSMENT	\$875,153.00	\$0.00	\$875,153.00	\$874,989.80	\$163.20	
COUNTY ASSESSMENT	\$136,420.00	\$0.00	\$136,420.00	\$137,832.00	-\$1,412.00	
REGIONAL PLANNING	\$30,036.00	\$0.00	\$30,036.00	\$30,035.96	\$0.04	
TOTAL STATE CTY & REGIONAL	\$1,713.00	\$0.00	\$1,713.00	\$1,712.54	\$0.46	
UNEMPLOYMENT EXPENSE	\$168,169.00	\$0.00	\$168,169.00	\$169,580.50	-\$1,411.50	
GROUP INS/BENEFITS	\$1,000.00	\$1,000.00	\$2,000.00	\$1,950.25	\$49.75	
PROPERTY & LIAB INSURANCE	\$1,591,961.00	-\$85,978.00	\$1,505,983.00	\$1,499,516.65	\$6,466.35	
TOTAL FIXED CHARGES	\$165,000.00	-\$3,350.00	\$161,650.00	\$161,646.69	\$3.31	
LESS RECAP B-2 LINE 5 FY14 APPROP EXP RESTRICTED (UNAVAIL)	\$1,757,961.00	-\$88,328.00	\$1,669,633.00	\$1,663,113.59	\$6,519.41	
OTHER FINANCING USES						
	\$125,000.00	\$0.00	\$125,000.00	\$45,418.75	-\$45,418.75	
				\$125,000.00	\$0.00	
GRAND TOTAL	\$8,130,594.00	\$148,822.00	\$8,279,416.00	\$8,064,287.43	\$169,709.82	\$66,902.00

PARK ENTERPRISE
PARK PERSONAL SERVICES
PARK EXPENSES
PARK CAPITAL

	\$99,950.00	\$0.00	\$99,950.00	\$68,868.46	\$31,081.54	
	\$52,775.00	\$0.00	\$52,775.00	\$57,440.63	-\$4,665.63	
	\$0.00	\$0.00	\$0.00	\$32,208.47	-\$32,208.47	

06/10/2013 ATM for FY14
06/09/2014 STM for FY14

TOWN OF LAKEVILLE
FY14 BUDGET REPORT ENDING JUNE 30, 2014

GENERAL FUND	ORIGINAL APPROP	TRANSFERS	REVISED BUDGET	ACTUAL 6/30/2014	AVAILABLE BUDGET	FY14 ENC PAID IN FY15
TOTAL PARK EXPENSES	\$152,725.00	\$0.00	\$152,725.00	\$158,517.56	-\$5,792.56	
TOTAL PARK OTHER SOURCES	\$56,705.00	\$0.00	\$56,705.00	\$56,705.00	\$0.00	
TOTAL PARK REVENUE	\$96,020.00	\$0.00	\$96,020.00	\$101,224.33	-\$5,204.33	
GRAND TOTAL PARK REVENUE	\$152,725.00	\$0.00	\$152,725.00	\$157,929.33	-\$5,204.33	
NET ACTIVITY PARK ENTERPRISE	\$0.00	\$0.00	\$0.00	\$588.23	-\$588.23	
WATER ENTERPRISE						
WATER PERSONAL SERVICES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
WATER EXPENSES	\$32,453.00	\$0.00	\$32,453.00	\$7,295.59	\$25,157.41	
WATER CAPITAL/IC	\$213,547.00	\$0.00	\$213,547.00	\$220,547.00	-\$7,000.00	
TOTAL WATER OPERATING EXP	\$246,000.00	\$0.00	\$246,000.00	\$227,842.59	\$18,157.41	
TOTAL WATER REVENUE	\$0.00	\$0.00	\$0.00	\$21,148.65	-\$21,148.65	
TOTAL WATER OTHER SOURCES	\$246,000.00	\$0.00	\$246,000.00	\$246,000.00	\$0.00	
TOTAL WATER REVENUE	\$246,000.00	\$0.00	\$246,000.00	\$267,148.65	-\$21,148.65	
NET ACTIVITY WATER ENTERPRISE	\$0.00	\$0.00	\$0.00	-\$39,306.06	\$39,306.06	
LANDFILL/TRANSFER ENTERPRISE						
LANDFILL PERSONAL SERVICES	\$147,000.00	\$0.00	\$147,000.00	\$132,154.68	\$14,845.32	
LANDFILL EXPENSES	\$210,000.00	\$0.00	\$210,000.00	\$231,770.57	-\$21,770.57	
LANDFILL CAPITAL	\$10,000.00	\$0.00	\$10,000.00	\$22,838.05	-\$12,838.05	
TOTAL LANDFILL/TRANSFER EXP	\$367,000.00	\$0.00	\$367,000.00	\$386,763.30	-\$19,763.30	
TOTAL LANDFILL OTHER SOURCES	\$100,000.00		\$100,000.00	\$100,000.00	\$0.00	
TOTAL LANDFILL REVENUE	\$267,000.00	\$0.00	\$267,000.00	\$238,886.33	\$28,113.67	

06/10/2013 ATM for FY14
06/09/2014 STM for FY14

TOWN OF LAKEVILLE

FY14 BUDGET REPORT ENDING JUNE 30, 2014

GENERAL FUND	ORIGINAL APPROP	TRANSFERS	REVISED BUDGET	ACTUAL 6/30/2014	AVAILABLE BUDGET	FY14 ENC PAID IN FY15
TOTAL LANDFILL GRANT						
TOTAL LANDFILL/TRANSFER REVENUE	\$367,000.00	\$0.00	\$367,000.00	\$338,886.33	\$28,113.67	
NET ACTIVITY LANDFILL/TRANSFER ENTERPRISE	\$0.00	\$0.00	\$0.00	\$47,876.97	-\$47,876.97	

06/09/2014 ATM for FY15
11/17/2014 STM for FY15

TOWN OF LAKEVILLE
FY15 BUDGET REPORT ENDING 12/31/2014

GENERAL FUND	ORIGINAL APPROP	ACTUAL EXP 12/31/2014	AVAILABLE BUDGET
SELECTMEN PRSNL SERVICES	\$229,037.00	\$113,440.08	\$115,596.92
SELECTMEN EXPENSE	\$16,500.00	\$8,966.00	\$7,534.00
FINANCE COMMITTEE EXPENSE	\$900.00	\$176.00	\$724.00
ACCOUNTANT/AUDITOR PRSNL	\$122,298.00	\$61,404.96	\$60,893.04
ACCOUNTANT/AUDITOR EXP	\$75,105.00	\$25,291.82	\$49,813.18
ASSESSORS PRSNL SERVICES	\$141,911.00	\$69,597.02	\$72,313.98
ASSESSORS EXPENSE	\$41,805.00	\$17,674.37	\$24,130.63
TREAS & COLL PRSNL SRVCS	\$223,350.00	\$104,035.75	\$119,314.25
TREAS & COLL EXPENSE	\$40,000.00	\$15,751.09	\$24,248.91
LAW EXPENSE	\$40,000.00	\$7,968.56	\$32,031.44
PERSONNEL BOARD EXPENSE	\$750.00	\$746.99	\$3.01
TOWN CLERK PRSNL SERVICES	\$116,319.00	\$61,878.34	\$54,440.66
TOWN CLERK EXPENSE	\$2,100.00	\$1,894.86	\$205.14
ELECTIONS EXPENSE	\$14,950.00	\$8,521.54	\$6,428.46
REGISTRATION EXPENSE	\$10,060.00	\$2,245.20	\$7,814.80
CONSERVATION PRSNL SERVICES	\$25,493.00	\$9,017.97	\$16,475.03
CONSERVATION EXPENSE	\$1,800.00	\$504.37	\$1,295.63
PLANNING BOARD PRSNL SERVICES (INCL IN SELECTMEN)	\$0.00	\$0.00	\$0.00
PLANNING BOARD EXPENSE	\$150.00	\$0.00	\$150.00
APPEALS BOARD EXPENSE	\$300.00	\$0.00	\$300.00
HISTORIC TOWN HOUSE EXP	\$4,500.00	\$307.30	\$4,192.70
TO/FS EXPENSE	\$190,000.00	\$78,048.80	\$111,951.20
TOWN REPORTS EXPENSE	\$600.00	\$0.00	\$600.00
CABLE ADVISORY CMT EXP	\$1,000.00	\$0.00	\$1,000.00
OTHER GENERAL GOVT EXP	\$41,002.00	\$27,736.30	\$13,265.70
TOTAL GENERAL GOVERNMENT	\$1,339,930.00	\$615,207.32	\$724,722.68
POLICE PERSONAL SERVICES	\$1,418,815.00	\$669,882.52	\$748,932.48
POLICE EXPENSE	\$164,100.00	\$81,605.31	\$82,494.69
FIRE PERSONAL SERVICES	\$977,024.00	\$436,565.29	\$540,458.71

06/09/2014 ATM for FY15
11/17/2014 STM for FY15

OWN OF LAKEVILLE			
FY15 BUDGET REPORT ENDING 12/31/2014			
	ORIGINAL APPROP	ACTUAL EXP 12/31/2014	AVAILABLE BUDGET
GENERAL FUND			
FIRE EXPENSE	\$104,471.00	\$49,534.37	\$54,936.63
FIRE CAPITAL	\$15,000.00	\$13,743.07	\$1,256.93
BUILDING INSP PRSNL SRVCS	\$118,469.00	\$57,739.97	\$60,729.03
BUILDING INSP EXPENSE	\$5,200.00	\$1,702.65	\$3,497.35
GAS INSPECTOR EXPENSE	\$11,000.00	\$2,840.00	\$8,160.00
PLUMBING INSP EXPENSE	\$16,500.00	\$3,840.00	\$12,660.00
WEIGHTS & MEASURES EXP	\$1,600.00	\$800.00	\$800.00
ELECTRICAL EXPENSE	\$24,000.00	\$11,750.00	\$12,250.00
ANIMAL INSPECTOR EXPENSE	\$6,000.00	\$3,000.00	\$3,000.00
EMERGENCY MANAGEMENT EXP	\$7,000.00	\$5,955.00	\$1,045.00
DOG OFFICER PERSONAL SRVS	\$78,904.00	\$43,542.05	\$35,361.95
DOG OFFICER EXPENSE	\$18,500.00	\$7,114.66	\$11,385.34
TOTAL PUBLIC SAFETY	\$2,966,583.00	\$1,389,614.89	\$1,576,968.11
HIGHWAY PERSONAL SERVICES			
HIGHWAY EXPENSE	\$462,022.00	\$211,020.60	\$251,001.40
SNOW & ICE PRSNL SERVICES	\$182,705.00	\$52,522.52	\$130,182.48
SNOW & ICE EXPENSE	\$15,000.00	\$2,777.88	\$12,222.12
STREET LIGHTING EXPENSE	\$35,000.00	\$18,843.76	\$16,156.24
CEMETERY SERVICES EXPENSE	\$20,000.00	\$8,290.02	\$11,709.98
TOTAL PUBLIC WORKS	\$10,000.00	\$3,172.91	\$6,827.09
BOARD OF HEALTH PRSNL SRV	\$724,727.00	\$296,627.69	\$428,099.31
BOARD OF HEALTH EXPENSE	\$143,070.00	\$64,212.92	\$78,857.08
VISITING NURSE EXPENSE	\$10,164.00	\$2,171.67	\$7,992.33
COUNCIL ON AGING PRSNL SR	\$2,000.00	\$160.00	\$1,840.00
COUNCIL ON AGING EXPENSE	\$116,856.00	\$54,668.21	\$62,187.79
VETERAN'S BENEFITS P SRVC	\$30,815.00	\$14,997.76	\$15,817.24
VET BENEFITS EXPENSE	\$13,515.00	\$6,707.72	\$6,807.28
TOTAL HEALTH & HUMAN SERVICES	\$56,250.00	\$85,374.30	-\$29,124.30
	\$372,670.00	\$228,292.58	\$144,377.42

06/09/2014 ATM for FY15
11/17/2014 STM for FY15

TOWN OF LAKEVILLE
FY15 BUDGET REPORT ENDING 12/31/2014

GENERAL FUND	ORIGINAL APPROP	ACTUAL EXP 12/31/2014	AVAILABLE BUDGET
LIBRARY PERSONAL SERVICES	\$209,534.00	\$104,285.57	\$105,248.43
LIBRARY EXPENSE	\$95,300.00	\$50,057.29	\$45,242.71
HISTORIC LIBRARY	\$3,500.00	\$1,955.43	\$1,544.57
HISTORICAL COMMISSION	\$450.00	\$100.84	\$349.16
TOTAL CULTURE & RECREATION	\$308,784.00	\$156,399.13	\$152,384.87
DEBT SERVICE	\$881,526.00	\$865,009.46	\$16,516.54
LONG TERM INTEREST	\$116,344.00	\$62,352.82	\$53,991.18
SHORT TERM INTEREST	\$5,922.00	\$5,916.00	\$6.00
TOTAL DEBT SERVICE	\$1,003,792.00	\$933,278.28	\$70,513.72
STATE ASSESSMENT	\$0.00	\$70,508.00	-\$70,508.00
COUNTY ASSESSMENT	\$0.00	\$15,393.43	-\$15,393.43
REGIONAL PLANNING	\$1,756.00	\$1,755.37	\$0.63
TOTAL STATE CTY & REGIONAL	\$1,756.00	\$87,656.80	-\$85,900.80
UNEMPLOYMENT EXPENSE	\$1,000.00	\$1,289.77	-\$289.77
GROUP INS/BENEFITS	\$1,715,686.00	\$771,166.75	\$944,519.25
PROPERTY & LIAB INSURANCE	\$165,000.00	\$164,296.39	\$703.61
TOTAL FIXED CHARGES	\$1,881,686.00	\$936,752.91	\$944,933.09
OTHER FINANCING USES	\$125,000.00	\$125,000.00	\$0.00
OTHER FINANCING USES	\$0.00	\$179,800.00	-\$179,800.00
GRAND TOTAL	\$8,724,928.00	\$4,948,629.60	\$3,776,298.40
			\$3,776,298.40
PARK ENTERPRISE			
PARK PERSONAL SERVICES	\$97,825.00	\$51,874.84	\$45,950.16

06/09/2014 ATM for FY15
11/17/2014 STM for FY15

TOWN OF LAKEVILLE
FY15 BUDGET REPORT ENDING 12/31/2014

	ORIGINAL APPROP	ACTUAL EXP 12/31/2014	AVAILABLE BUDGET
GENERAL FUND			
PARK EXPENSES	\$64,475.00	\$34,719.40	\$29,755.60
PARK CAPITAL	\$0.00	\$0.00	\$0.00
TOTAL PARK EXPENSES	\$162,300.00	\$86,594.24	\$75,705.76
			\$75,705.76
TOTAL PARK OTHER SOURCES	\$23,334.00	\$23,334.00	\$0.00
TOTAL PARK TRANSFER FROM GENERAL FUND	\$25,000.00	\$25,000.00	\$0.00
TOTAL PARK REVENUE	\$113,966.00	\$71,361.26	\$42,604.74
GRAND TOTAL PARK REVENUE	\$162,300.00	\$119,695.26	\$42,604.74
			\$42,604.74
NET ACTIVITY PARK ENTERPRISE	\$0.00	-\$33,101.02	\$33,101.02
WATER ENTERPRISE			
WATER PERSONAL SERVICES	\$0.00	\$0.00	\$0.00
WATER EXPENSES	\$9,360.00	\$6,579.15	\$2,780.85
WATER CAPITAL/IC	\$219,140.00	\$219,140.00	\$0.00
TOTAL WATER OPERATING EXP	\$228,500.00	\$225,719.15	\$2,780.85
			\$2,780.85
TOTAL WATER REVENUE	\$0.00	\$10,123.91	-\$10,123.91
TOTAL WATER OTHER SOURCES	\$228,500.00	\$228,500.00	\$0.00
TOTAL WATER REVENUE	\$228,500.00	\$238,623.91	-\$10,123.91
			-\$10,123.91
NET ACTIVITY WATER ENTERPRISE	\$0.00	-\$12,904.76	\$12,904.76
LANDFILL/TRANSFER ENTERPRISE			
LANDFILL PERSONAL SERVICES	\$146,910.00	\$67,699.71	\$79,210.29
LANDFILL EXPENSES	\$210,236.00	\$130,226.37	\$80,009.63
LANDFILL CLOSURE MONITORING	\$6,500.00	\$2,273.69	\$4,226.31
TOTAL LANDFILL/TRANSFER EXP	\$363,646.00	\$200,199.77	\$163,446.23
			\$163,446.23

06/09/2014 ATM for FY15	OWN OF LAKEVILLE			
11/17/2014 STM for FY15	FY15 BUDGET REPORT ENDING 12/31/2014			
	ORIGINAL APPROP	ACTUAL EXP 12/31/2014	AVAILABLE BUDGET	
GENERAL FUND				
TOTAL LANDFILL OTHER SOURCES	\$0.00	\$0.00		
TOTAL LANDFILL FROM GENERAL FUND	\$100,000.00	\$100,000.00		
TOTAL LANDFILL FROM TRUST/STABILIZATION	\$646.00	\$646.00		
TOTAL LANDFILL REVENUE	\$263,000.00	\$155,510.08	\$107,489.92	
TOTAL LANDFILL GRANT				
TOTAL LANDFILL/TRANSFER REVENUE	\$363,646.00	\$256,156.08	\$107,489.92	
			\$107,489.92	
	\$0.00	-\$55,956.31	\$55,956.31	
NET ACTIVITY LANDFILL/TRANSFER ENTERPRISE				

TOWN OF LAKEVILLE - FY14 ARTICLES

ARTICLES AND FORWARDS AT Y-E & FY14 ADDITIONS		BALANCES FORWARD	FY14 APPROP AND TRANSFERS	6/30/2014 EXPENDED	6/30/2014 BALANCE	6/30/2014 BALANCE	CARRIED FWD YEAR END
ARTICLES							
ASSESSORS RE-CERTIFICATION/forward		\$9,751.85		\$9,751.85	\$0.00		
ASSESSORS RE-CERTIFICATION/12 forward		\$18,750.00		\$15,138.97	\$3,611.03		
ASSESSORS RE-CERTIFICATION/13		\$18,750.00	\$0.00	\$0.00	\$18,750.00		
ASSESSORS RE-CERTIFICATION/14		\$0.00	\$18,750.00	\$0.00	\$18,750.00	\$41,111.03	\$41,111.03
F-LRSD (PK-12) ASSESSMENT/14			\$12,106,966.00	\$12,106,966.00	\$0.00		
VOC OUT OF DISTRICT T & T/12 forward		\$43,849.00	-\$43,849.00	\$0.00	\$0.00		
VOC OUT OF DISTRICT T & T/13 forward		\$49,355.77	-\$49,355.77	\$0.00	\$0.00		
VOC OUT OF DISTRICT T & T/14		\$0.00	\$169,624.00	\$166,084.00	\$3,540.00	\$3,540.00	\$3,540.00
OLD COLONY RVTHS ASSESSMENT/14		\$0.00	\$1,052,684.00	\$1,052,684.00	\$0.00		
EMPLOYEE CONTRACTUAL PYMNTS/ 13 FORWARD		\$17,754.18	\$0.00	\$0.00	\$17,754.18	\$17,754.18	COMBINED
EMPLOYEE CONTRACTUAL PYMNTS/ 14			\$20,000.00	\$11,913.97	\$8,086.03	\$8,086.03	\$25,840.21
OPEB ACTUARIAL CONSULTANT/12 forward		\$1,000.00			\$1,000.00	\$1,000.00	\$1,000.00
FIREARMS VESTS/forward		\$360.00			\$360.00	\$360.00	\$360.00
PUBLIC SAFETY FEASIBILITY STUDY/forward		\$5,843.04			\$5,843.04	\$5,843.04	\$5,843.04
PLYMOUTH COUNTY CO-OP/FY14 (PREPAID)		\$0.00	\$200.00	\$200.00	\$0.00		
OTH TRANS/ADDITION TO OTHER POST EMPLOYMENT BEN FOR TRUST/14			\$50,000.00	\$50,000.00	\$0.00	GEN TRANSFER SR	
OLD COLONY RVTHS FEASIBILITY STUDY/forward		\$5,365.00		\$5,365.00	\$0.00	GEN TRANSFER GF	\$0.00
PLY CTY RETIREMENT ASSESSMENT/14		\$0.00	\$877,376.00	\$877,376.00	\$0.00		
CAPITAL BALANCE - POL STA DESIGN TO ART 12 CAPITAL PURCHASES/14			\$150,000.00	\$147,253.84	\$2,746.16	\$2,746.16	\$2,746.16
OTH TRANS/SPECIAL PURPOSE STABILIZATION FOR CAPITAL (SPS-CAP)			\$80,000.00	\$80,000.00	\$0.00	GEN TRANSFER/STAB	
RESERVE FUND/14			\$100,000.00				
			\$0.00	\$4,000.00			
R/F/T #1 - LOON POND LODGE HEATING/AIR SYSTEMS \$4,000							
R/F/T #2 - STM TO GENERAL FUND OP BUDGET							
APPROP RECLASS: R/F/T #2 - STM TO GENERAL FUND OP BUDGET			-\$96,000.00	\$0.00	\$0.00	BUA TRANSFER	
		\$170,778.84	\$14,436,395.23	\$14,526,733.63	\$80,440.44	\$80,440.44	\$80,440.44

TOWN OF LAKEVILLE - FY15 ARTICLES

ARTICLES AND FORWARDS AT Y-E & FY15 ADDITIONS	BALANCES FORWARD	FY15 APPROP AND TRANSFERS	12/31/2014 EXPENDED	12/31/2014 BALANCE
ARTICLES				
ASSESSORS RE-CERTIFICATION/12	\$3,611.03	\$0.00	\$3,611.03	\$0.00
ASSESSORS RE-CERTIFICATION/13	\$18,750.00	\$0.00	\$18,750.00	\$0.00
ASSESSORS RE-CERTIFICATION/14	\$18,750.00	\$0.00	\$7,136.05	\$11,613.95
ASSESSORS RE-CERTIFICATION/15-12	\$0.00	\$5,000.00	\$0.00	\$5,000.00
F-LRSD (PK-12) ASSESSMENT/15-06	\$0.00	\$11,910,329.00	\$7,131,526.31	\$4,778,802.69
VOC OUT OF DISTRICT T & T/15-07	\$0.00	\$263,924.00	\$113,585.00	\$114,469.00
VOC OUT OF DISTRICT T & T/15sa-01		-\$35,870.00	\$0.00	
VOC OUT OF DISTRICT T & T/14	\$3,540.00	\$0.00	\$0.00	\$3,540.00
OLD COLONY RVTHS ASSESSMENT/15-05	\$0.00	\$1,367,863.00	\$842,092.00	\$525,771.00
OLD COLONY RVTHS ASSESSMENT/15sa-01	\$0.00	\$35,870.00	\$0.00	\$35,870.00
EMPLOYEE CONTRACTUAL PYMNTS/ 15-08	\$0.00	\$20,000.00	\$0.00	\$20,000.00
EMPLOYEE CONTRACTUAL PYMNTS/ 13	\$17,754.18	\$0.00	\$0.00	\$17,754.18
EMPLOYEE CONTRACTUAL PYMNTS/ 14	\$8,086.03	\$0.00	\$0.00	\$8,086.03
OPEB ACTUARIAL CONSULTANT/15-10	\$0.00	\$6,000.00	\$0.00	\$6,000.00
OPEB ACTUARIAL CONSULTANT/12	\$1,000.00	\$0.00	\$0.00	\$1,000.00
CONTINUING DISCLOSURE FOR BONDED DEBT SERVICE/15-11	\$0.00	\$6,000.00	\$0.00	\$6,000.00
FIREARMS VESTS	\$360.00	\$0.00	\$0.00	\$360.00
PUBLIC SAFETY FEASIBILITY STUDY	\$5,843.04	\$0.00	\$0.00	\$5,843.04
PLYMOUTH COUNTY CO-OP/FY15-03	\$0.00	\$500.00	\$500.00	\$0.00
OTH TRANS/ADDITION TO OTHER POST EMPLOYMENT BEN FOR TRUST/15-09	\$0.00	\$50,000.00	\$50,000.00	\$0.00
PLY CITY RETIREMENT ASSESSMENT/15-04	\$0.00	\$845,910.00	\$845,910.00	\$0.00
CAPITAL BALANCE - POL STA DESIGN TO ART 12 CAPITAL PURCHASES/14	\$2,746.16	\$0.00	\$290.00	\$2,456.16
OTH TRANS TO/STABILIZATION/15-17	\$0.00	\$400,000.00	\$400,000.00	\$0.00
RESERVE FUND/15-19	\$0.00	\$100,000.00	\$0.00	\$100,000.00
Memo:				
OTH TRANS FROM/STABILIZATION/15sa-01 to OB	\$0.00	\$73,595.00	\$0.00	\$73,595.00
OTH TRANS TO/SPECIAL PURPOSE STABILIZATION FOR CAPITAL/15-18 to SPS	\$0.00	\$100,000.00	\$100,000.00	\$0.00
OTH TRANS FROM/SPECIAL PURPOSE STABILIZATION FOR DEBT/15sa-01 to OB	\$0.00	\$6,300.00	\$0.00	\$6,300.00
OTH TRANS FROM/STABILIZATION/15sa-01 to Transfer Enterprise	\$0.00	\$646.00	\$0.00	\$646.00
OTH TRANS FROM /SPECIAL PURPOSE STABILIZATION FOR CAPITAL/15-13 to CAPITAL 478	\$0.00	\$71,667.00	\$0.00	\$71,667.00
	\$80,440.44	\$15,227,734.00	\$9,513,400.39	\$5,794,774.05

TOWN OF LAKEVILLE - 2014 REVENUES
ESTIMATED - ACTUAL
Office of the Town Accountant
June 30, 2014

	14 ESTIMATE 7/1/2013	14 ACTUAL 6/30/2014	EXCEEDS ESTIMATES (UNDERESTIMATES) AMT +/-
<i>Local Revenue</i>			
Motor Vehicle Excise	\$1,171,132	\$1,559,703.90	\$388,571.90
Other Excise	\$4,000	\$8,784.36	\$4,784.36
Penalties & Interest/Taxes	\$100,000	\$195,320.92	\$95,320.92
Lieu of Taxes	\$16,000	\$21,313.73	\$5,313.73
Fees	\$400,000	\$570,462.84	\$170,462.84
Rentals	\$35,000	\$44,684.99	\$9,684.99
Cemeteries-Sale of Lots	\$2,000	\$3,150.00	\$1,150.00
Other Departmental	\$25,000	\$81,861.50	\$56,861.50
Licenses & Permits	\$250,000	\$343,180.50	\$93,180.50
Fines & Forfeits	\$15,000	\$18,832.98	\$3,832.98
Investment Income	\$2,000	\$1,652.01	(\$347.99)
Miscellaneous Recurring	\$30,000	\$35,927.12	\$5,927.12
Miscellaneous & Non-Recurring	\$270,740	\$23,554.74	(\$247,185.26)
TOTAL LOCAL REVENUE	\$2,320,872.00	\$2,908,429.59	\$587,557.59
1 Fed Muni Retiree Drug Subsidy Est \$30,000 Act \$33,100.52; (State Cherry Sheet was revised to include Smart Growth - not classified in Non-Recurring)			
2 School SRO Current Year Estimated \$30,000 Reimb \$29,033.16			
3 Includes: School SRO Chargeback Act SRO P/Y 4,067.93; FLRSD INS REIMB 13,504.88; REFUNDS/INS REIMB 5,981.93			
<i>Taxes</i>			
Personal Property	\$382,667	\$373,204.34	(\$9,462.66)
Real Estate	\$19,091,503	\$18,810,775.39	(\$280,727.61)
TOTAL PROPERTY TAXES	\$19,474,170	\$19,183,979.73	(\$290,190.27)
TOTAL LOCAL, PROPERTY & OTHER RECEIVABLES	\$21,795,042	\$22,092,409.32	\$297,367.32

Town Accountant
EST-ACT
06/30/2014

ANIMAL CONTROL DEPARTMENT

David Frates, Animal Control Officer

During 2014, the staff at the Animal Shelter has continued to provide care and shelter for both stray and unwanted animals. I would like to thank my Assistant Animal Control Officers: Jared Darling, Laurice Hedges, Darcy Lee and Jennifer Nash for all their assistance during the year.

