

ONE HUNDRED AND SIXTY FOURTH

Annual Report

OF THE

Town Officers

LAKEVILLE



2016

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TELEPHONE NUMBERS

POLICE	Emergency		911
	Business Line	508	947-4422
FIRE	Emergency	508	946-4425
	Business Line	508	911
			947-4121

TOWN WEBSITE ADDRESS

www.lakevillema.org

TOWN DEPARTMENTS

Animal Shelter	508 947-3891
Board of Assessors	508 947-4428
Board of Health	508 946-8805
Board of Selectmen	508 946-8803
Building Commissioner	508 946-8804
Civil Defense	508 947-4121
Conservation Commission	508 946-8823
Health Agent	508 946-3473
Highway Department	508 947-9521
Planning Board	508 946-8803
Public Library	508 947-9028
Senior Center	508 947-7224
Town Accountant	508 946-8817
Town Administrator	508 946-8813
Town Clerk	508 946-8800
Treasurer/Collector	508 946-8801
Veterans Services	508 946-8824
Superintendent of Schools	508 923-2000
Apponequet Regional High School	508 947-2660
Freetown/Lakeville Middle School	508 923-3518
George R. Austin Intermediate School	508 923-3506
Assawompset School	508 947-1403

TRANSFER STATION HOURS

Closed Sunday & Monday; Tuesday – Noon to 8:00 PM
Wednesday through Saturday – 7:00 AM to 3:30 PM

IN MEMORIUM

MARJORIE E. CLEVERLY

Friends of the Lakeville Library- 1991 – 2016
Lakeville Council on Aging (Board of Directors)- 2008 – 2016
Friends of the Lakeville Council on Aging- 2014 – 2016
Lakeville Historical Society– 2014
Election Officer- 2008 – 2010

RICHARD A. “DICK” FICKERT

Board of Selectmen- 1973 – 1982
Board of Health- 1985 – 1991
Lakeville Development Corporation- 1985 – 2013
Ted Williams Commissary Renovation Committee- 2008 – 2014
Personnel Board- 1988 – 1991
Lakeville Recycling- 1990 – 1993
Committee for Lakeville Hospital- 1992 – 1998
Park Commissioner- 1991 – 1993

MARY GUERTIN

Election Officer – 2012 - 2016

NORMAN D. HORTON

Firefighter- 1966 – 1977
Board of Fire Engineers- 1974 - 1989

ALTON HARLOW LINTON

Master Plan Subcommittee- 2003 – 2006
Park Commissioner- 1964 – 1970
Planning Board- 1968 – 2003
Regional School Committee- 1971 – 1977
Call Firefighter- 1951 – 1964
Reserve Call Firefighter- 1965 – 1974

BITS AND PIECES

Incorporated	1853
Square Miles of Area	36.16
Miles of Accepted Town Ways	79.64
Miles of State Highway	12
Population (2010 Federal Census)	10,602

U.S. Congressman – 4th District

Joseph P. Kennedy
Attleboro Office
Phone (508) 431-1110
Newton Office
Phone (617) 332-3333

306 Cannon House Office Bldg
Washington, D.C. 20515-2104
Phone (202) 225-5931

U.S. Senators

Edward J. Markey
975 JFK Federal Building
15 New Sudbury Street
Boston, MA 02203
(617) 565-8519

255 Diirksen Senate Office
Building
Washington, D.C. 20510
(202) 224-2742

Elizabeth Warren
2400 JFK Federal Building
15 New Sudbury Street
Boston, MA 02203
(617) 565-3170

317 Hart Senate Office Bldg
Washington, D.C. 20510
(202) 224-4543

1st Bristol and Plymouth Senatorial District

Senator Michael Rodrigues
State House, Room 109D
Boston, MA 02133
(617) 722-1114

Michael.Rodrigues@masenate.gov

12th Bristol Representative District (Precincts 1, 2 & 3)

Representative Keiko Orrall
State House, Room 540
Boston, MA 02133
(617) 722-2090

Keiko.Orrall@mahouse.gov

**TOWN OFFICERS
(ELECTED)
AS OF DECEMBER 31, 2016**

Name	Term Expires
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Board of Selectmen

Miriam Hollenbeck	2017
John Powderly	2018
Aaron Burke	2019

Board of Assessors

M. John Olivieri	2017
Evagelia Fabian	2018
Jonathan Pink	2019

Board of Health

Christopher Spratt	2017
Derek Maxim	2018
Robert Poillucci	2019

Cemetery Commission

Fred Beal	2017
Kenneth Upham	2018
Joan Morton	2019

Finance Committee

Michael Petruzzo	2017
George Vlahopoulos	2018
Joseph Flemming	2018
Ryan Trahan	2019
Daniel Holland	2019

Freetown-Lakeville Regional School District Committee

Carolyn Gomes	2017
Sherrill Barron	2018
Stephen Owen	2018
Bret Kulakovich	2019

Moderator

Norman Orrall	2017
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Park Commission

Daniel Hopkins	2017
Scott Holmes	2017
Michael Levrault	2018
Kenneth Lalli	2019
Kenneth Olivieri	2019

Planning Board

Donald Bissonnette	2017
Peter Conroy	2018
Janice Swanson	2019
Brian Hoeg	2020
Sylvester Zienkiewicz	2021

Town Clerk

Lillian Drane	2019
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Treasurer/Collector of Taxes

Debra Kenney	2019
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Trustees of Public Library

Ruth Gross	2017
Richard LaCamera	2018
Nancy A. LaFave	2019

**TOWN OFFICIALS APPOINTED
(as of December 31, 2016)**

Name	Term Expires
ADA Coordinator	
Aaron Burke	2017

Agricultural Commission

Ann Gredler	2017
David Thomas	2017
Jared Darling	2018
Joan Morton	2018
Shawn Conway	2019
Paul Hunt	2019
Tracie Treleavan	2019
Kelly Conway, Associate	2017
Ian Ward, Associate	2017

Animal Control Officer

David Frates

Assistant Animal Control Officers

Laurice Hedges	Darcy Lee
Jennifer Nash	

Assawompset Pond Complex Representative

Nancy Yeatts	2017
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Board of Appeals

David Curtis	2017
Donald A. Foster	2017
James Gouveia	2018
Eric Levitt	2018
John Olivieri, Jr.	2019
Janice Swanson	2019
Chris Carmichael, Associate	2017
Daniel Gillis, Associate	2017
Joseph Urbanski, Associate	2017

Board of Health Agent

Lawrence Perry

Board of Registrars

Barbara Rose	2018
Lillian Drane	2018
Yvonne Capella	2019
Waltraud Kling	2019
Jennifer Jewell, Assistant Registrar	2017
Elaine Couto, Assistant Registrar	2017

Building Commissioner

Nathan Darling

Alternate Inspector of Buildings

Robert Whalen

Cable TV Advisory Committee

Fred Beal	2017
David Curtis	2017
James Longo	2017
Robert Marshall	2017
Paul Meleedy	2017

Capital Expenditures Committee (all expire 2017)

Rita Garbitt	David Morwick
Michael Petruzzo	John Powderly
Ryan Trahan	

Casino Advisory Committee (all expire 2017)

Maureen Candito	Joseph Chamberlain
Daniel Cooney	Mark Downing
Robert Dunn	Michael Ellis
Joseph Flemming	Linda Grubb
John Powderly	Nelson Pratt

Community Development Committee (all expire 2017)

Stephen Allard	Jessica Bradley, Associate
Miriam Hollenbeck	Sarah Kulakovich
Marybeth MacKay	Maria Perrone
Kira Watkins, Associate	

Conservation Agent

Nancy Yeatts

Conservation Commission

Mark Knox	2018
John Leblanc	2018
Robert J. Bouchard	2018
Joseph A. Chamberlain, II	2019
Keith Jensen	2019
Derek Maksy	2019
Katherine Goodrow Robinson	2019
Sarah Kulakovich, Associate Member	2017

Constables

Ian Daley	Matthew Pauliks
Timothy Turner	Kenneth W. Upham
Herve W. Vandal, Jr.	

Council on Aging

Patricia Bessette	2017
Louise Dube	2017
Rita Gouveia	2017
Catherine Sankus	2018
Emily J. Sparkman	2018
James Gouveia	2018
Vivian Lee	2019
Robert Brady	2019
Arleen Bowles	2019
Margaret Gross	2019
Charlene Montleon	2019

Economic Development Committee (all expire 2017)

Aaron Burke	Robert Chestnut
Laurie Driscoll	Timothy Fletcher
John Olivieri, Jr.	Sharon Christian, Associate
Joan Moran, Associate	

Emergency Planning Committee (all expire 2017)

Frank Alvilhiera, Jr.	Nathan Darling
Rita Garbitt	David Goodfellow
Daniel Hopkins	Richard May
Richard Medeiros	Jeremy Peck
John Powderly	Robert Souza

Emergency Response Coordinator

Daniel Hopkins

Fire Chief

Daniel Hopkins

Deputy Fire Chief

David Goodfellow

Energy Advisory Committee (all expire 2017)

Joseph Chamberlain	Nathan Darling
Donald Foster	James Kenney
John Powderly	Richard Velez
Richard Benard, Ex Officio	Larry Simpson, Ex Officio

Gas & Plumbing Inspector

Jon Catalano

Frederick A. Parmenter, Assistant

GATRA Advisory Board

James Gouveia	2017
Robert Brady, Alternate	2017

Hazardous Waste Coordinator

Daniel Hopkins

Historical Commission

James Gouveia	2017
Nancy A. LaFave	2017
Joan Gladu Morton	2017
Brian H. Reynolds	2019
Geraldine Taylor	2019
Kathleen Barrack, Associate	2017

Inspector of Animals

Jared Darling
Laurice Hedges, Assistant

Inspector of Wires

C. Robert Canessa
Mellio Gazza, Assistant

Joint Transportation Planning Group

Jeremy Peck, Delegate	2017
Rita A. Garbitt, Alternate Delegate	2017

Keeper of the Lockup

Frank Alvilhiera, Jr.

Labor Counsel

Albert Mason, Esquire	2017
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Lakeville Arts Council

Joanne Corrieri-Upham	2017
David Kraemer	2017
Jacqueline Kennedy	2017
Gail Fish	2017
Diane Faria	2017
Janice Lyons	2018
Robin Fielding	2019
Richard Tripp	2019

Lakeville Emergency Management Agency

Daniel Hopkins, Director	2017
Nancy Yeatts, Deputy Director	2017

Master Plan Implementation Committee (all expire 2017)

Aaron Burke	Frederick Beal
Rodney Dixon	Rita Garbitt
John LeBlanc	Patrick Marshall
James F. Rogers, II	Sylvester Zienkiewicz

Middleborough/Lakeville Herring Fisheries Commission

William Orphan, Warden	2017
David Cavanaugh, Warden	2017
Thomas Barron, Warden	2018
Brad Day, Warden	2018
David Lemmo, Warden	2019
Allin Frawley, Volunteer Observer	2017
Cynthia Gendron, Volunteer Observer	2017
Cory Leeson, Volunteer Observer	2017

Milk Inspector

Lawrence Perry

Municipal Coordinator for “Right to Know” Law

Daniel Hopkins

Municipal Hearings Officer

Frank Alvilhiera, Jr. 2017

NIMS Coordinator

Daniel Hopkins

Old Colony Elderly Services Board

Kelly Conway 2017

**Old Colony Planning Council Area Agency on Aging
Advisory Committee**

James Gouveia, Delegate 2017

Robert Brady, Alternate Delegate 2017

**Old Colony Regional Vocational Technical
High School District Committee**

Gary Mansfield 2017

Donald Foster 2018

Sylvester Zienkiewicz 2019

Open Space Committee (all expire 2017)

Linda Grubb	Patrick Marshall
Joan Gladu Morton	Kenneth Olivieri
Brian Reynolds	Martha Schroeder

Parking Clerk

Aaron Burke

Plymouth County Advisory Board

John Powderly

Police Chief

Frank Alvilhiera, Jr.

Police Station Design Review Committee (all expire 2017)

Frank Alvilhiera, Jr.
Michael Bois
Nathan Darling
Richard LaCamera
Thomas Robinson

Pauline Ashley
Aaron Burke
Michael Forth
Timothy LaChapelle

Plymouth County Advisory Board

John Powderly

Rent Control Board

Maureen Candito	2017
Donna Glidden	2017
Miriam Hollenbeck	2017

Sealers of Weights and Measures

David Enos

Smart Growth Reporting Officer

Rita Garbitt

SE Mass Commuter Rail Task Force

Linda Grubb

**Southeastern Regional Planning and
Economic Development District Delegates**

Rita Garbitt 2017

Janice Swanson 2017

SRPEDD Regional Open Space

Linda Grubb

Stormwater Management Coordinator

Jeremy Peck

Superintendent of Streets

Jeremy Peck

**Surveyors of Wood, Bark and Lumber,
Fence Viewers and Field Drivers**

James Bowles 2017

Steve Leanues 2017

Town Administrator

Rita Garbitt

Town Counsel

KP Law

Town Forest Committee

Nathan Darling 2017

John Powderly 2018

Linda Grubb 2019

Tree Warden

Jeremy Peck

**Veterans Services
Director**

John Powderly

**Veterans Agent and Veterans
Graves Officer**

Wilford Corey

**Zoning By-law Review Advisory Committee (all expire
2017)**

Aaron Burke
Nathan Darling
Robert Mather
Robert Poillucci

Peter Conroy
John Leblanc
John Olivieri, Jr.

BOARD OF SELECTMEN

It is both an honor and a privilege to serve you in local government. On behalf of the Board of Selectmen, I thank you for your participation and support. 2016 marks the third year whereby we have had a consistent Board made up of seasoned and knowledgeable individuals. I want to thank both John Powderly and Aaron Burke for their dedicated service and contributions, which have made Lakeville into the progressive, yet culturally historical Town that it is today. Through the consistency of the Board and our ability to work together with the Town's best interest in mind; we present to you the following accomplishments of the Town during 2016:

Energy Efficiency

Through the efforts of Selectman Powderly, Nate Darling, our Director of Inspectional Services, and the efforts of the Energy Advisory Committee, a focus of the Town has been on evaluating energy usage and securing grants from the State in order to effectuate energy efficient practices. To that end, the Energy Advisory Committee secured over \$141,000 in funding for improvements to Town buildings, including the Assawompset Elementary School. These improvements will not only save the Town money in the long run, but also result in more modern upgrades and technologies which have served to update some of Lakeville's older building infrastructure.

Police Station Update

The November Special Town Meeting provided support from the Town in moving forward on the design and evaluation of a new Police Station. Selectman Burke chairs the Police Station Building Committee (formerly the Police Station Design Committee), and has been instrumental in overseeing and monitoring the Police Station building project. Working closely with the Owner's Project Manager, Selectman Burke and the Committee are moving the

project through the conceptual design phase, and evaluating all possible scenarios and contingencies to move the final project to you for your consideration at the June Town Meeting.

Fiscal Responsibility and Sustainability

An overarching goal of the Board of Selectmen has been, and will continue to be, maintaining appropriate financial stewardship over the Town's resources. The Board has continued to work through the Regional Finance Subcommittee for School matters, and with the Finance Committee to plan funding for future obligations of the Town inclusive of road infrastructure projects, employee retirement obligations, capital projects, and other budgetary expenditures. The Board of Selectmen, with the endorsement of the Finance Committee, set the direction for future fiscal responsibility in the Town by adopting a set of financial policies to guide the town in consistent financial decision making.

Succession Planning and Personnel Continuity

Having a consistent Board has allowed us to evaluate the long-term strategic vision for the Town. With critical Department Heads signing final employment contracts, the Town is poised for change; however, we recognize that change could be disruptive to the delivery of services within the Town. The Board has started the process of creating a strategic plan and a vision for the Town for the future so that the existing values of customer service, efficient and effective delivery of service, and fiscal responsibility carry to the future. Included in this plan was the restructure of the Board of Health and the Conservation Commission by creating the Department of Inspectional Services and Permitting to oversee somewhat duplicative processes and procedures, and to make your Government more accessible to you. We continue to evaluate the needs of our citizens and align them with the strategic goals for the Town.

Community Development Committee (CDC) Winterfest

As the Chairman of the CDC, I wish to thank all who enabled Lakeville's Second Annual Winterfest to be as successful of an event as it was. Winterfest was an idea sprung out of the CDC three years ago and was designed as a community event in order to bring together citizens of the Town during the doldrums of winter. The event has been hugely successful through our business sponsorships, our Committee Members, and our volunteers. This community support has allowed us to offer expanded events and attractions each year

Summation

We thank all of our citizens for participating in government. Your government is what you make of it, and we encourage all of you to become involved in a Board or Commission.

The Board of Selectmen would like to thank all of our Town employees for the work that they perform to make Lakeville a special place to live, work, and enjoy. We also thank the volunteers for spending thousands of hours each year working in the community. The Town would not be the same without them. We particularly thank the staff in the Selectmen's Office for their tireless work on our behalf.

Together all of us contribute to the success of the Town of Lakeville.

Your Board of Selectmen,
Mitzi (Miriam) Hollenbeck, Chairman
John Powderly
Aaron Burke

TOWN OF LAKEVILLE

COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUP June 30, 2016

UMAS Version

Assets and Other Debits

	Governmental Fund Types			Proprietary Fund Types			Fiduciary Fund Types		Account Group
	General	Special Revenue	Capital Projects	Park	Water	Landfill	Trust	Agency	General Long-Term Obligations
Cash and cash equivalents	4,239,018.58	2,170,578.57	666,585.22	225,318.51	237,520.99	110,817.99	1,262,576.10		8,912,415.96
Receivables:									
Property taxes	316,604.26								316,604.26
Tax Liens	968,799.44								968,799.44
Excise taxes	247,572.61	6,457.60	-						247,572.61
Intergovernmental	260,406.00								266,863.60
Charges for services and other	590,843.61	183,965.23			25,749.38		12,142.00		812,700.22
Total receivables	2,384,225.92	190,422.83	-	-	25,749.38	-	12,142.00		2,612,540.13
Due from other funds									
Prepaid expenses	-								-
Other assets	177,282.99								177,282.99
Amounts to be provided for the retirement of general long-term obligations	-								9,835,271.38
Total assets	6,800,527.49	2,361,001.40	666,585.22	225,318.51	263,270.37	110,817.99	1,274,718.10	9,835,271.38	21,537,510.46

Liabilities, Equity and Other Credits

Warrants and accounts payable	246,846.36	8,126.07	64,551.80	7,777.76	114.97	4,943.98	3,978.78		336,339.72
Guaranty deposits									-
Accrued liabilities:									
Capital lease payable								71,657.50	71,657.50
Landfill postclosure payable								168,000.00	168,000.00
Compensated absences payable	4,041.99	-	-	-	-	-	152,103.17	205,364.70	205,364.70
Other	-	-	-	-	-	-	-	7,521,359.00	7,612,540.16
Due to other funds									
General obligation bonds and notes payable			991,800.00	-	-	-	-	1,868,890.18	2,860,690.18
Deferred revenue	1,681,828.89	183,965.23		-	25,749.38	-	2,162.00	1,893,705.50	1,893,705.50
Provision for abatements and exemptions	617,710.91							617,710.91	617,710.91
Obligation under capital lease									
Total liabilities	2,550,428.15	192,091.30	1,056,351.80	7,777.76	25,864.35	4,943.98	155,243.95	9,835,271.38	13,530,972.67
Retained earnings									
Fund balances:									
Reserved for:				156,160.79	74,107.20	96,070.55			326,338.54
Encumbrances and continuing appropriations	185,491.40	-		3,009.96	163,298.82	9,803.46			361,603.64
Unreserved:									
Designated for special purposes									
Designated for subsequent year expenditures	1,414,647.90	166,515.00	80,366.10	58,370.00	-	-	137,302.64		1,719,899.00
Designated for petty cash	100.00								100.00
Undesignated - snow deficit	-								-
Undesignated	2,649,860.04	2,002,395.10	(470,132.68)				979,171.51		5,161,293.97
Total equity and other credits	4,250,099.34	2,168,910.10	(389,766.58)	217,540.75	237,406.02	105,874.01	1,116,474.15	-	7,706,537.79

TOWN OF LAKEVILLE

COMBINED STATEMENT OF REVENUES, EXPENDITURES & CHANGES IN FUND BALANCES All Fund Types & Expendable Trusts Year Ended June 30, 2016

UMAS Version

	Governmental Fund Types				Proprietary Fund Types			Fiduciary Fund Types	TOTAL (Memo Only)
	General	Special Revenue	Capital Projects		Park	Water	Landfill		
Revenues:									
Real and personal property taxes	20,806,517.55								20,806,517.55
Excise taxes	1,680,907.63								1,680,907.63
Payments in lieu of taxes	21,208.68								21,208.68
Licenses, permits & fees	1,343,484.72	108,859.92			229,503.75	15,267.36	238,984.16		1,936,089.91
Investment income	2,956.31	25.76			689.33	220.02	747.98	14,985.70	19,625.10
Intergovernmental	1,375,830.06	98,735.18	527,348.70				7,845.00		2,009,758.94
Change in market value of investments									-
Other revenue	68,240.55	703,982.23	-		24,567.50	-	203.90	5,200.00	802,194.18
Total revenues	25,299,145.50	911,603.09	527,348.70		254,760.58	15,487.38	247,781.04	20,185.70	27,276,311.99
Expenditures:									
Current:									
General government	1,333,437.20	34,926.00	185,265.55					-	1,533,628.75
Public safety	3,078,915.88	86,722.99	184,406.94					200.00	3,350,245.81
Education	14,148,024.92	-						(156.06)	14,147,868.86
Public works	931,592.65	22,199.66	614,458.63			8,693.41	306,420.98	-	1,883,365.33
Human services	493,181.27	147,437.14						-	640,618.41
Culture and recreation	322,423.50	30,991.51	86,916.32		182,028.36			8,823.00	631,182.69
State and county assessments	178,926.66	-							178,926.66
Employee benefits & insurance	2,484,317.93	-							2,484,317.93
Debt service	389,676.30	-							389,676.30
Total expenditures	23,370,496.31	322,277.30	1,051,047.44		182,028.36	222,226.35	306,420.98	8,866.94	25,463,363.68
Excess (deficiency) of revenues over exp.	1,928,649.19	589,325.79	(523,698.74)		72,732.22	(206,738.97)	(58,639.94)	11,318.76	1,812,948.31
Other financing sources (uses):									
Bond proceeds	-	-	-		-			-	-
Operating transfers in	188,466.39	50,000.00	822,967.00		-	224,000.00	120,000.00	50,000.00	1,455,433.39
Operating transfers(out)	(1,195,300.00)	(37,844.73)	(4,384.66)		(2,581.00)	(2,750.00)	(34,950.00)	(177,623.00)	(1,455,433.39)
Total other financing sources (uses), net	(1,006,833.61)	12,155.27	818,582.34		(2,581.00)	221,250.00	85,050.00	(127,623.00)	-
Excess (deficiency) of revenues and other financing sources over expenditures and other financing uses	921,815.58	601,481.06	294,883.60		70,151.22	14,511.03	26,410.06	(116,304.24)	1,812,948.31
Fund balance (deficit), beginning of year	3,328,283.76	1,567,429.04	(684,650.18)		147,389.53	222,894.99	79,463.95	1,232,778.39	5,893,589.48
Fund equity, end of year	4,250,099.34	2,168,910.10	(389,766.58)		217,540.75	237,406.02	105,874.01	1,116,474.15	7,706,537.79

TOWN OF LAKEVILLE
STATEMENT OF REVENUES AND EXPENDITURES
BUDGETARY BASIS
Year Ended June 30, 2016

	General Fund				Water Fund			
	Original Budget	Final Budget	Actual	Variance Fav(Unfav)	Original Budget	Final Budget	Actual	Variance Fav(Unfav)
Revenues:								
Real and personal property taxes	20,648,613.00	20,648,613.00	20,655,046.80	6,433.80	-	-	-	-
Intergovernmental	1,213,669.00	1,213,669.00	1,375,830.06	162,161.06	-	-	-	-
Excise taxes	1,502,000.00	1,502,000.00	1,680,907.63	178,907.63	-	-	-	-
Licenses, permits & fees	985,500.00	985,500.00	1,343,484.72	357,984.72	-	-	-	-
Payments in lieu of taxes	20,000.00	20,000.00	21,208.68	1,208.68	-	-	-	-
Investment income	1,000.00	1,000.00	2,956.31	1,956.31	-	-	-	-
Water revenue	-	-	-	-	-	-	15,487.38	15,487.38
Parks revenue	-	-	-	-	-	-	-	-
Landfill revenue	-	-	-	-	-	-	-	-
Other revenue	49,000.00	49,000.00	68,240.55	19,240.55	-	-	-	-
Total Revenues	24,419,782.00	24,419,782.00	25,147,674.75	727,892.75			15,487.38	15,487.38
Expenditures:								
Current:								
General Government	1,595,662.00	1,502,139.22	1,370,109.87	132,029.35	-	-	-	-
Public Safety	3,266,523.00	3,216,523.00	3,089,816.04	126,706.96	-	-	-	-
Education	14,085,918.00	14,191,874.00	14,147,840.92	44,033.08	-	-	-	-
Public Works	720,377.00	974,035.29	923,561.26	50,474.03	-	-	-	-
Water	-	-	-	-	227,385.00	227,385.00	224,976.35	2,408.65
Human Services	483,260.00	523,260.00	493,069.59	30,190.41	-	-	-	-
Culture and Recreation	329,419.00	329,419.00	324,951.43	4,467.57	-	-	-	-
State and County Assessments	178,927.00	178,927.00	178,926.66	0.34	-	-	-	-
Employee Benefits & Insurance	2,796,105.00	2,666,609.78	2,475,725.23	190,884.55	-	-	-	-
Debt Service	1,090,247.00	1,080,247.00	876,576.30	213,670.70	-	-	-	-
Total Expenditures	24,548,438.00	24,673,034.29	23,880,577.30	792,456.99	227,385.00	227,385.00	224,976.35	2,408.65
Excess (deficiency) of revenues over (under) expenditures	(128,656.00)	(253,252.29)	1,267,097.45	1,520,349.74	(227,385.00)	(227,385.00)	(209,488.97)	17,896.03
Other financing sources:								
Bond proceeds	-	-	-	-	-	-	-	-
Operating transfers in	18,515.00	143,111.29	188,466.39	45,355.10	-	-	-	-
Operating transfers (out)	(718,400.00)	(718,400.00)	(718,400.00)	-	224,000.00	224,000.00	224,000.00	-
Total Other Financing Sources:	(701,885.00)	(575,288.71)	(529,933.61)	45,355.10	-	224,000.00	224,000.00	-
Excess (deficiency) of revenues and other financing sources over (under) expenditures and other financing uses	(828,541.00)	(828,541.00)	737,163.84	1,565,704.84	(3,385.00)	(3,385.00)	14,511.03	17,896.03
Other budget items:								
"Free Cash" Appropriations	903,541.00	903,541.00	-	-	-	-	-	-
"Overlay Surplus" Appropriations	-	-	-	-	-	-	-	-
Prior year deficits raised	(75,000.00)	(75,000.00)	-	-	3,385.00	3,385.00	-	-
Retained Earnings	-	-	-	-	-	-	-	-
Total Other Budget Items	828,541.00	828,541.00	-	-	3,385.00	3,385.00	-	-
Net Budget	-	0.00	-	-	-	-	-	-

TOWN OF LAKEVILLE
STATEMENT OF REVENUES AND EXPENDITURES
BUDGETARY BASIS
Year Ended June 30, 2016

	Parks Enterprise			Landfill Enterprise				
	Original Budget	Final Budget	Actual	Variance Fav(Unfav)	Original Budget	Final Budget	Actual	Variance Fav(Unfav)
venues:								
Real and personal property taxes				-				-
Intergovernmental				-				-
Excise taxes				-				-
Licenses, permits & fees				-				-
Payments in lieu of taxes				-				-
Investment income				-				-
Water revenue				-				-
Solid Waste revenue				-				-
Recreation revenue	157,700.00	157,700.00	254,760.58	97,060.58	254,000.00	254,000.00	247,781.04	(6,218.96)
Other revenue				-				-
Total Revenues	157,700.00	157,700.00	254,760.58	97,060.58	254,000.00	254,000.00	247,781.04	(6,218.96)
penditures:								
urrent:								
General Government				-				-
Public Safety				-				-
Education				-				-
Public Works				-	374,000.00	374,000.00	351,174.44	22,825.56
Water				-				-
Human Services				-				-
Culture and Recreation	217,700.00	217,700.00	187,262.64	30,437.36				-
State and County Assessments				-				-
Employee Benefits & Insurance				-				-
st Service				-				-
Total Expenditures	217,700.00	217,700.00	187,262.64	30,437.36	374,000.00	374,000.00	351,174.44	22,825.56
ccess (deficiency) of revenues	(60,000.00)	(60,000.00)	67,497.94	127,497.94	(120,000.00)	(120,000.00)	(103,393.40)	16,606.60
er (under) expenditures								
ther financing sources:								
Bond proceeds				-				-
Operating transfers in	-	-		-	120,000.00	120,000.00	120,000.00	-
Operating transfers (out)				-	-	-		-
Total Other Financing Sources:	-	-	-	-	120,000.00	120,000.00	120,000.00	-
ccess (deficiency) of revenues and	(60,000.00)	(60,000.00)	67,497.94	127,497.94	-	-	16,606.60	16,606.60
her financing sources over (under)								
penditures and other financing uses								
ther budget items:								
"Free Cash" Appropriations								
"Overlay Surplus" Appropriations								
Prior year deficits raised	60,000.00	60,000.00			-	-		
Retained Earnings					-	-		
Total Other Budget Items	60,000.00	60,000.00						
Net Budget	-	-						

TOWN OF LAKEVILLE

General Fund
GAAP Basis - Fiscal Year 2016

	Encumbrances/ Continued Anticip.	ATM 6/15/2015	STM Recapitulation	Tax Rate Recapitulation	ORIGINAL BUDGET	STM 6/6/2016	Reserve Fund Transfers	Departmental Transfers	FINAL BUDGET	6/30/2016 Expenditures	Continued Appropri- Encumbrances	Closed to Fund Balance	% Exp.
GENERAL GOVERNMENT:													
122 TOWN CLERK/ADMINISTRATION													
Salaries		258,126.00			258,126.00				258,126.00	255,855.64		2,270.36	99.12%
Expenses		16,500.00			16,500.00				19,500.00	17,384.05		2,115.95	89.15%
Firefighter Grievance		-			-		6,477.22		6,477.22	6,477.22		-	100.00%
131 FINANCE COMMITTEE													
Expenses		900.00			900.00				900.00	176.00		724.00	19.56%
Reserve Fund (Art 19)		100,000.00			100,000.00	(93,522.78)	(6,477.22)		-	-			#DIV/0!
135 ACCOUNTANT													
Salaries		125,739.00			125,739.00	(95,090.60)			109,729.00	97,645.73		3,683.27	85.34%
Expenses		75,105.00			117,985.00	23,000.00			142,985.00	94,134.82	21,000.00	27,980.18	80.45%
OPEB Consulting (Art 10)		6,000.00			6,000.00				6,000.00	6,000.00		-	100.00%
141 ASSESSORS													
Salaries		144,447.00			144,447.00	(60,000.00)			84,447.00	68,288.31		16,158.69	80.87%
Expenses		48,705.00			58,693.00	60,000.00			118,693.00	80,209.95	2,882.50	33,600.55	71.21%
Reconciliation of Values - #11 ATM 6/10/13		2,251.85			2,251.85				2,251.85	-		-	100.00%
Assessor's Salary (Art 10)		5,000.00			5,000.00				5,000.00	5,000.00		-	100.00%
Assessor Reconciliation (16-10ATM)		17,000.00			17,000.00				17,000.00	-	17,000.00	-	100.00%
145 TREASURER/COLLECTOR													
Salaries		248,715.00			248,715.00				248,715.00	227,812.99		20,902.01	91.60%
Expenses		40,000.00			40,085.00				40,085.00	38,467.49		1,617.51	95.96%
Continuing Disclosure (Art 11)		4,000.00			4,000.00				4,000.00	2,000.00	2,000.00	-	100.00%
OPEB - #13 ATM 6/7/10		1,000.00			1,000.00				1,000.00	1,000.00		-	100.00%
151 LEGAL SERVICES													
Salaries		40,000.00			47,666.64			(840.00)	46,826.64	45,968.64		858.00	98.17%
Expenses		7,666.64											
152 PERSONNEL BOARD													
Expenses		750.00			750.00			37.00	787.00	786.99		0.01	100.00%
161 TOWN CLERK													
Salaries		99,983.00			99,983.00				99,983.00	99,012.76		970.24	99.03%
Expenses		2,750.00			2,750.00				2,750.00	2,703.75		46.25	98.32%
162 ELECTIONS													
Expenses		15,800.00			15,800.00				15,800.00	13,411.99		2,388.01	84.89%
163 BOARD OF REGISTRARS													
Expenses		10,410.00			10,410.00				10,410.00	8,112.60	726.13	1,571.27	84.91%
171 CONSERVATION COMMISSION													
Salaries		32,390.00			32,390.00				32,390.00	28,258.97		4,131.03	87.25%
Expenses		1,800.00			1,894.96				1,894.96	1,890.99		4.00	99.79%
175 PLANNING BOARD													
Expenses		150.00			150.00				150.00	61.19		88.81	40.79%
176 APPEALS BOARD													
Expenses		300.00			300.00				300.00	60.00		240.00	20.00%
191 HISTORIC TOWN HOUSE													
Expenses		4,500.00			7,580.00				7,580.00	3,327.97	4,200.00	52.03	99.31%
192 TOWN OFFICE/FIRE STATION													
Salaries		295,000.00			295,605.00				295,605.00	226,679.21		25,505.02	81.37%
Feasibility Study #2 STM 11/22/04		5,843.04			5,843.04				5,843.04	-	43,221.86	5,843.04	0.00%
195 TOWN REPORTS													
Expenses		600.00			600.00				600.00	600.00		-	100.00%
198 CABLE TV/ADVISORY COMMITTEE													
Expenses		1,000.00			1,000.00			840.00	1,840.00	1,840.00		-	100.00%
199 OTHER GENERAL GOVERNMENT													
Expenses		14,002.00			14,002.00				14,002.00	5,769.94		8,232.06	41.21%
TOTAL GENERAL GOVERNMENT	85,495.61	1,595,662.00	-	-	1,681,157.61	(93,522.78)	-	3,037.00	1,596,671.83	1,333,137.20	98,282.34	165,952.29	90.01%