The Town has continued with its contracts with the Towns of Berkley, Bridgewater, Carver, Freetown, Halifax, Raynham, Rochester and Wareham for boarding stray and lost dogs. These Towns pay a fee for daily boarding of their dogs. The Animal Shelter accepts dogs that are surrendered by their owners from these Towns, and the owners pay a drop off fee to Lakeville. Dogs that are considered adoptable are placed into Lakeville's adoption program, and the adoption fees collected are kept by Lakeville. During 2014, 326 dogs were brought to the Lakeville Shelter from Lakeville and the other Towns. Of those dogs, 112 were adopted through Lakeville's adoption program and 199 were picked up by their owners. Fees collected from the boarding program and adoptions from the out-of-town dogs helps fund the Assistant Animal Control Officers so that the Town has 24/7 coverage. We are glad that we can be of assistance to our neighboring Towns and hope to continue to offer them this service.

The Animal Control Department has become very proactive in the effort to ensure that all Lakeville dogs have current rabies vaccinations. The spread of rabies has become epidemic in certain areas of Massachusetts, making it imperative that residents comply with M.G.L.,

which requires any dog in Massachusetts to have a valid rabies shot. Dr. Wolfthal of the Lakeville Animal Hospital, Dr. Chase of Chase Veterinary Clinic and Dr. Breen of Woodland Animal Clinic have been instrumental in helping the Town to provide rabies shots for any dogs adopted from the shelter and we thank them for their assistance. This is a program that we feel is of vital importance and hopefully we will be able to continue it.

We have continued requiring that all dogs that are adopted from the shelter be spayed or neutered. Our program has been funded by Pound Hounds, a non-profit group, that provides funding for the spay/neuter program. They also provide medical expense funding for injured or sick dogs. Pound Hounds is funded by donations and we would like to thank them for all the assistance they have provided during the year.

One of the largest expenses at the shelter is the cost of feeding our guests. Phillips Dog Food and the Freetown Trading Post have been extremely generous with their donation of dog food throughout the year. Our animals are well fed and we can use leftover funds to purchase items for the shelter that we might not be otherwise able to do.

We cannot stress enough the importance of licensing your dog so you can be reunited if your dog is lost. The Town has invested in a new computer software program which every registered dog is listed in. Soon the Animal Control Officers will have the ability to get vital electronic information about all licensed dogs to better assist residents with lost dogs and dog complaints. Please take the time to license your dog; it is the law.

If you are a Lakeville resident, we will accept your dog if you can no longer continue to care for it. We cannot say this enough: please do not abandon your animal at the shelter. By doing so, you deprive us of the ability to get crucial information about your pet for a prospective adopter. Leave a message at the shelter and we can make arrangements for your animal to be surrendered. Abandoning your pet is unfair to your pet and it is a criminal offense.

Once again, we would like to thank the students from the Assawompset School and the Memorial Early Childhood Center in Middleborough and the Carver Middle School Environmental Club for their generous donations to our shelter animals. I would also like to give a heartfelt thank you to all of the residents and businesses who have made donations to the Animal Shelter, especially the children who donated their birthday gifts to help the animals at our shelter.

We urge anyone who is considering adding a pet to their lives to come and visit the shelter. Most of these animals are at the shelter through no fault of their own. Save a life and adopt a Shelter Animal!

Animal Shelter Statistics- Lakeville Animals

Dogs:	Turned into shelter	151
	Returned to Owners	70
	Adoptions	66
	Put to sleep	15
Deer hit by cars:		68
Dogs hit by cars:		6

BOARD OF ASSESSORS

Janet M. Black

Paul F. Meleedy

John K. Olivieri, Jr.

The Board of Assessors has oversight of the Assessing Office. The Assessors' Office is responsible for assessing all property located within the Town of Lakeville. This includes real estate, personal property, and excise on motor vehicles and boats. The Department of Revenue (DOR) requires all real estate properties to be updated yearly. The updated assessments and other tax rate setting information are submitted yearly to the DOR for its review and approval for the tax rate to be set. The values generated by the Assessors are audited and certified triennially by the DOR. Motor Vehicle excise information is provided by the Registry of Motor Vehicles

We also administer the personal exemption program. This program is designed to aid disabled veterans, elderly and senior taxpayers, blind individuals, surviving spouses, and surviving minor children. These programs are administered in accordance with Massachusetts General Laws Chapter 59, Section 5.

FY15 was a revaluation year. The DOR has certified the assessments for FY15. The Assessing Office has met all DOR statistical benchmarks. The values were adjusted to the fair market values based on the qualified sales of 2013. If residents want to check their assessments, you may access the property information through the link on the Town's website at <http://www.lakevillema.org/departments/assessor.cfm> .

The Board would like to thank Dana Lucas for his many years of service to the Board of Assessors. The Board welcomes John Olivieri, Jr. to the Board of Assessors.

The office hours are Monday, Tuesday, and Thursday 8:00 AM to 5:00 PM. The office is closed on Wednesdays to the public, but appointments can be scheduled and Friday hours are 8:00 AM to 12:00 PM. All information concerning assessments can be found on the Town's Website at <http://www.lakevillema.org/departments/assessor.cfm>, which is available 24-7.

Valuation as Assessed for FY15

Real Estate	\$ 1,211,836,300
Commercial/Industrial	\$ 176,001,570
Personal Property	\$ 22,721,064

Tax Rate Summary for FY15

A. Total Amount to be Raised	\$ 25,527,016.01
B. Estimated Receipts and Other Revenue	\$ 5,426,551.19
C. Tax Levy	\$ 20,100,464.82
D. Tax rate for all classes 2015 (per \$1,000)	\$14.25

Personal Exemptions Granted

CL. 17D (24)	\$3,573.60
CL. 37 (4)	\$1,750.00
CL. 22 (58)	\$23,200.00
CL. 22E (23)	\$23,000.00
CL. 41C (69)	\$67,000.00
CL. 22 Paraplegic (1) Ch. 58 S8	\$3,937.48
CL. 22D (2)	\$2,317.44

Real & Personal Abated 2014 on 2014 Levy	\$63,478.26
Real & Personal Abated 2013 on 2014 Levy	\$5,766.71
Real & Personal Abated 2012 on 2014 Levy	\$6,265.10

Motor Vehicle Assessed in 2014 on a 2014 Levy	\$ 1,593,643.16
Motor Vehicle Assessed in 2013 on a 2014 Levy	\$ 8,219.33
Boat Vessel Assessed	\$8,429.00

Abatements on Motor Vehicles 2014 Levy	\$ 57,487.34
Abatements on Boat Vessels 2014 Levy	\$452.43

BOARD OF HEALTH

William E. Garvey (resigned 10/14)
Robert J. Poillucci
Terrence Flynn
Derek Maxim (appointed 10/14)

After having served over 14 years on the Board of Health, William E. Garvey, Jr. retired in October 2014. Bill served five consecutive terms on the Board of Health, with the majority of those years as Chairman. He was well respected as a resident, businessman and local elected official. His illustrious sense of humor was enjoyed by all at Town Hall, and his cheerful greetings will be missed. We wish him well in his well-earned retirement from Town government.

The primary goal of the Board of Health is to protect public health through permitting and enforcement of State Regulations and local Board of Health Regulations created to enhance the State Regulations.

The number and types of applications, licenses and permits issued and/or processed for the Calendar Year 2014 are as follows:

Septic Permit (New Construction)	16
Septic Permit (Repairs & Upgrades)	63
Well Permit	41
Trench Permit	94
Percolation Test (New Construction)	19
Percolation Test (Repairs & Upgrades)	43
Title V Inspection	121
Housing Inspection and/or Enforcement	38
Common Victualler License	27

Food Establishment License	36
Milk & Cream License	26
Dry Cleaner License	1
Semi-Public Pool License	4
Sun Tanning Booths License	1
Tobacco Vendor Permit	8
Hog Farms (Piggery License)	2
Transport garbage relative to Hog Farm	1
Septage Pumper License	10
Portable Toilet Pumper License	2
Commercial Trash Hauler License	12
Residential Trash Hauler License	9
Disposal Works Construction Installer	44
Dumpster Permit	429
Stable Permit (Personal Use)	61
Stable Permit (Boarding)	7
Notices of Non-Compliance (relative to Septic Systems & Wells)	32
Body Art Practitioner Permit	1
Body Art Establishment Permit	1
Recreational Camp License	0
Mobile Home Park License	1

Bi-annual and follow-up food establishment inspections are performed by the Health Agent and a part-time Health Inspector to ensure that all food establishments are meeting the Federal, State and Local minimum standards.

The Board of Health reviews plans for new construction, remodels, additions, stables, and swimming pools with respect to septic systems, wells, point sources of contamination and all associated setbacks and established requirements. The Board of Health also performs inspections and site visits to make sure that the minimum requirements are met for housing, subsurface sewage disposal, storage and transport of solid waste, air quality, water quality and the protection of the environment.

A Rabies Clinic was held on March 29, 2014 at the Highway Department Garage on Montgomery Street to vaccinate dogs and cats for Rabies. A total of 147 animals were vaccinated: 112 dogs and 35 cats. The Health Department also received 8 dog bite reports, which were logged and investigated by the Inspector of Animals.

The Board of Health is currently a member of the Bristol County Public Health Coalition, which meets monthly to address regional public health issues related to emergency management and preparedness.

The Board of Health has a contract with the Middleborough Health Department to perform infectious disease surveillance and investigations, and reports them to the Department of Public Health through MAVEN, The Massachusetts Virtual Epidemiologic Network.

Numerous complaints are received by this office and are assessed and addressed should they pose a health hazard. These often require site visits, inspections, reports, fines and sometimes legal action.

In 2014, the Board of Health performed over 530 inspections and site visits related to septic systems, food establishments and complaints.

Public Health is a dynamic field that challenges public health officials to comply with and update local regulations as necessary to meet new risks. The Board of Health has consistently been delegated more enforcement and responsibilities by the State, which requires research and training for knowledge, with no associated State funding or budget/manpower increases.

BOARD OF REGISTRARS

Janet L. Tracy, Town Clerk
Waltraud Kling
Lillian Drane, Assistant Registrar

Yvonne Capella
Barbara E. Rose
Elaine Couto, Assistant

The members of the Board of Registrars extend their best wishes to Janet Tracy, who retired from her position as Lakeville Town Clerk at the end of 2014. She has been a pleasure to work with. We thank her for her years of outstanding service to the community, and wish her a long and happy retirement.

During the year 2014, the Board of Registrars oversaw the following:

- Annual Town Election, April 7
- Annual Town Meeting, June 9
- Special Town Meeting, June 9
- State Primary Election, September 9
- State Election, November 4
- Special Town Meeting, November 17

Prior to each of the above, the Board of Registrars held a voter registration session at the Town Clerk's Office from 4:30 PM to 8:00 PM to accommodate registrants.

In addition, the Board of Registrars is responsible for checking in voters at Town Meetings and, on voting days, for being on duty at the Town Clerk's Office before and after regular office hours and until the polls are closed.

Other duties of the Board of Registrars, through the Town Clerk's Office, include conducting recounts whenever necessary, certification of signatures on all petitions and nomination papers, and electronically scanning all activity into each individual's voter history via the Central Voter Registry system.

As of December 31 2014, the Lakeville active voter enrollment was 7,314 with a party breakdown as follows:

<u>Party</u>	<u>Prec 1</u>	<u>Prec 2</u>	<u>Prec 3</u>	<u>Total</u>
Democrat (Official Party)	434	391	493	1318
Republican (Official Party)	390	409	410	1209
Unenrolled (Official)	1451	1620	1680	4751
Libertarian (Designation)	11	8	7	26
Working Families (Designation)	0	1	0	1
Green Rainbow (Designation)	1	1	0	2
Interdependent Third Party (Designation)	1	0	0	1
Conservative (Designation)	1	0	0	1
United Independent Party (Designation)	0	0	2	2
MA Independent Party (Designation)	3	0	0	3

In addition to the official parties and political designations listed above, there are 16 others in which no Lakeville resident is currently enrolled. They include the Natural Law Party, the New World Council, the Reform Party, the Rainbow Coalition, the Green Party USA, the We the People, the Constitution Party, the Timesizing Not Downsizing Party, the New Alliance Party, the Prohibition Party, the American Independent Party, the Socialist Party, the American First Party, the Veterans Party America, the Pirate Party, and the World Citizens Party.

The population of Lakeville has grown to approximately 10,722.

BUILDING DEPARTMENT

Nathan P. Darling, Building Commissioner
Zoning Enforcement Officer

The primary goal of the Building Department remains to ensure the safety of the public through proper permitting and construction practices. I hereby submit my annual report for the Building Department for the calendar year 2014. The number and types of permits are as follows:

Permits Issued in 2014

New Homes	23	Town Permits	1
Shed Permits	34	Roof/Shingle/Siding	153
Barn	2	Residential Addition/Alterations	111
Solid Fuel Appliances	40	New Commercial Construction	2
Swimming Pools	18	Commercial Addition/Alterations	11
Demo/Removals	11	Misc. Permits (chimney, signs etc)	18
Foundations	18	Trench Permits	3
Tent	2	Mechanical Permits	35
Occupancy Permits	23	Solar Permits	8
Home Occupation	2	Antenna (cell towers & additions)	4
Annual Certificates of Inspection	30	Temporary Trailers	2
Total Building Permits and Certificates		551	

The total number of building permits and certificates issued in 2014 increased from last year's total of 500. Residential new homes are up slightly, as are repairs and renovations. Last year we reported an increased interest in energy saving construction and renewable energy projects; and we see this increase once again in 2014.

The Building Department continues to focus on servicing the community in a quick and efficient manner overseeing construction to ensure proper Massachusetts State Building Code and Town By-law

adherence. These codes and regulations are in place to safeguard the well being of our residents.

The Building Department is located in the Town Office Building at 346 Bedford Street. Our staff is available to assist you in the processing of applications, and answering any questions you may have concerning building and zoning. Appointments can be made by calling 508-946-8804. Applications and information can also be found on the Town of Lakeville website: www.lakevillema.org,

GAS INSPECTOR

Jon B. Catalano, Inspector

Frederick A. Parmenter, Assistant Inspector

A total of 149 gas permits were issued in the year 2014. Fees collected and turned over to the Town Treasurer totaled \$10,495.

PLUMBING INSPECTOR

Jon B. Catalano, Inspector

Frederick A. Parmenter, Assistant Inspector

A total of 174 plumbing permits were issued in the year 2014. Fees collected and turned over to the Town Treasurer totaled \$17,821.

INSPECTOR OF WIRES

C. Robert Canessa, Inspector

A total of 318 wiring permits were issued in the year 2014. Fees collected and turned over to the Town Treasurer totaled \$33,522.

CEMETERY COMMISSION

Kenneth W. Upham Sr.

Joan Morton

Fred Beal

The numerous accomplishments achieved for the year 2014 is due to the members of the commission, who have placed the needs of the cemeteries first and in doing so, sacrificed many hours of their own personal time. As elected officials without pay, their acts are laudatory.

Some of the accomplishments for 2014 are:

- Twelve new cemetery identification signs were constructed, with additional signs barring dogs and unlawful use were installed. This now completes the sign project.
- Numerous tree stumps and fallen trees were removed from two cemeteries.
- Nine burials were attended and four new lots were purchased.
- Monthly inspection visits to all cemeteries were conducted by each commissioner. Reports of findings were presented at meetings. Corrections were made by the Highway Department or private contractors.
- Clark Cemetery is completed with granite posts and steel rods installed.
- Cemetery computer programs are being reviewed to replace the outdated paper filing system.
- A location for a Veterans only cemetery is being reviewed. Numerous sites are being considered, and surveys have been taken.

CONSERVATION COMMISSION

Robert Bouchard
Linda Grubb
Hugh Rogers Jr.
Ryan Trahan

Joseph Chamberlain II
Derek Maksy
Martha “Mike” Schroeder
Sarah Kulakovich, Associate

The Lakeville Conservation Commission is responsible for administering the Massachusetts Wetlands Protection Act (M.G.L. Ch. 131 § 40), the first comprehensive wetlands law in the country and one of the strongest. Under this law, the Commission processes numerous applications for permits to work in and near wetlands, floodplains, banks, riverfront areas, beaches and surface waters. The Conservation Commission is comprised of volunteer commissioners assisted by a Conservation Agent and Clerk (both part time). The goal of the Conservation Commission continues to be the preservation of our Town’s extraordinary natural resources.

In an effort to make the office more user friendly, a brochure was developed outlining the responsibilities of both the Conservation Commission and the homeowner. The Commission wants to see landowners proceed with their projects in a timely fashion while simultaneously protecting our wetland resources.

The Commission held an open house in *January* as a continuing effort to work with the community and begin open discussions on the importance of a local wetland bylaw. The Conservation Commission needs help in the form of community support when this local wetland bylaw is presented at Town Meeting.

In addition to its ever-increasing regulatory work, the Conservation Commission cares for and manages the Town's Conservation Land. Once again this year the emphasis has been on the Vigers Property at the intersection of Pickens and Mill Streets. Associate Member Sarah Kulakovich has taken on a restoration project of the former "Boy Scout/Cowboy House" with assistance from Planning Board member and local builder Don Bissonnette. The goal is to raise funds to create a park for everyone to enjoy, especially young families.

The Conservation Corner column in the Middleboro Gazette featuring articles by Commission member "Mike" Schroeder continues to educate the public on environmental issues.

At the end of 2014 we said good bye to our longtime Conservation Clerk Jennifer Jewell, who is now working in the Town Clerk's Office. We wish her the best.

Our office is open three days a week, Monday, Wednesday and Thursday and other days by appointment. Please feel free to contact the office at any time for assistance with the filing process or guidance pertaining to any conservation issues.

COUNCIL ON AGING

Vicki Souza, Director

The Center has continued to be very busy. We now have Wireless Internet in the building. The center welcomed Susan Lynch in December as a Part-Time Clerk. We are so excited to have her with us. She is a wonderful addition. Of course I would be lost without Kelly and Sue! A special thanks to our Van Drivers Chris & Ralph for all they do! And I could not leave out Ted Dellarocco, who does most of our decorating here in his free time. Our Board Members are President Jim Gouveia, Vice President Robert Brady, Emily Sparkman, Marge Cleverly, Vivian Lee, Cathy Sankus, Francis Brogan, Pat Bessette, Peggy Gross, June Bosse, and Arlene Bowles. John Powderly is an honorary member. Sonja Brewer, our SHINE Representative, is available on the first Friday of each month to help guide seniors through the very complicated process of Health Insurance questions. (SHINE stands for "Serving the Health Information Needs of Elders") Robert Mello, the Veteran's Agent retired in December. His replacement, Wilfred Corey, started at the end of December. His office is located at the Center and he is available for veterans, their spouses, and their families in Lakeville.

The Café has continued to be a success and we love the socialization that it offers to our seniors. Coffee and breakfast type treats are available from 8:30 AM to 12:00 PM each Friday, with an average of 30-50 seniors. A BIG Thank You to Hannaford's Supermarket for donations, as well as, so many others that bring in baked goods to share. The monthly movie with lunch being served has continued. The raised bed garden was started again in the spring, but with the end result being most plants were eaten by "Big Critters". We did not end up with much produce, however, we did find out they do not care for tomatoes and peppers. We did have many donations of fresh vegetables from those in town, Thank You.

Many programs highlighting elder issues were held, such as a Monthly Blood Pressure Checks offered by Care Tenders, Senior Medicare Patrol,

2014 Elder Law Program, “Put Pain In It’s Place” program, Plymouth County Mosquito Control, Upside to Downsizing, Senior Scams, Memory Fitness Workshops, Police presentation on “Safeguarding Your Home”, Hearing Loss and Treatment Options, Hearing Screenings, OCES Caregiver Info Session, Medicare Refresher Program, Technology Workshops, and a Reverse Mortgage Workshop. The Center again held a “Coat Drive” sponsored by “One Warm Coat/Community Care Services” in October that brought in a total of 59 Coats that were dispersed in southeastern Massachusetts.

“Healthy Hearts”, a Low Impact, Full Body Workout that concentrates on balance, strength, and flexibility continues on Wednesdays and Fridays. “TAP N TIME”, a unique program that combines Beginner Dance Steps utilizing rhythm sticks and exercise while in a seated position, meets once a month. Tai-Chi continues to be held on Wednesdays, and Arthritis Foundation Exercise (PACE) continues on Thursdays. A new “Chair Yoga” class started in May. “Pickle Ball” started on the Lakeville Tennis Courts by a group of “Snowbirds from Town”. The courts were busy Monday, Wednesdays, & Friday mornings throughout the summer by those playing the combination of ping-pong, tennis, & badminton game.

The Center held many events that were well attended, such as the Elvis & Spaghetti Lunch served by the Lion’s Club, Ragtime Jack Valentine’s Get Together, Local Author Jean Douillette discussing her new book “Tack Factory Cemetery”, St. Patrick’s Day Party (funded by a grant from the Lakeville Arts Council), Mr. DJ’s Hollywood Quiz Show & Hot Dog Lunch, Easter Egg Hunt at the Cafe, Lion’s Club Breakfast, “Norbert” the Therapy Dog, Parrot Head Party & Cheeseburger Lunch, Two “Cooking Workshops” with Kris Hatch from “Nutrition for Life”, one with “Fresh Produce” from Elliot’s Farm and the other “Cooking for One or Two”, COA Appraisal Day, a visit from a couple of cute “Mini Horses” from a local Farm, Freaky Friday @ the Café, Apponequet High School Cheerleaders and Football Players, Thanksgiving Luncheon,

Representatives Christmas Party, and our Annual Christmas Party that was held at LeBaron Hills Country Club.

There were many trips, daily and overnight, offered during the year, as well as the Monthly Foxwoods Day Trip. Collette Tours held two slide shows featuring "Heart of the South & Canyon Country". Thanks to a grant received by the "Big E Grant Commission", we were able to offer a reduced price for a trip to the "Big E". Daily activities continued as normal such as Whist, Garbage, Creative Writing, Coins & Stamps Group, Paint Group, Grief Counseling, Mah-Jongg, Knitting & Crocheting, Hand & Foot, Dominoes, Betty Ashley's Art Class, Golden Seniors, and Pool.

Our Volunteer Luncheon was held in May to honor those whom we could not live without. A Light Breakfast was also held in honor of our Medical Drivers and Meals on Wheels Drivers in November. We have a lot of volunteers that help us accomplish what needs to be done, whether it's to help out with food related activities, out of town medical appointments, delivery of meals, organizing books and movies, working in the garden, watering plants, sometimes answering phones, helping out with newsletters, even playing the Piano, and so much more. We would be lost without all of them. (A special Thank You to Teri for volunteering each week in the office and also Thank You to Teri, Lauren, and Doreen for Volunteering at the Café. Thank You to Rita, Jim, and Lynn for helping in the kitchen during special events.) Approximately 2,000 Hours were contributed by all the volunteers.

As a note, 6,148 meals were delivered this year with a total of 9,809 miles (Our Volunteer Meals on Wheels Drivers were Sharlene Begley, Roy Belville, Robert Brady, Alan Douillette, Sandra & Peter Fuller, James & Mary Kenney, Nancy & Bruce Lafave, Grace Johnson, Robert Perkins, Joann Rebell, and Jim Porter). There were 110 trips made for Out of Town Medical Appointments with a total of 5,161 miles (Our Volunteer Out of Town Medical Drivers were Sharlene Begley, Roy Belville, Nancy Creasy, Carolyn Gravelin, Sue Johnson, James Kenney, Ed Macomber,

Jill White, Doreen Churchill, Jim Porter, and Leo Puljonowski). The GATRA van made 2,407 trips in Middleboro and Lakeville with a total of 23,130 miles, 13,286 Newsletters were labeled and folded by volunteers and mailed out. We processed 59 Fuel Assistance Applications and 11 SNAP Applications for the year. There were 15 packs of Farmer's Market Coupons passed out. Representative Keiko Orrall held office hours on the second Monday of each month, and Senator Rodrigues held monthly office hours on the 4th Thursday of each month. Attorney Robert Youngberg visited the center every other month for 20 minute consultations.

In conjunction with Keiko Orrall's office, we hosted a "COA Wellnes Day" featuring the South Coast Health Van offering Free Health Screenings, Walgreen's Drug Stores for a "Flu Clinic", OCES, Plymouth County Sheriff's Department & K-9 Department, Plymouth County District Attorney Tim Cruz, Lakeville Fire and Police Departments, Veteran's Agent, Dahlborg-MacNevin Funeral Home, Middleboro COA Day Program, Local Senior Care Agencies, and various other interests including Exercise, Hearing, Dental, Attorney, etc. It was a very well attended day.

In December, Keiko Orrall and her aide Jeanine organized a "Tour of the State House" for our Board Members. We traveled to Boston where we were treated to a tour as well as lunch with Keiko and so many other extras. It was a great experience for all of us who attended. Thank You

A big part of our year was the fact that a "Friends of the Lakeville COA" was formed. Their purpose and mission will be to support the Lakeville Council on Aging through fundraising efforts, which will support programs and services for the senior citizens of the Lakeville Community.

I just wanted to mention the wonderful donations that we received during the year from food items, to fresh vegetables, to coats, miscellaneous items (coffee, napkins, plates, etc.) craft items, medical

equipment, juices from Ocean Spray, items for drawings, gift cards to be handed out to those in need, monies to be put aside for fuel assistance, and the list goes on and on. I especially would like to mention the wonderful baskets that are donated every Christmas by the Town Hall Employees! Every year they donate BIG Beautiful Filled Baskets to be passed out to those in need during the holidays. Also thank you to “Home Instead Senior Care” for their “Be a Santa to a Senior” program, that provides gifts to be handed out to those in need at Christmas. Thanks to all of you who contribute to all that we do to hopefully make the lives of our seniors better and more enjoyable.

Our doors and hearts are always open
Stop by for a visit
“It Doesn’t Get Any Better Than This”

FIRE DEPARTMENT

Daniel Hopkins, Fire Chief

The Lakeville Fire Department experienced an extremely rewarding and challenging year with a significant increase in requests for services. Through the acquisition of several grants, many of the programs that had been limited due to budget issues were expanded. Aging apparatus continues to be an area of significant concern as we currently have engines that are 10, 18, and 24 years old. We also have in service a 25 year old ladder truck which is becoming a more and more important tool as we continue to experience the construction of multistory commercial and residential buildings.

The Department experienced an increase in requests for service and attended to 1,598 calls for assistance. As in years past, we continue to experience many simultaneous requests for service, which creates significant strains on available resources. The on-call firefighting staff continues to fill in as a valuable resource to compliment the Department's permanent force in these challenging situations. The reinstatement of an unfilled full-time position lost to previous budget cuts has been extremely helpful. This position is assigned to weekdays when the availability of the call force is most limited. Mutual aid requests continue to increase as the region overall experiences both growth and an increase in requests for services.

The Department continues to be aggressive in the area of grant acquisition. Grant acquisition continues to be the only way to address several critical prevention areas. We once again were successful in being awarded the Student Awareness of Fire Education Grant (S.A.F.E.), and have enjoyed many positive

contacts with students and the general public as a result. We were also successful in being awarded the S.A.F.E. grant for seniors, and have enjoyed a partnership with the Council on Aging, which allowed us on several occasions to participate in activities there. We are looking forward to expanding our prevention services to seniors as other programs are rolled out.

With the assistance of many of the Department's personnel, we had a very successful open house during National Fire Prevention Week last October. This event was well attended and featured activities for kids, a fire prevention demonstration trailer, automobile extrication demonstrations, and many other interesting events and refreshments. We look forward to our open house becoming an annual event once again.

The Firefighter/EMTs and Paramedics of the Department always welcome members of our community to visit the station. We also welcome any opportunity to spread the Fire and Life Safety message to community groups or others interested. We remain at the ready to aid and assist any way we can.

HIGHWAY DEPARTMENT

Jeremy L. Peck, Superintendent of Streets

In 2014, the Highway Department made significant changes to its personnel. In January, Dave Thomas was hired full time as a laborer/driver to replace the departed Billy Johnson. Dave had previously worked for the Town as a part time Transfer Station Employee. In April, John Souza and Bob Beech were hired on a part time basis to work 40 hours/week during the spring and summer months. In December, John Souza was hired as the first additional full time employee in many years for the Highway Department.

As of December, the winter months have started out warmer than average. However, it is expected that the extreme cold air and snow will overtake the area. The Highway Department has a full salt shed, and other snow and ice supplies ready for when the weather turns.

In addition to snow removal, the Highway Department provides numerous services to the Town outside of maintaining the Town's roadways. It is our responsibility to maintain Ted Williams Camp and John Paun Park, Clear Pond Park, Tamarack Park, both the old and new Library lawns, Town House lawn and several other public open spaces. The Department maintains 35 or so cemeteries that are located within the Town. This maintenance includes mowing, trimming, and removal of downed tree limbs.

The Superintendent of Streets oversees the operation of the Transfer Station. The Transfer Station has continued to be a beneficial facility to the Town of Lakeville's residents. The facility provides a place for the

Town's residents to dispose of trash, yard debris, metal, televisions, computers, tires, and most importantly, materials for recycling.

In accordance with State and Federal laws for Storm Water Management, the Highway Department, with the help of the Town Administrator, continues to host a Storm Water Hotline for use by the Town's residents to report an illicit discharge or potential illicit discharge to the Town's roadway drainage systems. The Storm Water Hotline Phone Number is 508-947-9521. It is expected that in the next 1-2 years, a new Storm Water Permit will be issued by the Environmental Protection Agency (EPA), in which significant increase in storm water management will be required for Lakeville, as well as many other communities around the Commonwealth.

During this past construction season, three (3) roadways were completely reconstructed. Carriage House Drive, Surrey Drive and Tammet Brook Road were re-graded and compacted to improve the roadway base & storm water runoff. The first course of pavement has been installed. It is expected the roadways will be finished this upcoming construction season. Rhode Island Road (Route 79) was overlaid in certain areas where potholes have been extreme in past winters. This overlay was paid with a Winter Rapid Road Recovery Program that the State allotted to communities. Amounts were based on Chapter 90 funding allotments. Three (3) roads were accepted as Public Ways this year: Woodland Ridge Drive, Village Road and Spring Brook Lane totaling 0.83 miles. This acceptance increases the total public roadway mileage to 79.64 miles.

HISTORICAL COMMISSION

Brian Reynolds
Nancy LaFave
Geri Taylor

Kathleen Barrack
Joan Morton
Jim Gouveia, Associate Member

The Commission continues to organize the Memorial Day and Veterans' Day Observances. Scouts and Veterans laid wreaths on the six memorials. All three Selectmen, the Veterans Agent, and Representative Keiko Orrall participated in the events. A Veterans' Brick Project walkway has been started by Preserve Our Lakeville Landmarks (P.O.L.L.).

At the Historic Town House, we thank the Lakeville Lions Club and Friends for work done on the islands and the gardens. The Lakeville Cultural Council and Rod Delano were responsible for cleaning, painting the walls, and adding a picture rail. Wilmot's Decorating Center donated the paint. Paul Macuch repaired a window sill area.

The Great Pond Gallery Meeting Room of the Library was the site of events. The Historic Library's Centennial included a 100 years exhibit. We observed Archaeology Month with a film on "Great Falls" loaned to us by Arnie Danielson of the Brockton Historical Commission. Local history reference books and circulating copies were purchased for the Lakeville Public Library.

In August, the Centennial of the Historic Library was celebrated with a citation from the House of Representatives read by Representative Orrall. In attendance were local officials, former and current staff and trustees, members of the Friends, and residents. A display was present and birthday cake was served under the trees. A brass ornament of the Historic Library was commissioned and available for sale.

On a sad note, we held demolition hearings for the Work Horse and Cow Barns at Hilltop Farm, 21 Highland Rd., and for the Shaw – Dennett, Bishop Rocco House at 22 Highland Rd. In both cases, these were demolitions allowed due to neglect.

We accept information, photographs, and material on behalf of the Town. We work on adding to our State inventory and long range plans, locating and dispersing information to the public, and supporting the Local History Room of the Library.

INSPECTOR OF ANIMALS

Jared Darling, Inspector of Animals

Laurice Hedges, Assistant Inspector of Animals

There are 66 stables located in Town, of which 7 are accessible to the public. There were 8 dog bites reported. The Animal Inspector quarantined 32 animals, and 1 animal was tested for rabies (a goat). All test results were negative.

The following list gives a breakdown of the kinds and number of farm animals surveyed:

Horses/Ponies	181	Sheep	25
Swine	651	Beef Cattle	19
Llamas/Alpacas	8	Dairy Cows	3
Goats	16	Chickens	173
Turkeys	10	Rabbits	40
Waterfowl	21	Game birds	21

LAKEVILLE PUBLIC LIBRARY

Olivia Melo, Library Director

The Lakeville Library offered a variety of programs and services during 2014. Programs ranged from the traditional Children's Story Hour to Pastel Painting Classes, and services from basic Internet help to digital downloading instruction.

Circulation of physical material continues to decline due to the popularity and accessibility of downloadable digital media. It was a year of continued transition to mobile devices where easier streaming of movies, books and music is quickly and easily accessible by the end user to their mobile devices.

	2011	2012	2013	2014
Circulation	122,826	118,225	104,176	99,042
New Cards	558	517	519	509
Items Added	4,279	3,116	3,993	3,115

The circulation totals above reflect only the physical items taken from the Library and not the digital collection we offer. Through our membership in the SAILS Library Network, we have access to downloadable digital collections, which can be borrowed 24/7 as an at home service. For 2014, the circulation totals for EBooks increased by 93%, with audio slightly higher than last year. As more tablet and mobile devices become common, our collection of materials has evolved to keep up with demand from our users.

	2012	2013	2014
Audio Downloads	822	869	934
EBook Downloads	1,570	2,280	4,089

- Library's physical collection totals 61,753 titles for a total value of \$1,111,554 (\$18 average cost per book).
- Library has access to 12,939 downloadable digital media through the SAILS Library Network shared collection, which includes Ebooks for adults and children, Audiobooks, and Videos.
- Total number of registered users for this library is 7,821.

In FY14/15, we did not need to submit a request for waiver of the Municipal Appropriation Requirement from the Massachusetts Board of Library Commissioners due to the budget being mostly restored. The Materials Requirement was met once again by securing funds through our Friends Membership drive. In FY14, our award totaled \$13,171.82, and we are slated to receive a similar amount in FY15. These grant funds are used for the purchase of equipment, additional materials, digital media and staffing needs.

Programs

During 2014 we held 194 children's programs with a total attendance of 2,278 children and 233 programs for adults with an attendance of 1,669. We continued with all established programs, including Basic Computer Classes, Book Club, Knitting Club, MahJong & Genealogy Research, Tech Wednesdays...all well established and self-running at this time. This year we concentrated on author talks and book signings.

Collection

The growth to the collection this past year continued to be with 80% of the items added as new purchases with the remainder 20% being material donated to the Library. Donated material that meets the collection development policy and is in good condition is added to the collection. The duplicate material that is not deemed appropriate is put in our perpetual book sale, which is overseen by

the Friends of the Library. The collection increased by 3,115 items this year, bringing the total in the collection to 61,753 items available for borrowing. The Friends this year contributed \$2,500 to our materials budget to help offset gap in the appropriated budget to meet the minimum standards required by the State.

Projects

The Great Ponds Art Gallery continued to offer space for artists to exhibit their works on a bi-monthly basis. Artists apply to the Art Committee, a sub-committee of the Board of Trustees, to have their material shown. They can showcase their work for 1 – 2 months, and hold an opening reception for the public and invited guests to view their work.

Other projects included developing a new website, utilizing social networking sites such as Facebook to alert patrons of programs, sending out publicity to the local media, putting together brochures with information on the downloadable digital collection and a monthly newsletter. Software to manage the Great Ponds Meeting Room/Gallery usage has made it easier to streamline the process for all involved. Groups or persons seeking the use of the room can now see the room availability via the website and submit a reservation request. In addition, software to manage the Museum Pass reservations on a 24/7 basis via the Library's web page has increased our museum pass usage considerably.

Services

The Library newsletter is produced monthly. The newsletter includes information on programs, collection, friends' membership, fundraisers and contact information. It is also available via email to patrons who choose to sign up for it.

The Red Cross continued to utilize our meeting space for a Blood Drive in the Spring and in the Fall. Due to the easily accessible parking and meeting room space, the blood drives have netted some great results from the community, and this partnership is slated to continue for years to come.

Volunteers

A lot of the work that is accomplished would not be possible if not done by the special group of people who volunteered on a weekly basis at the Library. The people who help putt away of the books, who help process the books, to those who help with the book fairs, and those who provide their time for teaching workshops, all contributed to the efficiency of services we were able to provide. Special thanks to Mary Fronzaglia for maintaining our book sale store, to Teddi Fryer for helping process the 3,115 books, to Richard Wisniewski for the Genealogy workshops, Mark Mello for the Civil War lectures, Jesse Goodwin for putting books away, Barbara Rose for chairing the Friends Group and all of the others who helped with the grounds keeping and book fairs. In 2014 we logged 540 hours of volunteer help.

Friends of the Library

Some of the programs offered would not be possible if not for the funding acquired by the Friends of the Library. This group helps the Library by continuously raising funds for programs, museum passes, and other items not funded through the town budget. Throughout the year, 345 museum passes were used by patrons.

The continued success and growth of the Lakeville Library is due to the hard work of everyone involved, from the Trustees, to the Friends but above all, the staff. They work very diligently to provide the public with the best service possible. Teresa Mirra, Youth Services Librarian, Dianne Brennan, Carol

Magner, Pamie Tan and Rebekah Greenwood, Library Assistants, are key elements to the success of the library.

We continue to look forward to the growth and success of the Lakeville Public Library.

MIDDLEBOROUGH/LAKEVILLE HERRING FISHERY COMMISSION

David J. Cavanaugh, Chairman

The Taunton River/Nemasket River is the largest herring run in Massachusetts. This resource is protected locally by a small group of dedicated volunteers. Seven (7) volunteer Fish Wardens and a handful of Volunteer Observers monitor the adult herring in the spring, monitor the fry (baby fish) swimming downstream to the ocean, watch for illegal herring fishing, count herring, maintain the fish ladders, work to improve herring habitat, educate the public about the herring migration, and coordinate herring protection issues with various groups. We are not tax supported. Operating money comes solely from the sale of herring permits (which has not been allowed since the 2006 catching ban).

The first herring of 2014 came rather late. The first fish were spotted at Oliver Mill Park on March 21st, and a consistent run was not seen until the first week of April. An estimated 590,105 fish passed through the Wareham Street ladder on the way to Assawompsett. This is somewhat less than last year, but within the average for the past several years. Massachusetts Marine Fisheries continued to experiment with a video counter in the Wareham Street fish ladder. Hopefully, data will soon be available to correlate with the traditional counts. The very dry summer raised concern for the fry being able to migrate out of the ponds, but heavier rain in the fall brought water levels back up. Herring fry were not seen in abundance moving downstream, but that doesn't mean they weren't there.

We monitored water levels in the fish ladders, and counted herring several times daily throughout the season. We provided 2,000 herring to Rhode Island as part of a multi-year cooperative stocking program, to restore herring to other rivers within the Narragansett Bay watershed. We also provided 250 herring to graduate students at U Mass. Amherst. They introduced a set number of fish into Robbins Pond in East Bridgewater, to see how many fry a set number of fish would produce. They also took DNA samples and would be able to tell the parent pair of a particular fry. We will be interested in the results. The wardens and observers met many tourists and interested citizens at the Wareham Street fish ladder, at Oliver Mill Park, and between the lakes on Long

Point Road. We are happy to see continued citizen interest in the herring. We caught one poacher this year, resulting in a fine from the Massachusetts Environmental Police.

We also kept busy throughout the year by participating in the first annual Herring Run Festival, sponsored by the Middleborough Tourism Committee, and at Krazy Days, sponsored by Middleborough on the Move. We removed some vegetation in the river, in accordance with the herring habitat maintenance plan, that threatened to impede herring passage. The low water in the summer allowed us access to some areas not easily accessed previously. We hosted State Representative Keiko Orrall on a tour of the Nemasket River and a meeting with the Commission to discuss herring habitat issues. We are glad to see her taking a continued interest in the river and the herring.

We attended training concerning aquatic vegetation management, and met with other wardens and discussed matters of mutual interest through the River Herring Network. We remain active with the Assawompsett Pond dam and river group.

On a positive note, the Commission is working closely with Massachusetts Marine Fisheries to obtain permission to reopen herring catching in the Nemasket and hopefully at other locations in the State. We are compiling data to present to the Atlantic States Fishery Commission, and possibly receive an answer in the next year. Stay tuned!

On a less than heartening note, we were dismayed to learn that a contractor working for the Middleborough Town Clerk apparently destroyed all herring catching records from 1996 through 2005, when the catching ban was imposed. The Commission had no opportunity to retrieve these records from storage. This was a wealth of knowledge, including daily catch numbers by individual; and also included many anecdotal notes about birds (including an eagle), wildlife and other fish species seen.

We thank the Middleborough Police, Park Department and Department of Public Work for their continued help during the year.

Visitors are always welcome to view the herring at Oliver Mill Park and the Wareham Street ladder, but please, no nets! If you see one of the wardens or observers along the river, feel free to say “hi” and ask any herring related questions!

OPEN SPACE COMMITTEE

Linda Grubb
Daniel Hopkins
Joan Gladu Morton
Brian Reynolds

Donald Foster
Patrick Marshall
Martha Schroeder

The Open Space Committee worked to promote the Open Space Plan of 2012. The committee met with other Town boards to inform them of our concerns and to involve them in the implementation of the Plan. Individual committee members have taken responsibility for implementation of various action goals of the Plan.

We participated in the South Coast Rail process, which asked communities to identify priority development and priority protection areas. The Committee acted in an advisory capacity to the Board of Selectmen and the Planning Board, continuing to recommend that Lakeville adopt some form of an Open Space Subdivision By-law. We continue to work with the Conservation Commission to revitalize The Vigers Conservation Area and Tamarack Park.

The Committee is committed to protecting Lakeville's open space resources. We have developed a process to review and evaluate parcels of land being removed from Chapter 61 protection programs and to prioritize the importance of tracts of land that may become available for potential development.

The Committee has sponsored and will continue to present programs dedicated to informing residents about our town-owned open space and recreation areas and our native plants and wildlife. At the Fall Arts and Music Festival, the Committee promoted several of Lakeville's protected open space parcels as places to visit.

The Committee continues to hope that citizens of Lakeville will reconsider accepting the CPA, which is now benefitting many of our neighboring towns.

The Open Space Committee meets monthly on the first Wednesday of the month at 7:30 p.m. at The Town Office Building. Its meetings are open to all and we encourage residents to join us.

PARK COMMISSION

Daniel Hopkins
Barry Evans
Scott Holmes

Darryl Bernier
Mike Nolan

In 2014, the Park Commission continues to face budget challenges head on, and still continues to successfully manage and maintain the park system that the area teams call home. The park system includes Dickran Diran Park, Shaw Park, Clear Pond Park, John Paun Park and Ted Williams Camp. In April's Town Election Scott Holmes was elected Park Commissioner, replacing Jaime Velazquez.

Clear Pond Park, Lakeville's summer season park, offers passes for residents and non-residents, which helps make Clear Pond Park self-sufficient. In addition to day and season passes, Clear Pond also hosts group outings and birthday parties. There were also days of special activities for kids including Tie Dye Day, creating Pet Rocks, and crafting with beads. The Park provides lifeguarded swimming, swimming lessons, miniature golf and picnicking. John Paun Park is home to the Lakeville Girls and Women's Softball programs. This summer it was also home to the Looney Legacy Foundation's Blooper Ball Tournament Fundraiser. Dickran Diran Park hosted ceremonies honoring our country and our Veterans. Shaw Park was enjoyed by many for picnicking, bird watching and launching of canoes and kayaks.

At Ted Williams Camp, there are many activities within the facility including tennis, basketball, horseshoes, volleyball, skateboarding, fitness trails and more. The baseball fields were in constant use between the

leagues ranging from T-Ball, Little League, Babe Ruth, Men's Softball as well as AAU, and tournaments for local and traveling teams. In July, the Lakeville Little League hosted its first summer tournament of 11 year old B Teams hosting teams from Bridgewater, Plymouth, and Hingham. The Freetown-Lakeville Soccer Club also enjoyed successful seasons in the spring and fall. Ted Williams Camp is also home to the Loon Pond Horseshoe Club, AJFC Football Club and the Lakeville Martial Arts School. The AJFC Pee Wee division celebrated a win in this year's Super Bowl. The Camp is also an annual host to Wendy's Company outing, Ocean Spray Company outing, the Cranberry Tri-Fest Triathlon, and the Travis Albert Motorcycle Poker Run. The annual Haunted House was also hosted in the Camp in October for three consecutive Friday and Saturday evenings.

The expansion project of the Ted Williams Camp of the two new football/lacrosse fields, continued to seek funding through grants, sponsorships and fundraisers.

In June the Lakeville Park Commission hosted the Kelly Miller Circus as a fundraiser. The community was very excited about the opportunity of having family entertainment offered right in Town. The ticket sales to the circus were excellent. The show included performers from around the globe, as well as, a couple of Massachusetts natives Rebecca Ostroff of Westport and Carolyn Rice of Framingham. The show including animals such as elephants, tigers, dogs, llamas, and goats as well as aerialists, clowns and jugglers. Honorary Ringmaster for one of the performances

was Selectman John Powderly and Barry Evans, Commissioner of the Lakeville Park Commission was an elephant rider.

2014 was the first full operating year of the Loon Pond Lodge since the renovations were complete. Seventeen weddings, as well as, birthday parties, fundraisers, showers, sports banquets, retirement parties, business meetings and other social gatherings have been held in the facility. There are more than two dozen weddings scheduled in the coming year. There are three function rooms within the building, the Splendid Splinter Lounge, the Diamond Room and the Cassidy Warburton Room. The Ted Williams Camp Gazebo is located behind the Lodge on Loon Pond, and there have been several wedding ceremonies at the Gazebo, which is also a popular spot for photo taking. In mid-December, the Park Commission hosted the first annual Open Christmas Party at the Loon Pond Lodge.

PLANNING BOARD

Brian Hoeg, Chairman

Sylvester Zienkiewicz.

Donald Bissonnette

Peter Conroy

Janice Swanson

The Planning Board is a five member Board with terms staggered so that each year one member is elected at the Annual Town Election for a term of five years. The Planning Board is responsible for ensuring that new land development meets both state (Chapter 41-Subdivision Control Law) and local zoning regulations. Some of the duties of the Planning Board include reviewing subdivision plans, Form A plans (application for endorsement of plan believed not to require approval); Form B plans (preliminary plans); Form C plans (application for approval of a definitive plan) Form D plans (covenant); site plans, requests for new driveway cuts, curb cuts, review earth removal permits, review Zoning Board of Appeals applications and by-law changes.

During 2014, the Planning Board processed 4 plans under Form A. 2 plans were processed under Form C. The Planning Board reviewed, several; Curb Cuts, Zoning Board of Appeals Petitions and Site Plans. During said time hearings were held concerning Zoning Districts changes, By-laws concerning Medical Marijuana Moratorium, Marijuana Districts, Overlay District, Wind Energy Systems and the Acceptance of Woodland Ridge and Spring Brook Lined as a Town way.

We wish to take this opportunity to thank the townspeople and the other Boards of the Town of Lakeville for their cooperation and encouragement during the past year.

PLYMOUTH COUNTY COOPERATIVE EXTENSION

The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work on behalf of Plymouth County residents, in concert with UMass Amherst faculty and Extension staff, and the United States Department of Agriculture, to provide valuable information in the program areas of 'Agriculture and Landscape' and '4-H Youth and Family Development'. The Extension System is supported by County, State and Federal funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: 4-H Science and Technology workshops in the areas of embryology and plant science; accredited overnight 4-H summer camps; 4-H animal science summer day-workshops; 4-H Life Skills Training, 4-H Community Service Projects, 4-H Public Speaking Training, 4-H Babysitting Program and 4-H partnerships with local farms and agricultural enterprises including the Marshfield Agricultural Society, Plymouth County Farm Bureau and Plymouth County Grange. New research findings are translated into practical applications and shared with residents and communities through workshops, lectures, conferences, office visits, phone calls, field demonstrations, radio, television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is

delivered through UMass-Amherst Center for Agriculture and Extension web access www.ag.umass.edu.

Members of the Plymouth County Extension Staff:

Molly Vollmer, Extension Educator, 4-H Youth and Family Development Program

Valerie Schell, 4-H Extension Educator, 4-H Youth and Family Development Program

Evelyn Golden, 4-H Program Assistant, 4-H Youth and Family Development Program

Cathy Acampora, Administrative Assistant

Board of Trustees:

Meghan Riley– Chairman- Whitman

John J. Burnett, Jr. – Whitman

Aylene Calnan- Hingham

Michael Connor - Bridgewater

Jeff Chandler – Duxbury

John Illingworth- Abington

Paul Nicol- Hanson

Janice Strojny - Middleboro

Sandra Wright, Plymouth County Commissioner -Bridgewater

The Plymouth County Extension office is located at 44 Obery Street, Plymouth MA 02360 (781-293-3541 or www.plymouthcounty4h.org)

PLYMOUTH COUNTY MOSQUITO CONTROL

Anthony Texeira. Superintendent

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2014.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County Towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2014 season began dry with a low water table, dry conditions increased into the summer season. Efforts were directed at larval mosquitoes starting with the spring brood. Ground larviciding and 10,000 acres of aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on May 21, 2014 and ended on September 26, 2014. The Project responded to 16,585 requests for spraying and breeding checks from residents covering all of the towns within the district.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Eastern Equine Encephalitis was first isolated from *Coquillettidia perturbans*, a mammal and bird biting species, by the Massachusetts Department of Public Health in Bridgewater on July 17, 2014. A total of 15 positive EEE mosquito isolates were trapped within Plymouth County: (4) Bridgewater, (3) Kingston, (2) Lakeville, (4) Rochester, and (2) Marion.

Based on guidelines defined by the “Vector Control Plan to Prevent EEE” in Massachusetts, 9 Plymouth County towns: Kingston, Lakeville, Rochester, West Bridgewater, Middleboro, Rockland, Hingham, Whitman, Hanson, and Bridgewater were elevated from “Low” to “Moderate Level” of EEE Risk”. All other Towns in Plymouth County Mosquito Project remained in the “Low Level Risk” category. We are pleased to report that in 2014, there were no human or horse EEE cases in Plymouth County.

West Nile Virus was also found within the district. A total of 4 mosquitoes pools tested positive for WNV in the following 3 towns: (1) Bridgewater, (1) Wareham, (2) Middleboro. All towns within the districts remained at the “Low Level Risk” category for West Nile Virus. We are also pleased to report that in 2014 that there were no human or horse West Nile Virus cases in Plymouth County Mosquito Control district. As part of our West Nile Virus control strategy, a total of 68,097 catch basins were treated with larvicide in all of our Towns to prevent WNV.

The health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website at www.state.ma.us/dph/wnv/wnv1.htm.

The figures specific to the Town of Lakeville are given below. While mosquitoes do not respect town lines, the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Lakeville residents.

Insecticide Application. 2,550 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.

During the summer, 1,516 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

Water Management. During 2014 crews removed blockages, brush and other obstructions from 1,425 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Machine Reclamation. 205 linear feet of upland ditch was reconstructed in Lakeville using the Project's track driven excavator.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Lakeville was less than 3 days with more than 590 complaints answered.

Mosquito Survey. Our surveillance showed that the dominant mosquitoes throughout the district were generally *Culiseta melanura* and *Coquillettidia perturbans*. In the Town of Lakeville, the 3 most common mosquitoes were *Anopheles walker*, *Uranotaenia sapphirina* and *Culiseta melanura*.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

POLICE DEPARTMENT

Frank B. Alvilhiera, Police Chief

The Lakeville Police Department, along with other agencies throughout the country, experienced change. It was a challenging year for Police Officers across the nation. Those challenges resulted in learning experiences for every officer. We recognize that we must adapt to change and continue to progress in that aspect. The Department continues to strive to educate ourselves to be the best we can in making our community a safer place to live. At the conclusion of 2014, the staffing of the Department consisted of a Police Chief, a Lieutenant, four Sergeants, and ten Police Officers, five Reserve Officers, five full -time Dispatchers, three part-time Dispatchers, and one part-time Administrative Assistant.

As most are aware, there has been a serious issue with opiate overdoses in our area. The Department in 2014 became trained in administering Narcan to combat overdoses. Every officer carries a dosage of Narcan while on patrol. This issue has been a serious problem specifically in southeastern Massachusetts. Narcan has been used eight times after the training was initiated. Another new tool officers were trained in this year was the taser. Tasers have become an important tool in officer safety. Its inception in policing has resulted in fewer injuries to officers dealing with suspects in use of force incidents.

In 2014 Officer John McGinn retired from the Lakeville Police Department. Officer McGinn had been a large part of this Department for 27 years. His enthusiasm for the job and his love of the Town of Lakeville

will be sorely missed. Officer McGinn passed up promotion to Sergeant numerous times throughout his career and enjoyed being a patrol officer on the “beat”. Officer Richard Pacheco left the Department after five years to take a position with the Seekonk Police Department. Officer Pacheco was an outstanding officer and was one of our Field Training Officers in charge of training new officers.