	Encumbrances/ Continued Appropr	ATM 6/15/2015	STM	Tax Rate Recapitalization	ORIGINAL BUDGET	STM 6/6/2016	Reserve Fund Transfers	Departmental Transfers	FINAL BUDGET	6/30/2016 Expenditures	Continued Appropriations/ Encumbrances	Closed to Fund Balance	% Exp
PUBLIC SAFETY:													
210 POLICE													
Salaries		1,545,054.00			1,545,054.00				1,520,054.00	1,470,345.58		40,708.42	96.73%
Expenses	7,397.46	190,050.00			197,447.46	(25,000.00)			197,447.46	151,823.82	3,315.09	42,308.55	78.57% #DIV/0!
Capital Outlay													
Police Vests	360.00				360.00				360.00			360.00	0.00%
220 FIRE & AMBULANCE													
Salaries		1,089,538.00			1,089,538.00	(25,000.00)		(26,000.00)	1,038,538.00	1,010,696.23	6,300.00	27,211.77	97.38%
Expenses	100.31	115,550.00			115,650.31			26,000.00	144,650.31	134,855.00	12,560.80	3,543.85	95.32%
Capital Outlay		18,000.00			18,000.00				18,000.00	21,937.87		(3,467.87)	119.43%
241 BUILDING INSPECTION													
Salaries		134,895.00			134,895.00				134,895.00	134,863.22		631.78	99.53%
Expenses		5,200.00			5,200.00				5,200.00	2,488.22	40.00	2,671.78	48.62%
242 GAS INSPECTION													
Salaries		11,000.00			11,000.00				11,000.00	8,280.00		2,720.00	75.27%
243 PLUMBING INSPECTION													
Salaries		16,500.00			16,500.00				16,500.00	11,000.00		5,500.00	66.67%
244 WEIGHTS & MEASURES													
Salaries		1,600.00			1,600.00				1,600.00			-	100.00%
245 WIRING INSPECTION								1,440.00	25,440.00	25,440.00		-	100.00%
Salaries		24,000.00			24,000.00								
246 ANIMAL INSPECTOR													
Salaries		6,300.00			6,300.00				6,300.00	6,300.00		-	100.00%
291 EMERGENCY MANAGEMENT													
Expenses		7,700.00			7,700.00				7,700.00	7,064.03		635.97	91.74%
292 ANIMAL CONTROL													
Salaries	102.49	82,914.00			82,914.00			5,401.00	88,312.00	88,311.08		0.92	100.00%
Expenses		18,350.00			18,452.49			(4,000.00)	14,452.49	14,355.08		97.41	99.33%
TOTAL PUBLIC SAFETY	7,960.26	3,266,523.00	-	-	3,274,483.26	(50,000.00)	-	2,841.00	3,227,324.26	3,078,915.88	16,545.89	131,862.49	95.91%
EDUCATION:													
300 UNIVERSITY/INDEPENDENT/REGIONAL													
Operating Assessment (Art 1)		12,213,950.00			12,213,950.00				12,213,950.00	12,213,949.92		0.08	100.00%
Transportation (STM, Art 2)					-	105,956.00			105,956.00	105,956.00		-	100.00%
330 OLD COLONY REGIONAL VOC-TECH (Art 5)													
340 BRISTOL AGRICULTURAL (Art 7)													
Salaries	1,080.00	204,608.00			205,688.00				205,688.00	160,759.00	8,960.00	44,033.00	78.59%
Expenses													
TOTAL EDUCATION	1,080.00	14,035,918.00	-	-	14,036,598.00	105,956.00	-	-	14,192,554.00	14,148,024.92	8,960.00	44,033.08	99.69%
PUBLIC WORKS:													
420 HIGHWAY													
Salaries		483,637.00			483,637.00			(15,189.00)	478,448.00	459,125.73		19,322.27	95.96%
Expenses	41,092.40	144,240.00			185,332.40	20,000.00			205,332.40	198,724.41	2,884.04	43,723.95	78.71%
Highway Garage repairs (STM, Art 1)					-	20,640.29			20,640.29			-	100.00%
423 SNOW & ICE													
Salaries		15,000.00			15,000.00	23,003.50			38,003.50	38,009.43		0.57	100.00%
Expenses		35,000.00			35,000.00	186,010.00			239,576.00	239,576.70		0.24	100.00%
424 STREET LIGHTING													
491 CEMETERY													
Expenses		20,000.00			20,000.00			3,528.00	23,528.00	22,700.63	827.20	0.17	100.00%
TOTAL PUBLIC WORKS	4,281.77	12,500.00	-	-	16,781.77	253,658.29	-	2,900.00	16,781.77	13,463.60	1,616.00	1,702.08	89.86%
TOTAL PUBLIC WORKS	45,374.17	720,377.00	-	-	765,751.17	253,658.29	-	2,900.00	1,022,309.46	931,592.65	25,967.53	64,749.28	93.67%

Expenditures/ Continued Carried	ATM 6/15/2016	SYM	Tax Rate Reconciliation	ORIGINAL BUDGET	SYM 6/6/2016	Reserve Fund Transfers	Departmental Transfers	FINAL BUDGET	930/2015 Expenditures	Continued Appropri/ Expenditures	Closed to Fund Balance	% End
HUMAN SERVICES:												
510 BOARD OF HEALTH												
Salaries	149,139.00			149,139.00				149,139.00	134,022.18		14,636.82	90.19%
VNA Services	973.59			1,000.00				1,000.00	1,000.00	35.00	5,636.59	52.00%
522 VNA Services	2,000.00			2,000.00				2,000.00	1,040.00		960.00	52.00%
541 COUNCIL ON AGING												
Salaries	130,793.00			130,793.00				130,793.00	126,686.68		4,306.32	96.71%
Expenses	26,015.00			26,565.16				26,565.16	18,599.56	49.10	7,916.50	70.20%
543 VETERANS												
Salaries	13,784.00			13,784.00			27.00	13,811.00	13,810.02		0.98	99.99%
Expenses	151,615.00			151,615.00			1,627.00	193,242.00	193,241.03		0.97	100.00%
TOTAL HUMAN SERVICES	1,523.75	483,260.00	-	484,783.75	40,000.00	-	1,654.00	526,437.75	493,181.27	84.10	33,172.38	93.70%
CULTURE & RECREATION:												
610 LIBRARY												
Salaries	220,269.00			220,269.00				220,269.00	210,602.96		3,606.04	96.30%
Expenses	3,940.10			109,140.10				109,140.10	102,620.89	6,468.03	645.16	99.41%
660 HISTORIC LIBRARY												
Expenses	3,500.00			3,500.00				3,500.00	3,305.97		194.03	94.46%
691 HISTORICAL COMMISSION												
Expenses	450.00			450.00				450.00	427.68		22.32	95.04%
TOTAL CULTURE & RECREATION	3,940.10	329,419.00	-	333,359.10	-	-	-	333,359.10	322,423.50	6,468.03	4,467.57	98.65%
INTERGOVERNMENTAL:												
820 STATE												
Mosquito Control Projects				57,158.00				57,158.00	57,158.00		-	100.00%
Air Pollution Districts				3,385.00				3,385.00	3,385.00		-	100.00%
MTV Non-renewal Surcharge				11,220.00				11,220.00	11,220.00		-	100.00%
Regional Transit				27,351.00				27,351.00	27,351.00		-	100.00%
830 COUNTY												
Plymouth County Tax				31,822.00				31,822.00	31,822.39		(0.39)	100.00%
Plymouth County Co-op Exi (Art 3)	500.00			500.00				500.00	500.00		-	100.00%
850 REGIONAL												
Regional Planning	1,800.00			1,800.00				1,800.00	1,799.27		0.73	99.96%
TOTAL INTERGOVERNMENTAL	-	2,300.00	-	176,627.00	-	-	-	176,627.00	176,926.66	-	0.34	100.00%
DEBT SERVICE:												
710 DEBT SERVICE												
Principal	989,293.00			989,293.00				989,293.00	826,629.76		156,639.24	84.05%
Interest	192,752.00			192,752.00				192,752.00	45,724.21		57,022.77	23.56%
S-T Interest	5,227.00			5,227.00				5,227.00	5,218.31		8.69	99.67%
TOTAL DEBT SERVICE	-	1,090,247.00	-	1,090,247.00	-	-	-	1,090,247.00	876,576.30	-	213,670.70	80.40%
EMPLOYEE BENEFITS & INSURANCE:												
911 PLYMOUTH COUNTY RETIREMENT												
Contractual Retirement Obligations (Art 8)	45,840.21			915,693.00				915,693.00	915,693.00		-	100.00%
913 UNEMPLOYMENT COMPENSATION	1,000.00			1,000.00				1,000.00	28,932.70	37,247.51	-	100.00%
914 GROUP INSURANCE/BENEFITS	1,684,412.00			1,684,412.00			(10,432.00)	1,544,484.78	1,365,483.07		1,000.00	0.00%
945 GENERAL INSURANCE	175,000.00			175,000.00				175,000.00	174,549.16		450.84	99.74%
TOTAL BENEFITS & INSURANCE	45,840.21	2,796,105.00	-	2,841,945.21	(129,495.22)	-	(10,432.00)	2,702,017.99	2,484,317.93	37,247.51	180,452.55	93.32%
TOTAL All Budgets	191,214.10	24,369,811.00	-	176,627.00	126,696.29	-	-	24,864,248.39	23,847,306.31	185,491.40	831,360.68	96.66%

TOWN OF LAKEVILLE - PROPRIETARY FUNDS

Park Enterprise
GAAP Basis - Fiscal Year 2016

Encumbrances/ Continued Appropriation	ATM 6/15/2015	STM	Tax Rate Recapitulation	ORIGINAL BUDGET	STM 6/17/2016	Reserve Fund Transfers	Departmental Transfers	FINAL BUDGET	6/30/2015 Expenditures	Continued Appropriation/ Encumbrances	Closed to Fund Balance	% Exp.
BUDGET - Salaries	101,250.00			101,250.00				101,250.00	96,365.02		4,884.98	95.18%
Expenses	116,450.00			116,450.00				116,450.00	88,244.34	3,009.96	25,195.70	78.36%
Debt Service												#DIV/0!
Indirect Costs												#DIV/0!
TOTAL RECREATION	-	217,700.00	-	217,700.00	-	-	-	217,700.00	184,609.36	3,009.96	30,080.68	86.18%

Water Enterprise
GAAP Basis - Fiscal Year 2016

Encumbrances/ Continued Appropriation	ATM 6/15/2015	STM	Tax Rate Recapitulation	ORIGINAL BUDGET	STM 6/17/2016	Reserve Fund Transfers	Departmental Transfers	FINAL BUDGET	6/30/2015 Expenditures	Continued Appropriation/ Encumbrances	Closed to Fund Balance	% Exp.
BUDGET - Salaries	13,850.00			13,850.00				13,850.00	11,443.41		2,406.59	82.62%
Expenses												#DIV/0!
Debt Service												#DIV/0!
Indirect Costs												#DIV/0!
Capital Improvements	213,535.00			213,535.00				213,535.00	213,532.94		2.06	100.00%
TOTAL WATER	-	227,385.00	-	227,385.00	-	-	-	227,385.00	224,976.35	-	2,408.65	98.94%

Landfill/Transfer Station Enterprise
GAAP Basis - Fiscal Year 2016

Encumbrances/ Continued Appropriation	ATM 6/15/2015	STM	Tax Rate Recapitulation	ORIGINAL BUDGET	STM 6/17/2016	Reserve Fund Transfers	Departmental Transfers	FINAL BUDGET	6/30/2015 Expenditures	Continued Appropriation/ Encumbrances	Closed to Fund Balance	% Exp.
BUDGET - Salaries	159,341.00			159,341.00				159,341.00	140,650.33		18,690.67	88.27%
Expenses	200,659.00			200,659.00				200,659.00	186,680.78	7,003.46	6,974.76	96.52%
Debt Service	14,000.00			14,000.00				14,000.00	14,039.87	2,800.00	(2,839.87)	120.28%
Indirect Costs												#DIV/0!
TOTAL SOLID WASTE	-	374,000.00	-	374,000.00	-	-	-	374,000.00	341,370.98	9,803.46	22,825.56	93.90%

ANIMAL CONTROL DEPARTMENT

David Frates, Animal Control Officer

The year 2016 saw an increase of Lakeville stray and surrendered dogs coming into the shelter. However, the number of dogs taken in from the Towns that board with the shelter decreased. The residents of the boarder Towns are being more pro-active about letting their dogs run off leash, knowing that they have to pay a boarding fee when picking up their dog.

The shelter received \$6,141 in donations during 2016. We would like to thank the following who held either donation drives or fundraising: Pet Recess; Divine Consign & Boutique; Star Drive-in; Hannaford's Supermarket; New England Corvette Club and Water Filtration Services. These funds were used to install new lighting in the shelter and to purchase general supplies.

The Town has continued with its contracts with the Towns of Berkley, Carver, Freetown, Halifax, Raynham, Rochester and Wareham for boarding stray and lost dogs. These Towns pay a fee for daily boarding of their dogs. The Animal Shelter accepts dogs that are surrendered by their owners from these Towns, and the owners pay a drop off fee to Lakeville. Dogs that are considered adoptable are placed into Lakeville's adoption program, and the adoption fees collected are kept by Lakeville. Fees collected from the boarding program and adoptions from the out-of-town dogs helps fund the Assistant Animal Control Officers so that the Town has 24/7 coverage. We are glad that we can be of assistance to our neighboring Towns and hope to continue to offer them this service.

During 2016, 121 dogs were picked up in Lakeville. Of those 121 dogs, 65 were returned to their owners and 34 were adopted with 22 dogs

being euthanized. The Shelter took in 106 dogs for the boarder Towns, and 39 of those dogs were adopted, with the remainder being returned to their owners. 2016 saw 57 deer reported as being hit by cars, and 3 dogs being hit by cars.

In 2016, we began a temperament testing program for Pit Bulls that have been surrendered to the shelter. This temperament testing is vital to determine if the dog is a candidate for our adoption program. We would like to thank PittieLove Rescue and The Pittie Stop Rescue for their help with this program.

The Animal Control Department has become very proactive in the effort to ensure that all Lakeville dogs have current rabies vaccinations. The spread of rabies has become epidemic in certain areas of Massachusetts, making it imperative that residents comply with M.G.L., which requires any dog in Massachusetts to have a valid rabies shot. Dr. Wolfthal of the Lakeville Animal Hospital, Dr. Chase of Chase Veterinary Clinic and Dr. Breen of Woodland Animal Clinic have been instrumental in helping the Town by providing rabies shots for any dogs adopted from the shelter. We thank them for their assistance. This is a program that we feel is of vital importance, and hopefully we will be able to continue it. Also, we have continued requiring that all dogs that are adopted from the shelter be spayed or neutered. The Town has started a Spay/Neuter Fund to help pay for this program.

One of the largest expenses at the shelter is the cost of feeding our guests. Pet Food Shoppe, Tractor Farm Supply and Big Lots have been extremely generous with their donations of dog food throughout the year.

Our animals are well fed, and we can use leftover funds to purchase items for the shelter that we might not be otherwise able to do.

We cannot stress enough the importance of licensing your dog so you can be reunited if your dog is lost. The Town has invested in a new computer software program, which every registered dog in Lakeville is listed in. Soon the Animal Control Officers will have the ability to get vital electronic information about all licensed dogs to better assist residents with lost dogs and dog complaints. Please take the time to license your dog; it is the law.

If you are a Lakeville resident, we will accept your dog if you can no longer continue to care for it. We cannot say this enough: please do not abandon your animal at the shelter. By doing so, you deprive us of the ability to get crucial information about your pet for a prospective adopter. Leave a message at the shelter, and we can make arrangements for your animal to be surrendered. Abandoning your pet is unfair to your pet, and it is a criminal offense.

I would like to thank my Assistant Animal Control Officers: Laurice Hedges, Darcy Lee and Jennifer Nash for all their assistance during the year. We urge anyone who is considering adding a pet to their lives to come and visit the shelter. Most of these animals are at the shelter through no fault of their own. Save a life and adopt a Shelter Animal!

BOARD OF ASSESSORS

John K. Olivieri, Chairman
Evagelia Fabian, Member
Jonathan Pink, Member

The Board of Assessors has oversight of the Assessing Office, and is responsible for assessing all real estate and personal property within the Town of Lakeville. The office is also charged with administering motor vehicle and boat excise taxes, assessments for which are established by the Registry of Motor Vehicles.

In carrying out its statutory mandate, the Office conducts annual property revaluations to account changes in the real estate market. Valuations are reviewed for their correlation to market value as represented by sales transactions that transpired during the 12 month calendar year preceding the fiscal year of taxation. Updated assessments and other tax related information are submitted annually to the Department of Revenue (DOR) for review before being granted tax rate approval. The values generated by the Assessors are audited and certified triennially by the DOR.

Early in 2016 the Town contracted with Regional Resource Group, Inc.(RRG) of Leominster, Massachusetts to provide the Assessors' Office with professional assessment services. Assigned to Lakeville are Regional Assessor Harald Scheid and Associate Assessor Joshua Gendron. Other RRG staff assists with various assessment responsibilities. Long-term employee, Norman Taylor, serves the Office by updating property records through the office's ongoing inspection program.

Fiscal 2016 Assessments and Revenues by Major Property Class

<u>Property Class</u>	<u>Percent</u>	<u>Valuation</u>	<u>Rate</u>	<u>Tax Levy</u>
Residential	85.7705%	1,268,745,800	14.13	17,927,378.15
Open Space	0.0000%	-0-	00.00	-0-
Commercial	7.4427%	110,095,670	14.13	1,555,651.82
Industrial	5.2298%	77,360,500	14.13	1,093,103.87
Personal Property	1.5570%	23,031,014	14.13	325,428.23
TOTALS	100.0000%	1,479,232,984	14.13	20,901,562.07

Valuation and Tax History

<u>Fiscal</u>	<u>Tax Rate</u>	<u>Total Valuation</u>	<u>Accounts</u>	<u>Tax Levy</u>	<u>Change (%)</u>
2016	14.13	1,479,232,984	5,346	20,901,562.07	3.98%
2015	14.25	1,410,558,934	5,347	20,100,464.82	3.22%
2014	14.20	1,371,420,471	5,353	19,474,170.68	10.53%
2013	12.52	1,407,249,325	5,360	17,618,761.55	3.80%
2012	11.85	1,432,512,255	5,336	16,975,270.23	3.01%
2011	11.20	1,471,384,215	5,331	16,479,503.20	4.05%
2010	10.22	1,549,658,450	5,292	15,837,509.36	3.04%

Fiscal Year 2016 Abstract of Assessments

<u>Property Class Code/Description</u>	<u>Accts</u>	<u>Class Valuation</u>	<u>Avg. Value</u>
012 – 043 Mixed Use Properties	30	16,048,800	535,000
101 Residential Single Family	3834	1,165,345,400	304,000
102 Condominiums	92	20,071,300	218,200
104 Two Family Residences	11	3,094,700	281,400
105 Three Family Residences	3	1,015,900	338,600
Miscellaneous Residential	42	15,754,700	375,100
111-125 Apartments	10	24,726,600	2,472,100
130-132 Residential Vacant Land	564	32,889,600	58,300
300-393 Commercial Properties	98	98,199,500	1,020,000
400-442 Industrial Properties	42	76,988,600	1,833,100
501-508 Personal Property	529	23,031,014	43,500
600-821 Chapter 61, 61A, 61B	91	2,066,870	22,700
TOTALS	5346	1,479,232,984	276,700

Assessor's Account for Exemptions and Abatements

<u>Description</u>	<u>FY2016</u>	<u>FY2015</u>	<u>FY2014</u>
Assessor's Overlay	252,949.07	245,375.99	364,061.68
Overlay Deficits	-0-	-0-	-0-
Charges to 6/30/2016	149,522.98	145,615.37	231,708.61
Potential Liability	-0-	-0-	-0-

New Growth Revenue

<u>Fiscal Year</u>	<u>Added Valuation</u>	<u>Tax Rate</u>	<u>New Revenues</u>	<u>Change (%)</u>
2016	23,861,450	14.25	340,026	93.58%
2015	12,369,549	14.20	175,647	-33.49%
2014	21,094,800	12.52	264,107	7.68%
2013	20,698,310	11.85	245,275	88.57%
2012	11,613,776	11.20	130,073	-47.25%
2011	24,128,797	10.22	246,595	29.49%

BOARD OF HEALTH

Robert J. Poillucci, Chairman
Derek Maxim
Christopher Spratt

The primary goal of the Board of Health is to protect public health through permitting and enforcement of State Regulations and local Board of Health Regulations created to enhance the State Regulations.

The number and types of applications, licenses and permits issued and/or processed for the Calendar Year 2016 are as follows:

Septic Permit (New Construction)	18
Septic Permit (Repairs & Upgrades)	93
Well Permit	31
Trench Permit	123
Percolation Test (New Construction)	14
Percolation Test (Repairs & Upgrades)	54
Title V Inspection	142
Housing Inspection and/or Enforcement	40
Food Establishment License	48
Milk & Cream License	29
Semi-Public Pool License	4
Sun Tanning Booths License	1
Tobacco Vendor Permit	12
Hog Farms (Piggery License)	2

Transport garbage relative to Hog Farm	1
Septage Pumper License	10
Portable Toilet Pumper License	2
Commercial Trash Hauler License	12
Residential Trash Hauler License	7
Disposal Works Construction Installer	62
Dumpster Permit	460
Stable Permit (Personal Use)	58
Stable Permit (Boarding)	7
Notices of Non-Compliance (relative to Septic Systems & Wells)	51
Body Art Practitioner Permit	2
Body Art Establishment Permit	1
Recreational Camp License	0
Mobile Home Park License	1

Bi-annual and follow-up food establishment inspections are performed by the Health Agent and a part-time Health Inspector to ensure that all food establishments are meeting the Federal, State and Local minimum standards.

The Board of Health reviews plans for new construction, remodels, additions, stables, and swimming pools with respect to septic systems, wells, point sources of contamination and all associated setbacks and established requirements. The Board of Health also performs inspections and site visits to make sure that the minimum requirements are met for housing, subsurface sewage disposal, temporary storage of solid waste, air quality, water quality and the protection of the environment.

A Rabies Clinic was held on March 26, 2016 at the Highway Department Garage on Montgomery Street to vaccinate dogs and cats for Rabies. A total of 150 animals were vaccinated: 111 dogs and 39 cats. The Health Department also received 15 dog bite and 4 cat bite reports, which were logged and investigated by the Inspector of Animals.

The Board of Health is currently a member of the Bristol County Public Health Coalition, which meets monthly to address regional public health issues related to emergency management and preparedness. The Board of Health had a contract with Kathleen Smith, RN to perform infectious disease surveillance and investigations for reportable communicable & other diseases to the Department of Public Health through MAVEN, the Massachusetts Virtual Epidemiologic Network.

Numerous complaints are received by this office and are assessed and addressed when substantiated to determine if they pose a health hazard and/or action taken when necessary. These often require site visits, inspections, reports, fines and/or other legal action if necessary.

In 2016, the Board of Health performed over 679 inspections and site visits related to septic systems, food establishments and complaints.

Public Health is a dynamic field that challenges public health officials to constantly prioritize & adapt as necessary to assess existing and emerging public health threats. Local regulations are modified when necessary by the Board to proactively address the community's needs and concerns as well as to meet new risks. The Board of Health has consistently been delegated more enforcement and responsibility by the State with no associated funding.

BOARD OF REGISTRARS

Lillian M. Drane, Town Clerk
Waltraud Kling
Jennifer Jewell, Assistant Registrar

Yvonne Capella
Barbara E. Rose, Chair
Elaine Couto, Assistant

The Board of Registrars had a busy year in 2016, overseeing the following:

Presidential Primary Election, March 1
Annual Town Election, April 4
Annual Town Meeting, June 6
Special Town Meeting, June 6
State Primary Election, September 8
Presidential/State General Election, November 8
Special Town Meeting, November 14

Prior to each of the above, the Board of Registrars held a voter registration session at the Town Clerk's Office from 4:30 PM to 8:00 PM to accommodate registrants.

In addition, the Board of Registrars is responsible for checking in voters at Town Meetings and, on voting days, for being on duty at the Town Clerk's Office before and after regular office hours and until the polls are closed.

Along with the rest of the State, Lakeville held early voting hours for the November 8th election. Registered voters were able to vote early at Town Hall where a space was provided and the voting was monitored. Early voting proved to be popular as 26.62% of the electorate took advantage of this opportunity.

Other duties of the Board of Registrars, through the Town Clerk's Office, include conducting recounts whenever necessary, certification of signatures on all petitions and nomination papers, and electronically scanning all activity into each individual's voter history via the Central Voter Registry system.

As of December 31 2016, the Lakeville active voter enrollment was 7,704 with a party breakdown as follows:

<u>Party</u>	<u>Prec 1</u>	<u>Prec 2</u>	<u>Prec 3</u>	<u>Total</u>
Democrat (D-Official Party)	421	413	468	1302
Republican (R-Official Party)	427	423	406	1256
Unenrolled (U-Official Party)	1556	1695	1788	5039
Libertarian (L-Designation)	12	5	5	22
Conservative (A-Designation)	1	2	1	4
Green Rainbow (J-Designation)	2	1	2	5
United Independent Party (CC-Designation)	21	23	26	70
Interdependent Third Party (T-Designation)	1	0	0	1
MA Independent Party (O-Designation)	4	0	0	4
Socialist Party (S-Designation)	0	0	1	1
TOTAL	2445	2562	2697	7704

In addition to the official parties and political designations listed above, there are 20 others in which no Lakeville resident is currently enrolled. They include the Natural Law Party, the New World Council, the Reform Party, the Rainbow Coalition, the Green Party USA, the We the People, Green Rainbow, the Constitution Party, the Timesizing Not Downsizing Party, the New Alliance Party, the Prohibition Party, the American Independent, the American First Party, the Veterans Party America, the Pirate Party, the World Citizens Party, the Working Families Party, the Pizza Party, the American Term Limits Party and the Twelve Visions Party.

The population of Lakeville has grown to approximately 10,948.

BUILDING DEPARTMENT

Nathan P. Darling, Building Commissioner
Zoning Enforcement Officer

The primary goal of the Building Department remains to ensure the safety of the public through proper permitting and construction practices. I hereby submit my annual report for the Building Department for the calendar year 2016. The number and types of permits are as follows:

Permits Issued in 2016

New Homes	29	Residential Addition/Alterations	139
Town Houses	14	Town Permits	4
Single family duplexes	18	Town Permits	4
Shed/Barn Permits	48	New Commercial Construction	4
Roof/Shingle/Siding	145	Commercial Addition/Alterations	9
Solid Fuel Appliances	17	Misc. Permits (chimney, signs etc)	16
Swimming Pools	11	Solar Permits	7
Demo/Removals	5	Foundations	18
Mechanical Permits	43	Antenna (cell towers & additions)	1
Home Occupation	2	Occupancy Permits	40
Annual Certificates of Inspection	30		
Total Building Permits and Certificates	598		

The Lakeville Building Department continued to see a rise in most areas of construction. We can report an increase in residential permits with 29 new homes, 14 new townhouses, 18 new duplex units and 139 remodels and additions.

We continue to focus on servicing the community in a quick and efficient manner, overseeing construction to ensure proper Massachusetts State Building Code and Town By-law adherence. These

codes and regulations are in place to safeguard the well-being of our residents.

The Building Department is located in the Town Office Building at 346 Bedford Street. Our staff is available to assist you in the processing of applications, and answering any questions you may have concerning building and zoning. Appointments can be made by calling 508-946-8804. Applications and information can also be found on the Town of Lakeville website: www.lakevillema.org.

INSPECTORS' REPORT

GAS INSPECTOR

Jon B. Catalano, Inspector
Frederick A. Parmenter, Assistant Inspector

A total of 189 gas permits were issued in the year 2016. Fees collected and turned over to the Town Treasurer totaled 12,565.00.

PLUMBING INSPECTOR

Jon B. Catalano, Inspector
Frederick A. Parmenter, Assistant Inspector

A total of 225 plumbing permits were issued in the year 2016. Fees collected and turned over to the Town Treasurer totaled \$24,109.00

INSPECTOR OF WIRES

C. Robert Canessa, Inspector

A total of 361 wiring permits were issued in the year 2016. Fees collected and turned over to the Town Treasurer totaled \$38,505.00.

CEMETERY COMMISSION

Kenneth Upham, Chairman

Frederick Beal

Joan Gladu Morton

The numerous accomplishments for the year 2016 were a direct result of each member working together to find solutions.

We recognize the Town's Highway Department under the capable leadership of Jeremy Peck and Barney Taylor, who assisted with and completed tasks given to them in a very professional and timely manner. With the professional Highway Department Staff, they continued to maintain all of the Town's Cemeteries, fulfilling our duty and responsibility to respect our dearly departed citizens.

1. Eleven new grave spaces were sold at Veterans' Cemetery.
2. The first burial at the Veterans' Cemetery was completed with military honors.
3. Two new monuments were installed at Precinct Cemetery.
4. One new monument was installed at Veterans' Cemetery.
5. Strobridge Cemetery had two new gates installed, new signs and an off road visitor parking space constructed.
6. Precinct Cemetery had a branch and brush removal project of a 200+ feet long x 6 feet wide clearing and beautifying the west line of the cemetery.
7. Thompson Hill Cemetery has a new water tank which was installed for use by visitors to enable them to water plants and flowers at grave sites.
8. McCully Cemetery had parking signs installed.

The Commission reviews future projects to be completed on the basis of need and budget constraints. Any input from our Town citizens is greatly welcomed and appreciated. The Commission thanks everyone for their continued support of our duties and responsibilities as elected officials.

CONSERVATION COMMISSION

Robert Bouchard, Chairman
Joseph Chamberlain II
Keith Jensen
Mark Knox

John LeBlanc
Derek Maksy
Katherine Robinson
Sarah Kulakovich, Associate

The Lakeville Conservation Commission is a seven member board of Town residents appointed by the Board of Selectmen. The Commission is charged with the protection of the values and functions of wetlands and derives its authority from the Massachusetts Wetlands Protection Act (M.G.L. Ch. 131 § 40). Under this law, the Commission processes numerous applications for permits to work in and near wetlands, floodplains, banks, riverfront areas, and surface waters. The Conservation Commission is assisted by a Conservation Agent and Clerk (both part time). The goal of the Conservation Commission is to preserve and protect our Town's extraordinary natural resources, and at the same time, assist homeowners in proceeding with their projects in a timely fashion. To this end, a Simplified Permit is now available for small projects in the Buffer Zone to Bordering Vegetated Wetland.

New members this year include Keith Jensen and Katherine Robinson.

Our office is open three days a week, Monday, Wednesday and Thursday. The agent is available other days by appointment only. Please feel free to contact the office at any time for assistance with the filing process or guidance pertaining to any conservation issues. Our contact information is available on the Town website.

COUNCIL ON AGING

Kelly Conway, Director

This year was a year of big changes at the Lakeville Council on Aging (COA). Longtime friend and colleague Vicki Souza retired after six years as COA Clerk and her last four as COA Director. We wish her the best in her new chapter of life. I was appointed as the new Director in December, and am very excited to be heading up this wonderful COA. Also in December we welcomed Lori Fahey, as our new COA Clerk. With our new team in place we look forward to continuing and expanding programs that have been built over the last several years and adding many new ones too.

The Center has been very busy as new things continue to be added to the days. Special thanks to Sue & Lori for all they do! Also a big thanks to our van drivers Chris, Betty & Peter! Thank you also to our new part time outreach worker, Lucille Dallaire, who can meet with seniors here at the center or in their homes. I could not leave out Ted Dellarocco, who keeps the center looking beautiful and donates many hours of decorating to the COA. The Center would not be all that it is without all of our teamwork. The Board of Directors consists of Chairman Jim Gouveia, Vice Chairman Robert Brady, Secretary Peggy Gross, Treasurer Pat Bessette, Arlene Bowles, Rita Gouveia, Vivian Lee, Cathy Sankus, Emily Sparkman, Louise Dube, Charlene Montleon and Honorary Member John Powderly. Longtime Board Member June Bosse resigned in October and longtime Board Member Marjorie Cleverly passed away in 2016. Wilfred Corey continues to be the Veterans' Agent. His office is located at the Center, and he is available for veterans, their spouses, and their families in Lakeville.