I would like to mention a commendation that occurred in 2014. On May 19, 2014, the Police Department responded to an incident of a distraught individual armed with a knife. The subject was threatening to do harm to him and officers on scene. Situations such as “suicide by cop” are prevalent across our nation. This incident could have become a deadly situation. Sgt. Paul Hunt responded to the scene and calmly diffused the situation talking the subject into complying. Sgt. Hunt’s actions diffused a potentially fatal situation. The actions of Sgt. Hunt are to be commended.

I am pleased that in 2014 we saw a reduction in crimes that affect our residents. Breaking and entering calls were down by 46%, larcenies by 3%, vandalism by 32%, and assaults by 11%. Statistics show that a reduction in criminal activity are a positive, but it’s the quality of life issues that maintain priority. Statistical data is only a small part of policing. The Department realizes that residents have issues that are important to us. We strive to help our community with any problems they encounter. As such, I thank everyone for their support in 2014 and look forward to our department continuing to protect and serve our residents.

2014 Statistics

Homicides	0
Rapes/Indecent A&B Sex Offenses	4
Robberies	1
Assaults	39
B&E	60
Larcenies	91
Vandalism	32
Arson/Bomb Threat	0
Medicals	723
Missing Person/Runaway	5
Suspicious Activity	1,016
Animal Complaints	325
Alarms	661
Disturbances	184
Fraud	21
Identity Theft	6
Persons Arrested	228
Criminal Summons Cases	200
Protective Custody	13
Drug Arrests	16
Alcohol Related Arrests	41
Motor Vehicle Accidents	306
Fatal Accidents	0
Total Incidents Reported	19,085

SCHOOL REPORTS

Freetown-Lakeville Regional School District Committee

Freetown Members

Robert W. Clark 2014
Robert Nogueira (Vice -Chairman) 2014
Jean Fox 2015
Derek Gracia 2015

Lakeville Members

David Goodfellow (Chairman) 2015
David Davenport 2015
Carolyn Gomes 2014
Bret Kulakovich 2016

Meetings - Third Wednesday of Each Month (Sept. – June)

ISUPERINTENDENT OF SCHOOLS

Mr. Richard W. Medeiros

ASSISTANT SUPERINTENDENT FOR TEACHING & LEARNING

Dr. Natalie Dunning

DIRECTOR OF FINANCE, HUMAN RESOURCES & OPERATIONS

Frederick Baker

DIRECTOR OF SPECIAL EDUCATION

Christine J. Smith

CENTRAL OFFICE STAFF

Aimee M. Manzoni-D'Arpino	Carmasita Almeida	Nora E. Murphy
JoAnn M. Cournoyer	Joyce V. Essenburg	Margaret C. Robinson
Jennifer L. Seaberg	Kathleen D. Cincotta	Renee Rodrigues

Central Office

98 Howland Road, Lakeville, MA 02347
Telephone: 508-923-2000

Assawompset Elementary School
232 Main Street
Lakeville, MA 02347
Tel: 508-947-1403
Paul LaBelle, Principal

Freetown Elementary School
43 Bullock Road
E. Freetown, MA 02717
Tel: 508-763-5121
Kimberly Sefrino, Principal

Freetown-Lakeville Middle School
96 Howland Road
Lakeville, MA 02347
Tel: 508-923-3518
David Patota, Principal

George R. Austin Intermediate School
112 Howland Road
Lakeville, MA 02347
Tel: 508-923-3506
Bethany Pineault, Principal

Apponequet Regional High School

100 Howland Road
Lakeville, MA 02347
Tel: 508-947-2660
Dr. Barbara Starkie, Principal

SUPERINTENDENT OF SCHOOLS

Richard W. Medeiros, Superintendent of Schools

As the Superintendent of Schools for the Freetown-Lakeville Regional School District, it gives me great pleasure to submit the district's annual report for the 2013-2014 school year. Last year was marked as another year of transition at central office and in building level administration. Dr. Kristine Nash was appointed as Interim Superintendent of Schools in June of 2013. Our Central Office Administrative team saw significant changes with Dr. Natalie Dunning joining the district as Assistant Superintendent for Teaching and Learning, Fred Baker as Director of Finance, and Christine Smith as Director of Student Services. At Apponequet Regional High School, Dr. Barbara Starkie, former Apponequet English teacher, re-joined the district as the high school principal, while David Patota returned to his position as middle school principal. At Freetown Elementary School, Kimberly Sefrino was hired as the new principal, while at Assawompset Elementary School Paul LaBelle came on board as the new principal.

The challenges faced the past few years by this district in administrative personnel were buoyed by a dedicated veteran professional staff who provided the stability and focus in teaching and learning to all students. As is true with most strong performing organizations, its strength rests with those who are the closest to the center of its work...in this case those educating our students. Our teaching staff continues to be the backbone of the Freetown-Lakeville Regional School District.

The stability provided by the new leadership team remains with an emphasis on “Raising the Bar” for all our children. I invite you to read the reports of the principals where they note the academic, athletic, and extra – curricular accomplishments of our students and staff. Our commitment to excellence for all students is clear through our dynamic programs and services. To that end, the educators in the Freetown-Lakeville Regional School District will continue to strive to attain this attainable goal and raise the bar for all our children.

APPONEQUET REGIONAL HIGH SCHOOL

Dr. Barbara Starkie, Principal

Enrollment as of June 2014 was Grade 9 - 166 students, Grade 10 - 195 students, Grade 11 – 196 students, Grade 12 - 214 students for a total of 771 students enrolled at Apponequet.

On June 3, 2014, Apponequet Regional High School held its annual Senior Awards Night in the Robert Falcon Auditorium at the High School. Local scholarships were awarded to 116 members of the Class of 2014. The Apponequet Scholarship Committee wishes to thank all of our local civic organizations for donating over \$120,000 in scholarship money to the Class of 2014.

The Class of 2014 graduated on Friday, June 6, 2014, on Griffith Field at 6:00 PM. The class, consisting of 214 students, was led by Class Valedictorian Jenna Christiansen and Class President Meredith Cooney. The charge to the class was delivered by Meghan Patrick. 167 graduates headed off to 4 year colleges, 39 to 2 year colleges and technical schools and 4 members of the class intend to proudly serve our country in the military and 11 students entered the workforce. 87% of the members of the Class of 2014 took the SAT's. Mean scores were: Critical Reading, 530; Math, 536; and Writing, 513, which were all above the State and National averages.

The English Department consisted of 8 full-time teachers during the 2013-2014 school year. In addition to the required English courses, students had the opportunity to take 1 semester of Creative Writing and 1 semester of ELA tutoring as elective courses. Due to the increased interest in Advanced Placement courses, as well as the PSAT indicators for potential success on the AP exam, AP English Language and Composition was offered and 45 students completed the course. Out of the 91 students who took either AP English Language or AP English Literature, 87% received a qualifying score (3, 4 or 5) on the College Board AP Exam in May of 2014.

The ELA Department continued its tradition and submitted student writing samples to Middlebury College's New England Young Writers' Conference. Judges from the collegiate level selected Caitlin Baril (Grade 10) to attend this prestigious conference in May of 2014.

The Foreign Language Department consisted of 4 full time Spanish teachers and one (1) full time French teacher. 2014 was the first year the Foreign Language Department offered AP Spanish. Ten (10) students enrolled in the course and all students took the AP Exam in May. The school does not have the language lab capabilities recommended for an AP language course, but a free recording program called Audacity was downloaded on every computer in one computer lab. Using the technology and resources available, the AP exam was administered. Students have signed up for both AP Spanish and AP French for the 2014-2015 year.

The Department continued to work on the creation of common assignments and assessments. The teachers work together to ensure consistency in all of the classrooms. One of the goals of the Department was to develop 21st century skills among the foreign language students by requiring foreign language students to practice and demonstrate individual presentation skills. Students have always been required to do numerous presentations throughout the year; however, not all teachers necessarily graded students on basic presentational skills such as demeanor, eye contact and pacing. All of these 21st century presentation skills will benefit students in the future and will help them be prepared to give any type of presentation beyond the foreign language classroom setting. The Department collaboratively developed a rubric and used this rubric at least once per quarter in every course. In addition, the Department continued working on curriculum maps and UBD units ran in all courses.

During the 2013-2014 school year, the History and Social Studies Department participated in numerous annual traditions from Constitution Day to visits to the JFK Library. For more than twenty-five years, in coordination with the East Freetown VFW post 6643, the History and Social Studies Department participated in the national Voice of Democracy competition. More than 100 students performed their speeches and this year's winners received a combined \$1,000 in prizes awarded by Post 6643. This year's winners, of a combined \$1,000 in prizes awarded by post 6643, were Amy Sullivan (1st), Alexandra Kent (2nd), and Jacob Ciulla (3rd). VFW Post 6643 also continues to fund the senior Social Studies Awards to 4 deserving seniors each May.

The Social Studies Department continued to offer new electives for the 2013-14 school year including Government, US History-Cold War, Criminal Law,

Economics, Psychology, Sociology, Cultures in Conflict and Advanced Placement European History. These electives served more than 550 students, both juniors and seniors. The 2014-15 school year will see the first offering of Advanced Placement Psychology.

Melanie Almeida (Silva) was hired as a member of the Mathematics Department in July of 2013 to replace Erin Gibeau who had resigned in June 2013. Mary Tamucci retired in June of 2014 and Stacy Rousseau was hired as her replacement.

The results of the 2014 mathematics MCAS for the Class of 2016 were as follows: 58% scored Advanced, 27% scored Proficient, 11% scored Needs Improvement and 4% scored Warning/Failing. In March of 2014 the Algebra I classes piloted the PARCC Exam using Chrome Books. Professional Development days and departmental meetings were used to create year long DDMs and the scoring rubric in Algebra I, Geometry, Algebra II and Precalculus.

During 2013-2014, the ARHS Science Department had a very busy and productive year. The Science Department is currently working on revising curriculum to meet the new Science State Standards. In addition to working on curriculum, members have developed a department wide District Determined Measure (DDM) that measures student growth in the area of Science literacy. Also, each discipline within the Sciences has developed an additional DDM that measures student growth throughout 1 unit of study. Teachers have been working during common planning time to align curriculum and to create common assessments that can be used in their courses.

The Science Department gave out awards at the Senior Awards Night in May, 2014. The awards were certificates of recognition from the Boston chapter of the Society of Women Engineers, the Bausch and Lomb Scholarship for the University of Rochester, the Rensselaer Medal with a scholarship to Rensselaer Polytechnic Institute and our annual Senior Science Award, given to the senior who has shown great achievement in his/her Science classes, a high interest in the Sciences and a desire to continue studying Science in college.

The Visual Arts Department experienced a year full of exciting opportunities and achievements. Juniors Curtis Kitchen and Morgan Wynne were chosen through an application process to participate in the Teen Artist Internship

program sponsored by Artworks! and the New Bedford Art Museum. Each student met with a mentor artist on a weekly basis for several weeks and created original artwork that was featured in a culminating art exhibit.

During the month of March, Alexandra Wright was awarded an Honorable Mention in photography from the Boston Globe Scholastics Art & Writing Awards for her digital photo Bounty of the Sea. The following Visual Arts students participated in an art exhibit held at the Great Ponds Gallery at the Lakeville Library: Kylie Barroso, Paul Daniels, Mikayla Graca, Melissa Hacunda, Lindsey Hopkins, Olivia Myers, Kaitlyn Pavao, Caroline Peirce, Logan Roberts, Danielle Simpkin, Erik Sutherland and Morgan Wynne. Continuing with the art student's achievements, Juniors Morgan Wynne and Danielle Simpkin were chosen by application process and portfolio review to participate in Art All State sponsored by the Worcester Art Museum.

The Business/Technology Department's highly successful and popular DECA organization had 176 high school students that participated in various District, State and International competitions and conferences. The School store earned a Gold Level Certification from DECA for having the highest standards for school-based enterprise.

Students in the Department also experienced numerous learning opportunities/support from outside organizations. Junior Achievement offered Titan Challenge at UMASS Dartmouth. Piper Jaffray presented their Taking Stock with Teens Program. Students participated in the International Economic summit, The Euro Challenge and The Larry Summers Presentation sponsored by MCEE at the Federal Reserve Bank of Boston. Students attended numerous DECA events including DECA Day at the Red Sox, Power Trip Leadership conference in Boston, Group presentations with Wilmington DECA at Patriot Hall, worked with Apponequet Alumni William Heffernan's Bryant University Community Service class to hear Jarred Clowery (Boston Marathon Bombing Victim). Students also participated in the Stock Market Game and earned awards in Boston.

The performing ensembles at Apponequet, representing the Music Department, had another busy year during 2013-2014. The Band, Choir, Select Choirs, and Jazz Ensemble represented our school at over 20 public performances. Of particular note was the appearance of the Marching Band at the Veterans' Day

parade in Norton, MA. The Norton School Music program had been re-building after years of reductions and weren't able to provide a band for the Town's event. The members of the Apponequet Band were happy to provide this service to honor veterans.

The Apponequet Athletic Department remained a member of the South Coast Conference. We offered 25 Varsity sports that consist of 42 teams with the various Freshmen, J.V. and Varsity levels. We had three distinct seasons, Fall, Winter and Spring. Congratulations to the following teams for winning the South Coast Conference Championship during the 2013-14 academic year: Golf; Boy's Soccer; Girl's Soccer; Field Hockey; Boy's Swimming; Softball; Girl's Tennis; Girl's Lacrosse; and Boy's Lacrosse. Apponequet excitedly reported 544 total athletic participants during the 2013-14 academic year. Three Hundred Twenty Seven students from a total enrollment of 771 students participated in at least one (1) sport.

Unfortunately, Apponequet entered its fifth year on a heavy athletic user fee. We assessed our athletes the following annual user fee: First Sport - \$300; Second Sport - \$150; Third Sport - \$0 with a family cap in an academic year of \$1,000. This Athletic User Fee needs to generate approximately \$145,000 during each academic year and directly supplements the Regional School budget. The athletic user fee does not pay all the operational costs accrued during the athletic seasons. It was also brought forward to the Regional School Committee that the tennis courts and the track were in severe need of repairs, as it has been many years since any long term maintenance has been performed in these areas. The cracks in the tennis courts were repaired in the spring of 2013, but are still in desperate need of being sealed and repainted. The athletic track is still an issue, and is quickly deteriorating as it also needs to be repaired and sealed. It was suggested these areas would probably need to be shut down due to these conditions within the next 2 years. A third concern is the pool, located at GRAIS, is in need of a major renovation due to its age.

In addition to our athletic user fees, parents continue to offer support for our Apponequet students. The parent booster groups at Apponequet include the Music Boosters, the Athletic Boosters, Supporters of Apponequet Players (S.O.A.P), the Football Grid Iron Club and the Laker Hockey Club.

FREETOWN-LAKEVILLE MIDDLE SCHOOL

Dave Patota, Principal

The total enrollment at Freetown-Lakeville Middle School was 787. This was the exact same total as in 2012.

The following staff members retired in June after many years in the district: Penny Stevens (17 years), Paul Couture (32 years), Krys Puljanowski (27 years), and Kathy Keenan (26 years). Charlene Clymer and Eliza Couture were honored as retirees who continued their service through November and October of 2014, respectively.

The summary of the results of our Massachusetts Comprehensive Assessment System (MCAS) indicated that in English Language Arts, 79% of our 6th students scored at the proficient level or higher and had a student growth percentile of 68.5. 80% of our 7th grade students scored at the proficient level or higher, and had a student growth percentile of 44. 90% of our 8th grade students scored at the proficient level or higher, and had a student growth percentile of 56. In mathematics, 64% of our 6th students scored at the proficient level or higher, and had a student growth percentile of 23. 57% of our 7th grade students scored at the proficient level or higher, and had a student growth percentile of 42. 70% of our 8th grade students scored at the proficient level or higher, and had a student growth percentile of 71.

Freetown-Lakeville Middle School continued its annual participation in the "Pennies" fundraiser. Students and staff donated their spare change to support the Leukemia and Lymphoma Society, which is the world's largest voluntary health organization dedicated to funding blood cancer research and providing education and patient services. The goal of the program is not only to raise money for research and patient services, but also to teach children about blood cancers, philanthropy, team work, and helping those who are less fortunate. We raised \$3,643.79. Over the past eight years, we have raised over \$37,000.

The 2013-2014 Friends of Rachel group had 140 members from the 7th and 8th grade classes. Each student helped spread the message of kindness and compassion throughout our School and worked to promote our core values of respect, responsibility, and resilience through multiple student initiatives that focused on helping others and teaching tolerance.

The F.O.R. group ran several drives in support of those in need, including a sock drive that benefited the S.T.A.R.R. program.

Middle School students participated in a competitive geography bee, on a spelling team, in student council, yearbook club, band, choir, majorettes, and the boys' and girls' basketball teams.

The National Junior Honor Society had 68 members who maintained a high GPA while engaging in school and community service projects. The scholars' community service work included recycling, serving as Library aids, and providing assistance for the non profit organizations. Students also completed individual community service projects outside of school.

We also had several eighth students attend Project Contemporary Competitiveness (PCC) at Stonehill College. PCC provides an intellectually enriching and socially stimulating residential summer program over the course of six weeks.

The School Library and its staff continued to be a wonderful resource for the students and staff. The annual total of Library materials circulated was 10,351 and the student visits to the Library was 23,024.

GEORGE R. AUSTIN INTERMEDIATE SCHOOL

Bethany Pineault, Principal

Enrollment figures for 2014 were 215 for the 4th Grade and 235 for the 5th Grade.

Over the past year, the George R. Austin Intermediate School (GRAIS) has undertaken a lot of changes to create a professional learning community at GRAIS where the staff has been working significantly on aligning curriculum to the Common Core standards and creating a consistent delivery of instruction for all students. As our MCAS data has been instrumental in driving our school improvement plan goals, we are confident that we will see significant growth in the spring of 2015. The grade 4 ELA team has shown some significant struggles in the long composition that students are required to write. As a result, the teachers have been working with the literacy coaches to implement a Writer's Workshop model in their classrooms that takes place daily for 40 minutes. They have also engaged in a book study using the book titled: Writer's Workshop by Ralph Fletcher. The grade 5 ELA team has shown deficits in the open response items and using text evidence to answer open response questions. They have worked a great deal as a team to implement the strategy of CLOSE reading into their reading time where students have been engaged in marking up text to enhance meaning. The grade 4 and 5 math teams have similar goals around becoming acclimated with the new math program that was purchased, Ready Math.

As a team, we have been focused on working towards the district goals and the school improvement plan where we focus on our work as a cohesive team, using data to drive instruction and implementing best teaching practices amongst all classrooms.

Our Mission

All members of the learning community at GRAIS will work together interdependently to support each student in a collaborative, cross curricular environment to improve our individual and collective

results. Teaching and learning will be based on universal grade level outcomes driven by “essential questions” that advance the curriculum toward real life applications so that the learning process becomes more relevant and meaningful. Collective data will be used to provide research based interventions for students so that all individuals in our learning community are making progress towards National and State Curriculum Standards. We will strive to do this by developing an effective Response to Intervention program that uses progress monitoring to identify individual student needs. Students will be encouraged to become life-long learners and problem solvers who can efficiently use and interpret 21st century tools, and media to seek knowledge and information that will help them to become productive members of society.

PTO and School Council

Both our PTO and School Council have been very active over the course of the year. Our PTO presented several different assemblies, including a bullying assembly and an assembly that aligned to our curriculum. This year students participated in a turkey trot, which promoted physical fitness and was run by Robin Ireland, the Physical Education Teacher, attend a trip to Gillette Stadium and participate in the Halloween social and annual Luau.

Our School Council is composed of four teachers, the principal, and one parent. The School Council assists the principal in developing the budget, creating and maintaining the annual School Improvement Plan. This year the School Council has been instrumental in the creation of a homework policy for GRAIS.

Academic Report

With the growing demands from the State and Federal government, we are constantly striving to improve instruction. MCAS results have been analyzed from last years' grade 3 and grade 4 students, and this data has been utilized to plan instruction and provide interventions to meet student need.

In addition to the initiatives mentioned above, we have engaged in the following:

Education Support Team

We have recreated our Educational Support Team to analyze data, engage in book studies, train staff on interventions and resources, run data meetings, and progress monitoring meetings six times per year. The year started with a survey presented to staff to collect data around the needs of the staff in relation to data and planning instruction. This year is the first year that we have included math on the team due to the new math program, Ready Math, offering a data component where students are benchmarked three times a year. We have created a data room that houses the data of the students where the EST meets to continuously look at the progress students are making and recreating individual student goals.

Student Portfolios

All students needing intervention in the areas of math and ELA have been identified and the team of teachers have worked together to create progress portfolios on each child. These portfolios consist of intervention work samples, lesson plans and progress monitoring graphs.

Data and progress monitoring meetings:

Meetings have been scheduled 6 times a year. The data meetings take place after each benchmark testing (fall, winter and spring), and the progress monitoring meetings then take place in between those to continuously monitor all students identified and recreating interventions and instruction.

Instructional Rounds

The Educational Support Team led the rounds process this year around the topic of “Student Engagement.” Each term (3 x’s a year); the support team conducts rounds where they visit each classroom and

collect data around a particular topic. The data is then reported back to the staff and goals are created. The topic is then looked at again the following quarter and goals reassessed. This year we have opened up our rounds to the entire staff to provide all staff with the opportunity to participate. Training is done by the Support Team.

Ready Math

This year, the fourth and fifth grade math teachers have begun a new math program titled: Ready Math. The program is aligned to the Common Core and offers several components to it including: lesson plans, interventions to fill gaps, a data warehouse, and enrichment ideas. The staff has done a fabulous job at becoming acclimated with the program as they have worked with the coaches and used release days to familiarize themselves with the program.

ELA Curriculum

The curriculum writing team continues to meet to write the ELA curriculum, implement the document and provide feedback to Dr. Dunning, the assistant superintendent of teaching and learning.

School Services

Our services have remained fairly constant. We currently have 3 specialists: art, gym, and music. We greatly welcome Mr. Alex Duff as our new music teacher where he has been working with students after school to organize a fourth and fifth grade choir that performs twice a year. We enjoyed a fabulous winter concert that was performed for the school as well as for friends and families. We look forward to the spring one as well. All three of our specialists are full time specialists at GRAIS, with a half time library para – professional.

ASSAWOMPSET ELEMENTARY SCHOOL

Paul LaBelle, Principal

The Assawompset Elementary School is well under way in its second century of educating the children of this region. The students, staff, alumni and community have such a high regard for this institution and it is evident upon entering the building. The total enrollment for the 2013 – 2014 school year was 477 students (grades K-3), a decrease from 498 the previous year. There has been a downward trend in enrollment at AES over the past few years.

Paul M. LaBelle was hired as the new principal of Assawompset Elementary after Laurie Hunter's 14 year tenure. He came via 21 years of teaching in the Dartmouth Public Schools and 4 years of elementary administration in the Acushnet Public Schools.

There were several new school initiatives instituted this year:

- A Positive Behavioral Interventions and Supports (PBIS) steering committee convened for the first time in December to promote universal behavioral practices and a common language within in the school.
- Teachers began to experiment with the incoming writing program called Empowering Writers. Full implementation of the writing program is expected during the 2014-2015 school year.
- Grade 3 inclusion classrooms piloted a *Walk to Read* model to help target instruction for all students.

Grade 3 MCAS results for 2014 identified the Assawompset Elementary School as a Level 2 school. The following table shows the percentages of students scoring in the Advanced and Proficient categories.

	Advanced	Proficient
ELA	9%	53%
Math	25%	34%

Student Awards and Recognition:

Laurie Hunter Starfish Award
Jan Brown Music Award
Art Award

Physical Education Award
Felix F. Perrone Memorial
Scholarship
William F. Hitchcock Memorial
Award
Tom Venice Spirit of Assawompset
Award

Clifton Mason
Ella Fisher & Joshua Penny
Lynnae Kasper & Caleb Charland
Abigail Menendez; Jennifer Reilly
and Curt Heath

Ava Wisniewski & Jimmy Lenza

Aubrey Sousa & Hayden Marshall

Riley Bettes & Luke Richards

AES capital improvements and beautification efforts over the school year included families adopting all of the planters in front of the school and filled them with flowers and decorations; green energy improvements were made to interior lighting; tile replaced carpeting in the nurse's office and guidance suite; and the center courtyards received an overhaul from landscapers making it a student friendly environment for outdoor learning activities.

Technology improvements during 2014 included the main office being outfitted with a new display for monitoring security cameras; School WiFi was extended throughout the building; a new server was installed in the computer lab; many classrooms received projectors and document cameras; iPads and several laptops were acquired for student use and the cafeteria began piloting with an automated system for managing student lunches.

The AES PTO sponsored many events for both parents and students, and funded all grade level field trips and assemblies. A few highlights were the Roger Williams Zoo Animal Visit, annual Halloween party, Pillows and Popcorn, Barn Babies for Kindergarten, Holiday Shoppe and the annual School Book Fair. The PTO also hosts a spring Kindergarten Welcoming event for incoming kindergarteners.

Now in its 16th year, Artapalooza is our annual parent-child workshop, featuring the artwork of every student at Assawompset School. It was created to bring families together to celebrate children's creativity and our wonderful art program. With the help of many PTO and high school volunteers (who earn community service hours), our visual arts teacher, Ms. Tavares, puts together the exhibit of approximately 500 pieces of artwork on banners filling our gymnasium. On a Saturday in March, National Youth Art Month, families come to the school to create art at the dozen or so tables in the cafeteria and gym. The PTO sells refreshments and snacks, and opens the Scholastic Book Fair for families to purchase items. Each year has a theme; 2014 was all about illustrators of children's books, while this year the families will be going on a safari, doing projects about animals, the jungle, and the rain forest. The event draws approximately half of the school population, as well as older/younger siblings.

AES sponsored several assemblies to help support the School's culture in its quest for a bully-free school. Students participated in teacher directed lessons on bullying using the vehicle of the *Open Circle* curriculum. This was coupled with the tenets of the PBIS initiative that all behavior and actions should be *Safe, Responsible, and Respectful*. School events such MARC (Massachusetts Aggression Reduction Center) and the Officer Phil program also supported the school's anti-bullying efforts

SOUTHEASTERN REGIONAL PLANNING AND ECONOMIC DEVELOPMENT DISTRICT

The Town of Lakeville is a member of the Southeastern Regional Planning and Economic Development District. SRPEDD (pronounced sir-ped) is the regional agency serving twenty-seven cities and towns in southeastern Massachusetts dealing with common issues facing our region, such as economic development, growth and land development, transportation, environment, municipal partnerships, and general planning for the future. SRPEDD is governed by a Commission of local mayors, selectmen, planning board members and at large members. We are funded by federal and state grants and local assessments. For 2014 the Town of Lakeville paid \$1,755.37 to SRPEDD, based upon an assessment of 16.56 cents per capita.

Local citizens serving at SRPEDD included the following:

SRPEDD Commission: Rita Garbitt and Janice Swanson

Joint Transportation Planning Group: Jeremy Peck and Rita Garbitt

Rita Garbitt also serves on the Executive Committee for the 2014/15 term as the Selectmen Appointee.

Technical assistance was provided to the Town in the following area:

- Drafted an Open Space Design Zoning bylaw.
- Began the development of a Pre-Disaster Mitigation Plan.
- Through participation in SRPEDD's Bicycle Parking Program the town added 4 bicycle racks at 3 locations for a total of 36 bicycle parking spaces and was reimbursed \$1,767 for the purchase price of the racks.

Some of SRPEDD's more significant accomplishments during 2014 were:

- SRPEDD's **Municipal Partnership** program continued its efforts to help improve the operating efficiencies of member towns and cities. The Cooperative Purchasing Program expanded

significantly to include 116 towns and cities for a group bid of EMS (Ambulance) supplies, resulting in awards to vendors offering 26%-83% discount off their list prices.

- The **Transportation Improvement Program (TIP)**, which sets regional priorities for federal transportation funds, was completed and approved for FY 2014-2017. The TIP targets apply to highway projects, and transit funds for GATRA and SRTA. TIP highway targets average about \$15 million/year.
- **Comprehensive Economic Development Strategy for Southeastern Massachusetts**, a regional economic development strategy, was completed and certified by the U.S. Economic Development Administration, making the region eligible for federal economic development grants from EDA.
- The **Taunton River** was designated by the US National Park Service as a **Wild and Scenic** River in 2009. The Taunton River Stewardship Council (TRSC) made up of locally appointed representatives from the ten municipalities abutting the Taunton River, along with supporting agencies, continues to meet regularly at SRPEDD to address protection of the river and its outstanding natural resources.
- **South Coast Rail** remained a major priority in 2014. SRPEDD continued to support the Southeastern Massachusetts Commuter Rail Task Force, which includes representation from SRPEDD municipalities and regional organizations.
- SRPEDD also provided technical assistance to communities through thirteen projects that implement the South Coast Rail Economic Development and Land Use Corridor Plan. Projects included zoning bylaw amendments, assistance with developing planning documents and renderings of possible future development under project proposals.
- SRPEDD continued as the designated sub-fiduciary agent to the Metropolitan Area Planning Council and the Massachusetts Executive Office of Public Safety and Security (EOPSS) for the

Southeast Regional Homeland Security Advisory Council serving 96 communities and the Wampanoag Nation in 6 counties in southeastern Massachusetts. The Council has awarded more than \$26.5 million in federal homeland security funds since 2004.

- SRPEDD worked with ten communities to create a regional aggregation of residential and small business customers for a single electricity bid. The result will provide stable electric bills over a 2-3 year period and is expected to save individual accounts over \$150 per year, representing a regional economic stimulus of over \$15M per year.
- SRPEDD conducts a **district-wide traffic counting program** (including speed surveys and vehicle classification, and 36 intersection turning movement counts) and maintains a computer file of all available traffic count data throughout the region. SRPEDD undertook 108 traffic counts at various locations this past year.
- SRPEDD worked with the Massachusetts Gaming Commission to evaluate the impact of proposed slot parlors in Plainville and Raynham.
- An extensive **Geographic Information System (GIS)** mapping program is maintained by SRPEDD. Every year new computerized “data layers” are added to the system.
- SRPEDD operates the **Southeastern Massachusetts Data Center**, providing information to businesses, cities and towns, and individuals.
- SRPEDD provides technical planning to two regional transit authorities, **SRTA and GATRA**, including: route evaluations, rider surveys, performance standards and federal reporting. SRPEDD completed a Comprehensive Service Assessment for SRTA that will guide transit improvements in the near future. A similar plan for GATRA is expected to be completed in 2015.

- SRPEDD maintains a comprehensive database of all 365 signalized intersections in the region. This includes geometry, traffic volume, crash rate, signal timing and operational characteristics.
- SRPEDD continued its affiliation with the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion.
- SRPEDD was created to serve the cities and towns of southeastern Massachusetts. We are governed by elected and appointed officials from all the cities and towns. We look forward to serving you in the future.

TOWN CLERK

Lillian M. Drane, CMC, Acting Town Clerk

The year of 2014 was one of change in the Town Clerks' Office as I said good-bye in December to our Town Clerk of 8 years, Janet L. Tracy. Jan's retirement plans include traveling, catching up on her knitting, and spending more time with her 2 grandchildren. Janet was a warm and friendly person who dedicated years of service to the Town and was an inspiration to all of us, especially me. She will be greatly missed by everyone who knew her and loved to see her smiling face at the Town Hall.

The Selectmen appointed me as Acting Town Clerk until the Town Election in April of 2015. Jennifer Jewell, who worked part-time in the Conservation Commission's Office, was hired as a "Temporary Clerk" to the Town Clerk's Office until the election. Her support and help through this transition time has been greatly appreciated, and I welcome her aboard.

There have been a number of events that happened in the year 2014. We finally "graduated" to new voting booths. The polling place was moved back to the former Commissary Building (Loon Pond Lodge) at the Ted Williams Camp from the George R. Austin Intermediate School, where its three-year renovation project was completed. We are so happy we're back. I would like to thank the school personnel (especially the secretaries) for "putting up" with us for the last 2 years.

On another note, I was appointed as a Commissioner to Qualify Public Officers in October 2014 by Governor Deval Patrick. I'm very excited to perform my first public oath to Notaries or Justice of the Peace at the Town Hall.

In 2014, we had another busy year with Elections in the Town Clerk's Office as we supervised voter registration, ballot preparation, absentee balloting and set up for three (3) elections, (April 7th, Annual Town

Election; September 9th, Special State Primary; and November 4th, State Election), reporting the results to the Secretary of State. We also held one Town Meeting this year on June 9, 2014 and two Specials, June 9, 2014 and November 17, 2014), for which this office supervised voter registration and prepared voting lists. In addition, I recorded and certified all official actions with the Attorney General and Secretary of State, when necessary; and as keeper of the Town seal, signed all notes for borrowing. The response to the Annual 2014 census by mail was, again, very good and we were able to facilitate the printing of our annual street list, as well as, many in-house lists.

Although we are still bound by law to use the Federal Census figure of 10,602 from the year of 2010, unofficially, we have a census count of 10,722 from the Annual Census.

During 2014, this office issued 38 burial permits, 114 business certificates/renewals, and many permits for raffles, bazaars, storage tanks, junk dealers/collector and auctioneers. Again this year, even though we sold 1,945 dog licenses, there are still residents who owe for their 2014 dog licenses that may be headed for court.

As the local Registrar of Vital Statistics, I recorded 74 births, 109 deaths and 50 marriages during the year, and issued 724 certified copies of same. As Public Records Officer, I administered the oath of office to all elected and appointed officials, supplying them with copies of the State's Open Meeting and Conflict of Interest Laws. We were also responsible for posting meeting notices for all governmental bodies, as well as, accepting and recording resignations from same.

Providing access to public records in compliance with State Record Laws, we performed innumerable search requests and conducted, or assisted, with genealogical research for members of the public.

My office turned in to the General Treasury of the Town the following monies: \$9,697.20 from Town Clerk fees and \$37,848.00 from Dog Licenses.

As always, this office appreciates your continued support, and we stand ready to be of assistance to you in any way we can.

ANNUAL TOWN ELECTION

APRIL 7, 2014

The Annual Election of the Town of Lakeville was held at the Ted Williams Camp, Loon Pond Lodge, 28 Precinct Street in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 12:00 PM and closed at 8:00 PM in accordance with the Warrant. There were 855 ballots cast, including 69 absentees. Precinct One had 217 ballots, Precinct Two had 336 ballots and Precinct Three had 302 ballots. Preliminary totals were announced shortly after 8:14 PM., then all ballots were checked for write-ins and there were 7 ballots that had to be hand counted.

MODERATOR for 1 yr	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
Norman J. Orrall	175	278	249	702
Blanks/Write-Ins	42	58	53	153

SELECTMAN for 3 yrs				
Scott T. Belliveau	76	120	97	293
Miriam S. Hollenbeck	129	200	191	520
Blanks/ Write-Ins	12	16	14	42

ASSESSOR for 3 yrs				
Dana R. Lucas	90	138	119	347
M. John Olivieri	115	186	165	466
Blanks/Write-Ins	12	12	18	42

BOARD OF HEALTH for 3 yrs				
Terrence Flynn	165	268	223	656
Blanks/Write-Ins	52	68	79	199

LIBRARY TRUSTEE for 3 yrs

Ruth S. Gross	143	228	183	554
Nancy A. Lee	47	68	78	193
Blanks/Write-Ins	27	40	41	108

PLANNING BOARD for 5 yrs

Janice M. Swanson	171	276	237	684
Blanks/Write-Ins	46	60	65	171

FINANCE COMMITTEE for 3 yrs

Michael C. Petruzzo	165	264	222	651
Blanks/Write-Ins	52	72	80	204

PARK COMMISSION for 3 yrs

Daniel E. Hopkins	127	181	140	448
Jaime L. Velazquez	113	147	133	393
Scott W. Holmes	112	209	194	515
Blanks/Write-ins	82	135	137	354

CEMETERY COMMISSION for 3 yrs

Fred Beal/Write-Ins	14	27	14	55
Blanks/Write-Ins	203	309	288	800

**FREETOWN LAKEVILLE REGIONAL
SCHOOL DISTRICT COMMITTEE****REGIONAL SCHOOL DISTRICT
COMMITTEE-FREETOWN for 3 yrs**

Robert W. Clark	140	214	179	533
Robert Nogueira	139	180	160	479
Pam Dellaroccio/Write-Ins	2	0	0	2
Blanks/Write-Ins	153	278	265	696

**REGIONAL SCHOOL DISTRICT
COMMITTEE-FREETOWN for 2 yrs
(Unexpired Term)**

Stephen Owen/Write-Ins	3	0	0	3
Jean Fox/Write-Ins	2	0	0	2
Bob Marshall/Write-Ins	0	2	0	2
David Brown/Write-Ins	0	0	4	4
Blanks/Write-Ins	212	334	298	844

**REGIONAL SCHOOL DISTRICT
COMMITTEE-LAKEVILLE for 3 yrs**

Carolyn R. Gomes	116	147	152	415
Stephen M. Owen	91	170	139	400
Blanks/Write-Ins	10	19	11	40

A True Copy Attest:

Janet Tracy, Town Clerk

COMMONWEALTH OF MASSACHUSETTS TOWN OF LAKEVILLE SPECIAL TOWN MEETING

To any of the Constables of the Town of Lakeville,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town affairs to meet in the

APPONEQUET HIGH SCHOOL AUDITORIUM

On Monday June 9, 2014 at 6:30 P.M., then and there to act on the following articles:

Article 1: To see if the Town will vote to transfer and/or appropriate from available funds, certain sums of money in order to defray unanticipated costs for Fiscal Year 2014 for various accounts in the General Fund, the Park Enterprise, Landfill Enterprise, and the Water Enterprise, or take any action relative thereto.

The List of Transfers is on Page 4.

Article 2: To see if the Town will vote to appropriate \$20,000.00, initially borrowed under and pursuant to a vote of the Town adopted under Article 13 of the Warrant at the Annual Town Meeting held on June 13, 2011, to pay costs of repaving at the Police Station, which funds are no longer needed to complete the project for which they were borrowed, to instead pay costs of repairs to the roof of the Police Station, including the payment of all costs incidental and related thereto, or take any other action relative thereto.

Article 3: To see if the Town will vote to authorize the Board of Selectmen to convey to the Commonwealth of Massachusetts, on such terms and conditions, and for such consideration, as the Board deems appropriate, all or a portion of the parcel of vacant land located on Howland Road, Lakeville, containing 636 acres, more or less, shown as "Lot 2" on a plan recorded with the Plymouth Registry of Deeds in Plan Book 41, Plan 702, and being the premises described in a deed recorded in Book 18180, Page 228, and to execute a deed and any or all

agreements, assignments, certificates, affidavits, releases, settlement statements and other documents as may be necessary or desirable in effectuating the conveyance, and to take any other action the Board deems necessary or desirable in connection therewith.

Board of Selectmen

Article 4: To see if the Town will vote to accept the following provision of Massachusetts General Laws, Chapter 60A, Section 1, which grants an exemption from motor vehicle excise taxes to former prisoners of war: "The excise tax imposed by this section shall not apply to a motor vehicle owned and registered by a former prisoner of war defined as any regularly appointed, enrolled, enlisted, or inducted member of the military forces of the United States who was captured, separated and incarcerated by an enemy of the United States during an armed conflict; provided, however, that the excise tax shall not apply to a motor vehicle owned and registered by the surviving spouse of a deceased former prisoner of war, until such time as the surviving spouse remarries or fails to renew such registration.", or take any other action relative thereto.

Board of Selectmen

Article 5: To see if the Town will vote to authorize the Board of Selectmen to accept any and all property and rights in property that the Lakeville Development Corporation has in the Town of Lakeville, including, without limitation, options to purchase, rights of first refusal, and any other right, title and interest held by said Corporation, which Corporation is to be thereafter dissolved; or to do anything in connection therewith.

Board of Selectmen

Article 6: To see if the Town will vote to rescind the vote taken under Article 12 of the May 10, 1993 Special Town Meeting, and to reinstate the vote taken under Article 20 of the August 19, 1985 Special Town Meeting, so that the current Wage and Personnel Board is disbanded, and the Board of Selectmen is once again authorized to act as the Wage and Personnel Board and to adopt or amend a Classification and Compensation Plan at its discretion, or take any action relative there to.

Board of Selectmen

You are directed to serve this warrant by posting an attested copy hereof fourteen days at least before the day appointed for a Special Town

Meeting and seven days at least before the day appointed for the Annual Town Meeting at the following places: Town Office Building, Starr's Country Market, Cisco's Pizza, the Clark Shores Association Bulletin Board, Apponequet Regional High School, Lakeville Senior Center, and Assawompset School.

Hereof fail not and make return of this warrant with your doings hereon at the time and place of said meeting.

Given under our hands this 12th day of May, 2014.

John Powderly, Chairman
Aaron Burke
Miriam Hollenbeck

LAKEVILLE BOARD OF SELECTMEN

SPECIAL TOWN MEETING

June 9, 2014

Pursuant to the warrant issued by the Board of Selectmen, duly served and legally posted by a constable of the Town, Moderator Norman Orrall called the meeting to order at 6:42 P.M. at Apponequet Regional High School Auditorium when 100 registered voters had been checked in. Tellers had been appointed and sworn in by the Town Clerk, Janet L. Tracy. They included Marilyn Hunt, Joanne Corrieri-Upham and Rick Velez.

We began with the Pledge of Allegiance to the Flag of the United States of America and we held a brief moment of silence in memory of the following: **AARON H. BEECH, JR.**- Call Firefighter – 1952; **CHARLES E. ORRALL**- Call Firefighter-Lieutenant 1961 – 2008; **LUKE LEONARD, JR.**- Southeastern Massachusetts Regional Planning and Economical Development District Commission 1970 – 2005; Industrial & Development Commission 1979 – 1981; Vocational Education Committee 1990 – 1991; Growth Study Committee 1991 – 1993; Volunteer Observer for Middleboro/Lakeville Nemasket River Herring Fishery 1995 – 1996, 1997 – 2007 & 2012; Fish Warden for Middleboro/Lakeville Nemasket River Herring Fishery 1996 & 2005 & 2008; Taunton Water Shed Alliance 1997 – 2002; Master Plan Subcommittee 2001 – 2002; Master Plan Implementation Committee 2005; Lakeville Planning Committee 2001 – 2004; Community Preservation Act Action Committee 2005; Director of Veterans Services 1988.

Mr. Orrall read his usual ground rules of identifying oneself, going to the microphone to speak and submitting motions in writing.

A motion was made to allow non-residents to speak or to be heard- so moved, seconded and passed unanimously. Then he entertained a motion to waive the reading of the warrant, seconded; unanimous. We then proceeded to Article #1.

Article 1: It was voted that the Town transfer and/or appropriate from available funds, certain sums of money in order to defray unanticipated costs for Fiscal Year 2014 for various accounts in the General Fund, and Park Enterprise Account, all as set forth on the document entitled, “Article #1 Special Town Meeting Transfers June 9, 2014”.

**ARTICLE #1
SPECIAL TOWN MEETING TRANSFERS
JUNE 9, 2014**

Transfer/Appropriate From:		Transfer/Appropriate To:	
GENERAL FUND			
Reserve Fund	\$ 96,000.00	Snow & Ice Wages	\$ 36,043.45
Employee Benefits	\$ 85,977.84	Snow & Ice Expenses	\$ 155,256.74
Legal Expenses	\$ 6,400.00	Veterans Benefits/Fuel	\$ 48,000.00
Property & Liability Insurance	\$ 4,000.00	Veterans Benefits/Medical	\$ 22,000.00
General Gov't Contracted Services	\$ 4,200.00	General Gov't Prior Yr Exp	\$ 4,200.00
FY 14 Old Colony Assessment	\$ 27,331.00		
Old Colony Feasibility Study	\$ 5,365.00		
Out of District Voke Ed Tuition	\$ 18,860.00		
Insurance Recoveries	\$ 1,266.35		
Police Sergeants Wages	\$ 27,968.00	Police Lieutenant Wages	\$ 30,568.00
Police Unused Sick Leave Bonus	\$ 1,600.00		
Police Wages Holiday	\$ 6,500.00		
Street Lighting Expense	\$ 2,000.00		
Fire Department Wages	\$ 8,600.00		
TOTALS:	<u>\$296,068.19</u>	TOTALS:	<u>\$ 296,068.19</u>
Park Wages	\$ 26,000.00	Park Wages	\$ 26,000.00
TOTALS :	<u>\$ 26,000.00</u>	TOTALS :	<u>\$ 26,000.00</u>

Unanimous

Article 2: It was voted that the Town appropriate \$20,000.00, initially borrowed under and pursuant to a vote of the Town adopted under Article 13 of the Warrant at the Annual Town Meeting held on June 13, 2011, to pay costs of repaving at the Police Station, which funds are no longer needed to complete the project for which they were borrowed, to instead pay costs of repairs to the roof of the Police Station, including the payment of all costs incidental and related thereto, or take any other action relative thereto.

Unanimous

Article 3: To see if the Town will vote to authorize the Board of Selectmen to convey to the *Commonwealth of Massachusetts*, on such terms and conditions, and for such consideration, as the Board deems appropriate, all or a portion of the parcel of vacant land located on *Howland Road*, Lakeville, containing 636 acres, more or less, shown as "Lot 2" on a plan recorded with the Plymouth Registry of Deeds in Plan Book 41, Plan 702, and being the premises described in a deed recorded in Book 18180, Page 228, and to execute a deed and any or all agreements, assignments, certificates, affidavits, releases, settlement statements and other documents as may be necessary or desirable in effectuating the conveyance, and to take any other action the Board deems necessary or desirable in connection therewith.

A motion to amend Article 3 of the Special Town Meeting to state a minimum price of \$760,000.00 was made and seconded. After a lengthy discussion, the motion to amended Article 3 passed by Majority.

Amended -Article 3: It was voted that the Town authorize the Board of Selectmen to convey to the Commonwealth of Massachusetts, on such terms and conditions, and for such consideration, as the Board deems appropriate, all or a portion of the parcel of vacant land located on *Howland Road*, Lakeville, for not less than \$760,000, containing 636 acres, more or less, shown as "Lot 2" on plan recorded with the Plymouth Registry of Deeds in Plan Book 41, Plan 702, and being the premises, described in a deed recorded in Book 18180, Page 228, and to execute a deed and any or all agreements, assignments, certificates, affidavits, releases, settlement statements and other documents as may be necessary or desirable in effectuating the conveyance, and to take any

other action the Board deems necessary or desirable in connection therewith

Passed by Majority

Article 4: It was voted that the Town accept the following provision of Massachusetts General Laws, Chapter 60A, Section 1, which grants an exemption from motor vehicle excise taxes to former prisoners of war: "The *excise tax* imposed by this section shall not apply to a motor vehicle owned and registered by a *former prisoner of war* defined as any regularly appointed, enrolled, enlisted, or inducted member of the military forces of the United States who was captured, separated and incarcerated by an enemy of the United States during an armed conflict; provided, however, that the excise tax shall not apply to a motor vehicle owned and registered by the surviving spouse of a deceased former prisoner of war, until such time as the surviving spouse remarries or fails to renew such registration."

Unanimous

Article 5: It was voted that the Town authorize the Board of Selectmen to accept any and all property and rights in property that the *Lakeville Development Corporation* has in the Town of Lakeville, including, without limitation, options to purchase, rights of first refusal, and any other right, title and interest held by said Corporation, which Corporation is to be thereafter dissolved; or to do anything in connection therewith.

Unanimous

Article 6: It was voted that the Town rescind the vote taken under Article 12 of the May 10, 1993 Special Town Meeting, and to reinstate the vote taken under Article 20 of the August 19, 1985 Special Town Meeting, so that the current *Wage and Personnel Board* is disbanded, and the Board of Selectmen is once again authorized to act as the Wage and Personnel Board and to adopt or amend a Classification and Compensation Plan at its discretion.

Unanimous

Motion to dissolve came at 7:45 PM.

A true copy of the record:

ATTEST: Janet Tracy, Town Clerk

ANNUAL TOWN MEETING

JUNE 9, 2014

To any of the Constables of the Town of Lakeville,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town affairs to meet in the

APPONEQUET HIGH SCHOOL AUDITORIUM

On Monday, June 9, 2014, at 7:00 P.M., then and there to act on the following articles:

Article 1: To determine the salaries of all elected officers, and to make appropriation, or take any action relative thereto.

Article 2: To raise and/or transfer from available funds such sums of money as may be necessary to defray Town expenses for the fiscal period July 1, 2014 to June 30, 2015, inclusive, and to make appropriation, or take any action relative thereto.

Article 3: To see if the Town will vote to raise and appropriate for the use of the Trustees for the Plymouth County Co-operative Extension Service the sum of Five Hundred Dollars (\$500.00), and to determine the length of the term of Town Director, as provided in Sections 41 and 42 of Revised Chapter 128 of the General Laws, or take any action relative thereto.

Article 4: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Eight Hundred Forty Five Thousand Nine Hundred Ten Dollars (\$845,910.00) as the share of the Town of Lakeville in the Plymouth County Retirement Association, or take any action relative thereto.

Article 5: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of One Million Three Hundred Sixty Seven Thousand Eight Hundred Sixty Three Dollars (\$1,367,863.00) as

the Town's share of the 2014-2015 maintenance and operating budget for the Old Colony Regional Vocational High School District, to be used in conjunction with an appropriation for the same purpose by the Towns of Acushnet, Carver, Mattapoisett, and Rochester, or take any action relative thereto. Old Colony Regional Vocational Technical High School District Committee

Article 6: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be determined as the Town's share of the 2014-2015 maintenance and operating budget for the Freetown-Lakeville Regional School District, consisting of the Non-excluded Debt Assessment of a sum to be determined, the Excluded Debt Assessment of a sum to be determined, and the Operating Cost Assessment of a sum to be determined to be used in conjunction with an appropriation for the same purpose by the Town of Freetown, and/or to take any action relative thereto. Freetown-Lakeville Regional School District Committee

Article 7: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be determined for the payment of vocational education tuitions and related transportation for students enrolled in vocational educational programs **other than** at Old Colony Regional Vocational Technical High School and/or to take any action relative thereto. Freetown-Lakeville Regional School District Committee

Article 8: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Twenty Thousand Dollars (\$20,000.00) to cover the cost of contractual obligations upon retirement of Town Employees, or to take any action relative thereto. Board of Selectmen

Article 9: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of adding to the Other Post Employment Benefits Liability Trust Fund (GASB 45), pursuant to the provisions of M.G.L. Chapter 32B Section 20, or take any action relative thereto. Board of Selectmen

Article 10: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Six Thousand Dollars (\$6,000.00) to cover the cost of hiring a consultant to perform an actuarial valuation for the Other Post Employment Benefits (OPEB) for GASB 45, or to take any action relative thereto. Board of Selectmen

Article 11: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Six Thousand Dollars (\$6,000.00) to cover the cost of Continuing Disclosure for Bonded Debt Service, or to take any action relative thereto. Board of Selectmen

Article 12: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Five Thousand Dollars (\$5,000.00) for the purpose of funding the Fiscal Year 2015 Recertification of Values as mandated by the Massachusetts Department of Revenue, or take any action relative thereto. Board of Assessors

Article 13: To see if the Town will vote to raise and appropriate, and/or transfer from available funds a sum of money and/or borrow a sum of money for the purpose of leasing and/or purchasing for a term of three (3) years Equipment & Technology for the Town Network, or take any action relative thereto. Capital Expenditures Committee

Article 14: To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide a sum of money for capital improvements and equipment as follows: Equipment & Technology for the Town Network, Simulcast Radio System for the Fire Department, Voting Booths, Two (2) Copiers for the Assessors and Treasurer/Collector, One (1) Ambulance w/equipment for the Fire Department (less trade-in), TW Camp roadway repairs in front of the Loon Pond Lodge, One (1) Flail Roadway Edge Mower for the Highway Department, Salt Bin Shelter for the Highway Department, Roof Replacement on Maintenance Building at the Transfer Station, Two (2) New Police Cruisers w/equipment (less trade-ins), One (1) Pick-up Truck w/equipment for the Police Department (less insurance reimbursement), and Portable Radios for the Police Department, or take any action relative thereto. Capital Expenditures Committee

Article 15: To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Four Hundred Thousand Dollars (\$400,000.00), or any other sum, for the purpose of constructing and for the payment of all other costs incidental and related thereto, roadway improvements to access areas already developed for outdoor recreation, completion of 2 multi-use athletic fields (soccer, football and lacrosse), and to re-design and make improvements to the previously existing Nature Trail on the Town's property located at Ted Williams Camp, Map 27, Block 2 Lot 28, which property is managed and supervised by the Park Commission of the Town of Lakeville for public playground and recreation center purposes, pursuant to Massachusetts General Laws, Chapter 45, Section 14 and other laws relating to playgrounds and recreation; provided, however, that such funds shall not be expended unless the Town is approved for a Parkland Acquisitions and Renovations for Communities ("PARC") Grant from the Massachusetts Division of Conservation Services for reimbursement of all or a percentage of the project cost, and to authorize the Town Administrator, with the approval of the Board of Selectmen, to file on behalf of the Town any and all applications deemed necessary for grants and/or reimbursements from any federal, state or other funds, and to enter into such grant agreements and execute any and all instruments as may be necessary to accomplish the foregoing; and to meet this appropriation, the Town Treasurer, with the approval of the Board of Selectmen is hereby authorized to borrow said amount pursuant to Chapter 44, Section 7(25) of the Massachusetts General Laws, or any other enabling authority; or pass any vote or votes in relation thereto.

Park Commission

Article 16: To see if the Town will vote to accept under the provisions of M.G.L., Chapter 90, Section 34, an apportionment in the amount of Three Hundred Seventy Two Thousand Four Hundred Thirty Three Dollars (\$372,433.00), or take any action relative thereto.

Superintendent of Streets

Article 17: To see if the Town will vote to raise and appropriate and/or transfer from appropriated and/or unappropriated available funds in the treasury a sum of money for the purpose of adding to the Stabilization Fund pursuant to the provisions of M.G.L. Chapter 40, Section 5B, or take any action relative thereto.

Finance Committee

Article 18: To see if the Town will vote to raise and appropriate and/or transfer from appropriated and/or unappropriated available funds in the treasury a sum of money for the purpose of adding to the Debt Service/Capital Projects Stabilization Fund pursuant to the provisions of M.G.L. Chapter 40, Section 5B, or take any action relative thereto.

Finance Committee

Article 19: To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the treasury a sum of money to the Reserve Fund, or take any action relative thereto.