The Café has continued to be a success and we love the socialization that it offers to our Seniors. Coffee and breakfast type treats are available from 8:30 AM to 12:00 PM each Friday with an average of 30-50 seniors. A BIG Thank You to Hannaford's Supermarket for donations, as well as many others that bring in baked goods to share. The Fruit Ladies Truck

comes once a week and sells discounted produce that we offer at the Café and allows seniors to purchase fruit and vegetables at a discounted rate here at the COA. We continue to have a monthly Bingo & Lunch and Movie & Lunch, which are both well attended.

Many programs highlighting Elder issues were held such as “A COA Health Fair”, “Choose Your Retirement Path”, “SHINE Medicare Presentation”, “CapTel Telephones for Hearing Impaired”, “Pain Management Support Group”, “Plymouth County Registry of Deeds Homestead Act”, “2016 Elder Law Program”, “Gun Safety Laws Of Massachusetts Seminar”, “Prescription Advantage Program”, “Social Security Retirement Benefits and Medicare”, “Flu Clinic”, Lunch and Safety Talk with the Lakeville Fire Department. We also hosted students from Freetown/Lakeville Middle School for Bingo and caroling. George R. Austin Middle School and Assawompset Elementary School hosted our seniors for breakfast.

In the summer months, the Lakeville Garden Club and some other generous volunteers help us grow vegetables in our raised beds here at the center, enabling us to send fresh vegetables home free of charge with our seniors.

Attorney Robert Youngberg visited the center every other month for free 20 minute consultations. Representative Keiko Orrall held office hours on the second Monday of each month. Senator Rodrigues held monthly office hours on the fourth Thursday of each month. Monthly Blood Pressure Checks were offered by Diane of Care Tenders and Corina Rogers or Brockton VNA. Hearing Screenings were offered by Kristy (Winberg) Lamoureux. Pedicare Services are offered by Pedicare Services LLC, A bereavement Support Group was also added in Fall of 2016 that is sponsored by Beacon Hospice directed by Terri Henshaw.

The Center again held a "Coat Drive" sponsored by "One Warm Coat/Community Care Services" in October that brought in a total of 66 Coats that were dispersed in Southeastern Massachusetts.

This year we opened the doors to The American Red Cross who helped us sponsor a very successful Blood Drive.

Various exercise programs continue to be offered including "Healthy Hearts", "Tai-Chi", "Chair Yoga", and "Pickle Ball". "Line Dancing" as well as "Ballroom Dancing" were added this past year.

Many fun events were held throughout the year and were well attended such as "Valentine's Day Party", "Glen Shane Irish Folk Duo" (funded by a grant from the Lakeville Arts Council), "Karaoke with Rick Ferreira", "Mother's Day Tea", "Guys Day Out Car Show", "All American Sing Along", Boston Hoop Troop", "Old Movie Matinee Month", "Elks Chicken Barbeque", "Freaky Friday @ the Café", "Thanksgiving Luncheon", "Representatives Christmas Party", and the Annual Christmas Party that was held at LeBaron Hills Country Club.

There were many trips, daily and overnight, offered during the year, as well as, the Monthly Foxwoods Day Trip. This year we helped sponsor a trip to the Big E in Springfield Massachusetts and a trip to Fenway for a Boston Red Sox Game. Daily activities continued as normal such as Whist, Garbage, Creative Writing, Coins & Stamps Group, Paint Group, Mah-Jongg, Knitting & Crocheting, Hand & Foot, Dominoes, Betty Ashley's Art Class, Golden Seniors, and Pool.

Our Volunteer Luncheon was held in May to honor all those whom we could not live without. A Light Breakfast was also held in honor of our Medical Drivers and Meals on Wheels Drivers in December. We have a lot of volunteers that help us accomplish what needs to be done whether it's to help out with food related activities, out of town medical appointments, delivery of meals, organizing books and movies, working in

the garden, watering plants, sometimes answering phones, helping out with newsletters, even playing the Piano, and so much more. We would be lost without all of them. (A special Thank You to Teri and Angela for Volunteering at the Café) Thank You to Rita, Jim, Lynn, Linda, Joann, Joan, and others for helping in the kitchen during special events. Thank you Lauren and Linda for supplying your delicious cookies at so many of our events. Approximately 4,000 hours were contributed by all Volunteers, doubling last year's figure.

As a note, 6,667 meals were delivered this year with a total of 11,162 miles (Our Volunteer Meals on Wheels Drivers were Robert Brady, Alan Douillette, Sandra & Peter Fuller, James & Mary Kenney, Paul Upham, JoAnne Simoneau, and Kate Sweeney.) There were 141 trips made for Out of Town Medical Appointments with a total of 7,819 miles (Our Volunteer Out of Town Medical Drivers were, Ted Lang, Richard Martin, Roy Belville, Kevin Cotter, Carolyn Gravelin, Sue Johnson, James Kenney, Kathy McKenna, Lisa Sargent, and JoAnne Simoneau.) We also lost a long time Medical Driver and friend, Ed Macomber. The GATRA van made 2,201 trips in Middleboro and Lakeville with a total of 19,303 miles, 14,768 Newsletters were labeled and folded by volunteers and mailed out. We processed 39 Fuel Assistance Applications and 5 SNAP Applications for the year. There were 16 packs of Farmer's Market Coupons passed out

It's worth mentioning the wonderful donations that we received during the year from food items, fresh vegetables, coats, miscellaneous items (coffee, napkins, plates, etc.) craft items, medical equipment, juices from Ocean Spray, items for drawings, gift cards to be handed out to those in need, donations in memory of loved ones lost by their families and the list goes on and on. I especially would like to mention the wonderful baskets that are donated every Christmas by the Town Hall Employees, this year the amount given out was doubled! Thank you to "Home Instead Senior Care" for their "Be a Santa to a Senior" program that provides gifts to be handed out to those in need at Christmas. Thank you to "Lots of Love

Trust” who donated lap blankets and socks to be handed out. Thank You to the Berkley Congregational & Myricks United Methodist Churches for supplying a generous amount of meals for Thanksgiving & Christmas Dinners. Thank you to Lakeville Hooks & Needles for their gifts of handmade decorations. Thank you to Janice Macomber and her grandchildren for making quilted place mats for our Meals on Wheels recipients. Thank you to Carol Magner for her donation of special homemade surprises each holiday for our Meals on Wheels Clients. Thank you to the Lakeville COA Friends Group who purchased a bench for the entryway of the center.

Thanks to all of you who contribute to all that we do to hopefully make the lives of our Seniors better and more enjoyable.

Think of Us as a Retirement Center
Our doors and hearts are always open
It Doesn't Get Any Better Than This

FIRE DEPARTMENT

Daniel Hopkins, Fire Chief

The Fire Department had a very busy and rewarding year providing expert and professional emergency services to the Town. The Department replaced our 1989 ladder truck that had reached the end of its service life and could not be repaired with a 1992 85' Tower. This was a cost effective way to fill the gap left by the retirement of the old ladder. We also put into service a new Chief's command vehicle while transferring the old command unit for use by the Board of Health. The new command unit will insure a safe response under emergency conditions.

Even with the mild winter, the Department once again experienced an increase in requests for services. We responded to 1,776 calls this past year. Mutual aid request from surrounding communities continue to increase as our area experiences significant growth. We also received mutual aid with increased frequency as greater demands were placed on us with the increase in call volume and multiple calls occurring are the same time.

The Department has been very active in requesting Local, State, and Federal assistance through various grant programs. The Department received the Student Awareness Fire Education (S.A.F.E.) grant and the Senior S.A.F.E. grant managed and distributed through the Massachusetts Department of Fire Services. These grants will help us educate and promote safe fire and life safety education through both the schools and senior community. We also received the Emergency Management Preparedness Grant (EMPG) from State and Federal Emergency Management, which provided funds for hardware for our access control and accountability system. We have applied for the Assistance to Firefighters Grant, and we are currently waiting for that award cycle to begin.

Once again our Department's personnel held a very successful open house during National Fire Prevention Week in October. Despite the weather not cooperating as we wished, this event was well attended and featured activities for kids, a fire prevention demonstration trailer, automobile extrication demonstration, a jumpy house, games, and refreshments. We look forward to next year's event and expanding our fire prevention and education program.

I would like to thank all the members of the Department for their hard work and dedication. They are continuously expanding their knowledge and skills through constant training and classes. We encourage the citizens and visitors of Lakeville to come and tour the Fire Station and meet our staff. We remain at the ready to aid and assist anyway we are able.

HIGHWAY DEPARTMENT/TRANSFER STATION

Jeremy L. Peck, Superintendent of Streets

In 2016, the Highway Department went through some personnel changes due to retirement. Steve Sisson, who has been with the Town for 37 years, retired in September.

The winter of 2016 saw below average snowfall, which helped ease the strain on Department resources, especially after the record breaking snow of 2015.

In addition to snow removal, the Highway Department continued to provide numerous services to the Town outside of maintaining the Town's roadways. It is our responsibility to maintain Ted Williams Camp and John Paun Park, Clear Pond Park, Tamarack Park, the old and new Library lawns, Town House lawn and several other public open spaces. The Department maintains 35 or so cemeteries that are located within the Town. This maintenance includes mowing, trimming, and removal of downed tree limbs. The Town also plows approximately 3-4 miles of sidewalks on Route 105 and then continuing to the commuter rail station.

The Superintendent of Streets oversees the operation of the Transfer Station. The Transfer Station has continued to be a beneficial facility to the Town of Lakeville's residents. The facility provides a place for the Town's residents to dispose of trash, yard debris, metal, televisions, computers, tires, and most importantly, materials for recycling. For the last four years, the Town has received approximately \$8,000 each year from MassDEP for new containers at the Transfer Station. The Town's most recently grant awarded was to fund a swap shop to allow residents to exchange personal items that are no longer wanted. This saves the Town on disposal costs.

In accordance with State and Federal laws for Storm Water Management, the Highway Department, with the help of the Town Administrator, continues to host a Storm Water Hotline for use by the Town's residents to report an illicit discharge or potential illicit discharge to the Town's roadway drainage systems. The Storm Water Hotline Phone Number is 508-947-9521. Coming in 2017, a new Storm Water

Permit will be in place by the Environmental Protection Agency (EPA), in which a significant increase in storm water management will be required for Lakeville, as well as many other communities around the Commonwealth. These requirements are unfunded mandates, which mean that all communities are trying to deal with the significant costs of the new permit.

In April of 2015, the Town entered into a contract with BETA Group, Inc. to redesign Route 79 from the Taunton City Line to Clear Pond Road. The length of the project is approximately three miles, and will cost approximately \$5 million in construction costs. As of December of 2016, the design is progressing, and we are waiting to hold a design public hearing after 25% design has been submitted. Because the existing intersection at Route 18 and Route 79 is State highway layout, there has been significant guidance from MassDOT on the proposed work. The two options for the intersection are a round-about and an upgraded traffic signal.

During 2016, the Town worked with Weston & Sampson to provide an abbreviated facility study for the Highway Department property located at 6 Montgomery Street. The purpose of the study was to determine if the existing property would be sufficient for a potential new public works/highway facility. Different options were compiled, in which the Town selected a preferred alternative. Also during the year, the Town worked with Weston & Sampson in order to submit a Beneficial Use Determination (BUD) permit to MassDEP. This permit directs particular uses for catch basin cleanings (CBC) on the existing site or indicates which material needs to be disposed of off-site.

During this past construction season, three roadways were completely reconstructed. Lakeville Business Park, Rush Pond Road and Pantheon Road were re-graded and compacted to improve the roadway base & storm water runoff. The first course of pavement has been installed. New curb and sidewalks were also installed on Rush Pond Road that conform with ADA compliance. It is expected the roadways will be finished this upcoming construction season. Approximately 4,000' of

Kenneth Welch Drive (starting at Rhode Island Road) was milled, leveled and then overlaid with asphalt. Deteriorated areas of the roadway were excavated and filled with good gravel material by personnel at the Highway Department. Sherwood Lane, Lantern Lane and Elaine's Circle had the final course of pavement installed this past construction season. The Town received approximately \$375,000 in Chapter 90 funds for roadway improvements, engineering designs, and gas spill cleanup at the Highway Garage. At this time, only Chapter 90 funds are appropriated for roadway improvements. No roads were accepted as Public Ways this year; total public roadway mileage stayed at 79.64 miles.

HISTORICAL COMMISSION

James Gouveia

Nancy LaFave

Joan Gladu Morton

Brian Reynolds

Geri Taylor

Kathleen Barrack, Associate

The Commission organized the Memorial Day and Veterans' Day Observances. Scouts and Veterans laid wreaths on the six memorials. All three Selectmen, the Veterans Agent, and Representative Keiko Orrall participated in the events. Additional bricks were installed in the Veterans Walkway under the direction of P.O.L.L., (Preserve Our Lakeville Landmarks).

At the Historic Town House, we thank the Lakeville Lions Club and Friends for work done on the islands and the gardens. We hung wreaths for the holidays.

Local history reference books and circulating copies were purchased for the Lakeville Public Library. We participated in "Winterfest", "The Arts & Music Festival", and "Made in Lakeville".

We congratulate the Lakeville Historical Society on their 45th Anniversary. We welcome the Old Engine #3 Association and their mission to protect the fire truck and Lakeville Fire Department history.

We accept information, photographs, and material on behalf of the Town.

We thank the Girl Scout Troop #80059, Lakeville Town Offices, and Joe Chamberlain for items donated. We work on adding to our State inventory and long range plans, locating and dispersing information to the public, and supporting the Local History Room of the Lakeville Public

Library. We are also working on starting to plan for Lakeville's 175th Anniversary in 2028.

INSPECTOR OF ANIMALS

Jared Darling, Inspector of Animals

Laurice Hedges, Assistant Inspector of Animals

There are 63 stables located in Town, of which 7 are accessible to the public. There were 20 bites reported, which included 15 dogs, 4 cats and 1 mouse. There were 15 animals reported for possible exposure to rabies, and 1 cat and 1 dog were tested for rabies, which were negative.

The following list gives a breakdown of the kinds and number of farm animals surveyed:

Horses/Ponies	199	Sheep	66
Swine	600	Beef Cattle	18
Llamas/Alpacas	7	Dairy Cows	0
Goats	40	Chickens	173
Turkeys	0	Rabbits	10
Waterfowl	13	Game birds	31

LAKEVILLE PUBLIC LIBRARY

Jayme Viveiros, Library Director

The mission of the Lakeville Public Library is to act as a community center, offering free educational, informational, cultural, and recreational Library services to all individuals in the community. The continued success and growth of the Lakeville Library is due to the hard work of everyone involved, including the Trustees and the Friends, but above all, the Library staff. The staff works very diligently to provide the public with the best service possible. Teresa Mirra, Youth Services Librarian, Dianne Brennan, Carol Magner, Pamie Tan and Rebekah Greenwood, Library Assistants, are key elements to the success of the Library.

Services

The Library offers books, videos, audio books, newspapers, magazines, music CDs, Internet access, on-line databases, and personal assistance using technology at no cost. Printing, copy machines and a fax machine are available to the public for a small fee. Meeting rooms are available to municipal boards, community groups and other organizations that need a place to gather. Study rooms are available to small groups and students working on school projects.

The Great Ponds Art Gallery continued to offer space for artists to exhibit their works on a bi-monthly basis. Artists apply to the Art Committee, a sub-committee of the Board of Trustees, to have their material shown. They can showcase their work for 1 – 2 months, and hold an opening reception for the public and invited guests to view their work.

Network Membership & Certification

The Library is a full voting member of the SAILS Library Network. Through SAILS, Library patrons have access to the collections of over 60 libraries. In addition to the automated system, SAILS provides professional cataloging services, technical support, and continuing

education. The SAILS system allows users with an internet connection (including mobile devices) to search the catalog, reserve materials, check on holds, items out, and even renew from home.

The Library maintained State certification in 2016, which required a Director with a Master's Degree in Library Studies from an accredited institution and certification by the MBLC; a minimum of 40 hours open per week; a minimum of 16% of the total budget expended on materials; and a municipal appropriation that increases by 2.5% each year over a 3 year average. Certification entitles Lakeville residents to borrow materials from other Massachusetts Libraries and qualifies the Town to apply for State Aid and State Grants to Libraries – these elements allow the Library to provide residents with a wider variety of materials, and also assist the Library in providing additional services.

Programs

Free children's programs support emerging literacy. Story Time uses books, songs, crafts, and finger plays to teach listening skills, develop attention span, exercise fine motor skills, and foster a love of books. Summer reading encourages children to read during the summer, reinforcing the skills gained during the school year.

We are grateful to the Lakeville Cultural Council for awarding the Library grants for our school vacation week and summer reading programs. This year we hosted Jungle Jim, Mike the Bubble Man and the Yo-Yo People. Other programs for youth included Archaeology Alive!, Music and Movement & Story Hour with Casey the Therapy Dog. The Library also had another successful Noon Year's Eve program this year, with over 200 people attending the "countdown to Noon" geared for the entire family.

The Library also holds programs for adults, including monthly Book Clubs, quarterly local author talks and book signings and weekly programs - Knitting Club, MahJong, Cribbage & Genealogy Research. A

new group began this year, “Poetry for the Rest of Your Life”, which met monthly to explore the art of poetry, a method of creative expressions used to document what it means to be human for thousands of years. All are welcome to join these groups.

The Library held a number of one-time programs for adults, including, but not limited to: A Day in the Life of a Civil War Soldier (living history program), the Harper and the Minstrel (musical performance), Springtime Meals in Minutes (cooking demonstration), Freshwater Fish of New England, Building a Better Credit Report, In Our Own Voice (a presentation about living with mental illness), Gravestone Girls (virtual cemetery tour), Rejuvenate with Zentangle, Pastel Painting Like the Masters and a book talk and signing by Ted Reinstein from WCVB’s Chronicle. We also had several “coloring nights” for adults and two workshops on floral design for members of the community.

Most programming and all special events are made possible by the generous donation of money and time from the Friends of the Lakeville Library. This group helps the Library by continuously raising funds for programs, materials and other items not funded through the Town budget. We are grateful to them for their hard work and dedication towards the Library throughout the year.

On September 25, 2016, the Board of Trustees unveiled a garden sculpture honoring Cathleen M. Goodfellow, who served as the Children’s Librarian of the Lakeville Library from 1986 to 2005. For nearly 20 years, Mrs. Goodfellow shared her zest for literature with young children and their families. The Trustees hope this sculpture will serve as a fitting memorial for her many years of service to the Town and reflect her legacy of outstanding devotion to the children of Lakeville. Her caring service and friendship have been missed by many.

The Board of Trustees thanks the citizens of Lakeville, Town Officers, and other Town Departments for their support throughout the year.

Library Statistics

	<u>2016</u>
Active Borrowers	7,805
Youth Programs Held	161
Attendance, Youth Programs	3,784
Adult Programs Held	243
Attendance, Adult Programs	1,620
Materials Holdings (Number of items)	
Books, Periodicals, DVDs, Audio, Museum Passes	51,104
Children's eBooks/Downloadable Audiobooks	949
Adult eBooks	10,558
Adult Downloadable Audiobooks	3,670
Total Holdings	66,281
Circulation (Times Borrowed/Accessed)	
Books, Periodicals, DVDs, Audio, Museum Passes	86,351
Children's eBooks/Downloadable Audiobooks	83
Adult eBooks	5,417
Adult Downloadable Audiobooks	1,636
Other Downloadable Content (Music/Video/Magazines)	6,230
Total Circulation	99,717
Other Services	
Meeting Room Use	245
Computer Use	3,841

MIDDLEBOROUGH/LAKEVILLE HERRING FISHERY COMMISSION

David J. Cavanaugh, Chairman

The herring run came early this year. The first fish were spotted at Oliver Mill Park in mid February, and they quickly ran through the Wareham Street ladder on the way to their spawning grounds throughout the Assawompsett Pond Complex. An estimated 561,538 herring passed through the Towns this year. Although this was a lower number than the past couple of years, it is still within the normal range of recent history.

The Taunton River/Nemasket River herring run is the largest in Massachusetts. This important resource is protected locally by seven volunteer Fish Wardens and a handful of dedicated Volunteer Observers. We monitor the adult herring run in the spring, monitor the fry (baby fish) swimming downstream to the ocean, watch for illegal fishing, count herring, maintain the fish ladders, work to improve herring habitat, educate the public about the herring migration, and coordinate herring protection issues with various groups. We are not tax supported. Operating money comes solely from the sale of herring permits (which has not been allowed since the 2006 catching ban). Thankfully, frugality by past members still allows us an operating budget.

This year's drought was a main topic of concern for the Commission. The river and the Assawompsett Pond Complex were lower than all but a few can recall ever seeing. There was serious concern that the fry would not be able to leave the ponds. Fry were not seen migrating into the river until mid December, and then only in small numbers. New Bedford and Taunton Water Departments kept the dam closed for the summer and fall months. Cooperation and coordination allowed a few days of dam opening to allow the fry to leave. A large sandbar just below the Assawompsett dam, caused by sand migrating through the dam into the river, blocked almost the entire width. A small excavator from the Mass. Division of Marine Fisheries helped make a passage through the bar. A second sandbar, just above Rt. 495 was also a concern, and a small channel was hand dug through that bar. Volunteer members removed a couple of thick patches of invasive weeds by hand, so fry would be able

to migrate. If the drought continues, there is a serious concern for the adult herring being able to migrate upriver next spring. Let's hope for some good rain.

The Commission's work over the past couple of years, in cooperation with the Massachusetts Division of Marine Fisheries, to obtain permission to reopen herring catching in the Nemasket River came to fruition this year. On October 25, 2016, the Atlantic States Marine Fisheries Commission voted to allow herring fishing in the Nemasket River. We now have the "permission slip" in our back pocket, should the Towns choose to reopen recreational herring catching. The Commission will be seeking public opinion about whether to reopen, and working through the myriad administrative details of how to issue permits, costs, catching regulations, and manpower to administer and enforce a catching program. Stay tuned!

We again provided 2,000 adult herring to Rhode Island to restock other runs in the Narragansett Bay watershed. We provided 200 herring to the U.S. Fish and Wildlife Service for a study in the use of electronic tags to monitor herring migration. Unfortunately, the technology isn't there yet to allow widespread monitoring.

In addition to all of that, we monitored water levels in the fish ladders, counted herring several times daily throughout the season and talked with many tourists and interested citizens at the Wareham Street fish ladder, at Oliver Mill Park, and between the lakes on Long Point Road. We gave a talk to two school groups who made field trips to the Wareham Street ladder. We participated in the third annual Herring Run Festival, sponsored by the Middleborough Tourism Committee. We are happy to see continued citizen interest in the herring, especially by the young folks who are the next generation of conservationists. We continued to repair the informational kiosks, and are trying to replace informational signs using the \$1,500 grant received last year from the Taunton River Stewardship Council. We met with other area wardens, continued our education in herring management, and discussed areas of mutual

concern through the River Herring Network. We also continue to be involved with the Assawompsett dam and river management groups.

We thank the Middleborough Police, Park Department and Department of Public Works for their continued help during the year. We especially thank outgoing Volunteer Observer Mike Bednarski, who left us to become the Deputy Director of Fisheries for the Commonwealth of Virginia. Our loss is most certainly Virginia's gain!

Visitors are always welcome to view the herring at Oliver Mill Park and the Wareham Street ladder, but please, no nets! If you see one of the wardens or observers along the river, feel free to say "hi" and ask any herring related questions. We are always looking for volunteer help. All you need is an interest in the herring and a little bit of time to spare. See you at the river!

OPEN SPACE COMMITTEE

Donald Foster
Patrick Marshall
Kenneth Olivier
Martha Schroeder

Linda Grubb
Joan Gladu Morton
Brian Reynolds

The Town of Lakeville retains an Open Space Committee to oversee and periodically update the Town's Open Space and Recreation Plan. This Committee consists of seven members appointed by the Board of Selectmen, each for a one year term. The Open Space Committee works with the Planning Board and other Town committees, Town residents, State and Federal agencies and land conservation organizations to further the preservation of Lakeville's open space, recreational land, water resources, scenic vistas and historical sites. Special attention is given to prioritizing the Town's unprotected open space parcels, both Town and privately owned, to determine their value to both the Town and the region as retained open space.

The Open Space Committee is working with the Board of Assessors to develop a unified system for recording deed restrictions. The Committee will compile a calendar of renewal dates for these restrictions. Attention will be given to monitoring these restrictions.

The Committee is committed to protecting Lakeville's open space resources. We have developed a process to review and evaluate parcels of land being removed from Chapter 61 tax programs and to prioritize the importance of tracts of land that may become available for potential development.

The Committee has sponsored and will continue to present programs dedicated to informing residents about our Town owned open space, recreation areas and our native plants and wildlife. At the Fall Arts and Music Festival and Winterfest, the Committee sponsored an informational table.

The Open Space Committee meets monthly on the first Wednesday of the month at 7:00 PM at The Town Office Building. Its meetings are open to all and we encourage residents to join us.

PARK COMMISSION

Daniel Hopkins, Chairman
Ken Lalli
Ken Olivieri

Scott Holmes
Michael Leverault

In 2016, the Park Commission continues to successfully manage and maintain the park system in Lakeville. The park system includes Dickran Diran Park, Shaw Park, Clear Pond Park, John Paun Park and Ted Williams Camp.

In April's Town Election, Ken Lalli and Ken Olivieri were elected Park Commissioner, replacing Darryl Bernier and Mike Nolan who declined to run for another term. The Park Commission thanks both Mr. Bernier and Mr. Nolan for their many years of service to the Town and the Park Commission.

Clear Pond Park, Lakeville's summer season park, opened 10 weeks this summer and offered passes for residents and non-residents, which helps make Clear Pond Park self-sufficient. In addition to day and season passes, Clear Pond also hosts group outings and birthday parties. There were also days of special activities for children and families including Tie-Dye Day and Family Movie Night. The Park provides lifeguarded swimming, swimming lessons, miniature golf and picnicking.

John Paun Park is home to the Lakeville Girl's and Women's Softball programs. This summer it was also home to the Looney Legacy Foundation's Blooper Ball Tournament Fundraiser. Plans were in the works for installation of permanent restrooms, as well as, a roof replacement on the existing building.

Dickran Diran Park hosted ceremonies honoring our country and our veterans. Shaw Park was enjoyed by many for picnicking, bird watching and launching of canoes and kayaks.

At Ted Williams Camp, there are many activities within the facility including tennis, basketball, horseshoes, volleyball, skateboarding, fitness trails and more.

The baseball fields were in constant use between the leagues ranging from T-Ball, Little League, Babe Ruth, and Men's Softball, as well as, AAU. The Little League joined with Freetown this year and became the Freetown Lakeville Youth Athletic Association and switched affiliations to Cal Ripkin League Youth Baseball. This program had great success this year as the 11U team was crowned New England Champions.

The youth baseball program wasn't the only successful sports organization this year. The Apponequet Midgets Football team won the Super Bowl after a successful season.

USA Volleyball brought their youth development program to the Ted Williams Camp beach volleyball courts with their "Thunderbirds" for players 8 to 18 years of age. They played at the Camp from May until August.

Ted Williams Camp is also home to the Loon Pond Horseshoe Club and the Lakeville Martial Arts School. The Camp is also an annual host to Wendy's company outing, Labor Union Local #385 outing, the Cranberry Tri-Fest Triathlon, O'Ryans Leprachaun Ball and the Travis Albert Motorcycle Poker Run. The annual Haunted House was also hosted in the Camp in October for three consecutive Friday and Saturday evenings.

The basketball courts saw some major improvements this year with new backboards and hoops, thanks to a fundraising project by the Apponequet Youth Basketball Association.

The expansion project of the two new football/lacrosse fields continued to seek funding through grants.

In 2016, the Loon Pond Lodge held over 150 events, including 60 weddings, as well as birthday parties, the Old Colony Junior Prom, fundraisers, showers, sports banquets, baptisms, business meetings,

graduation celebrations, and other social gatherings. There are more than 55 weddings scheduled in the coming year. There are 3 function rooms within the building: the Splendid Splinter Lounge, the Diamond Room and the Cassidy Warburton Room. The Ted Williams Camp Gazebo is located behind the Lodge on Loon Pond. There have been dozens of wedding ceremonies at the Gazebo, and it is also a popular spot for photo taking for both wedding parties and proms.

The Town, Primary and Presidential Elections were all held this year at the Loon Pond Lodge at Ted Williams Camp as well.

PLANNING BOARD

Donald Bissonnette
Brian Hoeg, Chairman
Sylvester Zienkiewicz.

Peter Conroy
Janice Swanson

The Planning Board is a five member Board with terms staggered so that each year one member is elected at the Annual Town Election for a term of five years. The Planning Board is responsible for ensuring that new land development meets both State (Chapter 41-Subdivision Control Law) and Local zoning regulations. Some of the duties of the Planning Board include reviewing subdivision plans, Form A plans (application for endorsement of plan believed not to require approval); Form B plans (preliminary plans); Form C plans (application for approval of a definitive plan) Form D plans (covenant); site plans, review Zoning Board of Appeals applications and by-law changes.

During 2016, the Planning Board processed 5 Form A Plans and 11 Form C Plans. The Planning Board reviewed several Curb Cuts, Zoning Board of Appeals Petitions and Site Plans. During said time, we also reviewed and updated the Planning Board Rules & Regulations and Fees. Hearings were held concerning changing the Zoning District for 142 Bedford Street and Zoning Amendments to Section 1.1, Section 5.2.2, Section 6.1.1, Section 6.1.2 , Section 6.1.3, and Section 7.4.1.

We wish to take this opportunity to thank the Townspeople and the other Boards of the Town of Lakeville for their cooperation and encouragement during the past year.

PLYMOUTH COUNTY COOPERATIVE EXTENSION

The role of the County of Plymouth Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work in concert with UMass Amherst faculty and Extension staff on behalf of Plymouth County residents to provide valuable information in one of Extension's four major program areas: '4-H Youth and Family Development'.

The Extension System is supported by mainly County funds and supplemented with Federal (USDA) and State funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as The County of Plymouth Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Hort Notes is the UMass Extension Newsletter for Green Industry Professionals and is published bi-weekly from March through October, for Green Industry professionals. Approximately 800 MA green industry businesses and municipalities subscribe to Hort Notes, including 53 in Plymouth County.

The Plymouth County Extension office continues to be a local resource to commercial fruit and vegetable growers, farmers and commercial turf professionals, providing a local and regional link to the UMass agricultural network.

County of Plymouth Extension 4-H Program

Plymouth County Extension 4-H program reaches over 8,000 youth annually by educational outreach through the 4-H program in Plymouth County. The Plymouth County Extension 4-H Program has a variety of ways that youth are reached including traditional 4-H clubs, school enrichment programs, after school programs and collaboration with community organizations.

Traditional 4-H Program- The 4-H program is a collaboration of programs and funding provided by United States Department of

Agriculture, UMass Extension and Plymouth County. The 4-H program is over 100 years old and is still active in Plymouth County today. The 4-H Club Program provides youth with a caring adult, a safe place to meet over an extended period of time, providing mentoring and building self-esteem while teaching life skills to members. The 4-H program provides youth with opportunities to achieve and become productive members of society and the social and academic experiences needed to prepare them up for a lifetime of learning and community participation. All 4-H Clubs are required to participate in community service at the county level and many do individual club projects. All Clubs are also required to complete financial and club reports to the Extension Office each summer. Each 4-H Club is also required to get an EIN for the club and are eligible to open a bank account if desired. The Extension Office provides support and completes required reporting for UMass and National 4-H. The Plymouth County 4-H Program has 45 4-H clubs countywide providing hands on education in animal and equine sciences, agriculture, healthy lifestyles, science and technology, environmental stewardship, community service, leadership, citizenship and public speaking projects.

4-H Volunteers

The Plymouth County 4-H program has over 200 volunteers that participate in various ways with in the 4-H program. Many are 4-H club leaders, on advisory boards and councils serve as judges, workshop leaders, and have middle management opportunities to help with program delivery and events including community service programs. As part of the Massachusetts 4-H Program, Plymouth County 4-H mandates the Volunteer Risk Management program which incorporates background information, reference forms, and screening on all 4-H volunteers. All Plymouth County 4-H Volunteers go through a training and orientation program to work with youth in all capacities.

4-H School Enrichment

Plymouth County Extension offers a school enrichment 4-H Embryology Program to all schools and libraries in Plymouth County. 19 Towns participate in this 4-H School Enrichment program where students learn about developmental biology by following the development of chickens through incubation.

The Plymouth County 4-H Sunflower program reached 1,000 students and 25 teachers through a 4-H Plant Science program. This 4-H program is offered, free of charge, to all Plymouth County Schools and Libraries. 4-H School Enrichment programs work directly with staff at local schools allowing educators to integrate activities into their curricula enriching the classroom with hands on project that is pertinent to an area of study.

New for 2016, short term gardening programs were offered as part of the school enrichment program. Through work with our 4-H program assistant, the Extension Office offered 2 hour classes on horticulture and gardening with a hands on activity.

4- H After School Programs

The Plymouth County Extension 4-H Babysitting Course teaches youth how to care for young children and teaches responsibility and business skills. Youth must be at least 12 years old to participate in this course. This program is offered as an afterschool program at local libraries schools and community organizations in Plymouth County.