Finance Committee

Article 20: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of financing the following water pollution abatement facility projects: repair, replacement and/or upgrade of septic systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the M.G.L.; that project and financing costs shall be repaid by the property owners, in accordance with those agreements, as well as, take any other action necessary to carry out the projects, or take any action relative thereto.

Board of Health

Article 21: To see if the Town will vote to amend Chapter II, Section 6 of the Town's General By-laws by lowering the Town Meeting quorum from one hundred to fifty, or take any other action relative thereto.

Board of Selectmen

Article 22: To see if the Town will vote to amend the Town Clerk Fee Schedule listed in the Town's General By-Laws, by adopting the amounts in the "Proposed Fee" column on the following chart:

		<u>Present Fee</u>	<u>Proposed Fee (In Bold)</u>
<u>Chapter 262 – Section 34</u>			
(1)	For filing and indexing assignment for the benefit of creditors.	\$10	\$10
(11)	For entering amendment of a record of the birth of an illegitimate child subsequently legitimized.	\$10	\$15
(12)	For correcting errors in a record of birth	\$10	\$15
(13)	For furnishing certificate of birth.	\$5	\$10
(13A)	For furnishing an abstract copy of a record of birth.	\$4	\$ 8
(14)	For entering delayed record of birth	\$10	\$15
(20)	For filing certificate of a person conducting business under any title other than his real name.	\$20	\$30
(21)	For filing by a person conducting business under any title other than his real name of statement of change of his residence, or of his discontinuance, retirement or withdrawal from, of a change of location of such business.	\$10	\$20
(22)	For furnishing certified copy of certificate of person conducting business under any title other than his real name or a statement by such person of his discontinuance, retirement or withdrawal from such business.	\$5	\$10
(24)	For recording the name & address, the date and number of the certificate issued to a person registered for the practice of podiatry in the commonwealth.	\$20	\$25
(29)	For correcting errors in a record of death	\$10	\$15

(30)	For furnishing a certificate of death	\$5	\$10
(30A)	For furnishing an abstract copy of a record of death	\$4	\$ 8
*(37)	For issuing & recording licenses to keepers of intelligence officers.	\$25	\$25
*(38)	For issuing and recording licenses to Junk Dealers	\$25	\$25
*(38A)	For issuing & recording license to Junk Collector.	\$25	\$25
*(39)	For issuing & recording Pawnbrokers license.	\$25	\$25
*(40)	For issuing & recording license to keepers of billiard saloons, pool or sippio rooms or tables, bowling alleys, etc	\$30 1 st \$15 add'l	\$30 1 st \$15 add'l
(42)	For entering notice of intention of marriage and issuing certificates thereof.	\$15	\$30
(43)	For entering certificate of marriage filed by persons married out of the commonwealth.	\$5	\$10
(44)	For issuing certificates of marriage	\$5	\$10
(44A)	For furnishing an abstract copy of a record of marriage.	\$4	\$ 8
(45)	For correcting errors in a record of marriage	\$10	\$15
(54)	For recording power of attorney.	\$10	\$15
(57)	For recording certificates of registration granted to a person to engage in the practice of optometry, or issuing a certified copy thereof.	\$20	\$30
(58)	For recording the name of the owner of a certificate of registration as a physician or osteopath in the Commonwealth	\$20	\$30
(62)	For recording order granting locations of poles, piers, abutments or conduits, alterations or transfers	\$40 flat rate \$10 add'l streets	\$40 flat rate \$10 add'l streets

	thereof, and increase in number of wires and cable or attachments under the provisions of Sec. 22 of Chapter 166.		
(66)	For examining records or papers relating to birth, marriage or deaths upon the application of any person, the actual expense thereof, but not less than \$2.00	\$5	\$8
(67)	For copying any manuscript or record pertaining to a birth, marriage or death	\$5 per page	\$5 per page
(69)	For receiving & filing of a complete inventory of all items to be included in a "closing out sale", etc.	\$10 1 st page \$2 add'l page	\$10 1 st page \$2 add'l page
(75)	For filing a copy of written instrument or declaration of trust by the trustees of an association or trust, or any amendment thereof as provided by Section 2, Chapter 182.	\$20	\$20
(78)	For recording deed of lot or plot in a public burial place or cemetery	\$10	\$10
(79)	Recording any other documents	\$10 1 st pg \$2 add'l page	\$10 1 st page \$2 add'l page
(80)	Voter's card	\$5	\$5

(*from Chapter 140, Section 202)

or take any action relative thereto.

Town Clerk

Article 23: To see if the Town will vote to amend the Town's Zoning Bylaws to regulate Registered Marijuana Dispensaries as follows:

- 1 Amend Section 2, Definitions, by adding the following definition in alphabetical order: REGISTERED MARIJUANA DISPENSARY (RMD): A Medical Marijuana Treatment Center

as defined in 105 CMR 725.004 and regulated in 105 CMR 725.100.

Amend Section 4.1, Table of Use Regulations, by adding a new line under Section 4.1.3, Industrial Uses, as shown below for the new use category “Registered Medical Marijuana Dispensary” to be allowed by Special Permit in the Industrial District and to be prohibited in all other districts:

4.1.3 Industrial Uses

<u>R</u>	<u>B</u>	<u>I</u>	<u>I-B</u>
Registered Marijuana	Dispensary	(as defined by MGL)	
N	N	SP	N

Amend Section 7.4.6, by adding the following use alphabetically amongst the uses allowed by Special Permit:

Registered Marijuana Dispensary

SPGA – Board of Appeals; Industrial District.

Subject to site plan review by the Planning Board and to approval by the Board of Health and conforming to applicable General Laws. Site plan shall be incorporated into the Special Permit by reference.

or take any other action relative thereto.

Planning Board

Article 24: To see if the Town will vote to amend the Town’s Zoning Bylaws by deleting in its entirety, Section 7.9, Temporary Moratorium on Medical Marijuana Treatment Centers, or take any other action relative thereto.

Planning Board

Article 25: To see if the Town will amend the Town’s Zoning Map, as identified in Section 3.2.1 of the Town’s Zoning Bylaws, by changing the zoning from Residential (“R”) to Business (“B”) of the following parcels identified below by Assessors Map and Parcel number, comprising approximately 22.07 acres of land abutting Bedford Street to the west beginning from the Middleborough Town line and running south to Taunton Street; as shown as lots numbered 1-6 on a map showing the affected parcels on file with the Town Clerk:

1.	024-008-001	2 Bedford Street
2.	024-008-002	4 Bedford Street
3.	024-008-003	12 Bedford Street
4.	024-008-004	14 Bedford Street
5.	024-008-005	8 Taunton Street
6.	024-004-008	23 Taunton Street

or take any action relative thereto.

Planning Board

Article 26: To see if the Town will vote to amend the Town's Zoning Map, as identified in Section 3.2.1 of the Town's Zoning Bylaws, by changing the zoning from Residential ("R") to Business ("B") of the following parcels identified below by Assessors Map and Parcel number, comprising approximately 16.66 acres of land off Bedford Street and known collectively as the Lakeville Business Park; as shown as lots numbered 11-17 on a map showing the affected parcels on file with the Town Clerk:

11.	024-005-005	2 Lakeville Business Park
12.	025-003-004	1 Lakeville Business Park
13.	025-003-008B	Lakeville Business Park
14.	025-003-022H	9 Lakeville Business Park
15.	024-005-008A	8 Lakeville Business Park
16.	024-005-007	6 Lakeville Business Park
17.	024-005-006	4 Lakeville Business Park

or take any action relative thereto.

Planning Board

Article 27: To see if the Town will vote to amend the Zoning Bylaws, Section 11.0, Land Based Wind Energy Facilities, as follows:

Section 11.0.B. Applicability, delete the last paragraph regarding offshore and private residential power systems.

Section 11.0.C., Definitions," delete "As-of Right-Siting" and insert after "Site Plan Review Authority," the following: "Special Permit Requirements: Development of all Land Based Wind Energy Facilities, except those within the definition of Renewable and Alternative Energy Research and Development Facilities in

Section 2.0 of this Bylaw, shall require the issuance of a Special Permit and shall meet all requirements for Site Plan Approval under Section 6.7 and Section 11.0.E.2. The Special Permit Granting Authority for Land Based Wind Energy Facilities shall be the Planning Board.

Section 11.0.J. 2., Design Standards, Lighting, delete the word “reasonably.”

Section 4.0. Use Regulations, 4.1.3, Industrial Uses, add “Land Based Wind Energy Facilities” “N” in “R” and “B” zoning districts and “SP” in “I” and “I-B” zoning districts.

or take any other action relative thereto.

Planning Board

Article 28: To see if the Town will vote to accept Spring Brook Lane as a Town Way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by gift, purchase or eminent domain, an easement or fee simple in the way and any related easements as shown on the road layout plan drawn by Collins Engineering Co., Inc. on file with the Town Clerk entitled “Spring Brook Lane” Layout and As Built Plan in Lakeville, MA dated October 20, 2011, or take any other action relative thereto.

Planning Board

You are directed to serve this warrant by posting an attested copy hereof fourteen days at least before the day appointed for a Special Town Meeting and seven days at least before the day appointed for the Annual Town Meeting at the following places: Town Office Building, Starr’s Country Market, Cisco’s Pizza, the Clark Shores Association Bulletin Board, Apponequet Regional High School, the Lakeville Senior Center, and Assawompset School.

Hereof fail not and make return of this warrant with your doings hereon at the time and place of said meeting.

Given under our hands this 27th day of May, 2014.

John Powderly, Chairman
Aaron Burke
Miriam Hollenbeck

LAKEVILLE BOARD OF SELECTMEN

A true copy, Attest:

Constable

Lakeville, May 2014

ANNUAL TOWN MEETING JUNE 9, 2014

Pursuant to the warrant issued by the Board of Selectmen, duly served and legally posted by a constable of the Town, Moderator Norman Orrall opened the meeting immediately upon adjournment of the Special Town Meeting, using the same tellers, and rules.

Mr. Orrall read his usual ground rules of identifying oneself, going to the microphone to speak and submitting motions in writing.

A motion was then made to allow non-residents to speak or to be heard- so moved and seconded and passed unanimously. Then he entertained a motion to waive the reading of the entire warrant, so moved, seconded and passed unanimously.

Article 1: It was voted that the Town raise and appropriate \$148,486.00 to pay the salaries of all elected officers as follows:

Selectmen.....	Chairman	\$2,000
	Second Member	\$1,500
	Third Member	\$1,500
	TOTAL	\$5,000
 Assessors.....	 Chairman	 \$2,000
	Second Member	\$1,500
	Third Member	\$1,500
	TOTAL	\$5,000
 Board of Health.....	 Chairman	 \$2,000
	Second Member	\$1,500
	Third Member	\$1,500
	TOTAL	\$5,000
 Treasurer/ Collector		 \$70,853.00
Town Clerk		\$62,633.00
	TOTAL	\$148,486.00

Unanimous

Prior to taking up Article #2, Mr. Orrall explained that he would be reading totals only from the warrant booklet and if someone had a question within that department, they should put a “hold” on it and we would return to all questions at the end of the reading.

Article 2: It was voted that the Town raise and appropriate \$7,373,955; appropriate \$610,801 from Free Cash; transfer and appropriate \$16,515 from the Massachusetts Water Pollution Abatement Trust; transfer and appropriate \$71,667 from the Debt Service/Capital Projects Stabilization Fund transfer and appropriate \$25,000 from the General Fund tax levy to Park Enterprise; transfer and appropriate \$23,334 from Park Retained Earnings, appropriate Estimated Receipts of \$113,966 to Park Enterprise; transfer and appropriate \$100,000 from the General Fund tax levy to Landfill Enterprise; appropriate Estimated Receipts of \$263,000 to the Landfill Enterprise; transfer and appropriate \$228,500 from Water Enterprise Retained Earnings to defray town expenses for the fiscal period July 1, 2014 to June 30, 2015 inclusive, as shown on the Operating Budget.

ARTICLE 2-TOWN EXPENSES

GENERAL GOVERNMENT - 100

Selectmen Personnel	\$223,515
Selectmen Expenses	\$16,500
Finance Committee Expenses	\$900
Accounting Personnel	\$121,579
Accounting Expenses	\$75,105
Assessors Personnel	\$134,895
Assessors Expenses	\$41,805
Treasurer & Collector Personnel	\$150,511
Treasurer & Collector Expenses	\$40,000
Law Expenses	\$40,000
Wage & Personnel Board Expenses	\$750
Town Clerk Personnel	\$52,893
Town Clerk Expenses	\$2,100
Elections Expenses	\$14,950

Registration Expenses	\$10,060
Conservation Commission Personnel	\$25,493
Conservation Commission Expenses	\$1,800
Planning Board Personnel	\$0
Planning Board Expenses	\$150
Appeals Board Expenses	\$300
Historic Town House Expenses	\$4,500
Town Office & Fire Station Expenses	\$190,000
Town Reports Expenses	\$600
Cable TV Advisory Expenses	\$1,000
Other General Government Expenses	\$14,002

TOTAL – GENERAL GOVERNMENT – 100	\$1,163,408
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PUBLIC SAFETY – 200

Police Department Personnel	\$1,409,315
Police Department Expenses	\$164,100
Fire Department Personnel	\$959,578
Fire Department Expenses	\$119,471
Building Inspector Personnel	\$117,947
Building Inspector Expenses	\$5,200
Gas Inspector Expenses	\$11,000
Plumbing Inspector Expenses	\$16,500
Sealer of Weights & Measures Expenses	\$1,600
Electrical Inspector Expense	\$24,000
Animal Inspector Expense	\$6,000
Emergency Management Expenses	\$7,000
Animal Shelter/Dog Officer Personnel	\$79,054
Animal Shelter/Dog Officer Expenses	\$18,350

TOTAL - PUBLIC SAFETY – 200	\$2,939,115
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PUBLICS WORKS – 400

Highway Department Personnel	\$433,635
Highway Department Expenses	\$182,705
Snow & Ice Personnel	\$15,000
Snow & Ice Expenses	\$35,000
Street Lighting Expenses	\$20,000
Cemetery Services Expenses	\$10,000
TOTAL – PUBLIC WORKS – 400	\$696,340
HEALTH & HUMAN SERVICES – 500	
Board of Health Personnel	\$136,995
Board of Health Expenses	\$9,664
Board of Health Visiting Nurse Expense	\$2,000
Council on Aging Personnel	\$110,403
Council on Aging Expenses	\$24,515
Veteran's Benefits Personnel	\$13,515
Veteran's Benefits Expenses	\$56,250
TOTAL HEALTH & HUMAN SERV - 500	\$353,342
CULTURE & RECREATION -600	
Library Personnel	\$205,858
Library Expenses	\$95,300
Historic Library Building	\$3,500
Historical Commission Expenses	\$450
TOTAL CULTURE & RECREATION -600	\$305,108
DEBT SERVICE – 700	
TOTAL - DEBT SERVICE – 700	\$1,003,792
TOTAL -Regional Assessment -800	\$1,756
UNCLASSIFIED - 900	
Unemployment Expense	\$1,000
Employee Benefits	\$1,715,686

Property & Liability Insurance Expense	\$165,000
TOTAL – UNCLASSIFIED – 900	\$1,881,686
GRAND TOTAL/TOWN EXP – 100-900	\$8,344,547
PARK ENTERPRISE / EXPENSE	
Park Enterprise Personnel	\$97,825
Park Enterprise Expenses	\$64,475
TOTAL-PARK ENTERPRISE REVENUE	(-\$162,300)
LANDFILL/TRANSFER ENTER EXPENSES	
Landfill/Transfer Enterprise Personnel	\$146,464
Landfill/Transfer Enterprise Expense	\$210,036
Landfill/Transfer Capped Expense	\$6,500
TOTAL-LANDFILL ENTERPRISE REVENUE	(-\$363,000)
WATER ENTERPRISE EXPENSES	
Water Enterprise Personnel Expense	\$0
Water Enterprise Expense	\$14,960
Water Enterprise Capital Improvements	\$213,540
TOTAL-WATER ENTERPRISE REVENUE	\$228,500
GRAND TOTAL:	\$24,573,826

Unanimous

Article 3: It was voted that the Town raise and appropriate for the use of the Trustees for the *County Co-operative Extension Service* the sum of Five Hundred Dollars (\$500.00), and to set the length of the term of Town Director at one (1) year as provided in MA General Laws Chapter 128 Sections 41 and 42.

Unanimous

Article 4: It was voted that the Town raise and appropriate the sum of Eight Hundred Forty Five Thousand Nine Hundred Ten Dollars (\$845,910.00) as the share of the Town of Lakeville in the *Plymouth County Retirement Association*.

Unanimous

Article 5: It was voted that the Town raise and appropriate the sum of One Million Three Hundred Sixty Seven Thousand Eight Hundred Sixty Three Dollars (\$1,367,863.00) as the Town's share of the 2014-2015 maintenance and operating budget for the *Old Colony Regional Vocational Technical High School District* to be used in conjunction with an appropriation for the same purpose by the Towns of Acushnet, Carver, Mattapoisett and Rochester:

Unanimous

Article 6: To see if the Town will vote to raise and appropriate the sum of Twelve Million One Hundred Fifty Six Thousand Two Hundred Eighty Three Dollars (**\$12,156,283**) as the town's share of the 2014-2015 maintenance and operating budget for the Freetown-Lakeville Regional School District, consisting of the Non-Excluded Debt Assessment of Forty Nine Thousand One Hundred Sixty Five Dollars (\$49,165.00) the Excluded Debt Assessment of Four Hundred Sixty Seven Thousand Five Hundred Eight Dollars (\$467,508.00), the Operating Cost Assessment of Eleven Million One Hundred Eight Thousand Eight Hundred Twenty Nine Dollars (\$11,108,829.00), and transportation Assessment of Five Hundred Thirty Thousand Seven Eighty One Dollars (**\$530,781.00**) to be used in conjunction with an appropriation for the same purpose by the Town of Freetown.

A motion to amend Article 6 to change the total appropriation from \$12,156,283 to \$11,910,329 and to change the transportation assessment from \$530,781 to \$284,827 was made and seconded. After a lengthy discussion, the motion to amended Article 6 Passed by Majority

Amended- Article 6: It was voted that the Town raise and appropriate the sum of Eleven Million Nine Hundred Ten Thousand Three Hundred Twenty Nine Dollars (\$11,910,329.00) as the Town's share of the *2014-2015 maintenance and operating budget for the Freetown-Lakeville*

Regional School District, consisting of the Non-excluded Debt Assessment of Forty Nine Thousand One Hundred Sixty Five Dollars (\$49,165.00) the Excluded Debt Assessment of Four Hundred Sixty Seven Thousand Five Hundred Eight Dollars (\$467,508.00), the Operating Cost Assessment of Eleven Million One Hundred Eight Thousand Eight Hundred Twenty Nine Dollars (\$11,108,829.00), and Transportation Assessment of Two Hundred Eighty Four Thousand Eight Hundred Twenty Seven Dollars (\$284,827.00) to be used in conjunction with an appropriation for the same purpose by the Town of Freetown.

Unanimous

Article 7: It was voted that the Town raise and appropriate the sum of Two Hundred Sixty Three Thousand Nine Hundred Twenty Four Dollars (\$263,924.00) for the payment of vocational education tuitions and related transportation for students enrolled in vocational educational programs **other than** at *Old Colony Vocational Technical School*.

Unanimous

Article 8: It was voted that the Town raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to cover the cost of *contractual obligations* upon *retirement of Town Employees*.

Unanimous

Article 9: It was voted that the Town raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) for the purpose of adding to the *Other Post Employment Benefits Liability Trust Fund (GASB 45)*, pursuant to the provisions of M.G.L. Chapter 32B Section 20.

Unanimous

Article 10: It was voted that the Town will raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) to cover the cost of *hiring a consultant* to perform an actuarial valuation for the *Other Post Employment Benefits (OPEB) for GASB 45*.

Unanimous

Article 11: It was voted that the Town raise and appropriate Six Thousand Dollars (\$6,000.00) to cover the cost of *Continuing Disclosure for Bonded Debt Service*.

Unanimous

Article 12: It was voted that the Town raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for the purpose of funding the *Fiscal Year 2015 Recertification of Values* as mandated by the Massachusetts Department of Revenue.

Unanimous

Article 13: It was voted that the Town transfer and appropriate from the Debt Service/Capital Projects Stabilization Fund the sum of Seventy One Thousand Six Hundred Sixty Seven Dollars (\$71,667.00) for the purpose of leasing and/or purchasing for a term of three (3) years *Equipment & Technology for the Town Network*.

109 YES to 1 NO

Article 14: It was voted that the Town appropriate the sum of Five Hundred Fifty One Thousand Eight Hundred Dollars to pay costs of the various *capital improvements* and equipment as follows:

1.Equipment & Technology for Town Network(Including Police Laptops)	\$122,000
2. Ambulance with equipment for the Fire Dept (less trade in).....	\$250,000
3.Simulcast Radio System for the Fire Department (5% grant match).....	\$ 16,000
4. Voting Booths.....	\$ 18,800
5. Copiers for the Assessors and Treasurer/Collector..	\$ 10,000
6. TW Camp roadway repairs in front of the Loon Pond Lodge.....	\$ 20,000
7. Flail Roadway Edge Mower for the Highway Dept.....	\$ 4,700
8. Salt Bin Shelter for the Highway Department.....	\$ 6,800
9. Roof Replacement on Maintenance Building at the Transfer Station.....	\$ 20,000
10. Two (2) New Police Cruisers w/equipment (less trade-ins).....	\$ 56,500
11. New Pick-up Truck for the Police Dept (less insurance reimbursement).....	\$ 12,000
12. Portable Radios for the Police Department.....	\$ 15,000
TOTAL	<u>\$551,800</u>

and that to meet this appropriation, (i) the Treasurer, with the approval of the Selectmen, is authorized to borrow \$372,000 to pay cost of Equipment and Technology for the Town Network (including Police Laptops) and for purchasing and equipping an ambulance for the use of the Fire Department (items 1 and 2 above), including the payment of all costs incidental and related thereto, under and pursuant to Chapter 44, Section 7(28) and 7(9) of the General Laws, or any other enabling authority, and to issue bonds or notes of the Town therefor, and (ii) \$179,800 shall be transferred from Free Cash to be allocated amongst the remaining items 3 through 12 above, and further to authorize the Board of Selectmen to enter into agreements and take any other actions necessary to effectuate the purpose of this vote.

Unanimous

Article 15: It was voted that the Town appropriate Four Hundred Thousand Dollars (\$400,000.00), to pay costs of constructing roadway improvements to access areas already developed for outdoor recreation, completion of 2 multi-use athletic fields (soccer, football and lacrosse), and to re-design and make improvements to the previously existing Nature Trail all on the Town's property located at *Ted Williams Camp*, Map 27, Block 2 Lot 28, and for the payment of all costs incidental and related thereto, which property is managed and supervised by the Park Commission of the Town of Lakeville for public playground and recreation center purposes, pursuant to Massachusetts General Laws, Chapter 45, Section 14 and other laws relating to playgrounds and recreation; that to meet this appropriation, the Treasurer, with the approval of the Selectmen, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(25) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor; provided, however, that such funds shall not be borrowed or expended unless the Town is approved for a Parkland Acquisitions and Renovations for Communities Grant ("PARC") from the Massachusetts Division of Conservation Services for reimbursement of all or a percentage of the project cost; that the Town Administrator, with the approval of the Board of Selectmen, is authorized to file on behalf of the Town any and all applications deemed necessary for grants and/or reimbursements from any federal, state or other funds, and to enter into such grant agreements and execute any and all instruments as may be necessary to accomplish the foregoing.

Unanimous

Article 16: It was voted that the Town accept under the provisions of General Laws, *Chapter 90*, Section 34, an apportionment in the amount of Three Hundred Seventy Two Thousand Four Hundred Thirty Three Dollars (\$372,433.00), or any other sum that may be allotted to the Town under the Chapter 90 Program.

Passed by Majority

Article 17: It was voted that the Town raise and appropriate the sum of Four Hundred Thousand Dollars (\$400,000.00) for the purpose of adding to the Stabilization Fund pursuant to the provisions of M.G.L. Chapter 40, Section 5B.

Unanimous

Article 18: It was voted that the Town raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000.00) for the purpose of adding to the *Debt Service/Capital Projects Stabilization Fund* pursuant to the provisions of General Laws, Chapter 40, Section 5B.

Unanimous

Article 19: It was voted that the Town raise and appropriate One Hundred Thousand Dollars (\$100,000.00) to the *Reserve Fund*.

Unanimous

Article 20: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of financing the following *water pollution abatement* facility projects: repair, replacement and/or upgrade of septic systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the M.G.L.; that project and financing costs shall be repaid by the property owners, in accordance with those agreements, as well as take any other action necessary to carry out the projects.

A motion was made to postpone this matter indefinitely, it was seconded, and the motion passed unanimously.

Article 21: To see if the Town will vote to amend Chapter II, Section 6 of the Town's General By-laws by lowering the Town Meeting quorum from *one hundred to fifty*, or take any other action relative thereto.

Failed by Majority

Article 22: It was voted that the Town amend the *Town Clerk Fee Schedule* listed in the Town's General By-Laws, by adopting the amounts in the "Proposed Fee" column on the chart shown in Article 22 of the Warrant:

		<u>Present Fee</u>	<u>Proposed Fee (In Bold)</u>
Chapter 262 – Section 34			
(1)	For filing and indexing assignment for the benefit of creditors.	\$10	\$10
(11)	For entering amendment of a record of the birth of an illegitimate child subsequently legitimized.	\$10	\$15
(12)	For correcting errors in a record of birth	\$10	\$15
(13)	For furnishing certificate of birth.	\$5	\$10
(13A)	For furnishing an abstract copy of a record of birth.	\$4	\$ 8
(14)	For entering delayed record of birth	\$10	\$15
(20)	For filing certificate of a person conducting business under any title other than his real name.	\$20	\$30
(21)	For filing by a person conducting business under any title other than his real name of statement of change of his residence, or of his discontinuance, retirement or withdrawal from, of a change of location of such business.	\$10	\$20
(22)	For furnishing certified copy of certificate of person conducting business under any title other than his real name or a statement by such person of his discontinuance, retirement or withdrawal from such business.	\$5	\$10
(24)	For recording the name & address, the date and number of the certificate issued to a person registered for the practice of podiatry in the commonwealth.	\$20	\$25
(29)	For correcting errors in a record of death	\$10	\$15
(30)	For furnishing a certificate of death	\$5	\$10
(30A)	For furnishing an abstract copy of a record of death	\$4	\$ 8
*(37)	For issuing & recording licenses to keepers of intelligence officers.	\$25	\$25
*(38)	For issuing and recording licenses to Junk Dealers	\$25	\$25
*(38A)	For issuing & recording license to Junk Collector.	\$25	\$25
*(39)	For issuing & recording Pawnbrokers license.	\$25	\$25
*(40)	For issuing & recording license to keepers of billiard saloons, pool or sippio rooms or tables, bowling alleys, etc	\$30 1 st \$15 add'l	\$30 1 st \$15 add'l
(42)	For entering notice of intention of marriage and issuing certificates thereof.	\$15	\$30

(43)	For entering certificate of marriage filed by persons married out of the commonwealth.	\$5	\$10
(44)	For issuing certificates of marriage	\$5	\$10
(44A)	For furnishing an abstract copy of a record of marriage.	\$4	\$ 8
(45)	For correcting errors in a record of marriage	\$10	\$15
(54)	For recording power of attorney.	\$10	\$15
(57)	For recording certificates of registration granted to a person to engage in the practice of optometry, or issuing a certified copy thereof.	\$20	\$30
(58)	For recording the name of the owner of a certificate of registration as a physician or osteopath in the Commonwealth	\$20	\$30
(62)	For recording order granting locations of poles, piers, abutments or conduits, alterations or transfers thereof, and increase in number of wires and cable or attachments under the provisions of Sec. 22 of Chapter 166.	\$40 flat rate \$10 add'l streets	\$40 flat rate \$10 add'l streets
(66)	For examining records or papers relating to birth, marriage or deaths upon the application of any person, the actual expense thereof, but not less than \$2.00	\$5	\$8
(67)	For copying any manuscript or record pertaining to a birth, marriage or death	\$5 per page	\$5 per page
(69)	For receiving & filing of a complete inventory of all items to be included in a "closing out sale", etc.	\$10 first page \$2 add'l page	\$10 first page \$2 add'l page
(75)	For filing a copy of written instrument or declaration of trust by the trustees of an association or trust, or any amendment thereof as provided by Section 2, Chapter 182.	\$20	\$20
(78)	For recording deed of lot or plot in a public burial place or cemetery	\$10	\$10
(79)	Recording any other documents	\$10 1 st page \$2 add'l page	\$10 1 st page \$2 add'l page
(80)	Voter's card	\$5	\$5

(*from Chapter 140, Section 202)

Passed by Majority

Article 23: It was voted that the Town amend the Town's Zoning By-laws, to regulate *Registered Marijuana Dispensaries* as shown in Article 23 of the Warrant:

- 1 ☐ Amend Section 2, Definitions, by adding the following definition in alphabetical order: REGISTERED MARIJUANA DISPENSARY (RMD): A Medical Marijuana Treatment Center as defined in 105 CMR 725.004 and regulated in 105 CMR 725.100.

Amend Section 4.1, Table of Use Regulations, by adding a new line under Section 4.1.3, Industrial Uses, as shown below for the new use category “Registered Medical Marijuana Dispensary” to be allowed by Special Permit in the Industrial District and to be prohibited in all other districts:

4.1.3 Industrial Uses

Registered Marijuana Dispensary (as defined by MGL)

R B I I-B
N N SP N

- 3 Amend Section 7.4.6, by adding the following use alphabetically amongst the uses allowed by Special Permit:

Registered Marijuana Dispensary

SPGA – Board of Appeals; Industrial District.

Subject to site plan review by the Planning Board and to approval by the Board of Health and conforming to applicable General Laws. Site plan shall be incorporated into the Special Permit by reference.

(92 YES to 1 NO)

Article 24: It was voted that the Town amend the Town’s Zoning By-laws, by deleting in its entirety, Section 7.9, *Temporary Moratorium on Medical Marijuana Treatment Centers*.

(87 YES to 2 NO)

Article 25: It was voted that the Town amend the Town’s Zoning Map, as identified in Section 3.2.1 of the Town’s Zoning Bylaws, by changing the zoning from *Residential (“R”)* to *Business (“B”)* of the following parcels identified below by Assessors Map and Parcel number, comprising approximately 23.87 acres of land abutting Bedford Street to the west beginning from the Middleborough Town line and running south to Taunton Street; as shown as lots numbered 1-6 on a map showing the affected parcels on file with the Town Clerk:

- | | | |
|----|--------------|-------------------|
| 1. | 024-008-001 | 2 Bedford Street |
| 2. | 024-008-002 | 4 Bedford Street |
| 3. | 024-008-003 | 12 Bedford Street |
| 4. | 024-008-004 | 14 Bedford Street |
| 5. | 024-008-005 | 8 Taunton Street |
| 6. | 024-004-008 | 23 Taunton Street |
| 7. | 024-004-008A | 25 Taunton Street |

(70 YES to 15 NO)

Article 26: It was voted that the Town amend the Town's Zoning Map, as identified in Section 3.2.1 of the Town's Zoning Bylaws, by changing the zoning from Residential ("R") to Business ("B") of the following parcels identified below by Assessors Map and Parcel number, comprising approximately 16.66 acres of land off Bedford Street and known collectively as the Lakeville Business Park; as shown as lots numbered 11-17 on a map showing the affected parcels on file with the Town Clerk:

- | | | |
|-----|--------------|---------------------------|
| 11. | 024-005-005 | 2 Lakeville Business Park |
| 12. | 025-003-004 | 1 Lakeville Business Park |
| 13. | 025-003-008B | Lakeville Business Park |
| 14. | 025-003-022H | 9 Lakeville Business Park |
| 15. | 024-005-008A | 8 Lakeville Business Park |
| 16. | 024-005-007 | 6 Lakeville Business Park |
| 17. | 024-005-006 | 4 Lakeville Business Park |

Unanimous

Article 27: It was voted that the Town amend the Zoning Bylaws, Section 11.0, Land Based Wind Energy Facilities, as shown in Article 27 of the Warrant.

Section 11.0.B. Applicability, delete the last paragraph regarding offshore and private residential power systems.

Section 11.0.C., Definitions," delete "As-of Right-Siting" and insert after "Site Plan Review Authority," the following: "Special Permit Requirements: Development of all Land Based Wind Energy Facilities, except those within the definition of Renewable and Alternative Energy Research and Development Facilities in Section 2.0 of this Bylaw, shall require the issuance of a Special Permit and shall meet all requirements for Site Plan Approval under Section 6.7 and Section 11.0.E.2. The Special Permit Granting Authority for Land Based Wind Energy Facilities shall be the Planning Board.

Section 11.0.J. 2., Design Standards, Lighting, delete the word "reasonably."

Section 4.0. Use Regulations, 4.1.3, Industrial Uses, add “Land Based Wind Energy Facilities” “N” in “R” and “B” zoning districts and “SP” in “I” and “I-B” zoning districts.

(78 YES to 2 NO)

Article 28: It was voted that the Town accept *Spring Brook Lane* as a Town Way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by gift, purchase or eminent domain, an easement or fee simple in the way and any related easements as shown on the road layout plan drawn by Collins Engineering Co., Inc. on file with the Town Clerk entitled “Spring Brook Lane” Layout and As Built Plan in Lakeville, MA dated October 20, 2011.

Unanimous

Motion to dissolve came at 9:51 PM.

A true copy of the record

Attest: Janet Tracy, Town Clerk

STATE PRIMARY ELECTION

September 9, 2014

The State Primary Election was held at the Ted Williams Camp, Loon Pond Lodge, 28 Precinct Street, on September 9, 2014 in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 7:00 AM and closed at 8:00 PM in accordance with the Warrant. There were **906 ballots cast**, which includes 43 Absentee ballots and one (1) hand counted electronic UOCAVA (*Uniformed and Overseas Citizens Absentee Voting Act*) Absentee Ballot. Precinct One had 241 ballots (Democrats 139 and Republicans 102), Precinct Two had 314 ballots (Democrats 172 and Republicans 142) and Precinct Three had 351 ballots (Democrats 164 and Republicans 187). Preliminary totals were announced shortly after 8:03 PM., then all ballots were checked for write-ins and there were one (1) ballot that had to be hand counted.

It was around 11:30 PM when I made the final call to Associated Press.

DEMOCRATIC.....SENATOR	P-1	P-2	P-3	TOTAL
IN CONGRESS				
Edward J. Markey	102	119	111	332
Write-Ins	0	3	2	5
Blanks	37	50	51	138
GOVERNOR				
Donald M. Berwick	30	19	35	84
Martha Coakley	46	88	57	191
Steven Grossman	62	61	68	191
Write-Ins	0	0	0	0
Blanks	1	4	4	9
LIEUTENANT GOVERNOR				
Leland Cheung	26	29	26	81
Stephen J. Kerrigan	66	80	88	234
Michael E. Lake	21	29	21	71
Write-Ins	0	0	0	0
Blanks	26	34	29	89

ATTORNEY GENERAL				
Maura Healey	85	117	108	310
Warren E. Tolman	47	45	48	140
Write-Ins	1	0	0	1
Blanks	6	10	8	24
SECRETARY OF STATE				
William Francis Galvin	112	133	123	368
Write-Ins	1	0	0	1
Blanks	26	39	41	106
TREASURER				
Thomas P. Conroy	25	22	32	79
Barry R. Finegold	36	59	41	136
Deborah B. Goldberg	67	76	74	217
Write-Ins	0	0	0	0
Blanks	11	15	17	43
AUDITOR				
Suzanne M. Bump	100	124	111	335
Write-Ins	1	0	0	1
Blanks	38	48	53	139
REPRESENTATIVE IN CONGRESS:				
Fourth District				
Joseph P. Kennedy, III	105	128	120	353
Write-Ins	1	2	1	4
Blanks	33	42	43	118
COUNCILLOR:				
First District				
Oliver P. Cipollini, Jr	26	37	38	101
Joseph C. Ferreira	36	51	61	148
Alexander Kalife	17	14	6	37
Walter D. Moniz	26	33	17	76
Write-Ins	1	0	0	1
Blanks	33	37	42	112
SENATOR IN GENERAL COURT:				
First Bristol & Plymouth District				
Michael J. Rodrigues	94	115	113	322
Write-Ins	0	0	0	0
Blanks	45	57	51	153

REPRESENTATIVE IN GENERAL COURT:

Twelfth Bristol District

Write-Ins	0	3	1	4
Blanks	139	169	163	471

DISTRICT ATTORNEY:

Plymouth District

Write-Ins	1	2	1	4
Blanks	138	170	163	471

REGISTER OF PROBATE:

Plymouth County

Mark E. Linde	43	42	52	137
Matthew J McDonough	56	90	65	211
Write-Ins	0	0	0	0
Blanks	40	40	47	127

COUNTY TREASURER:

Plymouth County

Thomas J. O'Brien	96	119	110	325
Write-Ins	1	0	0	1
Blanks	42	53	54	149

COUNTY COMMISSIONER:

Plymouth County

Scott M. Vecchi	90	112	105	307
Write-Ins	1	0	0	1
Blanks	48	60	59	167

REPUBLICAN.....SENATOR	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
IN CONGRESS				
Brian J. Herr	76	113	140	329
Write-Ins	1	0	0	1
Blanks	25	29	47	101
GOVERNOR				
Charles D. Baker	74	101	136	311
Mark R. Fisher	28	36	47	111
Write-Ins	0	1	0	1
Blanks	0	4	4	8

LIEUTENANT GOVERNOR

Karyn E. Polito	81	125	159	365
Write-Ins	0	0	1	1
Blanks	21	17	27	65

ATTORNEY GENERAL

John B. Miller	83	122	151	356
Write-Ins	0	0	0	0
Blanks	19	20	36	75

SECRETARY OF STATE

David D'Arcangelo	79	114	149	342
Write-Ins	0	0	0	0
Blanks	23	28	38	89

TREASURER

Michael James Heffernan	81	113	148	342
Write-Ins	0	0	0	0
Blanks	21	29	39	89

AUDITOR

Patricia S. Saint Aubin	79	112	136	327
Write-Ins	0	0	0	0
Blanks	23	30	51	104

REPRESENTATIVE IN CONGRESS:**Fourth District**

Write-Ins	5	1	5	11
Blanks	97	141	182	420

COUNCILLOR:**First District**

Write-Ins	0	1	1	2
Blanks	102	141	186	429

SENATOR IN GENERAL COURT:**First Bristol & Plymouth District**

Derek A. Maksy	79	110	144	333
Write-Ins	0	1	0	1
Blanks	23	31	43	97

REPRESENTATIVE IN GENERAL COURT:**Twelfth Bristol District**

Keiko M. Orrall	97	135	164	396
Write-Ins	1	0	0	1
Blanks	4	7	23	34

DISTRICT ATTORNEY:**Plymouth County**

Timothy J. Cruz	83	122	154	359
Write-Ins	0	0	0	0
Blanks	19	20	33	72

REGISTER OF DEEDS:**Plymouth District**

R. Andrew Burbine	19	30	38	87
Anthony Thomas O'Brien, Sr.	31	44	60	135
Joseph M. Truschelli	36	44	56	136
Write-Ins	0	0	0	0
Blanks	16	24	33	73

COUNTY TREASURER:**Plymouth County**

Write-Ins	1	0	1	2
Blanks	101	142	186	429

COUNTY COMMISSIONER:**Plymouth County**

Sandra M. Wright	78	119	142	339
Write-Ins	0	0	0	0
Blanks	24	23	45	92

A true copy of the record:

Attest: Janet Tracy, Town Clerk

STATE ELECTION November 4, 2014

The State Election was held at the Ted Williams Camp, Loon Pond Lodge, 28 Precinct Street, on November 4, 2014 in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 7:00 AM and closed at 8:00 PM in accordance with the Warrant. There were **4,196 ballots cast**, which includes 234 Absentee ballot and two (2) hand counted electronic UOCAVA (*Uniformed and Overseas Citizens Absentee Voting Act*) Absentee Ballots. Precinct One had 1,285 ballots, which includes 5 hand counted ballots. Precinct Two had 1,400 ballots, which includes 12 hand counted ballots and Precinct Three had 1,511 ballots, which includes 2 hand counted electronic UOCAVA absentee ballots. It was around 11:30 PM when I made the final call to Associated Press as follows:

	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
SENATOR IN CONGRESS				
Edward J. Markey	565	561	647	1773
Brian J. Herr	681	793	797	2271
Write-Ins	0	0	2	2
Blanks	39	46	65	150
TOTAL	1285	1400	1511	4196
GOVERNOR AND LIEUTENANT GOVERNOR				
Baker and Polito	834	917	967	2718
Coakley and Kerrigan	379	413	440	1232
Falchuk and Jennings	46	33	58	137
Lively and Saunders	13	10	11	34
McCormick and Post	2	10	7	19
Write-Ins	1	0	2	3
Blanks	10	17	26	53
TOTAL	1285	1400	1511	4196

ATTORNEY GENERAL

Maura Healey	533	567	617	1717
John B. Miller	689	772	829	2290
Write-Ins	1	0	1	2
Blanks	62	61	64	187
TOTAL	1285	1400	1511	4196

SECRETARY OF STATE

William Francis Galvin	659	674	764	2097
David D'Arcangelo	532	615	634	1781
Daniel L. Factor	38	43	46	127
Write-Ins	0	0	2	2
Blanks	56	68	65	189
TOTAL	1285	1400	1511	4196

TREASURER

Deborah B. Goldberg	467	486	534	1487
Michael James Heffernan	695	780	845	2320
Ian T. Jackson	48	49	55	152
Write-Ins	0	0	2	2
Blanks	75	85	75	235
TOTAL	1285	1400	1511	4196

AUDITOR

Suzanne M. Bump	498	515	565	1578
Patricia S. Saint Aubin	651	728	780	2159
MK Merelice	40	47	54	141
Write-Ins	0	0	3	3
Blanks	96	110	109	315
TOTAL	1285	1400	1511	4196

REPRESENTATIVE IN CONGRESS:**Fourth District**

Joseph P. Kennedy, III	828	904	987	2719
Write-Ins	16	0	55	71
Blanks	441	496	469	1406
TOTAL	1285	1400	1511	4196

COUNCILLOR:**First District**

Joseph C. Ferreira	772	852	923	2547
Write-Ins	6	0	34	40
Blanks	507	548	554	1609
TOTAL	1285	1400	1511	4196

SENATOR IN GENERAL COURT

Michael J. Rodrigues	433	450	507	1390
Derek A. Maksy	760	855	912	2527
Write-Ins	0	0	2	2
Blanks	92	95	90	277
TOTAL	1285	1400	1511	4196

REPRESENTATIVE IN GENERAL COURT:**Twelfth Bristol District**

Keiko M. Orrall	1046	1201	1280	3527
Write-Ins	3	0	13	16
Blanks	236	199	218	653
TOTAL	1285	1400	1511	4196

DISTRICT ATTORNEY:**Plymouth District**

Timothy J. Cruz	1019	1129	1227	3375
Write-Ins	2	0	17	19
Blanks	264	271	267	802
TOTAL	1285	1400	1511	4196

REGISTER OF PROBATE:**Plymouth County**

Matthew J. McDonough.	470	484	536	1490
Anthony Thomas O'Brien, Sr.	692	772	859	2323
Write-Ins	0	0	0	0
Blanks	123	144	116	383
TOTAL	1285	1400	1511	4196

COUNTY TREASURER:**Plymouth County**

Thomas J. O'Brien	771	864	941	2576
Write-Ins	5	0	33	38
Blanks	509	536	537	1582
TOTAL	1285	1400	1511	4196

COUNTY COMMISSIONER

Sandra M. Wright	799	884	962	2645
Scott M. Vecchi	355	369	414	1138
Write-Ins	0	0	1	1
Blanks	131	147	134	412
TOTAL	1285	1400	1511	4196

QUESTION 1-*(Eliminating Gas Tax Indexing)*

YES	794	878	852	2524
NO	459	474	578	1511
Blanks	32	48	81	161
TOTAL	1285	1400	1511	4196

QUESTION 2-*(Expanding the Beverage Container Deposit Law)*

YES	192	217	230	639
NO	1081	1163	1254	3498
Blanks	12	20	27	59
TOTAL	1285	1400	1511	4196

QUESTION 3-*(Expanding Prohibitions on Gaming)*

YES	556	560	566	1682
NO	717	816	915	2448
Blanks	12	24	30	66
TOTAL	1285	1400	1511	4196

QUESTION 4-*(Earned Sick Time for Employees)*

YES	606	662	695	1963
NO	661	710	776	2147
Blanks	18	28	40	86
TOTAL	1285	1400	1511	4196

NOTE: The Board of Registrars did not have to meet on
November 14, 2014 at 5:01 PM.

A true copy of the record:

Attest: Janet Tracy, Town Clerk

SPECIAL TOWN MEETING NOVEMBER 17, 2014

To any of the Constables of the Town of Lakeville,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town affairs to meet in the

APPONEQUET HIGH SCHOOL AUDITORIUM

On Monday November 17, 2014 at 7:00 P.M., then and there to act on the following articles:

Article 1: To see if the Town will vote to raise and appropriate and/or transfer from available funds, certain sums of money in order to defray unanticipated costs for Fiscal Year 2015 for various accounts in the General Fund, including but not limited to, the Park Enterprise, Landfill Enterprise, and the Water Enterprise, or take any action relative thereto.

The List of Transfers is on Page 6.

Article 2: To see if the Town will vote to raise and appropriate and/or transfer from appropriated and/or unappropriated available funds in the treasury a sum of Three Hundred Twelve Thousand Dollars (\$312,000.00) for the purpose of adding to the Stabilization Fund pursuant to the provisions of M.G.L. Chapter 40, Section 5B, or take any action relative thereto. Finance Committee

Article 3: To see if the Town will vote to transfer the care, custody, maintenance and control of the land described herein and the structures and buildings located thereon from the board currently having such care, custody, maintenance and control for the purpose for which it is currently held, to the Board of Selectmen

for the purpose of disposition of a fee interest therein; and further to authorize the Board of Selectmen to petition the General Court for special legislation permitting the Town to dispose of a fee interest to the City of Taunton for water supply and related purposes and for telecommunications facility support the Town-owned property located at Kenneth Welch Drive and Rhode Island Road and identified by the Assessors as Map 060-008-019 upon which is located water service facilities including a water tower, and the Town-owned property located at 8 Montgomery Street and identified by the Assessors as Map 008-002-002 upon which is located water service facilities including a pump station; provided that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court, and that the Board of Selectmen be authorized to approve amendments which shall be within the scope of the general public objectives of the petition; and to authorize the Board of Selectmen to enter into any and all agreements and execute any and all instruments as may be necessary on behalf of the Town to effectuate the purposes of this article; or take any action relative thereto.

Board of Selectmen

Article 4: To see if the Town will vote to amend the Zoning By-Laws, Section 9.0, Wireless Communications Facility, 9.3, General Requirements, by adding the following to the end of existing subsection (O): ", unless the extension or modification does not substantially change the physical dimensions of the facility," or take any action relative thereto.

Planning Board

Article 5: To see if the Town will amend the Town's Zoning Map, as identified in Section 3.2.1 of the Town's Zoning Bylaws, by changing the zoning from Residential ("R") to Business ("B") of the following parcels identified below by Assessors Map and Parcel number, comprising approximately 6.999 acres of land as shown as

lots numbered 1-6 on a map showing the affected parcels on file with the Town Clerk:

1.	025-005-002A	124 Rhode Island Road	1.606 acres
2.	025-005-002	126 Rhode Island Road	1.626 acres
3.	025-004-002	149 Bedford Street	.757 acres
4.	025-004-003	132 Rhode Island Road	.673 acres
5.	025-004-004	134 Rhode Island Road	.718 acres
6.	025-003-012	131 Rhode Island Road	1.619 acres

or take any action relative thereto. Planning Board

SEE PAGE 7 FOR MAP OF SUBJECT PROPERTIES

Article 6: To see if the Town will amend the Town’s Zoning Map, as identified in Section 3.2.1 of the Town’s Zoning Bylaws, by changing the zoning from Residential (“R”) to Business (“B”) of the following parcels identified below by Assessors Map and Parcel number, comprising approximately 4.296 acres of land as shown as lots numbered 7-8 on a map showing the affected parcels on file with the Town Clerk:

7.	024-007-009	28 Bedford Street	3.096 acres
8.	024-007-008	30 Bedford Street	1.20 acres

or take any action relative thereto. Planning Board

SEE PAGE 7 FOR MAP OF SUBJECT PROPERTIES

Article 7: To see if the Town will vote to accept Woodland Ridge Drive as a Town Way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by gift, purchase or eminent domain, an easement or fee simple in the way and any related easements as shown on the road layout plan drawn by Outback Engineering Incorporated on file with the Town Clerk entitled “Roadway As-Built Acceptance Plan Woodland Ridge Subdivision

in Lakeville, MA” dated October 20, 2014, or take any other action relative thereto.
Planning Board

Article 8: To see if the Town will vote to accept Village Road as a Town Way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by gift, purchase or eminent domain, an easement or fee simple in the way and any related easements as shown on the road layout plan drawn by Outback Engineering Incorporated on file with the Town Clerk entitled “Roadway As-Built Acceptance Plan Woodland Ridge Subdivision Layout and As Built Plan in Lakeville, MA” dated October 20, 2014, or take any other action relative thereto.
Planning Board

Article 9: To see if the town will vote to discontinue the use of the Common Core State Standards (CCSS) and the associated testing known as PARCC within the Freetown Lakeville Regional School District, and return to using the Pre-2009 Massachusetts standards in ELA, Math, science/technology, and history/social science and associated testing known as MCAS.

“WHEREAS: The Commonwealth of Massachusetts has had the highest educational standards in the country for decades because of effective policy handled by local school boards with input from parents; and

WHEREAS: Education is most effectively handled at the local level, where parents can have direct control over school curriculum and policy; and

WHEREAS: the federal government’s takeover of education, known as “Common Core”, threatens parental control over their children’s education”¹ as noted below: “The Common Core State Standards Initiative (CCSSI) is a set of national K-12 standards developed primarily by a non-profit called Achieve, Inc., in Washington, D.C. under the auspices of the National Governors Association (NGA) and the Council of Chief State School Officers

(CCSSO). The Common Core was developed without state legislative authority.”²

By linking Race-to-the-Top grant funds to the Implementation of Common Core State Standards” and linking the Common Core to No Child Left Behind waivers, the federal government is acting as the “enforcer” to herd states into the “one-size-fits-all” Common Core in spite of the fact that three federal laws”² (The Department of Education Organizational Act, established in 1979, Section 103b; The General Education Provisions Act; and The Elementary and Secondary Act, first enacted in 1965) “prohibit the federal government from guiding the educational curriculum of the states.

Not only

the U.S. Constitution, but also state constitutions maintain that education is a power reserved to the states and their citizens. Yet, state legislatures or state school boards cannot change the Common Core.”² “Taxpayers pay hundreds of billions in state and local taxes per year for K-12 education. Yet, the Common Core guarantees taxpayers and parents NO VOICE in math and English content standards of their states and thus no control over what children will learn in these subjects. In fact, most states agreed to implement the Common Core before the standards were even released, all without state legislative approval or even public hearings.”² “The Common Core ensures that the states build expensive high-tech systems that will track student performance and other personal data and provide that information to the federal government. The unfunded mandates associated with the Common Core are open-ended in areas such as professional development, new textbooks and instructional materials, testing, and data-tracking systems. A recent study shows implementation will cost \$16 billion or more nationwide, with about 90 percent of this paid for by states and local districts, despite the \$4.35 billion Race to the Top grants. The Common Core fuels a money pot of tax dollars going to pre-selected vendors.”²

THEREFORE: We reject the use of the Common Core State Standards and the associated testing known as PARCC (Partnership of Assessment of Readiness for College and Careers) which stifles academic freedom and achievement, and return control over education to the local regional school district of Freetown and Lakeville, Massachusetts. We choose to use the Pre-2009 Massachusetts standards in ELA, Math, science/technology, and history/social science and associated testing; known as MCAS, which has made Massachusetts' education number one in the nation, and competitive with the top ranking countries on international standardized tests.

¹Educate through local control petition

(<http://throughlocalcontrol.wix.com/educatetlc#!petition/c24vq>)

²www.stopcommoncore.com □

Executive Summary: This article is to authorize the town to discontinue the use of the Common Core State Standards (CCSS) and the associated testing known as PARCC within the Freetown Lakeville Regional School District, and return to using the Pre-2009 Massachusetts standards in ELA, Math, science/technology, and history/social science, and associated testing known as MCAS, which has made Massachusetts' education number one in the nation and competitive with the top ranking countries on international standardized tests. Petition

You are directed to serve this warrant by posting an attested copy hereof fourteen days at least before the day appointed for a Special Town Meeting and seven days at least before the day appointed for the Annual Town Meeting at the following places: Town Office Building, Starr's Country Market, Cisco's Pizza, the Clark Shores Association Bulletin Board, Apponequet Regional High School, Lakeville Senior Center, and Assawompset School.

Hereof fail not and make return of this warrant with your doings hereon at the time and place of said meeting.

Given under our hands this 20th day of October, 2014.

John Powderly, Chairman
Aaron Burke
Miriam Hollenbeck

LAKEVILLE BOARD OF SELECTMEN

SPECIAL TOWN MEETING

November 17, 2014

Pursuant to the warrant issued by the Board of Selectmen, duly served and legally posted by a constable of the Town, Moderator Norman Orrall called the meeting to order at 7:20 P.M. at Apponequet Regional High School Auditorium when 100 registered voters had been checked in. Tellers had been appointed and sworn in by the Town Clerk, Janet L. Tracy. They included Jennifer Jewell, Joanne Corrieri-Upham and Robert Poillucci.

We began with the Pledge of Allegiance to the Flag of the United States of America and we held a brief moment of silence in memory of the following: **JOHN J. DEMOURA-** Call Firefighter – 1968 - 1975; **BETTY L. ROSEN-** Board of Registrars 1983 – 1994.

Mr. Orrall read his usual ground rules of identifying oneself, going to the microphone to speak and submitting motions in writing.

A motion was made to allow non-residents to speak or to be heard- so moved, seconded and passed unanimously. Then he entertained a motion to waive the reading of the warrant, seconded; unanimous. We then proceeded to Article #1.