Plymouth County 4-H offered 4-H science and animal science programs in FY 16 to school districts and libraries in the county. The 4-H Animal Ambassador program teaches youth about marine science and livestock animals through hands on activities and experiences. This program is for youth in grades K-3. In addition, 4-H science projects were offered activities in astronomy, geology, ecology, chemistry, physics, technology and engineering. In FY 16, Plymouth County 4-H was asked to write and provide curriculum for this successful program for all of Massachusetts 4-H to use for 4-H Impact programming.

Members of the Plymouth County Extension Staff:

Molly Vollmer, Director Plymouth County Extension/ Extension Educator

Valerie Schell, Extension Educator, 4-H Youth and Family Development Program

Evelyn Golden, Program Assistant, 4-H Youth and Family Development Program

Cathy Acampora, Administrative Assistant

Board of Trustees:

John Burnett Jr. –Whitman

Michael Connor - Bridgewater

Meghan C. Riley –Chairman, Whitman

Jeff Chandler – Duxbury

John Illingworth- Abington

Aylene Calnan- Hingham

Paul Nicol- Hanson

Sandra Wright, Plymouth County Commissioner - Bridgewater

The Plymouth County Extension office is located at 44 Obery Street, Plymouth, MA 02360 (781-293-3541; fax: 774-773-3184)

PLYMOUTH COUNTY MOSQUITO CONTROL

Steven Gillett, Superintendent

Commissioners:

John Kenney, Chairman

Michael F. Valenti, Vice-Chairman

Cathleen Drinan

John Sharland, Secretary

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2016.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County Towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2016 season began dry with a low water table, dry conditions increased into the summer season. Efforts were directed at larval mosquitoes starting with the spring brood. We ground larvicided 4,600 acres and aerial larvicided 15,432 acres and this was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 1, 2016 and ended on September 9, 2016. The Project responded to 13,775 requests for spraying and larval checks from residents covering all of the towns within the district.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health. The Massachusetts Department of Public Health has developed an "Arbovirus Surveillance and Response Plan" for the State. The Plan creates a system which estimates the human risk for contracting Eastern

Equine Encephalitis and West Nile using several factors including the number of infected mosquitoes. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project were at the “Low Level Risk” for Eastern Equine Encephalitis. We are pleased to report that in 2016 there were no human or horse EEE cases in the district. There were 3 pools of mosquitoes found to be infected with EEEV. They were in the following towns: Kingston, Middleboro, and West Bridgewater.

West Nile Virus was not found within the district. All Towns within the district remained at the “Low Level Risk” category for West Nile Virus. We are also pleased to report that in 2016 that there were no human or horse West Nile Virus cases in Plymouth County Mosquito Control district. As part of our West Nile Virus control strategy a total of 47,391 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

In conjunction with the MDPH we began a trapping program to monitor *Aedes albopictus* expansion in the state. *Ae. albopictus* is an introduced mosquito that has the potential to become a serious pest and a vector of disease. The mosquito has been present in the Massachusetts since 2009. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. In mid-summer the mosquito was detected in the District for the first time. We think the population is small, but expect the mosquito to spread. As a result, we plan to expand our *Ae. albopictus* surveillance program.

The figures specific to the Town of Lakeville are given below. While mosquitoes do not respect Town lines, the information given below does

provide a tally of the activities which have had the greatest impact on the health and comfort of Lakeville residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Lakeville 104 larval sites were checked.

During the summer 888 catch basins were treated in Lakeville to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission. Our staff treated 1115 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

Water Management: During 2016 crews removed blockages, brush and other obstructions from 5910 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Coquillettidia perturbans* and *Culex pipiens/restuans*. In the Town of Lakeville the three most common mosquitoes were *Ur. sapphirina*, *An. Quadrimaculatus* and *Culex pipiens/restuans*.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

POLICE DEPARTMENT

Frank B. Alvilhiera, Police Chief

In 2016 the Department continued to be very busy. The Department had a 23% increase in total incidents reports this year. In total the Department had 25,748 incidents. In addition there was a 32% increase in arrests from 2015. At the conclusion of 2016, the staffing of the Police Department consisted of a Police Chief, two Lieutenants, four Sergeants, ten Police Officers, five Dispatchers, one part-time Dispatcher, six Reserve Officers and one Administrative Assistant.

In 2015 the Department signed on with Massachusetts Police Accreditation to begin the self-assessment phase of accreditation. Being accredited or in the short term goal of being certified reduces liability and creates professional standards that Department members adhere to. In policing culture, we have numerous orders, policies, procedures, rules, and regulations currently. These policies will be updated to meet accreditation standards. It is a long process, and most agencies have at least one full time officer dedicated to accreditation. While we don't have that luxury, we will dedicate as much time as possible to get into the certification phase. In the past having such an outdated facility kept the Department from entering the process. However, we will try to phase in as much of the policies that do not address the building and hope for a new facility in the near future to address those specific building policies. Currently, 208 Massachusetts law enforcement agencies are in the program. There are currently 66 accredited agencies, 23 certified, and 119 in the self-assessment phase.

The Department held some community policing events this past year. Lieutenant Matthew Perkins ran the Citizens Police Academy, and it was a great success. Different officers teach various classes, and we try to give a working knowledge of being a Police Officer. The officers look forward to sharing our experiences with the public. In addition, the first Coffee with a Cop at Somethin's Brewin' Book Café was held. We were able to meet residents in an informal setting and discuss issues they felt were of importance. There is no agenda; it is just a way for us to connect

with our community. We look forward to running both programs again in 2017.

The Department issued one commendation this year. Officer Thomas Norcross, one of our newest Officers, was dispatched to a residence for a suicidal individual. Upon arrival and not being able to raise anyone, he breached the door and located the subject. Officer Norcross was able to intervene and assist the person with receiving medical treatment. There is no doubt the individual would not have survived, and any delay would have made a tragic difference in the situation. He is to be commended for assessing the situation and making a lifesaving decision.

As 2016 concludes, I am extremely pleased again of the work done by the men and woman of the Lakeville Police Department. Times are challenging, and the job of a Police Officer is more difficult than ever before. We stand strong with support of our community. We are here to serve you and make Lakeville the best community it can be. All Departments work together on a daily basis and it's a pleasure to assist our residents. With any of your concerns, I urge you to contact us.

2016 Statistics

Homicides	0	Rapes/Sex Offenses	8
Robberies	1	Assaults	36
B&E	66	Larcenies	75
Vandalism	38	Arson/Bomb Threats	2
Medicals	801	Missing Persons/Runaway	13
Suspicious Activity	1,425	Animal Complaints	334
Alarms	663	Disturbances	192
Fraud	26	Identity Theft	14

Total Incidents Reported **25,748**

SCHOOL REPORTS

Freetown-Lakeville Regional School District Committee

Freetown Members

Robert W. Clark 2017
Jean Fox (Vice Chair)
Derek Gracia 2019
Will Sienkewicz 2019

Lakeville Members

Carolyn Gomes (Chair)
Sherri Barron 2018
Bret Kulakovich 2019
Steve Owen 2018

Meetings – First & Third Wednesday of Each Month (Sept. – June)

SUPERINTENDENT OF SCHOOLS

Mr. Richard W. Medeiros

Director of Curriculum

Dr. Marlene Correia

DIRECTOR OF FINANCE, HUMAN RESOURCES & OPERATIONS

Frederick Baker

DIRECTOR OF STUDENT SERVICES

Ellen Whitter-Harrington

CENTRAL OFFICE STAFF

Joyce V. Essenburg
JoAnn M. Cournoyer
Jennifer L. Seaberg
Kathleen D. Cincotta

Denise Martin
Margaret C. Robinson
Renee Rodrigues

98 Howland Road, Lakeville, MA 02347
Telephone: 508-923-2000

Assawompset Elementary School
232 Main Street
Lakeville, MA 02347
Tel: 508-947-1403
Bethany Pineault, Principal

Freetown Elementary School
43 Bullock Road
E. Freetown, MA 02717
Tel: 508-763-5121
Michael Ward, Principal

Freetown-Lakeville Middle School
96 Howland Road
Lakeville, MA 02347
Tel: 508-923-3518
David Patota, Principal

George R. Austin Int. School
112 Howland Road
Lakeville, MA 02347
Tel: 508-923-3506
Dr. Elizabeth Sullivan,
Principal

Apponequet Regional High School

100 Howland Road
Lakeville, MA 02347
Tel: 508-947-2660
Dr. Barbara Starkie, Principal

SUPERINTENDENT OF SCHOOLS

Richard W. Medeiros, Superintendent of Schools

To the Honorable Board of Selectmen and Citizens of Freetown and Lakeville:

As the Superintendent of Schools for the Freetown-Lakeville Regional School District, it gives me great pleasure to submit the District's annual report for the 2016-17 school year. In my third year as the educational leader of both Towns, we made several significant leadership changes to continue to "raise the bar" for our students. Several key changes involved re-assigning some current administrators, promoting some home-grown talent, and bringing in some high quality leaders with experience from other Districts to lead our schools.

The strength of our highly successful organization remains our dedicated and talented teaching staff. Combined with experienced support staff and personnel, we continue to focus on teaching and learning for all students. With over 410 employees in all five schools at three sites, our mission and strategic goals keep our students as the top priority in decision-making at all levels.

As we enter the third year of our "raise the bar" initiative, we are committed to providing all the necessary resources for long-term success. I invite you to read the reports of the school principals where they note the academic, extra-curricular, and athletic accomplishments of our staff and students. Our commitment to excellence for all students is clear as we strive for level one district status. Our strategic plan and annual school improvements plans are roadmaps to future gains in both towns. To that end, the educators in the Freetown-Lakeville Regional School District will continue the goal of meeting the needs of all our children and truly raise the bar in each Town.

APPONEQUET REGIONAL HIGH SCHOOL

Dr. Barbara Starkie, Principal,

Enrollment as of June 2016 was Grade 9 - 186 students, Grade 10 - 192 students, Grade 11 – 153 students, Grade 12 - 196 students for a total of 727 students enrolled at Apponequet Regional High School. The **Class of 2016** graduated on Friday, June 3, 2016, on Griffith Field at 6:00 PM. The graduates, consisting of 193 students who attained 110 credits and met MA competency via MCAS, were led by Class Valedictorian, Nathan Silvia, Class Salutatorian, Abigail Keith, and Class President, Addyson Kendall. The Charge was delivered by Michaela Schaaf. Post-graduation, 133 students headed off to four year colleges and 44 to two year colleges and technical schools. 2 members of the class intended to proudly serve in the military and 14 students entered the workforce.

On May 31, 2016, ARHS held its annual **Senior Awards Night**. Scholarships were awarded to 100 students. The Scholarship Committee thanked all of our organizations and alumni for donating over \$228,000. 172 members took the **SATs**. Mean scores were: Critical Reading, 523; Math, 523; and Writing, 504. In May of 2016, 279 **Advanced Placement** (AP) exams were administered in 18 different subject areas. Of the exams administered, 75% were scored as a “3”, “4” or “5”.

The **Core Values and Beliefs Committee** proposed new Learning Expectations and accompanying School-wide Rubrics. They were accepted by the faculty. They were Write effectively, Read effectively, Problem solve effectively, and Problem solve using higher order thinking.

The **Guidance Department** welcomed Mrs. Jennifer Cronin. The Department hosted several events such as the “Caring for our Community Members”, Grade 8 Parent Night, a “High School Planning for College and Career Success”, College Admissions Night, and College Financial Assistance Night. The Lifelines Suicide Prevention Program was presented to all Grade 9 students. College Fairs and Career Panels occurred. College visits to BCC and the Colleges of the Fenway, BCC “On the Spot Acceptance” in-school admissions, as well as a Career and Technical School Fair, assisted seniors in making decisions. In

partnership with the Lakeville Police Department, Sgt. Ryan Maltais and School Resource Officer (SRO) Valerie Bartholomew, the SRO internship program continued. The “Laker Leaders” group was formed to assist in the transition from Grade 8 to 9.

The **English Department** (ELA) consisted of 8 teachers. Ms. Janine Meagher joined the Department after Jennifer Braga found employment elsewhere. In addition to meeting the needs of the 4 year ELA requirement, semester electives in Creative Writing, Horror Fiction, and Public Speaking were offered. A new Personalized Learning Program for students with special needs was implemented. As a result of a formal textbook review, a new textbook series was implemented in Grade 9.

The ELA MCAS was administered in March 2016 and 96% of students received a score designated as Advanced or Proficient. There were no failures. 1% was labeled Warning due to the ongoing portfolio work for an alternate exam. AP Language and Composition and AP Literature and Composition continued to be a popular choice. 73% of the 96 students who took one of the AP ELA courses received a qualifying score on the College Board AP Exam. The Summer Reading Program was revised to include a “One Book, One School” initiative. All students read *The Day the World Came to Town* by Jim Defede, and participated in similar activities to begin their ELA classes. ARHS graduate Jenny (Reinhagen) Graham ('95) spoke to students in September, in conjunction with the novel about her experience during the 9/11 terrorist attacks.

The **World Language Department** consisted of 6 teachers. It was the second year the World Language Department offered AP Spanish and AP French. It was the first year of implementation of a two year World requirement for graduation (2019). The Department continued working on curriculum maps, UBD units, and common assessments. Mrs. Marie Hartley ran the American Field Services group. ARHS hosted 6 exchange students. Raquel Bolanos Fernandez from Costa Rica, Awapa Samootlom and Sorakritch Wiangwises from Thailand, Yui Shinohara from Japan, Wivi Valtanen from Finland, and Victor Zaccagnini from Brazil. A group of 24 students and 2 teachers embarked on ARHS's second school-to-school exchange with France's Lycée Hilaire de Chardonnet in Chalon sur Saône in the Burgundy region.

The **History and Social Studies Department** contained 9 teachers. The Department welcomed Ms. Jayne Galvin and Mr. Joseph Giorlando who replaced Ms. Julie Oakman and Mr. Peter Suneson. The Department participated in numerous traditions from Constitution Day to visits to the JFK Library. For more than 25 years, in coordination with the East Freetown VFW Post 6643, the Department participated in the national Voice of Democracy competition. More than 100 students performed speeches and this year's winners received a combined \$1,000 in prizes awarded by the Post. Winners were John Carchio (1st), Hailey DeCoffe (2nd), and Devin Ahern (3rd). The Department celebrated National History Day. A total of 77 students voluntarily participated, and 7 students advanced to the State level. Of note was a project in which students Mason Marag, Cameron Patrick, Chase Rogers, and Matthew Lewis conducted an interview with Dr. Robert Gallo, co-discoverer of the AIDS virus. Michael Rumsis and Adrienne Downey were student representatives at Government Day at the State House.

Mr. Zane Fyfe became a member of the **Mathematics Department**. He replaced Mr. Robert Lomp. The results of the 2016 MCAS were as follows: 62% scored Advanced, 26% scored Proficient, 9% scored Needs Improvement and 3% scored Warning. Professional Development days and meetings were used to copy, add and edit the curriculum that was once stored on Rubicon Atlas to a District assigned Google drive. The Department implemented the use of brand new textbooks and resources for Geometry, Algebra II, Statistics, Calculus Honors and Advanced Placement Calculus. Class of 2016 graduate Chad Willett was selected by the Department for the Math Department Award, and Nathan Sylvia was honored as the highest achieving math and science student.

The ARHS **Science Department** welcomed Mr. Kyle Marshall, who was hired to teach Biology and Environmental Science. Mr. Marshall replaced Mr. Matthew Muise. The June 2016 MCAS results for Biology were strong with 83% of students scoring Advanced or Proficient, 15% Needs Improvement and 2% Failing. The Department worked on revising curriculum to meet the new Science State Standards. Each teacher developed additional DDMs that measured student growth within the content area. Teachers worked to write curriculum for elective courses and mapped out the curriculum for the five distinct areas. A Department-

wide goal to create a full, UBD, three-stage curriculum for our major courses, and a UBD single-stage curriculum for our elective courses by the end of the 2017-2018 school year, was established. The Department held its annual Science Awards Ceremony to recognize top science students. Each teacher handed out certificates and pins to the top students in each of their courses. Awards were also given to students who received 5s on their AP exams. More than 45 students were honored. In addition to the Science Awards Ceremony, the Department gave out awards at the Senior Awards Night in June 2016. The awards were certificates of recognition from the Bausch and Lomb Scholarship for the University of Rochester, the Rensselaer Medal with a scholarship to Rensselaer Polytechnic Institute and the annual Senior Science Award, given to the senior who has shown great achievement in his/her science classes, a high interest in the sciences and a desire to continue studying science.

Ms. Krista Lima joined the **Visual Arts Department** and became the first-ever “second art teacher”. Junior Irina Stradley participated in the Teen Artist Internship program sponsored by Artworks! and the New Bedford Art Museum. 3 students earned awards from the Boston Globe Scholastics Art & Writing Awards. Kayla Darling received a Gold Key Award for her photograph of a horse peering through a stable door. Jacob Hryzan received a Silver Key Award for his photograph of a snowy landscape. Sophia Beaupre was awarded an Honorable Mention Award for her photograph of a figure in an urban environment. Students in the Digital Art and Photography I class participated in an exhibit at the Freetown Historical Society Museum. 20 students participated in an art exhibit held at the Great Ponds Gallery at the Lakeville Library. Junior Lauren Pettey participated in Art All State sponsored by UMASS Dartmouth. The Department held the 2nd Annual Apponequet Regional High School Art Exhibit, in which students from the Art I, Art II, Art III & IV, AP Studio Art, and Digital Art and Photography classes exhibited work in a variety of media.

The **Business/Technology Department's** personnel remained at 2.0. The Department provided real-world connections through their course offerings of Freshmen Seminar, Accounting, Marketing and Programming. Students utilized various simulations to incorporate 21st century learning

technology skills in the classroom. Students competed in the JA Titan Challenge and attended field trips to the Boston Museum of Science and the National Museum of American Illustration. Deborah Henry earned an honorable mention for her “InvestWrite” essay. The Department's **DECA** organization had 150 members who participated in various district, state and international competitions and conferences. The School store earned Gold Level Certification for having the highest standards for a school-based enterprise. The FIDM Challenge Team earned first place for their Fashion Video. The School Store earned a top 10 finish as well.

ARHS's **Music Department** had another busy year. ARHS's Band, Choir, Select Choir, and Jazz Ensemble engaged in 20 public appearances. Four (4) Band members--Abigail Keith, Kelly Emerson, Nicholas Matson, and Cameron Roberts--participated in the 4th Annual High School Honors Band Festival. 4 Choir members--Arismendy Belen, Victoria Ingargiola, Devin Christiansen, and Cameron Shippee--participated in the Southeastern Massachusetts School Bandmasters Association Senior Music Festival. There were a number of courses available to ARHS students: Music Appreciation, History of Rock, and Music Technology. Thanks to the efforts of the Apponequet Music Boosters, the Music Department purchased several new instruments for student use.

The **Library** was visited on approximately 20,000 occasions by students who worked on projects, researched, collaborated, and read. Student artwork and projects were displayed in the art gallery and along the shelves. Students enjoyed using the Wi-Fi with their personal devices.

Health/Physical Education Departments combined to form a **Wellness Department**, consisting of 5 teachers. Combining these content areas allowed for an expansion of the curriculum to include grade and age appropriate topics. The Department offered a new elective entitled Healthy Living. The Department was proud to present “Wellness Awards” to 2 graduating seniors, Bryce Vickery and Shayla Manning.

The **ARHS on-line program** continued to be a successful in its third year. **Virtual High School**, an on-line learning opportunity that

supplemented ARHS's curriculum, accommodated 28 students who took a total of 35 courses. **ARHS Summer School** ran for the first time. Approximately 20 students, supervised by 1 teacher and 1 para-professional, engaged in blended learning opportunities.

The **Athletic Department** remained a member of the South Coast Conference and offered 23 Varsity sports that consisted of 41 teams. Congratulations to the following teams for winning the 2015-2016 SCC Championships: Field Hockey, Girl's Soccer, Boy's Swimming, Girl's Swimming, and Girls Tennis. The Department boasted 545 total athletic participants. 322 students participated in at least 1 sport. The Department remained well within the limits of a 5% ratio for female and male sports for Title IX concerns. Athletes earned many All Conference awards as well as sportsmanship and honorable mention awards.

ARHS entered its seventh year with an athletic user fee. Athletes were assessed the following: 1st Sport - \$300.00, 2nd Sport - \$150.00, 3rd Sport - \$0.00, Family cap- \$1,000.00. This fee generated approximately \$162,000 and supplemented the Regional School budget. The fee did not pay all the operational costs accrued during the seasons. The Athletic Boosters, Music Boosters, and Laker Hockey Club continued to support the athletic and music programs. It was also brought forward to the Regional School Committee that the pool remained a concern and was in need of repair to the HVAC system along with structural repairs.

In addition to participation in sports, students participated in clubs, activities, and school-sponsored events. Some of the Annual Events/Fundraisers that took place were: Band Camp, 9th Grade Orientation, Homecoming Dance, Jr.-Sr. Prom, Ring Dance, Winter & Spring Concerts, Fall Play & Spring Musical, Showcase Night, Caring for our Community Members Night, and sport teams end-of-year banquets.

ARHS hosted motivational speaker Mike Smith. Smith, whose visit was funded by ARHS's Student Council, encouraged everyone to be kind to one another. Smith's visit kicked off a week entitled "Dude. Be Nice." His presentation included a whole-school surprise "thank you" to Mrs. Lisa Craig, an ARHS Administrative Assistant.

FREETOWN-LAKEVILLE MIDDLE SCHOOL

Vanessa Harvey, Assistant Principal

Enrollment

The total enrollment at Freetown-Lakeville Middle School was 764.

Personnel

The following staff members retired in June after many years in the district: Holly Deane (39 years), Donna French (21 years), Jody Pimental (14 years), and Rita Zuber (23 years).

MCAS

The summary of the results of our Massachusetts Comprehensive Assessment System (MCAS) indicated that in English Language Arts, 77% of our 6th Grade students scored at the proficient level or higher and had a student growth percentile of 61, 88% of our 7th Grade students scored at the proficient level or higher and had a student growth percentile of 69.5, and 83% of our 8th Grade students scored at the proficient level or higher and had a student growth percentile of 51.5. In mathematics, 60% of our 6th Grade students scored at the proficient level or higher and had a student growth percentile of 50, 56% of our 7th Grade students scored at the proficient level or higher and had a student growth percentile of 43, and 69% of our 8th Grade students scored at the proficient level or higher and had a student growth percentile of 60. On the 8th Grade science assessment, 51% of the students scored in the proficient or higher range.

Charitable Work

Freetown-Lakeville Middle School continued its annual participation in the “Pennies for Patients” fundraiser. For the tenth year, students sold carnations and trinkets for the Leukemia and Lymphoma Society and raised \$1,432.91. Collectively we have raised over \$41,500. Student also donated food items to local needy families.

Friends of Rachel

The Friends of Rachel (F.O.R.) group had a total of 95 members from the 7th and 8th Grade classes. Student helped promote our core values of respect, responsibility, and resilience by welcoming new students, donating time at Gifts to Give, working to raise money for the Leukemia

and Lymphoma Society, visiting the Lakeville Senior Center, and having a few of Freetown's senior citizens visit our school.

The F.O.R. group, once again, ran several drives in support of families in need and made baskets for our troops.

Teams and Clubs

Our FLMS students took part in many extracurricular clubs and teams. A list of our clubs include the newspaper club, yearbook club, creative writing club, National Junior Honor Society, homework club, robotics club, Rubik's Cube team, art club, drama club, cross country team, girls and boys basketball teams, coed soccer team, chess club, majorettes, school council, and Friends of Rachel.

NJHS

The National Junior Honor Society had 36 members who maintained a high GPA while engaging in school and community service projects. The scholars' community service work included recycling, serving as Library aids, and providing assistance for the nonprofit organizations. Students also completed individual community service projects outside of school.

PCC

We also had 10 8th Grade students attend Project Contemporary Competitiveness (PCC) at Stonehill College. PCC provides an intellectually enriching and socially stimulating residential summer program over the course of six weeks.

The Fine Arts

"Peter Pan" was the play performed by our drama club. The cast and crews consisted of over 55 students and were under the direction of our music teachers, Mrs. Blell and Mr. Johnson.

Library/Media Services

The school library and its staff continued to be a wonderful resource for the students and staff with a total of 14,709 in materials available. The annual total of library materials circulated was 8,525 and the total of student visits to the library was 21,030.

GEORGE R. AUSTIN INTERMEDIATE SCHOOL

Dr. Elizabeth Sullivan, Principal

Enrollment

The enrollment at the intermediate school was as follows:

Grade 3=1

Grade 4=243

Grade5 =231

The total enrollment was 475 students.

Our Mission

All members of the learning community at GRAIS work interdependently to support each student in a collaborative, cross curricular environment to improve our individual and collective results.

Teaching and learning is based on universal grade-level outcomes driven by “essential questions” that advance the curriculum toward real life applications, so that the learning process becomes more relevant and meaningful. Collective data will be used to provide research-based interventions for students so, that all individuals in our learning community are making progress towards national and state curriculum standards. Students are encouraged to become life-long learners and problem solvers who can efficiently use and interpret 21st century tools, and media to seek knowledge and information that will help them to become productive members of society.

Personnel

The following staff members retired in June after many years in the district: Nancy Campbell (teacher) and Deb Dube (paraprofessional).

MCAS

The summary of the results of our Massachusetts Comprehensive Assessment System (MCAS) indicated that in English Language Arts, 53% of our 4th Grade students scored at the proficient level or higher and 68% of our 5th Grade students scored at the proficient level or higher.

In mathematics, 56 of our 4th Grade students scored at the proficient level or higher and 71% of our 5th Grade students scored at the proficient level or higher.

Additionally, 62% of our 5th graders scored proficient or better on the science assessment.

School Community Events

Annual events at GRAIS include our annual Turkey Trot, which is coordinated by our physical education teacher, Robin Ireland with the support of our PTO. Additionally, we conduct talent shows, science and heritage fairs, school dances, band and chorus concerts, an art fair, various field trips and our annual Survivor Day. Additionally, this year we held an Austin Pride Assembly, a senior breakfast, and a whole-grade field trip to Gillette Stadium for grade four.

Special Subjects at GRAIS

In addition to our academic program, which includes math, science, ELA, and social studies, all our students benefit from three special subject classes. Our specials are art, music, and physical education. The three teachers of these subjects often collaborate on events and activities.

Library/Media Services

The School Library continues to be a wonderful resource for the students and staff with a many resources available. The resources are circulated and maintained by a paraprofessional staff member who works three days a week.

ASSAWOMPSET ELEMENTARY SCHOOL

Bethany Pineault, Principal

Mission: Achieve, Excel, Soar.

School Motto: Assawompset Students are Safe, Respectful and Responsible. Our school motto is one that has remained grounded in our Positive Behavioral Interventions and Supports (PBIS) program over the past three years. We depend on this initiative to be the foundation for creating a learning environment that allows all those that learn or work at AES to achieve, excel and soar.

Total enrollment for the 2016 - 2017 school year:

Kindergarten - 111

Grade 1 - 98

Grade 2 - 99

Grade 3 - 122

MCAS

The data from Spring 2016 showed quite an increase in student math scores, as shown below:

AES MATH MCAS DATA Grade 3				
<i>Yr.</i>	<i>%Advanced</i>	<i>%Proficient</i>	<i>%Needs Improvement</i>	<i>%Warning</i>
2016	36%	33%	21%	10%
2015	15%	44%	22%	19%

This was partly due to the implementation of the Ready Math Program that was purchased three years ago. The staff and students have shown steady improvement and with 36% of students scoring in the “advanced” category and 33% scoring in the “proficient” category, the program is truly showing its’ effectiveness.

The following data shows the ELA scores from 2015 to 2016:

AES ELA MCAS DATA Grade 3				
Yr.	%Advanced	%Proficient	%Needs Improvement	%Warning
2016	6%	50%	37%	7%
2015	3%	52%	38%	6%

The ELA scores have remained stagnant. The AES staff will be using this data to look at their instruction in the classrooms and tweaking it accordingly. Part of the plan is to create a consistent “Read to Self” time to implement where all students have books at their level to choose from during independent reading. We are hoping to see improvements over the next school year.

School and District Initiatives:

- Grade 3 continued its *Walk to Read* model in its inclusion classrooms to help target instruction for all student reading levels in those rooms.
- The PBIS Committee began its third year as a school-wide initiative and supported Freetown Elementary in their second year launching their PBIS program, creating consistency between the District’s two elementary schools.
- Mrs. Levesque, AES’s School Adjustment Counselor instructed grade 2 and 3 students over a six week time period using Michelle Garcia Winner’s *Social Detective*. This is done yearly as her Social Thinking curriculum helps students develop the social skills they need to be successful in school as well as how our behavior affects the feelings and reactions of those around us.

Technology Improvements:

- Three sets of mobile Chromebook carts (96 computers)

The AES PTO sponsored many events for both parents and students and funded all grade level field trips and assemblies. Highlights consist of the New Bedford Symphony Orchestra school visit where their program centered on connecting mathematics and music. Students then attended the Young People's Concert at the Zeiterion Theater in the spring. Other PTO highlights included Staff Appreciation Breakfast, Holiday Shoppe, Scholastic Book Fair, Read-a-thon and the Kindergarten Welcome Day for incoming kindergarteners.

The PTO and Anne Tavares hosted The 18th Annual Artapalooza which took place in April, featuring artwork of every student at Assawompset Elementary. Safari was the theme for this event and children and adults participated in a variety of hands on centers, such as making safari binoculars out of paper tubes. This event has become a wonderful tradition at AES as families look forward to attending each year. Former AES students volunteer their time to set-up and run many of the centers as a way to give back to their elementary school.

SOUTHEASTERN REGIONAL SERVICES GROUP

Moir Rouse, Regional Administrator

The Town of Lakeville receives procurement and other services from the Southeastern Regional Services Group (SERSG) and has since 2014 when Lakeville became our newest member. Two cities and eighteen towns are served by one Regional Administrator. Annual dues of \$4,100 support these services and are recovered in savings from these collaboratively procured contracts.

In the Spring of 2016, SERSG administered bids and established contracts for most member municipalities for paper, public works supplies and water and sewer treatment chemicals. In the autumn, new contracts for public works services were secured and take effect on February 1, 2017. The Town of Lakeville may participate in any or all of these bids at their discretion.

For the Town of Lakeville Department of Public Works, SERSG procured Supply contracts with 3 vendors for 4 items with an estimated value of \$127,096. SERSG also administered a special bid only for the Town of Lakeville, to establish a contract for pavement milling services. This special bid saved Lakeville over \$30,000 for that service. New contracts for DPW Services are being secured for next year and are based on over \$870,660 in estimates from the Town of Lakeville.

In addition to the savings of time due to SERSG handling the procurement through contract execution, additional savings per year result from favorable contract pricing. SERSG contract pricing is equal to or lower than state contract prices and requires less time and effort for departments to use.

During 2016 the SERSG Regional Administrator attended statewide Storm Water Coalition meetings on our region's behalf and signed onto a letter to the state stipulating municipalities' needs. With new MS4 regulations on the horizon, SERSG will remain engaged in this issue.

Monthly meetings of the Board of Directors and Highway Superintendents provide valuable opportunities to share concerns, ideas and feedback about a wide variety of issues affecting municipalities.

SOUTHEASTERN REGIONAL PLANNING AND ECONOMIC DEVELOPMENT DISTRICT

The Town of Lakeville is a member of the Southeastern Regional Planning and Economic Development District. SRPEDD (pronounced sir-ped) is the regional agency serving twenty-seven cities and towns in southeastern Massachusetts dealing with common issues facing our region, such as economic development, growth and land development, transportation, environment, municipal partnerships, and general planning for the future. SRPEDD is governed by a Commission of local Mayors, Selectmen, Planning Board Members and At Large members. We are funded by Federal and State grants and Local assessments. For 2016 the Town of Lakeville paid \$1,844.22 to SRPEDD, based upon an assessment of \$0.17395 cents per capita.

Local citizens serving at SRPEDD included the following:

SRPEDD Commission: Rita Garbitt and Janice Swanson

Joint Transportation Planning Group: Jeremy Peck and Rita Garbitt

Rita Garbitt also serves on the Executive Committee for the 2016 term as a Selectmen Appointee.

Technical assistance was provided to the Town in the following area:

- Completed Lakeville State Hospital/RTE 105 Redevelopment Plan. (SCR)
- Assisted Planning Board in developing an Open Space Residential Design Bylaw. (DLTA)
- Provided public presentation of State Hospital/RTE 105 Plan. (Municipal Assistance)
- Assisted Planning Board with developing a revised zoning map based on amendments provided by town. (Municipal Assistance)
- Started development of a Pre-Disaster Mitigation Plan. (FEMA)

Some of SRPEDD's more significant accomplishments during 2016 were:

- The **Transportation Improvement Program**, which sets regional priorities for federal transportation funds, was completed and approved for FY 2017-2021.
- **Comprehensive Economic Development Strategy (CEDS) for Southeastern Massachusetts**, a regional economic development strategy, updated annually by SRPEDD and certified by the U.S. Economic Development Administration (EDA) maintains eligibility for the region's cities and town to receive EDA funding.
- SRPEDD continued to provide administrative and technical support to the **Taunton River Stewardship Council (TRSC)** through a Cooperative Agreement with the National Parks Service. The Council is a multi-community, multi-agency collaborative established through the designation of the Taunton River as a Federal Partnership Wild & Scenic River in 2009.

In partnership with the TRSC, SRPEDD provides public education and stewardship opportunities to Taunton River Watershed communities, as well as, access to local project funds through its Mini Grants Program.

- SRPEDD provides technical planning to two regional transit authorities, **SRTA and GATRA**, including route evaluations, rider surveys, performance standards and federal reporting. SRPEDD completed a Regional Transit Plan for GATRA that will guide transit improvements in the near future.
- SRPEDD finalized its **Regional Bicycle Plan**, including a thorough inventory of existing bicycling conditions and statistics, outreach to the public and communities regarding infrastructure needs, and recommendations on how to improve connectivity throughout the region.
- SRPEDD completed the **Regional Bus Stop Inventory** for all bus stop locations within the SRPEDD region for the GATRA and SRTA. Data collected for each stop will provide assistance toward a Bus Stop Capital Improvement Program to begin in 2017.

- SRPEDD conducts a district-wide traffic-counting program and maintains a computer file of available traffic count data throughout the region. SRPEDD undertook 144 traffic counts at various locations this past year.
- SRPEDD maintains a comprehensive database of all 372 signalized intersections in the region and conducted 56 turning movement counts at various locations this past year.
- **South Coast Rail** remained a major priority in 2016. SRPEDD continued to support the Southeastern Massachusetts Commuter Rail Task Force, which includes representation from SRPEDD municipalities and regional organizations. SRPEDD also provided technical assistance to communities through 17 projects that implement the South Coast Rail Economic Development and Land Use Corridor Plan.
- SRPEDD is a member of two National Estuary Programs (NEP) including the **Narragansett Bay Management Committee and Buzzards Bay Steering Committee**, created to protect the resources and promote the stewardship of their respective watersheds. The Buzzards Bay and Narragansett Bay Watersheds together encompass the entirety of the SRPEDD area. As a member of these oversight committees, SRPEDD participates in the development of their respective Management Plans for both programs.
- SRPEDD has been providing technical assistance to the **South Coast Climate Change Coalition** whose mission is to increase public awareness of the probable consequences of climate change, help communities incorporate resiliency planning, and take actions that help communities adapt to and minimize the consequences of climate change.
- SRPEDD continues as the lead agency for the **Resilient Taunton Watershed Network (RTWN)**. The RTWN is a collaborative of local, non-profit, regional, and state and federal government representatives interested in the future health and resilience of the Taunton River Watershed. The RTWN provides information, conducts outreach and educational efforts, resources and tools to protect existing natural resources, reduce flooding, promote restoration, and develop sustainability. (EPA)

- SRPEDD is a member of the Board of Directors of **Southeast Environmental Education Alliance (SEEAL)**. SEEAL is a non-profit organization whose mission is to help provide quality environmental education and stewardship opportunities to communities in southeastern Massachusetts. SEEAL runs a Mini-Grants Program to support local projects in addition to projects that address climate change, alternative energy, urban agriculture and youth conservation education.
- SRPEDD maintains an extensive **Geographic Information System (GIS)** mapping program. The mapping program contains a number of data layers including, land-use, zoning, water resources, soils, habitats, transportation network, economic development, priority protection and priority development areas, and other data and information.
- SRPEDD operates the **Southeastern Massachusetts Data Center**, providing information to businesses, cities and towns, and individuals.
- SRPEDD continues to represent the region as one of thirteen members across the Commonwealth of the **Massachusetts Association of Regional Planning Agencies (MARPA)**. Through its efforts and information exchange, the association assists member RPAs in responding to issues and needs that cross city, town, county, and state boundaries through planning, policymaking, communication coordination, advocacy, education, analysis, technical assistance and legislative support.

SRPEDD was established to serve the cities and towns of southeastern Massachusetts in response to ever-evolving planning-related issues and needs. The agency is governed by dedicated elected and appointed officials from each of its twenty-seven member municipalities (four cities and twenty-three towns), with planning services and technical assistance provided by a staff of twenty-three.

It has been a privilege working with your municipality over the years, and we look forward to continuing service and future collaborations.

TOWN CLERK

Lillian M. Drane, CMC, Town Clerk

What a year 2016 has been! This office was exceptionally busy with elections. Besides being a Presidential Election year, beginning with the November 8th State Election, Massachusetts voters were able to cast their ballots before Election Day for the first time.

During October 24th through November 4th Early Voting period, over 1 million ballots were cast across the Commonwealth. More than 22% of Massachusetts registered voters took advantage of Early Voting. It appears that Early Voting was a great success in Lakeville - thanks to our hard work and dedication; we had more early voters than we expected! We processed 2,095 early voted ballots for a turnout of 26.62%. I would like to take this opportunity to congratulate my Election Workers, Margaret Gross, Marilyn Hunt and Joanne Upham and my Assistant Town Clerk Jessie Berry, for a job well done throughout the entirety of Early Voting and right through Election Day. The consensus is that our hard work has been noticed and appreciated by our constituents, who continue to express their gratitude and overall approval of having numerous opportunities to exercise their all-important right to vote. As is the case with everything that is done for the first time, there is plenty of opportunity to make it even better for the next time. There will be plenty of time dedicated to finding ways to make Early Voting even more successful than it was this year, while at the same time finding ways to mitigate the tremendous administrative challenges that the current process demanded on all of us.

On another note, I would like to introduce to you my Assistant Town Clerk, Jessie Berry, who I hired in April. She was promoted to Assistant Town Clerk in December of 2016. She brings to this office her ambition to learn new things and her dedication to assist the Town of Lakeville in any way she can. Jessie was appointed as a Notary Public in April 2016 and a Commissioner to Qualify Public Officers in June 2016 by Governor Charlie Baker. Now we have begun our work together as the "new team" and I welcome her aboard!

2016 was an extraordinarily busy in the Town Clerk's Office as we supervised voter registrations, ballot preparations, absentee balloting, early voting and the set up for four (4) elections, (*Presidential Primary Election, 3/1/2016; Annual Town Election, 4/4/2016; State Primary Election, 9/8/2016 and Presidential/State General Election, 11/8/2016*), reporting the results to the Secretary of State. We also held one (1) Town Meeting and two (2) Special Town Meetings this year (*the Annual, June 6, 2016, and the Specials, June 6, 2016 and November 14, 2016*), for which this Office supervised voter registrations and prepared voting lists. In addition, I recorded and certified all official actions with the Attorney General and Secretary of State, when necessary; and as keeper of the Town seal, signed all notes for borrowing.

The response to the Annual 2016 census by mail was, again, very good and we were able to facilitate the printing of our annual street list, as well as, many in-house lists. Although we are still bound by law to use the Federal Census figure of 10,602 from the year of 2010, unofficially, we have a census count of 10,948 from the Annual Census as of December 31st.

During 2016, this office issued 53 burial permits, 104 business certificates/renewals, and many permits for raffles, bazaars, storage tanks, junk dealers/collector and auctioneers. Again this year, even though we sold 2,184 dog licenses, there are still residents who owe for their 2016 dog licenses that may be headed for court.

As the local registrar of vital statistics, I recorded 89 births, 121 deaths and 48 marriages during the year, and issued 676 certified copies of same.

As public records officer, I administered the oath of office to all elected and appointed officials, supplying them with copies of the State's Open Meeting and Conflict of Interest Laws. As Commissioners to Qualify Public Officers, we administered the oath of office to 19 notaries. We

were also responsible for posting meeting notices for all governmental bodies, as well as, accepting and recording resignations from same. Providing access to public records in compliance with State Record Laws, we performed innumerable search requests and conducted, or assisted, with genealogical research for members of the public.

My office turned in to the General Treasury of the Town the following monies: \$11,978.73 from Town Clerk fees and \$33,310 from Dog Licenses.

Once again, I would like to say a special thanks to my Assistant Town Clerk Jessie. As always, this office appreciates your continued support, and we stand ready to be of assistance to you in any way we can.

PRESIDENTIAL PRIMARY ELECTION

March 1, 2016

The Presidential Primary Election was held at the Ted Williams Camp, Loon Pond Lodge, 28 Precinct Street on March 1, 2016 in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 7:00 AM and closed at 8:00 PM in accordance with the Warrant. There were 3,408 ballots cast, including 125 absentees, 2 Provisional's and 2 UOCAVA. Precinct One had a total of 1006 (547 Republicans, 458 Democrats, 1 Green Rainbow and 0 United Independent Party), Precinct Two had a total of 1169 ballots (677 Republicans, 490 Democrats, 0 Green Rainbow and 2 United Independent Party), and Precinct Three had a total of 1233 ballots (716 Republicans, 515 Democrats, 0 Green Rainbow and 2 United Independent Party). Preliminary totals were announced shortly after 8:10 PM. by the Town Clerk, and then all ballots were checked for write-ins. The final results are as follows:

REPUBLICAN	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
<u>PRESIDENT:</u>				
Jim Gilmore	1	1	3	5
Donald J. Trump	290	366	396	1052
Ted Cruz	61	76	70	207
George Pataki	0	0	0	0
Ben Carson	13	27	19	59
Mike Huckabee	2	2	0	4
Rand Paul	2	2	1	5
Carly Fiorina	1	1	1	3
Rick Santorum	0	0	0	0
Chris Christie	1	3	0	4
Marco Rubio	98	92	110	300
Jeb Bush	6	8	11	25
John R. Kasich	65	93	95	253
No Preference	0	0	0	0
Write-Ins	2	1	0	3
Blanks	5	5	10	20

STATE COMMITTEE MAN:**First Bristol & Plymouth District**

Norman Orrall	416	545	578	1539
David L. Steinhof	46	57	60	163
Write-Ins	1	1	1	3
Blanks	84	74	77	235

STATE COMMITTEE WOMAN:**First Bristol & Plymouth District**

Mary Lou Daxland	176	211	210	597
Nancy C. Stanton-Cross	223	292	321	836
Write-Ins	1	1	4	6
Blanks	147	173	181	501

TOWN COMMITTEE**(NO MORE THAN 35):**

Group				
Thomas R. Mason	169	246	235	650
Paul F. Meleedy	223	311	290	824
Norman J. Orrall	241	362	386	989
Hannah E. Orrall	191	295	307	793
Judith L. Gibbs	163	240	232	635
Richard D. Gibbs	164	231	227	622
Ethan C. Orrall	193	276	282	751
Daniel A. Dube	173	248	248	669
William H. Markson	167	235	236	638
Kenneth R. Branco	171	233	220	624
Mitchell Plonka	157	222	213	592
Carl D. Peirce	162	231	232	625
Keiko M. Orrall	304	438	453	1195
Dawn M. Mello	166	242	231	639
Jeanne M. Kjellman	157	226	216	599
David A. Kjellman	154	222	218	594
Jackson Roy	158	237	225	620
Shelly A. Roy	168	246	239	653
Henry J. Roy	164	250	235	649
Rodney R. Dixon	177	240	229	646
Christopher Plonka	175	226	213	614
Judith A. Dixon	191	239	226	656
Write-Ins	0	0	0	0
Blanks	15,157	17,930	19,436	52,523

DEMOCRATIC**PRESIDENT:**

Bernie Sanders	279	276	280	835
Martin O'Malley	1	2	0	3
Hillary Clinton	168	210	224	602
Roque "Rocky" De La Fuente	2	0	0	2
No Preference	3	0	6	9
Write-Ins	0	2	5	7
Blanks	5	0	0	5

STATE COMMITTEE MAN:**First Bristol & Plymouth District**

Write-Ins	5	6	62	73
Blanks	453	484	453	1390

STATE COMMITTEE WOMAN:**First Bristol & Plymouth District**

Write-Ins	4	4	66	74
Blanks	454	486	449	1389

TOWN COMMITTEE**(NO MORE THAN 15):**

Group				
Paul E. Grady	223	197	212	632
Maureen Durfee	216	193	218	627
Barbara E. Rose	228	227	234	689
Rita Calvert	200	193	211	604
Kevin W. St. George	216	226	236	678
Jayne F. Murphy	200	196	217	613
Elizabeth A. St. George	217	238	242	697
David A. Morwick	204	185	221	610
Write-Ins	0	0	0	0
Blanks	5,372	7,350	5920	18,642

GREEN-RAINBOW**PRESIDENT:**

Sedinam Kinamo Christin	0	0	0	0
Moyowasifza Curry				
Jill Stein	0	0	0	0
William Mesplay	0	0	0	0
Kent Mesplay	0	0	0	0
Darryl Cherney	0	0	0	0
No Preference	0	0	0	0

Write-Ins	1	0	0	1
Blanks	0	0	0	0
<u>STATE COMMITTEE MAN:</u>				
<u>First Bristol & Plymouth District</u>				
Write-Ins	0	0	0	0
Blanks	1	0	0	0
<u>STATE COMMITTEE WOMAN:</u>				
<u>First Bristol & Plymouth District</u>				
Write-Ins	0	0	0	0
Blanks	1	0	0	0
<u>TOWN COMMITTEE:</u>				
(NO MORE THAN 10)				
Write-Ins	0	2	0	0
Blanks	0	0	0	0
UNITED INDEPENDENT PARTY				
<u>PRESIDENTIAL:</u>				
No Preference	0	0	1	1
Write-Ins	0	0	1	1
Blanks	0	2	2	4
<u>STATE COMMITTEE MAN:</u>				
<u>First Bristol & Plymouth District</u>				
Write-Ins	0	0	0	0
Blanks	0	2	2	4
<u>STATE COMMITTEE WOMAN:</u>				
<u>First Bristol & Plymouth District</u>				
Write-Ins	0	0	0	0
Blanks	0	2	2	4
<u>TOWN COMMITTEE:</u>				
(NO MORE THAN 10)				
Write-Ins	0	0	0	0
Blanks	0	2	20	22
Voter Registration as of 2/10/16-	7,841	43.41%	Turn out	

A true copy of the record.

Attest: Lillian M. Drane, CMC, Town Clerk

ANNUAL TOWN ELECTION APRIL 4, 2016

The Annual Election of the Town of Lakeville was held at the Ted Williams Camp, Loon Pond Lodge, 28 Precinct Street in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 12:00 PM and closed at 8:00 PM in accordance with the Warrant. There were 307 ballots cast, including 37 absentees. Precinct One had 75 ballots, Precinct Two had 135 ballots and Precinct Three had 97 ballots. Preliminary totals were announced shortly after 8:12 PM. by the Town Clerk, and then all ballots were checked for write-ins. The final results are as follows:

MODERATOR for 1 yr	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
Norman J. Orrall	65	115	85	265
Write-Ins	0	1	0	1
Blanks	10	19	12	41
 SELECTMAN for 3 yrs				
Aaron P. Burke	58	111	80	249
Write-Ins	1	1	1	3
Blanks	16	23	16	55
 ASSESSOR for 3 yrs				
Jonathan J. Pink	58	114	79	251
Write-Ins	1	0	1	2
Blanks	16	21	17	54
 BOARD OF HEALTH for 3 yrs				
Robert J. Poillucci	56	106	70	232
Write-Ins	1	1	1	3
Blanks	18	28	26	72
 BOARD OF HEALTH for 1 yr (Unexpired Term)				
Christopher D. Spratt	60	107	72	239
Write-Ins	0	0	0	0
Blanks	15	28	25	68

LIBRARY TRUSTEE for 3 yrs				
Nancy A. Johnson-LaFave	64	111	79	254
Write-Ins	1	0	0	1
Blanks	10	24	18	52
PLANNING BOARD for 5 yrs				
Sylvester Zienkiewicz	54	103	78	235
Write-Ins	1	2	0	3
Blanks	20	30	19	69
FINANCE COMMITTEE for 3 yrs				
Fred C. Beal	31	38	47	116
Daniel R. Holland	38	78	57	173
Ryan J. Trahan	40	87	56	183
Write-Ins	0	1	0	1
Blanks	41	66	34	141
PARK COMMISSION for 3 yrs				
Write-Ins/Kenneth Olivieri	39	70	46	155
Write-Ins/Kenneth Lalli	26	42	25	93
Write-Ins/all others	16	40	15	71
Blanks	69	118	108	295
CEMETERY COMMISSION for 3 yrs				
Joan M. Morton	59	112	76	247
Write-Ins	1	0	0	1
Blanks	15	23	21	59
TOWN CLERK for 3 yrs				
Lillian M. Drane	60	111	76	247
Write-Ins	0	2	1	3
Blanks	15	22	20	57
TREASURER/COLLECTOR for 3 yrs				
Debra A. Kenney	68	122	82	272
Write-Ins	1	0	0	1
Blanks	6	13	15	34

FREETOWN LAKEVILLE REGIONAL
SCHOOL DISTRICT COMMITTEE

REGIONAL SCHOOL DISTRICT
COMMITTEE-FREETOWN for 3 yrs

William M. Sienkewicz, Jr.	54	95	66	215
Write-Ins	2	0	1	3
Blanks	19	40	30	89

REGIONAL SCHOOL DISTRICT
COMMITTEE-FREETOWN for 1 yr
(Unexpired Term)

Derek Domingo Gracia	51	98	69	218
Write-Ins	1	0	0	1
Blanks	23	37	28	88

REGIONAL SCHOOL DISTRICT
COMMITTEE-LAKEVILLE for 3 yrs

Bret J. Kulakovich	55	100	76	231
Write-Ins	1	0	0	1
Blanks	19	35	21	75

GRAND TOTAL	75	135	97	307
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Voter Registration as of 3/15/2016 per Precinct	2,329	2,450	2,604	7,383
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NOTE: 307 Ballots Cast
4.15% Turn-out
Inclement Weather

A True Copy Attest:

Lillian M. Drane, CMC,
Town Clerk

SPECIAL TOWN MEETING WARRANT
JUNE 6, 2016

To any of the Constables of the Town of Lakeville,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town affairs to meet in the

APPONEQUET HIGH SCHOOL AUDITORIUM

On Monday, June 6, 2016, at 6:30 P.M., then and there to act on the following articles:

Article 1: To see if the Town will vote to raise and appropriate and/or transfer from available funds, a sum of money to defray unanticipated costs for Fiscal Year 2016 for various accounts in the General Fund, including but not limited to, the Park Enterprise, Landfill Enterprise, and the Water Enterprise, or take any action relative thereto.

The List of Transfers is on Page 4

Article 2: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of One Hundred Five Thousand Nine Hundred Fifty Six Dollars (\$105,956.00) to increase the amount appropriated under Article 6 of the June 9, 2014 Annual Town Meeting for the Fiscal Year 2015 transportation assessment for the Freetown-Lakeville Regional School District, or to take any action relative thereto.

Board of Selectmen

Article 3:

To see if the Town will vote to accept the provisions of G.L. Chapter 59, Section 5, Clause 54 and exempting personal property from taxation if such property has a value not in excess of \$5,000.00, beginning in Fiscal Year 2017, or take any other action relative thereto. **Board of Assessors**

Article 4: To see if the Town will vote to amend the General By-Laws relative to the Council on Aging by deleting the text show below as stricken and adding the text shown as bold below, and by inserting the By-law, as amended, into Article III as section 27, or take any action relative thereto.

COUNCIL ON AGING

Section 1. The Board of Selectmen shall appoint a Council on Aging for the purpose of co-ordinating or carrying out programs designed to meet the problems of the aging ~~in cooperation with programs of the Commission on Aging established under Chapter 6, Section 73 of the General Laws in the Town of Lakeville,~~ **which shall include, but not be limited to, identifying the needs of the elderly population of the town; educating the community and enlisting support and participation of all citizens about these needs; and designing, promoting and implementing services to fill these needs.**

Section 2. The Board of Selectmen shall appoint the Council on Aging consisting of 45 **Eleven (11) Members and One (1) alternate.** Upon ~~acceptance~~ **the effective date** of this By-law, **the appointed incumbents serving at the time of adoption shall continue to serve for the remainder of their terms, unless the incumbent resigns or is removed prior to the end of their term. Thereafter,** the Board shall ~~appoint three members for three years, two members for two years, two members for a one year term~~ **Members for three year terms.** Members can be re-appointed for concurrent terms **determined by the discretion of the Board and Appointees acceptance.** The Members of the Council shall serve without pay.

The Alternate shall be appointed for a three (3) year term. The Chair may designate the Alternate to sit on the Council in the case of absence, inability to act or conflict of interest of any Member, or in the event of a vacancy on the Council until the vacancy is filled.

~~Section 3.—Whenever a vacancy shall occur in the membership of the Council, by reason of death, resignation, inability to act, or for any other reason, the vacancy shall be filled by appointment by the Selectmen~~

~~for the remainder of the term in accordance with the provisions of~~
Massachusetts General Laws, Chapter 41, Section 11. When an
opening in the full membership occurs, the Alternate may be
considered for appointment to full membership, and a replacement
Alternate may be appointed.

~~Section 4. Section 3 The Council on Aging at its first annual~~
~~meeting and thereafter, annually in April~~ **June** ~~of each year, shall elect~~
~~from its membership a President, 1st Vice President, 2nd Vice President,~~
Chair, Vice Chair, Secretary and Treasurer. Each officer shall hold office
~~until the next annual election. In the event a vacancy occurs in any of the~~
~~offices above, the Council shall hold a special meeting for the purpose of~~
~~electing one of its members to fill such vacancy. All members shall~~
assist the Council on Aging Director in carrying out the business of
the Council as needed.

~~Section 6. Section 4. The Council may appoint such clerks and~~
~~other employees as it may require. Members who cannot attend a~~
meeting of the Council are expected to notify the Council on Aging
Director in advance of the meeting. Regular attendance is expected
of all Members. If any Member is absent from three (3) consecutive
meetings, without reason acceptable to the Council on Aging
Director, the Director shall give notice to the Board of Selectmen and
the Member, and upon the giving of such notice, the Board of
Selectmen may declare that the position has become vacant and may
be refilled.

Section 5. The Council shall prepare and submit an annual report
of its activities to the Town **Clerk for inclusion in the Annual Town**
Report and shall send a copy thereof to the Commission on Aging.

~~Section 6. The Council may appoint such clerks and other~~
~~employees as it may require.~~

Board of Selectmen

You are directed to serve this warrant by posting an attested copy hereof
fourteen days at least before the day appointed for a Special Town

Meeting and seven days at least before the day appointed for the Annual Town Meeting at the following places: Town Office Building, Starr's Country Market, Cisco's Pizza, the Clark Shores Association Bulletin Board, Apponequet Regional High School, Lakeville Senior Center, and Assawompset School.

Hereof fail not and make return of this warrant with your doings hereon at the time and place of said meeting.

Given under our hands this 19th day of May, 2016.

Miriam Hollenbeck, Chairman

John Powderly

Aaron Burke

LAKEVILLE BOARD OF SELECTMEN

SPECIAL TOWN MEETING RESULTS

June 6, 2016

Pursuant to the Warrant issued by the Board of Selectmen, duly served and legally posted by a constable of the Town, Moderator Norman Orrall called the meeting to order at 6:36 P.M. at Apponequet Regional High School Auditorium when 100 registered voters had been checked in. Tellers had been appointed and sworn in by the Town Clerk, Lillian M. Drane. They included Richard Scott, Robert Poillucci and Neil Bornstein.

Mr. Orrall set his usual “ground rules” including identifying oneself, using a microphone when you speak, and putting your motions in writing. In lieu of the town’s by-law, the volume “*Town Meeting Time*” will be used for parliamentary procedures.

We began with the Pledge of Allegiance to the Flag of the United States of America and we held a brief moment of silence in memory of the following: **MARJORIE E. CLEVERLY**- Friends of the Lakeville Library - 1991 – 2016; Lakeville Council on Aging (Brd of Director) - 2008 – 2016; Friends of the Lakeville Council on Aging - 2014 – 2016; Lakeville Historical Society - 2014; Election Officer - 2008 – 2010.

A motion was made to allow non-residents, Gregg Corbo, Town Counsel, Richard Medeiros, Superintendent of Schools, Jaime Viveiros, Lakeville Librarian and Jeremy Peck, Superintendent of Streets, to speak or to be heard- so moved, seconded and passed unanimously. Then he entertained a motion to waive the reading of the warrant, seconded; unanimous. We then proceeded to Article #1.

Article 1: It was voted that the Town transfer from available funds, certain sums of money in order to defray unanticipated costs for Fiscal Year 2016 for various accounts in the General Fund, all as set forth on the document entitled, “Article #1 Special Town Meeting Transfers June 6, 2016”.

**ARTICLE #1
SPECIAL TOWN MEETING TRANSFERS
JUNE 6, 2016**

Transfer/Appropriate From:		Transfer/Appropriate To:	
GENERAL FUND			
Reserve Fund	\$93,522.78	Snow & Ice Salaries	\$23,003.00
Employee Benefits	\$129,495.22	Snow & Ice Expenses	\$190,015.00
Fire Department Wages	\$25,000.00	Highway Exp. Other Contracted Services	\$20,000.00
Police Department Wages	\$25,000.00		
Principal Assessor Salary	\$60,000.00	Assessors Contracted Services (RRG)	\$60,000.00
Town Accountant Salary	\$25,000.00	Town Accountant Contracted Services	\$25,000.00
Insurance Recovery >\$20,000 (Highway Barn)	\$20,640.29	Highway Capital Project (Highway Garage)	\$20,640.29
		Veterans Expenses	\$40,000.00
TOTALS :	\$378,658.29	TOTALS :	\$378,658.29

Unanimous

Article 2: It was voted that the Town transfer from the Stabilization Fund the sum of One Hundred Five Thousand Nine Hundred Fifty Six Dollars (\$105,956.00) to increase the amount appropriated under **Article 6 of the June 9, 2014 Annual Town Meeting for the Fiscal Year 2015 transportation assessment for the Freetown-Lakeville Regional School District.**

Passed by Unanimous Consent (Voice Vote)

Article 3: It was voted that the Town accept the provisions of G.L. Chapter 59, Section 5, Clause 54 and exempting personal property from taxation if such property has a value not in excess of \$5,000.00, beginning in Fiscal Year 2017.

Passed by Majority

Article 4: It was voted that the Town amend the General By-Laws relative to the Council on Aging by deleting the text shown as stricken and adding the text shown as bold below, and by inserting the By-law, as amended, into Article III as section 27, as set forth in the Warrant.

COUNCIL ON AGING

Section 1. The Board of Selectmen shall appoint a Council on Aging for the purpose of coordinating or carrying out programs designed to meet the problems of the aging ~~in cooperation with programs of the Commission on Aging established under Chapter 6, Section 73 of the General Laws in the Town of Lakeville, which shall include, but not be limited to, identifying the needs of the elderly population of the town; educating the community and enlisting support and participation of all citizens about these needs; and designing, promoting and implementing services to fill these needs.~~

Section 2. The Board of Selectmen shall appoint the Council on Aging consisting of ~~45~~ **Eleven (11) Members and One (1) alternate.** Upon ~~acceptance~~ **the effective date** of this By-law, ~~the appointed incumbents serving at the time of adoption shall continue to serve for the remainder of their terms, unless the incumbent resigns or is removed prior to the end of their term. Thereafter,~~ the Board shall appoint ~~three members for three years, two members for two years, two members for a one year term~~ **Members for three year terms.** Members can be re-appointed for concurrent terms **determined by the discretion of the Board and Appointees acceptance.** The Members of the Council shall serve without pay.

The Alternate shall be appointed for a three (3) year term. The Chair may designate the Alternate to sit on the Council in the case of absence, inability to act or conflict of interest of any Member, or in the event of a vacancy on the Council until the vacancy is filled.

~~Section 3.~~ Whenever a vacancy shall occur in the membership of the Council, by reason of death, resignation, inability to act, or for any other reason, the vacancy shall be filled by appointment by the Selectmen for the remainder of the term in accordance with the provisions of **Massachusetts General Laws, Chapter 41, Section 11.** When an opening in the full membership occurs, the **Alternate** may be considered for appointment to full membership, and a replacement **Alternate** may be appointed.

~~Section 4.~~ **Section 3** The Council on Aging at its first annual meeting and thereafter, annually in ~~April~~ **June** of each year, shall elect from its membership a ~~President, 1st Vice President, 2nd Vice President,~~ **Chair, Vice Chair,** Secretary and Treasurer. ~~Each officer shall hold office until the next annual election. In the event a vacancy occurs in any of the offices above, the Council shall hold a special meeting for the purpose of electing one of its members to fill such vacancy.~~ **All members shall assist the Council on Aging Director in carrying out the business of the Council as needed.**

~~Section 6.~~ **Section 4.** ~~The Council may appoint such clerks and other employees as it may require.~~ **Members who cannot attend a meeting of the Council are expected to notify the Council on Aging Director in advance of the meeting. Regular attendance is expected of all Members. If any Member is absent from three (3) consecutive meetings, without reason acceptable to the Council on Aging Director, the Director shall give notice to the Board of Selectmen and the Member, and upon the giving of such notice, the Board of Selectmen may declare that the position has become vacant and may be refilled.**

Section 5. The Council shall prepare and submit an annual report of its activities to the Town **Clerk for inclusion in the Annual Town Report** and shall send a copy thereof to the ~~Commission on Aging.~~

~~Section 6.~~ ~~The Council may appoint such clerks and other employees as it may require.~~

Unanimous

Motion to dissolve came at **6:54PM.**

A true copy of the record:

ATTEST: Lillian M. Drane, Town Clerk

**ANNUAL TOWN MEETING WARRANT
JUNE 6, 2016**

To any of the Constables of the Town of Lakeville,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town affairs to meet in the

APPONEQUET HIGH SCHOOL AUDITORIUM

On Monday, June 6, 2016, at 7:00 P.M., then and there to act on the following articles:

Article 1: To see if the Town will vote to determine the salaries of all elected officers, and to make appropriation, or take any action relative thereto.

Article 2: To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money as may be necessary to defray Town expenses for the fiscal period July 1, 2016 to June 30, 2017, inclusive, and to make appropriation, or take any action relative thereto.

Article 3: To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money as may be necessary to operate the Park Department for the fiscal period July 1, 2016 to June 30, 2017, inclusive, and make appropriation, or take any action relative thereto.

Article 4: To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money as may be necessary to operate the Landfill/Transfer Station for the fiscal period July 1, 2016 to June 30, 2017, inclusive, and to make appropriation, or take any action relative thereto.

Article 5: To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums of money as may be necessary to operate the Water Enterprise Fund for the fiscal period July 1, 2016 to June 30, 2017, inclusive, and to make appropriation, or take any action relative thereto.

Article 6: To see if the Town will vote to amend the General Bylaws by adding the following new Section, or take any action relative thereto.

Town of Lakeville Wetlands Protection Bylaw

Section 1: Purpose

Under this Bylaw the Conservation Commission (hereinafter the Commission), duly appointed by the Board of Selectmen, shall administer and enforce the provisions of the Wetlands Protection Act MGL Ch. 131, Sec. 40 (hereinafter the WPA) and any amendments made thereto, following the current Code of Massachusetts Regulations promulgated by the Department of Environmental Protection 310 CMR 10.00 (Regulations). The Commission shall also administer and enforce the provisions in this bylaw as hereinbelow specified as additional protections to Lakeville's wetland resources.

Section 2: Jurisdiction

Except as permitted by the Commission or as provided for in this Bylaw, no person shall commence to remove, fill, dredge, build upon, degrade, discharge into, or otherwise alter any wetland resource listed in the WPA or specified below:

Wetland Protection Zone (Zone)

In order to minimize changes to the natural quantity and quality of the flow of ground and surface water to wetlands and to provide a portion of adjacent upland necessary for the survival of most wetland-dependent wildlife, there shall be a 25-foot Wetland Protection Zone on the upland sides of any wetland resource. In this Zone, there shall be no grading, no filling or removal of soil, no dumping of yard waste or other debris, no paving or surfacing of any sort, and no removal or destruction of vegetation except for invasive exotic plants and no planting except for restoration of indigenous plants. Lawns, gardens, landscaped or other developed areas which existed prior to the effective date of this Bylaw, shall not be subject to this Bylaw.

The Commission may permit minor pruning/trimming for vista and/or foot paths, or the placement of non-obtrusive boardwalks, railings, boundary markers or stepping stones in this Zone. Other activities may be permitted on a case by case basis provided the Commission deems the impact of said permitted activities to be minimal.

Isolated Land Subject to Flooding (ILSF)

Isolated Land Subject to Flooding shall mean an isolated depression or closed basin without an inlet or an outlet. It is an area which at least once a year confines standing water to a volume of at least $\frac{1}{4}$ acre-foot (10,890 cubic feet) with an average depth of at least six inches. The boundary of Isolated Land

Subject to Flooding is the perimeter of the largest observed or recorded volume of water confined in said area. ILSF shall not be filled except as permitted by the Commission and shall be given the same protection that bordering vegetative wetlands are given in the WPA and its Regulations, including a 100-foot buffer zone with minimum disturbance.

Vernal Pools

As habitat supporting unique wildlife, Vernal Pools shall be considered wetland resources. No activity will be allowed within 100 feet of the boundary of a Vernal Pool unless it can be shown by the applicant that the activity will bring no harm to the Vernal Pool. The term "Vernal Pool" shall include, in addition to scientific definitions found in WPA Regulations (310 CMR 10.04), any confined basin or depression not occurring in existing lawns, gardens, landscaped areas or driveways which, in most years, holds water for a minimum of two continuous months during the spring and/or summer, contains at least 200 cubic feet (or 0.0046 acre foot) of water at some time during most years, and provides essential breeding and rearing habitat functions for amphibian, reptile or other Vernal Pool community species, regardless of whether the site has been certified by the Massachusetts Division of Fisheries and Wildlife. The boundary of the resource area for a Vernal Pool shall be the mean annual high-water line defining the depression.