Article 1: It was voted that the Town transfer and/or appropriate from available funds, certain sums of money in order to defray unanticipated costs for Fiscal Year 2015 for various accounts in the General Fund, including the Landfill Enterprise Account, all as set forth on the document entitled, "Article #1 Special Town Meeting Transfers November 17, 2014".

ARTICLE #1
SPECIAL TOWN MEETING TRANSFERS
November 17, 2014

Transfer/Appropriate From:		Transfer/Appropriate To:	
GENERAL FUND			
FY 15 Article 7 Bristol Aggie Tuition	\$ 35,870.00	FY 15 Old Colony Assessment	\$ 35,870.00
FY 13 Overlay Surplus	\$ 27,000.00	FY 15 General Gov't Prior Year Expenses	\$ 27,000.00
Debt Service Interest/SRF Loan #17513-59275	\$ 132.00	Debt Service Interest/School Roof Project #17523-59372	\$ 132.00
Asst. Town Clerk Wages	\$ 16,500.00	Temp Position-Clerk Hourly Wages	\$ 16,500.00
Stabilization Fund	\$ 73,595.00	Police Dispatchers-Reclass-Hourly Wages	\$ 9,500.00
		Library Assistant-Reclass-Hourly Wages	\$ 1,587.00
		Library Assistant Longevity	\$ 48.00
		Council on Aging-Add'l hours-Part Time Clerk	\$ 5,300.00
		Highway Dept-Hvy Equipment Operator	\$ 24,000.00
		Raises for Town Union Employees	\$ 14,257.00
		Raises for Fire Union	\$ 17,446.00
		FY 15 Payroll Corrections	\$ 1,457.00
Stabilization Fund Debt Service/ Capital Projects	\$ 6,300.00	R & M Bldgs. COA-New Water Heater	\$ 6,300.00
SUBTOTAL:	\$159,397.00	SUBTOTAL:	\$159,397.00
LANDFILL ENTERPRISES		LANDFILL ENTERPRISES	
Stabilization Fund	\$ 646.00	Raise for Town Union Landfill Enterprise	\$ 646.00
TOTALS :	\$160,043.00	TOTALS :	\$160,043.00

Unanimous

Article 2: It was voted that the Town raise and appropriate from available funds in the treasury a sum of Three Hundred Twelve Thousand Dollars (\$312,000.00) representing the *40R Smart Growth Overlay Density Bonus* for the purpose of adding to the Stabilization Fund pursuant to the provisions of M.G.L. Chapter 40, Section 5B.

Unanimous

Article 3: It was voted that the Town transfer the care, custody, maintenance and control of the land described herein and the structures and buildings located thereon from the board currently having such care, custody, maintenance and control for the purpose for which it is currently held, to the Board of Selectmen for the purpose of disposition of a fee interest therein; and further to authorize the Board of Selectmen to petition the General Court for special legislation permitting the Town to dispose of a fee interest to the City of Taunton for **water supply** and related purposes and for telecommunications facility support the Town-owned property located at Kenneth Welch Drive and Rhode Island Road and identified by the Assessors as Map 060-008-019 upon which is located water service facilities including a *water tower*, and the Town-owned property located at 8 Montgomery Street and identified by the Assessors as Map 018-002-002 upon which is located water service facilities including a pump station; provided that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court, and that the Board of Selectmen be authorized to approve amendments which shall be within the scope of the general public objectives of the petition; and to authorize the Board of Selectmen to enter into any and all agreements and execute any and all instruments as may be necessary on behalf of the Town to effectuate the purposes of this article.

(162 YES to 11 NO)

Article 4: It was voted that the Town amend the Zoning By-Laws, Section 9.0, Wireless Communications Facility, 9.3, General Requirements, by adding the following to the end of existing subsection (O): ", unless the extension or modification does not substantially change the physical dimensions of the facility."

Unanimous

Article 5: It was voted that the Town amend the Town's Zoning Map, as identified in Section 3.2.1 of the Town's Zoning Bylaws, by changing the zoning from Residential ("R") to Business ("B") of the following parcels identified below by Assessors Map and Parcel number, comprising approximately 6.999 acres of land as shown as lots numbered 1-6 on a map showing the affected parcels on file with the Town Clerk:

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4.	025-004-003	132 Rhode Island Road	.673 acres
5.	025-004-004	134 Rhode Island Road	.718 acres
6.	025-003-012	131 Rhode Island Road	1.619 acres

(156 YES to 14 NO)

Article 6: It was voted that the Town amend the Town's Zoning Map, as identified in Section 3.2.1 of the Town's Zoning Bylaws, by changing the zoning from Residential ("R") to Business ("B") of the following parcels identified below by Assessors Map and Parcel number, comprising approximately 4.296 acres of land as shown as lots numbered 7-8 on a map showing the affected parcels on file with the Town Clerk:

7.	024-007-009	28 Bedford Street	3.096 acres
8.	024-007-008	30 Bedford Street	1.20 acres

(145 YES to 20 NO)

Article 7: It was voted that the Town accept *Woodland Ridge Drive* as a Town Way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by gift, purchase or eminent domain, an easement or fee simple in the way and any related easements as shown on the road layout plan drawn by Outback Engineering Incorporated on file with the Town Clerk entitled "Roadway As-Built Acceptance Plan Woodland Ridge Subdivision in Lakeville, MA" dated October 20, 2014 and revised on October 30, 2014.

Unanimous

Article 8: It was voted that the Town accept *Village Road* as a Town Way as laid out by the Board of Selectmen and to authorize the Selectmen to acquire by gift, purchase or eminent domain, an easement or fee simple in the way and any related easements as shown on the road layout plan drawn by Outback Engineering Incorporated on file with the Town Clerk entitled “Roadway As-Built Acceptance Plan Woodland Ridge Subdivision Layout and As Built Plan in Lakeville, MA” dated October 20, 2014 and revised on October 30, 2014.

Unanimous

Before hearing Article 9, a motion to waive the reading of the article was made, the motion was seconded, and it passed unanimously.

Article 9: It was voted that the Town discontinue the use of the *Common Core State Standards* (CCSS) and the associated testing known as PARCC within the Freetown Lakeville Regional School District, and return to using the Pre-2009 Massachusetts standards in ELA, Math, science/technology, and history/social science and associated testing known as MCAS.

“WHEREAS: The Commonwealth of Massachusetts has had the highest educational standards in the country for decades because of effective policy handled by local school boards with input from parents; and

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states into the “one-size-fits-all” Common Core in spite of the fact that three federal laws”² (The Department of Education Organizational Act, established in 1979, Section 103b; The General Education Provisions Act; and The Elementary and Secondary Act, first enacted in 1965) “prohibit the federal government from guiding the educational curriculum of the states. Not only the U.S. Constitution, but also state constitutions maintain that education is a power reserved to the states and their citizens. Yet, state legislatures or state school boards cannot change the Common Core.”² “Taxpayers pay hundreds of billions in state and local taxes per year for K-12 education. Yet, the Common Core guarantees taxpayers and parents NO VOICE in math and English content standards of their states and thus no control over what children will learn in these subjects. In fact, most states agreed to implement the Common Core before the standards were even released, all without state legislative approval or even public hearings.”² “The Common Core ensures that the states build expensive high-tech systems that will track student performance and other personal data and provide that information to the federal government. The unfunded mandates associated with the Common Core are open-ended in areas such as professional development, new textbooks and instructional materials, testing, and data tracking systems. A recent study shows implementation will cost \$16 billion or more nationwide, with about 90 percent of this paid for by states and local districts, despite the \$4.35 billion Race to the Top grants. The Common Core fuels a money pot of tax dollars going to pre-selected vendors.”²

THEREFORE: We reject the use of the Common Core State Standards and the associated testing known as PARCC (Partnership of Assessment of Readiness for College and Careers) which stifles academic freedom and achievement, and return control over education to the local regional school district of Freetown and Lakeville, Massachusetts. We choose to use the Pre-2009 Massachusetts standards in ELA, Math, science/technology, and history/social science and associated testing; known as MCAS, which has made Massachusetts’ education number one in the nation, and competitive with the top ranking countries on international standardized tests.

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Executive Summary: This article is to authorize the town to discontinue the use of the Common Core State Standards (CCSS) and the associated testing known as PARCC within the Freetown Lakeville Regional School District, and return to using the Pre-2009 Massachusetts standards in ELA, Math, science/technology, and history/social science, and associated testing known as MCAS, which has made Massachusetts' education number one in the nation and competitive with the top ranking countries on international standardized tests.

Passed by Majority

Motion to dissolve came at 9:15 PM.

A true copy of the record:

ATTEST: Janet Tracy, Town Clerk

TREASURER/TAX COLLECTOR

Debra Kenney, Treasurer/Tax Collector

This is my fourteenth annual report for the Town of Lakeville. As usual, I would like to thank our veterans and active duty military for their service to our country.

It was a year of slow economic growth and changes in the political climate nationally and statewide. I would personally like to welcome Governor Baker. He appears to have a fresh and logical approach to government. I would also like to commend our current Board of Selectmen. I think we've reached a nice blend of personalities and ideologies. Diversity always makes for constructive discussion.

We are moving forward with our plans to introduce more technology to our taxpayers by introducing motor vehicle excise taxes on line. We are happy to help anyone with the process.

We are seeing slow growth with the economy and difficulties with various State and Federal agencies not addressing the needs of the taxpayers. It's time for accountability on all levels of government. Accountability begins with the voter; please exercise your right to vote. It does make a difference.

Interest income is slowly rising. We have not seen substantial business growth in Lakeville, but residential appears to be picking up.

We are growing, but have maintained our small town charm. I can't thank the residents enough that come in day after day with pleasant smiles and kind words.

The Treasurer's Office consists of Jean Cruise, Mary Desroche and Assistant Treasurer/Collector Roslyn Darling. I would like to thank them for their hard work and support this year. Their contributions to this office are immeasurable.

In closing, I would like to thank the townspeople again for their support and kindness.

REPORT OF THE TOWN TREASURER
July 1, 2013 through June 30, 2014

BALANCE IN TREASURY JULY 1, 2013	\$ 4,747,377.81
Received from Collector of Taxes	\$ 20,860,115.16
Received from Other Sources	\$ 4,781,900.61
Received from Park Ent.	\$ 157,929.33
Received from Landfill Ent.	\$ 338,886.33
	\$ -
	\$ -
Total Receipts for Fiscal 2014	\$ 26,138,831.43
	-
Expenditures	\$ (24,692,293.43)
Park Ent. Expenditures	\$ (158,517.56)
Landfill Ent. Expenditures	\$ (386,763.30)
PERFORMANCE BOND	\$ (9,149.32)
	\$ -
Total Expenditures for Fiscal 2014	\$ (25,246,723.61)
BALANCE IN TREASURY JUNE 30, 2014	\$ 5,639,485.63
PERFORMANCE BONDS	\$ -
	\$ 5,639,485.63

DEPOSITORIES

NAME OF BANK	BALANCE JUNE 30, 2014
Eastern Bank Vendor	\$ 12.34
Rockland Trust	\$ 303,065.27
Unibank	\$ 518,696.05
Citizens Bank	\$ 74,909.41
Eastern Bank General	\$ 3,159,210.57
Eastern Bank Payroll	\$ 3.63
Eastern Bank Tailings	\$ 8,515.25
Cash in Drawer	\$ 100.00
Total General Fund	\$ 4,064,512.52
Eastern Bank MA Cultural	\$ 5,049.21
Eastern Bank Lakeville Arts and cultural	\$ 23,810.67
Citizens Bank Septic Repair Grant	\$ 57,826.17
Vanguard Library Trust	\$ 56,126.42
OPEB	\$ 105,954.08
Affordable Housing Trust	\$ 29,724.11
Century Bank landfill	\$ 162,120.57
Unibank Stabilization	\$ 120,075.03
MMDT Stabilization	\$ 468,443.92
Trust Accounts	\$ 157,154.96
Park Ent.	\$ 84,278.35
Landfill Ent.	\$ (27,691.39)
Rockland Trust Water Enterprise	\$ 28,216.32
Rockland Trust Water	\$ 1,037.02
performance bonds	\$ 302,847.67
TOTAL DEPOSITORIES	\$ 5,639,485.63

Respectfully submitted,

Debra A. Kenney
Treasurer/Collector

FY 2014 TAX COLLECTIONS

	Uncollected 7/1/2013	Committed	Adjustments and Abatements	Transfer to Tax Title	Collected	Balance Due 6/30/2014
14 Real Estate		\$ 19,091,518.75	\$133,157.20	\$ 181,546.54	\$ 18,559,683.22	\$ 483,446.19
13 Real Estate	\$ 393,978.55	\$ -	\$1,918.27	\$ 57,512.86	\$ 332,435.71	\$ 5,948.25
12 Real Estate	\$ 5,632.31	\$ -	\$0.00	\$ -	\$ -	\$ 5,632.31
11 Real Estate	\$ 5,082.86	\$ -	\$0.00	\$ -	\$ -	\$ 5,082.86
10 Real Estate	\$ 6,140.18	\$ -	\$0.00	\$ -	\$ -	\$ 6,140.18
14 Personal Property		\$ 386,622.64	(\$5,881.80)	\$ -	\$ 365,184.52	\$ 15,556.32
13 Personal Property	\$ 21,680.71	\$ -	\$481.89	\$ -	\$ 8,865.74	\$ 13,296.86
12 Personal Property	\$ 9,232.79	\$ -	\$0.00	\$ -	\$ 181.74	\$ 9,051.05
11 Personal Property	\$ 6,287.14	\$ -	\$0.00	\$ -	\$ 216.96	\$ 6,070.18
10 Personal Property	\$ 5,199.87	\$ -	\$14.96	\$ -	\$ 8.18	\$ 5,206.65
09 Personal Property	\$ 4,795.52	\$ -	\$0.00	\$ -	\$ 7.46	\$ 4,788.06
08 Personal Property	\$ 6,811.71	\$ -	\$0.00	\$ -	\$ 148.30	\$ 6,663.41
07 Personal Property	\$ 6,292.80	\$ -	\$7.50	\$ -	\$ 154.82	\$ 6,145.48
04 Personal Property	\$ 729.12	\$ -	\$0.00	\$ -	\$ -	\$ 729.12
14 Motor Vehicle		\$ 1,437,593.95	(\$31,123.30)	\$ -	\$ 1,278,744.54	\$ 127,726.11
13 Motor Vehicle	\$ 162,229.38	\$ 151,687.95	(\$3,837.87)	\$ -	\$ 290,647.87	\$ 19,431.59
12 Motor Vehicle	\$ 16,518.19	\$ -	(\$138.02)	\$ -	\$ 10,542.02	\$ 5,838.15
11 Motor Vehicle	\$ 8,054.10	\$ -	\$935.66	\$ -	\$ 2,559.59	\$ 6,430.17
10 Motor Vehicle	\$ 8,515.58	\$ -	\$0.00	\$ -	\$ 1,100.97	\$ 7,414.61
09 Motor Vehicle	\$ 4,862.33	\$ -	(\$4,637.12)	\$ -	\$ 225.21	\$ 0.00
14 Boat Excise		\$ 8,899.00	\$118.29	\$ -	\$ 8,682.29	\$ 335.00
13 Boat Excise	\$ 1,195.25	\$ -	(\$73.23)	\$ -	\$ 726.02	\$ 396.00
12 Boat Excise	\$ 537.00	\$ -	\$0.00	\$ -	\$ -	\$ 537.00
11 Boat Excise	\$ 625.00	\$ -	\$0.00	\$ -	\$ -	\$ 625.00
10 Boat Excise	\$ 782.25	\$ -	\$0.00	\$ -	\$ -	\$ 782.25
	\$ 675,182.64	\$ 21,076,322.29	\$ 90,942.43	\$ 239,059.40	\$ 20,860,115.16	\$ 743,272.80

TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/14

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>
4/29/1999	Title V-Septic Exempt	Principal	11,100.40	11,100.40	11,100.40	11,100.40	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/24/2003	Title V-Septic #2 Exempt	Principal	5,414.36	5,414.36	5,414.36	5,414.36	5,414.36
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Senior Center Exempt	Principal	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00
		Interest	8,992.50	8,172.50	7,327.50	6,472.50	5,602.50
7/15/2002	Betty's Neck Exempt	Principal	60,000.00	60,000.00	60,000.00	60,000.00	60,000.00
		Interest	23,157.50	20,897.50	18,162.50	15,597.50	12,987.50
7/15/2002	Tamarack	Principal	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00
		Interest	1,890.00	1,685.00	1,473.75	1,260.00	1,042.50
7/15/2002	Howland Rd-Land	Principal	25,000.00	25,000.00	25,000.00	25,000.00	25,000.00
		Interest	7,062.50	6,037.50	4,981.25	3,912.50	2,825.00
7/15/2002	Daniel Rd Water Main	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Non-Conform-Land	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2003	Library Exempt	Principal	110,000.00	110,000.00	110,000.00	110,000.00	110,000.00
		Interest	45,233.75	41,452.50	37,465.00	33,271.25	28,940.00
6/14/2004	State Rev. Loan (SRF)	Principal	6,927.00	7,067.00	7,209.00	7,355.00	7,503.00
		Interest	2,114.45	1,964.01	1,810.55	1,653.99	1,494.26

**TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/13**

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>
7/15/2009	School Roof	Principal	40,000.00	40,000.00	40,000.00	40,000.00	40,000.00
		Interest	9,250.00	8,000.00	6,600.00	5,400.00	4,000.00
7/15/2009	Roll Off Truck Landfill	Principal	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00
		Interest	2,268.75	1,800.00	1,275.00	825.00	300.00
7/15/2009	Fire Tanker	Principal	25,000.00	25,000.00	25,000.00	20,000.00	0.00
		Interest	2,631.25	1,850.00	975.00	300.00	0.00
7/15/2009	Highway Dump Roll Off Truck	Principal	15,000.00	10,000.00	10,000.00	10,000.00	0.00
		Interest	1,168.75	800.00	450.00	150.00	0.00
7/15/2009	Street Sweeper	Principal	15,000.00	10,000.00	0.00	0.00	0.00
		Interest	568.75	200.00	0.00	0.00	0.00
7/15/2009	Equipment 3 Trucks	Principal	10,000.00	0.00	0.00	0.00	0.00
		Interest	112.50	0.00	0.00	0.00	0.00
7/15/2009	Ambulance	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/8/2010	Water Tower Loan (SRF)	Principal	155,115.00	158,249.00	161,446.00	164,707.00	168,035.00
		Interest	64,995.27	61,861.63	58,664.68	55,403.15	52,075.77
Total Principal			518,556.76	501,830.76	495,169.76	493,576.76	341,328.00
Total Interest			169,445.97	154,520.64	139,185.23	124,245.89	63,714.18
GRAND TOTAL			\$ 688,002.73	\$ 656,351.40	\$ 634,354.99	\$ 617,822.65	\$ 405,042.18

**TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/14**

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>
4/29/1999	Title V-Septic Exempt	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/24/2003	Title V-Septic #2 Exempt	Principal	5,414.36	5,414.36	5,524.86	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Senior Center Exempt	Principal	20,000.00	20,000.00	35,000.00	35,000.00	0.00
		Interest	4,712.50	3,802.50	2,511.25	840.00	0.00
7/15/2002	Betty's Neck Exempt	Principal	60,000.00	60,000.00	65,000.00	65,000.00	0.00
		Interest	10,317.50	7,587.50	4,663.75	1,560.00	0.00
7/15/2002	Tamarack	Principal	5,000.00	5,000.00	5,000.00	5,000.00	0.00
		Interest	820.00	592.50	358.75	120.00	0.00
7/15/2002	Howland Rd-Land	Principal	25,000.00	25,000.00	0.00	0.00	0.00
		Interest	1,712.50	575.00	0.00	0.00	0.00
7/15/2002	Daniel Rd Water Main	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Non-Conform-Land	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2003	Library Exempt	Principal	110,000.00	110,000.00	110,000.00	110,000.00	110,000.00
		Interest	24,540.00	20,140.00	15,740.00	11,257.50	6,692.50
6/14/2004	State Rev. Loan (SRF)	Principal	7,655.00	7,810.00	7,967.00	8,128.00	8,293.00
		Interest	1,331.31	1,165.06	995.46	822.44	645.91

**TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/14**

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>
7/15/2009	School Roof	Principal	40,000.00	40,000.00	0.00	0.00	0.00
		Interest	2,400.00	800.00	0.00	0.00	0.00
7/15/2009	Roll Off Truck Landfill	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Fire Tanker	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Highway Dump Roll Off Truck	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Street Sweeper	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Equipment 3 Trucks	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Ambulance	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/8/2010	Water Tower Loan (SRF)	Principal	171,429.00	174,892.00	178,426.00	182,030.00	185,708.00
		Interest	48,681.09	45,217.88	41,684.70	38,080.14	34,402.76
Total Principal			444,498.36	448,116.36	406,917.86	405,158.00	185,708.00
Total Interest			94,514.90	79,880.44	65,953.91	52,680.08	34,402.76
GRAND TOTAL			\$ 539,013.26	\$ 527,996.80	\$ 472,871.77	\$ 457,838.08	\$ 345,742.17

TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/14

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2024</u>	<u>2025</u>	<u>2026</u>	<u>2027</u>
4/29/1999	WPAT Septic Repair #1 (Exempt)	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
7/24/2003	WPAT Septic Repair #2 (Exempt)	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
7/15/2002	Senior Center (Exempt)	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
7/15/2002	Betty's Neck (Exempt)	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
7/15/2002	Tamarack	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
7/15/2002	Howland Rd-Land	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
7/15/2002	Daniel Rd Water Main	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
7/15/2002	Non-Conform-Land	Principal	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00
7/15/2003	Library (Exempt)	Principal	105,000.00	0.00	0.00	0.00
		Interest	4,410.00	0.00	0.00	0.00
6/14/2004	State Rev. Loan (SRF)	Principal	8,460.00	8,631.00	8,805.00	0.00
		Interest	465.82	282.09	94.65	0.00

**TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/14**

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2024</u>	<u>2025</u>	<u>2026</u>	<u>2027</u>	<u>2028</u>
7/15/2009	School Roof	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Roll Off Truck Landfill	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Fire Tanker	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Highway Dump Roll Off Truck	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Street Sweeper	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Equipment 3 Trucks	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Ambulance	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/8/2010	Water Tower Loan (SRF)	Principal	189,459.00	193,287.00	197,191.00	201,175.00	205,239.00
		Interest	30,651.09	26,823.63	22,918.85	18,935.00	14,871.05
Total Principal			302,919.00	201,918.00	205,996.00	201,175.00	
Total Interest			35,526.91	27,105.72	23,013.50	18,935.00	205,239.00
GRAND TOTAL			\$ 338,445.91	\$ 229,023.72	\$ 229,009.50	\$ 220,110.00	\$ 14,871.05
						\$	\$ 220,110.05

TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/14

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2029</u>	<u>2030</u>	<u>2031</u>
7/15/2009	School Roof	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/15/2009	Roll Off Truck Landfill	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/15/2009	Fire Tanker	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/15/2009	Highway Dump Roll Off Truck	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/15/2009	Street Sweeper	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/15/2009	Equipment 3 Trucks	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/15/2009	Ambulance	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/8/2010	Water Tower Loan (SRF)	Principal	\$ 209,386.00	\$ 213,616.00	\$ 217,931.00
		Interest	\$ 10,724.80	\$ 6,494.78	\$ 2,179.31
			\$ 220,110.80	\$ 220,110.78	\$ 220,110.31
			-		

Total Principal
Total Interest
GRAND TOTAL

VETERANS AGENT

Wilford Corey, Veterans Agent

Veterans of the United States Armed Forces may be eligible for a broad range of benefits and services provided by the U.S. Department of Veterans Affairs (VA). Some of these benefits may be utilized while on active duty. These benefits are codified in Title 38 of the US Code. Eligibility for most VA benefits is based upon discharge from active military service under other than dishonorable conditions.

Lakeville Veterans & Family's may also be eligible for benefits mandated by the Massachusetts General Laws, Chapter 115. This program provides assistance to eligible Veterans and their dependents. As the Veteran Service Officer (VSO) for Lakeville, the VSO is required to make the initial determination of eligibility and need for benefits under Chapter 115.

VA operates the nation's largest integrated health care system with more than 1,500 sites of care, including hospitals, community clinics, community living centers, domiciliary, readjustment counseling centers, and various other facilities. Veterans who enlisted after September 7, 1980, or who entered active duty after October 16, 1981, must have served 24 continuous months or the full period for which they were called to active duty in order to be eligible. This minimum duty requirement may not apply to Veterans discharged for hardship, early out or a disability incurred or aggravated in the line of duty.

Veterans discharged from active duty under conditions other than dishonorable; Service Members who die while on active duty; active duty for training or inactive duty training; and spouse and dependent children of Veterans and active duty service members, may be eligible for VA burial and memorial benefits. As mandated by the State, flags will be placed on Veterans' grave sites in May 2015. There are 271 Veterans buried in 23 of Lakeville's cemeteries, and a total of 271 flags will be placed at these cemeteries. If you know of a Veteran who is buried in

Lakeville and is not being honored with a flag, please let me know so the records can be updated. Veterans can also be buried at the Bourne National Cemetery, which is located in Barnstable County on Cape Cod. The phone number is 508-563-7113. The website to find further information on Veteran's burials is: www.cem.va.gov/cems/nchp/massachusetts.asp. I also have information in the office if you wish to pick up some printed material.

The Commonwealth of Massachusetts provides a bonus to Veterans who lived in Massachusetts prior to entry into the Armed Forces. If you have not applied and served in WWII, Korean Conflict, Vietnam, or the Persian Gulf War, you may still apply. Call my office and I'll be able to check if you already received your bonus. If you served beginning September 11, 2001 and lived in Massachusetts at least six months prior to entry, you are eligible for a Welcome Home Bonus. Depending where you served, you may be eligible for \$500 or \$1,000. Also if you have subsequent deployments, you may receive benefits each time you are deployed. Any Veteran can apply on line for these benefits at www.mass.gov/veterans, or call my office for assistance. I'll let you know what is needed and help you fill out the form.

It is great that many of our men and women are returning from Iraq and Afghanistan. It will be wonderful when everyone is safely home with their families and loved ones. As the Town Veterans' Agent, I look forward to serving Lakeville's men and women who have proudly worn their uniform

ZONING BOARD OF APPEALS

Donald A. Foster, Chair

David Curtis, Vice-Chair

Joseph Beneski, Clerk

John Olivieri, Jr., Vice-Clerk

Eric Levitt

Joseph Urbanski, Associate

Janice Swanson, Associate

Jim Gouveia, Associate

The Zoning Board of Appeals respectfully submits this report of its proceedings for 2014. The Board received nine petitions from Town residents. Three petitions had been continued from 2013. The Board granted nine Special Permits and two Variances. One petition was continued into 2015.

The Board turned over to the Treasurer fees amounting to \$1,880.

The Zoning Board regretfully accepted the resignation of Joseph Beneski this year. Mr. Beneski served as a member of the Board for many years and most recently as Clerk. His dedication was greatly appreciated, and he will surely be missed. Joseph Urbanski moved from Associate Member to Member. John Olivieri, Jr. moved from Vice-Clerk to Clerk, and Janice Swanson was elected to be Vice-Clerk.

Zoning Board of Appeals meetings are held on the third Thursday of every month at the Lakeville Public Library. All hearings are advertised in the legal notice section of the Middleboro Gazette. These meetings are open to the public and residents are encouraged to attend.