The Commission shall consider evidence that the ponding area does not hold water for at least two continuous months when not in a period of drought, and that Vernal Pool species do not breed or have not bred in the ponding area, due to incompatible persistent conditions at the site.

Section 3: Enforcement

The Commission shall have the authority to enforce this Bylaw, its regulations, and provisions of any permits issued thereunder by violation notices, enforcement orders, under the Town's non-criminal disposition section of its General Bylaws, pursuant to MGL CH. 40, Sec. 21D, and civil and criminal court actions. Any police officer or the Conservation Agent shall have the authority to enforce this Bylaw. Any person who violates provisions of this Bylaw may be ordered to restore the property to its original condition and take other actions deemed necessary to remedy such violations, or may be fined, or both.

The Commission may (but shall not be required to) waive strict compliance with this Bylaw if the Commission finds that the proposed work, including proposed

mitigation, will have no significant adverse impact on interests protected by this Bylaw.

Were the Commission to determine that an activity is in violation of this Bylaw and/or a permit issued hereunder, the Commission may: (1) issue an enforcement order and/or restoration order; and/or (2) hold a public hearing to consider whether the landowner should be fined for the violation. Restoration of the area to its pre-existing condition shall be required under a restoration order. If, after the public hearing, the Commission votes to issue a fine, the fine schedule shall be \$100.00 for the first offense; \$200.00 for the second offense; and \$300.00 for the third and each subsequent offense. Each provision of the Bylaw, its regulations, permits or administrative orders violated shall constitute a separate offense.

Section 4: Exemptions

The exemptions for agriculture, aquaculture, public utilities, and public safety as are granted under the WPA and its Regulations shall be granted under this by-law.

Any residential, business or institutional building or customary appurtenance thereto such as lawns, gardens, landscaped or other developed areas where such structure or appurtenance existed prior to the effective date of this Bylaw, shall not be subject to the Bylaw.

Section 5: Relation to the Wetlands Protection Act

This Bylaw utilizes the Home Rule authority of this municipality to protect additional resource areas, for additional values, with additional standards and procedures stricter than those of the Wetlands Protection Act, MGL Ch. 131, Sec. 40 and Regulations thereunder, 310 CMR 10.00.

Submitted by Petition

Article 7: To see if the Town will vote to accept Sections 3 to 7, inclusive, of Chapter 44B of the General Laws, otherwise known as the Massachusetts Community Preservation Act, by approving a surcharge on real property for the purposes permitted by said Act, including the acquisition, creation and preservation of open space; the acquisition, preservation, rehabilitation and restoration of historic resources; the acquisition, creation, preservation, rehabilitation and restoration of land for recreational use; the acquisition, creation, preservation and support of community housing, and the rehabilitation and restoration of such open space and community housing that is acquired or created as provided under said Act, and that the amount of such surcharge on

real property shall be 1% of the annual real estate tax levy against real property commencing in fiscal year 2018, and that the Town hereby accepts the following exemptions from such surcharge permitted under section 3(e) of said Act:

Exemption 1: property owned and occupied as a domicile by any person who qualifies for low income housing or low or moderate income senior housing in the Town, as defined in Section 2 of said Act

Exemption 2: \$100,000 of the value of each taxable parcel of residential real property

Exemption 3: \$100,000 of the value of each taxable parcel of class three, commercial property, and class four, industrial property as defined in section 2A of Chapter 59

or take any other action relative thereto.

Explanation

Residents of Lakeville through the years consistently and repeatedly express a wish to preserve our community and its rural character. The Community Preservation Act is a way that we can create a steady funding source for preserving and improving our community's character and quality of life. We are missing out on this opportunity! For the average household, valued at \$245,000, a homeowner would pay about \$20.00 per year. Please place this Community Preservation Act on the November 8th ballot.
Submitted by Petition

Article 8: To see if the Town will vote to approve a Right to Farm By- Law in Lakeville.

Section 1 Legislative Purpose and Intent

The purpose and intent of this By-law is to state with emphasis the Right to Farm accorded to all citizens of the Commonwealth under Article 97, of the Constitution, and all state statutes and regulations there under including but not limited to Massachusetts General Laws Chapter 40A, Section 3, Paragraph 1; Chapter 90, Section 9, Chapter 111, Section 125A, and Chapter 128, Section 1A. We the citizens of Lakeville restate and republish these rights pursuant to the Town's authority conferred by Article 89 of the Articles of Amendment of the Massachusetts Constitution, ("Home Rule Amendment").

This General By-law encourages the pursuit of agriculture, promotes agriculture-based economic opportunities, and protects farmlands within the Town of Lakeville by allowing agricultural uses and related activities to function with minimal conflict with abutters and Town agencies. This By-law shall apply to all jurisdictional areas within the Town.

Section 2 Definitions

The word "farm" shall include any parcel or contiguous parcels of land, or water bodies used for the primary purpose of agriculture, or accessory thereto.

The words "farming" or "agriculture" or their derivatives shall include, but not be limited to the following:

- farming in all its branches and the cultivation and tillage of the soil;
- dairying;
- production, cultivation, growing, and harvesting of any agricultural, aquacultural, floricultural, viticultural, or horticultural commodities;
- growing and harvesting of forest products upon forest land, and any other forestry or lumbering operations;
- keeping and/or raising of livestock including horses;
- keeping and/or raising of horses as a commercial enterprise; and keeping and/or raising of poultry, swine, cattle, ratites (such as emus, ostriches, and rheas) and camelids (such as llamas and camels), and other domesticated animals for personal use, food and/or other agricultural purposes, including bees and fur-bearing animals.

"Farming" shall encompass activities including, but not limited to, the following:

- operation and transportation of slow-moving farm equipment over roads within the Town;
- control of pests, including, but not limited to, insects, weeds, predators, and disease organism of plants and animals;
- application of manure, fertilizers and pesticides;
- conducting agriculture-related educational and farm-based recreational activities, including agri-tourism, provided that the activities are related to marketing the agricultural output or services of the farm;
- processing and packaging of the agricultural output of the farm and the operation of a farmer's market or farm stand including signage thereto;
- maintenance, repair, or storage of seasonal equipment, or apparatus owned or leased by the farm owner or manager used expressly for the purpose of

- propagation, processing, management, or sale of the agricultural products; and
- on-farm relocation of earth and the clearing of ground for farming operations.

Section 3 Right to Farm Declaration

The Right to Farm is hereby recognized to exist within the Town of Lakeville. The above-described agricultural activities may occur on holidays, weekdays, and weekends by night or day and shall include the attendant incidental noise, odors, dust, and fumes associated with normally accepted agricultural practices. It is hereby determined that whatever impact may be caused to others through the normal practice of agriculture is more than offset by the benefits of farming to the neighborhood, community, and society in general. The benefits and protections of this By-law are intended to apply to all agricultural and farming operations and activities as defined in Section 2 above, which are conducted in accordance with generally accepted agricultural practices. Moreover, nothing in the Right to Farm By-law shall be deemed as acquiring any interest in land, or as imposing any land use regulation, which is properly the subject of state statute, regulation, or local zoning law.

Section 4 Disclosure Notification

Within 30 days after this By-Law becomes effective, the Board of Selectmen shall prominently post in the Town Hall and make available for distribution the following disclosure:

"It is the policy of this community to conserve, protect, and encourage the maintenance and improvement of agricultural land for the production of food, and other agricultural products, and also for its natural and ecological value. This disclosure notification is to inform buyers or occupants that the property they are about to acquire or occupy lies within a town where farming activities occur. Such farming activities may include, but are not limited to, activities that cause noise, dust, and odors. Buyers or occupants are also informed that the location of property within the Town may be impacted by agricultural operations including the ability to access water services for such property under certain circumstances."

In addition to the above, copies of this disclosure notification shall be available in a public area at the Town Hall, Town Clerk, and posted in the Lakeville Public Library.

Section 5 Resolution of Disputes

Any person who seeks to complain about the operation of a farm may, notwithstanding pursuing any other available remedy, file a grievance with the Select Board, the Zoning Enforcement Officer, or the Board of Health, depending upon the nature of the grievance. The filing of the grievance does not suspend the time within which to pursue any other available remedies that the aggrieved may have. The Zoning Enforcement Officer or Select Board may forward a copy of the grievance to the Agricultural Commission or its agent, which shall review and facilitate the resolution of the grievance, and report its recommendations to the referring Town authority within an agreed upon time frame.

The Board of Health, except in cases of imminent danger or public health risk, may forward a copy of the grievance to the Agricultural Commission or its agent, which shall review and facilitate the resolution of the grievance, and report its recommendations to the referring Town authority within an agreed upon time frame.

Section 6 Severability Clause

If any part of this By-law is for any reason held to be unconstitutional or invalid, such decision shall not affect the remainder of this By-law. The Town of Lakeville hereby declares the provisions of this By-law to be severable.
Submitted by Petition

Article 9: To see if the Town will vote to establish an Agricultural Commission to represent the Lakeville farming community.

Said Commission, once appointed, will develop a work plan to guide its activities. Such activities include, but are not limited to, the following: shall serve as facilitators for encouraging the pursuit of agriculture; shall promote agricultural based economic opportunities and education; shall act as a resource for Town boards and residents regarding agricultural issues; shall support agricultural planning needs; and shall work for the preservation of farm land and open space.

The Commission shall consist of seven members all of whom are Lakeville residents, six members to be from the farming community and one member to be a citizen at large. Said members, including alternates, shall be appointed by the Board of Selectmen upon mutual agreement by the Agricultural

Commission steering committee. The terms will be three members for three years; two members for two years and three years thereafter; two members for one year and three years thereafter; and up to two alternate members for one year terms. The appointing authority shall fill a vacancy based on recommendations and mutual agreement of the Commission for the duration of the unexpired term of the vacancy in order to maintain the cycle of appointments.

The mission of the Lakeville Agricultural Commission is to be a resource for the community of Lakeville, promote agricultural based economic opportunities and education, and be ardent in preserving the Town's rural character for future generations. Submitted by Petition

Article 10: To see if the Town will vote to amend the General By-Laws by inserting a new section, entitled "Agricultural Commission," in Article III, as section 28, as follows:

AGRICULTURAL COMMISSION

Section 1. An Agricultural Commission is hereby established to represent the Lakeville farming community.

Section 2. Said Commission, once appointed, shall develop a work plan to guide its activities. Such activities shall include, but are not limited to, the following: the Commission shall serve as facilitators for encouraging the pursuit of agriculture; shall promote agricultural based economic opportunities and education; shall act as a resource for Town boards and residents regarding agricultural issues; shall support agricultural planning needs; and shall work for the preservation of farm land and open space.

Section 3. The Commission shall consist of seven members, all of whom are Lakeville residents, six members to be from the farming community and one member to be a citizen at large. Said members shall be appointed by the Board of Selectmen. The terms of the initial appointments shall be three members for three years; two members for two years; and two members for one year. Upon the expiration of the initial appointments, the term of each member appointed thereafter shall be three years. The Board of Selectmen may appoint up to two alternate members for one year terms. The chairman of the Commission may designate an alternate member to vote in case of the absence, inability to act, or conflict of interest on the part of a member of the

Commission, or in the event of a vacancy on the Commission. The Board of Selectmen shall fill a vacancy by appointment for the duration of the unexpired term of the vacancy in order to maintain the cycle of appointments.

Section 4. The mission of the Lakeville Agricultural Commission is to be a resource for the community of Lakeville, promote agricultural based economic opportunities and education, and be ardent in preserving the Town's rural character for future generations.

or take any action relative thereto.

Board of Selectmen

Article 11: To see if the Town will vote to raise and appropriate and/or transfer from available funds for the use of the Trustees for the Plymouth County Co-operative Extension Service the sum of Five Hundred Dollars (\$500.00), and to determine the length of the term of Town Director, as provided in Sections 41 and 42 of Revised Chapter 128 of the General Laws, or take any action relative thereto.

Article 12: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Nine Hundred Fifty Thousand Five Hundred Ninety Four Dollars (\$950,594.00) as the share of the Town of Lakeville in the Plymouth County Retirement Association, or take any action relative thereto.

Article 13: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of One Million Six Hundred Seventy Two Thousand Nine Hundred Sixty Eight Dollars (\$1,672,968.00) as the Town's share of the 2016-2017 maintenance and operating budget for the Old Colony Regional Vocational High School District, consisting of the Debt Assessment of One Hundred Thirty Thousand Six Hundred Fifty Eight Dollars (\$130,658.00) and the Operating Cost Assessment of One Million Five Hundred Forty Two Thousand Three Hundred Ten Dollars (\$1,542,310.00), to be used in conjunction with an appropriation for the same purpose by the Towns of Acushnet, Carver, Mattapoisett, and Rochester, or take any action relative thereto.

Old Colony

Regional Vocational Technical High School District Committee

Article 14: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be determined as the Town's share of the 2016-2017 maintenance and operating budget for the Freetown-Lakeville Regional School District, consisting of the Non-excluded Debt

Assessment of a sum to be determined, the Excluded Debt Assessment of a sum to be determined, the Operating Cost Assessment of a sum to be determined, and the Transportation Assessment of a sum to be determined, to be used in conjunction with an appropriation for the same purpose by the Town of Freetown, and/or to take any action relative thereto.
Freetown-Lakeville Regional School District Committee

Article 15: To see if the Town will vote, pursuant to the provisions of G. L. c. 71, sec. 16(d), or any other authority, to approve the bond authorization voted on April 27, 2016 by the Freetown-Lakeville Regional School District School Committee in the amount of Five Hundred Ten Thousand Dollars (\$510,000.00) for the purpose of paying costs of reconstructing the District's swimming pool, including payment of all other costs incidental and related thereto, or take any action relative thereto. Board of Selectmen

Article 16: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be determined for the payment of vocational education tuitions and related transportation for students enrolled in vocational educational programs **other than** at Old Colony Regional Vocational Technical High School and/or to take any action relative thereto.
Freetown-Lakeville Regional School District Committee

Article 17: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Twenty Thousand Dollars (\$20,000.00) to cover the cost of contractual obligations upon retirement of Town Employees, or to take any action relative thereto.
Board of Selectmen

Article 18: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of adding to the Other Post Employment Benefits Liability Trust Fund (GASB 45), pursuant to the provisions of M.G.L. Chapter 32B Section 20, or take any action relative thereto.
Board of Selectmen

Article 19: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Seventeen Thousand Dollars (\$17,000.00) for the purpose of funding the Triennial Recertification of the Town's real estate and personal property in Fiscal Year 2018, as mandated by the Massachusetts Department of Revenue, and any costs incidental or related thereto, or take any action relative thereto. Board of Assessors

Article 20: To see if the Town will vote to raise and appropriate, and/or transfer from available funds, a sum of money for the purpose of making repairs to the Assawompset Elementary School, as may be determined by the Board of Selectmen, or take any action relative thereto. Board of Selectmen

Article 21: To see if the Town will vote to raise and appropriate, and/or transfer from available funds, a sum of money for the purpose of meeting the new MS4 Stormwater Permit requirements, including but not limited to engineering, construction, training and inspection costs, or take any action relative thereto. Board of Selectmen

Article 22: To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide a sum of money for a preliminary design of a new Police Station, and all incidental and related costs, including but not limited to the site work, hiring of architects, engineers, a Project Manager, and other professionals for the preparation of designs, working drawings, bid documents and related materials, or take any action relative thereto. Board of Selectmen

Article 23: To see if the Town will vote to transfer from the Board of Selectmen for the purposes for which it is currently held, to the Board of Selectmen for its current purposes and/or for the purpose of locating a Police Station and/or other municipal building thereon, the care, custody, management and control a portion of the parcel of land known as the Ted Williams Camp as located at 28 Precinct Street in the Town and identified as Assessor's Map 027-Block 002 and Lot 028, said portion as shown on a preliminary plan on file in the Office of the Town Clerk; and further to authorize the Board of Selectmen to submit a petition for special legislation to the General Court under the provisions of Article 97 of the Amendments to the Massachusetts Constitution, if applicable, authorizing the foregoing transfer; or take any action relative thereto. Board of Selectmen

Article 24: To see if the Town will vote to transfer the care, custody and control of a parcel of land with improvements located at 239 Main Street, Lakeville, Massachusetts, which land is identified on Assessors' Map 007 Block 002 Lot 006 and described in deed filed with the Plymouth County Registry of Deeds in Book 8925, Page 232, from the Board of Selectmen for library purposes to the Board of Selectmen for general municipal purposes and for the purpose of conveyance, and further, to authorize the Board of Selectmen to convey said property on such terms and conditions and for such consideration as the Board of Selectmen deems in the best interests of the Town, and to

authorize the Board of Selectmen to enter into all agreements and to execute all instruments as may be necessary or convenient on behalf of the Town to affect said conveyance, or take any action relative thereto.

Board of Selectmen

Article 25: To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide a sum of money for the purpose of funding the Fiscal Year 2017 principal and interest payments due on the three-year lease for Equipment & Technology for the Town Network as authorized at the June 9, 2014 Annual Town Meeting, or take any action relative thereto.

Capital Expenditures Committee

Article 26: To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide a sum of money for capital improvements and equipment and all costs incidental or related thereto as follows: Three (3) New Police Cruisers w/equipment (less trade-ins); One (1) new Pumper for the Fire Department w/equipment (less trade-in); One (1) New Command Vehicle for the Fire Chief w/equipment (less trade-in); Highway Garage Roof Replacement; One (1) New one (1) Ton Dump Truck with Plow and other equipment for the Highway Department; One (1) new Backhoe with equipment for the Highway Department; New Office Trailer w/ramp for Highway Department; Repairs to Transfer Station Garage; SoftRight Financial or similar software for the Accountant, Treasurer, Assessing, Town Clerk; People GIS Mapping, Complete Streets and Stormwater Management Software or similar software for the Highway Department; and One (1) new Copier for Town Offices/Fire Station; and to authorize the Board of Selectmen and other appropriate Town officials to take such action as may be necessary to effectuate the purposes of this vote, or take any action relative thereto.

Capital Expenditures Committee

Article 27: To see if the Town will vote to accept under the provisions of M.G.L., Chapter 90, Section 34, an apportionment in the amount of Three Hundred Seventy Six Thousand One Hundred Sixty Six Dollars (\$376,166.00) or any other amount, or take any action relative thereto.

Superintendent of Streets

Article 28: To see if the Town will vote to raise and appropriate and/or transfer from available funds, a sum of money for the purpose of adding to the Stabilization Fund pursuant to the provisions of M.G.L. Chapter 40, Section 5B, or take any action relative thereto.

Finance Committee

Article 29: To see if the Town will vote to raise and appropriate and/or transfer from available funds, a sum of money for the purpose of adding to the Debt Service/Capital Projects Stabilization Fund pursuant to the provisions of M.G.L. Chapter 40, Section 5B, or take any action relative thereto.
Finance Committee

Article 30: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of adding to the Reserve Fund, or take any action relative thereto.
Finance Committee

Article 31: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of financing the following water pollution abatement facility projects: repair, replacement and/or upgrade of septic systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the M.G.L.; that project and financing costs shall be repaid by the property owners, in accordance with those agreements, as well as, take any other action necessary to carry out the projects, or take any action relative thereto.
Board of Health

Article 32: To see if the Town will vote to amend the Town Zoning Map, as identified in Section 3.2.1 of the Zoning By-Laws, by changing the zoning from the Residential ("R") to Business ("B") district for the following parcel, comprising of approximately 0.74 acres of land:

025-006-006

142 Bedford Street:

or take any other action relative thereto.
Planning Board

Article 33: To see if the Town will vote to amend the Zoning By-Laws, Section 1.1 "Purpose of Zoning By-Law", to delete certain language, shown in strikethrough, and to insert new language, shown underlined, as follows:

1.1 This By-Law, which ~~may~~shall be known and cited as the Lakeville, Massachusetts Zoning By-Law, is hereby adopted for the purpose of promoting health, safety, convenience, morals and/or welfare of the inhabitants of the Town of Lakeville, for lessening the dangers of congestion and fire, to conserve the value of the land and buildings, to encourage the most appropriate use of land and for other purposes stated

in Chapter 40A of the General Laws of the Commonwealth of Massachusetts, as amended from time to time.

or take any other action relative thereto.

Planning Board

Article 34: To see if the Town will vote to amend the Zoning By-Laws, Section 5.2 “Footnotes to Intensity Requirements”, subsection 5.2.2, to delete certain language, shown in strikethrough, and to insert new language, shown underlined, as follows:

5.2.2 Any portion of a lot which is less than fifty (50) feet in width or depth when measured ~~perpendicular to any property line from any point on a property sideline to any other point on an opposite sideline~~ shall not be included in the determination of the required minimum area and/or frontage.

or take any other action relative thereto.

Planning Board

Article 35: To see if the Town will vote to amend the Zoning By-Laws, Section 6.1 “Non-Conforming Uses, Structures, and Lots”, subsection 6.1.1, to delete certain language, shown in strikethrough, and to insert new language, shown underlined, as follows:

6.1.1 ~~Abandonment/Non-Use-~~A non-conforming use, building or structure, other than single and two-family residential structures, which has been abandoned or discontinued not used for a period of two (2) years, shall not be re-established lose its protected status and any future use shall conform with the By-Law, except in the case of land used for agriculture, horticulture, or floriculture, where such non-use shall have existed for a period of five (5) years; provided, however, that by the issuance of a Special Permit, the Zoning Board of Appeals may reestablish the protected nonconforming status of such use, building or structure.

A single or two-family residential structure, which has been abandoned for a period of two (2) years, shall lose its protected status and any future use shall conform with the By-Law; provided, however, that by the issuance of a Special Permit, the Zoning Board of Appeals may reestablish the protected non-conforming status of such use, building or structure.

or take any other action relative thereto.

Planning Board

Article 36: To see if the Town will vote to amend the Zoning By-Laws, Section 6.1 “Non-Conforming Uses, Structures, and Lots”, subsection 6.1.2, to delete certain language, shown in strikethrough, and to insert new language, shown underlined, as follows:

- 6.1.2 Limitation on Restoration- A non-conforming structure which has been unintentionally destroyed ~~by fire or other act of God~~ may be reconstructed. The reconstructed structure shall either be placed no nearer to the street any property line than the structure which it replaces, ~~or~~ the reconstructed structure may be extended up to the limits of the Intensity Regulations of Section 5.0 of the current By-Law. Wherever possible, the reconstructed structure shall conform to the Intensity Regulations of Section 5.0 of the current By-Law.

or take any other action relative thereto.

Planning Board

Article 37: To see if the Town will vote to amend the Zoning By-Laws, Section 6.1 “Non-Conforming Uses, Structures, and Lots”, subsection 6.1.3, first paragraph, to insert new language, shown underlined, as follows:

- 6.1.3 Extension- Pre-existing non-conforming structures or uses may be changed, extended or altered by Special Permit from the Board of Appeals, finding that such change, extension or alteration is not substantially more detrimental than the existing non-conforming structures or uses.

or take any other action relative thereto.

Planning Board

Article 38: To see if the Town will vote to amend the Zoning By-Laws, Section 7.4 “Special Permits”, subsection 7.4.1, to insert new language, shown underlined, as follows:

- 7.4.1 Certain specific uses, buildings and structures identified in other sections of this By-Law shall be allowed to be located, relocated, altered or substantially expanded in specified districts only upon the issuance of a Special Permit by the Special Permit Granting Authority, as designated herein. Special Permits shall only be issued for uses, buildings and structures which are in harmony with the general purpose and intent of this By-Law and subject to its general or specific provisions

and only if the Special Permit Granting Authority finds that the following conditions are met:

or take any other action relative thereto.

Planning Board

You are directed to serve this warrant by posting an attested copy hereof fourteen days at least before the day appointed for a Special Town Meeting and seven days at least before the day appointed for the Annual Town Meeting at the following places: Town Office Building, Starr's Country Market, Cisco's Pizza, the Clark Shores Association Bulletin Board, Apponequet Regional High School, the Lakeville Senior Center, and Assawompset School.

Hereof fail not and make return of this warrant with your doings hereon at the time and place of said meeting.

Given under our hands this 19th day of May, 2016.

Miriam Hollenbeck, Chairman
John Powderly
Aaron Burke

LAKEVILLE BOARD OF SELECTMEN

ANNUAL TOWN MEETING RESULTS

JUNE 6, 2016

Pursuant to the Warrant issued by the Board of Selectmen, duly served and legally posted by a constable of the Town, Moderator Norman Orrall called the meeting to order at 7:20 P.M. at Apponequet Regional High School Auditorium when 100 registered voters had checked in. Same tellers from the Special Town Meeting were appointed and sworn to the faithful performance of their duties by the Town Clerk, Lillian M. Drane. They included Richard Scott, Robert Poillucci and Neil Bornstein.

Note: A short recess was taken upon adjournment of the Special Town Meeting; due to the fact a large majority of voters were still waiting to be checked in. The Special Town Meeting adjourned at 6:54 P.M.

Mr. Orrall set his usual "ground rules" including identifying oneself, using a microphone when you speak, and putting your motions in writing. In lieu of the Town's By-Law, the volume "Town Meeting Time" will be used for parliamentary procedures. A motion was then made to allow non-residents, Gregg Corbo, Town Counsel, Richard Medeiros, Superintendent of Schools, Jaime Viveiros, Lakeville Librarian and Jeremy Peck, Superintendent of Streets, to speak or to be heard- so moved and seconded and passed unanimously. We then proceeded to Article 1.

Article 1: It was voted that the Town raise and appropriate \$162,193.00 to pay the salaries of all elected officers as follows:

SelectmenChairman	\$4,995
Second Member	\$4,500
Third Member	\$4,500
TOTAL	\$13,995
AssessorsChairman	\$2,000
Second Member	\$1,500
Third Member	\$1,500
TOTAL	\$5,000
Board of HealthChairman	\$2,000
Second Member	\$1,500
Third Member	\$1,500
TOTAL	\$5,000
Treasurer/ Collector	\$73,354
Town Clerk	\$64,844
TOTAL	\$162,193.00
Passed by Majority	

Prior to taking up Article #2, Mr. Orrall explained that he would be reading totals only from the warrant booklet and if someone had a question within that department, they should put a “hold” on it and we would return to all questions at the end of the reading.

Article 2: It was voted that the Town raise and appropriate \$8,995,290; appropriate \$224,329.00 from Free Cash; transfer \$16,515 from the Massachusetts Water Pollution Abatement Trust; and transfer \$50,000 from the Sale of Land Proceeds (613 acres on Howland Road) to defray town expenses for the fiscal period July 1, 2016 to June 30, 2017 inclusive.

ARTICLE 2- TOWN EXPENSES

GENERAL GOVERNMENT - 100

Selectmen Personnel	\$ 257,767
Selectmen Expenses	\$ 17,000
Finance Committee Expenses	\$ 900
Accounting Personnel	\$ 47,919
Accounting Expenses	\$ 165,105
Assessors Personnel	\$ 67,614
Assessors Expenses	\$ 100,750
Treasurer & Collector Personnel	\$ 170,764
Treasurer & Collector Expenses	\$ 50,000
Law Expenses	\$ 40,000
Wage & Personnel Board Expenses	\$ 750
Town Clerk Personnel	\$ 56,243
Town Clerk Expenses	\$ 3,300
Elections Expenses	\$ 17,350
Registration Expenses	\$ 12,310
Conservation Commission Personnel	\$ 33,972
Conservation Commission Expenses	\$ 3,100
Planning Board Personnel	\$ 0
Planning Board Expenses	\$ 150

Appeals Board Expenses	\$ 300
Historic Town House Expenses	\$ 4,500
Town Office & Fire Station Expenses	\$ 320,000
Town Reports Expenses	\$ 600
Cable TV Advisory Expenses	\$ 5,000
Other General Government Expenses	\$ 14,002
TOTAL – GENERAL GOVERNMENT – 100	\$ 1,394,395
PUBLIC SAFETY – 200	
Police Department Personnel	\$ 1,607,220
Police Department Expenses	\$ 192,049
Fire Department Personnel	\$ 1,165,176
Fire Department Expenses	\$ 145,730
Building Inspector Personnel	\$ 141,056
Building Inspector Expenses	\$ 5,900
Gas Inspector Expenses	\$ 11,000
Plumbing Inspector Expenses	\$ 16,500
Sealer of Weights & Measures Expenses	\$ 1,800
Electrical Inspector Expense	\$ 25,000
Special Assistant Health Inspector Expense	\$ 3,000
Animal Inspector Expense	\$ 6,300
Emergency Management Expenses	\$ 8,000
Animal Shelter/Animal Control Officer Personnel	\$ 85,781
Animal Shelter/Animal Control Officer Expenses	\$ 19,000
TOTAL - PUBLIC SAFETY – 200	\$ 3,433,512
PUBLICS WORKS – 400	
Highway Department Personnel	\$ 498,594
Highway Department Expenses	\$ 225,700

Snow & Ice Personnel	\$ 15,000
Snow & Ice Expenses	\$ 37,000
Street Lighting Expenses	\$ 23,000
Cemetery Services Expenses	<u>\$ 12,500</u>
TOTAL – PUBLIC WORKS – 400	\$ 811,794
HEALTH & HUMAN SERVICES – 500	
Board of Health Personnel	\$ 143,897
Board of Health Expenses	\$ 9,914
Board of Health Visiting Nurse Expense	\$ 2,000
Council on Aging Personnel	\$ 138,461
Council on Aging Expenses	\$ 27,380
Veteran's Benefits Personnel	\$ 14,001
Veteran's Benefits Expenses	<u>\$ 203,115</u>
TOTAL HEALTH & HUMAN SERV - 500	\$ 538,768
CULTURE & RECREATION -600	
Library Personnel	\$ 230,554
Library Expenses	\$ 108,625
Historic Library Building	\$ 4,000
Historical Commission Expenses	<u>\$ 500</u>
TOTAL CULTURE & RECREATION -600	\$ 343,679
DEBT SERVICE – 700	
TOTAL - DEBT SERVICE – 700	\$ 830,949
TOTAL -Regional Assessment -800	\$ 1,845
UNCLASSIFIED - 900	
Unemployment Expense	\$ 1,000
Employee Benefits	\$ 1,755,192
Property & Liability Insurance Expense	\$ 108,000
Worker's Compensation	<u>\$ 67,000</u>

TOTAL – UNCLASSIFIED – 900	\$ 1,931,192
GRAND TOTAL/TOWN EXP – 100-900	\$ 9,286,134
RECAP OF TOTALS	
TOTAL- Elected Officials-ARTICLE 1	\$ 162,193
TOTAL-General Fund-ARTICLE 2	\$ 9,286,134
TOTAL-Enterprise Funds-ARTICLES 3, 4 & 5	\$ 825,100
TOTAL- ARTICLES 1,2,3,4&5	\$ 10,273,427
TOTAL-NON BUDGETARY ARTICLES	\$ 17,040,106
GRAND TOTAL:	<u>\$ 27,313,533</u>

Unanimous

Article 3: It was voted that the Town appropriate the sum of Two Hundred Forty Five Thousand Five Hundred Forty Five Dollars (\$245,545.00) for the **Park Department Enterprise Fund as follows:** Fifty Eight Thousand Three Hundred Seventy Dollars (\$58,370.00) to be raised from Park Department Retained Earnings and One Hundred Eighty Seven Thousand One Hundred Seventy Five Dollars (\$187,175.00) from Estimated Park Department Receipts, said sums to be allocated between salaries and expenses of the Park Department for the fiscal period July 1, 2016 to June 30, 2017, inclusive, as indicated in the Finance Committee Report.

ARTICLE 3- PARK ENTERPRISE FUND

Park Enterprise Personnel	\$ 154,321
Park Enterprise Expenses	\$ 91,224
TOTAL-PARK ENTERPRISE REVENUE	<u>(-\$245,545)</u>

Unanimous

Article 4: It was voted that the Town appropriate the sum of Three Hundred Sixty Two Thousand Dollars (\$362,000.00) for the **Landfill Enterprise as follows:** One Hundred Thousand Dollars (\$100,000.00) to

be raised by taxation; Eight Thousand Dollars (\$8,000.00) from the amount appropriated under Article 10 of the Annual Town Meeting held on June 11, 2007; and Two Hundred Fifty Four Thousand Dollars (\$254,000.00) to be raised from Estimated Landfill Receipts, said sums to be allocated between the salaries and expenses of the Landfill for the fiscal period July 1, 2016 to June 30, 2017, inclusive, as indicated in the Finance Committee Report.

**ARTICLE 4- LANDFILL/TRANSFER STATION
ENTERPRISE FUND**

Landfill/Transfer Enterprise Personnel	\$ 143,798
Landfill/Transfer Enterprise Expense	\$ 204,202
Landfill/Transfer Capped Expense	\$ 14,000
TOTAL-LANDFILL ENTERPRISE REVENUE	(-\$,362,000)

Passed by Majority

Article 5: It was voted that the Town raise and appropriate the sum of Two Hundred Seventeen Thousand Five Hundred Fifty Five Dollars (\$217,555.00) for the **Water Enterprise Fund** said sum to be allocated to the expenses of the Water Department Enterprise Fund for the fiscal period July 1, 2016 to June 30, 2017, inclusive, as indicated in the Finance Committee Report.

ARTICLE 5- WATER ENTERPRISE FUND

Water Enterprise Personnel Expense	\$0
Water Enterprise Expense	\$ 4,030
Water Enterprise Capital Improvements	\$ 213,525
TOTAL-WATER ENTERPRISE REVENUE	(-\$217,555)

Unanimous

Article 6 (Submitted by Petition): To see if the Town will vote to amend the General Bylaws by adding the following new Section, or take any action relative thereto.

Town of Lakeville Wetlands Protection Bylaw

Section 1: Purpose

Under this Bylaw the Conservation Commission (hereinafter the Commission), duly appointed by the Board of Selectmen, shall administer and enforce the provisions of the Wetlands Protection Act MGL Ch. 131, Sec. 40 (hereinafter the WPA) and any amendments made thereto, following the current Code of Massachusetts Regulations promulgated by the Department of Environmental Protection 310 CMR 10.00 (Regulations). The Commission shall also administer and enforce the provisions in this bylaw as hereinbelow specified as additional protections to Lakeville's wetland resources.

Section 2: Jurisdiction

Except as permitted by the Commission or as provided for in this Bylaw, no person shall commence to remove, fill, dredge, build upon, degrade, discharge into, or otherwise alter any wetland resource listed in the WPA or specified below:

Wetland Protection Zone (Zone)

In order to minimize changes to the natural quantity and quality of the flow of ground and surface water to wetlands and to provide a portion of adjacent upland necessary for the survival of most wetland-dependent wildlife, there shall be a 25-foot Wetland Protection Zone on the upland sides of any wetland resource. In this Zone, there shall be no grading, no filling or removal of soil, no dumping of yard waste or other debris, no paving or surfacing of any sort, and no removal or destruction of vegetation except for invasive exotic plants and no planting except for restoration of indigenous plants. Lawns, gardens, landscaped or other developed areas which existed prior to the effective date of this Bylaw, shall not be subject to this Bylaw.

The Commission may permit minor pruning/trimming for vista and/or foot paths, or the placement of non-obtrusive boardwalks, railings, boundary markers or stepping stones in this Zone. Other activities may be permitted on a case by case basis provided the Commission deems the impact of said permitted activities to be minimal.

Isolated Land Subject to Flooding (ILSF)

Isolated Land Subject to Flooding shall mean an isolated depression or closed basin without an inlet or an outlet. It is an area which at least once

a year confines standing water to a volume of at least ¼ acre-foot (10,890 cubic feet) with an average depth of at least six inches. The boundary of Isolated Land Subject to Flooding is the perimeter of the largest observed or recorded volume of water confined in said area. ILSF shall not be filled except as permitted by the Commission and shall be given the same protection that bordering vegetative wetlands are given in the WPA and its Regulations, including a 100-foot buffer zone with minimum disturbance.

Vernal Pools

As habitat supporting unique wildlife, Vernal Pools shall be considered wetland resources. No activity will be allowed within 100 feet of the boundary of a Vernal Pool unless it can be shown by the applicant that the activity will bring no harm to the Vernal Pool. The term “Vernal Pool” shall include, in addition to scientific definitions found in WPA Regulations (310 CMR 10.04), any confined basin or depression not occurring in existing lawns, gardens, landscaped areas or driveways which, in most years, holds water for a minimum of two continuous months during the spring and/or summer, contains at least 200 cubic feet (or 0.0046 acre foot) of water at some time during most years, and provides essential breeding and rearing habitat functions for amphibian, reptile or other Vernal Pool community species, regardless of whether the site has been certified by the Massachusetts Division of Fisheries and Wildlife. The boundary of the resource area for a Vernal Pool shall be the mean annual high-water line defining the depression.

The Commission shall consider evidence that the ponding area does not hold water for at least two continuous months when not in a period of drought, and that Vernal Pool species do not breed or have not bred in the ponding area, due to incompatible persistent conditions at the site.

Section 3: Enforcement

The Commission shall have the authority to enforce this Bylaw, its regulations, and provisions of any permits issued thereunder by violation notices, enforcement orders, under the Town’s non-criminal disposition section of its General Bylaws , pursuant to MGL CH. 40, Sec. 21D, and civil and criminal court actions. Any police officer or the Conservation Agent shall have the authority to enforce this Bylaw. Any person who violates provisions of this Bylaw may be ordered to restore the property to

its original condition and take other actions deemed necessary to remedy such violations, or may be fined, or both.

The Commission may (but shall not be required to) waive strict compliance with this Bylaw if the Commission finds that the proposed work, including proposed mitigation, will have no significant adverse impact on interests protected by this Bylaw.

Were the Commission to determine that an activity is in violation of this Bylaw and/or a permit issued hereunder, the Commission may: (1) issue an enforcement order and/or restoration order; and/or (2) hold a public hearing to consider whether the landowner should be fined for the violation. Restoration of the area to its pre-existing condition shall be required under a restoration order. If, after the public hearing, the Commission votes to issue a fine, the fine schedule shall be \$100.00 for the first offense; \$200.00 for the second offense; and \$300.00 for the third and each subsequent offense. Each provision of the Bylaw, its regulations, permits or administrative orders violated shall constitute a separate offense.

Section 4: Exemptions

The exemptions for agriculture, aquaculture, public utilities, and public safety as are granted under the WPA and its Regulations shall be granted under this by-law.

Any residential, business or institutional building or customary appurtenance thereto such as lawns, gardens, landscaped or other developed areas where such structure or appurtenance existed prior to the effective date of this Bylaw, shall not be subject to the Bylaw.

Section 5: Relation to the Wetlands Protection Act

This Bylaw utilizes the Home Rule authority of this municipality to protect additional resource areas, for additional values, with additional standards and procedures stricter than those of the Wetlands Protection Act, MGL Ch. 131, Sec. 40 and Regulations thereunder, 310 CMR 10.00

After a lengthy discussion, a motion was made to table this matter indefinitely, it was seconded, and the motion passed by 2/3rds requirement (222 Yes to 76 No).

Article 7 (Submitted by Petition): To see if the Town will vote to accept Sections 3 to 7, inclusive, of Chapter 44B of the General Laws, otherwise known as the Massachusetts **Community Preservation Act**, by approving a surcharge on real property for the purposes permitted by said Act, including the acquisition, creation and preservation of open space; the acquisition, preservation, rehabilitation and restoration of historic resources; the acquisition, creation, preservation, rehabilitation and restoration of land for recreational use; the acquisition, creation, preservation and support of community housing, and the rehabilitation and restoration of such open space and community housing that is acquired or created as provided under said Act, and that the amount of such surcharge on real property shall be 1% of the annual real estate tax levy against real property commencing in fiscal year 2018, and that the Town hereby accepts the following exemptions from such surcharge permitted under section 3(e) of said Act:

Exemption 1: property owned and occupied as a domicile by any person who qualifies for low income housing or low or moderate income senior housing in the Town, as defined in Section 2 of said Act

Exemption 2: \$100,000 of the value of each taxable parcel of residential real property

Exemption 3: \$100,000 of the value of each taxable parcel of class three, commercial property, and class four, industrial property as defined in section 2A of Chapter 59

or take any other action relative thereto.

Explanation

Residents of Lakeville through the years consistently and repeatedly express a wish to preserve our community and its rural character. The Community Preservation Act is a way that we can create a steady funding source for preserving and improving our community's character and quality of life. We are missing out on this opportunity! For the average household, valued at \$245,000, a homeowner would pay about \$20.00 per year. Please place this Community Preservation Act on the November 8th ballot.

Failed by Majority

Before hearing Article 8, a motion to waive the reading was made and seconded, and the motion passed by majority.

Article 8 (Submitted by Petition): To see if the Town will vote to approve a **Right to Farm By-Law** in Lakeville.

Section 1 Legislative Purpose and Intent

The purpose and intent of this By-law is to state with emphasis the Right to Farm accorded to all citizens of the Commonwealth under Article 97, of the Constitution, and all state statutes and regulations there under including but not limited to Massachusetts General Laws Chapter 40A, Section 3, Paragraph 1; Chapter 90, Section 9, Chapter 111, Section 125A, and Chapter 128, Section 1A. We the citizens of Lakeville restate and republish these rights pursuant to the Town's authority conferred by Article 89 of the Articles of Amendment of the Massachusetts Constitution, ("Home Rule Amendment").

This General By-law encourages the pursuit of agriculture, promotes agriculture-based economic opportunities, and protects farmlands within the Town of Lakeville by allowing agricultural uses and related activities to function with minimal conflict with abutters and Town agencies. This By-law shall apply to all jurisdictional areas within the Town.

Section 2 Definitions

The word "farm" shall include any parcel or contiguous parcels of land, or water bodies used for the primary purpose of agriculture, or accessory thereto.

The words "farming" or "agriculture" or their derivatives shall include, but not be limited to the following:

- farming in all its branches and the cultivation and tillage of the soil;
- dairying;
- production, cultivation, growing, and harvesting of any agricultural, aquacultural, floricultural, viticultural, or horticultural commodities;
- growing and harvesting of forest products upon forest land, and any other forestry or lumbering operations;
- keeping and/or raising of livestock including horses;

- keeping and/or raising of horses as a commercial enterprise; and keeping and/or raising of poultry, swine, cattle, ratites (such as emus, ostriches, and rheas) and camelids (such as llamas and camels), and other domesticated animals for personal use, food and/or other agricultural purposes, including bees and fur-bearing animals.

"Farming" shall encompass activities including, but not limited to, the following:

- operation and transportation of slow-moving farm equipment over roads within the Town;
- control of pests, including, but not limited to, insects, weeds, predators, and disease organism of plants and animals;
- application of manure, fertilizers and pesticides;
- conducting agriculture-related educational and farm-based recreational activities, including agri-tourism, provided that the activities are related to marketing the agricultural output or services of the farm;
- processing and packaging of the agricultural output of the farm and the operation of a farmer's market or farm stand including signage thereto;
- maintenance, repair, or storage of seasonal equipment, or apparatus owned or leased by the farm owner or manager used expressly for the purpose of propagation, processing, management, or sale of the agricultural products; and
- on-farm relocation of earth and the clearing of ground for farming operations.

Section 3 Right to Farm Declaration

The Right to Farm is hereby recognized to exist within the Town of Lakeville. The above-described agricultural activities may occur on holidays, weekdays, and weekends by night or day and shall include the attendant incidental noise, odors, dust, and fumes associated with normally accepted agricultural practices. It is hereby determined that whatever impact may be caused to others through the normal practice of agriculture is more than offset by the benefits of farming to the neighborhood, community, and society in general. The benefits and protections of this By-law are intended to apply to all agricultural and farming operations and activities as defined in Section 2 above, which are conducted in accordance with generally accepted agricultural practices. Moreover, nothing in the Right to Farm By-law shall be deemed as acquiring any interest in land, or as imposing any land use

regulation, which is properly the subject of state statute, regulation, or local zoning law.

Section 4 Disclosure Notification

Within 30 days after this By-Law becomes effective, the Board of Selectmen shall prominently post in the Town Hall and make available for distribution the following disclosure:

"It is the policy of this community to conserve, protect, and encourage the maintenance and improvement of agricultural land for the production of food, and other agricultural products, and also for its natural and ecological value. This disclosure notification is to inform buyers or occupants that the property they are about to acquire or occupy lies within a town where farming activities occur. Such farming activities may include, but are not limited to, activities that cause noise, dust, and odors. Buyers or occupants are also informed that the location of property within the Town may be impacted by agricultural operations including the ability to access water services for such property under certain circumstances."

In addition to the above, copies of this disclosure notification shall be available in a public area at the Town Hall, Town Clerk, and posted in the Lakeville Public Library.

Section 5 Resolution of Disputes

Any person who seeks to complain about the operation of a farm may, notwithstanding pursuing any other available remedy, file a grievance with the Select Board, the Zoning Enforcement Officer, or the Board of Health, depending upon the nature of the grievance. The filing of the grievance does not suspend the time within which to pursue any other available remedies that the aggrieved may have. The Zoning Enforcement Officer or Select Board may forward a copy of the grievance to the Agricultural Commission or its agent, which shall review and facilitate the resolution of the grievance, and report its recommendations to the referring Town authority within an agreed upon time frame.

The Board of Health, except in cases of imminent danger or public health risk, may forward a copy of the grievance to the Agricultural Commission or its agent, which shall review and facilitate the resolution of the grievance, and report its recommendations to the referring Town authority within an agreed upon time frame.

Section 6 Severability Clause

If any part of this By-law is for any reason held to be unconstitutional or invalid, such decision shall not affect the remainder of this By-law. The Town of Lakeville hereby declares the provisions of this By-law to be severable.

After a lengthy discussion, a motion was made to table this matter indefinitely, it was seconded, and the motion passed by majority. Before hearing Article 9, a motion to waive the reading was made and seconded, and the motion passed by majority.

Article 9 (Submitted by Petition): To see if the Town will vote to establish an **Agricultural Commission** to represent the Lakeville farming community.

Said Commission, once appointed, will develop a work plan to guide its activities. Such activities include, but are not limited to, the following: shall serve as facilitators for encouraging the pursuit of agriculture; shall promote agricultural based economic opportunities and education; shall act as a resource for Town boards and residents regarding agricultural issues; shall support agricultural planning needs; and shall work for the preservation of farm land and open space.

The Commission shall consist of seven members all of whom are Lakeville residents, six members to be from the farming community and one member to be a citizen at large. Said members, including alternates, shall be appointed by the Board of Selectmen upon mutual agreement by the Agricultural Commission steering committee. The terms will be three members for three years; two members for two years and three years thereafter; two members for one year and three years thereafter; and up to two alternate members for one year terms. The appointing authority shall fill a vacancy based on recommendations and mutual agreement of the Commission for the duration of the unexpired term of the vacancy in order to maintain the cycle of appointments.

The mission of the Lakeville Agricultural Commission is to be a resource for the community of Lakeville, promote agricultural based economic opportunities and education, and be ardent in preserving the Town's rural character for future generations

After a lengthy discussion, a motion was made to table this matter indefinitely, it was seconded, and the motion passed by majority.

Before hearing Article 10, a motion to waive the reading was made and seconded, and the motion passed by majority.

Article 10: It was voted that the Town amend the General By-Laws by inserting a new section, entitled "*Agricultural Commission*," in Article III, as section 28, as set forth in the Warrant:

AGRICULTURAL COMMISSION

Section 1. An Agricultural Commission is hereby established to represent the Lakeville farming community.

Section 2. Said Commission, once appointed, shall develop a work plan to guide its activities. Such activities shall include, but are not limited to, the following: the Commission shall serve as facilitators for encouraging the pursuit of agriculture; shall promote agricultural based economic opportunities and education; shall act as a resource for Town boards and residents regarding agricultural issues; shall support agricultural planning needs; and shall work for the preservation of farm land and open space.

Section 3. The Commission shall consist of seven members, all of whom are Lakeville residents, six members to be from the farming community and one member to be a citizen at large. Said members shall be appointed by the Board of Selectmen. The terms of the initial appointments shall be three members for three years; two members for two years; and two members for one year. Upon the expiration of the initial appointments, the term of each member appointed thereafter shall be three years. The Board of Selectmen may appoint up to two alternate members for one year terms. The chairman of the Commission may designate an alternate member to vote in case of the absence, inability to act, or conflict of interest on the part of a member of the Commission, or in the event of a vacancy on the Commission. The Board of Selectmen shall fill a vacancy by appointment for the duration of the unexpired term of the vacancy in order to maintain the cycle of appointments.

Section 4. The mission of the Lakeville Agricultural Commission is to

be a resource for the community of Lakeville, promote agricultural based economic opportunities and education, and be ardent in preserving the Town's rural character for future generations.

Passed by Majority

Article 11: It was voted that the Town raise and appropriate for the Trustees for the **County Co-operative Extension Service** the sum of Five Hundred Dollars (\$500.00), and to set the length of the term of the Town Director at one (1) year as provided in MA General Laws Chapter 128, Sections 41 and 42.

Unanimous

Article 12: It was voted that the Town raise and appropriate the sum of Nine Hundred Forty Four Thousand One Hundred Seventy Dollars (\$944,170.00) as the share of the Town of Lakeville in the **Plymouth County Retirement Association**.

Unanimous

Article 13: It was voted that the Town raise and appropriate the sum of One Million Six Hundred Seventy Two Thousand Nine Hundred Sixty Eight Dollars (\$1,672,968.00) as the Town's share of the 2016-2017 maintenance and operating budget for the **Old Colony Regional Vocational High School District**, consisting of the Non-excluded Debt Assessment of One Hundred Thirty Thousand Six Hundred Fifty Eight Dollars (\$130,658.00), the Operating Cost Assessment of One Million Three Hundred Seventy Eight Thousand Seven Hundred Ninety Five Dollars (\$1,378,795.00), and the Transportation Assessment of One Hundred Sixty Three Thousand Five Hundred Fifteen Dollars (\$163,515.00) to be used in conjunction with an appropriation for the same purpose by the Towns of Acushnet, Carver, Mattapoisett, and Rochester.

Passed by Majority

Article 14: It was voted that the Town raise and appropriate the sum of Twelve Million Seven Hundred Seventeen Thousand Six Hundred Twenty Four Dollars (\$12,717,624.00) as the Town's share of the 2016-2017 maintenance and operating budget for the **Freetown-Lakeville Regional School District**, consisting of the Excluded Debt Assessment of Five Hundred Five Thousand Seven Dollars (\$505,007.00), the

Operating Cost Assessment of Eleven Million Seven Hundred Ninety One Thousand Three Hundred Dollars (\$11,791,300.00), and the Transportation Assessment of Four Hundred Twenty One Thousand Three Hundred Seventeen Dollars (\$421,317.00) to be used in conjunction with an appropriation for the same purpose by the Town of Freetown.

Passed by Majority

Article 15 It was voted that the Town vote, pursuant to the provisions of G. L. c. 71, sec. 16(d), or any other authority, to approve the bond authorization voted on April 27, 2016 by the *Freetown-Lakeville Regional School District School Committee* in the amount of Five Hundred Ten Thousand Dollars (\$510,000.00) for the purpose of paying costs of ***reconstructing the District's swimming pool***, including payment of all other costs incidental and related thereto, or take any action relative thereto.

Unanimous

Article 16: It was voted that the Town raise and appropriate the sum of One Hundred Eighty Three Thousand Four Hundred Ninety Three Dollars (\$183,493.00) for the payment of vocational education tuitions and related transportation for students enrolled in vocational educational programs **other than** at Old Colony Vocational School.

Unanimous

Article 17: It was voted that the Town raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to cover the cost of *contractual obligations* upon *retirement of Town Employees*.

Unanimous

Article 18: It was voted that the Town transfer from Free Cash the sum of One Hundred Thirty Thousand Dollars (\$130,000.00) for the purpose of adding to the Other **Post Employment Benefits Liability Trust Fund (GASB 45)**, pursuant to the provisions of M.G.L. Chapter 32B Section 20.

Unanimous

Article 19: It was voted that the Town raise and appropriate the sum of Seventeen Thousand Dollars (\$17,000.00) for the purpose of funding the Triennial Recertification of the Town's real estate and personal

property in Fiscal Year 2018, as mandated by the Massachusetts Department of Revenue, and any costs incidental or related thereto.

Unanimous

Article 20: It was voted that the Town transfer and appropriate from the Settlement Recovery Account the sum of One Hundred Thousand Dollars (\$100,000.00) for the purpose of making **repairs** to the **Assawompset Elementary School**, as may be determined by the Board of Selectmen.

Unanimous

Article 21: It was voted that the Town raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) for the purpose of meeting the new **MS4 Stormwater Permit** requirements, including but not limited to engineering, construction, training and inspection costs.

Unanimous

Article 22: It was voted that the Town appropriate Four Hundred Thousand Dollars (\$400,000.00) to pay preliminary **design costs** for a **new Police Station**, including but not limited to the site work, hiring of architects, engineers, a Project Manager, and other professionals for the preparation of designs, working drawings, bid documents and related materials; and for all costs incidental and related thereto, and to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(21) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.

Carries 2/3rds requirement (151 Yes to 1 No)

Article 23: It was voted that the Town transfer from the Board of Selectmen for the purposes for which it is currently held, to the Board of Selectmen for its current purposes and/or for the purpose of **locating a Police Station** and/or other municipal building thereon, the care, custody, management and control of a portion of the parcel of land known as the Ted Williams Camp as located at 28 Precinct Street in the Town and identified as Assessor's Map 027-Block 002 and Lot 028, said portion as shown on a preliminary plan on file in the Office of the Town Clerk; and further to authorize the Board of Selectmen to submit a petition for special legislation to the General Court under the provisions of Article 97 of the

Amendments to the Massachusetts Constitution, if applicable, authorizing the foregoing transfer.

Carries 2/3rds requirement (145 Yes to 7 No)

Article 24: It was voted that the Town transfer the care, custody and control of a parcel of land with improvements located at **239 Main Street**, Lakeville, Massachusetts, which land is identified on Assessors' Map 007 Block 002 Lot 006 and described in a deed filed with the Plymouth County Registry of Deeds in Book 8925, Page 232, from the Board of Selectmen for library purposes to the Board of Selectmen for general municipal purposes and for the purpose of conveyance, and further, to authorize the Board of Selectmen to convey said property on such terms and conditions and for such consideration as the Board of Selectmen deems in the best interests of the Town, and to authorize the Board of Selectmen to enter into all agreements and to execute all instruments as may be necessary or convenient on behalf of the Town to affect said conveyance, or take any action relative thereto.

Carries 2/3rds requirement (139 Yes to 2 No)

Article 25: It was voted that the Town transfer from the Debt Service/Capital Projects Stabilization Fund the sum of Seventy One Thousand Six Hundred Sixty Six Dollars (\$71,666.00) for the purpose of funding the Fiscal Year 2017 principal and interest payments due on the three-year lease for Equipment & Technology for the Town Network as authorized at the June 9, 2014 Annual Town Meeting.

Carries 2/3rds requirement (134 Yes to 0 No)

Article 26: It was voted that the Town appropriate the sum of \$1,149,500.00 to pay costs of capital improvements and equipment, and all costs incidental and related thereto, as follows:

<u>Police Department</u>	
3 New Police Cruisers w/equipment (less trade-ins)	\$109,500
<u>Fire Department</u>	
1 New Pumper for the Fire Department w/equipment (less trade-in)	\$550,000
1 New Command Vehicle for Fire Chief w/equipment (less trade-in)	\$ 32,000

Highway Department

Highway Garage Roof Replacement	\$ 20,000
1-New one (1) ton Dump Truck w/plow and equipment	\$ 60,000
1 New Backhoe w/equipment	\$100,000
New Office Trailer w/ramp	\$ 70,000

Transfer Station

Transfer Station Garage Repairs	\$ 20,000
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Miscellaneous

SoftRight Financial or similar software for Accountant, Treasurer, Assessing, and Town Clerk	\$140,000
People GIS Mapping, Complete Streets and Stormwater Software or Similar software for the Highway Department	\$ 38,000
1 New Copier for the Town Offices/Fire Station	<u>\$10,000</u>

TOTAL \$1,149,500

and that to meet this appropriation, (i) the Treasurer, with the approval of the Selectmen, is authorized to borrow \$650,000 to pay costs for a new Pumper for the Fire Department w/equipment (less trade-in) and a new Backhoe for the Highway Department w/ equipment, including the payment of all costs incidental and related thereto, under and pursuant to Chapter 44, Section 7(9) of the General Laws, or any other enabling authority, and to issue bonds or notes of the Town therefor, and (ii) \$427,133.90 shall be transferred from Free Cash and (iii) to transfer the following funds from previous Town Meetings:

Article 10 Annual Town Meeting held on May 8, 2006	\$13,609.20
Article 10 Annual Town Meeting held on June 11, 2007	\$ 6,738.93
Article 10 Annual Town Meeting held on May 12, 2008	\$ 2,925.20
Article 10 Annual Town Meeting held on June 15, 2009	\$ 458.73
Article 15 Annual Town Meeting held on June 7, 2010	\$28,037.12
Article 13 Annual Town Meeting held on June 13, 2011	\$18,773.77
Article 13 Annual Town Meeting held on June 4, 2012	<u>\$ 1,823.15</u>
TOTAL	\$72,366.10

and to authorize the Board of Selectmen and other appropriate Town Officials to take such action as may be necessary to effectuate the purposes of this vote.

Carried by 2/3rds requirement (124 Yes to 2 No)

Article 27: It was voted that the Town accept under the provisions of M.G.L., *Chapter 90*, Section 34, an apportionment in the amount of Three Hundred Seventy Six Thousand One Hundred Sixty Six Dollars (\$376,166.00), or any other amount.

Unanimous

Article 28: It was voted that the Town transfer from Free Cash the sum of Two Hundred Thirty Three Thousand One Hundred Eighty Five Dollars (\$233,185.00) for the purpose of adding to the Stabilization Fund pursuant to the provisions of M.G.L. Chapter 40, Section 5B.

Carried by 2/3rds requirement (105 Yes to 0 No)

Article 29: It was voted that the Town transfer from Free Cash sum of Two Hundred Thousand Dollars (\$200,000.00) for the purpose of adding to the *Debt Service/Capital Projects Stabilization Fund* pursuant to the provisions of M.G.L., Chapter 40, Section 5B.

Carried by 2/3rds requirement- Unanimous

Article 30: It was voted that the Town transfer from Free Cash the sum of Two Hundred Thousand Dollars (\$200,000.00) for the purpose of adding to the *Reserve Fund*.

Unanimous

Article 31: It was voted that the Town transfer and appropriate the sum of One Hundred Forty Four Thousand Six Hundred Seventy Two Dollars and Six Cents (\$144,672.06) for the purpose of financing the following **water pollution abatement facility projects:** repair, replacement and/or upgrade of septic systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the M.G.L.; that project and financing costs shall be repaid by the property owners, in accordance with those agreements, as well as, take any other action necessary to carry out the projects.

Unanimous

Before hearing Articles 32-38, a motion was made to combine Articles 32-38 as printed in the Warrant and seconded, and the motion passed unanimously. (Article 32- Change of Parcel, Articles 33-38- Change of Language)

Article 32: It was voted that the Town amend the Town **Zoning Map**, as identified in *Section 3.2.1 of the Zoning By-Laws*, by changing the zoning from the Residential (“R”) to Business (“B”) district for the following parcel, comprising of approximately 0.74 acres of land:

025-006-006 142 Bedford Street:

Carried by 2/3rds requirement (92 Yes to 3 No)

Article 33: It was voted that the Town amend the **Zoning By-Laws**, *Section 1.1 “Purpose of Zoning By-Law”*, as set forth in the Warrant.

delete certain language, shown in strikethrough, and to insert new language, shown underlined, as follows:

1.1 This By-Law, which ~~may~~shall be known and cited as the Lakeville, Massachusetts Zoning By-Law, is hereby adopted for the purpose of promoting health, safety, convenience, morals and/or welfare of the inhabitants of the Town of Lakeville, for lessening the dangers of congestion and fire, to conserve the value of the land and buildings, to encourage the most appropriate use of land and for other purposes stated in Chapter 40A of the General Laws of the Commonwealth of Massachusetts, as amended from time to time.

Carried by 2/3rds requirement (92 Yes to 3 No)

Article 34: It was voted that the Town amend the **Zoning By-Laws**, *Section 5.2 “Footnotes to Intensity Requirements”*, subsection 5.2.2, as set forth in the Warrant.

delete certain language, shown in strikethrough, and to insert new language, shown underlined, as follows:

5.2.2 Any portion of a lot which is less than fifty (50) feet in width or depth when measured ~~perpendicular to any property line~~from any

point on a property sideline to any other point on an opposite sideline shall not be included in the determination of the required minimum area and/or frontage.

Carried by 2/3rds requirement (92 Yes to 3 No)

Article 35: It was voted that the Town amend the **Zoning By Laws**, *Section 6.1 “Non-Conforming Uses, Structures, and Lots”, subsection 6.1.1*, as set forth in the Warrant.

delete certain language, shown in strikethrough, and to insert new language, shown underlined, as follows:

6.1.1 ~~Abandonment/Non-Use-A non-conforming use, building or structure, other than single and two-family residential structures, which has been abandoned or discontinued not used for a period of two (2) years, shall not be re-established lose its protected status and any future use shall conform with the By-Law, except in the case of land used for agriculture, horticulture, or floriculture, where such non-use shall have existed for a period of five (5) years; provided, however, that by the issuance of a Special Permit, the Zoning Board of Appeals may reestablish the protected nonconforming status of such use, building or structure.~~

A single or two-family residential structure, which has been abandoned for a period of two (2) years, shall lose its protected status and any future use shall conform with the By-Law; provided, however, that by the issuance of a Special Permit, the Zoning Board of Appeals may reestablish the protected non-conforming status of such use, building or structure.

Carried by 2/3rds requirement (92 Yes to 3 No)

Article 36: It was voted that the Town amend the **Zoning By-Laws**, *Section 6.1 “Non-Conforming Uses, Structures, and Lots”, subsection 6.1.2*, as set forth in the Warrant.

delete certain language, shown in strikethrough, and to insert new language, shown underlined, as follows:

- 6.1.2 Limitation on Restoration- A non-conforming structure which has been unintentionally destroyed ~~by fire or other act of God~~ may be reconstructed. The reconstructed structure shall either be placed no nearer to the street any property line than the structure which it replaces, or ~~The~~ reconstructed structure may be extended up to the limits of the Intensity Regulations of Section 5.0 of the current By-Law. Wherever possible, the reconstructed structure shall conform to the Intensity Regulations of Section 5.0 of the current By-Law.

Carried by 2/3rds requirement (92 Yes to 3 No)

Article 37: It was voted that the Town amend the **Zoning By-Laws**, *Section 6.1 “Non-Conforming Uses, Structures, and Lots”, subsection 6.1.3*, first paragraph, as set forth in the Warrant.

insert new language, shown underlined, as follows:

- 6.1.3 Extension- Pre-existing non-conforming structures or uses may be changed, extended or altered by Special Permit from the Board of Appeals, finding that such change, extension or alteration is not substantially more detrimental than the existing non-conforming structures or uses.

Carried by 2/3rds requirement (92 Yes to 3 No)

Article 38: It was voted that the Town amend the **Zoning By-Laws**, *Section 7.4 “Special Permits”, subsection 7.4.1*, as set forth in the Warrant.

insert new language, shown underlined, as follows:

- 7.4.1 Certain specific uses, buildings and structures identified in other sections of this By-Law shall be allowed to be located, relocated, altered or substantially expanded in specified districts only upon the issuance of a Special Permit by the Special Permit Granting Authority, as designated herein. Special Permits shall only be issued for uses, buildings and structures which are in harmony with the general purpose and intent of this By-Law and subject to

its general or specific provisions and only if the Special Permit Granting Authority finds that the following conditions are met

Carried by 2/3rds requirement (92 Yes to 3 No)

Check lists were used and 371 voters, including 10 Town Meeting Members, were checked on the list as being present as follows:

	P.1	P.2	P.3	Total
Voter Registration as of 5/17/2016 per Precinct	2,339	2,468	2,623	7,430
371 Voters Checked-in 5% Turn-out	99	197	75	371

Motion to dissolve came at 10:21 PM.

A true copy of the record

Attest: Lillian M. Drane, CMC
Town Clerk

STATE PRIMARY ELECTION SEPTEMBER 8, 2016

The State Primary Election was held at the Ted Williams Camp, Loon Pond Lodge, 28 Precinct Street, on September 8, 2016 in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 7:00 AM and closed at 8:00 PM in accordance with the Warrant. There were **292 ballots cast**, which includes 45 Absentee ballots and two (2) hand counts. Precinct One had 49 ballots (Democrats 22, Republicans 27, Green-Rainbow 0 and United Independent Party 0), Precinct Two had 130 ballots (Democrats 58, Republicans 72, Green-Rainbow 0 and United Independent Party 0) and Precinct Three had 113 ballots (Democrats 39, Republicans 73, Green-Rainbow 0 and United Independent Party 1). Preliminary totals were not announced since no one was in attendance in the foyer, then all ballots were checked for write-ins and there were two (2) ballots that had to be hand counted.

Associated Press was not contacted since Lakeville had no contested races that AP was covering in this State Primary. The races that they were covering only: U.S. House, District 9, Republican, and Contested Races for Governor's Council, State Senate, State House, Sheriff and Register of Deeds.

DEMOCRATIC.....	REPRESENTATIVE IN	P-1	P-2	P-3	TOTAL
	CONGRESS: <i>Fourth District</i>				
	Joseph P. Kennedy, III	22	56	37	115
	Write-Ins	0	1	0	1
	Blanks	0	1	2	3

COUNCILLOR:*First District*

Joseph C. Ferreira	17	53	32	102
Write-Ins	0	1	1	2
Blanks	5	4	6	15

SENATOR IN GENERAL COURT:*First Bristol & Plymouth District*

Michael J. Rodrigues	20	49	33	102
Write-Ins	0	1	1	2
Blanks	2	8	5	15

REPRESENTATIVE IN GENERAL COURT:*Twelfth Bristol District*

Write-Ins	0	18	10	28
Blanks	22	40	29	91

SHERIFF:*Plymouth District*

Scott M. Vecchi	17	51	31	99
Write-Ins	0	1	1	2
Blanks	5	6	7	18

COUNTY COMMISSIONER:*Plymouth County*

Greg Hanley	18	47	27	92
Lincoln D. Heineman	13	42	23	78
Write-Ins	0	0	0	0
Blanks	13	27	28	68

REPUBLICAN.....REPRESENTATIVE IN CONGRESS:	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
<i>Fourth District</i>				
David A.Rosa	22	61	57	140
Write-Ins	2	0	0	2
Blanks	3	11	16	30

COUNCILLOR:*First District*

Write-Ins	4	5	8	17
Blanks	23	67	65	155

SENATOR IN GENERAL COURT:*First Bristol & Plymouth District*

Write-Ins	2	4	5	11
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Blanks	25	68	68	161
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REPRESENTATIVE IN GENERAL COURT:

Twelfth Bristol District

Keiko M. Orrall	24	70	69	163
Write-Ins	2	0	0	2
Blanks	1	2	4	7

SHERIFF:

Plymouth County

Joseph D. McDonald, Jr.	26	66	62	154
Write-Ins	0	0	0	0
Blanks	1	6	11	18

COUNTY COMMISSIONER:

Plymouth County

Daniel A. Pallota	20	43	42	105
Anthony Thomas O'Brien, Sr.	19	58	57	134
Write-Ins	0	1	0	1
Blanks	15	42	47	104

GREEN-RAINBOW PARY.....	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
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REPRESENTATIVE IN CONGRESS:

Fourth District

Write-Ins	0	0	0	0
Blanks	0	0	0	0

COUNCILLOR:

First District

Write-Ins	0	0	0	0
Blanks	0	0	0	0

SENATOR IN GENERAL COURT:

First Bristol & Plymouth District

Write-Ins	0	0	0	0
Blanks	0	0	0	0

REPRESENTATIVE IN GENERAL COURT:

Twelfth Bristol District

Write-Ins	0	0	0	0
Blanks	0	0	0	0

SHERIFF:*Plymouth County*

Write-Ins 0 0 0 0

Blanks 0 0 0 0

COUNTY COMMISSIONER:*Plymouth County*

Write-Ins 0 0 0 0

Blanks 0 0 0 0

UNITED INDEPENDENT PARY.....**P-1****P-2****P-3****TOTAL****REPRESENTATIVE IN CONGRESS:***Fourth District*

Write-Ins 0 0 1 1

Blanks 0 0 0 0

COUNCILLOR:*First District*

Write-Ins 0 0 0 0

Blanks 0 0 1 1

SENATOR IN GENERAL COURT:*First Bristol & Plymouth District*

Write-Ins 0 0 0 0

Blanks 0 0 1 1

REPRESENTATIVE IN GENERAL COURT:*Twelfth Bristol District*

Write-Ins 0 0 0 0

Blanks 0 0 1 1

SHERIFF:*Plymouth County*

Write-Ins 0 0 0 0

Blanks 0 0 1 1

COUNTY COMMISSIONER:*Plymouth County*

Write-Ins 0 0 0 0

Blanks 0 0 2 2

VOTER REGISTRATION AS OF 8/19/2016				
per Precinct				
	P-1	P-2	P-3	TOTAL
	2371	2523	2670	7564
NOTE: 292 Ballots Cast				
3.86% Turn-out				
Weather: Hot and humid				

A true copy of the record:

Attest: Lillian M. Drane, CMC, Town Clerk

STATE ELECTION RESULTS

November 8, 2016

The State Election was held at the Ted Williams Camp, Loon Pond Lodge, 28 Precinct Street, on November 8, 2016 in accordance with the warrant issued by the Selectmen and properly posted by a constable of the Town.

Specimen ballots, penalty and instruction cards were posted in accordance with the law. The ballot boxes were inspected, found to be empty, and registers were set at zero. All election officers were sworn to the faithful performance of their duties.

The polls were declared open at 7:00 AM and closed shortly after 8:00 PM when the final person in line finished voting. There were **6,504 ballots** cast, which includes 211 Absentee Ballots, 22 Electronic UOCAVA (*Uniformed and Overseas Citizens Absentee Voting Act*) Absentee Ballots, 3 Federal Write-In Ballots and 2095 Early Voting Ballots. Precinct One had 2026 ballots, Precinct Two had 2151 ballots and Precinct Three had 2327 ballots. Preliminary totals were announced shortly after 8:15 PM., then all ballots were checked for write-ins and there were 66 ballots that had to be hand counted.

It was around 1:00 A.M. when I made the final call to Associated Press.

	<u>P-1</u>	<u>P-2</u>	<u>P-3</u>	<u>TOTAL</u>
ELECTORS OF PRESIDENT AND VICE				
PRESIDENT:				
Clinton and Kaine	783	774	909	2466
Johnson and Weld	96	103	116	315
Stein and Baraka	29	30	27	86
Trump and Pence	1037	1158	1179	3374
Write-Ins	39	50	48	137
Blanks	42	36	48	126
REPRESENTATIVE IN CONGRESS-				
<i>Fourth District</i>				
Joseph P. Kennedy, III	1050	1083	1240	3373
David A. Rosa	896	969	982	2847
Write-Ins	1	3	2	6
Blanks	79	96	103	278

COUNCILLOR*First District*

Joseph C. Ferreira	1391	1423	1572	4386
Write-Ins	9	2	32	43
Blanks	626	726	723	2075

SENATOR IN GENERAL COURT*First Bristol & Plymouth District*

Michael J. Rodrigues	1381	1399	1552	4332
Write-Ins	10	31	33	74
Blanks	635	721	742	2098

REPRESENTATIVE IN GENERAL COURT*Twelfth Bristol District*

Keiko M. Orrall	1607	1762	1921	5290
Write-Ins	10	24	17	51
Blanks	409	365	389	1163

SHERIFF*Plymouth County*

Joseph D. McDonald, Jr	1249	1359	1479	4087
Scott M. Vecchi	618	618	684	1920
Write-Ins	0	4	0	4
Blanks	159	170	164	493

COUNTY COMMISSIONER*Plymouth District-Vote for Two*

Greg Hanley	836	839	949	2624
Daniel A. Pallotta	1082	1194	1250	3526
Lincoln D. Heineman	377	388	426	1191
Write-Ins	1	4	4	9
Blanks	1756	1877	2025	5658

QUESTION 1-*(Expanded Slot Machine Gaming)*

YES	707	798	875	2380
NO	1215	1213	1254	3682
Blanks	104	140	198	442

QUESTION 2-*(Charter School Expansion)*

YES	732	794	893	2419
NO	1254	1315	1378	3947
Blanks	40	42	56	138

QUESTION 3-*(Conditions for Farm Animals)*

YES	1496	1537	1677	4710
NO	500	569	601	1670
Blanks	30	45	49	124

QUESTION 4-*(Legalization, Regulation and Taxation of Marijuana)*

YES	1020	1065	1085	3170
NO	997	1050	1203	3250
Blanks	9	36	39	84

	P-1	P-2	P-3	TOTAL
TOTAL BALLOTS VOTED	2026	2151	2327	6504
TOTAL REGISTERED VOTERS	2473	2603	2794	7870
AS OF 10/19/16				
PERCENTAGE TURNOUT	81.92%	82.64%	83.29%	82.64%
Weather: Mild and pleasant				

On Friday, November 18, 2016 at 5:01 PM; the Board of Registrars met at the Town Clerk's Office to open the Federal Write-In Ballots, and these figures are reflected in the totals above.

A true copy of the record:

Attest: Lillian M. Drane, CMC, Town Clerk

**SPECIAL TOWN MEETING WARRANT
NOVEMBER 14, 2017**

To any of the Constables of the Town of Lakeville,

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town affairs to meet in the

APPONEQUET HIGH SCHOOL AUDITORIUM

On Monday November 14, 2016 at 7:00 P.M., then and there to act on the following articles:

Article 1: To see if the Town will vote to raise and appropriate and/or transfer from available funds, certain sums of money in order to defray unanticipated costs for Fiscal Year 2017 for various accounts in the General Fund, or take any action relative thereto.

The List of Transfers is on Page 3.

Article 2: To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide a sum of money for site evaluation, engineering and design services for the design, bidding and construction, including but not limited to schematic design, construction documents, bidding and construction oversight of a new Police Station, and any costs incidental and related thereto; and further to authorize the Board of Selectmen to enter into any agreement and execute all documents including contracts for a term in excess of three years, necessary to effectuate the purposes of this Article; or take any action relative thereto. Board of Selectmen

Article 3: To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for special legislation creating a consolidated Department of Inspectional Services and Permitting, under the direction of the Director of Inspectional Services; provided, however, that the General Court may make clerical or editorial changes of form only to said bill, unless the Board of Selectmen approves amendments thereto prior to enactment by the General Court, and provided further that the

Board of Selectmen is hereby authorized to approve amendments, which shall be within the scope of the general public objectives of this petition, or take any other action relative thereto.

Board of Selectmen

You are directed to serve this warrant by posting an attested copy hereof fourteen days at least before the day appointed for a Special Town Meeting and seven days at least before the day appointed for the Annual Town Meeting at the following places: Town Office Building, Starr's Country Market, Cisco's Pizza, the Clark Shores Association Bulletin Board, Apponequet Regional High School, Lakeville Senior Center, and Assawompset School.

Hereof fail not and make return of this warrant with your doings hereon at the time and place of said meeting.

Given under our hands this 25th day of October, 2016.

Miriam Hollenbeck, Chairman

John Powderly

Aaron Burke

LAKEVILLE BOARD OF SELECTMEN

SPECIAL TOWN MEETING RESULTS

November 14, 2016

Pursuant to the Warrant issued by the Board of Selectmen, duly served and legally posted by a constable of the Town, Moderator Norman Orrall called the meeting to order at 7:00 P.M. at Apponequet Regional High School Auditorium when 156 registered voters had been checked in. Tellers had been appointed and sworn in by the Town Clerk, Lillian M. Drane. They included: Kathleen Chaves, Joanne Upham and Anthony Morse.

Mr. Orrall set his usual “ground rules” including identifying oneself, using a microphone when you speak, and putting your motions in writing. In lieu of the town’s by-law, the volume “*Town Meeting Time*” will be used for parliamentary procedures.

We began with the Pledge of Allegiance to the Flag of the United States of America and we held a brief moment of silence in memory of the following: **MARY GUERTIN**- Election Officer-2012-2016; **RICHARD A. “DICK” FICKET**- Board of Selectmen- 1973-1982, Board of Health-1985-1991, Lakeville Development Corporation-1985-2013, Personnel Board-1988-1991, Lakeville Recycling- 1990-1993, Committee for Lakeville Hospital-1992-1998, Park Commissioner-1991-1993, Ted Williams Commissary Renovation Committee- 2008-2014; **ALTON HARLOW LINTON**- Call Firefighter-1951-1964, Reserve Call Firefighter-1965-1974, Park Commissioner-1964-1970, Planning Board-1968-2003, Regional School Committee-1971-1977, Master Plan Subcommittee-2003-2006.

A motion was made to allow non-residents, Michele Randazzo, Town Counsel, and Jeremy Peck, Superintendent of Streets, to speak or to be heard- so moved, seconded and passed unanimously. Then he entertained a motion to waive the reading of the warrant, seconded; unanimous. We then proceeded to Article #1.

Article 1: It was voted that the Town transfer and/or appropriate from available funds, certain sums of money in order to defray unanticipated costs for Fiscal Year 2017 for various accounts in the General Fund, all as set forth on the document entitled, "Article #1 Special Town Meeting Transfers November 14, 2016".

ARTICLE #1
SPECIAL TOWN MEETING TRANSFERS
November 14, 2016

Transfer/Appropriate From:		Transfer/Appropriate To:	
GENERAL FUND			
Town Office/Fire Station R&M Buildings	\$50,000.00	Town Facilities Expense Budget	\$50,000.00
New Growth	\$48,000.00	Building Department-Clerk Wages	\$44,000.00
Employee Benefits Proration/School Retirees	\$20,000.00	Highway Department-Clerk Wages	\$24,000.00
Free Cash	\$100,000.00	OPEB Trust Fund	\$100,000.00
Free Cash	\$500,000.00	Debt Service/Capital Projects Stabilization	\$500,000.00
Free Cash	\$30,000.00	Town Facilities(Replace Town House Roof)	\$30,000.00
TOTALS :	\$748,000.00	TOTALS :	\$748,000.00

Unanimous

Article 2: It was voted that the Town transfer from Free Cash the sum of Four Hundred Thousand Dollars and 00/100 (\$400,000.00 for site evaluation, engineering and design services for the design, bidding and construction, including but not limited to schematic design, construction documents, bidding and construction oversight of a **new Police Station**, and any costs incidental and related thereto; and further to authorize the Board of Selectmen to enter into any agreement and execute all documents including contracts for a term in excess of three years, necessary to effectuate the purposes of this Article.

Unanimous

Article 3: It was voted that the Town authorize the Board of Selectmen to petition the General Court for special legislation creating a consolidated Department of Inspectional Services and Permitting, under the direction of the Director of Inspectional Services and Permitting, in substantially the form reflected in the handout available at Town Meeting; provided, however, that the General Court may make clerical or editorial changes of form only to said bill, unless the Board of Selectmen approves amendments thereto prior to enactment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approve amendments, which shall be within the scope of the general public objectives of this petition.

Unanimous

Motion to dissolve came at **7:30 PM.**

A true copy of the record:

ATTEST: Lillian M. Drane, Town Clerk

TREASURER/TAX COLLECTOR

Debra Kenney, Treasurer/Tax Collector

This is my seventeenth annual report for the Town of Lakeville. As usual, I would like to thank our Veterans and active duty military for their service to our country. I would also like to thank our law enforcement. I'm proud to be a supporter of our Police. Thank you for the hard work you do each and every day.

Our staff is streamlining procedures to bring our office into the 21st century. Lock box, online banking and our payment box outside are offering options to the busy taxpayer.

We are seeing more and more new families moving into Lakeville and are doing our best to make them feel comfortable. I can't thank the residents adequately enough who come in day after day with pleasant smiles and kind words.

The Treasurer's Office consists of Jean Cruise, Clorinda Dunphy and Kimberly Bento. I couldn't ask for a harder working group of women. I would like to thank them for their hard work and support throughout the year. Their contributions, often overlooked, are a key component in the success of the office. Mary Desroche has retired, and we wish her the best in her new stage of life.

We are hoping for a new Police Station in the near future. A committee has been formed, and they are hard at work. This has been sorely needed for a long time. It's nice to see townspeople volunteering to be on the numerous boards and committees in an effort improve the quality of life in our community.

I'd also like to thank our Town Hall employees that often don't get the recognition they deserve. They exemplify hard work and professional attitudes. Most of our employees are also invested in Lakeville knowing that Lakeville's success is our success. I would like to thank the Town employees that make your experiences with Town Government pleasant and helpful. Each Department from the Library to the COA, our Highway Department, Landfill, our Fire and our Police, and the Animal Control

Officer exemplify the best in what the Town has to offer. In a world where corners are being cut to offer less for your tax dollar, it's good to know that this attitude has not tainted our Town Services.

Please feel free to come in and ask any questions you have about your tax bill. Please e-mail or call as well. If you just moved here, welcome to Town, if you've been here forever, thank you for your help in making Lakeville such a great place to live.

REPORT OF THE TOWN TREASURER
July 1, 2015 through June 30, 2016

BALANCE IN TREASURY JULY 1, 2015	\$ 7,324,681.85
Received from Collector of Taxes	\$ 22,487,425.18
Received from Other Sources	\$ 4,286,345.19
Received from Park Ent.	\$ 254,760.58
Received from Landfill Ent.	\$ 247,781.04
	\$ -
	\$ -
Total Receipts for Fiscal 2016	\$ 27,276,311.99
	-
Expenditures	\$ (24,973,902.19)
Park Ent. Expenditures	\$ (182,028.36)
Landfill Ent. Expenditures	\$ (306,420.98)
water	\$ (226,226.35)
	\$ -
Total Expenditures for Fiscal 2016	\$ (25,688,577.88)
BALANCE IN TREASURY JUNE 30, 2016	\$ 8,912,415.96
	\$ -
	\$ 8,912,415.96

DEPOSITORIES

NAME OF BANK	BALANCE JUNE 30, 2016
Eastern Bank Vendor	\$ 5.97
Rockland Trust	\$ 85,502.45
Unibank	\$ 510,627.71
Belmont Savings	\$ 75,300.95
Eastern Bank General	\$ 214,878.65
Eastern Bank Treasurer Rec	\$ 723,934.05
Bristol County Depository	\$ 4,501,730.48
Eastern Bank Payroll	\$ 4.68
Eastern Bank Tailings	\$ 12,514.79
Cash in Drawer	\$ 100.00
Total General Fund	\$ 6,124,599.73
Eastern Bank MA Cultural	\$ 9,251.37
Eastern Bank Lakeville Arts and cultural	\$ 33,871.69
belmont Septic	\$ 58,128.40
Vanguard Library Trust	\$ 52,098.22
OPEB	\$ 206,777.51
Affordable Housing Trust	\$ 29,783.70
Century Bank landfill	\$ 62,369.70
Unibank Stabilization	\$ 148,826.76
MMDT Stabilization	\$ 946,350.90
Trust Accounts	\$ 162,740.44
Park Ent.	\$ 400,350.83
Landfill Ent.	\$ 367,238.22
Rockland Trust Water Enterprise	\$ 244,351.19
Rockland Trust Water	\$ 1,039.12
performance bonds	\$ 64,638.18
TOTAL DEPOSITORIES	\$ 8,912,415.96

Respectfully submitted,

Debra A. Kenney
Treasurer/Collector

FY 2016 TAX COLLECTIONS

	Uncollected 7/1/2015	Committed	Adjustments and Abatements	Transfer to Tax Title	Collected	Balance Due 6/30/2016
16 Real Estate		\$ 20,579,366.78	(\$176,843.39)	\$ 151,266.98	\$ 20,002,686.53	\$ 248,569.88
15 Real Estate	\$ 319,365.89	\$ -	(\$1,775.78)	\$ 5,992.58	\$ 313,043.98	\$ (1,446.45)
14 Real Estate	\$ 6,735.03	\$ -	\$400.03	\$ -	\$ 7,135.06	\$ (0.00)
13 Real Estate	\$ 5,679.07	\$ -	\$ -	\$ -	\$ 5,679.07	\$ -
12 Real Estate	\$ 5,377.53	\$ -	\$ -	\$ -	\$ 5,377.53	\$ -
11 Real Estate	\$ 5,082.56	\$ -	\$ -	\$ -	\$ 5,082.56	\$ -
10 Real Estate	\$ 6,140.18	\$ -	\$ -	\$ -	\$ 6,140.18	\$ -
16 Personal Property		\$ 328,629.09	\$83,386.30	\$ -	\$ 402,671.75	\$ 9,343.64
15 Personal Property	\$ 7,315.37	\$ -	(\$48.16)	\$ -	\$ 1,275.63	\$ 5,991.58
14 Personal Property	\$ 4,944.52	\$ -	\$0.00	\$ -	\$ 234.28	\$ 4,710.24
13 Personal Property	\$ 12,544.38	\$ -	\$0.00	\$ -	\$ 34.68	\$ 12,509.70
12 Personal Property	\$ 8,637.48	\$ -	\$0.00	\$ -	\$ -	\$ 8,637.48
11 Personal Property	\$ 5,696.81	\$ -	\$0.00	\$ -	\$ -	\$ 5,696.81
10 Personal Property	\$ 4,858.66	\$ -	\$0.00	\$ -	\$ -	\$ 4,858.66
09 Personal Property	\$ 4,721.67	\$ -	\$0.00	\$ -	\$ -	\$ 4,721.67
08 Personal Property	\$ 6,402.63	\$ -	(\$22.39)	\$ -	\$ -	\$ 6,380.24
07 Personal Property	\$ 5,901.69	\$ -	\$0.00	\$ -	\$ -	\$ 5,901.69
04 Personal Property	\$ 729.12	\$ -	\$0.00	\$ -	\$ -	\$ 729.12
16 Motor Vehicle		\$ 1,624,196.73	(\$27,111.24)	\$ -	\$ 1,399,800.98	\$ 197,284.51
15 Motor Vehicle	\$ 117,590.79	\$ 192,476.75	(\$2,556.52)	\$ -	\$ 283,828.04	\$ 23,682.98
14 Motor Vehicle	\$ 23,067.47	\$ 32.50	(\$376.85)	\$ -	\$ 12,270.68	\$ 10,452.44
13 Motor Vehicle	\$ 8,972.67	\$ 63.75	(\$326.66)	\$ -	\$ 2,311.79	\$ 6,397.97
12 Motor Vehicle	\$ 4,312.09	\$ -	(\$5.00)	\$ -	\$ 784.06	\$ 3,523.03
11 Motor Vehicle	\$ 5,953.71	\$ -	(\$822.03)	\$ -	\$ -	\$ 5,131.68
10 Motor Vehicle	\$ 6,570.13	\$ -	(\$6,488.88)	\$ -	\$ 81.25	\$ -
16 Boat Excise		\$ 9,106.00	(\$140.24)	\$ -	\$ 8,733.76	\$ 232.00
15 Boat Excise	\$ 549.00	\$ -	(\$25.00)	\$ -	\$ 234.00	\$ 290.00
14 Boat Excise	\$ 270.00	\$ -	\$0.00	\$ -	\$ -	\$ 270.00
13 Boat Excise	\$ 308.00	\$ -	\$0.00	\$ -	\$ -	\$ 308.00
12 Boat Excise	\$ 537.00	\$ -	(\$537.00)	\$ -	\$ -	\$ -
11 Boat Excise	\$ 625.00	\$ -	(\$625.00)	\$ -	\$ -	\$ -
10 Boat Excise	\$ 782.25	\$ -	(\$782.25)	\$ -	\$ -	\$ -
	\$ 579,670.70	\$ 22,733,871.60	(\$134,700.06)	\$ 157,259.56	\$ 22,457,405.81	\$ 564,176.87

TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/16

Date of Issue	Purpose	Type of Payment	2016	2017	2018	2019	2020
4/29/1999	Title V-Septic Exempt	Principal	11,100.40	11,100.40	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/24/2003	Title V-Septic #2 Exempt	Principal	5,414.36	5,414.36	5,414.36	5,414.36	5,414.36
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Senior Center Exempt	Principal	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00
		Interest	3,200.00	2,800.00	2,400.00	2,000.00	1,600.00
7/15/2002	Betty's Neck Exempt	Principal	60,000.00	60,000.00	60,000.00	60,000.00	60,000.00
		Interest	7,950.00	6,650.00	5,400.00	4,200.00	3,000.00
7/15/2002	Tamarack	Principal	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00
		Interest	650.00	550.00	450.00	350.00	250.00
7/15/2002	Howland Rd-Land	Principal	25,000.00	25,000.00	25,000.00	25,000.00	25,000.00
		Interest	2,250.00	1,750.00	1,250.00	750.00	250.00
7/15/2002	Daniel Rd Water Main	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Non-Conform-Land	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2003	Library Exempt	Principal	120,000.00	120,000.00	115,000.00	115,000.00	110,000.00
		Interest	20,700.00	18,300.00	15,950.00	13,650.00	11,400.00
6/14/2004	State Rev. Loan (SRF)	Principal	7,209.00	7,355.00	7,503.00	7,655.00	7,810.00
		Interest	1,810.55	1,653.99	1,494.26	1,331.31	1,165.06

**TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/16**

Date of Issue	Purpose	Type of Payment	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>
7/15/2009	School Roof	Principal	40,000.00	40,000.00	40,000.00	40,000.00	40,000.00
		Interest	6,600.00	5,400.00	4,000.00	2,400.00	800.00
7/15/2009	Roll Off Truck Landfill	Principal	15,000.00	15,000.00	15,000.00	0.00	0.00
		Interest	1,275.00	825.00	300.00	0.00	0.00
7/15/2009	Fire Tanker	Principal	25,000.00	20,000.00	0.00	0.00	0.00
		Interest	975.00	300.00	0.00	0.00	0.00
7/15/2009	Highway Dump Roll Off Truck	Principal	10,000.00	10,000.00	0.00	0.00	0.00
		Interest	450.00	150.00	0.00	0.00	0.00
7/15/2009	Street Sweeper	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Equipment 3 Trucks	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Ambulance	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/8/2010	Water Tower Loan (SRF)	Principal	156,637.17	159,793.65	163,014.87	166,299.76	169,651.28
		Interest	56,895.77	53,731.46	50,503.38	47,210.24	43,850.73
Total Principal			500,360.93	498,663.41	331,307.87	314,759.76	218,282.28
Total Interest			102,756.32	92,110.45	59,761.79	51,576.06	44,932.82
GRAND TOTAL			\$ 603,117.25	\$ 590,773.86	\$ 391,069.66	\$ 366,335.82	\$ 263,215.10

**TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/16**

Date of Issue	Purpose	Type of Payment	2021	2022	2023	2024	2025
4/29/1999	Title V-Septic Exempt	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/24/2003	Title V-Septic #2 Exempt	Principal	5,524.86	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Senior Center Exempt	Principal	35,000.00	35,000.00	0.00	0.00	0.00
		Interest	1,050.00	350.00	0.00	0.00	0.00
7/15/2002	Betty's Neck Exempt	Principal	6,000.00	60,000.00	0.00	0.00	0.00
		Interest	1,800.00	1,800.00	0.00	0.00	0.00
7/15/2002	Tamarack	Principal	5,000.00	5,000.00	0.00	0.00	0.00
		Interest	150.00	50.00	0.00	0.00	0.00
7/15/2002	Howland Rd-Land	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Daniel Rd Water Main	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2002	Non-Conform-Land	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2003	Library Exempt	Principal	110,000.00	110,000.00	105,000.00	100,000.00	0.00
		Interest	15,740.00	9,200.00	4,312.50	1,500.00	0.00
6/14/2004	State Rev. Loan (SRF)	Principal	7,967.00	8,128.00	8,293.00	8,460.00	8,631.00
		Interest	995.46	822.44	645.91	465.82	282.09

**TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/16**

Date of Issue	Purpose	Type of Payment	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>2024</u>	<u>2025</u>
7/15/2009	School Roof	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Roll Off Truck Landfill	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Fire Tanker	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Highway Dump Roll Off Truck	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Street Sweeper	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Equipment 3 Trucks	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Ambulance	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/8/2010	Water Tower Loan (SRF)	Principal	173,071.38	176,559.01	180,118.10	183,747.62	187,451.49
		Interest	40,423.50	36,927.19	33,360.42	29,721.76	26,009.77
Total Principal			342,563.24	394,687.01	293,411.10	292,207.62	187,451.49
Total Interest			60,158.96	49,149.63	38,318.83	31,687.58	26,009.77
GRAND TOTAL			\$ 402,722.20	\$ 443,836.64	\$ 331,729.93	\$ 323,895.20	\$ 213,461.26

TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/16

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2026</u>	<u>2027</u>	<u>2028</u>
4/29/1999	WPAT Septic Repair #1 (Exempt)	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/24/2003	WPAT Septic Repair #2 (Exempt)	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/15/2002	Senior Center (Exempt)	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/15/2002	Betty's Neck (Exempt)	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/15/2002	Tamarack	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/15/2002	Howland Rd-Land	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/15/2002	Daniel Rd Water Main	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/15/2002	Non-Conform-Land	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
7/15/2003	Library (Exempt)	Principal	0.00	0.00	0.00
		Interest	0.00	0.00	0.00
6/14/2004	State Rev. Loan (SRF)	Principal	8,805.00	0.00	0.00
		Interest	94.85	0.00	0.00

**TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/16**

Date of Issue	Purpose	Type of Payment	2026	2027	2028	2029	2030
7/15/2009	School Roof	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Roll Off Truck Landfill	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Fire Tanker	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Highway Dump Roll Off Truck	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Street Sweeper	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Equipment 3 Trucks	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/15/2009	Ambulance	Principal	0.00	0.00	0.00	0.00	0.00
		Interest	0.00	0.00	0.00	0.00	0.00
7/8/2010	Water Tower Loan (SRF)	Principal	191,228.68 \$	195,083.08 \$	199,014.68 \$	203,026.40 \$	207,118.18 \$
		Interest	22,222.97 \$	18,359.85 \$	14,418.88 \$	10,398.47 \$	6,297.02 \$
	Total Principal		200,033.68	195,083.08	199,014.68	203,026.40	207,118.18
	Total Interest		22,317.62	18,359.85	14,418.88	10,398.47	6,297.02
	GRAND TOTAL		\$ 222,351.30 \$	\$ 213,442.93 \$	\$ 213,433.56 \$	\$ 213,424.87 \$	\$ 213,415.20 \$

**TOWN TREASURER/COLLECTOR
OUTSTANDING LONG TERM INDEBTEDNESS
FOR FISCAL YEAR ENDING 6/30/16**

<u>Date of Issue</u>	<u>Purpose</u>	<u>Type of Payment</u>	<u>2031</u>	<u>2031</u>
7/15/2009	School Roof	Principal	0.00	0.00
		Interest	0.00	0.00
7/15/2009	Roll Off Truck Landfill	Principal	0.00	0.00
		Interest	0.00	0.00
7/15/2009	Fire Tanker	Principal	0.00	0.00
		Interest	0.00	0.00
7/15/2009	Highway Dump Roll Off Truck	Principal	0.00	0.00
		Interest	0.00	0.00
7/15/2009	Street Sweeper	Principal	0.00	0.00
		Interest	0.00	0.00
7/15/2009	Equipment 3 Trucks	Principal	0.00	0.00
		Interest	0.00	0.00
7/15/2009	Ambulance	Principal	0.00	0.00
		Interest	0.00	0.00
7/8/2010	Water Tower Loan (SRF)	Principal	\$ 211,291.96	\$ -
		Interest	\$ 2,112.92	\$ -
Total Principal			211,291.96	217,931.00
Total Interest			2,112.92	2,179.31
GRAND TOTAL			\$ 213,404.88	\$ 220,110.31
				\$ -

VETERANS' AGENT

Wilford Corey, Veterans Agent

Veterans of the United States Armed Forces may be eligible for a broad range of benefits and services provided by the U.S. Department of Veterans Affairs (VA). Some of these benefits may be utilized while on active duty. These benefits are codified in Title 38 of the US Code. Eligibility for most VA benefits is based upon discharge from active military service under other than dishonorable conditions. Lakeville Veterans & Family's may also be eligible for benefits mandated by the Massachusetts General Laws, Chapter 115. This program provides assistance to eligible veterans and their dependents. As the Veteran Service Officer (VSO) for Lakeville, the VSO is required to make the initial determination of eligibility and need for benefits under Chapter 115.

VA operates the nation's largest integrated health care system with more than 1,500 sites of care, including hospitals, community clinics, community living centers, domiciliary, readjustment counseling centers, and various other facilities. Veterans who enlisted after September 7, 1980, or who entered active duty after October 16, 1981, must have served 24 continuous months or the full period for which they were called to active duty in order to be eligible. This minimum duty requirement may not apply to Veterans discharged for hardship, early out or a disability incurred or aggravated in the line of duty.

Veterans discharged from active duty under conditions other than dishonorable; Service Members who die while on active duty; active duty for training or inactive duty training; and spouse and dependent children of Veterans and active duty Service Members, may be eligible for VA burial and memorial benefits. As mandated by the State, flags will be placed on Veterans' grave sites in May 2017. There are over 280 Veterans buried in 23 of Lakeville's cemeteries, flags will be placed at graves in these cemeteries. If you know of a Veteran who is buried in Lakeville and is not being honored with a flag, please let me know so the records can be updated. Veterans can also be buried at the Bourne

National Cemetery, which is located in Barnstable County on Cape Cod. You can call, phone # 508-563-7113 or use the website to find further information on veteran's burials is: www.cem.va.gov/cems/nchp/massachusetts.asp I also have information in the office if you wish to pick up some printed material.

The Commonwealth of Massachusetts provides a bonus to Veterans who lived in Massachusetts prior to entry into the armed forces. If you have not applied and served in WWII, Korean Conflict, Vietnam, or the Persian Gulf War you may still apply. Call my office and I'll be able to check if you already received your bonus. If you served beginning September 11, 2001 and lived in Massachusetts at least six months prior to entry, you are eligible for a Welcome Home Bonus. Depending where you served, you may be eligible for \$500 or \$1,000. Also if you have subsequent deployments, you may receive benefits each time you are deployed. Any Veteran can apply on line for these benefits at www.mass.gov/veterans, or call my office for assistance. I'll let you know what is needed and help you fill out the form.

It is great that many of our men and women are returning from Iraq and Afghanistan. It will be wonderful when everyone is safely home with their families and loved ones. As the Town Veteran's Agent, I look forward to serving Lakeville's men and women who have proudly served this great nation and their families.

ZONING BOARD OF APPEALS

Donald A. Foster, Chair

David Curtis, Vice-Chair

John Olivieri, Jr., Clerk

Janice Swanson, Vice-Clerk

Eric Levitt

Joseph Urbanski, Associate

Jim Gouveia, Associate

The Zoning Board of Appeals respectfully submits this report of its proceedings for 2016. The Board received sixteen petitions from Town residents. Five petitions received in 2015 were heard in January of 2016. The Board granted eleven Special Permits, five Variances, and one Finding. Two petitions were withdrawn and one petition for an Appeal of the Building Commissioner was denied. One petition was to be opened in 2017.

The Board turned over to the Treasurer fees amounting to \$3,260.

Zoning Board of Appeals meetings are held on the third Thursday of every month at the Lakeville Public Library. All hearings are advertised in the legal notice section of the Middleboro Gazette. These meetings are open to the public and residents are encouraged to attend.

